WHEREAS, certain areas of the CITY OF CHARLOTTE are subject to periodic flooding causing serious damages to residential properties within these areas; and

WHEREAS, relief is available in the form of flood insurance as authorized by the National Flood Insurance Act of 1968 as amended; and

WHEREAS, it is the intent of COUNCIL to comply with land use and management criteria regulations as required in said act; and

WHEREAS, it is also the intent of this COUNCIL to recognize and duly evaluate flood hazards in all official actions relating to land use in the flood plain areas having special flood hazards; and

WHEREAS, Chapter 143, Part 6, of the General Statutes of North Carolina authorize the CITY OF CHARLOTTE to adopt Floodway Regulations; and

WHEREAS, the CITY OF CHARLOTTE has adopted Floodway Regulations as set forth in Section 8A-1 of the City Code of the City of Charlotte; and

WHEREAS, the CITY OF CHARLOTTE has entered into contract with the United States Geological Survey to map specific flood hazard areas within the CITY OF CHARLOTTE;

NOW, THEREFORE, BE IT RESOLVED that this COUNCIL hereby assures the Federal Insurance Administration that it takes the following legislative action:

1. Appoints the Charlotte-Mecklenburg Planning Commission with the responsibility, authority, and means to:

   (a) Delineate or assist the Federal Insurance Administrator, at his request, in delineating the limits of the areas having special flood hazards on available local maps of sufficient scale to identify the location of building sites.

   (b) Provide such information as the Administrator may request concerning present uses and occupancy of the flood plain area.

   (c) Maintain for public inspection and furnishing upon request, with respect to each area having special flood hazards, information on elevations (in relation to mean sea level) of the lowest floors of all new or substantially improved structures; and

   (d) Cooperate with Federal, State, and local agencies and private firms which undertake to study, survey, map, and
identify flood plain areas, and cooperate with neighboring communities with respect to management of adjoining flood plain areas in order to prevent aggravation of existing hazards.

(e) Submit on the anniversary date of the community’s initial eligibility, an annual report to the Administrator on the progress made during the past year within the community in the development and implementation of flood plain area management measures.

2. Take such other official action as may be reasonably necessary to carry out the objectives of the program.

BE IT FURTHER RESOLVED, that this COUNCIL hereby appoints the Charlotte-Mecklenburg Planning Commission with the overall responsibility, authority and means to implement all commitments made herein.

Approved as to form:

[Signature]
City Attorney
RESOLUTION AMENDING THE PAY PLAN
OF THE
CITY OF CHARLOTTE

BE IT RESOLVED by the City Council of the City of Charlotte, North Carolina, that the Pay Plan heretofore adopted by the City Council to be effective October 1, 1960, as subsequently amended, is hereby further amended as follows:

The following Class Titles are added and assigned Class Numbers and Pay Ranges with pay steps as indicated:

<table>
<thead>
<tr>
<th>Class Title</th>
<th>Class No.</th>
<th>Pay Range No.</th>
<th>Pay Range Steps</th>
</tr>
</thead>
<tbody>
<tr>
<td>Citizen Involvement Coordinator</td>
<td>355</td>
<td>36</td>
<td>A-F</td>
</tr>
<tr>
<td>Community Development Planning Coordinator</td>
<td>367</td>
<td>44</td>
<td>A-F</td>
</tr>
<tr>
<td>Financial Management Analyst</td>
<td>391</td>
<td>39</td>
<td>A-F</td>
</tr>
<tr>
<td>Program Analyst</td>
<td>445</td>
<td>36</td>
<td>A-F</td>
</tr>
<tr>
<td>Transportation Planning Coordinator</td>
<td>485</td>
<td>53</td>
<td>A-F</td>
</tr>
</tbody>
</table>

BE IT FURTHER RESOLVED that this resolution shall be effective March 28, 1973.

APPROVED AS TO FORM:

[Signature]
City Attorney

Read, approved and adopted by the City Council of the City of Charlotte, North Carolina, in regular session convened on the 26th day of March, 1973, the reference having been made in Minute Book 58, and recorded in full in Resolutions Book 9, at Page 75.

Ruth Armstrong, City Clerk