## AGENDA

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<tr>
<td>Date.</td>
<td>11-09-1992</td>
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City of Charlotte, City Clerk’s Office
MAYOR'S SCHEDULE
November 9, 1992

6:30 p.m. CITIZENS' HEARING

1. Invocation by Rabbi Yoseph Groner, Lubaviditch Center
2. Margaret Sigmon, 1737 Queens Road - 375-5993 - Proposed Water Shed Act
3. Angela Monroe, 2201 Colony Road, 335-0821 - Multi waste and Barricade Issue
4. Diana Travis, 6904 Alexander Road, 365-2497 - Colony Road Barricade
5. Matt Joyner, 2721 Picardy Place, 334-0891 - Colony Road Barricade
6. Kathy Horwath, 2165 Colony Road, 375-1611 - Colony Road Barricade
7. Steven King, 2757 Picardy Place, 347-8196 - Colony Road Barricade
8. Lewis A. Helms, Jr., 3908 Bristol Drive, 375-6064 - Rightsizing
9. Greg Fant, P. O. Box 18372, 531-8877 - Fee for Inspections Department
10. William Anthony, 853-C Farmhurst Drive, 342-1375 - Taxi Cab regulations
11. Eddie Levins, 825 East Fourth Street, 336-2328 - Employee Medical and Employee Compensation
12. Fred Wilcox, 6328 Teresa Avenue, 392-5712 - Homeowners buy out program
13. Rodney Dellinger, 3115 Berns Avenue, 392-1515 - Homeowners buy out program
14. John Warlick, 3312 Barry Drive, 392-1686 - Homeowners buy out program
15. John Dugan, 6316 Virginia Avenue, 394-4399 - Homeowners buy out program
16. Mike Realet, 1729 Thomas Avenue, 365-0913 - Crime on Thomas Avenue and Plaza-Midwood
17. Chris Zalanne, 2015 Thomas Avenue, 335-0119 - Crime on Thomas Avenue and Plaza-Midwood
18. Sue Alexander, 1511 Haywood Court, 332-3659 - Crime on Thomas Avenue and Plaza-Midwood
19. Susan Bradley, 1815 Thomas Avenue, 332-3659 - Crime on Thomas Avenue and Plaza-Midwood
20. Jessie Kallis, 1805 Thomas Avenue, 372-3407 - Crime on Thomas Avenue and Plaza-Midwood
21. Christa Combrando - SAME SUBJECT, VERY RECENT
   David Morris, 2416 East 5th Street, 375-7055 - Anti Bias Policy Change
   WILL SPEAK WHEN AGENDA ITEM
   Robert Ingold, 10109 Dampkin Way, 347-5521 - CRC Public Accommodations
22. Bob Lucan, 2412 Sandy Porter Road, 359-4012 - Situation at Airport
23. ALLEN WELLS, 236 Hunter Ln, 372-2658 INDEPENDENCE ARENA
#25 Vincent Rydzak, 11801
#26 Robert Allen, 7200 Lancashire Dr -545-1401 - Airport
#27 Skipper Beatty, 1300 Queens Rd 332-1213 - Animal Shelter
7:00 P.M. - CITY COUNCIL MEETING

1. Announcements

Tuesday, November 10 - 4:00 p.m. CD and Housing Committee - Room

Thursday, November 12 - 7:00 p.m. Public Hearing - Annexation

2. The following requests to speak to agenda items have been received:

(a) Agenda Item No. 6 - Results of Bond Referendum - Coliseum

   (1) Tom Kalin, 3000 East Independence Boulevard - 377-1501

(b) Agenda Item No. 7 - Colony Road Design Contract

   (1) David Turner, 6715 Colony Road - 541-5266
   (2) Sandra McDonald, 4140 Moreland Drive - 542-8519
   (3) Kevin Daly, 6608 Colony Road, 541-7391
   (4) Richard V Hechenblakner, 601 Colville Rd, 377-6836

(c) Agenda Item No. 9 - Carolina Transit Services Contract

   (1) Bridget Wall, 700 East Stonewall Street - 334-7522
   (2) Curtis Moore, 2714 West Boulevard - 393-9185

(d) Agenda Item No. 27-C - In Rem Remedy - Property at 3417 Yarborough Street

   (1) Mable Hubbard, 2517 Rozzelles Ferry Road - 376-3349
# Meetings in November '92

## NOVEMBER 2 - 6

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<td>8:00 a.m</td>
<td>Mayor's International Cabinet - CMGC, Room 118</td>
<td>CMGC, Room 118</td>
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<tr>
<td>12, Noon</td>
<td>12:00 p.m</td>
<td>Planning Commission/Work Session - CMGC, 8th Floor Conference Room</td>
<td>8th Floor Conference Room</td>
</tr>
<tr>
<td>2, Monday</td>
<td>2:00 p.m</td>
<td>Planning Commission/Planning Committee - CMGC, 8th Floor Conference Room</td>
<td>8th Floor Conference Room</td>
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<tr>
<td>4, Monday</td>
<td>4:00 p.m</td>
<td>City Council Public Service Committee - CMGC, Room 271</td>
<td>CMGC, Room 271</td>
</tr>
<tr>
<td>5, Monday</td>
<td>5:00 p.m</td>
<td>City Council Workshop - CMGC, Conference Center</td>
<td>CMGC, Conference Center</td>
</tr>
<tr>
<td>7, Monday</td>
<td>7:00 p.m</td>
<td>City Council Planning Committee - CMGC, Room 271 (NOTE: Time approximate; Meeting to follow Council Workshop)</td>
<td>CMGC, Room 271</td>
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<th>Location</th>
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<td>3, Tuesday</td>
<td>8:00 a.m</td>
<td>Airport Advisory Committee - Charlotte-Douglas International Airport, Conference Room A</td>
<td>Conference Room A</td>
</tr>
<tr>
<td>5, Thursday</td>
<td>8:30 a.m</td>
<td>Civil Service Board/Hearing (Closed) - CMGC, Meeting Chamber Conference Room</td>
<td>Meeting Chamber Conference Room</td>
</tr>
<tr>
<td>6, Friday</td>
<td>11:00 a.m</td>
<td>Signing of Agreement with Limoges, France/Sister Cities Committee - CMGC, Meeting Chamber</td>
<td>Televised Live on Cable Channel 32</td>
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## THE WEEK OF NOVEMBER 9 - 13

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<tr>
<td>9, Monday</td>
<td>5:00 p.m</td>
<td>Council/Manager Dinner - CMGC, Conference Center</td>
<td>Conference Center</td>
</tr>
<tr>
<td>6, Monday</td>
<td>6:30 p.m</td>
<td>Citizens Hearing - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)</td>
<td>Meeting Chamber Conference Room</td>
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<tr>
<td>7, Monday</td>
<td>7:00 p.m</td>
<td>City Council Meeting - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)</td>
<td>Meeting Chamber Conference Room</td>
</tr>
<tr>
<td>7, Monday</td>
<td>7:00 p.m</td>
<td>Historic Landmarks Commission - The Law Building, 730 E Trade Street, Suite 100</td>
<td>730 E Trade Street, Suite 100</td>
</tr>
<tr>
<td>10, Tuesday</td>
<td>12 Noon</td>
<td>Historic &amp; Risk Management Advisory Board - CMGC, 10th Floor Conference Room</td>
<td>10th Floor Conference Room</td>
</tr>
<tr>
<td>3, Tuesday</td>
<td>3:00 p.m</td>
<td>Historic District Commission - CMGC, 8th Floor Conference Room</td>
<td>8th Floor Conference Room</td>
</tr>
<tr>
<td>3, Tuesday</td>
<td>3:00 p.m</td>
<td>Housing Appeals Board - CMGC, 5th Floor Conference Room</td>
<td>5th Floor Conference Room</td>
</tr>
<tr>
<td>4, Tuesday</td>
<td>4:00 p.m</td>
<td>City Council Community Development &amp; Housing Committee - CMGC, Rooms 270-271</td>
<td>CMGC, Rooms 270-271</td>
</tr>
<tr>
<td>6, Tuesday</td>
<td>6:00 p.m</td>
<td>Youth Involvement Council - CMGC, Conference Center</td>
<td>CMGC, Conference Center</td>
</tr>
<tr>
<td>11, Wednesday</td>
<td>12 Noon</td>
<td>Veterans Day - All City Government Offices Closed</td>
<td>All City Government Offices</td>
</tr>
<tr>
<td>12, Tuesday</td>
<td>8:30 a.m</td>
<td>Civil Service Board/Hearing (Closed) - CMGC, Meeting Chamber Conference Room</td>
<td>Meeting Chamber Conference Room</td>
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<tr>
<td>12, Tuesday</td>
<td>4:00 p.m</td>
<td>Charlotte-Mecklenburg Art Commission/Executive Committee - CMGC, 8th Floor Conference Room</td>
<td>8th Floor Conference Room</td>
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<tr>
<td>12, Tuesday</td>
<td>7:00 p.m</td>
<td>Annexation Public Hearing - CMGC, Meeting Chamber</td>
<td>CMGC, Meeting Chamber</td>
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<tr>
<td>12, Tuesday</td>
<td>7:45 a.m</td>
<td>Planning Commission/Planning Liaison Committee - CMGC, 8th Floor Conference Room</td>
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### THE WEEK OF NOVEMBER 16 - 20

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<tr>
<td>16, Monday</td>
<td>5:00 PM</td>
<td>COUNCIL/MANAGER DINNER - CMGC, Meeting Chamber Conference Room</td>
<td>CMGC, Meeting Chamber Conference Room</td>
</tr>
<tr>
<td></td>
<td>6:00 PM</td>
<td>CITY COUNCIL MEETING/Zoning Hearings - CMGC, Meeting Chamber</td>
<td>CMGC, Meeting Chamber</td>
</tr>
<tr>
<td>17, Tuesday</td>
<td>4:30 PM</td>
<td>COMMUNITY RELATIONS COMMITTEE - CMGC, Conference Center</td>
<td>Conference Center</td>
</tr>
<tr>
<td></td>
<td>6:00 PM</td>
<td>HOUSING AUTHORITY - Dalton Village, 3020 Clanton Rod</td>
<td></td>
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<tr>
<td>18, Wednesday</td>
<td>4:00 PM</td>
<td>CITY COUNCIL TRANSPORTATION COMMITTEE - CMGC, Room 271</td>
<td>CMGC, Room 271</td>
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<tr>
<td></td>
<td>7:00 PM</td>
<td>METROPOLITAN PLANNING ORGANIZATION - CMGC, Conference Center</td>
<td>Conference Center</td>
</tr>
<tr>
<td></td>
<td>7:00 PM</td>
<td>CITIZENS CABLE OVERSIGHT COMMITTEE/Public Hearing on Cable Television</td>
<td>CMGC, Meeting Chamber</td>
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<td></td>
<td></td>
<td>(Televized Live on Cable Channel 32)</td>
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<tr>
<td>19, Thursday</td>
<td>8:30 AM</td>
<td>CIVIL SERVICE BOARD/HEARING (Closed) - CMGC, Room 270</td>
<td>CMGC, Room 270</td>
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<tr>
<td></td>
<td>2:00 PM</td>
<td>CMUD ADVISORY COMMITTEE - Utility Department, 5100 Brookshire Blvd</td>
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<td></td>
<td>2:30 PM</td>
<td>HISTORIC DISTRICT COMMISSION - VanLandingham Estate, 2010 The Plaza</td>
<td></td>
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<tr>
<td></td>
<td>5:00 PM</td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION - CMGC, 8th Floor Conference Room</td>
<td>CMGC, 8th Floor Conference Room</td>
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<tr>
<td></td>
<td>7:30 PM</td>
<td>CHARLOTTE TREE ADVISORY COMMISSION - CMGC, Room 270</td>
<td>CMGC, Room 270</td>
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<tr>
<td></td>
<td>7:30 PM</td>
<td>PUBLIC MEETING ON MESTINGHOUSE BLVD PROJECT - Kennedy Middle School,</td>
<td>Multipurpose Room, 4000 Gallant Lane</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Multipurpose Room, 4000 Gallant Lane</td>
<td></td>
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<tr>
<td>20, Friday</td>
<td>7:45 AM</td>
<td>PLANNING COMMISSION/Planning Liaison Committee - CMGC, 8th Floor Conference Room</td>
<td>CMGC, 8th Floor Conference Room</td>
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### THE WEEK OF NOVEMBER 23 - 27

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<td>4:00 PM</td>
<td>PLANNING COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room</td>
<td>CMGC, 8th Floor Conference Room</td>
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<tr>
<td></td>
<td>4:30 PM</td>
<td>PLANNING COMMISSION/Zoning Committee - CMGC, 8th Floor Conference Room</td>
<td>CMGC, Conference Center</td>
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<tr>
<td></td>
<td>5:00 PM</td>
<td>COUNCIL/MANAGER DINNER - CMGC, Conference Center</td>
<td>Conference Center</td>
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<tr>
<td></td>
<td>6:30 PM</td>
<td>CITIZENS HEARING - CMGC, Meeting Chamber (Televized Live on Cable Channel 32)</td>
<td>CMGC, Meeting Chamber</td>
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<tr>
<td></td>
<td>7:00 PM</td>
<td>CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televized Live on Cable Channel 32)</td>
<td>CMGC, Meeting Chamber</td>
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<tr>
<td>24, Tuesday</td>
<td>1:00 PM</td>
<td>ZONING BOARD OF ADJUSTMENT - Hal Marshall Center, Building Standards Training Room, 700 North Tryon Street</td>
<td>Hal Marshall Center, Building Standards Training Room, 700 North Tryon Street</td>
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<tr>
<td></td>
<td>6:00 PM</td>
<td>YOUTH INVOLVEMENT COUNCIL - CMGC, Conference Center</td>
<td>Conference Center</td>
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<tr>
<td>25, Wednesday</td>
<td>7:30 AM</td>
<td>PRIVATE INDUSTRY COUNCIL - CMGC, Conference Center</td>
<td>Conference Center</td>
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<tr>
<td></td>
<td>9:00 AM</td>
<td>AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY - New Convention Center Office, 2940 One First Union Center</td>
<td>New Convention Center Office, 2940 One First Union Center</td>
</tr>
<tr>
<td>26, Thursday</td>
<td>1:00 PM</td>
<td>THANKSGIVING DAY - All City Government Offices Closed</td>
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*These organizations will not meet in November:*
- Advisory Energy Committee
- Clean City Committee
- Firefighters Retirement Board
- Parade Permit Committee
### Monday, November 9, City Council Agenda

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<td>Refinancing Mortgage Revenue Bonds</td>
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<td>Sale of Homes to Housing Partnership</td>
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<td>Airport Fixed Base Operator Lease</td>
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<td>Carolina Transit Services Contract</td>
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<td>Plaza/Shamrock Storm Drainage</td>
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<td>11.</td>
<td>Positions for Stormwater Services</td>
<td>14</td>
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<td>Retreat Date</td>
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<td>Boards and Commissions</td>
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<td>Police Canine Transfer</td>
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<td>Reimbursement to USAIR</td>
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<td>Statesville Avenue Landfill Agreement</td>
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<td>Milton Road Widening Agreement</td>
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<td>Annexation Water/Sewer Mains</td>
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<td>Holliday Auto Rental Lease</td>
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<td>Resolution - Refunding Bonds</td>
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<td>22.</td>
<td>Tri-Party Loan Agreement - Johnson</td>
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<td>Tri-Party Loan Agreement - Wallace</td>
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<td>Tri-Party Loan Agreement - Robinson</td>
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<td>Home Purchase Loan</td>
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<td>Rehabilitation Loan</td>
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<td>Special Officer Permit</td>
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<td>Tax Refund</td>
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<td>31.</td>
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<td>Information to Appear in Minutes</td>
<td>44</td>
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<td>33.</td>
<td>Set Executive Session</td>
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Mayor Richard Vinroot  
Mayor Pro Tem Ann Hammond

Stan Campbell  
Daniel G Clodfeller  
Patrick McCrory  
Nasif Rashad Majeed  
Thomas A Mangum  
Hoyle H Martin  
Cyndee Patterson  
Don D Read  
Ella Butler Scarborough  
Lynn M Wheeler

Council Agenda

CITY COUNCIL MEETING  
Monday, November 9, 1992

5:00 p.m.  
Conference Center

Council-Manager Dinner  
• Multi-family Recycling Update  
• Colony Road Extension  
• EPA Stormwater Permit Application Briefing  
• CRC Public Accommodations Presentation

6:30 p.m.  
Meeting Chamber

Invocation  
• Rabbi Yoseph Groner  
Lubaviditch Center

Citizens Hearing

7:00 p.m.  
Formal Business Meeting
ITEM NO. 2

1. Consider approval of Minutes of September 14 Briefing, September 14 Regular Meeting, September 21 Briefing, September 21 Zoning Meeting and October 5 Council Workshop.

PUBLIC HEARINGS

2. City Council is requested to take the following actions necessary to complete the authorization and continue the sale process for Refunding Bonds, Series 1992 A:

A. Conduct a public hearing concerning the Refunding Bonds, Series 1992A

B. Adopt a resolution that includes the adoption of a bond order authorizing the Refunding Bonds, Series 1992A

C. Adopt a resolution providing for the sale of Refunding Bonds, Series 1992A

Staff Resource: Del Borgsdorf

Bonds

These actions will allow staff to proceed with the sale of the refunding bonds that will refinance all or part of the principal amounts of one or more of the City's 1986, 1987, 1988, 1989, 1990 and 1991 Public Improvement (General Government) and Water & Sewer Bonds.

- The current interest rate environment gives the City an opportunity to realize substantial debt service savings by refinancing these bonds.
- To accomplish this the City will sell refunding bonds to pay-off older bonds that have higher interest rates.
- It is estimated that the City will save $3 to $4 million over the remaining life of the bonds.

Background: On October 12, 1992, Council introduced a bond order authorizing Refunding Bonds Series 1992A, designated November 9, 1992 as the date for a public hearing on the bonds, and authorized the filing of the Sworn Statement of Debt. The savings on this proposed issue are very sensitive to market conditions. The Finance Department will continue to monitor various market factors and
will either reschedule or cancel the sale if rates are not favorable to the City.

Clearances: Finance/Bond Counsel

3. Council is requested to take the following actions that are necessary to refinance the City's Mortgage Revenue Bonds, Series 1983A. Mr. John Proctor, Jr., general partner and manager of Double Oaks Associates, appeared at Council's November 2 workshop and explained the need for this agenda item and how the $2 million in savings will benefit the City, tenants, and owners of the Double Oaks complex.

A. Conduct a public hearing to comply with the Tax Equity and Fiscal Responsibility Act (TEFRA).

B. Adopt a resolution that authorizes refunding the Mortgage Revenue Bonds, Series 1983A and approves the necessary documents related to the refunding. These documents include the Trust Indenture, Bond Purchase Agreement and Official Statement.

Staff Resource: Del Borgsdorf

Mortgage Revenue Bonds

The City currently has outstanding Mortgage Revenue Bonds, Series 1983, in a principal amount of $10,165,000 that were used to finance the Double Oaks Apartments Project.

- The majority of the bonds outstanding are at interest rates of 9.50%.
- In the current interest rate environment the City can issue new bonds (refunding bonds) at a lower interest rate to pay off the higher interest rate bonds.
- It is estimated that savings will be approximately $2 million over the remaining life of the bonds.
- Under a proposal from the developer, the City would receive a nominal annual administrative fee ($12,000 - $13,000 per year) with the balance of the annual savings to be used by the developer to defray operating cost, increase the repair and replacement reserve fund and to provide some return to the general partners.
More important, this will help preserve affordable and good housing for persons with low to moderate income levels.

Background: The Mortgage Revenue Bonds, Series 1983A, were issued as of May 1, 1983 and loaned to Double Oaks Associates, a North Carolina limited partnership, to rehabilitate the Double Oaks Apartments for persons with low to moderate income levels.

These bonds are secured by a mortgage loan insured by FHA and the Series 1983A bonds themselves are insured by the Municipal Bond Investors Assurance Corporation.

The refunding bonds will be secured by the mortgage loan insured by FHA and by a collateral agreement with the Federal National Mortgage Association.

Neither the original bond nor the refunding bonds pledge the City's full faith and credit and the City is not liable for any shortfall in revenues to make debt service payments.

Funding: Mortgage Revenue Refunding Bonds

Clearances: Finance/Bond Counsel

A. Conduct a public hearing to consider the sale of seven City-owned single-family homes for the combined appraised value of $225,000 to the Charlotte-Mecklenburg Housing Partnership to create homeownership opportunities for low-income families in Charlotte.

Recommend approval of the sale of subject properties to the Charlotte-Mecklenburg Housing Partnership for the above-referenced purpose.

Staff Resource: Del Borgsdorf

Council Action

A. Conduct a public hearing to consider the sale of seven City-owned single-family homes for the combined appraised value of $225,000 to the Charlotte-Mecklenburg Housing Partnership (CMHP) to be used to create homeownership opportunities for low-income families in Charlotte.
B. Approve the sale of subject properties to the Charlotte-Mecklenburg Housing Partnership. The homes are located at 405 Heathcliff Street, 2530 Marlowe Avenue, 9614 Long Valley Drive, 1521 Kennon Street, 2829 Attaberry Drive, 1220 Dade Street and 3915 Woodleaf Road.

The public hearing is being held in accordance with State law, which requires that citizens' input be heard prior to the proposed sale of City-owned property.

- The properties were acquired by the City in the late 1970's as part of the Harris-Kannon lawsuit (see Background section which follows).

- The sale will carry out the City's policy of disposing of surplus property in ways which create housing opportunities for low-income people and is consistent with our policy of decreasing the City's involvement in property management. Also the City's policy and goals are to remove families from rental to homeownership.

- The transfer of these properties, which the City currently rents out under a management agreement with the Charlotte Housing Authority to the private sector, will relieve the City of the cost of maintenance and management of the properties, and will eventually return them to the tax rolls.

- Based on the rental operation for 1991 and 1992, there has been a net loss of approximately $500 for these seven units. Also major repairs are needed for these units and the total cost of repairs is estimated to be $16,255.

- CMHP will rehabilitate the properties and resell them to families who qualify for financing under CMHP's homeownership program.

- The City's contract with CMHP restricts buyers' incomes to 80% or less of the area median income.
By increasing the proportion of owner-occupied housing in the low-income neighborhoods where the houses are located, this action is also expected to contribute indirectly to neighborhood stabilization and the reduction of crime.

For all the above reasons, homeownership was considered the best use of the properties as opposed to their continued rental to families in the same income group.

**Options**

1. To hold the public hearing and approve the sale of the homes to CMHP for the combined appraised value of $225,000.

2. To hold the public hearing, delay the sale, and instruct staff to seek bids. This option would jeopardize the subsequent affordability of the homes.

**Appraisals**
The properties were appraised by Granger-Wilson & Associates, Inc., a firm commissioned by CMHP from among the City's approved list of independent appraisers, and then reviewed by the City's Real Estate Division.

- The in-house appraiser concurred with the valuation made by the independent appraiser, which was a combined appraised value for all seven properties of $225,000.

- The appraised value of the individual properties varies from $8,000 to $62,000 (see Exhibit A).

**Background:**
The seven properties were among 17 housing units acquired by the City during the late 1970's as part of its effort to satisfy the Harris-Kannon lawsuit.

- That settlement required the City to provide affordable housing for low- and moderate-income families; all of its requirements have been met.
• Of the 10 remaining units (those not included in the proposed sale to CMHP), one single-family home has been sold and another is expected to be sold by the City directly to a low-income family, and the remaining eight are duplex units for which the City is currently seeking to identify a buyer.

• Tenants in the seven City-owned houses that are proposed to be sold either have been or will be relocated by the City in accordance with the Uniform Relocation Act if the sale is approved. All were either unable to qualify for a mortgage or were not interested in pursuing homeownership at the present time.

Funding: If City Council approves the sale, the $225,000 received will be program income for the Innovative Housing Capital Account according to Council policy approved in 1989. The original purchase of the properties was made with GRS funds.


Attachment No. 1

VOTE ON CONSENT ITEMS

5. Agenda items 14 through 33 may be considered in one motion except for those items removed from the consent agenda as a result of a Councilmember making such a request of the City Clerk prior to the meeting.

Staff Resource: Pam Syfert
coliseum facility, together with any necessary equipment, land
and rights of way, and authorizing the levy of taxes in an amount
sufficient to pay the principal of and the interest on said bonds
and 64,224 votes were cast against said order; that a majority
of the qualified voters of said City who voted therein at said
referendum voted against said order; and said order was thereby
not approved and is without force and effect.

Any action or proceeding challenging the regularity or
validity of this bond referendum must be begun within 30 days
after November 17, 1992.

City Council
of the
City of Charlotte, North Carolina
STATEMENT OF THE RESULT
of the
SPECIAL BOND REFERENDUM
held in the
CITY OF CHARLOTTE, NORTH CAROLINA
on November 3, 1992
UPON THE QUESTIONS OF APPROVING
$46,065,000 SANITARY SEWER BONDS
$20,940,000 WATER BONDS
AND
$4,000,000 COLISEUM RENOVATION BONDS

(a) That at a special bond referendum held in the City of
Charlotte on November 3, 1992, 259,589 voters were registered
and qualified to vote.

(b) That at said referendum 71,707 votes were cast for
the order adopted on August 24, 1992, authorizing not exceeding
$46,065,000 Sanitary Sewer Bonds of the City of Charlotte, North
Carolina, for the purpose of providing funds, with any other
available funds, for enlarging, extending, renovating and
improving the sanitary sewer system of the City, within and
without the corporate limits, including planning, designing,
constructing, reconstructing and installing storage buildings,
sludge processing and storage facilities, standby generators,
lift stations, force mains, filter units, sewer trunk mains and
sewer lines, outfalls, tributaries, tributary expansions,
wastewater treatment plants and plant additions and improvements,
renovation and repair of sewer lines, and acquisition of any
necessary equipment, land, interests in land and rights of way,
and authorizing the levy of taxes in an amount sufficient to pay
the principal of and the interest on said bonds and 49,105 votes
were cast against said order; that a majority of the qualified
voters of said City who voted thereon at said referendum voted in
favor of said order; and said order was thereby approved and is in force and effect.

(c) That at said referendum 73,352 votes were cast for the order adopted on August 24, 1992, authorizing not exceeding $20,940,000 Water Bonds of the City of Charlotte, North Carolina, for the purpose of providing funds, with any other available funds, for enlarging, extending, renovating and improving the water system of the City, within and without the corporate limits, including expansion of facilities, planning, designing, constructing and installing water mains and lines, standby generators, water treatment plant expansion, sludge disposal systems, booster pump stations and storage tanks and facilities, renovation of storage facilities and acquisition of any necessary equipment, land, interests in land and rights of way, and authorizing the levy of taxes in an amount sufficient to pay the principal of and the interest on said bonds and 47,808 votes were cast against said order; that a majority of the qualified voters of said City who voted thereon at said referendum voted in favor of said order; and said order was thereby approved and is in force and effect.

(d) That at said referendum 57,257 votes were cast for the order adopted on August 24, 1992, authorizing not exceeding $4,000,000 Coliseum Renovation Bonds of the City of Charlotte, North Carolina, for the purpose of providing funds, with any other available funds, for enlarging, remodeling, renovating and improving Independence Arena, including planning, designing, constructing, reconstructing, equipping and furnishing such
6. Recommend adoption of a resolution declaring the results of the Special Bond Referendum held on November 3, 1992 on the questions of approving $46,065,000 Sanitary Sewer Bonds, $20,940,000 Water Bonds, and $4,000,000 Coliseum Renovation Bonds.

Staff Resource: Del Borgdorf

Resolution Required

Once the City receives a certified copy of the results of a bond referendum from the Board of Elections, State law requires that the City Council adopt a resolution declaring the results of that referendum. The adoption of the recommended resolution would satisfy this legal requirement.

Clearances: Mecklenburg County Board of Elections and City Attorney's office.

7. Recommend adoption of a budget ordinance totalling $459,000 and approval of an agreement with Ralph Whitehead and Associates for $459,000 to provide design services for the Colony Road Extension - Phase II project.

Staff Resource: Julie Burch

This item was deferred at the October 12, 1992 Council meeting. Attached is a report sent to Council on October 23, 1992 which outlines the Charlotte Department of Transportation's recommendation of the two-lane cross-section over the four-lane cross-section.

Colony Road Phase II

The planning phase of the Colony Road Phase II Project recommends extending Colony Road for approximately 2.2 miles from Carmel Road to Rea Road. The proposed roadway cross section is a two-lane median divided roadway. The estimated cost of the road and bridge that spans McAlpine Creek is $7.3 million.
ITEM NO. - 9 -

* Should Council decide to build Phase II as a four lane roadway, Phase I of Colony Road and an additional portion of Rea Road may also be required to be reconstructed to four lanes. Additional planning phase services would then be needed to determine the impact of the reconstruction as well as renegotiation of engineering fees for design services.

**Options**

**Option 1**
Approve the agreement for $459,000 with Ralph Whitehead and Associates for design of two-lane divided roadway.

**Option 2**
Direct staff to plan and design a four-lane roadway and bring back a renegotiated agreement.

**Funding:**
Funding will be provided through anticipated savings of other roadway projects.

**Background:**

* In November 1987, Charlotte voters approved $46 million in transportation bond projects. One of the projects included in the transportation bond package is Colony Road Extension, Phase II.

* Phase I improvements limits extended Colony Road from south of Fairview Road to Carmel Road. Phase II extends Colony Road for approximately 2.2 miles from Carmel Road to Rea Road.

* In November 1991, City Council approved an agreement with Ralph Whitehead & Associates for $316,400.00 for planning, survey, geotechnical and other engineering services for the Colony Road Extension, Phase II Project. This agreement is now near completion.

**Clearances:**
This agreement has been reviewed by the City Attorney's Office and reviewed and approved by CDOT and the Engineering Department.

Attachment No. 2
8. Recommend approval of assignment of FBO (fixed based operator) facility agreement and lease from Thurston Aviation to a local investor group comprised of Carolinas Medical Center, Royal Insurance Company, Ruddick Corporation and United Dominion Industries.

Staff Resource: Del Borgdorf

A local investor group comprised of four major Charlotte entities - Carolinas Medical Center, Royal Insurance Company, Ruddick Corporation and United Dominion Industries - has formed to acquire the leasehold improvements and to assume the lease obligations of Thurston Aviation for general aviation facility at the Airport.

- Thurston has the right to assign, sell or otherwise transfer the FBO facility agreement and lease subject to consent of the City, which may not be unreasonably withheld.

- The investor group is confident that its acquisition of Thurston and its intent to contract with Signature Flight Support for daily operations will insure that general aviation services provided in the future will be of the quality offered at the best airport facilities in the country.

- The investor group, being users of general aviation, wants to insure through the acquisition continuing access to quality maintenance and flight services that will provide safe and efficient operations for those utilizing the Charlotte general aviation facilities.

- The financial strength of the four entities comprising the investor group should be adequate to provide the City assurances that the future obligations will be fulfilled.

Background information is attached.

Clearances: The Airport Advisory Committee concurs in this action.

Attachment No. 3
9. Recommend approval of an amendment to the current contract with Carolina Transit Services for operation of the Westinghouse and Carowinds routes for the next two years at a cost of $85,346 for the first year and $90,908 for the second year.

Staff Resource: Julie Burch

Council Action
City Council is requested to:

- Approve the proposal selection committee's recommendation of Carolina Transit Services to continue operation of the Westinghouse and Carowinds routes for a two-year period beginning December 1, 1992.

Authorize the City Manager to execute a contract amendment with Carolina Transit.

Purpose:
- To continue operation of peak-hour express bus service between uptown Charlotte and the Arrowood Industrial Park. This route increases employment opportunities for Charlotte residents (particularly those living in the City-Within-A-City area).
- To support the Employment and Training Department's Summer Youth Employment Program.

Options:
1. Approve Carolina Transit for continued operation of the services.

2. Select one of the other proposers--Gray Line of Charlotte or Family Transportation Company--for route operation or have Charlotte Transit operate the services.

3. Do not award a contract and eliminate City financing of these two transit services.
Cost:
Annual costs for the proposed contract amendment are:

<table>
<thead>
<tr>
<th>Route</th>
<th>12/1/92-11/30/93</th>
<th>12/1/93-11/30/94</th>
</tr>
</thead>
<tbody>
<tr>
<td>Westinghouse</td>
<td>$59,400</td>
<td>$63,946</td>
</tr>
<tr>
<td>Carowinds</td>
<td>$25,946</td>
<td>$26,962</td>
</tr>
<tr>
<td>Total</td>
<td>$85,346</td>
<td>$90,908</td>
</tr>
</tbody>
</table>

The City's current contract with Carolina Transit totals $80,758 per year. Over the past year, the cost of Westinghouse/Carowinds services has been financed as follows:

- Passenger revenues (fare - $1.15) $16,795 (21%)
- Employment and Training Department payments 15,424 (19%)
- Transportation Fund 48,325 (60%)

Total $80,544 (100%)

In 1989, the Employment and Training Department began paying the difference between passenger revenues and the 40 percent farebox recovery standard adopted by Council for Charlotte Transit services in order to continue the two routes.

- The City's FY93 budget includes $85,000 for the contractual cost of Westinghouse and Carowinds route operation.
- Carolina Transit is certified with the City as a minority or woman-owned business (M/WBE).

Attached is background information and a chart showing comparisons of the three proposers.
10. Recommend that City Council authorize improvements to the storm drainage system at 1942 Academy Street and 1909 Anderson Street, a portion of the Plaza/Shamrock (Petition II) Storm Drainage Repair Project, in accordance with Section 6.101 of the City Charter.

Staff Resource: Julie Burch

City Council is requested to authorize storm drainage improvements at 1942 Academy Street and 1909 Anderson Street in accordance with Section 6.101 of the City Charter.

- Negotiations are continuing with the current property owners; however, if the agreements are not signed, this authorization will allow the project to proceed without being delayed.

Background

- On September 24, 1990, City Council approved the Plaza/Shamrock Storm Drainage Repair Project (Petition II). A majority of the 279 property owners in the 120 acre drainage basin had signed a petition requesting the project. The property owners were to share 20 percent of the cost of construction on private property.

- On August 24, 1992, City Council rescinded the policy for such cost share projects, and assumed the full cost of the project through the Storm Water Services Program.

- Owners of the property at 1942 Academy Street and 1909 Anderson Street in 1990 signed rights-of-entry to allow the City access to their property for construction. Subsequent owners have not granted access rights necessary for the project.

- Section 6.101 of the City Charter provides that each property owner must provide proper drainage across the property, and when proper drainage is not provided, the City can enter the property and make necessary improvements.

Funding: Storm Drainage Repair Capital Account.

Clearances: Engineering Department.
11. Recommend adoption of an ordinance amending the table of organization of the Finance Department adding four positions for Stormwater Services.

Staff Resource: Del Borgedorf

Council Action

Positions

Billing and Data Maintenance
When the stormwater system is implemented in January, 1993, the data will be one year old. The Mecklenburg County Tax Office updates its records once a year. Additional resources are needed to bring the information to a current status and to maintain it to insure the customer receives a correct bill.

Two Customer Service Specialist positions, pay range 114, $20,200 each, are recommended to create and maintain master records which will ensure billable accounts are processed. The process will include gathering new parcel information from the Register of Deeds office, matching it with water/sewer records and creating a new account.

During 1991, 12,650 new parcels of land were recorded. Assuming all 12,650 accounts are billed for the 12 month period at $1.90, this would generate an additional $288,420 in revenue billed.

Collection and Payment Processing
Based upon our experience, the majority of delinquent water/sewer accounts are commercial. In addition, other cities' experience with delinquent stormwater accounts indicates commercial stormwater are collection problems.

Two Revenue Collection Agents, pay range 116, $22,300 each, are requested to proactively monitor and collect stormwater-only accounts using delinquent notes, telephone calls, water service termination when possible and as a last resort, legal action.

Total first year stormwater revenues are expected to be $13 million. We anticipate the revenue agents will collect approximately $188,000 from delinquent accounts.
Funding: Stormwater Division Operating Budget.

Clearances: Finance, Engineering, Budget concur in this recommendation.

12. Recommend setting a date for the City Council retreat:

Information on this item will be sent on Friday, November 6.

BOARDS AND COMMISSIONS

13. A. Nominations for Appointment to Boards, Commissions and Committees. Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. Boxing Commission
   One appointment for an unexpired term ending July, 1994. Snooks Howard has resigned.
   Attachment No. 5

2. Community Resources Board
   One appointment for a three year term beginning January, 1993. Incumbent Virginia Ryan does not wish to be reappointed.
   Attachment No. 6

3. Crimestoppers
   One appointment to replace Doris Asbury, who is not eligible for reappointment.
   Attachment No. 7

4. Domestic Violence Advisory Board
   Three appointments for staggered terms as follows: one to serve three years; one to serve two years; and one to serve one year.
   Attachment No. 8
5. **Housing Authority**  
   One appointment for a three year term beginning January, 1993 to replace Kitty Huffman, whose term has expired. Ms. Huffman is not eligible for reappointment.

   Attachment No. 9

6. **Parade Permit Committee**  
   One appointment beginning immediately to fill an unexpired appointment ending March, 1993. Mr. John Singer has resigned.

   Attachment No. 10

7. **Sister Cities Committee**  
   One appointment beginning immediately to fill an unexpired appointment ending April, 1994. Susan Lebold has resigned.

   Attachment No. 11

8. **Transit Advisory Committee**  
   One appointment beginning immediately to fill an unexpired term ending January 31, 1993, and the next full term. Lavonda Mobley has resigned.

   Attachment No. 12

9. **Tree Advisory Commission**  
   Two appointments beginning January, 1993 to serve three year terms. Incumbent Doretha S. F. Wall does not wish to be reappointed. Incumbent Jerry Z. Regenbogen is eligible for reappointment and would like to continue to serve.

   Attachment No. 13

10. **Uptown Development Corporation Board of Directors**  
    Councilmember to replace Ella Scarborough, whose term ends December 31, 1992.

   Attachment No. 14

11. **Zoning Board of Adjustment**  

   Attachment No. 15
CONSENT

BID LIST

Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

A. Water Meter Yokes & Accessories Utility (Purchasing)

Recommendation: By Purchasing Director and Utility Director that the low bid, Davis Meter & Supply Co., Charlotte, N. C., in the amount of $62,435.75 be accepted for award of contract on a unit price basis.

Project Description: Water meter yokes are used in setting water meters for residential water services.

M/WBE Status: No bids were received from minority vendors.

Source of Funding: Water and Sewer Operating Fund - (Water Distribution Inventory Account).

B. Water Meter Boxes Plastic & Concrete Utility (Purchasing)

Recommendation: By Purchasing Director and Utility Director that the low bid, Pump & Lighting Co., Charlotte, N. C., in the amount of $101,780.59 be accepted for award of contract on a unit price basis.

Project Description: Meter boxes are used in the installation of new water services and to replace broken boxes.

M/WBE Status: No bids were received from minority vendors.

Source of Funding: Water and Sewer Operating Fund (Water Distribution - Maintenance and Construction Materials and Supplies).
C. 107 - Automobiles & Vans

Various Depts. (Purchasing)

Recommendation: By Purchasing Director and various Department Heads that the low bid for each item be accepted for award of contract as follows:

Harrelson Ford  Charlotte, N. C.  $1,426,815
Section I (117 vehicles)

Young Ford  Charlotte, N. C.  $58,966
Section 3 & 5 (4 vehicles)

City Chevrolet  Charlotte, N. C.  $45,966
Section 4 (4 vehicles)

Project Description: Included in the vehicle purchase are 117 marked police cars, of which 34 are for the 100 officers added in the FY93 budget and five are for the police reserve fleet. The remaining 78 police cars are routine replacements. The bid also includes four replacement police vans for passenger transport and the Crime Lab; two replacement vans for the CIS Department; and two vans (one new and one replacement) for the Water and Sewer Street Main Extension Program.

M/WBE Status: Invitation to bid was sent to five companies but none responded.

Source of Funding: General Capital Equipment Fund (Police and Communication and Information Systems Departments) and Water and Sewer Capital Equipment Fund (Engineering and Instrument Maintenance Divisions).

D. Flow Monitoring and Rain Gauging System

Utility (Purchasing)

Recommendation: By Purchasing Director and Charlotte Mecklenburg Utility Director that the only bid received, ADS Environmental Services Inc., Charlotte, N. C. in the amount of $165,424.00 be accepted for award of contract.

Project Description: This purchase includes flow monitoring systems and software for data processing to monitor the sanitary sewer system to identify problems that cause overflows. A surveillance network of the sanitary sewer system which will assist wastewater treatment plant personnel in preparing for heavy flow conditions due to wet weather. The data processing software will allow the Utility Dept. to collect and perform the data processing at a lower cost than using an outside vendor. ADS
Environmental Services, Inc., the recommended vendor is the only company known that can furnish the equipment and technology to interface and be compatible with ADS equipment already in use.

M/WBE Status: No known M/WBE vendors for this item.

Source of Funding: Water and Sewer Capital Improvement Fund (Sewer System Evaluation Study).

E. Water Distribution Project
I-85 Widening Phase 6 - Water Main Relocations

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Trans-State Construction Company, Incorporated of Denver, North Carolina in the amount of $307,153.35 be accepted for award of contract on a unit price basis.

Project Description: Award of this project will allow for relocation of an existing water main along Saratoga Drive, Bradford Drive, and Westway Drive. Relocation of this main is required due to proposed roadway construction and realignment of the subject roads.

M/WBE Status

The contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENTAGE OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE $ 0</td>
<td>0%</td>
<td>10%</td>
</tr>
<tr>
<td>WBE $13,941</td>
<td>4.54%</td>
<td>2%</td>
</tr>
</tbody>
</table>

The Utility Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination.

Source of Funding: Water and Sewer Capital Improvement Fund - (Relocation of Water Mains in Widened Streets).

Estimated Cost: $160,000.00
Low Bid: $307,153.35
Difference: $147,153.35 (-98%)

The project estimate did not include several line and utility vault relocations. Sufficient funding is available in the project account to cover the low bid.
F. Charlotte Convention Center

Elevators and Escalators

Recommendation: By the City Engineer, based on the recommendation of the Architect and the Construction Manager, that the low bid of $1,679,940.00, as submitted by Schindler Elevator Corporation, be accepted for award on a lump sum basis.

Project Description: This project consists of the elevator and escalator work for the construction of the Charlotte Convention Center complex.

M/WBE Status:

The contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE $13,616.00</td>
<td>.8 %</td>
<td>3 %</td>
</tr>
<tr>
<td>WBE $30,000.00</td>
<td>1.8 %</td>
<td>2 %</td>
</tr>
</tbody>
</table>

The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Convention Center Fund (Convention Center Project - Certificates of Participation).

The low bid of $1,679,940 is 63.2% under the Construction Manager's estimate of $2,741,760 representing a savings of $1,061,820 on the anticipated construction cost of the project.

In the bidding process to date, some contracts have come in over the budget and some have come in under the budget. There are some substantial change orders under negotiation with the structural steel and concrete-1 contracts because final detailing to the structural design required changes in the contracts. This was expected since this is a fast-track project and these contracts were awarded before the final detailing was complete. Approximately $48 million of work remains to be bid in the next 4-1/2 months, therefore it is too early to make an accurate forecast of overall savings.
When all work has been bid and we have a better estimate on change orders, we will make recommendations to Council on funding the items that had to be deleted at the Design Development stage. The items will be bid as alternate bid items in the applicable contracts. Council will review any expenditure from the final overall savings.

G. FY93 Fall Resurfacing

**Recommendation:** By the City Engineer that the low bid of $1,142,368.55, as submitted by Rea Construction Company, be accepted for award on a unit price basis.

**Project Description:** This is one of two contracts let each year to resurface city streets. These funds are allocated by the state from the gasoline tax revenue distributed annually to cities and towns. This project will include the resurfacing of approximately 47 miles of streets throughout the city with 43,800 tons of asphalt. Approximately 31,000 square yards of existing pavement will be milled.

**M/WBE Status:**

The contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE  $58,000</td>
<td>5.1%</td>
<td>9%</td>
</tr>
<tr>
<td>WBE  $54,560</td>
<td>4.8%</td>
<td>3%</td>
</tr>
</tbody>
</table>

The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

**Source of Funding:** Powell Bill (Contracted Asphalt Street Resurfacing).

**Estimated Cost:** $1,339,000.00

**Low Bid:** 1,142,368.55

**Difference:** $196,631.45 (15%)
H. Beatties Ford Road Landscaping

Recommendation: By the City Engineer that the low bid of $77,561.40, as submitted by A & E Construction, be accepted for award on a unit price basis.

Project Description: This work includes installing plant materials per landscape plans for Beatties Ford Road from I-85 to Capps Hill Mine Road. This project also includes watering of landscape for one year after installation.

M/WBE Status:

The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director has reviewed the documentation and concurred with the recommendation for award. The low bidder is a certified MBE.

Source of Funding: General Capital Improvement Fund (Beatties Ford Road Widening - Street Bonds).

<table>
<thead>
<tr>
<th>Estimated Cost:</th>
<th>$93,400.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Low Bid:</td>
<td>77,561.40</td>
</tr>
<tr>
<td>Difference:</td>
<td>$15,838.60 (17%)</td>
</tr>
</tbody>
</table>

I. Wilkinson Boulevard Business Corridor Landscaping

Recommendation: By the City Engineer that the low bid of $66,322.95 as submitted by Ingle & Son Landscaping, be accepted for award on a unit price basis.

Project Description: The Business Corridor Revitalization project provides public improvements for depressed business corridors to stimulate private investment. The Wilkinson Boulevard work includes installing plant materials per landscape plans from Morris Field Drive to Old Steele Creek Road and from Ashley Road to Remount Road. This project also includes watering of landscape for one year after installation.

M/WBE Status:

The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director has reviewed the documentation and concurred with the recommendation for award.
Source of Funding: General Capital Improvement Fund
(Business Corridor Revitalization - Street Bonds and General Fund Contribution).

Estimated Cost: $75,000.00
Low Bid: 66,322.95
Difference: $8,677.05 (12%)

J. Park Road Widening Landscaping Engineering

Recommendation: By the City Engineer that the low bid of $74,251.59, as submitted by AmeriFirst, be accepted for award on a unit price basis.

Project Description: This project is related to the Park Road widening construction project and includes installing plant materials per landscape plans for Park Road from Sharon Road to Goneaway Lane. This project also includes watering of landscape for one year after installation.

M/WBE Status:

The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director has reviewed the documentation and concurred with the recommendation for award.

Source of Funding: General Capital Improvement Fund (Park Road Widening - Street Bonds).

Estimated Cost: $106,000.00
Low Bid: 74,251.59
Difference: $31,748.41 (30%)
POLICE CANINE TRANSFER

15. Recommend approval of the transfer of a police canine from City ownership to ownership by its former handler.

Ninja Council is asked to approve the sale of the police canine, "Ninja" to his former handler, J. T. Moore, who has resigned from the Charlotte Police Department.

Due to the age of the animal, it would be impractical to retrain it to work with another handler. As in the past, the Police Department requests that Council approve a contract under which the dog is transferred to the former handler for the sum of $1.00 and the City is released from any further costs related to the dog or any liability related to the actions of the dog.

Clearances: The City Manager's Office and the Police Attorney have approved this request.

REIMBURSEMENT TO USAIR

16. Recommend approval of reimbursement of $443,504.53 to USAir for design costs related to construction of USAir's Ground Service Equipment Facility at the airport.

Reimbursement USAir has requested reimbursement for their design costs related to the construction of the Ground Services Equipment Building. USAir expended $443,504.53 to Eubanks Associates, Architects for design services for this facility. This project was constructed and financed by the City through Special Facility Revenue Bonds based upon plans and specifications developed by USAir's architect.

This request is consistent with language and provisions of the "Special Facility Revenue Bonds, Series 1988", by which the Ground Service Equipment Building construction was financed. Eubanks Associates was employed to develop all necessary design documents under an agreement with USAir with the understanding that USAir would be reimbursed from the previously mentioned Revenue Bonds.
Funding: Aviation Special Facility Revenue Bonds. These costs will be debt serviced by USAir through facility rentals.

Clearances: The Airport Advisory Committee concurs in this action.

AGREEMENT

17. Recommend approval of an agreement with Malcolm Pirnie, Inc. for $174,600 to provide environmental engineering services for Phase I of the Statesville Avenue Landfill Cleanup Project.

On September 14, 1992, City Council approved the selection of Malcolm Pirnie, Inc. to provide environmental engineering services for this project, and authorized staff to proceed with contract negotiation.

Contract The proposed Phase I contract with Malcolm Pirnie will include the following:

- Characterize the landfill's surface debris and develop a work plan for removal and disposal.
- Establish Federal and State regulatory requirements and approvals/permits associated with handling of the surface debris.
- Develop an implementation schedule and contract documents for bidding to facilitate removal of surface debris by July 1, 1993.
- Monitor contractor during debris removal.
- Develop the scope of work for the initial characterization of the subsurface environmental conditions of the landfill.

Review existing data, report and regulatory status of the landfill to develop potential scenarios for site clean-up.
Fees

**Phase I Fees**

Because the exact nature of the services cannot be clearly defined, allowances have been negotiated for the various engineering services. Malcolm Pirnie will be compensated on an hourly basis. Their hourly rates are comparable to similar firms performing environmental engineering services.

**Future Costs**

A construction contract for the actual removal of the surface debris is expected to be awarded in February 1993. A Phase II contract with Malcolm Pirnie in August 1993 will be comprised of the site's subsurface investigation and characterization, cleanup procedures, regulatory coordination, and a cost estimate for subsurface cleanup.

**Background**

- On January 27, 1992, City Council directed the Engineering Department to proceed with consultant selection for surface debris cleanup and an initial characterization study of the Statesville Avenue landfill.

- A selection committee composed of representatives from Engineering, Budget and Evaluation, Attorney's office, Manager's office, and the City's Environmental Attorney met on August 11, 1992, and recommended that Malcolm Pirnie be selected to provide Environmental Engineering Services for the Project.

**Clearances:**

This agreement has been reviewed by the City Attorney's Office and reviewed and approved by the Engineering Department.
18. **Recommend approval of an agreement with Post, Buckley, Schuh & Jernigan for $339,790 to provide design services for the Milton Road widening project.**

**Milton Road Widening**

The planning phase of the Milton Road widening project recommends widening Milton Road for approximately 1.3 miles from The Plaza to Sharon Amity Road. The project also includes improvements to Milton Road/The Plaza and Milton Road/Sharon Amity Road intersections. The project budget totals $4.6 million.

**Background**

- Milton Road Widening was included in the 1988 Street Bond referendum.
- In October 1991, City Council approved an agreement with Post, Buckley, Schuh and Jernigan for $260,316 for planning, survey, geotechnical and other engineering services for the Milton Road Widening Project. This agreement is now near completion.

**Funding:** Milton Road Widening Capital Account.

**Clearances:** This agreement has been reviewed by the City Attorney's Office and reviewed and approved by CDOT and the Engineering Department.

19. **Recommend approval of a $947,000 engineering services contract with Hazen And Sawyer, P.C. for design of sanitary sewer trunk mains and water mains to serve the seven areas proposed for annexation by the City of Charlotte in 1993.**

**Contract**

Approval of this contract will support CMUD's requirement to provide sanitary sewer trunk mains and water mains for fire protection in the 1993 annexation areas within the two year period following annexation as provided by the North Carolina annexation statues.

Award of this contract is based on the following:

- A request for letters of qualifications was sent to 120 firms.
- Twenty-eight firms responded.
A short list of four firms was selected.

Thorough evaluation of the qualifications of the four firms was conducted according to City procedure.

Hazen and Sawyer, P.C. was selected by a competitive process based on qualifications and experience, according to the City's approved consultant selection process.

**Funding:** Water and Sewer Mains to serve 1993 Annexation Areas Capital Accounts.

**Clearances:** Utility Director.

**LEASE**

20. **Recommend approval of a five-year concession agreement with Holliday Auto Rental, Inc. to operate the designated DBE Rent-A-Car concession at Charlotte/Douglas International Airport.**

**Rent-A-Car Concession**

- ATC Corporation, a minority-owned company that operated rent-a-car concessions at several airports under Payless Rent-A-Car, Inc. franchises, including Charlotte, declared bankruptcy this year.

- Under the terms of the City's existing agreement, Payless is obligated to replace ATC with another qualified DBE operator. Payless has since entered into a tentative arrangement with Mr. Jimmy Holliday of Columbia, South Carolina, who operates a Payless franchise at the Columbia airport, to purchase the Payless franchise - contingent upon his DBE eligibility.

- The airport has completed the DBE certification process confirming Mr. Holliday's qualifications in accordance with Title 49 CFR, Part 23 of the U.S. DOT and Federal Aviation Administration regulations.
City Council is requested to approve a five-year lease with the DBE firm of Holliday Auto Rentals, Inc. Holliday Auto Rentals, Inc., (Jimmy Holliday - Owner) which will replace the bankrupt ATC Corporation as owner/operator of the DBE designated rent-a-car concession on the airport.

Key provisions of the proposed lease are:

1. The agreement provides for restructuring lease payments to improve the opportunity of the franchise to be successful. The proposed lease payments are ten percent (10%) of Holliday Auto Rentals' gross receipts without a minimum guarantee, plus facility rental in the amount of $3000 per month (land rent and 10% return on City's investment in facility).

2. Holliday Auto Rentals, Inc. would be placed in default if it were to lose its DBE eligibility. The lessee must be in compliance and remain in compliance with all federal laws pertaining to EEO and DBE eligibility.

During 1982, in conjunction with the new terminal concession plans, City Council approved that one of six rent-a-car operations at the airport be designated for a DBE operator as part of the airport's DBE program objectives. The DBE rent-a-car designation included a stipulation that an affiliation must exist with a nationwide reservations network.

The original agreement was executed with two Charlotte minority businessmen, Omar Leatherman and Nathaniel Greene. Both had experience in the automobile leasing industry, and agreed to enter into a joint venture with Greyhound Rent-A-Car, Inc., providing the reservations network. The DBE rent-a-car met with limited success under the joint venture arrangement; subsequently, with Council approval, this business arrangement was restructured and assigned to other minority entrepreneurs, including Sam Johnson, a local minority automobile dealer, and lastly to ATC Corporation.
Clearances: The Aviation Director and the Airport Advisory Committee concur in this recommendation.

RESOLUTION

21. Recommend adoption of a resolution that eliminates the unused balance ($4,800,000) of the original $130,000,000 refunding bond authorization adopted by Council on August 24, 1992.

Excess Authorization

On August 25, 1992 the City refinanced its 1986 Public Improvement Refunding Bonds by selling only $125,200,000 Refunding Bonds, Series 1992 instead of the $130,000,000 originally authorized by Council. The difference between the two amounts ($4,800,000) represents "excess authorization/unsold"; it does not represent cash or available funds.

- The excess authorization cannot be sold because it was authorized specifically to refund the 1986 Public Improvement Refunding Bonds. The 1986 bonds have been completely refunded.

- This is a bookkeeping action recommended by Bond Counsel; otherwise, the excess authorization would clutter various records until the authorization lapses in August, 1999.

Clearances: Finance and Bond Counsel.
TRI-PARTY LOAN AGREEMENTS

Three tri-party loan agreements follow. The following information is applicable to two of three agreements, No. 22 and 23.

- The residents were placed on the City's relocation workload through code enforcement action.

- Community Development staff conducted rehabilitation cost vs. new construction analyses of the homes.

- The analyses showed that the houses should be demolished because it is more economically feasible to build a new house (explained in the attachments).

- The residents have lived in their homes for many years (39 and 40 years) and wish to remain on their current sites.

- The option of relocating existing structures on to the sites is not feasible because of the narrow streets in the neighborhood; therefore new construction is recommended.

- The City's Relocation Option Policy provides replacement housing benefits to owner-occupants when their houses are to be demolished.

22. Recommend approval of (A) a tri-party agreement between the City and the developer, Blackwolf Co., to build and finance a new house and individually with Bruce and Pecolia Johnson to purchase the new replacement house (B) a $54,335 construction loan to Blackwolf Co. to construct a new house and (C) a $72,811.48 permanent loan from the Replacement Housing Program for Bruce and Pecolia Johnson to purchase the new house and to demolish their old house.

<table>
<thead>
<tr>
<th>Council Action</th>
<th>What is Council being asked to approve?</th>
</tr>
</thead>
<tbody>
<tr>
<td>(A) Approve a tri-party agreement between the City, the developer, Blackwolf Co. and Bruce and Pecolia Johnson. (The agreement calls for the City and Blackwolf Co. to build and finance a new 1,257 square foot house and for Bruce and Pecolia Johnson to purchase the new replacement house – see attached Background);</td>
<td></td>
</tr>
<tr>
<td>(B) Approve a $54,335 construction loan to construct the new house; and</td>
<td></td>
</tr>
</tbody>
</table>
(C) Approve a $72,811.48 permanent loan to Bruce and Pecolia Johnson to purchase the new house and demolish their old house.

Cost

The construction loan to Blackwolf Co. will be $54,335 at 0% from CDBG Replacement Housing funds and will be repaid to the City through the permanent financing of the house using the City's Replacement Housing Program. Blackwolf Co. will be required to provide the City with an Irrevocable Letter of Credit for $54,335 to guarantee the construction of the house. The permanent loan to Bruce and Pecolia Johnson will be in the amount of $72,811.48. There is currently $574,576 available in the CDBG Replacement Housing Account.

Mr. and Mrs. Johnson have reviewed the plans and costs of the proposals submitted and have chosen Blackwolf Co. as the builder. The Blackwolf Co. proposal was one of four submitted and members of the Evaluation Review Committee rated Blackwolf Co. either first or second.

Background: See Attachment

Clearances: Evaluation Review Committee and Community Development Department

Attachment No. 16

Recommend approval of: (A) a tri-party agreement between the City and the developer, Blackwolf Co., to build and finance a new house and individually with Cora Wallace to purchase the new replacement house (B) a $51,379 construction loan to Blackwolf Co. to construct a new house and (C) a $53,179 permanent loan from the Replacement Housing Program for Cora Wallace to purchase the new house and to demolish her old house.

Council Action

What is Council being asked to approve?

(A) Approve a tri-party agreement between the City, the developer, Blackwolf Co. and Cora Wallace. (The agreement calls for the City and Blackwolf Co. to build and finance a new 1,032 square foot house and for Cora Wallace to purchase the new replacement house - see attached Background);
(B) Approve a $51,379 construction loan to construct the new house; and

(C) Approve a $53,179 permanent loan to Cora Wallace to purchase the new house and demolish her old house.

**Cost**

The construction loan to Blackwolf Co. will be $51,379 at 0% from CDBG Replacement Housing funds and will be repaid to the City through the permanent financing of the house using the City's Replacement Housing Program. Blackwolf Co. will be required to provide the City with an Irrevocable Letter of Credit for $51,379 to guarantee the construction of the house. The permanent loan to Cora Wallace will be in the amount of $53,179. There is currently $574,576 available in the CDBG Replacement Housing Account.

Cora Wallace has reviewed the plans and costs of the proposals submitted and has chosen Blackwolf Co. as the builder. The Blackwolf Co. proposal was one of four submitted and members of the Evaluation Review Committee rated Blackwolf Co. either first or second.

**Background:**

See Attachment

**Clearances:** Evaluation Review Committee and Community Development Department.

Attachment No. 17
This tri-party agreement is similar to the previous two except that Violet Robinson's home has already been demolished because of its deteriorated condition and she and her family are living temporarily in a rental unit.

24. Recommend approval of: 
(A) a tri-party agreement between the City and the developer, New Visions Homes, Inc., to build and finance a new house and individually with Violet Robinson to purchase the new replacement house 
(B) a $59,107 construction loan to New Visions Homes, Inc. to construct a new house and 
(C) a $61,407 permanent loan from the Replacement Housing Program for Violet Robinson to purchase the new house.

Council Action

(A) Approve a tri-party agreement between the City, the developer, New Visions Homes, Inc. and Violet Robinson. (The agreement calls for the City and New Visions Homes, Inc. to build and finance a new 1,472 square foot house and for Violet Robinson to purchase the new replacement house - see attached background);

(B) Approve a $59,107 construction loan to construct the new house; and

(C) Approve a $61,407 permanent loan to Mrs. Robinson to purchase the new house.

Why is the City doing this?
Mrs. Robinson was placed on the City's relocation workload on June 9, 1992 due to being displaced by the City through code enforcement action. Community Development staff conducted an acquisition vs. disposition analysis of Mrs. Robinson's home at 1915 Baxter Street. The analysis indicated that the house should be demolished because of its deteriorated condition. On April 27, 1992, Council adopted an in rem ordinance to demolish the structure. The house has since been demolished and Mrs. Robinson and her family are living temporarily in a rental unit. Also, because Mrs. Robinson's family has lived at this location over 60 years, she wishes to remain on her current site. The option of relocating an existing structure on to the site was explored. However, due to the narrow streets, it was not feasible to move an existing house. Based on the above facts, new construction is being recommended.
The construction loan to New Visions Homes, Inc. will be $59,107 at 0% from CDBG Replacement Housing funds and will be repaid to the City through the permanent financing of the house using the City's Replacement Housing Program. New Visions Homes, Inc. will be required to provide the City with an Irrevocable Letter of Credit for $59,107 to guarantee the construction of the house. The permanent loan to Violet Robinson will be in the amount of $61,407. There is currently $574,576 available in the CDBG Replacement Housing Account.

Mrs. Robinson and her family have reviewed the plans and costs of the proposals submitted and have chosen New Visions Homes, Inc. as the builder. The New Visions Homes proposal was one of four submitted and members of the Evaluation Review Committee rated New Vision Homes either first or second.

Background: See Attachment

Clearances: Evaluation Review Committee and Community Development Department

Attachment No. 18

HOME PURCHASE LOAN

25. (A) Recommend entering into a loan agreement with Jerry and Judy McKinney for $69,400 to purchase the house at 245 Victoria Avenue and (B) exempt this loan from the maximum loan limit of $60,000.

City Council is requested to approve a loan agreement with Jerry and Judy McKinney for $69,400 so that they may purchase the house located at 245 Victoria Avenue and to exempt this loan from the maximum loan limit of $60,000. (The maximum loan limit under the Selective Rehabilitation Loan Program is $60,000.)

Why is the City doing this?
Mr. and Mrs. Jerry McKinney and their 20-year old daughter came on the City's relocation workload through code enforcement action at the house they were renting at 704 Norris Avenue. This dwelling was considered unfit for human habitation because
of its unfit sanitary conditions (inoperable bathroom facilities). The McKinneys want to become homeowners and have temporarily moved into City-subsidized housing.

- Staff worked with the McKinneys to locate a house which would meet their family's size and needs. The purchase of the house at 245 Victoria Avenue by Mr. and Mrs. McKinney will achieve City Council's objective of providing homeownership opportunities to low/moderate income families.

- As part of our FY93 Community Development Block Grant Program, relocation funds are available to assist tenants on the relocation workload to become homeowners. Clients are first referred to the Charlotte-Mecklenburg Housing Partnership (CMHP) for a low-interest loan. If their income is not sufficient to meet CMHP guidelines, the client is referred to a home purchase loan through our Selective Rehabilitation Loan Program. In Mr. and Mrs. McKinney's case, they did not qualify for a loan from CMHP; and, therefore, they applied for a home purchase loan.

Cost

The total cost to purchase 245 Victoria Avenue is $69,400. A detailed breakdown of the costs is as follows:

- $67,500 Purchase Price
- 1,900 Attorney Fees/Closing Costs
- $69,400

Relocation funds from the Community Development Block Grant will be used for this home purchase loan.

Background:
See Attachment

Clearances: Community Development Department

Attachment No. 19
REHABILITATION LOAN

26. Recommend approval of a loan agreement with Willie Mae Sampson for $51,815 to rehabilitate and refinance her home at 1932 Umstead Street.

City Council is requested to approve entering into a loan agreement with Willie Mae Sampson for $51,815 to rehabilitate and refinance her home located at 1932 Umstead Street.

Why is the City doing this?
Willie Mae Sampson applied for a rehabilitation loan for her house as a result of code enforcement action. Rehabilitation of the property will bring the house at 1932 Umstead Street into compliance with the City's Housing Code. The refinancing of her existing indebtedness of $1,625 will allow the City to be a first lien position and will reduce the City's risk of exposure to foreclosure.

What are Council's options?
1. Approve a $51,815 loan to rehabilitate and refinance Willie Mae Sampson's home.
2. Approve a $50,190 loan to Willie Mae Sampson to rehabilitate her house and not refinance her existing indebtedness which leaves the City in a second lien position.

Cost

The breakdown of total costs are:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rehabilitation Cost</td>
<td>$44,900</td>
</tr>
<tr>
<td>Contingency</td>
<td>4,490</td>
</tr>
<tr>
<td>Attorney Fees/Closing Costs</td>
<td>800</td>
</tr>
<tr>
<td>Refinancing Existing Indebtedness</td>
<td>1,625</td>
</tr>
<tr>
<td>Total Loan Amount</td>
<td>$51,815</td>
</tr>
</tbody>
</table>

Background:
See Attachment

Clearances:
The loan package has been reviewed by the Community Development Department and all criteria to qualify for financial assistance have been met by the applicant in accordance with the requirements outlined in the Community Development Standard Rehabilitation Loan Program.

Attachment No. 20
CODE ENFORCEMENT

27. Detailed information is attached for the following code enforcement actions. Funds are available and liens will be placed against the properties for the costs incurred.

A. Recommend adoption of an ordinance authorizing the use of
   In Rem Remedy to repair the dwelling located at 2143 Remount
   Road (Dowd Heights).

Attachment No. 21

B. Recommend adoption of an ordinance authorizing the use of
   In Rem Remedy to repair the dwelling located at 1916
   Cliffwood Place (Wilmore Neighborhood).

Attachment No. 22

C. Recommend adoption of an ordinance authorizing the use of
   In Rem Remedy to demolish and remove the dwelling located at
   3417 Yarborough Street (Oakview Terrace Neighborhood).

Attachment No. 23

D. Recommend adoption of an ordinance authorizing the use of
   In Rem Remedy to demolish and remove the dwelling located at
   4214 Morris Field Drive (Airport Neighborhood).

Attachment No. 24

E. Recommend adoption of an ordinance authorizing the use of
   In Rem Remedy to demolish and remove the dwelling located at
   5715 Howard Street (Hemphill Heights Neighborhood).

Attachment No. 25

F. Recommend adoption of an ordinance authorizing the use of
   In Rem Remedy to demolish and remove the dwelling located at
   3316 Carver Place (Rockwell Park Neighborhood).

Attachment No. 26
Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 413 Cecil Street (Cherry Neighborhood).

Attachment No. 27

H. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 820 East 17th Street (Belmont Neighborhood).

Attachment No. 28

I. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 731 East 17th Street (Belmont Neighborhood).

Attachment No. 29

SPEED LIMITS

28. A. Recommend adoption of ordinance to lower the speed limit on ten neighborhood streets from 35 miles per hour to 25 miles per hour.

This action will lower the speed limit in accordance with Council's approved policy on ten streets in three neighborhoods for which engineering studies have determined 25 miles per hour speed limit is appropriate.

A valid petition was submitted by 75% of the households for the Cotswold and Winchester neighborhoods. The request for the Boulevard Homes neighborhood came from the Charlotte Housing Authority.

Cotswold

Wright Avenue ...................... 25 MPH
Boulevard Homes

Brooksvale Street .................................................. 25 MPH
Faye Street ............................................................. 25 MPH
Horace Street .......................................................... 25 MPH
Leake Street ............................................................ 25 MPH
Tinsley Street .......................................................... 25 MPH

Winchester

Armitage Drive .......................................................... 25 MPH
Earlswood Drive ........................................................ 25 MPH
Elsenham Lane ........................................................... 25 MPH
White Cascade Drive ................................................... 25 MPH

B. Recommend adoption of an ordinance amending City Code
Section 14-131(c) to change the speed limit on South
Boulevard.

South Boulevard is a thoroughfare street with a speed limit of 45 miles per hour, in accordance with the Council Thoroughfare Speed Limit Policy. Due to two construction projects, a lowered speed limit of 35 mph is needed on South Boulevard from Larkfield Drive to Westinghouse Boulevard. This street will be returned to a 45 mph speed limit upon completion of the construction projects.

SPECIAL OFFICER PERMIT

29. Application for Special Officer Permit.

Recommend approval of application for Special Officer Permit to John R. Merwin for use on the premises of the Aviation Department as an Airport Safety Officer I.

TAX REFUND

30. Recommend adoption of a resolution authorizing the refund of certain taxes assessed through clerical or assessor error in the amount of $14,870.59.
PROPERTY TRANSACTIONS

31. Recommend approval of the following property transactions.

A. Project: Carmel Road Widening, Parcel No. 89
   Owner(s): Albert H. Niessink & wf., Karen D. Niessink
   Property Address: 4900 Carmel Road
   Property to be acquired: 22,912.56 sq.ft. (.526 ac.)
   (Total Take)
   Improvements: 1 House, 3,588 sq.ft.
   Price: $200,000.00
   Remarks: City is acquiring the whole property and
   planning to sell the house to the highest bidder if
   Community Development has no need for it.
   Zoned: R-15    Use: Residential

B. Project: Carmel Road Widening, Parcel No. 93
   Owner(s): Hazel L. Kennington & wf., Karin U. Kennington
   Property Address: 4800 Carmel Road
   Property to be acquired: 24,306.48 sq.ft. (.558 ac. ?)
   Improvements: 2 story contemporary house
   Price: $217,500.00
   Remarks: Total parcel to be acquired including 2 story
   house (seven years old, approximately 2,700 sq.ft.) as
   part of the Carmel Road Widening Project. Community
   Development Department has first option to retain the
   house for relocation and if not needed, advertisement for
   bids will be made to sell the improvement.
   Zoned: R-15    Use: Residential
   Tax Value: $190,100    Tax Code: 209-302-41

C. Project: Fourth/Hawthorne/Caswell Intersection
   Improvements, Parcel No. 8
   Owner(s): Hood-Eubanks-Porter Real Estate Investments, A
   Partnership
   Property Address: 1712 E. 4th Street
   Property to be acquired: 421 sq.ft. (0.010 ac.) in fee
   simple plus 716 sq.ft. (0.016 ac.) Temporary Construction
   Easement
   Improvements: Brick wall and shrubbery
   Price: $13,600.00
   Remarks: Zoned: 06    Use: Medical Office
D. Project: Monroe/Wendover/Eastway Intersection
Improvements, Parcel No. 63
Owner(s): Pettit Partners
Property Address: 4101 Eastway Drive
Property to be acquired: 14,042 sq.ft. (0.322 ac.)
Improvements: One story brick single family residence.
Price: $57,125.00
Remarks: For the acquisition of the entire property and any improvements located thereon.
Zoned: R-9 MF Use: Residential
Tax Value: $58,240 Tax Code: 159-062-30

E. Project: Monroe/Wendover/Eastway Intersection
Improvements, Parcel No. 45
Owner(s): Richard B. Linton & wf., Patricia C. Linton
Property Address: 4116 Eastway Drive
Property to be acquired: 8,874 sq.ft. (0.20 ac.) total take of parcel and all improvements located thereon.
Improvements: Single family structure consisting of 1,202 sq.ft.
Price: $59,000.00
Remarks: Total take of property including all structures and improvements located thereon. The estimated Fair Market Value of the entire property, by the appraiser, is $59,000.
Zoned: R-9 MF Use: Residential
Tax Value: $53,150 Tax Code: 159-063-07

F. Project: Monroe/Wendover/Eastway Intersection
Improvements, Parcel No. 32
Owner(s): Takatori Intech Corporation
Property Address: 4100 Monroe Road
Property to be acquired: 8,245 sq.ft. (0.189 ac.) plus Temporary Construction Easement 11,950 sq.ft. (0.274 ac.)
Improvements: Landscaping
Price: $54,500.00
Remarks: Compensation includes land across the entire front and one side of the business property.
Zoned: I-2 Use: Business
Tax Value: $2,223,870 Tax Code: 159-046-09
G. Project: Monroe/Wendover/Eastway Intersection Improvement, Parcel No. 25
Owner(s): Peggy C. Greene and Bobby C. Greene
Property Address: 4111 Monroe Road
Property to be acquired: 1,113 sq.ft. (0.026 ac.) fee, plus Temporary Construction Easement.
Improvements: A portion of Westar building, asphalt pavement, and walkway.
Price: $59,840.00
Remarks: Building was used by a computer sales company.
A portion of the compensation is for redesigning the interior walls and relocation of the restrooms. The owner will also need to cut and reface the front of his building.
Zoned: B-2 Use: Commercial
Tax Value: $124,060 Tax Code: Part of: 159-062-03

CONDEMNATIONS

Recommend adoption of the condemnation resolutions.

H. Project: Fourth/Hawthorne/Caswell Intersection
Improvements, Parcel No. 3
Owner(s): Exxon Corporation, a New Jersey Corporation and any other parties of interest
Property Address: 1629 East 4th Street
Property to be condemned: 4,163 sq.ft. (0.096 ac.)
Improvements: None
Price: $72,900.00
Reason for condemnation:
Total Parcel Area: = 20,451 sq.ft. (0.470 ac.)
Fee Simple Area: = 2,479 sq.ft. (.057 ac.)
Temp. Const. Easement Area: = 1,643 sq.ft. (0.038 ac.)
Down Guy Easement Area: = 41 sq.ft. (0.001 ac.)
Exxon granted a Right of Entry for surveying purposes only. They have requested that all the drive entrances be put back, however, the land is now vacant and the Charlotte Department of Transportation's regulations limit the number of drive entrances to vacant land.
Zoned: B-2 Use: Vacant Land
Tax Value: $477,480 Tax Code: 125-111-14
I. Project: Proposed 12" Water Main Along Shopton Road 
From Beam Road To Dixie Road, Parcel No. 1 
Owner(s): Ruth E. Hunter, and any other parties of interest 
Property Address: 2200 Shopton Road 
Property to be condemned: 32,598 sq.ft. (0.75 ac.) of 
Permanent Right of Way Easement 
Improvements: Trees 
Price: $1,800.00 
Reason for condemnation: 

- Total Area in Parcel: 1,276,308 sq.ft. (29.30 ac.)
- Total Area to be Acquired: 32,598 sq.ft. (0.75 ac.)
- Total Area Remaining: 1,243,710 sq.ft. (28.55 ac.)
- The acquisition area is within the floodway district paralleling the shoulder of the bridge. This area cannot be filled nor developed due to floodway regulations and current zoning requirements. The Hunters have been advised of these facts but still contend that the easement area is worth $35,000.

Zoned: R-3 Use: Residential 
Tax Value: $202,400 Tax Code: 141-071-09

32. The following information should appear in minutes of
Charlotte City Council.

The City Manager has recently exercised his authority to
transfer up to 10% of a department's budget or position
allocation, as explained in the Council/Manager Memo of October
9, 1992 regarding the Customer Service operation. Funding was
transferred as follows:

Transfer From:
Position/Dollars Department Account
$ 36,600 General Services 0101; 300.01
$175,791 Non-Departmental 0101; 530.01

Transfer To:
Position/Dollars Department Account
$212,391 Customer Service 0101; 107.00
SET EXECUTIVE SESSION

Recommend adoption of a motion to hold an Executive Session following this meeting for purpose of conferring with the City Attorney about the Hayes and Ashley Park lawsuits and to discuss matters relating to the location of a business to the City as permitted by the State Open Meeting Law.

Background material for the Hayes and Ashley Park lawsuits will be sent in an Attorney-Client privileged communication.
DATE: August 24, 1992

TO: J. W. Walton
Community Development Director

FROM: Kent G. Winslow
Real Estate Supervisor

SUBJECT: Review of Outside Appraisals on
Seven (7) City-owned houses

Responding to your request for review of outside fee appraisals on the above captioned project, we submit a brief commentary, our standard appraisal review check sheet and a review certification form applicable to each of the seven individual properties appraised as follows:

<table>
<thead>
<tr>
<th>Tax Code</th>
<th>Address</th>
<th>Appraised Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>071-033-01</td>
<td>405 Heathcliff Street</td>
<td>$8,000.00</td>
</tr>
<tr>
<td>067-073-06</td>
<td>2530 Marlowe Avenue</td>
<td>35,000.00</td>
</tr>
<tr>
<td>203-042-04</td>
<td>9614 Long Valley Drive</td>
<td>38,000.00</td>
</tr>
<tr>
<td>081-192-04</td>
<td>1521 Kehnon Street</td>
<td>8,000.00</td>
</tr>
<tr>
<td>095-012-06</td>
<td>2829 Attaberry Drive</td>
<td>37,000.00</td>
</tr>
<tr>
<td>093-035-18</td>
<td>1220 Dade Street</td>
<td>37,000.00</td>
</tr>
<tr>
<td>101-142-23</td>
<td>3915 Woodleaf Road</td>
<td>62,000.00</td>
</tr>
</tbody>
</table>

Total Market Value of all properties $225,000.00

If we may provide further assistance, please let us know.

KGW/mcs

cc: Timothy J. O'Brien
    Bobby Capps
POSITION PAPER
COLONY ROAD EXTENSION PHASE II
CDOT
10/92

Decision

The roadway cross-section selected for Phase II of Colony Road Extension, from Carmel Road to Rea Road, is a two-lane roadway with median-divider that can be converted to a future four-lane roadway by removal of the median. This is the same type roadway that has been constructed from Sharon View Road to Carmel Road and can be converted without the need for additional right of way. The face-of-curb to face-of-curb dimension of the roadway is 48 feet.

Factors Leading to the Decision

- Colony Road is classified as a minor thoroughfare.
- CDOT's year 2010 traffic projections are 13,000 vehicles per day (VPD).
- A two-lane median-divided roadway with turn lanes can accommodate up to 20,000 VPD.
- The traffic projections assume current zoning and land use patterns will continue and a "suburban build-out" by 2010 in the following areas:
  - Sardis/Weddington
  - Ballantyne
  - Carolina Place Mall
- The projections take into account the proposed opening by 1995 of the Southern Outer Loop with an interchange at Rea Road.
- To fully utilize this phase of Colony Road as a four-lane facility would require the conversion of the recently completed Phase I project to four lanes and the additional widening of about 1000 feet of existing Rea Road to four lanes. Estimated costs for this additional work are $400,000.

Benefits

The two-lane median-divided roadway offers the following benefits:

- It can accommodate the projected 2010 traffic volumes.
- It provides for construction of exclusive left-turn lanes.
• The median separates opposing traffic flows; provides an area for pedestrian refuge; and allows space for landscaping opportunities.
• Offers flexibility for conversion to a four-lane roadway if/when needed while addressing current neighborhood concerns of aesthetics and quality of life.

Consequences of an Immediate Four-Lane Decision
• The public input process would be negated.
• Phase I of Colony Road and a portion of Rea Road would require reconstruction.
• Capital Improvement funds that are needed for higher priority projects would be needed to complete this project.

Alternate Recommendation
Should the decision be made to build Phase II of Colony Road without the median, CDOT recommends that it be striped as a three-lane roadway with a two-way center left-turn lane. By initially operating the roadway in this manner, the reconstruction of Phase I and the extension of the project southward along Rea Road can be postponed until traffic volumes warrant a four-lane roadway.
Airport Fixed Based Operators

On November 23, 1981, City Council adopted the Transportation Committee's recommendation that Council commit that there be at least two full service fixed base operators at the airport, and that Council authorize the City Manager to proceed with development of plans to insure the uninterrupted availability of service to pilots at the airport from no less that two full service fixed based operators.

- Subsequently, City Council awarded approximately $4.3 million in contracts for first phase development which included site preparation, taxiway access and access roadways and parking lots for two full service general aviation facilities, and the City's area reserved for covered aircraft storage.

- On May 9, 1983, City Council approved 20-year lease agreements with Thurston Aviation and Butler Aviation International to construct and operate general aviation facilities on sites provided by the City.

- In April, 1987, and November, 1988, Council considered request by Thurston Aviation, Inc. for modification of its FBO lease agreement. On June 12, 1989, City Council approved the modifications which provided a reduction in the minimum rentals payable by both Thurston and Butler. These lease modifications were to provide Thurston and Butler an opportunity to operate and maintain first class FBO facilities in what has been a declining general aviation market in recent years.

- In September 1992 Butler Aviation merged with Page Avjet to form Signature Flight Support.
### ATTACHMENT 1. COMPARISON OF THREE PROPOSALS USING EVALUATIVE CRITERIA

<table>
<thead>
<tr>
<th>CRITERION</th>
<th>CAROLINA TRANSIT SERVICES</th>
<th>FAMILY TRANSPORTATION</th>
<th>GRAY LINE OF CHARLOTTE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Experience with similar fixed-route operations</td>
<td>2 1/2 years operating Westinghouse and Carowinds routes with no complaints from passengers, employers, or Carowinds. Have missed no trips in this period. '1 year of operating Wilkinson Uptown Connection for Uptown Transportation Council.</td>
<td>4 years of operating service to Charlotte Correctional Center (Camp Greene) for N.C. Department of Corrections.</td>
<td>2 years of operating service between Rock Hill and Catawba Nuclear Plant (1982-1984) in for-profit venture.</td>
</tr>
<tr>
<td>Proposed Personnel Abilities/Experience</td>
<td>Marvin Conley (Operations Manager) has 16 years experience including work with Yellow Cab Companies in Charlotte and Houston.</td>
<td>Curtis Moore (Owner/General Manager) has 15 years experience in auto repair and transportation industry.</td>
<td>Tommy Thompson (General Manager) has background in management, marketing, and maintenance</td>
</tr>
<tr>
<td>Contract Price</td>
<td>$85,346 - 1st year $90,908 - 2nd year</td>
<td>$81,583 - 1st year $83,119 - 2nd year</td>
<td>$92,340 - 1st year $95,158 - 2nd year</td>
</tr>
<tr>
<td>Vehicle Suitability/Maintenance Capabilities</td>
<td>1981: Eagles with reclining seats, reading lights, overhead storage, etc. 3-bay maintenance facility at Brookshire/I-85 for vehicle maintenance and cleaning.</td>
<td>1974 General Motors buses purchased from City. 2000 sq. ft. facility at 2714 West Blvd. with 3 repair bays.</td>
<td>1979 and 1982 MCI buses with reclining seats, reading lights, overhead storage, etc 1990 El Dorado minibus. 6000 sq. ft. facility in Rock Hill with 6 repair bays.</td>
</tr>
<tr>
<td>Safety Record/Training Programs</td>
<td>Driver selection conforms to USDOT standards for Interstate Commerce. 1-5 day new driver training program with on-going training 2-4 times annually.</td>
<td>In process of developing personnel hiring program. In process of developing training program (involving 2 weeks with manager).</td>
<td>90-day initial training program with minimum of 4 hours/month of on-going training Monthly safety meetings.</td>
</tr>
<tr>
<td>Proposal Quality and Completeness</td>
<td>Good quality. Responded to all questions.</td>
<td>Good quality. Responded to all questions.</td>
<td>Good quality. Responded to all questions.</td>
</tr>
</tbody>
</table>

mps/52
**Transit Service/Arrowood**

- The City has operated express bus service between Uptown Charlotte and the Arrowood Industrial Park since 1985 to increase job opportunities for inner-city Charlotte residents.

- The City began operating transportation services to Carowinds in 1986 at the Employment and Training Department's request. The Carowinds service is used by youth employees working at the theme park.

- Both services have been operated by private transportation companies since August 1, 1988.

- On August 24, 1992, the Charlotte Department of Transportation (CDOT) mailed a Request for Proposal (RFP) to 14 companies. The solicitation for proposals was advertised in the Charlotte Observer on August 25. The RFP was mailed to 3 more firms following the advertisement.

- On October 1, CDOT received 3 proposals:
  - Carolina Transit Services (Charlotte)
  - Gray Line of Charlotte (Rock Hill)
  - Family Transportation Company (Charlotte)

- The Westinghouse route had its largest monthly ridership total ever in September. Approximately 1,300 passengers used the service, representing an average of 16 riders per trip. Over the past year, about 11,100 passengers have used the Westinghouse route. Approximately 3,500 persons used the Carowinds service during the park's 1992 season (March-October).
1 Appointed by Mayor (M)
2 Appointed by Council (C)

BOXING COMMISSION
(3 Members)

Membership - Members are appointed for three-year terms and serve until their successors are appointed and qualified. No member shall be eligible to serve more than two consecutive full terms.

Responsibilities - Empowered to adopt such rules and regulations as may be necessary to ensure that professional boxing events are conducted in a safe and proper manner and to establish such fees as necessary to defray the costs involved in regulating professional boxing events. The ordinance establishing the Commission prohibits any person from promoting, managing, or engaging in any professional boxing event within the City without first obtaining the written approval of the Boxing Commission.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>(C)</em> Albert Mandell W/M</td>
<td>5</td>
<td>01/27/92</td>
<td></td>
<td>Unexp.</td>
<td>07/31/94</td>
</tr>
<tr>
<td><em>(C)</em> Snooks Howard W/M</td>
<td>1</td>
<td>07/22/91</td>
<td></td>
<td>3 yrs.</td>
<td>07/31/94</td>
</tr>
<tr>
<td><em>(M)</em> Harold Hall</td>
<td>2</td>
<td>08/07/91</td>
<td></td>
<td>3 yrs.</td>
<td>07/31/94</td>
</tr>
</tbody>
</table>

*chairman

Revised 01/30/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Roger Clayton Brown Jr (please print or type) Mr _ Mrs. _

HOME ADDRESS 1524 Northbrook Dr Charlotte, N.C. ZIP 28216

BUSINESS ADDRESS ____________________________ ZIP ________

HOME PHONE (704) 394-3581 BUSINESS PHONE ( )

SPOUSE'S NAME Bessie G Brown SPOUSE'S EMPLOYER United Parcel Service

SPOUSE'S TITLE FedEx Driver

PLEASE INDICATE. Voting Precinct # 16 District # ______ Date of Birth 6/13/29

MALE _ BLACK _ FEMALE _ WHITE _

SINGLE _ INDIAN _

MARRIED _ HISPANIC _

OTHER ______

EDUCATION (including degrees completed) High School (12) Central Piedmont Community

College Diploma Auto body Repair 1967-1969

CURRENT EMPLOYER Retired

TITLE ____________________________ YEARS IN CURRENT POSITION __________

DUTIES ____________________________

OTHER EMPLOYMENT HISTORY Retired from Carolina Ford Corp 25 years

of Service Road & local driver Retire 1989

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

When I was 14 years old I try to box but haven’t tried since then. But I love to watch boxing matches.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I work with the Save the Seed Program for the youth member of the Executive Committee.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Prince Hall Mason of N.C. 19th District Deputy for the Knights of Pythias youth group.

COMMENTS: Trustee, Eye Clinic, of Carroll Court Council 

Local Teamsters Retiree Assoc.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Roger C. Brown Jr.
Date: 8/14/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME (please print or type)
GORDON DUNCAN
Mr. X
Mrs. ______

HOME ADDRESS
304 W. 10TH ST. CHARLOTTE
ZIP 28202

BUSINESS ADDRESS
600 S. TRYON
ZIP 28202

HOME PHONE (704) 334-2313
BUSINESS PHONE (704) 358-5011

SPouse's NAME JENNIFER DUNCAN

PLEASE INDICATE
Voting Precinct #: 49
District #: 6
Date of Birth: 9-3-18

MALE X BLACK X BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____ CITIZENS OVERSIGHT COMMITTEE FOR CABLE TV

SINGLE_____ INDIAN _____ BOXING COMMISSION

MARRIED_____ HISPANIC _____ PARADE PERMIT COMMITTEE

OTHER ______

EDUCATION (including degrees completed)
CORNELL UNIVERSITY - B.S. COMMUNICATION; UNIVERSITY OF MISSOURI, GRADUATE SCHOOL OF JOURNALISM

CURRENT EMPLOYER THE CHARLOTTE OBSERVER

TITLE DIRECTOR OF PHOTOGRAPHY
YEARS IN CURRENT POSITION 2

DUTIES OVERSEES STAFF OF 20 PHOTOGRAPHERS, BUDGET MANAGEMENT, PAPER-WIDE PICTURE PLAY RESPONSIBILITY

OTHER EMPLOYMENT HISTORY N.Y. NEWSDAY - PICTURE EDITOR FOR 6 YEARS.
INTERESTS/SKILLS/AREAS OF EXPERTISE: **EDITING, MANAGEMENT, WRITING, PHOTOGRAPHY**

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

**N.A.A.C.P. LEGAL DEFENSE & EDUCATION FUND COMMITTEE, NATIONAL ASSOCIATION OF BLACK JOURNALISTS**

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

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Signature ____________________________

Date __/__/1992

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Stephen Watts Kearney

Mr [ ] Ms [ ] Mrs [ ]

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212

BUSINESS ADDRESS District Attorney's Office, 3rd Floor, 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPouse's NAME Janice Anne Bils Kearney SPOUSE'S EMPLOYER Hartford Insurance Co

SPOUSE'S TITLE Secretary

PLEASE INDICATE Voting Precinct # 63 District # 5 Date of Birth 4-29-59

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ] Citizen's Advisory Committee for the Convention

SINGLE [ ] INDIAN [ ] Visitor's Bureau, Zoning Board of Adjustment

MARRIED [ ] HISPANIC [ ] Boxing Commission, Firemen's Relief Board of

OTHER [ ] OTHER [ ] Trustees, Citizen's Oversight Committee for Cable TV Trans.

Advisory Committee

EDUCATION (including degrees completed)

Bachelor of Arts 1981

NC State University Juris Doctorate, 1988, N.C Central University

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 12 yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, NC Court of Appeals 1988-1989

Law Clerk, Debank & McDaniel Law Firm, 1987-1988, Law Clerk to

the Legal Assistant Specialist, Cameron-Brown Mortgage Co, 1986
Manager K & K Toys, 1984-1985

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Reading, Sports, Television, Study, and practice of the law, writing, oral and written communication skills, politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, Charlotte Philharmonic 3rd Vice President, Young Democrats of NC, chairman, 9th District, Young Democrats of NC, member, Meck Co Bar, member, NC Bar Association, others

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer, various Democratic Party campaigns, Volunteer, Bar related functions. (See also above).

COMMENTS

I would really like an opportunity to be a part of the leadership of our city. This is a unique opportunity.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  KEVIN CHERD KRAFT
(please print or type)

MR  ____  MRS  ____  MRS  ____  MRS  ____

HOME ADDRESS  245 TORNADO AVE  CHLT  NC  ZIP  28209

BUSINESS ADDRESS  4201 CONGRESS ST  CHLT  NC  ZIP  28209

HOME PHONE (704)  BUSINESS PHONE (704) 555-1212

SPouse's NAME  ELIZABETH  SPouse's EMPLOYER  -

-  SPouse's TITLE  -

PLEASE INDICATE  Voting Precinct # 49  District # 10  Date of Birth 3/19/49

MALE  ☑  BLACK  ☑  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ☑  WHITE  ☑  -

SINGLE  ☑  INDIAN  □  -

MARRIED  ☑  HISPANIC  □  -

OTHER  Certified Duro Corporation

EDUCATION (including degrees completed)

BS 1972 Bentley College 72

CURRENT EMPLOYER  Consul Thompson

TITLE  Marketing Director  YEARS IN CURRENT POSITION  7

DUTIES  Managing in a multi-state (SI. NC.) Finance Sales Force
Research (N. S. K.) Market

OTHER EMPLOYMENT HISTORY  Chief Finance Officer (Ens. 80-82)

(Consul Background  Sales & Service)  3 years  -

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Finance, Insurance, Finance Banking

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Life Insurance Association; National Insurance Council
National Life

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Legion, American Legion Auxiliary

COMMENTS
I would like the opportunity to give you some of my free time and would like the opportunity to help the City of Charlotte.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature: (Signature)
Date: (Date)

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Barry O. Lindenman Mr Mrs Ms Miss

HOME ADDRESS 4912-C SARDIS RD. CHARL. ZIP 28270
BUSINESS ADDRESS 5535 WILKINSON BLVD. CHARL. ZIP 28205

HOME PHONE (704) 364-2720 BUSINESS PHONE (704) 394-1161

SPOUSE’S NAME SPOUSE’S EMPLOYER SPOUSE’S TITLE

PLEASE INDICATE Young Precinct # District # Date of Birth 10/13/61

MALE /
BLACK 
FEMALE /
WHITE

SINGLE /
INDIAN

MARRIED /
HISPANIC

OTHER

EDUCATION (including degrees completed) B.S. IN ACCOUNTING FROM UNCC IN 1983; N.C. C.P.A. SINCE 1985

CURRENT EMPLOYER Lundy FINANCIAL SYSTEMS
TITLE SR ACCOUNT ANALYST YEARS IN CURRENT POSITION 1991-1992
DUTIES CASH FORECASTS, ACCOUNT ANALYSIS, BUDGETING

1984-1986: C.P.A FOR CATO CORPORATION
1983-1984: AUDITOR FOR TOUCHE ROSS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
ACCOUNTING, BOXING, WRITING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NONE AT THE MOMENT; MY FREE TIME SHOULD MAKE IT VERY EASY FOR ME TO ATTEND NECESSARY MEETINGS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
AICPA'S, N.C. SOCIETY OF CPA'S, NAA,

COMMENTS
MY INTENSE LOVE OF THE SPORT OF BOXING AND MY DESIRE TO KEEP IT SAFE AND REGULATED MAKES ME WANT TO SERVE ON THE BOXING COMMISSION. I CONSIDER MYSELF AN EXPERT ON THE SPORT.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No ___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes___ No ___ If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 1/3/93

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William G Martin Jr

Mr V Mrs ______

Ms ______ Miss ______

HOME ADDRESS 6130 Carriage House Lane Charlotte NC ZIP 28216

BUSINESS ADDRESS LANCE INC - RETIRED Charlotte NC (Jan 31, 1992) ZIP 28252

HOME PHONE (704) 364-1476 BUSINESS PHONE (704) 554-1421

SPouse's NAME Anne

SPouse's EMPLOYER Charlotte School System

SPouse's TITLE Teacher - Retired (Former Teacher of the Year)

PLEASE INDICATE. Voting Precinct # 70 District # 6 Date of Birth May 8, 1925

MALE V BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______

SINGLE ______ INDIAN ______

MARRIED V HISPANIC ______

OTHER ______

EDUCATION (including degrees completed)

Wineman High School - Petersburg VA

Duke University - Durham NC - AB Economics

Van Deburg High - Nashville, Tenn Graduated in 1970 (job completed)

CURRENT EMPLOYER Retired - Lance, Inc - Jan 31, 1992

TITLE Director of National Accounts YEARS IN CURRENT POSITION 21

DUTIES Responsible for Twenty Five (25) Field National Accountants of One (1) VP's with company

ACT COORDINATOR - Established and Maintained Relations With Key Value Account - Managed All Districts With In-Store, Managed Company Program With Dept. of Agriculture, Service and Committee

OTHER EMPLOYMENT HISTORY

Teacher & Coach - Charlotte, VA

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

COMMUNICATION - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CARDINAL CAMELLOW COMMITTEE - FORMER PRESIDENT SHARON CIVIC CLUB

COMMENTS: AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE AND MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _ No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _ No [x] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: William S. Martini
Date: 1/3/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME PERRY, JAMES M
(please print or type)
Mr ✓ Mrs
Ms Miss

HOME ADDRESS 2133 DARTMOUTH PL, CLT
ZIP 28207

BUSINESS ADDRESS 4000 PARK RD.
ZIP 28209

HOME PHONE (704) 375-7909 BUSINESS PHONE (704) 583-9407

SPOUSE’S NAME —— SPOUSE’S EMPLOYER ——

SPOUSE’S TITLE ——

PLEASE INDICATE Voting Precinct # —— District # —— Date of Birth 5-4-63

MALE ✓ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE ✓ BOXING

SINGLE INDIAN ZONING

MARRIED HISPANIC PLANNING

OTHER

EDUCATION (including degrees completed) B.A. UNC Chapel Hill ’85

J.D. Wake Forest Univ ’89

CURRENT EMPLOYER MARION BASS COMPANIES

TITLE Legal Counsel YEARS IN CURRENT POSITION 17 months

DUTIES Supervise all company legal matters

OTHER EMPLOYMENT HISTORY West Publishing, Nov ’89 – June 90

Aug. 90 – present – current employer

(school)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: legal, sports, business issues

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Uptown Shelter Volunteer & Fundraising, NC & Meck City Bar Assoc.
Currently working on fundraising party, Devonshire Elem Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: desire to become involved in local government & community matters

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____, No_____. If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____, No_____. If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 2 1992

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME MURRAY RUSEN

(please print or type)

Mr

Mrs

Ms

Mrs

Ms

HOME ADDRESS 4113 COLUMBINE CIRCLE

ZIP 28211

BUSINESS ADDRESS 500 E MOREHEAD ST

ZIP 28202

HOME PHONE (704) 364-4185

BUSINESS PHONE (704) 373-5274

PLEASE INDICATE Voting Precinct #

District #

Date of Birth 02/24/24

MALE ☑ BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE

BOXING COMMISSION

SINGLE ☑ INDIAN

MARRIED ☑ HISPANIC

OTHER

EDUCATION (including degrees completed)

CURRENT EMPLOYER MURRAY RUSEN

TITLE OWNER

YEARS IN CURRENT POSITION

DUTIES EXECUTIVE

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: 52 yrs experience in boxing


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past treasurer Temple Bethel

COMMENTS: Being self-employed I will be able to devote whatever time is necessary to serve as commissioner.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  □  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  □  If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature  □

Date  01-02-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME George R. Schiller
(please print or type)
Mr. Ms. Mrs. Miss

HOME ADDRESS 2305 Valleyview Dr., Charlotte, N.C. ZIP 28215

BUSINESS ADDRESS 145 4th Ave. Lakewood, N.J. ZIP __________

HOME PHONE (704) 535-2372 BUSINESS PHONE (800) 678-2340

SPOUSE'S NAME Patricia Ann SPOUSE'S EMPLOYER Dillons Clean

SPOUSE'S TITLE Buyer

PLEASE INDICATE Voting Precinct # 95 District # 5 Date of Birth 8/16/45

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE Boxing Commission

SINGLE _____ INDIAN

MARRIED X HISPANIC

OTHER __________

EDUCATION (including degrees completed) University of Maryland Grad.
Lived in Charlotte since 1976

CURRENT EMPLOYER Rouses Cards

TITLE Sales Mgr. YEARS IN CURRENT POSITION 6

DUTIES Total Sales Responsibility for All the South

OTHER EMPLOYMENT HISTORY Hallmark Cards - 10 years

K.C., MO

(over)
INTRESTS/SKILLS/AREAS OF EXPERTISE
worked P.A.L Boxing events
MC'd & helped promote professional Boxing in Cty.
S.C. Helped start on Two Golden Glove Boxing Companies
2nd Charlotte - 1990 - 1991

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Co-Founder Charlotte-Meck FT's Lodge 363 (Past )
Secretary American Legion Post 363 Charlotte, N.C
Church Council, Assumption Catholic Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Very very involved with City Church Youth Sports

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes
No
If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes
No
If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature
Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

PLEASE COMPLETE EACH SECTION

FULL NAME Robert Cecil Scroggs

Please print or type

Mr [ ] Mrs [ ]

Ms [ ] Miss [ ]

HOME ADDRESS 1509 Edgewater Drive - Charlotte, NC ZIP 28210

BUSINESS ADDRESS 2506 Euclid Ave ZIP 28203

HOME PHONE (704) 552-2093 BUSINESS PHONE (704) 523-2892

SPOUSE'S NAME Al Ann T Scroggs SPOUSE'S EMPLOYER A&A Plastics

SPOUSE'S TITLE Sec & Treasurer

PLEASE INDICATE Voting Precinct # 58 District # 7 Date of Birth 1-31-32

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ] Boxing Commission

SINGLE [ ] INDIAN [ ]

MARRIED [ ] HISPANIC [ ]

OTHER [ ]

EDUCATION (including degrees completed) High School

CURRENT EMPLOYER Air Plus Inc (Heating & AC)

TITLE Acme - Press - YEARS IN CURRENT POSITION 19

DUTIES To run business & advertise employee

OTHER EMPLOYMENT HISTORY General Sept 12 years - 40 years in the trade

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
10 years Active boxes in Charlotte 1946-1956. Active - all professional. Member NC & SC Boxing Hall of Fame.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Life Ass. - NC Life & Fire Ass.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☑ No _____ If Yes, please attach explanation. Misdemeanor charge some 30 years ago

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No ☑ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature __________________________ Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME George E. Smith (please print or type) Mr _ Mrs _ Ms Miss _

HOME ADDRESS 8306 Ramath Dr, Charlotte NC ZIP 28211

BUSINESS ADDRESS Same ZIP

HOME PHONE (704) 364-8249 BUSINESS PHONE Same

SPouse’S NAME WIDOWED SPOUSE’S EMPLOYER

SPouse’S TITLE

PLEASE INDICATE Council District # 7 Date of Birth 7-23-40

MALE _ BLACK _ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _ WHITE _ Boxing Commission

SINGLE _ INDIAN _

MARRIED _ HISPANIC _

OTHER

EDUCATION (including degrees completed) Assoc. Buss.

CURRENT EMPLOYER Sunbeam / Host

TITLE Dist Sales Mgr. YEARS IN CURRENT POSITION 10

DUTIES Sales or Animal and Human Hair Clippers -

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  Boxer - Licensed in Curacao and South Carolina as a Judge - Sport Car Racing - Past Solo T. Champ -

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Line Member Currieeton SC. Jaycees -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Former Golden Gloves and Air Force Boxer - Former Football Player
Post President Stoneham Homeowners Assn. Yes -

COMMENTS  

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your future as an appointee of the City Council?

Yes_______ No_______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  
Date  9-24-92

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME Thomas Sowell
(please print or type)
Mr x
Ms
Mrs

HOME ADDRESS 2321 English Drive
ZIP

BUSINESS ADDRESS
ZIP

HOME PHONE (704) 392-1896
BIOGRAPHICAL PHONET (Retired)

SPOUSE'S NAME Frances
SPOUSE'S EMPLOYER (Retired)
SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 25 District # 2 Date of Birth 1/18/36
MALE x BLACK x
FEMALE ___ WHITE ___
SINGLE ___ INDIAN ___
MARRIED ___ HISPANIC ___
OTHER ___

EDUCATION (including degrees completed) AA degree

CURRENT EMPLOYER City Parks & Recreation
TITLE Center Director
YEARS IN CURRENT POSITION 30 yrs
DUTIES Develop programs for ages from Pre-school thru Senior Citizens as well as well rounded Programs for all Citizens

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Recreation in all aspects

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Reeder Memorial Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  X  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1-2-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

JAN 6 1992

Please complete each section

FULL NAME Larry Donnell Spriggs

(please print or type)

Mr ☑ Mrs ☐

Ms ☐ Miss ☐

HOME ADDRESS 2611-2 Lakecrest Drive ZIP 28215

BUSINESS ADDRESS_________________________________________ ZIP __________

HOME PHONE (704) 536-7460 BUSINESS PHONE ( )

SPouse's NAME ________________________________ SPouse's EMPLOYER

______________________________ SPouse's TITLE______________________________

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 6/11/53

MALE ☑ BLACK ☑

FEMALE ☑ WHITE ☐

SINGLE ☑ INDIAN ☐

MARRIED ☐ HISPANIC ☐

OTHER ☑ ☐

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

Citizen's Advisory Committee for Convention Visitor's Bureau

Citizen's Oversight Committee for Cable T.V.

Transit Advisory Committee

Boxing Commission

EDUCATION (including degrees completed)

B.A. Political Science, Unv. of North Carolina at Charlotte

CURRENT EMPLOYER Fieldcrest Cannon

TITLE Machine Operator YEARS IN CURRENT POSITION

DUTIES Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY Recreation Coordinator, Mecklenburg Parks and Recreation Department
INTERESTS/SKILLS/AREAS OF EXPERTISE
Planning, transportation, consumer issues, creative problem solver, Democrat Ability to lead, Boxing Enthusiast

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Friends of the Library, Friends of the Library Steering Committee, Friend of the Library Annual Meeting Committee Chairman, Brittain Apt Neighborhood Watch Black Captain

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Student Body President (UNCC), Board of Trustees (UNCC), Athletic Foundation, Board of Directors (Char-Meck Urban League, Huntersville Community Development Committee)

COMMENTS: ____________________________________________________________

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No___ If Yes, please attach explanation.

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Yes___ No___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: Jan 6, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME  Crawford T. Tucker (please print or type)
Mr  X  Mrs
Ms  ________  Miss  ________

HOME ADDRESS  1621 East BND Char N.C  ZIP  28203
BUSINESS ADDRESS  UNIVERSITY EXECUTIVE PARK

HOME PHONE (704) 349 0853  BUSINESS PHONE (704) 548 - 0825

SPOUSE'S NAME  ____________________________  SPOUSE'S EMPLOYER  ____________________________
SPOUSE'S TITLE  ____________________________

PLEASE INDICATE:  Voting Precinct #DILWORTH 4  District #  Date of Birth  2-9-52

MALE  X  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  ____  WHITE  X  Serving on the boxing committee.

SINGLE  ____  INDIAN  ________
MARRIED  ____  HISPANIC  ________

OTHER  ________

EDUCATION (including degrees completed)  Salisbury Highschool 1971  ECU 71-78
(2nd degree) Mitchell College  AA 1988-89  Catawba  1987  UNCC Charlotte
1988-91  BA History - English

CURRENT EMPLOYER  Washington Inventory Service Inc

TITLE  Assistant  YEARS IN CURRENT POSITION

DUTIES  Inventory stores of all merchandise, like: Eckards Targets, Winn Dixie, etc.

OTHER EMPLOYMENT HISTORY  I also do contract work for the Experts Inc. We are a computer consultation company. I ended a job for NCNB in late November I have owned my own business

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE. I am a writer and I have been interested in boxing since I can remember. My father, retired police officer, loves boxing and taught in NY and had "Kid Galahad as a coach.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
So far, after getting two degrees, the only activity I've had is with the NC Alliance for Conservation Action & N.C Wildlife Federation.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I worked as a volunteer for the Boys Club at ECU and I have done volunteer work for the Metrolina Food Bank.

COMMENTS. I feel I can offer sound reasonable judgement to the boxing room and would be honored to serve

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  X  If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature  Date 1-31-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME: BYRON ELI WILKENFELD   DR √  Ms     Mrs   

HOME ADDRESS: 728 CHEROKEE  Z011 PRINCETON    ZIP 28207
BUSINESS ADDRESS: 1801 5TH    ZIP 28204

HOME PHONE: 377 8808   BUSINESS PHONE: 358 1062

SPouse's NAME: CARLA WILKENFELD

PLEASE INDICATE Council District #: __________________ Date of Birth: 3/14/42

MALE √  BLACK  

FEMALE  WHITE √  AIRPORT AUTHORITY

SINGLE  INDIAN  BoAking CommiSSiON

MARRIED √  HISPAnIC  COMMUNiTY RESOURCES

EDUCATION (including degrees completed)  M.D., Ph.D

CURRENT EMPLOYER: SELF

TITLE: PHYSICIAN

YEARS IN CURRENT POSITION: __________________

OTHER EMPLOYMENT HISTORY __________________

DO NOT SUBMIT RESUMES

(over)
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MECKLENBURG MEDICAL SOCIETY
AM MED ASSOC.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

INTERESTED IN VOLUNTEER TIME COMMUNITY
I've filled out this form for my husband, and I am not familiar with all the organizations he belongs to.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 6-9-92

DO NOT SUBMIT RESUMES
MEMBERSHIP - Appointed for three-year terms.

Responsibilities - Oversees the work of Information & Referral Service, Case Advocacy Program, Voluntary Action Center, Retired Senior Volunteer Program, Volunteer Leadership Development Program, Partners in Caring.

<table>
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<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
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<td>(M)John A. Magee W/M</td>
<td>6</td>
<td>10/21/91</td>
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<td>3 yrs</td>
<td>12/31/94</td>
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<td>(C)Virginia Ryan W/F</td>
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<td>05/19/88</td>
<td>10/23/89</td>
<td>3 yrs</td>
<td>12/31/92</td>
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<td>(C)Carol Hughes W/F</td>
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<td>10/28/91</td>
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<td>3 yrs</td>
<td>12/31/94</td>
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<td>(Y)Sara J. Blackburn W/F</td>
<td>4</td>
<td>05/20/91</td>
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<td>(Y)Richertine Dean B/F</td>
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<td>3 yrs</td>
<td>01/31/95</td>
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<tr>
<td>(Y)Bruce A. Wolven W/M</td>
<td>5</td>
<td>02/19/90</td>
<td></td>
<td>Unexp</td>
<td>01/31/93</td>
</tr>
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</table>

Chairman

Revised 02/07/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES

CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME LISA B. OATES (please print or type) Mr ___ Mrs ___
Ms ___ Miss ___

HOME ADDRESS 3814 Carlyle Drive ZIP 28208

BUSINESS ADDRESS 701 East Second Street ZIP 28202

HOME PHONE (704) 393-1698 BUSINESS PHONE ( ) 379-7275

SPouse's NAME Terry Oates SPouse's EMPLOYER Gold Hill Bapt. Church

Please indicate Council District # 3 Date of Birth 8/12/60

Male ___ Black x ___ Boards/Commissions/Committees I am most interested in

Female x ___ White ___ Community Resources Board

Single ___ Indian ___ (1) Volunteer Leadership Development Program or

Married x ___ Hispanic ___ (2) Information and Referral Service

Other ___

Education (including degrees completed) Elm City High School - 1978

B.A. English North Carolina Central Univ. - 1982

(pursuing) M.A. Education Queens College - 1990

Current Employer Charlotte-Mecklenburg Schools

Title Public Information Asst. Years in current position 4

Duties All facets of public/media relations

Other Employment History Employed with Charlotte-Mecklenburg Schools

upon graduation from college.

Do not submit resumes

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Community Relations

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Public Relations Society, Charlotte Community Relations Committee, Charlotte Has Heart Committee.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No______ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No______ X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date October 8, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

OFFICE OF CITY CLERK

FULL NAME BYRON ELLI WILKENFELD

(please print or type) DR. V

HOME ADDRESS 728 CHEROKEE / 2011 PRINCETON

ZIP 28207

BUSINESS ADDRESS 1801 5TH

ZIP 28204

HOME PHONE ( ) 377-8808 BUSINESS PHONE ( ) 358-1062

SPOUSE'S NAME CARLA WILKENFELD SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Council District # Date of Birth 3/14/42

MALE V BLACK ★ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE V WHITE ★ AIRPORT AUTHORITY

SINGLE V INDIAN ★ COMMUNITY RESOURCES

MARRIED ✔ HISPANIC ★ DOMESTIC VIOLENCE

EDUCATION (including degrees completed) M.D., Ph.D.

CURRENT EMPLOYER SELF

TITLE PHYSICIAN YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MECKLENBURG MEDICAL SOCIETY
AM MED ASSOC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes ______ No _____ If Yes, please attach explanation

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature P. E. WILKENFELD (C.W.)
Date 6-9-92

City Clerk
1992

DO NOT SUBMIT RESUMES
1 Appointed by Mayor (M)
2 Appointed by Council (C)
2 Appointed by County Commission (Y)
1 Appointed by Chairman of County Commissioners (CC)
1 The Chairman's Position Will Alternate between Mayor & Chairman of County Commissioners

CRIME STOPPERS
(7 Members)

Membership - Comprised of seven (7) citizens from the community. The Mayor or Chairman of County Commissioners designates the chairperson. Terms are for two years and no member is eligible to serve more than two full consecutive terms.

Responsibility - To administer a reward fund that can be used to attract information on criminal activities leading to the arrest, indictment, and conviction of criminals.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C) Doris Asbury B/F</td>
<td>4</td>
<td>12/12/88</td>
<td>09/24/90</td>
<td>2 yrs.</td>
<td>12/31/92</td>
</tr>
<tr>
<td>(M) Elizabeth Tesky W/F</td>
<td>7</td>
<td>12/16/91</td>
<td></td>
<td>2 yrs.</td>
<td>12/31/93</td>
</tr>
<tr>
<td>(M) Steve Waller W/M</td>
<td>3</td>
<td>07/13/92</td>
<td></td>
<td>Unexp.</td>
<td>12/31/92</td>
</tr>
<tr>
<td>(M)*Mohammad Jenatian A/M</td>
<td>5</td>
<td>10/08/90</td>
<td></td>
<td>2 yrs.</td>
<td>12/31/92</td>
</tr>
<tr>
<td>(Y) Joanne L. Warlick W/F</td>
<td>7</td>
<td>07/13/92</td>
<td></td>
<td>Unexp.</td>
<td>12/31/92</td>
</tr>
<tr>
<td>(CC) David M. Bailey W/M</td>
<td>6</td>
<td>10/14/91</td>
<td></td>
<td>2 yrs.</td>
<td>12/31/93</td>
</tr>
<tr>
<td>(M) Harvey Burgess W/M</td>
<td>7</td>
<td>07/17/91</td>
<td></td>
<td>2 yrs.</td>
<td>12/31/93</td>
</tr>
</tbody>
</table>

*Chairman

Revised 07/23/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Phillips Nolan Dee (please print or type) Mr X Mrs
Ms

HOME ADDRESS 2917 Hanson Drive, Charlotte, NC ZIP 28207
Crowder Construction Company
BUSINESS ADDRESS 1123 E. 10th Street, Charlotte, NC ZIP 28204

HOME PHONE (704) 377-6243 BUSINESS PHONE (704) 372-3541

SPouse's NAME ---- SPouse's EMPLOYER ----

---- SPouse's TITLE ----

PLEASE INDICATE Council District # Date of Birth 07/09/65

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X 1) Crimestoppers

SINGLE X INDIAN 2) Transit Advisory Committee

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) Graduate - Country Day School

B.A. Geography, University of North Carolina at Chapel Hill

M.A. Industrial Location, University of North Carolina at Chapel Hill

CURRENT EMPLOYER Crowder Construction Company

TITLE Corporate Marketing Director

YEARS IN CURRENT POSITION 1

DUTIES The coordination and evaluation of the company's efforts to attract and retain
private clients and provide continuing business development opportunities.

OTHER EMPLOYMENT HISTORY Acquisitions Analyst - Dead River Properties, Portland, ME

Teaching and Research Assistant - University of North Carolina at Chapel Hill

Laborer - various construction companies in Charlotte and Chapel Hill, NC

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE — A successful background in feasibility, management, and short and long range planning, when combined with my interest in becoming more involved in Charlotte, convincing me that I can be a valuable member of an Advisory Committee for the City.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- 1992 Perot Campaign Volunteer
- Matthews Habitat For Humanity Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Plaza Road Preschool Playground Construction Advisor
- Charlotte County Day School Campaign Volunteer — Honorary, Social Fraternities

COMMENTS — Having grown up in Charlotte and returned here, I want to take an active role in preserving our community. Both committees in which I am interested can have a great impact on Charlotte in the near future. I feel I can make a valid contribution to either of these committees.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature _____________________________
Date __________________ November 3, 1992

DO NOT SUBMIT RESUMES
5 Appointed by City Council
5 Appointed by County Commission

DOMESTIC VIOLENCE ADVISORY BOARD
(10 Members)

Membership - Appointments are for three year terms.

Responsibility - Periodic (and at least annual) review and evaluation of all Charlotte and Mecklenburg domestic violence programs and services, and make recommendations to the Board of County Commissioners and Charlotte City Council. Interim reports may be presented as deemed appropriate by a majority of the members of the DVAB or as requested by the Charlotte City Council or the Board of County Commissioners.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPOINTMENT</th>
<th>REAPPOINTMENT</th>
<th>TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ms. Ollie Berryhill</td>
<td>09/21/92</td>
<td>3 yrs.</td>
<td>09/21/95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Betty Gregory</td>
<td>09/21/92</td>
<td>2 yrs.</td>
<td>09/21/94</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jeffrey T. Marshall</td>
<td>09/21/92</td>
<td>1 yr.</td>
<td>09/21/93</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mr. H. Brent McKnight</td>
<td>09/21/92</td>
<td>3 yrs.</td>
<td>09/21/95</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Catherine Reid</td>
<td>09/21/92</td>
<td>2 yrs.</td>
<td>09/21/94</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

City Council will make appointments at a later date.

Revised 10/07/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME. Janice Vinson Cuiler  Mr. ___ Ms. ___ Miss ___
(please print or type)

HOME ADDRESS 762-5 Marsh Road, Charlotte, North Carolina  ZIP 28209

BUSINESS ADDRESS 101 N. McDowell Street, Suite 118, Charlotte, N.C.  ZIP 28204

HOME PHONE (704) 525-2680 BUSINESS PHONE (704) 334-1511

SPouse's NAME  Spouse's EMPLOYER  Spouse's TITLE

PLEASE INDICATE. Council District # 6 Date of Birth 10/4/52

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE X Domestic Violence Advisory Board ___

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BA with honors- UNO-Chapel Hill 1980.

JD- NC-Chapel Hill 1983

CURRENT EMPLOYER Self ___

TITLE Attorney at Law ___ YEARS IN CURRENT POSITION 7

DUTIES Attorney with primarily domestic practice ___

OTHER EMPLOYMENT HISTORY Campbell, Morrison and Bush- Associate

Attorney 1983 - 1985 ___

SIGNED OR WRITTEN REQUEST

OFFICE OF CITY CLERK
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Domestic Violence

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1987 to 1989: Girl Scout Council Board of Directors. 1986- Author


COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes x No . If Yes, please attach explanation. Two Bar complaints in nine years domestic practice. Both dismissed with findings of "no probable cause". Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes . No x . If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte NC 28202-2857

Signature: 

Date: 

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  Pat Smith-Hooper  (please print or type)  Mr  Mrs

HOME ADDRESS  5410 The Plaza, Charlotte, NC  ZIP  28205

BUSINESS ADDRESS

HOME PHONE ( 315-6721  BUSINESS PHONE

SPouse'S NAME  SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Council District#  Date of Birth  4/5/57

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  Domestic Violence Advisory Board

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  Theodore Roosevelt H S New York, NY

Columbia University, New York City, NY

CURRENT EMPLOYER  (Unemployed)

TITLE  YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY  Charlotte- Mecklenburg County Gov't  4 yrs

National Utility Service, Inc.  4 yrs

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
Marathon Runner, Travel, reading, writing (Writers Workshop), etc.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Toastmasters International

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Toastmasters International, Charlotte Civic League

COMMENTS
I have experienced domestic violence first-hand. I would be very interested in being a contributor to this organization.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation

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Yes ☐ No ☑ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date 10/21/92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL  

Please complete each section  

OFFICE OF CITY CLERK  

FULL NAME Melody Moore-Hunt  
(please print or type)  
Mr _______ Mrs _______  
Ms ___ X ___ Miss _______  

HOME ADDRESS 3800 Conway Avenue, Charlotte, NC  
ZIP 28209  

BUSINESS ADDRESS 301 South Tryon Street, Charlotte, NC  
ZIP 28202  

HOME PHONE (704) 523-8909  
BUSINESS PHONE (704) 374-6387  

SPouse’S NAME ___________________________  
SPouse’S EMPLOYER ___________________________  

SPouse’S TITLE ___________________________  

PLEASE INDICATE Council District #  
Date of Birth May 22, 1949  

MALE _____ BLACK X _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  

FEMALE x WHITE _____ Domestic Violence Citizens Committee  

SINGLE _____ INDIAN _____  

MARRIED _____ HISPANIC _____  

OTHER _____  

EDUCATION (including degrees completed) High School Graduate, Secretarial School Graduate,  

CURRENT EMPLOYER First Union National Bank of North Carolina  

TITLE Marketing Assistant  
YEARS IN CURRENT POSITION 4  

DUTIES Strategic Planning, Marketing Campaigns, Computerized Reports,  

OTHER EMPLOYMENT HISTORY Coca Cola Consolidated, BDO Seidman CPA Firm, Revlon Healthcare  

DO NOT SUBMIT RESUMES  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Please see attachment. 

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES 

___ Girl Scout Troop Leader, Assistant; Domestic Violence Advocacy Council Public Relations Committee Member. 

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES 

None 

COMMENTS 

AFFIRMATION OF ELIGIBILITY 

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction? 

Yes_______ No_______ X If Yes, please attach explanation 

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Yes_______ No_______ X If yes, please attach explanation of the nature of the conflict 

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Office of the City Clerk 
600 East Fourth Street 
Charlotte, NC 28202-2857 

Signature  Melody Moore-Hunt 

Date  10/1/92 

DO NOT SUBMIT RESUMES 

City Clerk 
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME JOSEPH JAMES KELLEY (please print or type) Mr  ✓  Mrs  □  Ms □  Miss □

HOME ADDRESS 4919 CLINTWOOD DR, CHARLOTTE ZIP 28213

BUSINESS ADDRESS P.O. BOX 4250 CHARLOTTE ZIP 28202

HOME PHONE (704) 596-3258 BUSINESS PHONE (704) 331-0917

SPouse’s NAME LEILANI E. KELLEY SPouse’s EMPLOYER GEO G. SCOTT & CO (CPA)

SPouse’s TITLE Receptionist

PLEASE INDICATE Council District # ______________________ Date of Birth 12/5/39

MALE ✓  BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE □  WHITE ✓  Domestic Violence Citizens Committee

SINGLE □ INDIAN □

MARRIED ✓  HISPANIC □

OTHER □

EDUCATION (including degrees completed) AA - Police Science & Criminal Justice, BS - Law Enforcement and Administration

CURRENT EMPLOYER Lincoln Property Company - Management of NationsBank Corporate Center

TITLE Security Director YEARS IN CURRENT POSITION 7 months

DUTIES Coordinate, supervise and staff security for the overall protection of the office tower, the retail stores, the parking garage and the exterior perimeter of the NBC facility

OTHER EMPLOYMENT HISTORY 30 years - City of Charlotte, Police Department, Project Director July 88 to June 92 Domestic Violence Replication Project, a joint research project involving the CPD and UNC - Charlotte, sponsored by the US Department of Justice.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board member and past president Reachline Telecommunications (U.W. Organization).
President Rhododendron Park Homeowners Association. 
Former Trustee and present member Fraternal Order of Police - Lodge #9.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past member Domestic Violence Advocacy council.
Scoutmaster, Trp #9 St. Patrick's Catholic Church 1974-1975.
Past member Central Charlotte Optimist Club.

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

OFFICE OF CITY CLERK

FULL NAME KENNEDY, ROBERT L
(please print or type)

Mr [ ] Mrs [x] Ms [ ] Miss [ ]

HOME ADDRESS 6243 Deliah Lane, Charlotte, NC ZIP 28215

BUSINESS ADDRESS 426 N. Tryon St., Charlotte, NC ZIP 28202

HOME PHONE (704) 568-3358 BUSINESS PHONE (704) 336-5293

PLEASE INDICATE Council District # 5 Date of Birth 9-9-41

MALE [x] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [x] Domestic Violence

SINGLE [ ] INDIAN [ ]

MARRIED [ ] HISPANIC [ ]

OTHER [ ]

EDUCATION (including degrees completed) College Education - Ferrum Jr College, Appalachian State (Professional Musician)

CURRENT EMPLOYER [ ] Charlotte Housing Authority

1) Director of Music / Administrator 2) Housing Manager

TITLE [ ] YEARS IN CURRENT POSITION 2) 10 mos

DUTIES [ ] All church activities and Financial Church Responsibilities

[ ] Manager of Hall House

OTHER EMPLOYMENT HISTORY PREVIOUS - 11 yrs w/ Insignia Management (Real Estate)

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  

- Civic - Orchestra - Domestic Violence

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ARM - IREM - UM Mens Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Arts Council - Stanly County - Chargers

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk  
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Signature [ ]  
Date [ ]

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME ___________________________ (please print or type)

OFFICE OF CITY ________________________

Mr _______ Mrs _______ Ms _______ Miss ________

HOME ADDRESS 750 DOGWOOD LN 28059-1500 CHARLOTTE ZIP 28202

BUSINESS ADDRESS 500 N TRADE ST #360 CHARLOTTE ZIP 28202

HOME PHONE (704) 892-3917 BUSINESS PHONE (704) 942-6867

SPOUSE'S NAME ___________________________ SPOUSE'S EMPLOYER ___________________________

SPOUSE'S TITLE ___________________________

PLEASE INDICATE Council District # ___________________________ Date of Birth _______

MALE _______ BLACK_______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X DOMESTIC VIOLENCE CITIZEN'S COMMITTEE

SINGLE _______ INDIAN _______ ________________

MARRIED _______ HISPANIC _______ ________________

OTHER _______ ________________

EDUCATION (including degrees completed) B.A. (HONORS) U OF PENNSYLVANIA

GRADUATE RESEARCH CORE CURRICULUM - U OF RHODE ISLAND

CURRENT EMPLOYER NC COUNCIL FOR WOMEN

TITLE REGIONAL DIRECTOR _______ YEARS IN CURRENT POSITION _______

DUTIES I WORK IN 18 COUNTIES PROVIDING TECHNICAL ASSISTANCE TO DOMESTIC VIOLENCE AND RAPE CRISIS PROGRAMS. INFORMATION TO LOCAL COUNCILS FOR WOMEN, BOARD TRAINING, STRATEGIC PLANNING TO OTHER EMPLOYMENT HISTORY GROUPS, ETC

DAVIDSON COLLEGE - BOOKSTORE EXAM PROCEDURES DIRECTED AN

MOORESVILLE CITY SCHOOLS - EXPERIMENTAL READING PROGRAM

CHARLOTTE MECK SCHOOLS - SPECIAL TUTOR FOR COMPETENCY TESTS

DAVIDSON ELEMENTARY - DIRECTED SPECIAL READING PROGRAM

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
WOMEN’S ISSUES, POLITICAL PROCESS
HAZARDOUS WASTE DISPOSAL, SOLID WASTE DISPOSAL
FOREIGN POLICY, TAXES, CIVICS, HEALTH CARE ISSUES

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
STATE BOARD
LEAGUE OF WOMEN VOTERS, WOMEN’S POLITICAL CAUCUS; WOMEN’S
AGENDA, NC CONSUMER COUNCIL, ACLU, SE WOMEN’S STUDIES ASSN
DOMESTIC VIOLENCE ADVOCACY COUNCIL (COUNTY, STATE) DISPLACED HOMEMAKER;
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES ADVISORY COMMITTEE

FRIENDS OF PUBLIC EDUCATION, DIMENSIONS FOR CHARLOTTE,

CIVIC INDEX, SOLID WASTE ADVISORY COMMITTEE-CHARLOTTE-CHAIR

SOLID WASTE COUNTY COMMITTEE

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ X______ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  ELIZABETH ALISON MADOW
(please print or type)  Mr  Ms  Mrs  

HOME ADDRESS  9014 SHARON/ROOK DR  ZIP 28210

BUSINESS ADDRESS  WDR FM 301 S McDOWELL ST  ZIP 28204

HOME PHONE (704) 556-1919 BUSINESS PHONE (704) 333-9690

SPOUSE'S NAME  STUART MADOW  SPOUSE'S EMPLOYER  SELF

MINI HILL BOOK STORE  SPOUSE'S TITLE  OWNER

PLEASE INDICATE  Council District #  Date of Birth 8/9/64

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  DOMESTIC VIOLENCE

SINGLE  INDIAN
MARRIED  HISPANIC
OTHER

EDUCATION (including degrees completed)  BA, POLITICAL SCIENCE, UNIV. OF
AKRON, AKRON, OH, 1986; CURRENTLY ENROLLED IN
MASTERS' PROGRAM, PUBLIC ADMINISTRATION, UNCC.

CURRENT EMPLOYER  WDR-FM

TITLE  NEWS DIRECTOR  YEARS IN CURRENT POSITION 2

DUTIES  REPORT NEWS, PUBLIC AFFAIRS ON 100,000 FM RADIO
STATION, ALSO SERVE AS MORNING SHOW CO-HOST

OTHER EMPLOYMENT HISTORY  WKJY, LONG ISLAND, WRTR, CLEVELAND OH,
WRQC, CLEVELAND, OHIO; WWWW, CLEVELAND, OHIO

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

BROADCAST JOURNALIST; HAVE EXCELLENT COMMUNICATION/WRITING SKILLS; CLASSICALLY TRAINED VOCALIST

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER, ST. VINCENT DE PAUL CATHOLIC CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I FEEL THAT I CAN BRING A FRESH AND OBJECTIVE VIEW TO THIS ISSUE OF DOMESTIC VIOLENCE THAT PLAGUES THOUSANDS OF FAMILIES

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Council member is recommended. *As a member of a fast growing company like WTDR, I often am called upon to attend many various public events, such as fairs, festivals, etc. I usually am aware several weeks in advance of my schedule; however, some things are required of me with very little prior notice.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

October 10, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

Please complete each section

FULL NAME CHRISTINA NABIE MCCORD (please print or type)

HOME ADDRESS 6138 LONG PINE DR CHARLOTTE NC ZIP 28218

BUSINESS ADDRESS 319 S SHARON AMITY RD., SUITE # 120 ZIP 28211

HOME PHONE (704) 536-6637 BUSINESS PHONE (704) 365-5939

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

PLEASE INDICATE Council District # Date of Birth 04/18/63

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ] DOMESTIC VIOLENCE CITIZENS COMMITTEE

SINGLE □ INDIAN □

MARRIED □ HISPANIC □

OTHER □

EDUCATION (including degrees completed)

BA PSYCHOLOGY / MINOR IN SOCIOLOGY

UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE

CURRENT EMPLOYER SHARON HELMS, CPA

TITLE ADMINISTRATIVE ASSISTANT YEARS IN CURRENT POSITION 1

DUTIES OFFICE MANAGER, MEET WITH ESTABLISHED AND POTENTIAL CLIENTS TO PICK-UP/DELIVER MONTHLY ACCOUNTING

OTHER EMPLOYMENT HISTORY

AFTER COLLEGE - WORKED AT THE CENTER FOR HUMAN DEVELOPMENT (THERAPEUTIC CLASSROOM, EMOTIONALLY DISTURBED/ABUSED PRE-SCHOOLERS)

AND AT CHARTER PINES

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

EXPERIENCE AT CHARTER PINES WORKING WITH ADOLESCENTS AND ADOLESCENT FEMALES - PARTICULARLY EATING DISORDERS WOMEN WITH PROBLEMS OF LOW SELF-ESTEEM, ABUSED/BATTERED WOMEN

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

VOLUNTEER COMMUNITY PROGRAM - MS, MARCH OF DANGES, SAFE DRIVE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes [ ] No [X] If Yes, please attach explanation

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

October 9, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

OFFICE OF CITY CLERK

FULL NAME BYRON ELI WILKENFELD MR.
(please print or type) MRS. ___________ MRS. ___________ MS. ___________ MRS. ___________ MISS. ___________ DR. ___________

HOME ADDRESS 728 CHEROKEE 28207 ZIP 28207 / 2011 PRINCETON ZIP 28204

BUSINESS ADDRESS 1801 5TH

HOME PHONE ( 336) 377-8808 BUSINESS PHONE ( 336) 358-1062

SPouse'S NAME CARLA WILKENFELD SPouse'S EMPLOYEE ___________

SPouse'S TITLE ___________

PLEASE INDICATE Council District # 3 14 Date of Birth 42

MALE ______ BLACK______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE V AIRPORT AUTHORITY

SINGLE ______ INDIAN AIRLINES COMMUNITY RESOURCES

MARRIED ______ HISPANIC COMMUNITY COMMUNITY RESOURCES

OTHER ______ DOMESTIC VIOLENCE

EDUCATION (including degrees completed) M.D. , PH. D

CURRENT EMPLOYER SELF

TITLE PHYSICIAN

YEARS IN CURRENT POSITION

DUTIES PHYSICIAN

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MECKLENBURG MEDICAL SOCIETY
AM MED ASSOC

PAST PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes____ No____ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature

Date 6-9-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME
(please print or type)

Mr
Ms
Miss

OFFICE OF CITY CLERK

HOME ADDRESS

5524 South Drive

5524 South Drive

ZIP 28215

BUSINESS ADDRESS

HOME PHONE (704) 537-8957

BUSINESS PHONE (704) 342-4830

SPouse’s NAME

SPouse’s EMPLOYER

SPouse’s TITLE

PLEASE INDICATE

Council District #

Date of Birth

9-17

MALE  BLACK  VER

BOARDS COMMISSIONS COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE

Domestic Violence Advisory Board

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)

B.S. Criminal Justice, Concord

American Degrees

CURRENT EMPLOYER

Public Defender’s Office

TITLE

INVESTIGATOR

YEARS IN CURRENT POSITION

DUTIES

Interview defendant, witness, attorneys, etc. Gather data, make

verification, act as host for attorney and defendant.

OTHER EMPLOYMENT HISTORY

Department of Social Services (10 yrs)

State Employee Benefit (10 yrs)

MEDICAL HEALTH (1 yr)

Charlotte Mecklenburg County (3 yrs)

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

Community Relations

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ___ [Check one]

If Yes, please attach explanation

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Yes ______ No ___ [Check one]

If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________

Date _______/_____/______

DO NOT SUBMIT RESUMES

City Clerk
1992
Housing Authority

Membership - Appointed for three-year terms (changed by General Assembly from five to three-year terms effective July 3, 1990, Senate Bill 1346).

Responsibilities - To build, maintain, and operate safe and sanitary low-rental housing for persons of low income.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>J. Franklin Martin W/M</td>
<td>6</td>
<td>12/02/91</td>
<td></td>
<td></td>
<td>12/17/94</td>
</tr>
<tr>
<td>Velva A. Woollen W/F</td>
<td>6</td>
<td>12/09/91</td>
<td></td>
<td>3 yrs.</td>
<td>12/17/94</td>
</tr>
<tr>
<td>Fay Jones B/F HR</td>
<td>4</td>
<td>10/28/91</td>
<td></td>
<td>3 yrs.</td>
<td>12/17/94</td>
</tr>
<tr>
<td>Catherine (Kitty) Huffmann W/F</td>
<td>6</td>
<td>01/10/83 12/07/87</td>
<td>5 yrs.</td>
<td>12/17/92</td>
<td></td>
</tr>
<tr>
<td>Rickey V. Hall B/M</td>
<td>3</td>
<td>11/20/89 09/24/90</td>
<td>3 yrs.</td>
<td>12/17/93</td>
<td></td>
</tr>
<tr>
<td>Roy Matthews W/M</td>
<td></td>
<td>04/27/92</td>
<td></td>
<td>Unexp.</td>
<td>12/17/94</td>
</tr>
</tbody>
</table>

*Chairman

Legend

Housing Resident - HR

Revised 05/04/92
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**  
**CHARLOTTE CITY COUNCIL**

**OFFICE OF CITY CLERK**

Please complete each section

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>Judith Anne Ahlfeld</th>
<th>Mr</th>
<th>Mrs</th>
<th>Ms</th>
<th>Miss</th>
</tr>
</thead>
<tbody>
<tr>
<td>HOME ADDRESS</td>
<td>3203 C Heathstead Place</td>
<td>ZIP 28210</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>BUSINESS ADDRESS</td>
<td>9300 Arrowpoint Road, Charlotte, NC P.O. Box 1000</td>
<td>ZIP 28201</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HOME PHONE</td>
<td>(704) 552-0816</td>
<td>BUSINESS PHONE</td>
<td>(704) 522-3019</td>
<td></td>
<td></td>
</tr>
<tr>
<td>SPOUSE’S NAME</td>
<td>N/A</td>
<td>SPOUSE’S EMPLOYER</td>
<td>TYPES</td>
<td>SPOUSE’S TITLE</td>
<td></td>
</tr>
<tr>
<td>PLEASE INDICATE</td>
<td>Voting Precinct # 73</td>
<td>District # 6</td>
<td>Date of Birth 10/9/63</td>
<td></td>
<td></td>
</tr>
<tr>
<td>MALE</td>
<td>BLACK</td>
<td>BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FEMALE</td>
<td>WHITE</td>
<td>Youth Involvement Council Advisory Board</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SINGLE</td>
<td>INDIAN</td>
<td>Housing Authority</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MARRIED</td>
<td>HISPANIC</td>
<td>Community Relations Committee</td>
<td></td>
<td></td>
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<tr>
<td>OTHER</td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**EDUCATION**  
(including degrees completed)  
High School, St. Angela Academy, Aiken, SC.  
1986 B.A., Clemson University, Clemson, S.C.

**CURRENT EMPLOYER**  
Royal Insurance - David Schneider

**TITLE**  
State Filings Analyst  
YEARS IN CURRENT POSITION 1 year

**DUTIES**  
Files insurance (Personal, Commercial and three independent programs) with the State Insurance Dept. in the state in which it is to be sold, creates and distributes manual pages for agents, communicates with the insurance field and the insurance dept.

**OTHER EMPLOYMENT HISTORY**  
Assistant Lobbyist, Heron, Burchette, Ruckert & Rothwell,  
Presidential appointee to the Reagan Administration - Dept. of Agriculture, staff assistant to Senator Strom Thurmond on the U.S. Judiciary Committee
INTERESTS/SKILLS/AREAS OF EXPERTISE: Politics, public service, have worked on numerous political campaigns, enjoy sports and traveling. Speak French.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Republican Issues Forum (officer), Young Republican Club (officer and Executive Board), volunteer, National Arthritis Foundation, Toastmasters International, member, St. Gabriel Catholic Church, member.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Reagan Alumni Appointees Association, Clemson Young Alumni Club of Washington, DC (president), Catholic Young Adults Club, volunteer, CancerMourn.

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No _____ X ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ X ______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: Judith A. Ashley
Date: 12/20/91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Gregory Scott Archer

(please print or type)

Mr.  X  Mrs.  
Ms.  Miss

HOME ADDRESS 1112-5 Falls Creek Lane, Charlotte, NC 28209

ZIP 28209

BUSINESS ADDRESS P.O. Box 668800, Charlotte, NC 28266-8800

ZIP 28266-8800

HOME PHONE (704) 522-1872

BUSINESS PHONE (704) 529-3300 Ext. 435

SPOUSE'S NAME Not Applicable

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct #38

District #6

Date of Birth 10/24/66

MALE  X  BLACK  BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  X  WHITE  Nursing Home Community Advisory Committee

SINGLE  X  INDIAN  Domiciliary Home Community Advisory Committee

MARRIED  HISPANIC  Certified Development Corporation Board

OTHER  Housing and Development Committee

EDUCATION (including degrees completed) SunHealth Corporation, Administrative Residency, March 199

Duke University, Master of Health Administration, May 1991

Cornell University, Bachelor of Science, May 1989

CURRENT EMPLOYER  SunHealth Corporation

TITLE  Manager, Corporate Planning

YEARS IN CURRENT POSITION  1 month

DUTIES  Provide planning services, manage external resources applied in planning, manage

internal systems for conducting planning and monitoring progress.

OTHER EMPLOYMENT HISTORY  Duke University Medical Center (Emergency Department Clerk)

Winchester Regional Medical Center (Administrative Intern), The Genesee Hospital (Micro-

biology Lab Aid), Monroe Community College (Math Tutor)

(over)
EXPERTISE: Health Care & Hospital Administration

INTERESTS/SKILLS/AREAS OF EXPERTISE
INTERESTS: Sports, Reading, Writing. SKILLS: Using multiple types and brands of software and hardware, typing, writing, researching, analyzing (qualitative and quantitative).

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American College Of Healthcare Executives-Nominee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Youth Sports Program Counselor (Rochester, NY)

I have always been actively involved in my community on several different levels both academic, social and athletic. This application, unlike my resume, does not my energy and enthusiasm to contribut to the city of Charlotte and its surrounding communities.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No. X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No. X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 3/30/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

Please complete each section

FULL NAME  David Myron Bailey

(please print or type)

Mr  X  Mrs

Ms  Miss

HOME ADDRESS  2121 Bucknell Avenue, Charlotte, NC

ZIP  28207

BUSINESS ADDRESS  6060 St. Albans Street, Charlotte, NC

ZIP  28287

HOME PHONE  ( 704 )  234-9756

BUSINESS PHONE  ( 704 )  553-3295

SPOUSE'S NAME  Pamela Bryant Bailey

SPOUSE'S EMPLOYER  Tomlinson Environments

SPOUSE'S TITLE  Sales Representative

PLEASE INDICATE  Council District #  6

Date of Birth  11-30-55

MALE  X  BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  X  WHITE

✓Housing Authority

SINGLE

INDIAN  Planning Commission

MARRIED

HISPANIC

OTHER

EDUCATION (including degrees completed)  BSBA Winthrop College  1978

Several hours toward MBA

CURRENT EMPLOYER  Queens Properties/J.A. Jones

TITLE  Director of Marketing

YEARS IN CURRENT POSITION  6

DUTIES  Responsible for the development and marketing of commercial real estate

OTHER EMPLOYMENT HISTORY  American Hardware/ServiStar Stores - sales and marketing of franchises for this billion dollar organization.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Interests include hunting, gardening, boating/ heavy mechanical aptitude/ superior organizational skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

County of Mecklenburg/City of Charlotte Safety Action Committee, Member of Myers Park Methodist Church, Treasurer of Genesis Class Myers Park Methodist, Editorial Advisory Board Business Properties Magazine, N.C. Real Estate License #88867

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past Member of Charlotte Board of Realtors and American Society of Personnel Administrators

COMMENTS  As a life-long Charlotte resident, I am interested in the continued growth and prosperity of this community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No____ X____ If Yes, please attach explanation

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Yes_______ No____ X____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  

Date  4-2-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME KENNETH J BEDNAR JR (please print or type)
Mr
Ms
Mrs
Ms
Miss

HOME ADDRESS 5665 FLAGSTAFF COURT CHARLOTTE ZIP 28211
BUSINESS ADDRESS 5665 FLAGSTAFF COURT CHARLOTTE ZIP 28211

HOME PHONE (704) 541-1744 BUSINESS PHONE (704) 541-1744

SPouse's NAME KAREN SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Voting Precinct # 93 District # 7 Date of Birth 6/14/51

MALE
BLACK

BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE WHITE

PLANNING COMMISSION

SINGLE INDIAN

HEADING AUTHORITY

MARRIED HISPANIC

AUDITORIUM ET AL

OTHER

EDUCATION (including degrees completed) MBA FROM UNCC 1987 BS FROM TUCSON STATE UNIVERSITY 1981

CURRENT EMPLOYER THE BEDNAR COMPANY INC

TITLE PRESIDENT
YEARS IN CURRENT POSITION 1

DUTIES CONSULTANT TO THE RETIREMENT HOUSING AND HOTEL INDUSTRIES

OTHER EMPLOYMENT HISTORY HOLIDAY RETIREMENT CORP - VP ECONOMICS, RAMADA INC - DIRECTOR OF MARKETING, RED ROOF INN'S INC - DIRECTOR OF OPERATIONS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No _____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ________________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Kelly S. Christian

(please print or type)

Mr. ____________ Ms. ____________ Mrs ____________ Miss ____________

HOME ADDRESS 4601 Murrahill Rd Charlotte NC ZIP 28209

BUSINESS ADDRESS 4604 South Street Avenue Blvd Charlotte NC ZIP

HOME PHONE (704) 528-7008 BUSINESS PHONE (704) 521-2199

SPouse'S NAME N/A

SPouse’S EMPLOYER

SPouse’S TITLE

PLEASE INDICATE: Voting Precinct # District # Date of Birth 7-19-64

MALE _____ BLACK _____

FEMALE ✓ WHITE ✓

SINGLE ✓ INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) 1984 Catawba College - Salisbury NC

B.A. in Business Administration.

Current Employer Brad Ragas Tax

TITLE Tax Accountant

YEARS IN CURRENT POSITION 9+ mo

DUTIES Use of lotto, up - lotto, plus

Use of tax returns, annual reports, property tax listings

Business licensing, general ledger & account rec, correspondence with store personnel and state and county revenue for 200 retail & commercial location across the US

OTHER EMPLOYMENT HISTORY

Also at Brad Ragas - Tax Accountant & sales analyst - monthly accounting rec.

For sales rec to 200 retail & commercial locations, P&L review.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Enjoy sports activities, currently play in Pond league at Harro Place. Enjoy renovating and working on my house yard. Work a second job at Motts on South Ridge computer operation.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past professional organizations, civic, religious and political activities

CURRENTLY

PAST

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Comments: Now as a homeowner, I feel more settled in and would like to get involved. Please move to Charlotte, I was transferred 3 times a year and now plan to make Charlotte my home. Also single women need to have more input into what happens in the City Council.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation.

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Yes ___ No ___ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: ____________________________
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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<tr>
<td>Date</td>
</tr>
</tbody>
</table>

Please complete each section.

**FULL NAME** Willie James DeShields

(please print or type)

Mr. X       Mrs. __________
Ms. _______  Miss ________

**HOME ADDRESS** 709 Baldwin Ave

**BUSINESS ADDRESS** P.O. Box 35034

ZIP 28204  ZIP 28235

**HOME PHONE** (704) 332-7022  **BUSINESS PHONE** (704) 335-1131

**SPOUSE'S NAME**

**SPOUSE'S EMPLOYER**

**SPOUSE'S TITLE**

PLEASE INDICATE:  Voting Precinct # 2  District # 1  Date of Birth 11-30-56

**MALE** X  **BLACK** X  **BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**

**FEMALE**  **WHITE**  1.Planning Commission

**SINGLE** X  **INDIAN**  2.Uptown Development Corp. Board of Directors

**MARRIED**  **HISPANIC**  3.Housing Authority

**OTHER**

**EDUCATION** (including degrees completed)  B.S. Architecture and Studies in Construction

Management from Penn State University

**CURRENT EMPLOYER** DeShields Construction, Inc.

**TITLE** President  **YEARS IN CURRENT POSITION** 2 yrs.

**DUTIES** oversee everyday operations

**OTHER EMPLOYMENT HISTORY**

Gantt/Huberman Architects Charlotte, NC  1980-1986


Philadelphia, Pa  1978-1979
INTERESTS/SKILLS AREAS OF EXPERTISE: Architecture, Construction, Helping to make this a good community in which to live. Good with people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

The American Institute of Architects, Board of Directors: Carolina Group

Homes, Board of Directors: Charlotte Civic League, Leadership Charlotte 1986


PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Mecklenburg Building Standards Advisory Board 1986-1990

Charlotte Clean City Committee various Political campaigns

COMMENTS: I enjoy this community, and I would like to contribute in any capacity to help make this a good place to live.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 

Date: November 20, 1991

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

Rec'd 11/25/91
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert Terry Drakeford (Bobby)  Mr  x  Mrs  

(please print or type)  Ms  Miss

HOME ADDRESS  1535 Running Brook Rd., Charlotte  ZIP  28214

BUSINESS ADDRESS  6635 Executive Circle, Suite 180 Charlotte  ZIP  28212

HOME PHONE  ( ) 399 - 2949  BUSINESS PHONE  ( ) 563 - 3126

SPOUSE’S NAME Sandra L. Drakeford  SPOUSE’S EMPLOYER NationsBank

SPOUSE’S TITLE Banking Officer-Marketing

PLEASE INDICATE  Voting Precinct #  Paw Creek  District #  Co. Comm.  Date of Birth  4/11/64

MALE  x  BLACK  x  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  _____  WHITE  ____  Community Housing Development Corp., Uptown

SINGLE  _____  INDIAN  _____  Development Corp., Planning Commission, Certified

MARRIED  x  HISPANIC  ____  Development Corp., Housing Authority, Housing

OTHER  _____  Appeals Board

EDUCATION (including degrees completed)

B.S. Accounting - Elon College

M.B.A. - Wake Forest University

J.D. - University of North Carolina-Chapel Hill

CURRENT EMPLOYER Internal Revenue Service - Estate & Gift Tax Division

TITLE  Estate Tax Attorney  YEARS IN CURRENT POSITION  7 mos.

DUTIES  Audits estate and gift tax returns.

OTHER EMPLOYMENT HISTORY  Summer internships with banks, accounting firms,

  law firms and real estate companies.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Accounting - Completed CPA exam, Real Estate - N.C. Real Estate Broker, Tax - Current Employment/Law School

Emphasis, Sports - Awareness of Potential Economic Impact

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Political - Current employment limits political activities. Religious - Member of Statesville Ave. Pres. Church, Civic - Save The Seed, Prof. - Elon College School of Business Advisory Board, West Charlotte Merchants Ass

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I have held numerous leadership positions in college organizations the last nine years.

COMMENTS: Due to several personal and professional constraints, I have not had much opportunity to become active in local organizations since retuming to Charlotte last summer.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert Lucchegard
Date February 1, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Thomas James Elynh III
(please print or type) Mr x Mrs
HOME ADDRESS 1319 Reiflern Lane Charlotte NC ZIP 28270
BUSINESS ADDRESS 1319 Reiflern Lane Charlotte NC ZIP 28270
HOME PHONE (704) 845-2150 BUSINESS PHONE (704) 845-5290
SPOUSE'S NAME NA SPOUSE'S EMPLOYER
SPOUSE'S TITLE
PLEASE INDICATE Council District # 7 Date of Birth August 9, 1956
MALE x BLACK x BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE WHITE Charlotte Housing Authority
SINGLE x INDIAN
MARRIED x HISPANIC
OTHER
EDUCATION (including degrees completed) BBA - Financial Economics - NC Central University

CURRENT EMPLOYER The Elynh Group, Inc d/b/a Aunt Connes Child Care Center
TITLE Accountant | Realtor YEARS IN CURRENT POSITION 3 yrs
DUTIES Liaison between family business and CPA, using our computerized spreadsheets, communications, databases Member of Charlotte Association of Realtors
OTHER EMPLOYMENT HISTORY Employer of Wachovia Bank in Winston-Salem, NC for 3 yrs

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Family, investments, real estate, bookkeeping.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I am here to serve humanity.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ X_______ If Yes, please attach explanation.

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Charlotte, NC 28202-2857

Signature

Date 4/16/92.

DO NOT SUBMIT RESUMES.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  MALCOLM R GRAHAM  Mr  
          (please print or type)  Mrs  

HOME ADDRESS  5846 FAISTAFF DR  Zip 28227  

BUSINESS ADDRESS  700 E STONEWALL, SUITE 340  Zip 28202  

HOME PHONE  (704) 535-5181  BUSINESS PHONE  (704) 372-8731  

SPouse's NAME  KIM GRAHAM  SPouse's EMPLOYER  Wachovia Bank  

PLEASE INDICATE  Council District # 5  Date of Birth 1/14/63  

MALE  __  BLACK  __  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  

FEMALE  ___  WHITE  (1) Auditorium - Coliseum Convention Center Authority  

SINGLE  ___  INDIAN  (2) Housing Authority  

MARRIED  __  HISPANIC  (3) Planning Commission  

OTHER  (4)  

EDUCATION  (including degrees completed)  B.A. Johnson C.Smith University, 1995  

Political Science; Master Public Administration Program 1987;  

Dartmo College, Executive Manager Program 1991  

CURRENT EMPLOYER  Carolina Minority Supplier Development Council  

TITLE  Executive Director  YEARS IN CURRENT POSITION 4  

DUTIES  Manage the overall daily operation of the CMSDC  

To ensure the accomplishment of the organization's objectives  

OTHER EMPLOYMENT HISTORY  Asst Executive Director, CMSDC  

From 1/87 - 1/88 & 1/88 - Counselor, Lutheran Family Services  

DO NOT SUBMIT RESUMES  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Government, Management, Program Development

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Barber Scotia College Board of Trustee; Charlotte Parks Advisory Commission; NC Minority Health Center; 100 Black Men of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Leadership Charlotte 1990; Mayor's NO Smoking Task Force 1999; Chamber of Commerce Leadership School 1988; NC Institute of Political

COMMENTS

Leadership 1991; Johnson C. Smith Business Advisory Committee

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME BARBARA A HESS (please print or type)

HOME ADDRESS 2414 VAL AVENUE ZIP 25207

BUSINESS ADDRESS P.O. BOX 32861 ZIP 2523

HOME PHONE (704) 312-2272 BUSINESS PHONE (704) 355-3121

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 10/16/48

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE WHITE HISTORIC DISTRICT COMMISSION

SINGLE INDIAN AND HOUSING AUTHORITY

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) BA IN ART, M ED IN SPECIAL EDUCATION

CURRENT EMPLOYER CHARLOTTE HSER AT CAROLINAS MED. CENTER

TITLE ASSOC. DIR. M. H. ED YEARS IN CURRENT POSITION 1

DUTIES RESPONSIBLE FOR COORDINATING EDUCATION & TRAINING NEEDED IN PUBLIC SECTOR MENTAL HEALTH AGENCIES IN NINE COUNTY REGION

OTHER EMPLOYMENT HISTORY 20 YEARS EXPERIENCE IN MENTAL HEALTH, MOST RECENT: DEVELOPMENTAL DISABILITIES DIRECTOR IN CLEVELAND COUNTY; Ruki PROJECT DIRECTOR IN CINCINNATI; (REHABILITATED A HOUSE IN HISTORIC DISTRICT OF CINCINNATI, KY)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY.

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Charlotte, NC 28202-2857

Signature [Signature] Date [3/31/92]

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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<th>Appointment</th>
<th>Date</th>
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Please complete each section

**FULL NAME**  
WILLIAM F JAMES, JR CPA  
(Mr. X) Ms Mrs

**HOME ADDRESS**  
6551 CROSSFIELD LANE, CHARLOTTE, NC  
ZIP 28265

**BUSINESS ADDRESS**  
NATIONSBANK PLAZA, SUITE 3200, CHARLOTTE, NC  
ZIP 28280

**HOME PHONE** (704) 541-3607  
**BUSINESS PHONE** (704) 347-5518

**SPOUSE'S NAME** SUE WHITJAMES

**SPOUSE'S EMPLOYER** SELF EMPLOYED (CPA)

**SPOUSE'S TITLE** MRS.

PLEASE INDICATE

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<th>DISTRICT #</th>
<th>DATE OF BIRTH</th>
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<td>11/6/56</td>
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**SEX**  
MALE X  
FEMALE  
BLACK  
WHITE X

**RACE/ETHNICITY**  
INDIAN  
HISPANIC

**NATIONALITY**  
OTHER

**EDUCATION**

- B.S. - Florida Atlantic University
- MBA - Nova University

(CERTIFIED PUBLIC ACCOUNTANT (ARIZONA ARIZONA, FLORIDA))

**CURRENT EMPLOYER**  
PACER WATERHOUSE

**TITLE**  
SENIOR MANAGER

**YEARS IN CURRENT POSITION** 5

**DUTIES**  
FINANCE AND ENERGIES AND CONSULTING/ACCOUNTING

**OTHER EMPLOYMENT HISTORY**  
1983-1987 ARTHUR ANDERSON & CO., CPAS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Roads
- History
- Politics
- Business
- Law
- Parks
- Recreation
- Fire

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- CA
- Republican Party
- AIDS Committee - United Way
- Calvary Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- American Cancer Society - Public Education Council

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 3/27/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Russell Edward Jones
(please print or type)

OFFICE OF CITY CLERK
Mr

Ms

HOME ADDRESS 5540 Five Knolls Drive
ZIP 28226

HOME PHONE (704) 542-1068

BUSINESS ADDRESS 4731 Hedge Mace Drive
ZIP 28219

BUSINESS PHONE (704) 542-3229

MARRIED

PLEASE INDICATE Council District # 7

DATE OF BIRTH 1-10-43

MALE

BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE

WHITE

(1) Audition Center-Convention Center

SINGLE

INDIAN

(2) Housing Authority

MARRIED

HISPANIC

(3) Historic District Comm.

OTHER

(4) Historic Landmarks Comm.

EDUCATION (including degrees completed)

B.A. Buss. Adm.-UNCC

Realtor Institute-Charl.Hill

CURRENT EMPLOYER Russ Jones Realty Co.

TITLE Owner

YEARS IN CURRENT POSITION 15

DUTIES General Construction & both Real Comm. jams

OTHER EMPLOYMENT HISTORY J.A. Jones Construction Co-Metric Contract

Faison Am. Jones

Real Estate-Burnley & Assoc.

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
Construction - All Areas including Planning, Estimating, Supervising, General Knowledge

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
First Methodist Church - Annual O C (Community Free Up)
No current organizations - Real Estate Bond (#21167)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Affordable Housing Committee - 1988-89
Young Rob - 1982-84 and 1985 - present

COMMENTS
My primary interest is to become politically civically active. Now that my children are grown and
I find I have the time to give

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ X ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your future as an appointee of the City Council?

Yes [ ] No [ X ] If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 4-3-92

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME TINA BRADLEY LENTZ (please print or type)
Mr. _______ Mrs. ________ Ms. ________ Miss ________

HOME ADDRESS 9620 Old Gate Drive, Matthews, NC (Charlotte city) ZIP 28105
BUSINESS ADDRESS 6100 Fairview Road, Suite 105, Charlotte, NC ZIP 28210

HOME PHONE (704) 568-5695 BUSINESS PHONE (704) 554-8800

SPOUSE'S NAME Loy Snell Lentz, Jr. SPOUSE'S EMPLOYER CIN Services Inc.
P.O. Box 1670, Matthews, NC 28106 SPOUSE'S TITLE Video Duplication tech.

PLEASE INDICATE: Voting Precinct # 102 District # 5 Date of Birth 8/22/62
MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:
FEMALE X WHITE X Housing Authority (ANY COMM. WILL BE FINE)
SINGLE _______ INDIAN _______ Planning Commission
MARRIED X HISPANIC _______ Certified Development Corporation
OTHER _______ Historic District Commission

EDUCATION (including degrees completed) UNCC - BA, 1 year Queens College - accounting, Real Estate Salesman license, various other professional training seminars and courses as opportunity permits.

CURRENT EMPLOYER Great Western Mortgage Company

TITLE Loan Consultant ___________________ YEARS IN CURRENT POSITION _______ 6 months
DUTIES Form relationships with REALTORS, attorneys, etc... to enable them to close real estate transactions by providing them with financing.

OTHER EMPLOYMENT HISTORY REALTOR, CONTROLLER, VICE-PRESIDENT SALES AND MARKETING General Accounting duties, and Supervisor - Guest Reception Carolinas Medical.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: helping people anyway that I am able, marketing, good communication skills, learn quickly and I am extremely organized. Interested in public office and doing some good for my native city as a whole.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Mortgage Bankers Association, Boy Scouts of America, volunteer work through my church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Assoc. of REALTORS, American Chemical Society, Special Olympics

COMMENTS: I WANT TO WORK ON ANY COMMITTEE IN ORDER TO HELP OTHER PEOPLE, BROADEN MY BASE OF EXPERIENCE, AND TO LEARN MORE ABOUT CITY GOVERNMENT.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No___ X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No___ X___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date:  March 31, 1998

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME  Male  Mayo  III
          (please print or type)

Mr  Mrs
Ms  Miss

HOME ADDRESS  1147 Forest Dr

ZIP  28217

BUSINESS ADDRESS  1445 E Morehead St

ZIP  28203

HOME PHONE  (704) 343-1634

BUSINESS PHONE  (704) 343-1634

SPOUSE’S NAME  Felicia May

SPOUSE’S EMPLOYER  CHC, IN HOME MED ICEN

SPOUSE’S TITLE  LPN

PLEASE INDICATE
Voting Precinct  98
District  3
Date of Birth  1/5/70

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Housing Authority, Board of Commissioners

SINGLE  INDIAN  Transit Authority, Advisory Board

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)

Archbishop John Carroll High-Wash, DC  B.S.

Barber School-Coll-Conv, NC  B.A  1977

UNC-Chapel Hill, NC  Pursuing Med 1980

CURRENT EMPLOYER

Drug Education Ctr.

TITLE
Community Services Coord

YEARS IN CURRENT POSITION 18

DUTIES
Community Drug Abuse Prevention Services in low socio-economic
housing complex and counseling girls/teens  26 yrs-3 yrs employment

OTHER EMPLOYMENT HISTORY

Ranier-San-Car  (each 1975 - 1976)

-0- 1970 10 mos- 3 yrs in Piedmont 4 yrs

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to ____________________________
Date ____________________________

Please complete each section.

FULL NAME James G. Middlebrooks
(please print or type) Mr X Mrs
Ms ___ Mrs ___

HOME ADDRESS 2542 Valencia Terrace, Charlotte, NC ZIP 28226
BUSINESS ADDRESS 227 North Tryon Street, Charlotte, NC ZIP 28202

HOME PHONE (704) 364-1958 BUSINESS PHONE (704) 343-2051

SPOUSE'S NAME Carolyn Middlebrooks SPOUSE’S EMPLOYER Presbyterian Hospital
SPOUSE’S TITLE Sibling Instructor (Part-Time)

PLEASE INDICATE Voting Precinct # 72 District # 6 Date of Birth 7/13/58

MALE X BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE X Sister Cities Committee

SINGLE ______ INDIAN ______ Housing Authority

MARRIED _____ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) B.A. Emory University - 1978; J.D. University of
Georgia School of Law - 1982

CURRENT EMPLOYER Smith Helms Mullis & Moore

TITLE Attorney (Partner since 1990) YEARS IN CURRENT POSITION 6

DUTIES Trial lawyer specializing in general commercial litigation, antitrust

_ counseling, and white collar criminal defense

1982-1983 -- Law Clerk to The Honorable Phyllis Kravitch, United States Court of Appeals
for the Eleventh Circuit

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
My interests include education issues and helping underrepresented elements of the community to be heard. My trial work has taught me the value of negotiation and conciliation.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Co-President, Metro School PTA; Member, Board of Directors, Exceptional Children's Assistance Center; Member, Education Committee, Association for Retarded Citizens of Mecklenburg and Union Counties; Second Vice President, Young Democrats of Mecklenburg County; Member, Providence United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member, Mecklenburg County Minority Affairs Advisory Committee, 1990-1991, Speaker and Course Planner for several continuing legal education seminars for the Mecklenburg County Bar and the North Carolina Bar Foundation

COMMENTS  
I look forward to helping the community and to working with the Council.

Thanks to the members for their consideration of my application.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 2 April 1992

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

Please complete each section

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>A. Lewis Miller</th>
<th>Mr</th>
<th>Mrs</th>
<th>Ms</th>
<th>Miss</th>
</tr>
</thead>
<tbody>
<tr>
<td>HOME ADDRESS</td>
<td>602 N Graham St, Charlotte,NC</td>
<td>ZIP 28202</td>
<td></td>
<td></td>
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<tr>
<td>BUSINESS ADDRESS</td>
<td>600 E 4th St, Charlotte, NC</td>
<td>ZIP 28202</td>
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<td></td>
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</tr>
<tr>
<td>HOME PHONE (704)</td>
<td>333-0373</td>
<td>BUSINESS PHONE (704)</td>
<td>336-2472</td>
<td></td>
<td></td>
</tr>
<tr>
<td>SPOUSE'S NAME</td>
<td>Consuela Chase Miller</td>
<td></td>
<td></td>
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<tr>
<td>SPOUSE'S EMPLOYER</td>
<td>CW Williams Health Center</td>
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</tr>
<tr>
<td>SPOUSE'S TITLE</td>
<td>Finance Director</td>
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</tbody>
</table>

PLEASE INDICATE Council District # 2 Date of Birth 12-30-53

MALE ✔ BLACK ✔ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE     WHITE

SINGLE     INDIAN

MARRIED ✔ HISPANIC

OTHER ✔ Housing Authority

EDUCATION (including degrees completed) BA Sociology Fayetteville State University  Master's Regional Planning University North Carolina Chapel Hill

CURRENT EMPLOYER Mecklenburg County

TITLE Director of Minority Affairs YEARS IN CURRENT POSITION 2

DUTIES Advocate for Minority Communities/Citizens in Charlotte-Mecklenburg; Provide local government information clearinghouse; Monitor/Update EEO Plant/Account Manager responsibilities

OTHER EMPLOYMENT HISTORY 1977-1980 - Centralina Council of Governments (77-79 Regional Planner I; 79-83 Human Services Planner II; and 83-90 Job Training Administrator)

DO NOT SUBMIT RESUMES
INTREST/SKILLS/Areas of Expertise Management and Development of enterprises
such as Library, Convention Center, arenas, auditorium, Planning related issues

Current Professional Organizations Civic Religious and Political Activities
American Society of Public Administrators, National Forum of Black Public
Administrators, Mecklenburg Ministries of Directors, Hoping City Directors, North Carolina Council on
Nominating Committee, and Alpha Phi, Alpha Fraternity, McDaniel Chapter Clinic.

Past Professional Organizations Civic Religious and Political Activities
National Association of Black Administrators, Association of Employment Professionals North Carolina, and
Training Administrators Association (President) The Pentecostal Church of America, Inc. (President)
Leadership Charlotte, Charlotte-Mecklenburg Energy Advisory Committee, or the Planning Commission at this time.

Affirmation of Eligibility
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes please attach explanation of the nature of the conflict

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Return completed form to
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 4-3-92

Do not submit resumes
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Joshua Wilfred Neal (please print or type) Mr X Mrs. Ms. Miss

HOME ADDRESS 4815 Prestwick Lane, Charlotte, N. C. ZIP 28212

BUSINESS ADDRESS 422 South Church Street-PB2MC, Charlotte, N. C. ZIP 28242-0001

HOME PHONE (704) 536-7055 BUSINESS PHONE (704) 373-7621

SPOUSE'S NAME Karen W. Neal SPOUSE'S EMPLOYER Nations Bank

SPOUSE'S TITLE Accounting Officer

PLEASE INDICATE: Voting Precinct # 84 District # 5 Date of Birth June 6, 1956

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE WHITE Housing Authority √

SINGLE INDIAN Planning Commission

MARRIED X HISPANIC Coliseum Authority

OTHER

EDUCATION (including degrees completed) B. S. Degree Accounting - University of South Carolina

High School Diploma, Furman High School, Sumter, S. C.

CURRENT EMPLOYER Duke Power Company

TITLE Director of Accounting Support YEARS IN CURRENT POSITION 6 months

DUTIES Manages department of 52 people. Develops and implements accounting-related systems, and ensures that they are accurate and reliable.

OTHER EMPLOYMENT HISTORY Employed at Duke Power Company for the last 14 years.

Previous position Director of Asset Accounting.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Certified Public Accountant in North Carolina.

Interested in business and financing activities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Institute of CPA's, Hidden Valley Optimist Club, Trustee of Friendship Missionary Baptist Church, Northeast Athletic Association Board Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Blue Ribbon Bond Committee 1990, CMUD Citizens Advisory Committee.

COMMENTS. I am committed to the betterment of the Charlotte Community and would consider it a privilege to serve on any committee.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  X  If Yes, please attach explanation.

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Signature:  

Date:  

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Dean Noble  (please print or type)  Mr. X  Mrs ________

HOME ADDRESS 2012 Midwood Place; Charlotte, NC.  ZIP 28205

BUSINESS ADDRESS P.O. Box 31608; Charlotte, NC.  ZIP 28231

HOME PHONE (704) 342-1695  BUSINESS PHONE (704) 555-5220

SPOUSE’S NAME ______ N/A  SPOUSE’S EMPLOYER ______ N/A

SPOUSE’S TITLE ______ N/A

PLEASE INDICATE  Voting Precinct # 15  District # 1  Date of Birth 6/6/59

MALE X  BLACK ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ______  WHITE X   Housing Authority

SINGLE X  INDIAN ______  Coliseum - Convention Center Board

MARRIED ______  HISPANIC ______  Planning Commission

OTHER ______

EDUCATION (including degrees completed)  UNC-Charlotte, BS, Business Administration, 1980. Various
courses on Finance, Accounting and Management. Various courses at CPCC needed to obtain Contractors
License.

CURRENT EMPLOYER  Wachovia Bank of North Carolina

TITLE Vice President  YEARS IN CURRENT POSITION 12

DUTIES  Develop a program devoted to the asset management needs of individuals with substantial liquidity
and meet complex lending needs for individuals, sole proprietorships, partnerships and certain
small businesses.

OTHER EMPLOYMENT HISTORY ______ N/A

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE: Finance, both commercial and individual; Management of both commercial lenders and retail lenders; Licensed North Carolina General Contractor with building experience.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Metrolina Entrepreneurial Council Board; Midwood Homeowners Association Board; Co-founded Wachovia's Corporate School Partnership.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Small Business Administration Board, Past Chairman; UNC-Charlotte Alumni Board of Governors; UNC-Charlotte Business Advisory Board, President; Afro-American Cultural Center Board.

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ________________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

For Office Use Only

Appointed to

Date

Please complete each section

Full Name: Ruby M. Odom

Male _____ Black _____

Female _____ White _____

Single _____ Hispanic _____

Married _____ Other _____

Boards/Commissions/Committees I am most interested in:

Housing Commission, Civil Service Commission, Board of Housing Authority

Would be willing to work as a volunteer to help my city make a difference.

Education (including degrees completed):

Completed high school, attended CPC for 1 year for Drafting. To gain intake at Public College Computer

Current Employer: Unemployed

Title: ____________________________ Years in Current Position: __________________________

Duties: ____________________________

Other Employment History: Employed by my son as his secretary.
INTERESTS/SKILLS/AREAS OF EXPERTISE

Enjoy helping people. I am outgoing, approachable, willing to work, highly organized.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer with people in need.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Enjoy helping people.

COMMENTS:

I am concerned and would like to make a referral to securing city to the best of my knowledge.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Charlotte, NC 28202-2857

Signature: __________________________ Date: ______________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Anthony Randall
(please print or type)

HOME ADDRESS 4315 Woodlawn LN Charlotte NC 28226

BUSINESS ADDRESS Spannaker's Restaurant Coral Place Mall

HOME PHONE (704) 543-1658

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct #101 District #7 Date of Birth 9/3/67

MALE ☑ BLACK ☐ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE ☐ Planning Commission

SINGLE ☑ INDIAN ☐ Historic District Commission

MARRIED ☑ HISPANIC ☑ Housing Authority

OTHER ☑

EDUCATION (including degrees completed) HS diploma - Charlotte Catholic HS

B.S. - Geography and English minor - UNC Charlotte

CURRENT EMPLOYER Spannaker's Restaurant

TITLE Writer YEARS IN CURRENT POSITION 5 months

DUTIES

OTHER EMPLOYMENT HISTORY City of Florence S.C. - City Planner (2yrs)

City of Concord - Planning Intern (4yrs)

Charlotte Fire DEPT - Research & Planning Division - Intern (4yrs)

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE: Land use Planning, Aviation, History. 

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: Member church - Charlotte, Member of Kappa Alpha Fraternal Order, Alumni Assoc. 

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: Member of 1990-1991 Florence May-Flay Airshow Committee, Civic Air Futrol (Florence Composite System - Public Affairs Officer), Church Softball. 

COMMENTS: ____________________________________________________________________________________________

AFFIRMATION OF ELIGIBILITY. 
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction? 
Yes ______ No ______ If Yes, please attach explanation: caught having beer under age of 21. 

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council? 
Yes ______ No ______ If yes, please attach explanation of the nature of the conflict: 

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RETURN COMPLETED FORM TO: Office of the City Clerk, 600 East Fourth Street, Charlotte, NC 28202-2857 

Signature: ___________________________ Date: 3/16/92 

PLEASE DO NOT SUBMIT RESUMES.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME: Richardson, Charlie

(please print or type)

Mr  V  Mrs

HOME ADDRESS 
5328 Rolling Oak Ln

ZIP: 28227

BUSINESS ADDRESS 
120 Marshall Ave, New Concord, NC

ZIP: 28265

HOME PHONE (704) 541-5655

BUSINESS PHONE (704) 750-4127

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct #: 94  District #: 5  Date of Birth: 6-4-53

MALE  V  BLACK  V  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE

CIVIL SERVICE BOARD

SINGLE  INDIAN

AUDITORIUM - COLISEUM CONVENTION CENTER

MARRIED  HISPANIC

HOUSING AUTHORITY

OTHER


CURRENT EMPLOYER: Cabarrus County Schools

TITLE: Counselor

YEARS IN CURRENT POSITION: 5

DUTIES: Guidance & Counseling of Students (K-12)

OTHER EMPLOYMENT HISTORY: Chester Field County School, Charlotte, NC & Williamsburg County School, Retiring for 6 years  Richard Plant Real Estate Agent of Midway + Associates

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Fishing, Hunting, Real estate practice

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Consulting Association, Area Professional Organizational Affairs
Church Choir

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Sigma Phi Epsilon, Young Democrats, Baptist Student Union

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________
Date: __-____-__

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Anne Kathryn Siple

(please print or type)

Mr ______ Ms ______ Mrs ______

HOME ADDRESS 3811-14 Cornerwood Ln., Charlotte, NC

ZIP 28211

BUSINESS ADDRESS One Independence Center, Charlotte, NC

ZIP 28255

HOME PHONE (704) 384-7110

BUSINESS PHONE (704) 386-3316

SPOUSE'S NAME Steven T. Siple

SPOUSE'S EMPLOYER First Union

SPOUSE'S TITLE Securities Analyst

PLEASE INDICATE: Voting Precinct # 074 District # 3 Date of Birth 3/12/66

MALE ______ BLACK ______

FEMALE ______ WHITE ______

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Sister Cities Committee

Planning Commission

Housing Authority

EDUCATION (including degrees completed)

BS in Business from Miami University, Oxford, OH Major: Organizational Behavior and Personnel Minor: Business Information Systems

CURRENT EMPLOYER NationsBank Corporation

TITLE Project Analyst II - Management Associate

YEARS IN CURRENT POSITION 1 3/4

DUTIES Participate in Transition Teams designed to coordinate the merger of NCNB and CS/Scitex Lines of business

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
International Cultures, Rotary Exchange
Student in Sweden-1984-85, books on all subjects, strong strategic and organizational skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Tutor - Teen Age Parenting Services

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I have been out of college for almost 2 years now and am looking for ways to become more active in the community. Hopefully this will get me a start.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 
Date: 3/30/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Eileen C. Young
Mr. ________ Mr. ____________
Mrs. ________ Mrs. ____________
(please print or type)

HOME ADDRESS 5112 Havillow C St Charlotte
1900 Newcastle St Charlotte

BUSINESS ADDRESS ________ ZIP 28211
ZIP 28216

HOME PHONE (704) 364-2477 BUSINESS PHONE (704) ____________

SPOUSE'S NAME Stephen Young
SPOUSE'S EMPLOYER Board of Education
SPOUSE'S TITLE Transportation Specialist

PLEASE INDICATE: Voting Precinct # 66 District # 5 Date of Birth 8-6-47

MALE ________ BLACK ________ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ________ WHITE ________ Housing Authority
SINGLE ________ INDIAN ________ Planning Commission
MARRIED ________ HISPANIC ________ Sister Cities Committee
OTHER ________ ________

EDUCATION (including degrees completed)
2 yrs, N.Y. Tech—study Business Administration
Also Nass Comm College Accounting

CURRENT EMPLOYER Charlotte Mecklenburg Board of Education
TITLE Manager Food Service YEARS IN CURRENT POSITION 5
DUTIES Supervising staff, ordering supplies, monthly inventory, completing federal forms

OTHER EMPLOYMENT HISTORY
Founded a deli in N.Y. for about 10 years

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

I am interested in serving somewhere in the community where I can make a difference.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER St John Neumann’s Catholic Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER St Barnabas Church Bellmore NY

GIRL SCOUT LEADER Bellmore NY

COMMENTS:

__________________________________________

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ___
Date: ___

PLEASE DO NOT SUBMIT RESUMES
1 Appointed by Mayor (M)
3 Appointed by Council (C)
3 Appointed by City Manager (CM)

PARADE PERMIT COMMITTEE
(7 Members)

Membership - One from each of the Police, Operations, and Transportation Departments; remainder from the community. Chairman and Vice-Chairman are designated by the City Manager. Terms are for three years, with no member serving more than two consecutive terms. There is no age or residency requirement. No particular experience or knowledge in a certain field is required, but it is desirable to have neighborhood and business representation so that interest are balanced.

Responsibilities - Approval of applications submitted for parade permits. Members review all applications to ensure the safety of participants, other pedestrians, and vehicular traffic, and the safe movement of emergency vehicles in the area during the time of a parade.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTNT.</th>
<th>RE-APPTNT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)John Singer W/M</td>
<td>7</td>
<td>01/28/91</td>
<td></td>
<td>Unexp.</td>
<td>03/01/93</td>
</tr>
<tr>
<td>(C)Davis Hudson Liles W/M</td>
<td>1</td>
<td>01/27/92</td>
<td></td>
<td>3 yrs.</td>
<td>03/01/95</td>
</tr>
<tr>
<td>(C)Rita A. Vinson B/F</td>
<td>7</td>
<td>01/27/92</td>
<td></td>
<td>3 yrs.</td>
<td>03/01/95</td>
</tr>
<tr>
<td>(C)J. Charles Jones B/M</td>
<td>10/01/87</td>
<td>04/08/91</td>
<td>3 yrs.</td>
<td>03/01/93</td>
<td></td>
</tr>
<tr>
<td>(CM)Petrea Gearhart W/F</td>
<td>04/30/90</td>
<td>01/06/92</td>
<td>3 yrs.</td>
<td>03/01/95</td>
<td></td>
</tr>
<tr>
<td>(CM)Cmdr. Robert Schurmeier W/M</td>
<td>07/11/91</td>
<td></td>
<td>Unexp.</td>
<td>03/01/93</td>
<td></td>
</tr>
<tr>
<td>M)*Kay Colpitts W/F</td>
<td>06/15/92</td>
<td></td>
<td>Unexp.</td>
<td>03/01/95</td>
<td></td>
</tr>
</tbody>
</table>

*Chairman

Revised 07/13/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME Bailey, Rodrick T. (please print or type)
Mr. ___ Mr. ___ Mrs ___ Ms ___

HOME ADDRESS 1715 Golden Heights Ct
ZIP 28214

BUSINESS ADDRESS 825 E. 4th St.
ZIP 28202

HOME PHONE (704) 394-6095 BUSINESS PHONE (704) 336-3110

SPouse’s NAME Bailey, Yolanda

SPouse’s EMPLOYER Charlotte Police Dep

SPouse’s TITLE Police Officer

PLEASE INDICATE Voting Precinct # ____________ District # ____________ Date of Birth 3/20/66

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ - Citizen’s Advisory Committee for the Con

SINGLE ___ INDIAN ___ & Visitor’s Bureau

MARRIED ___ HISPANIC ___ - Parade Permit Committee

OTHER ___ - Planning Committee

EDUCATION (including degrees completed): Associate Degree in Criminal Justice

CURRENT EMPLOYER Charlotte Police Department

TITLE Narcotics Investigator

YEARS IN CURRENT POSITION 5 yrs

DUTIES Investigate violations of the North Carolina Controlled Substance Act, including gambling

AND prostitution.

OTHER EMPLOYMENT HISTORY

2 1/2 years with the Wilmington Police Dept., Wilmington, NC.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Communication skills gained through my length of employment.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Currently a Member For Friends Of Black Children

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2837

Signature

Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME__________________________ Mr X Mrs __________ Ms __________ Miss __________

HOME ADDRESS 304 W. 10TH ST. CLT. ZIP 28202

BUSINESS ADDRESS 600 S. TRYON ZIP 28202

HOME PHONE 704-334-2315 BUSINESS PHONE 704-336-5011

SPOUSE’S NAME JENNIFER DUNCAN SPOUSE’S EMPLOYER WOSLY

SPOUSE’S TITLE ART DIRECTOR

PLEASE INDICATE Voting Precinct #49 District #6 Date of Birth 9.3.48

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______

SINGLE ____ INDIAN ______

MARRIED ____ HISPANIC _____

OTHER ______

EDUCATION (including degrees completed) CORNELL UNIVERSITY - B.S.

COMMUNICATIONS, UNIVERSITY OF MISSOURI, GRADUATE SCHOOL OF JOURNALISM.

CURRENT EMPLOYER THE CHARLOTTE OBSERVER

TITLE DIRECTOR OF PHOTOGRAPHY YEARS IN CURRENT POSITION 2

DUTIES OVERSEE STAFF OF 20 PHOTOGRAPHERS, BUDGET MANAGEMENT, PAPER-WIDE PICTURE PUBLISHING RESPONSIBILITY.

OTHER EMPLOYMENT HISTORY N.Y. NEWSDAY - PICTURE EDITOR FOR 6 YEARS.
INTERESTS/SKILLS/AREAS OF EXPERTISE
EDITING; MANAGEMENT;
WRITING; PHOTOGRAPHY.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.A.A.C.P. LEGAL DEFENSE & EDUCATION FUND COMMITTEE. NATIONAL ASSOCIATION OF BLACK JOURNALISTS.
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature _____
Date____ 1.6.92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert Alexander Horsley

(please print or type)

Mr

MRS

HOME ADDRESS 6507 Montezuma TE

ZIP 28227

BUSINESS ADDRESS 825 E 4TH ST

ZIP 28212

HOME PHONE (704) 536-8701

BREST PHONE (704) 336-3110

SPOUSE'S NAME Cassandra Horsley

SPOUSE'S EMPLOYER CMC

SPOUSE'S TITLE RN

PLEASE INDICATE Voting Precinct # 5 District # 95 Date of Birth 7-30-64

MALE BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE

Parade Permit Committee

SINGLE INDIAN

Citizen Advisory Committee

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) B.A. NCCU 1986

CURRENT EMPLOYER City of Charlotte

TITLE VICE INVESTIGATOR

YEARS IN CURRENT POSITION 4 YEARS

DUTIES Arrest subjects who VIOLATE the NC. control

sub act.

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Dealing with people on a day to day basis, and being very knowledgeable of the city you are working on a day to day basis.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member and very active in church Little Rock AME Zion Church, NC member of usher & steward

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Being involved in the Big Brother & sister of Charlotte

COMMENTS
I think by working in the city for four years will help me as a member of the Parade Committee.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Andrew Powell Kennedy

Mr

Ms

Mrs

HOME ADDRESS 2033 Scott Ave Charlotte NC ZIP 28203

BUSINESS ADDRESS

ZIP

HOME PHONE (704) 376-2122 BUSINESS PHONE ( )

SPouse's NAME Joan Lattres Kennedy SPouse's EMPLOYER akwesters

SPouse's TITLE Asst mg 2.

PLEASE INDICATE Voting Precinct # 020 District # 6 Date of Birth 7-30-64

MALE  v BLACK  BUSINESS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  v WHITE

SINGLE  v INDIAN

MARRIED  v HISPANIC

OTHER

EDUCATION (including degrees completed)

4 yrs CTP (SC) - AA Degree Brevard College -

B a University of South Carolina - CLA

CURRENT EMPLOYER Charlotte Observer - Just Left Dec. 18th

TITLE Advt Executive Advertising YEARS IN CURRENT POSITION 4

DUTIES...

OTHER EMPLOYMENT HISTORY...
INTERESTS/SKILLS/AREAS OF EXPERTISE: MARKETING, ADVERTISING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
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Yes  No  If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: Jan 3rd, 1992

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1992

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William G. Martin, Jr. (please print or type)

Mr  Miss  Mrs

HOME ADDRESS 6130 Carriage House Lane Charlotte, NC 28226

BUSINESS ADDRESS Lance, Inc. - Retired - Charlotte, NC 28203

ZIP 28226  28203

HOME PHONE (704) 364-1426  BUSINESS PHONE (704) 364-1426

SPouse'S NAME Anne

SPouse'S EMPLOYER Charlotte-Mecklenburg School System

SPouse'S TITLE Teacher - Retired (Former Teacher of 26 years)

PLEASE INDICATE. Voting Precinct # 70  District # 6  Date of Birth: May 8, 1925

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  WHITE  Citizens' Advisory Committee For The Convening/Visitors Bureau

SINGLE  INDIAN  Citizens' Oversight Committee For Cable TV

MARRIED  HISPANIC  Planning Commission

OTHER

EDUCATION (including degrees completed)

Duke University - Durham, NC - AB Economics

Van Dyke Junior High School - Portsmouth, VA

CURRENT EMPLOYER  Retired  - Lance, Inc.  - Jan 31, 1992

TITLE DIRECTOR OF NATIONAL ACCOUNTS  YEARS IN CURRENT POSITION 21

DUTIES RESPONSIBLE FOR TWENTY FIVE (25) FIELD NATIONAL ACCOUNT MANAGERS AND ONE (1) SALES

ACT COORDINATOR - ESTABLISHED AND MAINTAINED RELATIONS WITH KEY NATIONAL ACCOUNT MANAGERS AND MANUFACTURERS

DUTIES WITH SELLER MANAGED NASW AND GRADUATE PROGRAM WITH DGS OR AGRICULTURE, SELLER UNIONS

OTHER EMPLOYMENT HISTORY

Teacher & Coach - Chesapeake, VA

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAROLINA
CAROSEL COMMITTEE - PAST PRESIDENT SHARON CIVILIAN CLUB

COMMENTS. AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE, TO MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No. V If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Signature: [signature]
Date: 1/3/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointment
Date

Please complete each section

FULL NAME John Marshall McKeeever
(please print or type) Mr ___ Mrs ___
Ms ___ Miss ___

HOME ADDRESS 1101 G Lake mist dr
ZIP 28217

BUSINESS ADDRESS 3600 S Tryon
ZIP 28217

HOME PHONE (704) 527 4614 BUSINESS PHONE (704) 523 8561

SPOUSE’S NAME M.sha
SPOUSE’S EMPLOYER Barclays Amer Mortgage
SPOUSE’S TITLE Collection Counselor

PLEASE INDICATE Voting Precinct # 98 District # 3 Date of Birth 5-27-66

MALE ___ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ___ WHITE ___ Parade Permit Committee
SINGLE ___ INDIAN ___ Transit Advisory Committee
MARRIED ___ HISPANIC ___
OTHER ___

EDUCATION (including degrees completed) S D Lee HS Columbus MS
2 years theatre major at University of Southern Mississippi; currently enrolled at CPCC

CURRENT EMPLOYER Independent Electric Supply
TITLE Driver ___ YEARS IN CURRENT POSITION 2
DUTIES Warehousing & delivery of electrical equipment to contractors

OTHER EMPLOYMENT HISTORY Blue Ridge Wholesale Driver

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Art, Theatre, Cycling, Campin

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member Wedgewood Baptist church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:
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Yes____ No____ If Yes, please attach explanation.

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Signature:  
Date 1-3-92

PLEASE DO NOT SUBMIT RESUMES

City Clerk  
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Charles Michael Anthony Winn

(please print or type)

Mr X

Ms

Mrs

HOME ADDRESS 911 Heather Lane Charlotte NC 28209

ZIP

BUSINESS ADDRESS 6200 Fairview Road Charlotte NC 28210

ZIP

HOME PHONE (704) 525-1666

BUSINESS PHONE (704) 386-6141

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE

Voting Precinct # 51

District # 6

Date of Birth 1-17-67

MALE X

BLACK

MALE

FEMALE

WHITE X

SINGLE

INDIAN

MARRIED

HISPANIC

OTHER

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

0 Citizens Cable Oversight Committee

0 Parade Permit Committee

EDUCATION (including degrees completed)

Davidson College History Degree

Liscensed Real Estate Broker - North Carolina

CURRENT EMPLOYER NationsBank

TITLE Account Executive

YEARS IN CURRENT POSITION 25

DUTIES Residential Mortgage Lender

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Strong interest in community activities. Current employment and volunteer activities put me in contact with cross sections of community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Executive organize committee of Charlotte 3on3 Basketball Tournament. Member of Hands-on Charlotte Volunteer organization. Mortgage bankers Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Former Board member of Charlotte Chamber Connectors Community.

COMMENTS

I wish to increase my level of involvement in the community. See these committees as excellent opportunities to do so.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  X  If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature  

Date 

PLEASE DO NOT SUBMIT RESUMES
4 Appointed by Mayor (M)
8 Appointed by Council (C)
13 Appointed by Sister Cities Board of Directors (S)

SISTER CITIES COMMITTEE
(25 Members)

Membership - Members are appointed for two-year terms. The Mayor appoints the chairperson as one of his four appointments. No members may serve more than two consecutive full terms.

Responsibilities - To provide a program of planned and continuous contact between Charlotte and other designated cities, and their citizens, to bring together both municipal and voluntary community resources to strengthen international understanding by taking an active role in world fairs.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>ORIGINAL APPOINTMENT</th>
<th>REAPPOINTED</th>
<th>TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heidi Campbell-Robinson</td>
<td>02/21/90</td>
<td>03/30/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Evie Chang Henderson</td>
<td>07/29/91</td>
<td>04/00/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Jeannine Clark W/F</td>
<td>04/00/92</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dwight S. Spreng W/M</td>
<td>01/22/90</td>
<td>04/13/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Susan Lebold W/F</td>
<td>01/12/90</td>
<td>04/13/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Glenda B. Durell W/F</td>
<td>01/22/90</td>
<td>04/13/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Linda N. Crossland W/F</td>
<td>01/22/90</td>
<td>04/13/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>George H. Dorsey</td>
<td>04/27/92</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Max Jackson</td>
<td>04/00/92</td>
<td></td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Suzanne L. Harter W/F</td>
<td>04/27/92</td>
<td></td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Friscilla A. Walters W/F</td>
<td>04/27/92</td>
<td></td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Sidney R. Lockaby W/F</td>
<td>01/22/90</td>
<td>04/13/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Tom Gauch W/M</td>
<td>07/29/91</td>
<td>04/00/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Dorothy Crockett B/F</td>
<td>01/22/90</td>
<td>04/00/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Lorne Boatright W/F</td>
<td>07/29/91</td>
<td>04/00/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Neil Burkhead W/M</td>
<td>07/28/91</td>
<td>04/00/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>David Sachsenmaier</td>
<td>04/00/92</td>
<td></td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Carole Clark W/F</td>
<td>09/13/88</td>
<td>01/08/90</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Fred Allen W/M</td>
<td>07/29/91</td>
<td>04/00/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Gary Reel</td>
<td>04/00/92</td>
<td></td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Isabel K. Draper</td>
<td>09/09/92</td>
<td></td>
<td>Unexp.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>*Camille H. Primm W/F</td>
<td>03/30/92</td>
<td></td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>James R. Kasputis</td>
<td>09/05/90</td>
<td>03/30/92</td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Michael Gallis</td>
<td>04/00/92</td>
<td></td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
<tr>
<td>Ingeborg Spreng</td>
<td>04/00/92</td>
<td></td>
<td>2 yrs.</td>
<td>04/05/94</td>
</tr>
</tbody>
</table>

Chairman

Revised 10/19/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 3 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME (please print or type) Mr ______ Mrs ______ Ms ______ Mrs ______

HOME ADDRESS ______ ZIP ______
BUSINESS ADDRESS ______ ZIP ______

HOME PHONE ( ) ______ BUSINESS PHONE ( ) ______

SPouse'S NAME ______ SPouse'S EMPLOYER ______
SPouse'S TITLE ______

PLEASE INDICATE Council District # ______ Date of Birth ______

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Auditors - Auditorium - Convention Center ______

SINGLE ______ INDIAN ______ Visitor Cities Committee ______

MARRIED ______ HISPANIC ______ Planning Commission ______

OTHER ______

EDUCATION (including degrees completed) High School (Completed) Mr. Freesbee, N.C.

U.C. - Chapel Hill (Graduated 1977) B.S. Degree

Paces College - Real estate Brokers ______

CURRENT EMPLOYER 4-H Distribution Services, Inc.

TITLE V.P. ____________________________________________ YEARS IN CURRENT POSITION ______

DUTIES SALES, Marketing, Expansion, Real estate ______

OTHER EMPLOYMENT HISTORY 13 years in Transportation & Distribution initially in the Trucking Industry (National Sales) ______

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _ No _ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _ No _ If yes please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature

Date 1/2/82

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Annie Jean Johnson
(please print or type)

HOME ADDRESS 11827 Musket Lane

BUSINESS ADDRESS (Same)

HOME PHONE (704) 588-4721

SPouse's NAME Randolph Johnson

SPOUSE'S EMPLOYER City of Charlotte

SPOUSE'S TITLE Captain

PLEASE INDICATE Council District # Steele Creek 3 Date of Birth 3/22/54

MALE ______ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE X WHITE Auditorium - Coliseum - Convention Center Authority
SINGLE ______ INDIAN Sister Cities Committee
MARRIED ______ HISPANIC ______

EDUCATION (including degrees completed) Associate degree in Criminal Justice - Credit courses
in Police Science - Paralegal Programs

CURRENT EMPLOYER Johnson, Hough & Associates
TITLE Owner (self-employed)
YEARS IN CURRENT POSITION 1 or more
DUTIES Screen applicants for the Charlotte Housing Authority (Do Criminal
Civil checks, run credit bureau checks, verify employment, obtain 
verify landlord reference)

OTHER EMPLOYMENT HISTORY 12½ yrs as a paralegal with Legal Services of Southern
Piedmont / 1 yr as a paralegal with Attorney Wayne C. Alexander

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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600 East Fourth Street
Charlotte, NC 28202 2857

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: David Wilburn Kale

HOME ADDRESS: 6503 Pine Thicket Ct, Charlotte NC ZIP 28226

BUSINESS ADDRESS: PO Box 472093, Charlotte NC ZIP 28247-2093

HOME PHONE: (704) 542-9523

BUSINESS PHONE: (704) 542-3508

SPOUSE'S NAME: Sandra

SPOUSE'S EMPLOYER: Royal Insurance

SPOUSE'S TITLE: Sr Business Analyst

PLEASE INDICATE Council District #: 7

DATE OF BIRTH: June 20, 1952

MALE: V

BLACK: _____

FEMALE: _____

WHITE: V

AUDITORIUM - CALTHEM CONVENTION CENTER AUTHORITY

SINGLE: _____

HISPANIC: V

HISTORIC DISTRICT COMMISSION

MARRIED: V

CIVIC CITIES COMMITTEE

OTHER: 

EDUCATION (including degrees completed): High School, 3+ years college

CURRENT EMPLOYER: Spectrum Technology Inc

TITLE: Vice President

YEARS IN CURRENT POSITION: 3

DUTIES: Sales, Service, Marketing of Biomedical Research, and Medical Equipment and Supplies

STATE: North Carolina - Alcohol Law Enforcement Agent

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Marketing, Sales, Business Management, Law Enforcement

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

City of Charlotte - Police Reserves

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [✓] If Yes please attach explanation

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Yes [ ] No [✓] If yes please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature

Date

April 1, 1992

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLIC ATIO N OR OAM, CAR RION S AN D (X)(nn m m w c rlf  œ tw ca
O R OIV 1CB USB ONLY

I

Please complete each section.

FULL NAME James G. Middlebrooks (please print or type)

HOME ADDRESS 2542 Valencia Terrace, Charlotte, NC

BUSINESS ADDRESS 227 North Tryon Street, Charlotte, NC

HOME PHONE (704) 364-1598 BUSINESS PHONE (704) 343-2051

SPouse's NAME Carolyn Middlebrooks

PLEASE INDICATE Voting Precinct # 72 District # 6 Date of Birth 7/13/58

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Sister Cities Committee

SINGLE INDIAN Housing Authority

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) B.A. Emory University - 1978; J.D. University of Georgia School of Law - 1982

CURRENT EMPLOYER Smith Helms Mulliss & Moore

TITLE Attorney (Partner since 1990) YEARS IN CURRENT POSITION 6

DUTIES Trial lawyer specializing in general commercial litigation, antitrust counseling, and white collar criminal defense

1982-1983 -- Law Clerk to The Honorable Phyllis Kravitch, United States Court of Appeals for the Eleventh Circuit

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE My interests include education issues and helping underrepresented elements of the community to be heard. My trial work has taught me the value of negotiation and conciliation.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Co-President, Metro School PTA; Member, Board of Directors, Exceptional Children’s Assistance Center; Member, Education Committee, Association for Retarded Citizens of Mecklenburg and Union Counties; Second Vice President, Young Democrats of Mecklenburg County; Member, Providence United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member, Mecklenburg County Minority Affairs Advisory Committee, 1990-1991; Speaker and Course Planner for several continuing legal education seminars for the Mecklenburg County Bar and the North Carolina Bar Foundation

COMMENTS I look forward to helping the community and to working with the Council. Thanks to the members for their consideration of my application.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ____________
Date: ____________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
APR 2 1992

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: Barbara Leffel Minervini

HOME ADDRESS: 14501 Harbor Estates Rd., Charlotte

BUSINESS ADDRESS: Same

HOME PHONE: (704) 588-9141

BUSINESS PHONE: Same

SPouse's NAME: Patrick V. Minervini

SPouse's EMPLOYER: Gita Sporting Goods

PLEASE INDICATE. Voting Precinct # 229.20 District # 0 Date of Birth 6/18/56

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE _______ WHITE _______ Historic District Commission

SINGLE _______ INDIAN _______ Historic Landmarks Commission

MARRIED _______ HISPANIC _______ Sister Cities Committee

CURRENT EMPLOYER: Self employed

TITLE: Consultant

YEARS IN CURRENT POSITION: 2

DUTIES: Provide business and editorial services to clients on a per-project basis. Clients include IRS, American Airlines, Gleason/Maxwell

EDUCATION (including degrees completed):

University of Florida - 1977, Polish Language Certificate

Master of Arts in Social Science

University of South Florida 1979

EDUCATION - with honors: Bachelor of Arts in political science -

CURRENT EMPLOYER: Self employed

OTHER EMPLOYMENT HISTORY:

Business and Marketing Manager for Erica Zap Designs; Program Manager for Silver Burdett

& Gina: Economics Editor for CBS Educational and Professional Publishing, Social Studies Teacher for Pasco Comprehensive High School, Pasco County, Florida.
INTERESTS/SKILLS/AREAS OF EXPERTISE Writing, editing, preparing marketing materials, problem solving, research, cycling, running, aerobics, hiking, gardening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Ph, Kappa Phi, National Association for Executive Women; Aerobics and Fitness Association of America (AFPA) Mecklenburg County Association of Flexible Instructors, Tarheel Cyclists Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Council for Social Studies, Bicycle Touring Club of North Jersey, Volunteer Teacher of Incarcerated Youths

COMMENTS
I am interested in preserving and protecting our parks and historical landmarks and buildings. I would like to be an active participant on any of these committees.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No X If Yes, please attach explanation.

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Yes _____ No X If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Barbara Lupus Merwin
Date 3/29/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Harry Jerome Nkouzi
(please print or type)

HOME ADDRESS: 3521 Denson Place

BUSINESS ADDRESS: 200 East 4th Street, Mecklenburg County

HOME PHONE (704) 563-1503

BUSINESS PHONE (704) 336-2058

SPouse's NAME: Mericia Morris
SPOUSE'S EMPLOYER: Magic Touch Beauty Salon

PLEASE INDICATE: Council District # 2

Date of Birth: 8-12-48

MALE: V BLACK: V

EDUCATION (including degrees completed): High School Diploma, Plus 2 Years of College

in Business Admin and Political Science

CURRENT EMPLOYER: Mecklenburg County

TITLE: Custodian

YEARS IN CURRENT POSITION: 2/12/45

DUTIES: Maintain interior building maintenance at Fire Marshal Building Location

OTHER EMPLOYMENT HISTORY


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Community Awareness Projects. Skills include working with other advisory boards with Nothing But Electric Church of Christ, Inc., donating Comforts. Excellent with organizational, skills and instruction.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Yacron at Chapel Hill Baptist Church, NC (Board of Trustees)

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Liaison-Works Between United Way - Employer
Resident of Neighborhood Association

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature

Date 1-2-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Ruby M Odom (please print or type)
Mr ______ Mrs ______
Ms ______ Miss ______

HOME ADDRESS 7203 Barrington Dr. E ZIP 28215
BUSINESS ADDRESS

HOME PHONE (704) 531-9134 BUSINESS PHONE

SPouse’S NAME SPOUSE’S EMPLOYER

SPOUSE’S TITLE

PLEASE INDICATE: Voting Precinct # 003 District # ______ Date of Birth 10/9/46
MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.
FEMALE ______ WHITE ______ Planning Commission
SINGLE ______ INDIAN ______ Economic Development Board
MARRIED ______ HISPANIC ______ Housing Authority
OTHER ______

EDUCATION (including degrees completed)
Completed High School, attended CPCC for 1 year, for drafting. 1 year Putney College Computer

CURRENT EMPLOYER Unemployed

TITLE _______ YEARS IN CURRENT POSITION _______
DUTIES _______

OTHER EMPLOYMENT HISTORY Employed by My son as his secretary.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Talking with people. I enjoy people: come about, willing to work, like to help.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Volunteer for United people in need/associates.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Volunteer working with people.

COMMENTS:
They concerned and really like to make a difference to serving city. I like to lend it come in a area.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  

Date:  

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME William Robert Overhultz, Jr. Mr. / Ms. / Mrs. / Miss

(please print or type)

HOME ADDRESS 108 Roeburn Rd. Charlotte N.C. ZIP 28211

BUSINESS ADDRESS One Independence Center Charlotte N.C. ZIP 28255

HOME PHONE (704) 364-8043 BUSINESS PHONE (704) 386-1119

SPOUSE'S NAME Laura A. Overhultz

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 106 District # 5 Date of Birth 2/13/60

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ☑ WHITE ☑ Planning Commission

SINGLE ☑ INDIAN ☑ Sister Cities Committee

MARRIED ☑ HISPANIC ☑

OTHER

EDUCATION (including degrees completed) HAS A BS in Computer Science.

CURRENT EMPLOYER NationsBank

TITLE Nationwide Project Manager YEARS IN CURRENT POSITION 1

DUTIES I MANAGE 11 ASSOCIATES IN 4 STATES. CURRENTLY

RESPONSIBLE FOR SYSTEMS CONSOLIDATION IN THE INVESTMENT

SECURITIES AND FUNDS MANAGEMENT AREA IN APPLICATION SYSTEMS

OTHER EMPLOYMENT HISTORY

Before going with NationsBank I was with Iveys

in the application systems area for 2½ years.

I was with Mid-South Consulting Eng. for 15 years.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: I am interested in the continued development of our city and community relations between Charlotte and other cities. I am proficient in: Analysis and documentation, data gathering, and fact finding.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I am the Project Chairman for my Precinct on the Executive Committee.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

__________________________________________________________

COMMENTS: I've lived in Charlotte all my life and love what the City has become. We are still growing and I need to be a part of it.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 4/20/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  Anne Kathryn Siple
(please print or type)  

HOME ADDRESS  3811-14 Cornerwood Ln., Charlotte, NC  ZIP  28211

BUSINESS ADDRESS  One Independence Center, Charlotte, NC  ZIP  28255

HOME PHONE  (704)  364-7110  BUSINESS PHONE  (704)  386-3316

SPOUSE'S NAME  Steven T. Siple  SPouse's Employer  First Union

PLEASE INDICATE:  Voting Precinct #  074  District #  3  Date of Birth  3/13/66

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Sister Cities Committee

SINGLE  INDIAN  Planning Commission

MARRIED  HISPANIC  Housing Authority

OTHER

EDUCATION (including degrees completed)  B.S. in Business from Miami University, Oxford, OH. Majors: Organizational Behavior and Personnel Management, Business Information Systems

CURRENT EMPLOYER  NationsBank Corporation

TITLE  Project Analyst II- Management Associate

YEARS IN CURRENT POSITION  1 3/4

DUTIES  Participate in Transition Teams designed to coordinate the merger of NCNB and CS/Sovereign lines of business

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: International Cultures, Rotary Exchange Student in Sweden - 1984-85, books on all subjects, strong strategic and organizational skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Tutor - TeenAge Parenting Services

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I have been out of college for almost 2 years now and am looking for ways to become more active in the community. Hopefully this will give me a start.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ √ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No _____ √ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Anne K. Syed
Date: 3/30/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Carole L. Stephenson

Home Address 5120 Tewkesbury Road, Charlotte, N.C.

Business Address P.O. Box 1098, Concord, N.C.

Home Phone (704) 596-8375

Business Phone (704) 788-5577

Spouse's Name Guy R. Stephenson

Spouse's Employer Nalley Carolina

Spouse's Title Warranty Manager

PLEASE INDICATE: Voting Precinct # 26

District #

Date of Birth 07-13-41

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Community Relations Committee

SINGLE  INDIAN  Private Industry Council

MARRIED  HISPANIC  Sister City Committee

EDUCATION (including degrees completed)

Currently working on degree in Industrial management - need to complete two classes.

CURRENT EMPLOYER Philip Morris Inc.

Title Quality Assurance Supervisor

Years in current position 2 1/2 years

DUTIES See Resume. Ensuring quality, productivity of employees and teamwork with all departments, performing studies, writing procedure.

OTHER EMPLOYMENT HISTORY See Resume. Sales and marketing, arranging domestic and international travel, making arrangements for hospitality suites, and customer relations.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Building relationships between different groups to make a stronger, more effective team. Making presentations to national and international groups to sell a product or service.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
None at this time.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Director - Delta Athletic Association  
Director - Employment Chair  
American Business Women  
Finance Committee - Delta Baptist Church  
Various Political Campaigns - Rufus Edmisten Steering Committee  
Academic Internship Committee - Charlotte-Mecklenburg Schoo

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Date:

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CHARLOTTE CITY COUNCIL

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Appointed to

Date

Please complete each section

FULL NAME Richard C. Welch

(please print or type)

Mr  x  Mrs

Ms  ____  Miss

HOME ADDRESS 9010 Deer Park Lane  Charlotte  NC  ZIP 28277

BUSINESS ADDRESS Same - RETIRED (IBM)

ZIP

HOME PHONE (704) 546-5480

BUSINESS PHONE

SPouse'S NAME Barbara A Welch

SPouse'S EMPLOYER AT HOME

SPouse'S TITLE

PLEASE INDICATE

Voting Precinct # 90  District # 7  Date of Birth 7 Jan 1930

MALE  x  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ____  WHITE  x  Historic Landmarks Commission

SINGLE  ____  INDIAN  ____  Historic District Commission / Sister Cities Committee

MARRIED  ____  HISPANIC  ____  Any local or regional Transportation Committee

OTHER  ____

EDUCATION (including degrees completed) B.S. Government UMass Amherst

CURRENT EMPLOYER  RETIRED (IBM)  AFTER 3 YEARS - 22 YRS IBM World Trade Corp

12 YEARS IBM U.S.

TITLE  MANAGER OF DOCUMENTS/LONG RANGE PLANNING

YEARS IN CURRENT POSITION  2 YRS

DUTIES  STRATEGY & PLANNING ANGLES FOR DOCUMENTS (CHECKS/INVOICE DEVELOPMENT)

OTHER EMPLOYMENT HISTORY

IBM World Trade  Marketing Management, Product Development

Management and Executive Development, Positions in Japan Southeast Asia, New Zealand, Europe and Australia.
INTERESTS/SKILLS AREAS OF EXPERTISE

MANAGEMENT TRAINING AND PROJECT MANAGEMENT

WORKED IN MASS OFFICE OF GOVERNMENTAL RESEARCH (AT UNIVERSITY) UNDER

DR. JOHN GILBERT WHO DESIGNED MASS TRANSIT MASTER PLAN FOR HORTON-TEXAS IN 1950-60

INTEREST IN HISTORY AND LOCAL HERITAGE BASED ON MINOR IN HISTORY AT UNIV OF MASS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SCORE RESERVE OFFICERS ASSOCIATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST MEMBER OF ROTARY (BURLINGTON, VT AND AUCKLAND NZ) NEMA

MASSACHUSETTS POLITICAL SCIENCE ASSOC, U.S. CHAMBER OF COMMERCE IN NZ

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME ______ CARLA WILKENFELD ________ (please print or type) ________ Mr ______ Ms ______ Mrs ________

HOME ADDRESS ______ 728 CHEROKEE / 2011 PRINCETON ________ ZIP ______ 28207

BUSINESS ADDRESS ________ ___________________________ ___________________________ ZIP ________

HOME PHONE ( ) ______ 377 8808 ________ BUSINESS PHONE ( ) ______ 358 1062 ________

SPouse's NAME ________ BYRON ________ SPouse's EMPLOYER ________ SELF ________

PLEASE INDICATE Council District # ________ Date of Birth ________ 9 9 4 4 ________

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ______ WHITE ______ ART COMMISSION ________

SINGLE ______ INDIAN ______ CABLE TV ________

MARRIED ______ HISPANIC ______ Sister Cities ________

OTHER _______ Young, Bad Adjustment ________

EDUCATION (including degrees completed) _______ BA ________

CURRENT EMPLOYER _______ NONE ________

TITLE _______ YEARS IN CURRENT POSITION ________

DUTIES _______ I WAS PART OWNER OF STORE "GRODZICKI'S" ________

OTHER EMPLOYMENT HISTORY _______ INTERIOR DESIGNER IN HOUSTON, TEX ________

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MED AUX. OF MECK - PARENTS BOARD OF LOWER SCHOOL - CHAR COUNTRY DAY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
WORKED FOR REPUBLICAN PARTY - HOUSTON TEX

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No____ If yes, please attach explanation of the nature of the conflict

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Signature

Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  Charles Michael Anthony Winn   Mr   X   Mrs
(please print or type)

HOME ADDRESS  911 Heather Lane  Charlotte NC 28209   ZIP

BUSINESS ADDRESS  6200 Fairview Road  Charlotte NC 28210   ZIP

HOME PHONE  (704) 525-1666   BUSINESS PHONE  (704) 386-6141

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE  Voting Precinct # 51  District # 6  Date of Birth 1-17-64

MALE   X BLACK   BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE   WHITE   1  Citizens Cable Oversight Committee

SINGLE   INDIAN   2  Parade Permit Committee

MARRIED   HISPANIC  3  Sister Cities

OTHER

EDUCATION (including degrees completed)

Davidson College  History Degree

Licensed Real Estate Broker - North Carolina

CURRENT EMPLOYER  NationsBank

TITLE  Account Executive   YEARS IN CURRENT POSITION  25

DUTIES  Residential Mortgage Lender

OTHER EMPLOYMENT HISTORY


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Strong interest in community activities. Current employment and volunteer activities put me in contact with cross-section of community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Executive organizing committee of Charlotte 3 on 3 Basketball Tournament. Member of Hands-on Charlotte Volunteer organization, Mortgage bankers Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Former Board member of Charlotte Chamber Connectors Community.

COMMENTS

I wish to increase my level of involvement in the community, see these committees as excellent opportunities to do so.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  

Yes____ No__ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?  

Yes____ No__ X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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Charlotte, NC 28202-2857

Signature ____________________________

Date ________________________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Raymond Worsley (please print or type) Mr X Mrs
Ms

HOME ADDRESS 1713 Miles Court, Charlotte, North Carolina ZIP 28216

BUSINESS ADDRESS (Retired Presbyterian Minister) ZIP

HOME PHONE ( 704) 332-4919 BUSINESS PHONE

SPouse's Name Magnolia A. Worsley SPOUSE'S EMPLOYER Retired Nurse (R.N.)

PLEASE INDICATE Council District # District 2 Date of Birth 8/11/25

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Sister Cities Committee

SINGLE INDIAN

MARRIED Hispanic

OTHER

EDUCATION (including degrees completed) (1) Bachelor of Arts; (2) Bachelor of Divinity;
(3) Master of Arts; (4) Doctor of Sacred Theology

CURRENT EMPLOYER Retired Minister of First United Presbyterian Church

TITLE ___________________________ YEARS IN CURRENT POSITION_________

DUTIES ___________________________

OTHER EMPLOYMENT HISTORY (1) Supervisor with the Charlotte Parks and Recreation
Commission; (2) Assistant Professor at Johnson C. Smith University; (3) Pastor of McClintock Presbyterian Church; (4) Pastor of Grier Heights Presbyterian Church

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Interests: human relations, reading, writing, traveling
- Skills: teaching and preaching
- Expertise: Knowledge of religions and cultures

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1. Presbytery of Charlotte of the Presbyterian Church (U.S.A.);
2. Veteran's Organization of the United States Marine Corp;
3. Alumni Organizations of Johnson C. Smith University, Union Theological Seminary, Columbia University, and Emory University

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1. Society of Religious Educators;
2. Society of Biblical Literature;
3. North Carolina Society of Professional Recreators;
4. North Carolina Council of Churches

COMMENTS

My knowledge of international relations comes from both reading and experience. My family (Magnolia and two children) and I have driven to cities in Mexico, including Mexico City. From Mexico City, we flew to cities in South America and from there to Panama. My mission was one of learning the culture(s) of South American people. We flew from Panama City to Mexico City for the drive back to Charlotte.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes X No

If Yes, please attach explanation: See attachment of North Carolina Presbyterians' protest against apartheid in Washington, D.C. Released with no conviction.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes X No

If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointment

Date

Please complete each section

FULL NAME WILLIAM J. WORTMAN, JR
(please print or type)
Mr
Dr
Mrs
Ms
Miss

HOME ADDRESS 2727 SHARON LANE
ZIP 28211

BUSINESS ADDRESS 2711 RANDOLOPH RD SUITE 309
ZIP 28207

HOME PHONE ( ) 366-6969 BUSINESS PHONE ( ) 376-1580
SPOUSE'S NAME None SPOUSE'S EMPLOYER
SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 48 District # 6/3 Date of Birth 2/13/34
MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ☑ WHITE ☑ AUDITORIUM - COLEGHU - CONV CENTER
SINGLE ☑ INDIAN ☑ SISTER CITIES COMMITTEE
MARRIED ☑ HISPANIC ☑
OTHER ☑

EDUCATION (including degrees completed) C.L.T. CITY SCHOOLS, A.B. DUKE UNIV
M.S. EMORY UNIV, M.D. BOWMAN GRAY (WAKE FOREST)

CURRENT EMPLOYER SELF
TITLE ☑
YEARS IN CURRENT POSITION 23
DUTIES Full time practice of Gynecology and Surgery

OTHER EMPLOYMENT HISTORY, U.S. NAVY LINE OFFICER 57-66

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Management & Personnel; Planning & projection. Performing arts; Charlotte & its growth & development. Travel & Foreign Languages

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

civil service employees, Church & civic volunteer organizations. Most medical societies and internat.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


COMMENTS. As a native Charlottean I am interested in her continued growth & development. I wish to give back some of what I have received in the past 5+ years

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

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Signature.

Date: 3/27/92

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

APR 2 1992

Please complete each section

FULL NAME: Eileen C. Young

(please print or type)

Mr

Ms

Mrs

HOME ADDRESS: 5112 Havilow Ct Charlotte

ZIP 28211

BUSINESS ADDRESS: 1900 Newcastle St Charlotte

ZIP 28216

HOME PHONE: (704) 364-2477

BUSINESS PHONE: (704)

SPouse'S NAME: Stephen Young

SPouse'S EMPLOYER: Board of Ed.

SPouse'S TITLE: Transportation Specialist

PLEASE INDICATE:

Voting Precinct # 66

District # 5

Date of Birth 8-6-47

MALE

FEMALE

BLACK

WHITE

BoARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

Housing Authority

Planning Commission

Sister Cities Committee

EDUCATION (including degrees completed):

2 yrs. N.Y. Tech- study Business Administration

Also Nass Comm College 4 Accounting

CURRENT EMPLOYER: Charlotte Mecklenburg Board of Education

TITLE: Manager Food Service

YEARS IN CURRENT POSITION: 5

DUTIES: Supervising staff, ordering supplies, monthly inventory, completing Federal forms

OTHER EMPLOYMENT HISTORY:

Founded Adeli in N.Y. for about 10 years
INTERESTS/SKILLS/AREAS OF EXPERTISE

I am interested in serving somewhere in the community where I can make a difference.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER St John Neumann Catholic Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER St Barnabas Church Bellmore NY

GIRL SCOUT LEADER Bellmore NY

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date: 4/9/2

PLEASE DO NOT SUBMIT RESUMES
Membership - Council voted on September 10, 1990 to establish this committee. The first members were appointed on January 14, 1991, with staggered terms to begin on January 31, 1991. Future appointments will be made for three year terms. Council's appointments are (1) one major suburban employer served by Charlotte Transit, (2) one neighborhood organization leader, (3) one local service passenger, (4) one express service passenger, and (5) a secondary school student who uses Charlotte Transit. The Mayor's appointments are (1) one uptown employer served by Charlotte Transit, and (2) one disabled citizen who uses Charlotte Transit. A non-resident of Charlotte-Mecklenburg may serve as long as they meet the above criteria, there is no age requirement.

Responsibilities - This committee will serve as a forum for citizen suggestions and complaints concerning fares, routes, and schedules. It will serve as an advocacy group for public transportation services and review staff recommendations on service provision and transit policies. The committee will review and make recommendations on minimum performance standards for the system. The committee will explore emerging issues in public transit and work with staff on solutions.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPOINTMENT</th>
<th>REAPPOINTMENT</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C) Wade Alley, Jr. W/H</td>
<td>LSP  6</td>
<td>01/27/92</td>
<td></td>
<td>3 yrs.</td>
<td>01/31/95</td>
</tr>
<tr>
<td>(C) Lavonda Hobley</td>
<td>SSS</td>
<td>01/27/92</td>
<td></td>
<td>1 yr.</td>
<td>01/31/93</td>
</tr>
<tr>
<td>(C) Melanie Summers</td>
<td>SE</td>
<td>01/14/91</td>
<td></td>
<td>3 yrs.</td>
<td>01/31/94</td>
</tr>
<tr>
<td>(C) Warren Linde, Jr.</td>
<td>ESP  6</td>
<td>01/14/91</td>
<td></td>
<td>2 yrs.</td>
<td>01/31/93</td>
</tr>
<tr>
<td>(C) Ervin Woods B/H</td>
<td>NOL 2</td>
<td>01/27/92</td>
<td>Unexp.</td>
<td>01/31/94</td>
<td></td>
</tr>
<tr>
<td>(M) Mary B. Hunt B/F</td>
<td>DC</td>
<td>10/21/92</td>
<td>Unexp.</td>
<td>01/31/93</td>
<td></td>
</tr>
<tr>
<td>(M) John Scott</td>
<td>UE</td>
<td>05/03/91</td>
<td></td>
<td>3 yrs.</td>
<td>01/31/94</td>
</tr>
</tbody>
</table>

Legend:
- SE - Suburban Employer served by Chl Transit
- NOL - Neighborhood Organization Leader
- LSP - Local Service Passenger
- ESP - Express Service Passenger
- SSS - Secondary School Student who uses Chl Transit
- UE - Uptown Employer served by Chl Transit
- DC - Disabled Citizen who uses Chl Transit

*Chairman

Revised 11/02/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to ____________________________
Date ____________________________

Please complete each section

FULL NAME Allan Clark Anderson
(please print or type)
Mr X Mrs

HOME ADDRESS 514 Pecan Avenue Charlotte
ZIP 28204

BUSINESS ADDRESS 2809 Beatties Ford Road Charlotte
ZIP __________________

HOME PHONE (704) 332-1993
BUSINESS PHONE (704) 398-8889

SPOUSE'S NAME ____________________________
SPOUSE'S EMPLOYER ____________________________
SPOUSE'S TITLE ____________________________

PLEASE INDICATE

Voting Precinct # 2
District # 1
Date of Birth 11-06-56

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ______ WHITE X TRANSIT ADVISORY BOARD
SINGLE X INDIAN (I RIDE THE BUS EVERYDAY)
MARRIED ______ HISPANIC ______
OTHER ______

EDUCATION (including degrees completed) 3 years college
Business Administration

CURRENT EMPLOYER Palmer & Son Service Station
TITLE Business Manager
YEARS IN CURRENT POSITION 3
DUTIES Bookkeeping & Service

OTHER EMPLOYMENT HISTORY Wendy's

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MECKLENBURG JAYCEES

COMMENTS

I believe the panel needs to get input from riders as far as some policies involve

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Lisa M. Breitenbach

Mr  ____  Mrs  X

HOME ADDRESS 2413 E 5th Street, CLT

ZIP 28204

BUSINESS ADDRESS 222 Courant St, Shelby, NC

ZIP 28150

HOME PHONE (704) 372-7262

BUSINESS PHONE (704) 894-2877

SPouse's Name Stephen King

SPouse's Employer House & Landers The

SPOUSE'S TITLE Owner

PLEASE INDICATE Voting Precinct # 2  District # 1  Date of Birth 6/8/1956

MALE  ____  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  X  WHITE  X  Transit Advisory Committee

SINGLE  ____  INDIAN  ____

MARRIED  X  HISPANIC  ____

OTHER  ____

EDUCATION (including degrees completed) M.D. Doctor

CURRENT EMPLOYER Cleveland County

TITLE Physician, M.D

YEARS IN CURRENT POSITION 5


OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- City Politics
- Organic Gardening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ X If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1/31/1997

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Patrick O Clark

Mr

Mrs

Ms

Miss

HOME ADDRESS 1818 Progress Ln, Charlotte, NC ZIP 28205

BUSINESS ADDRESS 4100 W. Tyvola Rd, Charlotte, NC ZIP 28208

HOME PHONE (704) 568-3908 BUSINESS PHONE (704) 357-6047

SPouse's NAME James J

SPOUSE'S EMPLOYER Consolidated Motor Freight

SPOUSE'S TITLE Tractor Operator

PLEASE INDICATE Voting Precinct # 33 District # 2 Date of Birth 9-10-46

MALE ______ BLACK_______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ______ Transit Advisory Committee

SINGLE ______ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ______

EDUCATION (including degrees completed) Spring Grove H.S. - Spring Grove, NC / 85. Pembroke NC, Pembroke State Univ./Univ. 2 yrs

CURRENT EMPLOYER C-MU-D. - City of Charlotte

TITLE Administrative Officer

YEARS IN CURRENT POSITION 8 1/2 yrs

DUTIES Budget, Personnel, Supervision, etc.

OTHER EMPLOYMENT HISTORY Owner/Operator 3 businesses 1969-79 in NC, Va./Public School Teacher in NC, Va. + N.Y./Charlotte Transit System (81-83(?))

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Improving the basic "Needs" of the citizen of Charlotte/Mecklenburg. Due to my current job experience I know the streets of the City and I have first hand knowledge of transit. My current job experience and my job duties related to the needs of management abilities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC Commission of Indian Affairs - Raleigh - Chairperson -
Vice-Chair for metropolitan Native American Assoc - Charlotte -
NC Native American - member - American Red Cross Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A.

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes _____ No _____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No _____ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

PLEASE DO NOT SUBMIT RESUMES

Signature:

Date:

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Phillips Nolan Dee  (please print or type)
Mr x  Mrs

HOME ADDRESS  2917 Hanson Drive, Charlotte, NC  ZIP 28207
Crowder Construction Company
BUSINESS ADDRESS  1123 E. 10th Street, Charlotte, NC  ZIP 28204

HOME PHONE (704) 377-6243  BUSINESS PHONE (704) 372-3541

SPOUSE'S NAME   SPOUSE'S EMPLOYER   SPOUSE'S TITLE

PLEASE INDICATE Council District #  Date of Birth 07/09/65

MALE x  BLACK    BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  x  WHITE    1) Crimestoppers

SINGLE  x  INDIAN   2) Transit Advisory Committee

MARRIED   HISPANIC

OTHER

EDUCATION (including degrees completed)  Graduate - Country Day School
  B.A. Geography, University of North Carolina at Chapel Hill
  M.A. Industrial Location, University of North Carolina at Chapel Hill

CURRENT EMPLOYER  Crowder Construction Company

TITLE Corporate Marketing Director  YEARS IN CURRENT POSITION 1

DUTIES The coordination and evaluation of the company's efforts to attract and retain
private clients and provide continuing business development opportunities.

OTHER EMPLOYMENT HISTORY  Acquisitions Analyst - Dead River Properties, Portland, ME
  Teaching and Research Assistant - University of North Carolina at Chapel Hill
  Laborer - various construction companies in Charlotte and Chapel Hill, NC

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE — A successful background in feasibility, management, and short and long range planning, when combined with my interest in becoming more involved in Charlotte, convincing me that I can be a valuable member of an Advisory Committee for the City.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- 1992 Perot Campaign Volunteer
- Matthews Habitat For Humanity Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Plaza Road Preschool Playground Construction Advisor
- Charlotte County Day School Campaign Volunteer — Honorary & Social Fraternities

COMMENTS — Having grown up in Charlotte and returned here, I want to take an active role in preserving our community. Both committees in which I am interested can have a great impact on Charlotte in the near future. I feel I can make a valid contribution to either of these committees.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation

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Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date November 3, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME ___________________________ (please print or type)
Sarah Edith Withrow Duncan

OFFICE OF CITY CLERK
Mr ___________ Mrs ________
Ms ___________ Miss ________

HOME ADDRESS ____________________________________________________________ ZIP ___________
6634 Wilgrove-Mint Hill Road, Charlotte, NC 28227-3462

BUSINESS ADDRESS __________________________________________________________ ZIP ___________
Rm. 1347 SNC, 200 S. College St., Charlotte, NC 28202

HOME PHONE (704) _______ BUSINESS PHONE (704) _______
573-1011 (non-pub#) 378-8881 8:30-5:00

PLEASE INDICATE
Council District # ______
Date of Birth ______

MALE ______
BLACK ______

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______
WHITE ______

Transit Advisory Board (Committee)

SINGLE ______
INDIAN ______

MARRIED ______
HISPANIC ______

OTHER ______

EDUCATION (including degrees completed)
Graduated from West Mecklenburg High School, Class of 1976;
graduated from Peace College in Raleigh, NC with an AS degree in Business, Class of 1978.

CURRENT EMPLOYER ______
Southern Bell (will be employed 15 years in February, 1993)

TITLE ______
Network Clerk (secretarial duties)

YEARS IN CURRENT POSITION ______
4

DUTIES ______
Typing (using WordPerfect on a Compaq Deskpro), filing, answering telephones,
organizing meetings, training coordination, and retaining personnel records.

OTHER EMPLOYMENT HISTORY ______
Have attended Human Resources Assessment written orientation
and waiting to attend the oral session. For the past 4 years I have worked for the
manager of Current Facility Planning for the state of North Carolina.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Interests: music, helping other people, and
horseback riding. Skills: Organization and secretarial. Areas of expertise: Con-
versing, helping to find the correct information, and doing the best at anything I
am challenged with.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Pioneer Partner Representative for the Telephone Pioneers of America and a member of
Arlington Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of the Metrolina Chapter, Professional Secretaries Association for 10 years.

COMMENTS  I would like to be placed on this board because I have an active interest in
the Charlotte Transit system. I have been a Charlotte Transit rider going on 14 years,
and pushed to keep the routes last May in front of City Council. I am currently a
rider on the Lawyers Road Express.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against
you in any jurisdiction?

Yes_______  No_______  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially
discharging your duties as an appointee of the City Council?

Yes_______  No_______  If yes, please attach explanation of the nature of the conflict

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of all statements contained herein and the references listed above to give you any and all information concerning my qualifications
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file.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  ____________
Date  August 6, 1992

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME

Robbi A Glisson

Mr

Mrs

Ms

Home Address

141 G W Craighead Rd

ZIP 28206

Business Address

141 W Craighead Rd

ZIP 28206

Home Phone (704) 598-2768

Business Phone (704) 598-3140

Spouse's Name

Spouse's Employer

Spouse's Title

PLEASE INDICATE

Voting Precinct # 27

District # 4

Date of Birth 4/1/62

MALE

BLACK

FEMALE

WHITE

SINGLE

INDIAN

MARRIED

HISPANIC

OTHER

EDUCATION (including degrees completed)

Albertus Magnus College - Business

CURRENT EMPLOYER

MARBLEHEAD, INC.

TITLE

President Manager

YEARS IN CURRENT POSITION

3/2

DUTIES

Oversees Real Estate Property - Budget, Collections, Leasing, Planning, Projection, Credit Reviews

OTHER EMPLOYMENT HISTORY

FN Thompson, Colonial Bank, Making Connections - (apt + utility locator) The Hartford Ins Group AARP Program

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Community Involvement - Business Management

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President Safety Program, U/V Charlotte Housing Authority + Charlotte Police Department, SOS Crisis Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Negro Professional Business Association - Community Awareness Program

COMMENTS

I am eager and willing to become an active part in the growth of Charlotte. I feel with the diverse background I possess, I will be an asset.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

Pปกีตoria ผู้รักษา

มี. 1 ถ. 1991

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to ____________

Date ____________

Please complete each section

FULL NAME ____________________________ Mr XX ________ Mrs ________

(please print or type) Ms ________ Miss ________

HOME ADDRESS ____________________________________________ ZIP ____________

2634 Lily Mill Road, Charlotte, North Carolina

Duke Power Company

BUSINESS ADDRESS ____________________________________________ ZIP ____________

P. O. Box 1006, Charlotte, North Carolina

HOME PHONE (704) ____________ BUSINESS PHONE (704) ____________

554-0158 ____________________________ 273-2608 ____________

SPOUSE’S NAME ____________________________ SPOUSE’S EMPLOYER ____________

Gail Peeler Greer ____________________________ ____________

SPOUSE’S TITLE ____________

PLEASE INDICATE Voting Precinct # ____________ District # ____________ Date of Birth ____________

076 ____________________________ 7 ____________________________ 08/18/35

MALE _____ XX _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____ XX _____ Transit Advisory Committee

SINGLE ________ INDIAN ________

MARRIED _____ HISPANIC ________

OTHER ________

EDUCATION (including degrees completed) BS Business Administration

______________________________________________

______________________________________________

CURRENT EMPLOYER Duke Power Company

TITLE Manager, Administration, Charlotte Area ____________ YEARS IN CURRENT POSITION ____________

DUTIES ____________

OTHER EMPLOYMENT HISTORY I have been employed with Duke Power for 25 years —

previously as Supervisor of Transit Operations. As such, I was in charge of seeing

that the four systems we still owned operated (bus systems) per our requirements.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Have been involved with Duke Power Company's transit operation since 1967.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Rotary Club

Member of Holy Comforter Episcopal Church and participate in various groups there.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sertoma Club  Transportation Assoc. of South Carolina

N. C. Public Transportation Association  Spartannburg Area Transportation Planning APTA Committee

COMMENTS: I feel as though my work experience may be of assistance to the functioning of the Transit Advisory Committee.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______  No XX  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______  No XX  If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature  

Date  1/6/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Glenn A. Haydel (please print or type) Mr X Miss

HOME PHONE (704) 362-0941 BUSINESS PHONE (704) 338-7106

SPOUSE'S NAME Clover Bryant Haydel SPOUSE'S EMPLOYER Hanes Hosiery

SPOUSE'S TITLE District Sales Manager

PLEASE INDICATE Young Precinct # 036 District # 5 Date of Birth 7/31/45

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Transit Advisory Committee, Citizens Committee on

SINGLE ___ INDIAN ___ Transit & Transportation, Aviation/Airport Authority

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.A. Economics, University of New Orleans:

M.A. Economics, Graduate Faculty of the New School for Social Research (New York, NY)

CURRENT EMPLOYER First Charlotte Company Division of J.C. Bradford & Co.

TITLE Vice President, Investment Banking/Public Finance

YEARS IN CURRENT POSITION 5 months

DUTIES Underwrite negotiated debt for cities, counties, states and provide financial advisory services to the public sector.

OTHER EMPLOYMENT HISTORY Director Finance & Budgets, Pan American World Airways:

Dean, Fiscal Affairs, New Jersey State College System: International Banking, Bankers Trust Co. (New York, NY): Vice President, 1984 World's Fair

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Transportation, finance, higher education.  
  Public-private partnerships: selected privatization of transit.  
  
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
  Government Finance Officers Association, St. Gabriel's Catholic Church, Habitat for Humanity, 100 Black Men of Charlotte, First Friday. 
  
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
  Chair, Finance Regional Transit Authority (New Orleans, LA); Vice Chair, RTA; City Parks Commissioner, Board, Travelers Aid; Board, Girlstown, (New York); Campaign Finance Director, U.S. Congress (LA)  
  
COMMENTS As Finance Chair (RTA), addressed & solved long term transit funding through referendum; privatized selected transit routes; financed new transit fleet and garage.  
  
AFFIRMATION OF ELIGIBILITY  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  
Yes____ No__ X If Yes, please attach explanation  

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?  
Yes____ No__ X If yes, please attach explanation of the nature of the conflict  

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RETURN COMPLETED FORM TO  
Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857  

Signature  
Date January 13, 1992  

PleaSe DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  John Hunter  __________  Mr  ______  Mrs  ______
(please print or type)  Ms  ______  Miss  ______

HOME ADDRESS  3420 Edenfield Dr.  __________  ZIP  28212

BUSINESS ADDRESS

HOME PHONE  (704) 326-6653  BUSINESS PHONE

SPouse’S NAME  Betty  __________  SPouse’S EMPLOYER  Retired

SPouse’S TITLE  Mr. W.

PLEASE INDICATE:  Voting Precinct # 52  District # 3  Date of Birth 7/15/23

MALE  ______  BLACK  ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  ______  WHITE  ______  Transit Advisory Committee

SINGLE  ______  INDIAN  ______  Citizens Oversight Committee

MARRIED  ______  HISPANIC  ______  Spouse’s Employment

OTHER

EDUCATION (including degrees completed)  Second Ward  High School

Carver College

CURRENT EMPLOYER  Retired, Vincent Metals

TITLE  over-the-road Driver  YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY  Notary  Public

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature: ____________________________
Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr [ ] Ms [ ] Mrs [ ] Miss [ ]

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212
BUSINESS ADDRESS District Attorney's Office, 3rd Floor 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPouse's NAME Janice Anne Bills Kearney SPouse's EMPLOYER Hartford Insurance Co

SPouse's TITLE Secretary

PLEASE INDICATE Voting Precinct #63 District #5 Date of Birth 4-29-59

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE [ ] WHITE [ ] Citizens Advisory Committee for the Convention
SINGLE [ ] INDIAN [ ] A Visitor's Bureau, Zoning Board of Adjustment
MARRIED [ ] HISPANIC [ ] Boxing Commission, Firemen's Relief Board of
OTHER [ ]

EDUCATION (including degrees completed)
NC State University Juris Doctorate, 1988, NC Central University
Bachelor of Arts 1981

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District
TITLE Assistant District Attorney YEARS IN CURRENT POSITION 12 yrs
DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, NC Court of Appeals, 1988-1989
Law Clerk, Debank & McDaniel Law Firm, 1987-1988, Law Clerk to
the Legal Assistant Specialist, Cameron - Krown Mortgage Co, 1986 Manager
K&K Toys, 1984-1985

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Reading, Sports, Television, Study, and practice of the law, writing, oral and written communication, politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats of
Chairman, 9th District, Young Democrats of NC, member, Meck Co Bar, member,
NC Bar Association, others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Volunteer, various Democratic party campaigns. Volunteer, Bar related
functions. (See also above).

COMMENTS: I would really like an opportunity to be a part of the leadership of our city. This is a unique opportunity.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [X] No

If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [X] No

If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

FULL NAME HARRY KEVIN LEVINE
(please print or type)

HOME ADDRESS 4820 ELDER AVE

BUSINESS ADDRESS 9301- MONROE ROAD SUITE N

HOME PHONE (704) 836-7004

BUSINESS PHONE (704) 847-0060

PLEASE INDICATE Voting Precinct # 34 District # 1 Date of Birth 11/17/66

MALE ✓ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE Cable TV

SINGLE ✓ INDIAN

MARRIED HISPANIC ✓ TRANSIT ADVISORY

EDUCATION (including degrees completed) CHARLOTTE LATIN SCHOOL, COCC

ASSOC BUSINESS

CURRENT EMPLOYER LEVINE PROPERTIES

TITLE Assst Proj Mgr - Construction Mgr YEARS IN CURRENT POSITION 3 YRS

DUTIES Purchases, Supervision, Building Permits, Bids, Contracts, Space Plans, Schedules, Maintenance

OTHER EMPLOYMENT HISTORY Double L, Inc - Clothing Sales Rep

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
SPECIAL EVENT PLANNING, PROPERTY
DEVELOPMENT, ELECTRICAL SECURITY TECH, CONSTRUCTION,
HOLD CADET GUARD CAPTAINS LICENSE, OPEN WATER SCUBA DIVER
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
YOUTH ADVISOR-TEMPLE ISRAEL JIYRS - ATHLETIC ASSISTANT CHARLOTTE
KNOBBS SINGLES GROUP - BOARD MEMBER - WALT. S. S. S. C.
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- VOL. SAFE DRIVE
- VOL. DEMOCRATIC CANDIDATES
COMMENTS: I am very interested in becoming involved and do
not have any idea of the openings.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes   No   If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes   No   If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

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active file.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1-3-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  Michael  O  Lincoln
(please print or type)
Mr  X  Mrs  
Ms  
Ms  

HOME ADDRESS  209 Altondale Avenue  Charlotte  ZIP 28207
BUSINESS ADDRESS  1 NationsBank Plaza  Charlotte  ZIP  28255

HOME PHONE (704) 376-9900
BUSINESS PHONE (704) 386-5960

SPouse's NAME Elizabeth F  Lincoln
SPouse's EMPLOYER NationsBank
SPouse's TITLE Vice President

PLEASE INDICATE
Voting Precinct #
District # 6
Date of Birth 10/17/59

MALE  X  BLACK
FEMALE  X  WHITE
SINGLE  X  INDIAN
MARRIED  HISPANIC
OTHER

EDUCATION (including degrees completed)

From Colorado College  MBA in Marketing and Finance  June, 1988

From Northwestern University (Kellogg School)  June, 1988

CURRENT EMPLOYER  NationsBank (formerly NCNB)

TITLE  Assistant Vice President
YEARS IN CURRENT POSITION  3 1/2

DUTIES  Provide corporate finance products and services (and

generally bank products) to medium to large size corporations

OTHER EMPLOYMENT HISTORY
Previous work experience include sales

and marketing positions with IBM in Seattle, WA and

Baxter Healthcare Corp. in Austin, TX

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Course work in graduate school included concentrations in transportation and economic development. Summer internship in 1987 studying small business development in Nairobi, Kenya.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Certified EMT by North Carolina Dept. of Human Resources, Active member at Habitat for Humanity through St. Mark’s Episcopal Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Habitat for Humanity, Charlotte NC, Northwest Harvest Food Bank Seattle WA, Travis County Fire Control, Travis County, TX.

COMMENTS: Aspire to become a proactive participant in the city’s economic and transportation development.

AFFIRMATION OF ELIGIBILITY:
The application contains all necessary information.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
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600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date: 1/2/91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William G Martin JR (please print or type)

NAME Mr __________ Mrs __________

HOME ADDRESS 6130 Carriage House Lane Charlotte, NC ZIP 28226

BUSINESS ADDRESS Lance Inc. - Retired - Charlotte, NC ZIP 28252

HOME PHONE (704) 364-1476 BUSINESS PHONE (704) 549-4121

SPouse's NAME Anne SPouse's EMPLOYER Charlotte Mecklenburg System

PLEASE INDICATE Voting Precinct # 90 District # 6 Date of Birth May 8, 1925

MALE __________ BLACK _______ Boards/Commissions/Committees I am most interested in:

FEMALE __________ WHITE _______ Citizen's Advisory Committee for Charlotte/Vistas/Burton

SINGLE _______ INDIAN _______ Citizen's Advisory Committee for Cable TV

MARRIED __________ HISPANIC _______ Planning Committee

OTHER ____________________________ AFRO-ADVISORY COMMITTEE

EDUCATION (including degrees completed)

DUKE UNIVERSITY - Durham, NC - AB Economics

University of North Carolina - Chapel Hill, NC - Graduate Study (no degree)

CURRENT EMPLOYER Retired - Lance Inc. - Jan 31, 1992

TITLE DIRECTOR OF NATIONAL ACCOUNTS YEARS IN CURRENT POSITION 21

DUTIES RESPONSIBLE FOR TWENTY FIVE (25) FIELD NATIONAL ACCOUNT MANAGERS + OVER 100 MAIL

ACT COORDINATOR - ESTABLISHED ORGANIZATIONAL RELATIONS WITH KEY CUSTOMER DENTAL MANUFACTURERS DUTIES WITH KEY CUSTOMER DENTAL MANUFACTURERS, WORKED WITH ORGANIZATIONAL RELATIONS WITH KEY CUSTOMER DENTAL MANUFACTURERS, WORKED WITH ORGANIZATIONAL RELATIONS WITH KEY CUSTOMER DENTAL MANUFACTURERS, WORKED WITH ORGANIZATION.

OTHER EMPLOYMENT HISTORY

Teacher COCA - Chacomia, VA

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  COMMUNICATIONS - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MYERS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER
COMMUNITY PROJECT COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
COMMUNITY PROJECT COMMITTEE - FORMER PRESIDENT SHORES CIVIC CLUB

COMMENTS: AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE, AND TO MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William D. Martin
Date: 1/2/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME MaCee MAYO III
(please print or type) Mr ______ Mrs ______

HOME ADDRESS LIG-F MONTREUX Dr
Ms ______ Miss ______ ZIP 28217

BUSINESS ADDRESS Drug Educ Center Suite 10
ZIP 28202

HOME PHONE (704) 523 1124 BUSINESS PHONE (704) 325 5784 / 534 5112

SPOUSE'S NAME Felindra May SPOUSE'S EMPLOYER CHACINAS MED CON

SPOUSE'S TITLE LPN

PLEASE INDICATE Voting Precinct # 98 District # 3 Date of Birth 6-15-50

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Housing Authority Board or Commissioners

SINGLE ______ INDIAN ______ Transit Authority Advisory Board

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) Bachelor of Science UNC Charlotte, NC BA Sociology

CURRENT EMPLOYER Drug Education Center

TITLE Community 1981-1983 YEARS IN CURRENT POSITION 18 years

DUTIES Counseling, peer in shelters in low income public

Housing and counseling \* oversite \* staff \* org. employees


- Cert. Ind. Care aide in Pied. & Ceasu

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
TRAINING RESIDENT ORGANIZATION (Empowerment)
Counseling Skills, Teach O C P C C "Drugs Crime Society", Trouble Shooter/
NEGOTIATOR
LIAISON BETWEEN MANAGEMENT/RESIDENT INICTARE WELL ON ALL

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SERVED ON HOUSING APPEALS BOARD

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No ___ If Yes, please attach explanation

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Yes___ No ___ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councillor recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 1/8/82

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME John Marshall McKeever Mr  x  Mrs  
(please print or type) Ms  Miss  

HOME ADDRESS 1101 G Lake mist dr ZIP 28217

BUSINESS ADDRESS 3600 S Tryon ZIP 282

HOME PHONE (704) 527 4614 BUSINESS PHONE (704) 523 8561

SPouse's NAME  Misha SPouse's EMPLOYER Barclays Amer Mortgage

SPouse's TITLE Collectors Counselor

PLEASE INDICATE Voting Precinct #  98 District #  3 Date of Birth 5-27-66

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  WHITE  Parade Permit Committee

SINGLE  INDIAN  Transit Advisory Committee

MARRIED  HISPANIC  

OTHER  

EDUCATION (including degrees completed) S.D Lee HS Columbus MS

2 years Theatre major at University of Southern Mississippi Currently enrolled at CPCC

CURRENT EMPLOYER Independent Electric supply

TITLE Driver  YEARS IN CURRENT POSITION  2

DUTIES Warehousing & delivery of electrical equipment to contractors

OTHER EMPLOYMENT HISTORY Blue Ridge Wholesale Driver

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Art, Theatre, Cycling, Camping

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member Wedgewood Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes___ No___ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________

Date 1-3-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Rose Perry McLaurin
(please print or type)

Mr

Mrs. √

Ms

HOME ADDRESS 5418 Autumn End Circle

ZIP 28212

BUSINESS ADDRESS None

ZIP

HOME PHONE (704) 536-9772

BUSINESS PHONE ( )

SPouse'S NAME Allen F. McLaurin

SPouse'S EMPLOYER Carolina Freight

SPouse'S TITLE Driver

PLEASE INDICATE:

Voting Precinct # 84

District # 5

Date of Birth 8-30-41

MALE ___ BLACK √

BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE √ WHITE

TRANsit Advisory

SINGLE ___ INDIAN

Cable T.V.

MARRIED √ HISPANIC

OTHER

EDUCATION (including degrees completed)

High School graduate, real estate

Sales person

CURRENT EMPLOYER √ Disable

TITLE

YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY

Char. Transit Bus Operator 14 years

Char. Specter for Chadbourne Housing Mills for 10 yrs.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Religious, City Traffic, Bus Operations

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- School teacher, Choir President, School Board President, Committee Chairman, President, Vice President Chair

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- President of Choir, Sec. of Musical Club, Social Club President, Award Winner of the Year at ITS

COMMENTS: I know I can give insight to the problems faced by passengers and the management.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Jan. 2, 1991]

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1999
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  Douglas B. Neely (please print or type)
Mr  
Ms
Mrs

HOME ADDRESS  4305 Woodclen Lane ZIP 28226
BUSINESS ADDRESS

HOME PHONE (704) 543-1918 BUSINESS PHONE

SPOUSE'S NAME  
SPOUSE'S EMPLOYER  
SPOUSE'S TITLE  

PLEASE INDICATE: Voting Precinct # 086 District # 6 Date of Birth 11-30-67

MALE  
BLACK
FEMALE  
WHITE  

SINGLE  
INDIAN
MARRIED  
HISPANIC

OTHER  

EDUCATION (including degrees completed) Wake Forest University, Bachelor of Arts in Politics

CURRENT EMPLOYER  UNEMPLOYED

TITLE  
YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY
Vice President, Rapport N. Ross Associates, Inc.
Public Relations, Washington, D.C. — Political/Governmental Relations Assistant,
International Dairy Foods Association, Washington, D.C.

(over)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Myers Park Presbyterian Church, Young Singles Group
Harris Y.M.C.A., Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Downtown Jaycees, Wash. D.C., Children's National Medical Center Volunteer, Wash. D.C.
Jim Gardner Forsyth County Steering Committee, Rush Volunteer-East Main Presbyterian Church

COMMENTS: I have recently relocated to Charlotte with plans to settle and raise a family. I am very interested in becoming involved in City/County Government.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ___ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature __________________________
Date ______________________________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME ANTHONY R PITI (please print or type) Mr ( ) Ms ( ) Mrs ( )

HOME ADDRESS 4315 Woodglen Lane Charlotte NC ZIP 28226

BUSINESS ADDRESS Spinnaker's Restaurant - Carolinh Place Mall ZIP 28217

HOME PHONE (704) 543-1658 BUSINESS PHONE (704) 543-1498

SPouse's NAME SINGLE SPOUSE'S EMPLOYER

______________________________

PLEASE INDICATE Young Precinct #New Town District # Date of Birth 9/3/67

MALE ( ) BLACK ( ) BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ( ) WHITE ( ) 1) ZONING Board of Adjustments

SINGLE ( ) INDIAN (Also)

MARRIED ( ) HISPANIC ( ) 2) Citizen's Advisory Committee for the Convention and

OTHER Visitor's Bureau

EDUCATION (including degrees completed)

Minor - English

B.S. Geography from UCCC

CURRENT EMPLOYER Spinnakers Restaurant

TITLE Worker YEARS IN CURRENT POSITION 2 months

DUTIES

OTHER EMPLOYMENT HISTORY 2 years as a Transportation/Arts Planner in Florence, SC

9/97 to 10/91, Internships with Concord Planning Dept - Concord, NC and

Charlotte Fire Dept Research & Planning Division - Sally Young was my Supervisor

2/91 to 7/91 - sold Rainbow carpet cleaning systems in direct sales (over)
INTERESTS/SKILLS AREAS OF EXPERTISE

Conducted general planning duties with City of Florence and organized meetings with Florence Area Transportation Study (FLATS) Committee. Also reviewed site plans for projects of all types.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None. Just recently moved back to Charlotte after working in Florence for over two years.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


COMMENTS: ________________________________

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation.

I was convicted 10/29/87 in Mecklenburg Co. of having been under age of 21 (I was 20 at the time).

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No ___ If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature: ___________________________

Date: ____________________________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

FULL NAME  Inell W. Roberts  Mr
(please print or type)  Ms  Mrs

HOME ADDRESS  5534 Sunfield Dr. Char. N.C.  ZIP  28215
BUSINESS ADDRESS  Queil Jr. High 2901 Smithfield Church Rd  ZIP  28210

HOME PHONE (184) 563-0336  BUSINESS PHONE (186) 343-3620

SPouse's Name  Spouse's Employer
  Spouse's Title

PLEASE INDICATE  Voting Precinct #  60  District #  4  Date of Birth  11-4-49

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  Citizen's Advisory Committee for the
SINGLE  INDIAN  Convention & Visitor's Bureau
MARRIED  HISPANIC  Transit Advisory Comm.
OTHER

EDUCATION (including degrees completed)  BS-Library Science, M.S. Lib Science
in Ed., Administrative Certification

CURRENT EMPLOYER  Char-Meck School System
TITLE  Media Specialist  YEARS IN CURRENT POSITION  19yrs
DUTIES  Management of the School Media Center - Budget, Scheduling,
Teaching Ref. Skills, AV production etc.

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Excellent Human Relations Skills, AV Production Skills, Computer Skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CMAC, NCAE, NEA, NC School Library Assoc., Little Rock Church-Usher Board, Tutorial Comm., Missionary

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Hostess for AME Zion General Conference, Joint Comm. of Public and School Librarians, School Accreditation Comm

COMMENTS  I am looking forward to working on and learning about either of the two committees I have selected.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  Sheil W. Roberts

Date:  1-6-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Larry Donnell Springs  Mr  Mrs
(please print or type)

HOME ADDRESS 2611-2 N. Necrest Drive  ZIP 28215

BUSINESS ADDRESS

HOME PHONE (704) 536-7460  BUSINESS PHONE

SPOUSE’S NAME  SPOUSE’S EMPLOYER

SPOUSE’S TITLE

PLEASE INDICATE  Voting Precinct # 104  District # 4  Date of Birth 6/11/53

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Citizen's Advisory Committee for Convention/Visitors Bureau

SINGLE  INDIAN  Citizen's Oversight Committee for Cable T.V.

MARRIED  HISPANIC  Transit Advisory Committee

OTHER  Boxing Commission

EDUCATION (including degrees completed)  B.A. Political Science,  
Univ. of North Carolina at Charlotte

CURRENT EMPLOYER  Fieldcrest Cannon  
TITLE  Machine Operator  YEARS IN CURRENT POSITION

DUTIES  Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY  Recreation Coordinator, Mecklenburg
  Parks and Recreation Department
INTERESTS/SKILLS/AREAS OF EXPERTISE
Planning, transportation, consumer issues, creative problem solver, demonstrated ability to lead, Boxing Enthusiast

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Friends of the Library, Friends of the Library Steering Committee, Friend of the Library, Annual Meeting Committee Chairman, Brittany Apt. Neighborhood watch, Black Captains

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Student Body President (UNCC), Board of Trustees (UNCC), Athletic Foundation (UNCC), Board of Directors (Char-Meck, Urban League, Huntersville Community Development)

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO.
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [ ] Date [ ]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Gwendolyn Moore Williams (please print or type)

Mr

Mrs

HOME ADDRESS 1444 Anderson Street ZIp 28205

BUSINESS ADDRESS

BUSINESS PHONE ( )

SPouse’S NAME Spouse’S EMPLOYER

SPouse’S TITLE

PLEASE INDICATE Voting Precinct # 2/6 District # 1 Date of Birth 1-21-51

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Transit Advisory Committee

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) High school - Transit Management Labor Relations

CURRENT EMPLOYER Retired - Charlotte Transit System 78-85

TITLE Supervision YEARS IN CURRENT POSITION 10 yrs

DUTIES Handling complaints, Scheduling - On Time Performance Checks - Help Train Drivers

OTHER EMPLOYMENT HISTORY 78-72 - School Bus Driver

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY
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Yes______  No______  If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________
Date ________

PLEASE DO NOT SUBMIT RESUMES
**TREE ADVISORY COMMISSION**

(12 Members)

Membership - Appointments are for three-year terms with service limited to two consecutive full terms. A majority of the membership should be residents of the City of Charlotte. Ten members are appointed by elected officials; the remaining two should be representatives of the Parks & Recreation Department, who serve ex-officio, attending meetings when so requested by the secretary of the Commission.

Responsibility - Make recommendations from time to time to the City Manager or his authorized representative relative to trees and shrubbery in the City.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C) Doretha S. F. Wall B/F</td>
<td>1</td>
<td>01/26/91</td>
<td></td>
<td>Unexp.</td>
<td>12/13/92</td>
</tr>
<tr>
<td>(M) W. Edwin McMahan W/M</td>
<td>3</td>
<td>02/13/91</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(H) Gregory Allen W/M</td>
<td></td>
<td>01/11/90</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/92</td>
</tr>
<tr>
<td>(C) Steve Mitchener W/M</td>
<td>6</td>
<td>04/27/92</td>
<td></td>
<td>Unexp.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(C) Donna Savage W/P</td>
<td>6</td>
<td>12/28/87</td>
<td>09/24/90</td>
<td>3 yrs.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(H) Thomas C. West</td>
<td></td>
<td>02/19/90</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/92</td>
</tr>
<tr>
<td>(C) Jerry Z. Regenbogen W/M</td>
<td>1</td>
<td>07/23/90</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/92</td>
</tr>
<tr>
<td>(C) Joe H. Spencer, Jr. W/M</td>
<td>6</td>
<td>09/13/88</td>
<td>09/24/90</td>
<td>3 yrs.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(C) Kilpling S. Wilson B/H</td>
<td>7</td>
<td>01/27/92</td>
<td></td>
<td>Unexp.</td>
<td>12/13/94</td>
</tr>
<tr>
<td>(C) Patricia Rodgers W/P</td>
<td>7</td>
<td>01/09/91</td>
<td>09/26/91</td>
<td>3 yrs.</td>
<td>12/13/94</td>
</tr>
</tbody>
</table>

(EX) R. L. Wilson - Engineering Dept.
(EX) Don McSween - Parks & Recreation Dept.

*Chairman

Revised 05/11/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME: BORSINGER, James Andrew (please print or type)
Mr. ( ) Mrs. ( )

HOME ADDRESS: 7521 Surrywood Pl
ZIP: 28270

BUSINESS ADDRESS: (if any)

HOME PHONE: (704) 845-1467
BUSINESS PHONE: (919) 377-0400

SPOUSE'S NAME: Sally
SPOUSE'S EMPLOYER: (if any)

SPOUSE'S TITLE: (if any)

PLEASE INDICATE: Voting Precinct # ( ) District # 7 ( ) Date of Birth 4/6/50

MALE ( ) BLACK ( ) BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:
FEMALE ( ) WHITE ( ) Citizen Advisory Committee/Visits
SINGLE ( ) INDIAN ( ) Tree Advisory
MARRIED ( ) HISPANIC ( )

OTHER ( )

EDUCATION (including degrees completed): East Meck High - grad 68, Lorin Kayne College, JUHC.

CURRENT EMPLOYER: Scott's Furniture Co., Louisburg, N.C.

TITLE: Sales Representative
YEARS IN CURRENT POSITION: 3
DUTIES: Self-managing Charlotte area territory.

OTHER EMPLOYMENT HISTORY:

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: I have served as president of civic group, also treasurer of college class. I’m a Charlotte native interested in serving our city.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Member: St. Mark Lutheran Church - Habitat for Humanity Volunteer
- Member: Charlotte Homeless First Section Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: This is my first application, I would appreciate your consideration of this application.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No Yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Date: 1/2/91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Ruth Storner Barrett Mr ___ Mrs ___ Ms ___
(please print or type)

HOME ADDRESS 1237 Wareham Court ZIP 28207

BUSINESS ADDRESS 507 South Tryon Street ZIP 28202

HOME PHONE (704) 358-0121 BUSINESS PHONE (704) 332-2901

SPouse’s NAME Dr. George C. Barrett MARRIED

PLEASE INDICATE Voting Precinct # 8 District # 0 Date of Birth 11/11/25

MALE ___ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ TREE ADVISORY COMMISSION

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) A. B.

CURRENT EMPLOYER Council of St. Peter’s Catholic Church

TITLE Organist YEARS IN CURRENT POSITION 15

DUTIES give Masses Sunday mornings, choir directors,

player for funerals, weddings.

OTHER EMPLOYMENT HISTORY Laboratory Technician Ohmly P. W. (Carrollton)

Buffalo, New York (Fitzgerald Park) Bowman Gray School

of Medicine (Toxicology Lab)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: music, landscaping

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Guild of Organists Charlotte Chapter
Mecklenburg County Medical Auxiliary

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President of Charlotte Garden Club
Chairman of Mint Museum Home and Garden Tour

COMMENTS
As President of Charlotte Garden Club, major project: tree planting at Dalhousie Village in conjunction with the Housing Authority.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misconduct or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ruth S. Barnett
Date: 1/6/99

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME MARY ANN BECKNELL (please print or type)
Mr ___ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 3421 PROVIDENCE MANOR RD ZIP 28270
BUSINESS ADDRESS ZIP ___

HOME PHONE (704) 845-1677 BUSINESS PHONE ___
SPouse'S NAME FREDO BECKNELL SPouse'S Employer TAYLOR SALI CHEENE

PLEASE INDICATE. Voting Precinct #0X91 District # ___ Date of Birth 4/23/36

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE V WHITE ___ Advisory Committee for Convention + Visitor
SINGLE ___ INDIAN ___ Free Advisory Committee
MARRIED ___ HISPANIC ___
OTHER ___

EDUCATION (including degrees completed) GRADE 12

CURRENT EMPLOYER ___
TITLE ___ YEARS IN CURRENT POSITION ___
DUTIES ______________

OTHER EMPLOYMENT HISTORY HOUSEWIFE

(over)
INTERTES/SKILLS/AREAS OF EXPERTISE  
I have varied interests in entertaining, exercise, painting, reading, crafts. How skilled I am - I can't judge! 

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES 
Presbyterian Hosp. Aux

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES 
Juvenile Diabetes Edtn - Chair 2 Annual Fundraisers 
Mercy Hosp. Aux + Presbyterian Aux (Roasts of Charlie Jr.) 

COMMENTS. I have not been as active in the present time because of surgery + death in family - but am anxious to find the right niche.

AFFIRMATION OF ELIGIBILITY 
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  
Yes____ No __ If Yes, please attach explanation

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600 East Fourth Street  
Charlotte, NC 28202-2857

Signature  
Date. January 3, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

OFFICE OF CITY CLERK

Please complete each section

FULL NAME  JILL POWER BEITEL  (please print or type)  Mr  Mr  Mrs  ✓  Ms  Miss

HOME ADDRESS  5516 VALLEY FORGE RD, CHARLOTTE  ZIP  28210

BUSINESS ADDRESS

HOME PHONE (704) 529-0167  BUSINESS PHONE (  )

SPOUSE’S NAME  WADE R BEITEL  SPOUSE’S EMPLOYER NC AIR NATIONAL GUARD

SPOUSE’S TITLE  INSTRUCTOR PILOT

PLEASE INDICATE:  Voting Precinct #  District #  Date of Birth 8/1/65

MALE  ✓  FEMALE  ✓  BLACK  WHITE  1. Tree Advisory Commission

SINGLE  ✓  INDIAN  ✓  2. Parks Advisory Committee

MARRIED  ✓  HISPANIC  3. Clean City Committee

OTHER

EDUCATION (including degrees completed)  BACHELOR OF SCIENCE - FORESTRY

(W.C. STATE UNIVERSITY, CLASS OF 1987)

CURRENT EMPLOYER  Currently “staying home” with infant daughter; previously Tree Technician

TITLE  with Charlotte Parks & Tree Dept Before that,  YEARS IN CURRENT POSITION

DUTIES  Arborist with Bartlett Tree Expert Co

> Tree Technician: Assisted w/ tree planting programs; chose planting sites, inspected city trees, oversaw crews, took inventory in “field” and nursery

OTHER EMPLOYMENT HISTORY

Bartlett Tree Expert Co - Arborist: Design International - Sales of Trees & Plants

Weypheaveser Co - Timber Management; EPA & NCsu - Acid Rain in Mountain Forests Research

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Horticulture/gardening/Tree Planting; I also enjoy hiking and camping, competing in AKC dog shows, and teaching aerobics and weight training classes.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
   Active member of Little Church on the Lane Moravian Church
   National Wildlife Federation, World Wildlife Fund

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
   Society of American Foresters
   Charlotte Arborists Association

COMMENTS: ______________________________________________________________

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes __ No __ If Yes, please attach explanation.

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Signature: __________________________ Date: ______________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  BRUCE A BRODT (please print or type)  Mr  __________  Mrs  __________  Ms  __________  Miss  __________

HOME ADDRESS  G232 ROSECREST DR  ZIP  28210

BUSINESS ADDRESS  7301 CARMEL EXECUTIVE PARK, SUITE 224  ZIP  28226

HOME PHONE  (704)  554-9223  BUSINESS PHONE  (704)  541-1921

SPOUSE'S NAME  LINDA  SPOUSE'S EMPLOYER  N/A

SPOUSE'S TITLE —

PLEASE INDICATE:  Voting Precinct #  59  District #  6  Date of Birth  11-19-39

MALE  __________  BLACK  __________  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  __________  WHITE  __________  ZONING BO OF ADJUSTMENTS

SINGLE  __________  INDIAN  __________  PLANNING COMMISSION.

MARRIED  __________  HISPANIC  __________  TREE ADVISORY COMMISSION.

OTHER  —

EDUCATION (including degrees completed)  16 YRS  BACHELOR OF ARCHITECTURE  ASSOC OF ARTS

CURRENT EMPLOYER  SETZER, BRODT & GOODMAN ARCHITECTS PA

TITLE  CORPORATE DIRECTOR  YEARS IN CURRENT POSITION  4½

DUTIES  ARCHITECT

OTHER EMPLOYMENT HISTORY  FWA GROUP, BENTON & BRODT, L.A.
INTERESTS/SKILLS/AREAS OF EXPERTISE: PLANNING, CONSTRUCTION, ENVIRONMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SOUTH CHARLOTTE OPTIMISTS

ST. ANDREW'S METHODIST MEN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMA: MECKLEMBURG COUNTY RECYCLING COMMITTEE

CHARLOTTE/MECKLEMBURG SOLID WASTE COMMITTEE

COMMENTS: I PLEDGE TO EXERCISE MY BEST JUDGEMENT WHILE SERVING & TO ATTEND MEETINGS FAITHFULLY

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No [✓] If Yes, please attach explanation

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1-5-96

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

Appointed to

OFFICE OF CITY CLERK

RECEIVED
JAN 3 1992

Please complete each section

FULL NAME Laura Elizabeth Brunner Mr ___ Mrs ___
(please print or type)

Ms ___ Miss ___

HOME ADDRESS 1823 E 5th St #6 Charlotte NC ZIP 28204

BUSINESS ADDRESS Julian Price Place Charlotte NC ZIP 28203

HOME PHONE (704) 333 0334 BUSINESS PHONE (704) 374 3993

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 11/7/62

MALE ___ BLACK ___ BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Convention Visitors Bureau

SINGLE ___ INDIAN ___ Cable TV

MARRIED ___ HISPANIC ___ Trees

OTHER ___ Planning

EDUCATION (including degrees completed) BA Speech Communication - NCSU

CURRENT EMPLOYER WBTV

TITLE Marketing Writer/Producer YEARS IN CURRENT POSITION 2 1/2

DUTIES Writing TV, Radio & Print Ads (and Producing) (4 1/2 yr)

that promote WBTV, its news, entertainment & specials

OTHER EMPLOYMENT HISTORY UNC - Center for Public TV 1986 - 1987

Various Part-time Work while in School at NC State -

Graduated from there in Dec 1985

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Writing, Organizing, Public Relations, Working w/People

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  NONE CURRENTLY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  NA

COMMENTS

AFFIRMATION OF ELIGIBILITY
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Yes [ ] No [ ] If Yes, please attach explanation

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Signature [Signature]
Date 1/2/92

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Date

Office of City Clerk

Please complete each section

FULL NAME GREGORY PAUL EVANGELIST  Mr
(please print or type)  Mrs
Ms
Miss

HOME ADDRESS 1802-A VILLAGE CAKE DR. ZIP 28212
BUSINESS ADDRESS ST 3601 E INDEPENDENCE BLVD ZIP 28205
HOME PHONE (704) 567-9676 BUSINESS PHONE (704) 532-1600

PLEASE INDICATE Voting Precinct # 99 District # 7 Date of Birth 4/30/62

MALE X BLACK BORDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE WHITE TOEE ADVISORY COMMISSION
SINGLE INDIAN
MARRIED HISPANIC

EDUCATION (including degrees completed) 3 yrs at NCSCA
High School Charlotte County Day School 87

CURRENT EMPLOYER THE COMPUTEROOM INC.
TITLE Gen. Mag. YEARS IN CURRENT POSITION 6
DUTIES Sales and management

OTHER EMPLOYMENT HISTORY


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

I have interest in trees, and am interested in helping to select trees for Charlotte.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Carolina Bonsai Society

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

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Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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Signature

Date

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

OFFICE OF CITY CLERK

Please complete each section

FULL NAME______ Do Fleck (Dorothy H. Fleck)______ Mr _______ Mrs _______ (please print or type)

HOME ADDRESS______ 3714 Country Ridge Rd., Charlotte______ ZIP 28226

BUSINESS ADDRESS_________________________ ZIP

HOME PHONE (704) 552-1737______ BUSINESS PHONE ( )

SPOUSE’S NAME______ Leslie E. Fleck, Jr.______ SPOUSE’S EMPLOYER______ Retired

SPOUSE’S TITLE_________________________

PLEASE INDICATE Voting Precinct #______ 72______ District #______ 6______ Date of Birth______ 10/31/24

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE _______ Tree Advisory Commission

SINGLE _______ INDIAN______ Citizen’s Advisory Committee for Convention & Visitors’ Bureau

MARRIED_______ HISPANIC______ OTHER______

EDUCATION (including degrees completed) Purdue University, BS in Science

CURRENT EMPLOYER______ Retired from The Charlotte Observer in Oct. 1989 as

TITLE______ Community Events Manager______ YEARS IN CURRENT POSITION______

DUTIES Coordinated events sponsored by The Charlotte Observer, including The Charlotte Observer Marathon (12 years). Also coordinated purchase program for the company, lobby exhibits, and other sports and entertainment events.

OTHER EMPLOYMENT HISTORY_________________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Interested in the arts and gardening. 
Good at organizational and detail work. I am interested in helping make Charlotte a wonderful and beautiful community in which to live and work.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES 
Life member of Charlotte Public Relations Society, volunteer at Mint Museum, member of Garden Lovers of Mountainbrook Garden Club, member of Covenant Presbyterian church. Have served on a number of arts related committees and committees promoting adult liter, past professional organizations, civic, religious and political activities

COMMENTS  As I know a great deal about the community and I now have more free time, I would be happy to volunteer my time wherever I could be of service.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____  No  XX  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____  No  XX  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  Jo Fleck
Date  1- 8- 92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME FULLER, JAMES L
(please print or type)

HOME ADDRESS 238 BECKHAM CT, CHARLOTTE, N.C. ZIP 28211

BUSINESS ADDRESS SAME ZIP

HOME PHONE (704) 364-8539 BUSINESS PHONE (704) 365-5562

SPouse's NAME NANCY

SPouse's EMPLOYER WILLIAMS + MCKENZIE

PLEASE INDICATE

Voting Precinct # 36 District # 5 Date of Birth 1/4/41

MALE ☑ BLACK ☐ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☐ WHITE ☑

SINGLE ☑ INDIAN ☐

MARRIED ☐ HISPANIC ☐

OTHER ☐

EDUCATION (including degrees completed) BS IN PERSONNEL + INDUSTRIAL MGT

CURRENT EMPLOYER SELF

TITLE OWNER YEARS IN CURRENT POSITION 2 YRS

DUTIES LOAN + LEASE BROKER

OTHER EMPLOYMENT HISTORY ATTACHED WCC, CECC, MHTC, WELLS FARGO LEASING, BARCLAYS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: FINANCING, ART, ADVISOR TO FRAT.
AT UNCC, STUDENT RECRUITING COORDINATOR FOR CHARLOTTE AREA FOR U OF ALA.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MCC, SARIDIS PRES., REPUBLICAN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No _____ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: James L. Fulmer
Date: 1/6/91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OCT 26 1992

Please complete each section

OFFICE OF CITY CLERK

FULL NAME  James Alexander Gamble

(please print or type) Mr  X  Mrs

HOME ADDRESS  410 McAlway Road, Charlotte, NC

Ms  ______  Miss ______

BUSINESS ADDRESS  5815 Westpark Drive, Charlotte, NC

ZIP 28211

HOME PHONE (704) 362-0570

BIZNIS PHONE (704) 525-6350

SPOUSE'S NAME  Kimberly K. Gamble

SPOUSE'S EMPLOYER  Richard J. Kline, Attorney

SPOUSE'S TITLE  Office Manager

PLEASE INDICATE Council District #  Six  Date of Birth 3/22/59

MALE  X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ______  WHITE  X  Tree Advisory Commission

SINGLE  ______  INDIAN

MARRIED  ______  HISPANIC

OTHER

EDUCATION (including degrees completed)  B.S. Landscape Horticulture, North Carolina State University

CURRENT EMPLOYER  Little & Associates Architects, Inc.

TITLE  Director of Landscape Architects  YEARS IN CURRENT POSITION 6 Mo.

DUTIES  Direction and coordination of Land Planning, Site Planning, and Landscape

Architectural Activities within the firm.

OTHER EMPLOYMENT HISTORY  1990-1992/Principal, James A. Gamble, Landscape Architecture:

1988-1990/Senior Project Manager, Odell Associates: 1984-1988/Project Manager,


DO NOT SUBMIT RESUMES

(over)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Registered Landscape Architect: North Carolina, South Carolina

Member: American Society of Landscape Architects; N.C. Chapter American Society of Landscape Architects, American Planning Association, Central UMOA, Christ Church, Charlotte Chamber, Land Use Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
North Carolina Turfgrass Council, American Forestry Association

COMMENTS: I feel that my involvement in various site planning projects in Charlotte, and other municipalities throughout the southeast will bring fresh ideas to the intent and administration of the current City of Charlotte Tree Ordinance.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes X____ No_______ If yes, please attach explanation of the nature of the conflict (See Attached)

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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Signature: [Signature]
Date: 10/23/92

DO NOT SUBMIT RESUMES
There may be occasion that my involvement on a particular project for review by the commission may cause a conflict of interest. If this case presents itself, I would certainly remove myself from any decision to be rendered by the commission. Being that this matter has arisen with past and present commission members, I foresee no problems with this potential issue.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  RONALD D. GARMAN  Mr    Mrs   Ms   Miss

Home Address  3811 WINDWOOD CIRCLE, CHARLOTTE, NC    ZIP 28226

Business Address  6300 CAMEL ROAD, CHARLOTTE, NC    ZIP 28226

Home Phone (704) 541-6009  Business Phone (704) 541-8947

Spouse’s Name  BILLIE JEAN  Spouse’s Employer  MASONRY REINFORCING

Mr.  Mason

Please Indicate  Voting Precinct # 101  District # 404  Date of Birth 01-25-37

Male    Black   Boards/Commissions/Committees I am most interested in

Female    White    Tree Advisory Commission

Single    Indian

Married    Hispanic

Other

Education (including degrees completed)  CLEVELAND ENGINEERING INSTITUTE

CLEVELAND OH, GRADUATE 1964

Current Employer  GAUTSCHI, NORTH AMERICA

Title  Engineer  Years in Current Position  1 1/2

Duties  Prepare engineering drawings, assist in installation of

NEW EQUIPMENT, supervise AutoCAD Draftsman

Other Employment History  VERTEX DEVELOPMENT CORPORATION, GIRARD, OH

CARLISLE, GEORGIA CO., MIDDLEFIELD, OH

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Gardening, Horticulture

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: Willing to volunteer time to assist in keeping Charlotte a continuing good place to live.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No____ If Yes, please attach explanation

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature
Date 01-03-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  DOUGLAS R. GOLDSTEIN

(please print or type)

Mr.  ✔
Ms.  
Miss

HOME ADDRESS  1926 TRUMAN ROAD  CHARLOTTE, NC

ZIP  28205

BUSINESS ADDRESS  PO BOX 36B  MATTHEWS, NC

ZIP  28106

HOME PHONE (704) 372-6576

BUSINESS PHONE (704) 847-9171

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE

Voting Precinct # 29

District # 1

Date of Birth 04/07/59

MALE  ✔
BLACK

FEMALE

WHITE  ✔

SINGLE  ✔

INDIAN

MARRIED

HISPANIC

OTHER

BOARDs/COMMISSIONs/COMMITTEES I AM MOST INTERESTED IN

TREE ADVISORY COMMISSION

EDUCATION (including degrees completed)

BS - FORESTRY, MBA - BUSINESS ADMINISTRATION

NC STATE UNIV '81  WAKE FOREST UNIV '83

CURRENT EMPLOYER  BEXHAN INDUSTRIAL

TITLE  MARKET MANAGER

YEARS IN CURRENT POSITION  2

DUTIES  NEW BUSINESS DEVELOPMENT AND MARKETING

OTHER EMPLOYMENT HISTORY

AAP BOOKS & PERKINS, ABERDEEN, NC - 1980-83

MARKETING SERVICES/ HOMELITE TEXTILE - CHARLOTTE, NC - PRODUCT MANAGER 1983-84

CANAL WOOD COMPANY - LAURENS, SC - FORESTER

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Outdoor Activities, Home Remodeling, Sports

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Special Olympics Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Several in College

COMMENTS

I am looking to become more involved in local Charlotte planning and would like to utilize my urban forestry background.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No___ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Dougles E. Goldsby
Date: January 2, 1972

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME JOHN STEPHEN GREENE

(please print or type)

Mr ___________ Mrs ___________

Ms ___________ Miss ___________

HOME ADDRESS 1930 VILLAGE LAKE DR. APT. 1

ZIP __________

BUSINESS ADDRESS SAUTE

ZIP __________

HOME PHONE (704) 567-6323

BUSINESS PHONE (704) 567-63-23

SPOUSE’S NAME N/A

SPOUSE’S EMPLOYER N/A

SPOUSE’S TITLE N/A

PLEASE INDICATE

Voting Precinct # 99

District # 7

Date of Birth 5-13-55

MALE ___________

BLACK ______

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______

WHITE ____________

TREE ADVISOR (COMMISSION)

SINGLE ___________

INDIAN ____________

PLANNING COMMISSION

MARRIED ______

HISPANIC __________

OTHER ____________

EDUCATION (including degrees completed)

B.S. IN ORNAMENTAL HORTICULTURE & LANDSCAPE DESIGN FROM UNIVERSITY OF TENNESSEE.

CANDIDATE FOR N.C. LANDSCAPE ARCHITECT REGISTRATION.

CURRENT EMPLOYER SELF (JOHN GREENE LANDSCAPE DESIGN)

TITLE OWNED ____________ YEARS IN CURRENT POSITION 3-4

DUTIES MARKETING, DESIGN (CONSTRUCTION SUPERVISION)

OTHER EMPLOYMENT HISTORY

• BOWNE NURSEY (LANDSCAPE DESIGN) CHARLOTTE

• DAVID SCOTT ASSOCIATES (LANDSCAPE DESIGN) KINGSPORT, TN

• ALSO WORKED WITH MY AUNTS & HOTHER AROUND ON CONSTRUCTION PROJECT

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Design, Horticulture, City Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS
The reason I moved to Charlotte was because of the street trees and city planning. I am now interested in taking an active part in that future.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No __✓__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No __✓__ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Robert Keith Johnson (please print or type)

HOME ADDRESS 500 N Davidson

BUSINESS ADDRESS

HOME PHONE (704) 374-1573 BUSINESS PHONE (704) 324-5267

SPOUSE'S NAME June J Johnson SPOUSE'S EMPLOYER Debb'slaughter

SPOUSE'S TITLE Salon Maker

PLEASE INDICATE Council District # 2 Date of Birth 1-30-59

MALE V BLACK V BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE AS OF NOW Tree Adamsery

SINGLE INDIAN commissor

MARRIED V HISPANIC I am interested in all areas of city and county

OTHER

EDUCATION (including degrees completed) Diploma 12 grade, I have about 12 years since age 15, which taught me a lot about people and the things in life. Work toward more education.

CURRENT EMPLOYER Charlotte Housing Authority

TITLE Outreach Counselor, in community.

DUTIES Seek out all types of resources, plan programs and support public housing resident in what they want to do. What is continuous working

OTHER EMPLOYMENT HISTORY I also have auto-detailed onto machine and other car services filed, also done food service skills. I have also been active in community, and the around the city.

I have learned about people, skill and other in working with the first hand area about 3 1/2 years or more

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
People in an area of Bible communication with people, sharing information.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
District National Earlville Resident Organization, Support Democratic Party.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation .

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature Robert Keith Johnson

Date 4-15-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME: Daniel Kemp
(please print or type)
Mr. X
Ms. 
Mrs. 

HOME ADDRESS: 2413 E. 5th Street, CLT
ZIP: 28204

BUSINESS ADDRESS: 2413 E. 5th Street, CLT
ZIP: 28204

HOME PHONE: (704) 372-7363
BUSINESS PHONE: (704) 372-7363

SPouse's NAME: Lisa H. Breytenbach

SPouse's EMPLOYER: Cleveland County

SPouse's TITLE: Physician

PLEASE INDICATE: Voting Precinct #: 2
District #: 1
Date of Birth: 2/4/1957

MALE: X
BLACK: 

FEMALE: 
WHITE: X

SINGLE: 
INDIAN: 

MARRIED: X
HISPANIC: 

OTHER: 

EDUCATION (including degrees completed):

- College of Art and Graphics, Bern, Switzerland (4-year degree)
- College of Aeronautics, Switzerland (Business and Management degree)

CURRENT EMPLOYER: House Menders - F.E.C.

TITLE: Owner
YEARS IN CURRENT POSITION: 2

DUTIES: Remodeling, Renovation, Property Management (Rentals)

OTHER EMPLOYMENT HISTORY:
- Rigier, America, Inc. (1989 - 1990):
  Production Management - Rigier Plant USA (1986 - 1989):
INTERESTS/SKILLS/AREAS OF EXPERTISE

* Remodeling
* Renovation
* Building
* Painting
* Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

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Yes____ No X If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1/31/1991

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Sharon E Page, (Shay) Merritt

(please print or type)

Mr

Ms

Mrs

HOME ADDRESS 2122 Winter Street, Charlotte, NC

ZIP 28205

BUSINESS ADDRESS Same

ZIP

HOME PHONE (704) 377-6028

BUSINESS PHONE

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct #

District # 1

Date of Birth 5/14/51

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Tree Commission

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed):

Gannegy High School, 1969.

Bachelor of Arts, History-NCSU, 1973

Start a degree in Earth Science this fall at UNCC.

CURRENT EMPLOYER Self

TITLE ________ YEARS IN CURRENT POSITION: 6 mos

DUTIES: Freelance writer/producer-video, special events, newsletters, brochures, marketing consultant

OTHER EMPLOYMENT HISTORY: JOSports-11/90-10/91-Regional Projects Coordinator

1984-1991-Promotion & Marketing Director-WBTV; 1983-84 Executive Producer PM Magazine, WBTV; 1980-83 Creative Director: WBTV
SKILLS: Writing, video production, marketing, special events.

INTERESTS: Environment, fitness, gardening, hiking, kayaking, biking, swimming, music, reading.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board Member, Metholind Food Bank, Catawba Lands Conservancy - Member
Myres Park Presbyterian, Central YMCA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board Member- The Relatives, The Earth Coalition, Broadcast Promotion Executive Executives, CBS Promotion Executives Caucus

COMMENTS: I am a conservation advocate. I am concerned about the quality of life we have and believe we have a responsibility to take care of the planet I love trees.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ If Yes, please attach explanation.

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Signature: ________________
Date: ________________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Eric C. (Rick) Solow
(please print or type)

Mr X Mrs

HOME ADDRESS 2205 Greenway Avenue

ZIP 28204

BUSINESS ADDRESS 2008 Chesterfield Ave

ZIP 28205

HOME PHONE (704) 333-6713

B.SINESS PHONE (704) 334-2986

SPouse'S NAME N/A

SPouse'S EMPLOYER

SPouse'S TITLE

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 1/11/52

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X

SINGLE X INDIAN

MARRIED HISPANIC OTHER

EDUCATION (including degrees completed) BS/Landscape Architecture W. Va. University 1976

CURRENT EMPLOYER President & Partner Solow Design Group, Inc. (a Design/Build
Landscape Company)

TITLE President YEARS IN CURRENT POSITION 9

DUTIES Design, Sales, & Client Relations

OTHER EMPLOYMENT HISTORY 17 years with various Landscape Architecture & Landscape
Contracting firms, including 2 years w/ VA. Dpt of Hwys & Trans. 4 semesters as
Adjunct Faculty Member in Hort. Dept @ J. Sargent Reynolds Community College, Richmond VA.
1 term appointment on Hort. Dpt. Advisory Committee @ CPCC (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Have received recognition & awards for
landscape design with emphasis on plant selection, suitability, and site design.
Strong presentation and communication skills. Able to arbitrate conflicts.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Society of Landscape Architects  NC Landscape Contractors Association
Eastover P.T.A

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Same

COMMENTS  With a strong commitment to my profession and to our city, I feel that my
practical knowledge of horticulture and landscape design, strong communication skills, and
objectivity can be an asset to the Tree Advisory Committee.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes____  No  X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes____  No  X  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize inves-
tigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date  January 6, 1992

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME (please print or type)
Mr
Ms
Mrs
Miss

HOME ADDRESS
ZIP

BUSINESS ADDRESS
ZIP

HOME PHONE (A11)
BUSINESS PHONE (A11)

SPOUSE'S NAME
SPOUSE'S EMPLOYER
SPOUSE'S TITLE

PLEASE INDICATE
Voting Precinct #
District #
Date of Birth

MALE
BLACK
FEMALE
WHITE
SINGLE
INDIAN
MARRIED
HISPANIC
OTHER

EDUCATION (including degrees completed)
BA FROM

CURRENT EMPLOYER
TITLE
YEARS IN CURRENT POSITION
DUTIES
OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No_____ If Yes, please attach explanation.

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Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  JONATHAN D WOOD  Mr  ✓  Mrs
(please print or type)  Ms  Miss

HOME ADDRESS  5409 GLENHAM DRIVE, CHARLOTTE  ZIP 28210
BUSINESS ADDRESS  1919 SOUTH BLVD SUITE 102, CHARLOTTE  ZIP 28203

HOME PHONE  (704) 529-1711  BUSINESS PHONE  (704) 373-0534

SPouse's NAME  LAINE B WOOD  SPOUSE'S EMPLOYER  CABARRUS COUNTY PLANNING DEPT
SPouse's TITLE  PLANNING TECHNICIAN

PLEASE INDICATE  Voting Precinct # 030  District #  0  Date of Birth 2/29/60

MALE  ✓  BLACK  FEMALE  WHITE  ✓  TREE ADVISORY COMMISSION

SINGLE  INDIAN  MARRIED  HISPANIC  OTHER

EDUCATION (including degrees completed)  BACHELOR OF SCIENCE IN LANDSCAPE ARCHITECTURE FROM THE OHIO STATE UNIVERSITY

CURRENT EMPLOYER  EDWARD D STONE, JR & ASSOCIATES
TITLE  ASSOCIATE  YEARS IN CURRENT POSITION  8
DUTIES  SITE PLANNER, LANDSCAPE ARCHITECT, PROJECT MANAGER, OVERSEEING CONSTRUCTION DOCUMENTS & SPECIFICATIONS

OTHER EMPLOYMENT HISTORY  TAUGHT RESIDENTIAL LANDSCAPING THROUGH CAPE FEAR COMMUNITY COLLEGE, WILMINGTON NC CAMPUS INVENTORY & MASTER PLAN PREPARATION WHILE WITH OBERLIN COLLEGE, OBERLIN, OH

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
GARDENING, OUTDOOR RECREATION
HAVE GOOD WORKING KNOWLEDGE OF PLANT SELECTION
+ LANDSCAPE/HARDSCAPE CONSTRUCTION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS, NATIONAL
TRUST FOR HISTORIC PRESERVATION, WING HAVEN FOUNDATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PROFESSIONAL GROUNDS MANAGEMENT SOCIETY
BOY SCOUTS OF AMERICA

COMMENTS
ALWAYS CONCERNED OVER REPLACEMENT OF NEEDED
PLANT MATERIAL & UNNECESSARY REMOVAL OF EXISTING PLANT

AFFIRMATION OF ELIGIBILITY
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Yes___ No X If Yes, please attach explanation

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________  Date: ________________

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1992
MEMBERSHIP - Appointments are made in four categories: Class A - Business (10); Class B - Non-Profit Organizations (2); Class C - Residents (2); Class D - City Council/County Commission (2). Terms are for three years with appointees in Classes A, B, and C limited to no more than two consecutive terms. Class D directors are appointed for one-year terms.

The chairman is appointed by the Mayor from among the entire membership and serves on a one-year basis, but may be reappointed.

Responsibilities - Organized as a non-profit corporation to:

Engage in any or all downtown revitalization projects as defined by North Carolina General Statute 160A-536, as amended, in a Municipal Service District created by act of the Council of the City of Charlotte pursuant to the provisions of North Carolina General Statutes 160A-537, et seq.

2. To contract with the City of Charlotte to conduct the following:

(a) Economic and land use planning of the Municipal Service District and designated sub-areas within the District.
(b) Develop and issue publications and information on the District of value to property owners, residents, developers, and investors.
(c) Stimulate private investment within the District for commercial, residential, and other development.
(d) Coordinate private and public sector actions relevant to the District, and
(e) Produce and implement promotional and developmental activities within the District.

<table>
<thead>
<tr>
<th>MEMBER &amp; CATEGORY</th>
<th>DISTRICT</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIR.</th>
</tr>
</thead>
<tbody>
<tr>
<td>M Fred Klein W/M B</td>
<td>04/22/85</td>
<td>07/27/87</td>
<td>3 yrs.</td>
<td>08/31/93</td>
<td></td>
</tr>
<tr>
<td>C Tolly A. Kennon, Jr. B/M B</td>
<td>09/24/90</td>
<td>06/24/91</td>
<td>3 yrs.</td>
<td>08/31/94</td>
<td></td>
</tr>
<tr>
<td>M Mac Everett B</td>
<td>01/28/92</td>
<td>Unexp.</td>
<td>3 yrs.</td>
<td>08/31/94</td>
<td></td>
</tr>
<tr>
<td>M Hugh Durden B</td>
<td>10/15/90</td>
<td>09/25/91</td>
<td>3 yrs.</td>
<td>08/31/94</td>
<td></td>
</tr>
<tr>
<td>C John E. Schneider W/M B</td>
<td>04/08/91</td>
<td>Unexp.</td>
<td>3 yrs.</td>
<td>08/31/93</td>
<td></td>
</tr>
<tr>
<td>M William H. Grigg W/M B</td>
<td>06/25/90</td>
<td>Unexp.</td>
<td>3 yrs.</td>
<td>08/31/93</td>
<td></td>
</tr>
<tr>
<td>C John Boatwright B</td>
<td>09/12/88</td>
<td>07/10/90</td>
<td>3 yrs.</td>
<td>08/31/93</td>
<td></td>
</tr>
<tr>
<td>C James B. Ray, Jr. W/M B</td>
<td>10/14/91</td>
<td>Unexp.</td>
<td>3 yrs.</td>
<td>08/31/94</td>
<td></td>
</tr>
<tr>
<td>C Vivian L. Williams B/F B</td>
<td>10/14/91</td>
<td>Unexp.</td>
<td>3 yrs.</td>
<td>08/31/94</td>
<td></td>
</tr>
<tr>
<td>M Bill McGee W/M B</td>
<td>09/25/91</td>
<td>Unexp.</td>
<td>3 yrs.</td>
<td>08/31/94</td>
<td></td>
</tr>
</tbody>
</table>

*Chairman

continued)
### UPTOWN DEVELOPMENT CORPORATION - BOARD OF DIRECTORS (Con't)

<table>
<thead>
<tr>
<th>MEMBER &amp; CATEGORY</th>
<th>DISTRICT</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIR.</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)William P. Wood W/M</td>
<td>NP</td>
<td>09/13/88</td>
<td>06/24/91</td>
<td>3 yrs.</td>
<td>08/31/94</td>
</tr>
<tr>
<td>(C)Freda Nicholson W/F</td>
<td>NP</td>
<td>08/24/87</td>
<td>06/25/90</td>
<td>3 yrs.</td>
<td>08/31/93</td>
</tr>
<tr>
<td>(C)Cullie M. Tarleton W/M</td>
<td>R</td>
<td>05/23/88</td>
<td>06/25/90</td>
<td>3 yrs.</td>
<td>08/31/93</td>
</tr>
<tr>
<td>(M)David Badger</td>
<td>R</td>
<td>09/25/91</td>
<td>3 yrs.</td>
<td>08/31/94</td>
<td></td>
</tr>
<tr>
<td>(M)Ella Scarborough B/F</td>
<td>EO</td>
<td>01/22/90</td>
<td>09/24/90</td>
<td>1 yr.</td>
<td>12/31/92</td>
</tr>
<tr>
<td>(M)Peter Keber W/M</td>
<td>EO</td>
<td>03/31/87</td>
<td>01/06/88</td>
<td>1 yr.</td>
<td>12/31/88</td>
</tr>
</tbody>
</table>

**Legend**

- B - Business
- ( ) - Non-Profit Organization
- (M) - Resident
- EO - Elected Official

Revised 01/31/92
ZONING BOARD OF ADJUSTMENT
(5 Regular Members; 3 Alternates)

Membership - Members are appointed for a term of three years, and until their respective successors have been appointed and qualified. No member shall serve more than two full consecutive terms. Alternate members serve on the Board in the absence of any regular members and are appointed in the same manner and for the same term as regular members. Members are not required to live inside the City limits of Charlotte or to live inside Mecklenburg County. No knowledge or experience in a certain field is necessary for membership.

Responsibilities - Established under Section 1400 et seq of the City Code to hear appeals where it is alleged there is error in any order, requirement, decision, or determination made by the Director of the Charlotte-Mecklenburg Building Standards Department. It hears and decides appeals for variances from the requirements of the ordinance when strict application of its provisions would result in practical difficulties or unnecessary hardship.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)James H. Carter W/M</td>
<td>7</td>
<td>10/08/90</td>
<td>01/28/92</td>
<td>3 yrs.</td>
<td>01/30/94</td>
</tr>
<tr>
<td>(H)Barbara Watson</td>
<td></td>
<td>02/10/89</td>
<td>01/28/92</td>
<td>3 yrs.</td>
<td>01/30/95</td>
</tr>
<tr>
<td>(C)Cyrus M. Johnson W/M</td>
<td>1</td>
<td>04/23/90</td>
<td>01/09/89</td>
<td>3 yrs.</td>
<td>01/30/93</td>
</tr>
<tr>
<td>(C)*W. Edwin McMahan W/M</td>
<td>6</td>
<td>05/23/88</td>
<td>01/13/92</td>
<td>3 yrs.</td>
<td>01/30/95</td>
</tr>
<tr>
<td>(H)Bennie Hutchins I/M</td>
<td>7</td>
<td>03/04/92</td>
<td>Unexp.</td>
<td></td>
<td>01/30/94</td>
</tr>
<tr>
<td>(H)Gordon Mitchell W/M</td>
<td>A 7</td>
<td>08/20/91</td>
<td>01/11/88</td>
<td>3 yrs.</td>
<td>01/30/94</td>
</tr>
<tr>
<td>(C)Don Abernathy W/M</td>
<td>A 5</td>
<td>03/23/87</td>
<td>01/14/91</td>
<td>3 yrs.</td>
<td>01/30/94</td>
</tr>
<tr>
<td>(C)James Ewers W/M</td>
<td>A 1</td>
<td>01/28/91</td>
<td></td>
<td>3 yrs.</td>
<td>01/30/94</td>
</tr>
</tbody>
</table>

Legend
A - Alternate
*Chairman

Revised 03/09/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME JOHN R AHLERING
(please print or type)

HOME ADDRESS 9009 LAURISTON PLACE

BUSINESS ADDRESS 1001 WT HARRIS BLVD

HOME PHONE (704) 545-7176

SPouse'S NAME Beverly Ahlering

SPouse'S EMPLOYER DR LAWRENCE SIADEK

PLEASE INDICATE Voting Precinct # MH 3 District # Date of Birth 8-12-40

MALE V BLACK ^ BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE V WHITE Certified Development Corp

SINGLE V INDIAN V Zoning Board of Adjustment

MARRIEd V HISPANIC Planning Commission

OTHER Citizens Advisory Committee for Convention/Visitors

EDUCATION (including degrees completed) Bachelor of Science, Business, University of Evansville

ASSOCIATE DEGREE Electronics, DeVry's Institute, IBM Education in numerous areas of business, finance, computers, education, communication (Bethel)

CURRENT EMPLOYER IBM Corporation

TITLE Solution Engineer YEARS IN CURRENT POSITION 3

DUTIES Determine requirements of customer, data processing needs, develop and test solutions, develop documentation, teach customers

OTHER EMPLOYMENT HISTORY IBM-26 years, US NAVY-4 yrs in college

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Communication skills, presentation, electronics, customer service, engineering, teaching, computers.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Optimists Club, PTA volunteer/supporter, International House volunteer and host family.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Very active with junior and senior high PTA activities, hosted multi-students of International House and others.

COMMENTS

Hosted German student for school year 89-90 and Formal student for three years school term 91-92.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [V] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [V] If yes, please attach explanation of the nature of the conflict

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Signature [ ]

Date [ ]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  BRUCE A BRODT
(please print or type)

Mr  
Ms  
Mrs  
Miss  

HOME ADDRESS  6232 ROSECREST DR  ZIP 28210

BUSINESS ADDRESS  7301 CARMEL EXECUTIVE PARK, SUITE 224  ZIP 28226

HOME PHONE  (704) 554-9223  BUSINESS PHONE  (704) 541-1921

SPOUSE’S NAME  LINDA  SPOUSE’S EMPLOYER  N/A

SPOUSE’S TITLE

PLEASE INDICATE

Voting Precinct #  59  District #  6  Date of Birth  11-19-39

MALE  
BLACK  

FEMALE  
WHITE  

SINGLE  
INDIAN  

MARRIED  
HISPANIC  

OTHER

EDUCATION (including degrees completed)  16 YRS - BACHELOR OF ARCHITECTURE ASSOC OF ARTS

CURRENT EMPLOYER  SETZER, BRODT & GOODVIN ARCHITECTS PA

TITLE  CORPORATE DIRECTOR  YEARS IN CURRENT POSITION  4½

DUTIES  ARCHITECT

OTHER EMPLOYMENT HISTORY  FWA GROUP, BENSON & BRODT, L&A.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  PLANNING, CONSTRUCTION, ENVIRONMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SOUTH CHARLOTTE OPTIMISTS
ST ANDREW'S METHODIST MEN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
AIA: MECKLEMBURG COUNTY RECYCLING COMMITTEE;
CHARLOTTE/MECKLEMBURG SOLID WASTE COMMITTEE

COMMENTS  I PLEDGE TO EXERCISE MY BEST JUDGEMENT WHILE SERVING & TO ATTEND MEETINGS FAITHFULLY

AFFIRMATION OF ELIGIBILITY
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Yes_____ No_____  If Yes, please attach explanation.

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RETURN COMPLETED FORM TO  Signature  Bruce A. Brack
Office of the City Clerk  Date  1-5-92
600 East Fourth Street  PLEASE DO NOT SUBMIT RESUMES
Charlotte, NC 28202-2857

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

Please complete each section

FULL NAME LUCINDA S (CHANDLER) (please print or type) Mr  Miss  Mrs

HOME ADDRESS 6315 Gaywood Drive ZIP-88226

BUSINESS ADDRESS

HOME PHONE (741) 366-8482 BUSINESS PHONE

SPouse's NAME Thomas Chandler SPouse's EMPLOYER Peragen Group

PLEASE INDICATE Spouse's TITLE Controller, VP

Voting Precinct # 7C District # 7E Date of Birth 12-21-51

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Planning Commission

SINGLE  INDIAN  Zoning Board of Adjustment

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed) BSBA-Bus Admin (Statistics/Econ)

CURRENT EMPLOYER self

TITLE Consultant, Training

YEARS IN CURRENT POSITION 9 mo

DUTIES

OTHER EMPLOYMENT HISTORY Carefree Group - Medical Parc Indept

Cannon Ce - single family devel - in S.C.

Cresbud-Erwin - commercial devel, admin.

Peragen Group - commercial real estate property mgt

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: real estate, finance, training

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Real Estate Broker - NC, SC, Va., ICSE, NASD Registered (inactive)
Meck County Personnel Comm- vic, chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Civic City Committee
Citizens Advisory Committee to CCVB

COMMENTS: See attached Statement of Qualifications

AFFIRMATION OF ELIGIBILITY
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Yes ______ No ______ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature: ___ Cindy Chandler___
Date: 3-31-92

PLEASE DO NOT SUBMIT RESUMES

* Please note: Although my husband is an officer with a real estate development company, it is highly unlikely that they will do any more development in Mecklenburg County, Most-traded Va
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Thomas R. Clifford
(please print or type)
Mr ___ Mrs ___
Ms ___ Miss ___

HOME ADDRESS 2408 Knickerbocker Drive
ZIP 29212

BUSINESS ADDRESS INTERIORS GROUP, INC
ZIP 28217

HOME PHONE (704) 585-6347
BUSINESS PHONE (704) 587-8824

SPouse's NAME Lynne

SPouse's EMPLOYER CHAR-MACK SCHOOL SYS.

PLEASE INDICATE: Voting Precinct # 09
District # 5
Date of Birth 3/7/45

MALE ___ BLACK ___
FEMALE ___ WHITE ___
SINGLE ___ INDIAN ___
MARRIED ___ HISPANIC ___
OTHER ___

EDUCATION (including degrees completed)
B.S.E. - Fitchburg State Fitchburg MA

CURRENT EMPLOYER INTERIORS GROUP

TITLE Construction/Project Manager
YEARS IN CURRENT POSITION 5

DUTIES Coordination of-upfits for tenants office/warehouse improvements

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CONSTRUCTION - BUILDING PROJECTS
Scouting  TARGET SHOOTING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NCR GENERAL SPORTS
WEDGEWOOD BAPTIST CHURCH - USHER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I would like to be involved with the future progress of this city.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

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Charlotte, NC 28202-2857

Signature: [signature]
Date: 1/3/92

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Ann V. Dornblazer

(please print or type)

Mr __________ Mrs __________

Ms __________ Miss ________

HOME ADDRESS 6536 Cedar Craft Dr __________ ZIP 28270

BUSINESS ADDRESS N/A __________ ZIP ________

HOME PHONE (704) 365-0199 __________ BUSINESS PHONE (__________)

SPOUSE'S NAME George H. Dornblazer __________ SPOUSE'S EMPLOYER Self

SPOUSE'S TITLE Medical Director

Presbyterian Hospital

Center for Psychiatry

PLEASE INDICATE Voting Precinct # PRY __________ District # 22 __________ Date of Birth 9-15-51

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Certified Development Corp

SINGLE ______ INDIAN ______ CitiZeNs Advisory Comm for Convention & Visitors Bureau

MARRIED ______ HISPANIC ______ Voting Board of Adjustment

OTHER ______

EDUCATION (including degrees completed)

B.A. - Political Science - WVU, Morgantown, WV

M.P.A. - WVU, Morgantown, WV

J.D. - WVU, Morgantown, WV

CURRENT EMPLOYER completed contract work with DA's office - Oct 1991

TITLE Assistant DA (through Oct 1991) YEARS IN CURRENT POSITION

DUTIES represented out of state petitioners in child support cases under URESA statute

OTHER EMPLOYMENT HISTORY

1 United States Small Business Adm, Charlotte, NC - July 1959 - May 1970 Attorney - Legal Advisor

2 University of North Carolina at Charlotte - June 1985 - Jan 1988 Adjunct Faculty Political Science - Crim. Just. (over)

3 Midwestern State University - Wichita Falls, TX Assistant Professor (1981 - 1985)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES
City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink.

Committee, Commission, Board or Authority: Zoning

Name: Earl Driggers
Sex/Race: M, NA
District No.

Home Address: 7407 Walnut Wood Dr., Charlotte, N.C. 28227
Phone No. 563-5400

Business Address: 1330 South Tryon St., Charlotte, N.C. 28203
Phone No. 333-2151

Education: High school, Junior college, Electrical trade school and electronics

Present Employer: Driggers Electric & Control Co., Inc.
Job Title: President (Owner)
Duties

Business & Civic Experience: 26 years as electrical contractor, ASAC Charlotte Chapter
President, Member of following organizations: Chamber of Commerce, YMCA, Master Electrical Contractors Association, N.C. Association of Electrical Contractors

Interests/Skills/Areas of Expertise: All of the above

Comments: Would appreciate your consideration.

I understand that this application will be maintained in the active file for a period of one year only.

December 11, 1991
Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

Office of the City Clerk
600 East Trade Street
Charlotte, North Carolina 28202

A personal contact with the Mayor’s Office or a City Council member is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Stephen Watts Kearney

Mr  
Ms  
Mrs  

HOME ADDRESS  6552-A Idlewild Road Charlotte, NC

ZIP  28212

BUSINESS ADDRESS  District Attorney's Office, 3rd Floor, 700 E Trade St

ZIP  28202

HOME PHONE (704) 537-1892

BUSINESS PHONE (704) 342-6746

SPouse's NAME  Janice Anne Bills Kearney

SPouse's EMPLOYER  Hartford Insurance Co

SPouse's TITLE  Secretary

PLEASE INDICATE

Voting Precinct #  63

District #  5

Date of Birth  4-29-59

MALE  
BLACK  

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  
WHITE  

Citizens Advisory Committee for the Convention

SINGLE  
INDIAN  

& Visitor's Bureau, Zoning Board of Adjustment

MARRIED  
HISPANIC  

Boxing Commission, Fireman's Relief Board of

OTHER  

Trustees, Citizen's Oversight Committee for Cable TV Trans,

Advisory Committee  
Bachelor of Arts 1981

NC State University  
Jaris Doctorate 1988, NC Central University

EDUCATION (including degrees completed)

CURRENT EMPLOYER  District Attorney's Office, 26th Prosecutorial District

TITLE  Assistant District Attorney

YEARS IN CURRENT POSITION  12 yrs

DUTIES  Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY

Law Clerk, NC Court of Appeals, 1988-1989

Law Clerk, Debank & McDaniel Law Firm, 1987-1988, Law Clerk to

the Legal Assistant Specialist, Cameron -Krown Mortgage Co, 1986 Manage

K & K Toys  1984-1985

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Reading, Sports, Television, Study and practice of the law, writing, oral and written communication, politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors, Charlotte Labor/Hermetic 3rd Vice President, Young Democrats of NC, Briefly, 13th District Young Democrats of NC, Member, Meck Co Bar Association, Tubers

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Volunteer, various Democratic Party campaigns. Volunteer, Bar related functions (see also above).

COMMENTS
I would really like an opportunity to be a part of the leadership of our county. This is a unique appointment

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

OFFICE OF CITY CLERK

Please complete each section

FULL NAME: Daniel Kemp

Mr X  Mrs

HOME ADDRESS: 2413 E. 5th Street, CLT  ZIP 28204

BUSINESS ADDRESS: 2413 E. 5th Street, CLT  ZIP 28204

HOME PHONE: (704) 372-7363  BUSINESS PHONE: (704) 372-7363

SPouse's NAME: Lisa M. Breitenbach  SPouse's EMPLOYER: Cleveland County

SPouse's TITLE: Physician 1976

PLEASE INDICATE: Voting Precinct # 2 District # 1 Date of Birth 2/4/1957

MALE X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE X  Tree Advisory Committee

SINGLE  INDIAN  Zoning Board of Adjustment

MARRIED X  HISPANIC  Fireman's Relief Board of Trustees

EDUCATION (including degrees completed):

- College of Art and Graphics, Bern, Switzerland (4-year degree)
- College of Aeron, Switzerland (Business and management degree)

CURRENT EMPLOYER: House Render - The

TITLE: Owner

YEARS IN CURRENT POSITION: 2

DUTIES: Remodeling/Remodeling

OTHER EMPLOYMENT HISTORY:

- Switzerland (1982-1986) Plant Manager
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Remodeling / Renovation / Building
- Printing / Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature __________________________
Date 1/3/1997

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William M Lineberger III (please print or type) Mr. ___ Mrs. ___ Ms. ___ Miss ___

HOME ADDRESS 10810 Tebeau Bank Dr Charlotte NC ZIP 28226

BUSINESS ADDRESS 1409 E Blvd Suite 231 Charlotte NC ZIP 28203

HOME PHONE (704) 541-3139 BUSINESS PHONE (704) 372-0048

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 87 District # 7 Date of Birth 10/1/65

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ \ V1 Zooming Board for Adjustments

SINGLE ___ INDIAN ___ Citizen's Oversight of Cable TV

MARRIED ___ HISPANIC ___ Planning Commission

OTHER ___

EDUCATION (including degrees completed) BSBA, Western Carolina Un

Business Ad

CURRENT EMPLOYER Supermarket Systems Inc

TITLE Salesman YEARS IN CURRENT POSITION 2 1/2

DUTIES Calling on customers in North & South Carolina in hopes of making sales

OTHER EMPLOYMENT HISTORY Student

(over)
INTERESTS/SKILLS/Areas of Expertise

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Several years ago help out with Jesse Helms

CAMPAINE

COMMENTS

I would like to help improve Charlotte and get involved in my community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  

Date: 12/9/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Royce Rene' McCullough  Mr
Ms
Mrs

HOME ADDRESS  1416 Thomas Ave
"

ZIP 28205

BUSINESS ADDRESS  4423 Williamboro Blvd
"

ZIP 28266

HOME PHONE (704) 344-9485  BUSINESS PHONE (704) 394-9141

SPouse's NAME  N/A

SPouse's EMPLOYER  N/A

SPouse's TITLE  N/A

PLEASE INDICATE Voting Precinct # 015  District # 1  Date of Birth 12/30/56

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Certified Development Corp.

SINGLE  INDIAN  Planning Commission

MARRIED  HISPANIC  Zoning Board of Adjustment

OTHER  Boxing Commission

EDUCATION (including degrees completed)  North Treadell High School

CURRENT EMPLOYER  PUA Monarch

TITLE  Sales  YEARS IN CURRENT POSITION  2 yrs.

DUTIES  Street Sales

OTHER EMPLOYMENT HISTORY  Chef - The Speedway Club (3 yrs)

                        Adams Mark Hotel (5 yrs)

                        Manager Fast Foods Rest (5 yrs)

(over)
Page 2

INTERESTS/SKILLS/AREAS OF EXPERTISE Being involved with Hospital industry for 15 years in Charlotte, I have seen all of changes - working with people - Am interested in the future of City.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES Israel County Jaycees years ago - Also at that time Coaching youth football - since in Restoran no time - want to get involved again.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO: Signature. _______________ Date _________
Office of the City Clerk _____________
600 East Fourth Street
Charlotte, NC 28202-2857

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  STEPHEN J PCKLENK  Mr  □  Mrs  □
(please print or type)

HOME ADDRESS  130 HUNTER LACE  CHARLOTTE  ZIP 28211

BUSINESS ADDRESS  P.O. Box 220781  ZIP 28222

HOME PHONE (704) 364-6769  BUSINESS PHONE (704) 364-6769

SPOUSE'S NAME  JAM R PCKLENK  SPOUSE'S EMPLOYER U.S. OF IND. CAN. ON RACING

SPOUSE'S TITLE  INSTRUCTOR

PLEASE INDICATE  Voting Precinct # 36  District # 5  Date of Birth 10-18-53

MALE  □  BLACK  □  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  □  WHITE  □  (1) Planning Commission

SINGLE  □  INDIAN  □  (2) Zoning Board of Adjustment

MARRIED  □  HISPANIC  □  (3) Certified Development Corp

OTHER  □

EDUCATION (including degrees completed)  B.S. in Building Construction - Abilene Un.

High School Graduate - Winchester, Hays Co.

CURRENT EMPLOYER  CORPORATE CONSTRUCTION SERVICES

TITLE  OWNER  YEARS IN CURRENT POSITION  3

DUTIES  Construction Management, Owner Representation, Inspections

Construction Company Consulting, Licensed General Contractor N.C.

OTHER EMPLOYMENT HISTORY  Adams Building System - Director of Construction

D.C. Turner Construction - Project Manager

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Construction Expertise as well as management ability; Degree is combination of Architecture, Engineering & Business Administration - Some Community Planning Experience

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Institute of Architects, Professional Recreation & Dramatic Association
American Red Cross Disaster Action Team Manager

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Jr. Ward/Visitation Church of the Redeemer, Houston St. & Jackson Ave.
American Red Cross Blood, Safety Institute, American Association of Car Employees

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  ____________________________  Date  1/2/96

City Clerk
1989

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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<td>Date</td>
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Please complete each section

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<thead>
<tr>
<th>FULL NAME</th>
<th>Mr</th>
<th>V</th>
<th>Mrs</th>
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<tbody>
<tr>
<td>PERRY, JAMES M</td>
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<thead>
<tr>
<th>HOME ADDRESS</th>
<th>ZIP</th>
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<tr>
<td>2133 DAVIDSON PL.</td>
<td>28207</td>
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<tr>
<th>BUSINESS ADDRESS</th>
<th>ZIP</th>
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<tbody>
<tr>
<td>4000 PARK RD.</td>
<td>28209</td>
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<tr>
<th>HOME PHONE</th>
<th>BUSINESS PHONE</th>
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<tbody>
<tr>
<td>(704) 375-7909</td>
<td>(704) 523-9407</td>
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<th>SPOUSE'S NAME</th>
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<th>SPOUSE'S TITLE</th>
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PLEASE INDICATE:

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<th>Voting Precinct #</th>
<th>District #</th>
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<td>5-4-63</td>
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MALE  ✔   BLACK   BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  ✔   WHITE   BOXING

SINGLE   ✔   INDIAN   ZONING

MARRIED   HISPANIC   PLANNING

OTHER

EDUCATION (including degrees completed)

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<tr>
<td>B.A. UNC CHAPEL HILL</td>
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<td>1985</td>
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<td>J.D. WAKE FOREST UNIV</td>
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CURRENT EMPLOYER

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<th>MARION BASS COMPANIES</th>
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<th>TITLE</th>
<th>YEARS IN CURRENT POSITION</th>
<th>DUTIES</th>
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<tr>
<td>LEGAL COUNSEL</td>
<td>17 months</td>
<td>SUPREME ALL COMPANY LEGAL MATTERS</td>
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OTHER EMPLOYMENT HISTORY

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<tr>
<th>WEST PUBLISHING</th>
<th>Nov '89 - June '90</th>
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<tr>
<td>Aug. '90 - present - current employer</td>
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(school)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: legal, sports, business issues

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Uptown Shelter Volunteer & Fundraising, NC Mede City Bar Assoc.
Currently working on fundraiser party, Deweshire Elem Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: desire to become involved in local government & community matters

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes              No [✓] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes              No [✓] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1-2-92

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 1992

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME  Felicia Renee Pine  Mr  Mrs
(please print or type)

HOME ADDRESS  5226 Murrayhill Rd  Charlotte  ZIP  28210

BUSINESS ADDRESS

HOME PHONE (704) 523-2777  BUSINESS PHONE 

SPOUSE'S NAME  Vourse (Ken) Pine  SPOUSE'S EMPLOYER  Picker Int'l

PLEASE INDICATE.  Voting Precinct #  37  District #  6  Date of Birth  10/11/54

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Zoning Board of Adjustments

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  Thunderbird Mtg Center, Phoenix, Az

Diploma Int'l Trade: NC State; Cert Textile Fundam; Textile Mark

Ball State Univ.; M.S., BS Ind Tech; Fayetteville Tech; AAS

CURRENT EMPLOYER  None Applicable

TITLE

YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY  Driver/Operator  Sabary International

Economic Development NC Dept of Commerce  Driver/Operator

Land & Pine Construction Cleaning  Installation Consultant Alexander

Probstk Company

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: INTERNATIONAL MARKETING; BUSINESS DEVELOPMENT; STRATEGIC PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NC REPUBLICAN MINORITY CAUCUS; NC ASSD. MINORITY BUSINESS WORLD TRADE CENTER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SOCIETY FOR ADVANCEMENT OF MANAGEMENT; GOV. MINORITY EXECUTIVE COUNCIL ADVISOR BOARD WOMEN IN THE ECONOMY; CHAIRMAN BRITISHWOODS ASS CAMMENTS. UNIQUE BROAD BASE EXPERIENCE ENABLES MY GRASP OF DIVERGENT INTEREST. STRONG VALUES PROVIDE BASE FOR FAIR AND CONSISTENT DECISION MAKING

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:
Date: 3/24/99

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME ANTHONY R PITI ___________________ Mr __________ Mrs ________

(please print or type)

HOME ADDRESS 4315 Woodglen Lane Charlotte N.C. ZIP 28216

BUSINESS ADDRESS Spinnaker’s Restaurant - Carolina Place Mall ZIP 28214

HOME PHONE (704) 543-1658 BUSINESS PHONE (704) 543-1498

SPOUSE’S NAME SINGLE ___________________ SPOUSE’S EMPLOYER ___________________

SPOUSE’S TITLE ___________________

PLEASE INDICATE Voting Precinct # New Town District # Date of Birth 9/3/67

MALE / BLACK boards/commissions/committees I am most interested in

FEMALE / WHITE

SINGLE / INDIAN (also)

MARRIED / HISPANIC Citizen’s Advisory Committee for the Convention and

OTHER Visitor’s Bureau

EDUCATION (including degrees completed)

Minor - English

B.S. - Geography from UNCC

CURRENT EMPLOYER Spinnakers Restaurant

TITLE Waiter YEARS IN CURRENT POSITION 2 months

DUTIES

OTHER EMPLOYMENT HISTORY 2 years as a Transportation/City Planner in Florence, SC

8/89 to 10/91. Internships with Concord Planning Dept - Concord, NC and

Charlotte Fire Dept Research & Planning Division - Sally Young was my supervisor

2/91 to 7/91 - sold Rainbow carpet cleaning systems in direct sales (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Conducted general planning duties with City of Florence. Organized meetings with Florence Area Transportation Study (FLATS) Committee. Also reviewed site plans for projects of all types.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
None. Just recently moved back to Charlotte after working in Florence for over two years.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Convicted 10/7/87 in Mecklenburg Co. of having been under age of 21 (I was 20 at the time)

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [X] No [ ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [Anthony R. Pat] Date [1/3/92]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

FULL NAME RANDY ELTON RITCHIE
(please print or type)

Mr. x Mrs ________ Ms ________ Miss ________

HOME ADDRESS 4815 DEER CROSS TRAIL CHARLOTTE, N.C. ZIP 28269
BUSINESS ADDRESS 7325 OLD STATEVILLE ROAD CHARLOTTE, N.C. ZIP 28269
HOME PHONE (704 ) 596-8836 BUSINESS PHONE (704 ) 596-8862

SPOUSE'S NAME VIRGINIA NELL RITCHIE SPOUSE'S EMPLOYER IBM

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # MC 3 District # ______________ Date of Birth 1-6-59

MALE x BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ______ WHITE ______ CERTIFIED DEVELOPMENT CORPORATION BOARD

SINGLE ______ INDIAN ______ ZONING BOARD OF ADJUSTMENT

MARRIED ______ HISPANIC ______ FIRE COMMISSION

OTHER ______ PERSONNEL COMMITTEE

EDUCATION (including degrees completed) ELIZABETHTON HIGH SCHOOL BUSINESS DEGREE

ELIZABETHTON, TN. EAST TENNESSEE STATE UNIVERSITY TWO YEARS

JOHNSON CITY, TENNESSEE

CURRENT EMPLOYER WEST BROTHERS TRANSFER & STORAGE H & S DIVISION, INC.

TITLE ACCOUNT MANAGER YEARS IN CURRENT POSITION 2

DUTIES SALES TRAINING, CUSTOMER RELATIONS, SALES PROMOTIONS, MARKETING

PLANS AND SALES FORECASTING

OTHER EMPLOYMENT HISTORY MERCHANTS TRUCK LINES ACCOUNT MANAGER

COCCIN TRUCK LINES - ACCOUNT MANAGER STANDARD TRUCKING ACCOUNT MANAGER

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: PHOTOGRAPHY, VIDEO TAPEING, HISTORY.

___ THE POLITICAL PROCESS AND LEGAL SYSTEM

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER OF DILWORTH UNITED METHODIST CHURCH, TRANSPORTATION

EDUCATION ASSOCIATION, CHARLOTTE TRAFFIC CLUB, WATAUGA LODGE 622

FREE AND ACCEPTED MASONS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ORDER OF DEMOLAY, YOUNG DEMOCRATS

COMMENTS: I AM WILLING TO SERVE IN ANY AREA THAT I CAN BE USED IN.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No. X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No. X____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained hereon and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Signature: Randy E. Ritchie

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Date: RANDY E. RITCHIE

3-30-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section.

FULL NAME Ran J Schmitt

Mr ___Ms ___Mr ___Ms ___

HOME ADDRESS 5701 Cloveburn Rd

ZIP _______

BUSINESS ADDRESS Same

ZIP _______

HOME PHONE (704) 553 9312

BUSINESS PHONE ( ) Same

SPOUSE'S NAME N/A

SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 057 District # 4 Date of Birth 3-17-66

MALE v BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN: PLANNING COMMISSION

FEMALE ___ WHITE v CERTIFIED DEVELOPMENT CORP

SINGLE v INDIAN ___ ZONING BOARD OF ADJUSTMENT

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) CURRENTLY A STUDENT AT AHEIPPER COLLEGE STUDING CRIMINAL JUSTICE

CURRENT EMPLOYER SELF - REST HOME CURE

TITLE ADMINISTRATOR YEARS IN CURRENT POSITION 17 yrs

DUTIES DAILY TO DAILY OPERATION OF REST HOMES IN MECKLENBURG AND UNION COUNTY

OTHER EMPLOYMENT HISTORY 16 1/2 yrs WITH EASTERN AIRLINES IN CUSTOMER RELATIONS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: TRAVEL, GARDENING, BOATING, MANY YEARS OF MANAGEMENT EXPERIENCE, SMALL BUSINESS OPERATION, REMODELING AND RENOVATION OF HOMES

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NC ASSOCIATION FOR LONG TERM CARE FACILITIES, BONSAI SOCIETY OF CHARLOTTE, CITIZENS FOR EFFECTIVE GOVERNMENT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SAME AS ABOVE - UNITY OF CHARLOTTE

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes    No    V    If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes    No    V    If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  **COLLIER BENJAMIN WEBB**  (please print or type)

Mr / 
Ms  
Mrs  

HOME ADDRESS  **1814 RENAISSANCE COURT**  

ZIP  **28202**

BUSINESS ADDRESS  **141 BEEVARD COURT**  

ZIP  **28202**

HOME PHONE  **704-541-6685**  

BUSINESS PHONE  **704-335-0477**

SPouse’s NAME  **CELESE WEBB**  

SPouse’s EMPLOYER  **HARRIS WMCA**

SPouse’s TITLE  **AEROBIC INSTRUCTOR**

PLEASE INDICATE  

Voting Precinct #  **98**  

District #  **7**  

Date of Birth  **11/3/60**

MALE  

BLACK  

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  

WHITE /  

PLANNING COMMISSION

SINGLE  

INDIAN  

ZONING BOARD OF ADJUSTMENT

MARRIED  

HISPANIC  

CITIZENS ADV COM FOR CONVENTION & VISITORS

OTHER  

EDUCATION (including degrees completed)  **BACHELOR OF ARCHITECTURE, AUBURN UNIVERSITY 1985**

CURRENT EMPLOYER  **SOLOMON PETERSON AND ASSOCIATES, ARCHITECTS**

TITLE  **REGISTERED ARCHITECT**  

YEARS IN CURRENT POSITION  **65**

DUTIES  **DESIGN & DRAFTING**

OTHER EMPLOYMENT HISTORY  **FWA GROUP 1980 - 1990 (ARCHITECTURE)**
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF ARCHITECTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

HABITAT FOR HUMANITY

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  Collin Webb

Date  1/6/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME ____________________________ (please print or type)
CARLA WILKENFELD

HOME ADDRESS _____________________________________________________________
728 CHEROKEE /2011 PRINCETON

BUSINESS ADDRESS ______________________________________________________________________________

HOME PHONE ( ) 377 8808 BUSINESS PHONE ( ) 358 1062

SPOUSE'S NAME ____________________________ SPOUSE'S EMPLOYER ________
BYRON

SPOUSE'S TITLE ____________________________
PHYSICIAN

PLEASE INDICATE Council District # ____________________________ Date of Birth __________

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE √ WHITE ______ ART COMMISSION

SINGLE ______ INDIAN ______ CABLE TV

MARRIED √ HISPANIC ______ SUSTAN CITY

OTHER ______ YOUNG BOARD AGENCY

EDUCATION (including degrees completed) __________________________________________

CURRENT EMPLOYER ________

TITLE ____________________________ YEARS IN CURRENT POSITION __________

DUTIES ________ W A S P A R T O W N E R O F

STORE "GRODZICKI'S"

OTHER EMPLOYMENT HISTORY ____________________________

INTERIOR DESIGN 21 IN HOUSTON, TEX

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  MANY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MED AUX. OF MECK  -  PARENTS BOARD OF LOWER SCHOOL- CHAR COUNTRY DAY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
WORKED FOR REPUBLICAN PARTY - HOUSTON TEX

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes. No. If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes. No. If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  Carla Wilkenfeld
Date  6/9/92

DO NOT SUBMIT RESUMES
BACKGROUND

Name: Bruce and Pecolia Johnson
Address: 2312 Booker Avenue
Loan Amount: $72,811.48

- Mr. and Mrs. Johnson were placed on the City's relocation workload April 9, 1992 through code enforcement, and they were identified as needing replacement housing assistance.

- Due to the deteriorated condition of the house, Community Development staff determined that the house must be demolished. Therefore, Mr. and Mrs. Johnson qualified for the City's relocation program and they have chosen the replacement housing option.

- The Johnsons have lived in this house since 1953, and they wish to remain at their current site. Therefore, the options of relocating an existing house or construction of new house were explored.

- Due to the narrow streets in the neighborhood, it is not feasible to try to move a house onto the Johnson's property, so the construction of a new house was pursued.

- Proposals from nine (9) interested developers were solicited through a Request for Proposals (RFP) process on September 10, 1992.

- Proposals were received from the following developers on September 30, 1992:
  - New Visions Homes, Inc.
  - Potter Associates
  - American Family Homes
  - Blackwolf Co.

- An Evaluation Review Committee, consisting of three (3) housing professionals, reviewed and rated each proposal. Members of the Evaluation Review Committee rated Blackwolf Co. either first or second. The Committee consists of:
  - Paul Leonard, Executive Vice President, John Crosland/Centrex Homes
  - Justin Little, President, Crosland Properties, Inc.
  - Herschel Walters, Architect

- Mr. and Mrs. Johnson made the selection of Blackwolf Co. Since the Johnsons will be repaying the indebtedness, the City's administrative policy gives the owner a choice of the selection of the contractor.

- Family Composition:
  
  Bruce Johnson - age 67
  Pecolia Johnson - age 61
  Daughter - age 39
- Gross Monthly Household Income: $1,544.12
- Source of Income:
  Retirement (Akers Trucking)
  Social Security, Part-time work at church
- % of Household Income: 53% of median income for a family of three

- Analysis of Household Income:
  Gross Monthly Income $1,544.12
  Less: Federal Taxes 0
  Net Monthly Income $1,544.12
  $1,544.12 \times 30\% 
  Available for Housing $463.24
  Less taxes & Ins. (Est.) $70.83
  Available for Loan Payment $392.41

- Council's approved Selective Rehabilitation Loan Program states that a family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expenses. (Housing expenses are defined as principal and interest payments, real estate taxes and insurance).

- Type of Assistance (based on 30% rule):
  Loan Amount $72,811.48
  Interest Rate 3%
  Term 25 Years
  Monthly Payment (P&I) $345.13

- Breakdown of Total Costs:
  Purchase Price $50,435.00
  Demolition 3,250.00
  Ceiling Lights 650.00
  Refinancing Mortgage Debt 16,676.48
  Attorney Fees/Closing Costs 1,800.00
  Total Loan Amount $72,811.48
**NEIGHBORHOOD DEVELOPMENT DIVISION**  
**ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE**  
**ADP ANALYSIS**

**ADDRESS**  
2312 Booker Av  
Census # 46

**DATE**  
10-23-92

---

### I. CODE ENFORCEMENT COST REVIEW  
(to be completed by HRS II)

<table>
<thead>
<tr>
<th>Code Order: In Rem Repair</th>
<th>X</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Effective Year</th>
<th>1928</th>
</tr>
</thead>
<tbody>
<tr>
<td>Structure Built</td>
<td>TBA</td>
</tr>
<tr>
<td>Style</td>
<td></td>
</tr>
<tr>
<td># Bedrooms</td>
<td>3</td>
</tr>
<tr>
<td>Sq. Ft. (House)</td>
<td>1022</td>
</tr>
<tr>
<td>Civil Penalty</td>
<td>N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Amount</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Date</td>
<td></td>
</tr>
</tbody>
</table>

| A. Current Tax Value of Structure | $11,910 |
| B. Land Value                      | $5,500  |

<table>
<thead>
<tr>
<th>SUB-TOTAL TAX VALUE</th>
<th>$17,410</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>C. Estimated Cost to In Rem Repair to Code Standards</th>
<th>$6,500</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>TOTAL</th>
<th>$23,910</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>D. % of C divided by A</th>
<th>552%</th>
</tr>
</thead>
<tbody>
<tr>
<td>&lt; 65% of Value</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| E. Once HRS II completes above, forward to NDS. | |
| F. Comments/Mitigative Concerns | |

---

Name  
M. Sankin  
Date Completed  
10-27-92
II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II  Date 10-23-92

1. Negotiated Acquisition or Tax Value $________
   Negotiated Acquisition or Tax Value

2. Rehabilitation (Substantial) $________
   (based on average cost of CD rehabilitation x sq.ft. in house)
   sq.ft. x $27.00 per sq.ft.

3. Delinquent Taxes (if any) $________

4. Outstanding Loans/Liens (if any) $________
   Outstanding Loans/Liens
   Sub-Total $________
   TOTAL $________

Is Total > $50,000 Yes ___ No ___

III. Amount of Civil Penalties $________

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

   Yes  No

1. Acquire

   If checked yes, forward to Rehabilitation Chief for work
   write-up and cost estimate.

2. In Rem Repair

3. Demolish

   If either #2 or #3 is checked yes, return to appropriate HRS II.

   If either #2 or #3 is checked yes, the process is completed unless we
   are interested in acquiring the land.
   If we are interested in acquiring the land, the two processes (code and
   acquisition) simultaneously continue.

Name __________________________
Date Completed ___________________
B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser Externally
   
2. Retain for Use Internally

3. Explain Proposed Internal Use of House

4. Explain Proposed External Sale of House

D. Comments

Name
Date Completed

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house.
   (to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate $49,819.00
2. Negotiated Acquisition $0
3. Delinquent Taxes (if any) $2,490
4. Outstanding Loans/Liens (if any) $16,776.48

TOTAL $66,745.09

Is it feasible to rehabilitate? Yes _____ No __
If yes, complete the following section.
B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

\[
\begin{array}{c|c|c}
\text{1257 sq. ft. x $41.05} & \$51,600 \\
\text{Plus Land Value} & \$6,500 \\
\hline
\text{TOTAL} & \$57,100 \\
\end{array}
\]

Is it feasible to rehabilitate vs. replacement house cost?

Yes _____ No __ __

Name  \underline{Wallace}
Date Completed 10-23-92

If yes, NDS notifies the HRS II and the code enforcement process stops.

If no, the acquisition process stops and the code enforcement process is completed.

VI. Community Development Director Approval [Signature]

Director's Comment/Concerns:

______________________________
______________________________
______________________________
______________________________

2312 Booker Avenue
BACKGROUND

Name: Cora Wallace
Address: 5812 Greene Street
Loan Amount: $53,179

- Ms. Wallace was placed on the City's relocation workload May 15, 1992 through code enforcement, and she was identified as needing replacement housing assistance.

- Due to the deteriorated condition of the house, Community Development staff determined that the house must be demolished. Therefore, Ms. Wallace qualified for the City's relocation program and she has chosen the replacement housing option.

- Ms. Wallace has been a resident of the Hemphill Heights community for 40 years; and she wishes to remain at the current site. Therefore, the options of relocating an existing house or construction of new house were explored.

- Due to the narrow streets in the neighborhood, it is not feasible to try to move a house onto Ms. Wallace's property, so the construction of a new house was pursued.

- Proposals from nine (9) interested developers were solicited through a Request for Proposals (RFP) process on September 10, 1992.

- Proposals were received from the following developers on September 30, 1992:
  - New Visions Homes, Inc.
  - Potter Associates
  - American Family Homes
  - Blackwolf Co.

- An Evaluation Review Committee, consisting of three (3) housing professionals, reviewed and rated each proposal. Members of the Evaluation Review Committee rated Blackwolf Co. either first or second. The Committee consists of:
  - Paul Leonard, Executive Vice President, John Crosland/Centrex Homes
  - Justin Little, President, Crosland Properties, Inc.
  - Herschel Walters, Architect

- Ms. Wallace made the selection of Blackwolf Co. Since Ms. Wallace will be repaying the indebtedness, the City's administrative policy gives the owner a choice of the selection of the contractor.
- Family Composition:
  Cora Wallace - age 85

- Gross Monthly Household Income: $417

- Source of Income: Social Security

- % of Household Income: 18% of median income for a family of one

- Analysis of Household Income:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gross Monthly Income</td>
<td>$417.00</td>
</tr>
<tr>
<td>Less: Federal Taxes</td>
<td>0.00</td>
</tr>
<tr>
<td>Net Monthly Income</td>
<td>$417.00</td>
</tr>
<tr>
<td>% of Median Income for Family</td>
<td>18%</td>
</tr>
<tr>
<td>Available for Housing</td>
<td>$125.10</td>
</tr>
<tr>
<td>Less taxes &amp; Ins. (Est.)</td>
<td>62.50</td>
</tr>
<tr>
<td>Available for Loan Payment</td>
<td>62.60</td>
</tr>
</tbody>
</table>

- Council's approved Selective Rehabilitation Loan Program states that a family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expenses. (Housing expenses are defined as principal and interest payments, real estate taxes and insurance). Also, a family with a total monthly gross income of $500 or less is eligible for a deferred payment loan.

- Type of Assistance:

  Deferred Payment Loan Amount $53,179
  Interest Rate 0%
  Term Death of the owner or the sale, lease, rental or refinancing of the property.
  Monthly Payment (P&I) $-0-

- Breakdown of Total Costs:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purchase Price</td>
<td>$44,990</td>
</tr>
<tr>
<td>Demolition</td>
<td>1,875</td>
</tr>
<tr>
<td>Ceiling Lights</td>
<td>650</td>
</tr>
<tr>
<td>Water/Sewer</td>
<td>3,864</td>
</tr>
<tr>
<td>Attorney Fees/Closing Costs</td>
<td>1,800</td>
</tr>
<tr>
<td>Total Loan Amount</td>
<td>$53,179</td>
</tr>
</tbody>
</table>
EXHIBIT A

DATE 10-14-92

NEIGHBORHOOD DEVELOPMENT DIVISION
ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE
ADP ANALYSIS

ADDRESS 5812 Greene St  Census # 5501

I. CODE ENFORCEMENT COST REVIEW (to be completed by HRS II)

Code Order: In Rem Repair
Demolition

Effective Year
Structure Built 1947
Style Frame
# Bedrooms 2
Sq. Ft. (House) 950
Civil Penalty N/A
Amount
Date

A. Current Tax Value of Structure $15,350
B. Land Value $16,000
SUB-TOTAL TAX VALUE $41,350
C. Estimated Cost to In Rem Repair $25,540
to Code Standards TOTAL $67,890
D. % of C divided by A 164% < 65% of Value Yes No X

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns

Name M. Jenkins
Date Completed 10-14-92
II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II Date 10-21-92

1. Negotiated Acquisition or Tax Value $_______
2. Rehabilitation (Substantial) $_______
   (based on average cost of CD rehabilitation x sq.ft. in house)
   _______ sq.ft. x $27.00 per sq.ft.
3. Delinquent Taxes (if any) $_______
4. Outstanding Loans/Liens (if any) $_______

Sub-Total $_______
TOTAL $_______

Is Total > $50,000 Yes No

III. Amount of Civil Penalties $_______

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

   Yes No

   1. Acquire

      If checked yes, forward to Rehabilitation Chief for work write-up and cost estimate.

   2. In Rem Repair

   3. Demolish

   If either #2 or #3 is checked yes, return to appropriate HRS II.

   If either #2 or #3 is checked yes, the process is completed unless we are interested in acquiring the land.
   If we are interested in acquiring the land, the two processes (code and acquisition) simultaneously continue.

Name __________________________
Date Completed __________________
B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser
   Externally

2. Retain for Use Internally

3. Explain Proposed Internal Use of House

4. Explain Proposed External Sale of House

D. Comments

Name __________________________
Date Completed __________________

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house.
(to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate
   $ 67,400.00

2. Negotiated Acquisition
   $ __________

3. Delinquent Taxes (if any)
   $ 268.40

4. Outstanding Loans/Liens (if any)
   $ 0.00

TOTAL $ 67,668.40

Is it feasible to rehabilitate? Yes ______ No ______
If yes, complete the following section.
B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

<table>
<thead>
<tr>
<th>Area</th>
<th>Value</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1032 sq ft heated area</td>
<td>1224 sq ft x $37.50</td>
<td>$45,940.00</td>
</tr>
<tr>
<td>192 sq ft porch</td>
<td></td>
<td>$1,600.00</td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td>$47,540</td>
</tr>
</tbody>
</table>

Is it feasible to rehabilitate vs. replacement house cost?
Yes ___ No ___

Name: Wallace
Date Completed: 10-21-92

If yes, NDS notifies the HRS II and the code enforcement process stops.

If no, the acquisition process stops and the code enforcement process is completed.

VI. Community Development Director Approval

Signature:

Director's Comment/Concerns:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
BACKGROUND

Name: Violet Robinson
Address: 1915 Baxter Street
Loan Amount: $61,407

Due to the deteriorated condition of Mrs. Robinson's house at 1915 Baxter Street, Community Development staff determined that the house must be demolished. Therefore, on April 27, 1992 City Council adopted an In Rem Ordinance to demolish 1915 Baxter Street; and the house was subsequently demolished.

Mrs. Robinson and her family were placed on the City's relocation workload on June 9, 1992 because it was determined they were being displaced by the City through code enforcement action.

Mrs. Robinson's family had lived at 1915 Baxter Street over 60 years, and she wishes to remain at the current site. Therefore, the options of relocating an existing house or construction of new house were explored.

Due to the narrow streets in the neighborhood, it is not feasible to try to move a house onto Mrs. Robinson's property, so the construction of a new house was pursued.

Proposals from nine (9) interested developers were solicited through a Request for Proposals (RFP) process on September 10, 1992.

Proposals were received from the following developers on September 30, 1992:

- New Visions Homes, Inc.
- Potter Associates
- American Family Homes
- Blackwolf Co.

An Evaluation Review Committee, consisting of three (3) housing professionals, reviewed and rated each proposal. Members of the Evaluation Review Committee rated New Vision Homes either first or second. The Committee consists of:

- Paul Leonard, Executive Vice President, John Crosland/Centrex Homes
- Justin Little, President, Crosland Properties, Inc.
- Herschel Walters, Architect

Mrs. Robinson and her family made the selection of New Visions Homes. Since Mrs. Robinson will be repaying the indebtedness, the City's administrative policy gives the owner a choice of the selection of the contractor.
- **Family Composition:**
  
  Violet Robinson - age 67  
  Jannie Wallace (sister) - age 69  
  Daughter - age 18  
  Two grandchildren - ages 2 and 2 weeks

- **Gross Monthly Household Income:** $364

- **Source of Income:** Social Security and Family Contribution

- **% of Household Income:** 10% of median income for a family of five

- **Analysis of Household Income:**

  | Gross Monthly Income | $364.00 |
  | Less: Federal Taxes | -0- |
  | Net Monthly Income | $364.00 |
  | $364.00 x 30% | Available for Housing | $109.20 |
  | Less taxes & Ins. (Est.) | 62.50 |
  | Available for Loan Payment | $ 46.70 |

- **Council's approved Selective Rehabilitation Loan Program** states that a family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expenses. (Housing expenses are defined as principal and interest payments, real estate taxes and insurance). Also, a family with a total monthly gross income of $500 or less is eligible for a deferred payment loan.

- **Type of Assistance:**

  Deferred Payment Loan Amount $61,407  
  Interest Rate 0%  
  Term Death of the owner or the sale, lease, rental or refinancing of the property.  
  Monthly Payment (P&I) $-0-

- **Breakdown of Total Costs:**

  Purchase Price $59,107  
  Front Po. ch 500  
  Attorney Fees/Closing Costs 1,800  
  Total Loan Amount $61,407
- Applicant: Jerry McKinney and wife, Judy
- Current Address: 704 Norris Avenue
- Age: 39, 43 respectively
- Family Composition: Mr. and Mrs. McKinney and one daughter, age 20
- Monthly Income: $991.47
- Source of Income: Mr. McKinney (N/A—temporarily disabled) Mrs. McKinney (Inspector, U.S. Textile Corp.)
- % of Household Income: 33% of the median income for a family of 3

- Analysis of Household Income:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gross Monthly Income</td>
<td>$991.47</td>
</tr>
<tr>
<td>Less Federal Taxes</td>
<td>-86.67</td>
</tr>
<tr>
<td>Available for Housing</td>
<td>$904.80</td>
</tr>
<tr>
<td>x30%</td>
<td></td>
</tr>
<tr>
<td>Available for Loan Payment</td>
<td>$271.44</td>
</tr>
<tr>
<td>Less Taxes &amp; Ins. (Est.)</td>
<td>-70.83</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>$200.61</td>
</tr>
</tbody>
</table>

- A family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expense. (Housing expenses are defined as principal and interest payments, real estate taxes and insurance.)

- Type of Assistance:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Loan Amount</td>
<td>$36,146</td>
</tr>
<tr>
<td>Interest Rate</td>
<td>3%</td>
</tr>
<tr>
<td>Term</td>
<td>20 Years</td>
</tr>
<tr>
<td>Monthly Payments</td>
<td>$200.61</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deferred Payment Loan Amount</td>
<td>$33,254</td>
</tr>
<tr>
<td>Interest Rate</td>
<td>0%</td>
</tr>
</tbody>
</table>
  | Term                             | 20 years or due and payable at the death of the owner or the sale, rental or refinancing of the house.

- The appraised value of 245 Victoria Avenue is $73,800.
BACKGROUND

- Homeowner: Willie Mae Sampson
- Address: 1932 Umstead Street
- Age: 48
- Family Composition: Ms. Sampson and her 6 yr. old grandson
- Monthly Income: $1,066.67
- Source of Income: GrassRoots Leadership
- Household Income: 40% of median income for a family of two

Analysis of Household Income:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gross Monthly Income</td>
<td>$1,066.67</td>
</tr>
<tr>
<td>Less Federal Taxes</td>
<td>$132.17</td>
</tr>
<tr>
<td></td>
<td>$934.50</td>
</tr>
<tr>
<td></td>
<td>x 30%</td>
</tr>
<tr>
<td></td>
<td>$280.35</td>
</tr>
<tr>
<td>Less Taxes &amp; Ins.(Est.)</td>
<td>$52.97</td>
</tr>
<tr>
<td>Available for Loan Payment</td>
<td>$227.38</td>
</tr>
</tbody>
</table>

- Council's approved Standard Rehabilitation Program states that a family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expense. (Housing expenses are defined as principal and interest payments, real estate taxes and insurances.)

- Type of Assistance:
  - Loan Amount: $51,815
  - Interest Rate: 3%
  - Term: 30 Years
  - Monthly Payments: $218.66

- After rehabilitation appraised value of property: $65,000
Request for Council Action

November 9, 1992

To the City Council from the City Manager

Action Requested

Adopt an Ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 2143 Remount Road.

Responsible Department

Community Development

This request should be organized according to the following categories:
Background Explanation of Request
Source of Funding
Clearances
Bibliography

What is Council being asked to approve?
Adopt an Ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 2143 Remount Road owned by Don Yancy Henderson.

Why is the City doing this?
The dwelling was originally inspected April 23, 1990 as a result of a public agency request and was found to be in violation of the Housing Code. (This structure was moved onto a lot in a Concentrated Code Enforcement area.) The owner was ordered to demolish the structure since the estimated cost to repair the structure was more than 65% of the estimated value. The owner did not comply with the Order to demolish the structure; therefore, City Council was asked to adopt an ordinance to use the In Rem Remedy to demolish the structure.

On October 28, 1991 City Council deferred adoption of a In Rem Ordinance to demolish and remove the dwelling located at 2143 Remount Road in order to give Mr. Henderson 30 days to comply with the repair requirements. Up until January 1992 Mr. Henderson had completed 70% of the repairs; however, since that time he has made no further repairs. Mr. Henderson has made repeated promises to complete the repairs to the property but he has not done so. On August 13, 1992 a letter was written to Mr. Henderson advising him that staff had been unsuccessful in reaching him by phone and asking when he was going to complete the repairs to the property. No response was received from Mr. Henderson. Even though Mr. Henderson has made 70% of the repairs, it is necessary for us to proceed with In Rem Repair of this dwelling in order to complete the Housing Code case.
An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is feasible to preserve this structure. In this case, repair is being recommended because the estimated In Rem Repair cost of $10,050 is 56% of the $17,600 tax value of the structure. Therefore, Council is being requested to approve an In Rem Repair Ordinance to complete the repairs.

What are Council's options?
N/A

How much will this cost?
The estimated cost to repair this dwelling is $10,050. Funds for the demolition of 2143 Remount Road are available in the Capital-In Rem Account. A lien will be placed against the property for the cost incurred.

What is citizen input on this issue?
The owner will be notified of this In Rem Action being presented to City Council on November 9, 1992.

Background:
See Attachment

Clearances:
Community Development Department

Bibliography:
Housing Code of the City of Charlotte as amended; case file on 2143 Remount Road.
BACKGROUND

- Property Address: 2143 Remount Road
- Owner: Don Yancy Henderson
- Census Tract: #41.00
- Council District: #3
- Neighborhood: Dowd Heights
- Date of Inspection: 4/23/90
- Owner Notified of Hearing: 5/21/90
- Hearing Held: 6/6/90
- Owner Ordered to Demolish Dwelling by: 7/17/90
- Owner requested and was granted permission to repair the structure and a six-month extension of time was granted on 6/20/90.
- Owner Ordered to Repair Dwelling by: 1/17/91
- Reinspection on 1/17/91 revealed that 0% of the repairs had been completed; therefore, the demolition order went back into effect.
- Title search received in March 1991 revealed there were no parties in interest to the property.
- Case was presented to City Council on 10/28/91 for adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling.
- At the 10/28/91 City Council meeting, the owner, Don Yancy Henderson, appeared before City Council and requested a 30-day extension to complete the repairs. City Council approved this 30-day extension in order to give Mr. Henderson the opportunity to comply with all requirements.
- A reinspection of the dwelling on 11/25/91 revealed that approximately 55% of the violations had been repaired.
- Although the owner had not completed all the repairs at the end of the 30-day extension, he had indicated verbally and had shown evidence that he was working to complete the repairs to the property. Therefore, a letter was sent to Mr. Henderson on 12/2/91 asking him when he would have the repairs on the dwelling complete. Mr. Henderson did not respond to the letter.
- Reinspections of the property on 1/22/92 and 2/19/92 revealed the violations were approximately 70% complete.

- To date, the owner has not corrected all of the repairs. Although the owner has made significant progress in completing repairs to the exterior of the dwelling, the interior remains unfinished. Reinspection on 10/14/92 revealed that the owner has done no additional work and that still approximately 70% of the repairs have been completed.

- Structure Occupied: No

- Repairs include: installing and finishing sheetrock on walls where missing; painting all walls throughout; installing floor covering throughout; installing interior doors and trim; installing all other interior trim; installing plumbing fixtures; installing light fixtures, outlets and switches throughout; installing heating equipment; installing window and door screens; remove trash and debris.

- Feasibility to Save or Demolish Structure:

  An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is feasible to preserve this structure. In this case, repair is being recommended because the estimated In Rem Repair cost of $10,050 is 56% of the $17,600 tax value of the structure. Therefore, Council is being requested to approve an In Rem Repair Ordinance to complete the repairs.
EXHIBIT A

DATE 8-6-92

NEIGHBORHOOD DEVELOPMENT DIVISION
ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE
ADP ANALYSIS

ADDRESS 2143 Remount Road  Census # 4100

I. CODE ENFORCEMENT COST REVIEW  (to be completed by HRS II)

Code Order: In Rem Repair  
Demolition  

Effective Year  
Structure Built 1940  
Style Apartment  
# Bedrooms 2  
Sq. Ft. (House) 1152  
Civil Penalty  
Amount $5,350.00  
Date 8-6-92

A. Current Tax Value of Structure  
$17,600  
B. Land Value  
$4,000  

SUB-TOTAL TAX VALUE  
$21,600  
C. Estimated Cost to In Rem Repair  
to Code Standards  
$10,050  

TOTAL  
$31,650  

D. % of C divided by A  
56%  
< 65% of Value Yes  

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns  
This property was originally ordered to be demolished and  
went to City Council and Council and owner could repair. He completed part of the repairs and quit.

Name  
Date Completed 8-6-92
II. Estimate of Cost to Acquire & Rehabilitate Property

<table>
<thead>
<tr>
<th>Information received from HRS II</th>
<th>Date</th>
<th>8-25-92</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Negotiated Acquisition or Tax Value</td>
<td>$24,091</td>
<td></td>
</tr>
<tr>
<td>2. Rehabilitation (Substantial) (based on average cost of CD rehabilitation x sq.ft. in house)</td>
<td>$31,104</td>
<td></td>
</tr>
<tr>
<td>$52 sq.ft. x $27.00 per sq.ft.</td>
<td>$1,490</td>
<td></td>
</tr>
<tr>
<td>3. Delinquent Taxes (if any)</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>4. Outstanding Loans/Liens (if any)</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td><strong>Sub-Total</strong></td>
<td><strong>$55,194</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Outstanding Loans/Liens</strong></td>
<td><strong>$0</strong></td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$55,194</strong></td>
<td></td>
</tr>
</tbody>
</table>

Is Total > $50,000  Yes ✔️  No ❌

III. Amount of Civil Penalties  $5,540

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Acquire</td>
<td>✔️</td>
</tr>
</tbody>
</table>

If checked yes, forward to Rehabilitation Chief for work write-up and cost estimate.

2. In Rem Repair  ❌

3. Demolish  ✔️

If either #2 or #3 is checked yes, return to appropriate HRS II.

If either #2 or #3 is checked yes, the process is completed unless we are interested in acquiring the land. If we are interested in acquiring the land, the two processes (code and acquisition) simultaneously continue.

Name  S. Williams  
Date Completed  8-25-92
B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser
   Externally
2. Retain for Use Internally
3. Explain Proposed Internal Use of House
   Name

4. Explain Proposed External Sale of House
   The CMHP was provided information on the property. However, the CMHP did not feel they have any potential use for the property.

D. Comments
   Shelly Lee Williams has tried to contact the owner by phone and mail without any success. The sheriff and social worker made contact with the owner multiple times but the property was not repaired. The owner has sold the property to the CMHP.
   Background - This has been to Council and County. The owner has sold the property to the CMHP.
   Name          Date Completed 9-17-92
   S. Williams

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house. (to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate
2. Negotiated Acquisition
3. Delinquent Taxes (if any)
4. Outstanding Loans/Liens (if any)

TOTAL

Is it feasible to rehabilitate? Yes  No
If yes, complete the following section.
B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

$$ \text{sq. ft. x $} \quad $\underline{\text{_______}} \\
\text{Plus Land Value} \quad $\underline{\text{_______}} \\
\text{TOTAL} \quad $\underline{\text{_______}}$

Is it feasible to rehabilitate vs. replacement house cost?
Yes ____ No ____

Name __________________________
Date Completed __________________

If yes, NDS notifies the HRS II and the code enforcement process stops.

If no, the acquisition process stops and the code enforcement process is completed.

VI. Community Development Director Approval Decline ______

Signature ______________________

Director's Comment/Concerns:

______________________________
______________________________
______________________________

4
Request for Council Action

November 9, 1992

To the City Council from the City Manager

Action Requested

Adopt an Ordinance authorizing the use of In Rem Remedy to
repair the dwelling located at 1916 Cliffwood Place (Wilmore
Neighborhood)

Responsible Department
Community Development

What is Council being asked to approve?
Adopt an Ordinance authorizing the use of In Rem Remedy to repair the
dwelling located at 1916 Cliffwood Place owned by John Willis Taylor, Jr.

Why is the City doing this?
The dwelling was originally inspected April 23, 1991 as a result of a
complaint in a Concentrated Code Enforcement area and was found to be in
violation of the Housing Code. The owner was ordered to repair the
structure since the estimated cost to repair the structure is less than 65% of
the estimated value. The owner did not comply with the Order to repair
the structure by July 6, 1991; therefore, City Council is being asked to
adopt an ordinance to use the In Rem Remedy to repair the structure.

An Acquisition/Disposition Analysis has been performed by CD staff (see
Exhibit A). It has been determined it is feasible to preserve this
structure. In this case, repair is being recommended because the estimated
In Rem Repair cost of $5,650 is 14% of the $41,200 tax value of the
structure.

What are Council's options?
N/A

How much will this cost?
The estimated cost to repair this structure is $5,650. Funds for the repair
of 1916 Cliffwood Place are available in the Capital-In Rem Account. A lien
will be placed against the property for the cost incurred.
What is citizen input on this issue?
The owner will be notified of this In Rem action being presented to City Council on November 9, 1992.

Background:
See Attachment

Clearances:
Community Development Department

Bibliography:
Housing Code of the City of Charlotte as amended, case file on 1916 Cliffwood Place.
BACKGROUND

- Property Address: 1916 Cliffwood Place
- Owner: John Willis Taylor, Jr.
- Census Tract: #38.02
- Council District: #3
- Neighborhood: Wilmore
- Date of Inspection: 4/23/91
- Owner Notified of Hearing: 4/24/91 (mail returned unclaimed)
- Hearing Held: 6/6/91
- Owner Ordered to Repair Dwelling by: 7/6/91

Title search received in November 1991 revealed parties in interest to the property.

Complaint & Notice of Hearing and Findings of Fact and Order were advertised in the Mecklenburg Times because there was not a sufficient address for the parties in interest to the property.

Structure Occupied: Yes

CD staff is working to relocate the tenant because the structure was determined to be dangerous due to structural deterioration caused by a leaking roof.

Repairs include replacing roof, replacing bedroom ceilings and minor electrical and plumbing.

Feasibility to Save or Demolish Structure:

An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is feasible to preserve this structure. In this case, repair is being recommended because the estimated In Rem Repair cost of $5,650 is 14% of the $41,200 tax value of the structure.
<table>
<thead>
<tr>
<th>Code Order:</th>
<th>In Rem Repair</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Demolition</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Effective Year</th>
<th>1936</th>
</tr>
</thead>
<tbody>
<tr>
<td>Structure Built</td>
<td>1938</td>
</tr>
<tr>
<td>Style</td>
<td>Traditional/French</td>
</tr>
<tr>
<td># Bedrooms</td>
<td>3</td>
</tr>
<tr>
<td>Sq. Ft. (House)</td>
<td>1,154</td>
</tr>
<tr>
<td>Civil Penalty</td>
<td></td>
</tr>
<tr>
<td>Amount</td>
<td>2600</td>
</tr>
<tr>
<td>Date</td>
<td>3-13-92</td>
</tr>
</tbody>
</table>

A. Current Tax Value of Structure $41,200
B. Land Value $5,500

**SUB-TOTAL TAX VALUE** $46,700

C. Estimated Cost to In Rem Repair to Code Standards $5,650

**TOTAL** $52,350

D. % of C divided by A 14%< 65% of Value Yes ✔ No __________

E. Once HRS II completes above, forward to NDS. ᵇ

F. Comments/Mitigative Concerns

Name Miller

Date Completed 3-13-92
II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II Date 3-16-92

1. Negotiated Acquisition or Tax Value $46,700
   2. Rehabilitation (Substantial) $31,158
      (based on average cost of CD rehabilitation x sq.ft. in house)
      1154 sq.ft. x $27.00 per sq.ft.

3. Delinquent Taxes (if any) $0
4. Outstanding Loans/Liens (if any) $25,950

Sub-Total $103,808

Outstanding Loans/Liens $25,950

TOTAL $77,858

Is Total > $50,000 Yes ☑ No __

III. Amount of Civil Penalties $3780

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

   Yes No

1. Acquire

   If checked yes, forward to Rehabilitation Chief for work write-up and cost estimate.

2. In Rem Repair ☑

3. Demolish

   If either #2 or #3 is checked yes, return to appropriate HRS II.

   If either #2 or #3 is checked yes, the process is completed unless we are interested in acquiring the land. If we are interested in acquiring the land, the two processes (code and acquisition) simultaneously continue.

   Name C. Wallace
   Date Completed 7-9-92

*Note: File returned by J. Walton on 7-13-92 requesting correction; resubmitted on 8-14-92. No repairs by owner yet.
B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser Externally
   
2. Retain for Use Internally

3. Explain Proposed Internal Use of House
   
   NONE Property too costly to acquire and rehabilitate within the city's replacement housing standard to provide housing for lower income residents; therefore, external repair is recommended.

4. Explain Proposed External Sale of House
   
   Neighborhood Housing Service (NHS) interested in purchasing property, but the organization does not have the financial resources to make purchase and rehabilitate the structure.

D. Comments

The owner, John Taylor, has stated that he is applying for a loan at Piedmont Equity Mortgage Company and will make repairs if his loan is approved.

Name: C (W)allace
Date Completed: 7-9-92

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house. (to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate $_____
2. Negotiated Acquisition $_____
3. Delinquent Taxes (if any) $_____
4. Outstanding Loans/Liens (if any) $_____

TOTAL $_____

Is it feasible to rehabilitate? Yes ___ No ___
If yes, complete the following section.
B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

\[
\text{sq. ft.} \times \$ \quad \text{Plus Land Value} \quad \$ \quad \text{TOTAL} \quad \\
\]

Is it feasible to rehabilitate vs. replacement house cost?
Yes ___  No ___

Name ___________________________
Date Completed ________________

If yes, NDS notifies the HRS II and the code enforcement process stops.
If no, the acquisition process stops and the code enforcement process is completed.

VI. Community Development Director Approval  Decline

Signature

8-14-92

Director's Comment/Concerns:

[Handwritten notes]
Request for Council Action

November 9, 1992

To the City Council from the City Manager

Acting Requested: Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 3417 Yarborough Street (Oakview Terrace Neighborhood)

Responsible Department: Community Development

This request should be organized according to the following categories:
Background Explanation of Request Source of Funding Clearances Bibliography

What is Council being asked to approve?
Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 3417 Yarborough Street owned by Mable Henrietta Hubbard.

Why is the City doing this?
The dwelling was inspected January 17, 1992 as a result of a field observation in a Concentrated Code Enforcement area and was found to be in violation of the Housing Code. The owner was ordered to demolish the structure since the estimated cost to repair the structure is more than 65% of the estimated value. The owner did not comply with the Order to demolish the structure by March 18, 1992; therefore, City Council is being asked to adopt an ordinance to use the In Rem Remedy to demolish the structure.

An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $20,680 is 64% of the $2,950 tax value of the structure. Only the foundation of the house is remaining; therefore, it is not feasible to acquire and rehabilitate the structure.

What are Council's options?
N/A

How much will this cost?
The estimated cost to demolish this structure is $1,000. Funds for the demolition of 3417 Yarborough Street are available in the Capital-In Rem Account. A lien will be placed against the property for the cost incurred.
What is citizen input on this issue?
The owner will be notified of this In Rem action being presented to City Council on November 9, 1992.

Background:
See Attachment

Clearances:
Community Development Department

Bibliography:
Housing Code of the City of Charlotte as amended, case file on 3417 Yarborough Street.
BACKGROUND

- Property Address: 3417 Yarborough Street
- Owner: Mable Henrietta Hubbard
- Census Tract: #45.00
- Council District: #2
- Neighborhood: Oakview Terrace
- Date of Inspection: 1/17/92
- Owner Notified of Hearing: 1/23/92
- Hearing Held: 2/18/92
- Owner Ordered to Demolish Dwelling by: 3/18/92
- Owner requested to repair the property. Therefore, a Supplemental Findings of Fact and Order was issued.
- Owner Ordered to Repair Dwelling by: 4/18/92
- Reinspection on 4/21/92 revealed no repairs had been made.
- Reinspection on 7/29/92 revealed that the dwelling had been torn down leaving only the foundation and debris on the property.
- Title search received in August 1992 revealed no parties in interest to the property.
- Structure Occupied: N/A (demolished)
- Repairs include removing existing foundation, installing new footings and foundation, and building a new dwelling.
- Feasibility to Save or Demolish Structure:

An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $20,680 is 640% of the $2,950 tax value of the structure. Only the foundation of the house is remaining; therefore, it is not feasible to acquire and rehabilitate the structure.
EXHIBIT A

DATE 9-2-92

NEIGHBORHOOD DEVELOPMENT DIVISION
ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE
ADP ANALYSIS

ADDRESS 3417 Garbrough Street        Census # 44.00

065-137-11

I. CODE ENFORCEMENT COST REVIEW (to be completed by HRS II)

Code Order: In Rem Repair
Demolition

Effective Year
Structure Built 1921
Style
# Bedrooms
Sq. Ft. (House)
Civil Penalty

Amount $1400
Date 9-2-92

A. Current Tax Value of Structure $2,950 + 280 = 3230
B. Land Value $2,500

SUB-TOTAL TAX VALUE $5,730

C. Estimated Cost to In Rem Repair to Code Standards $20,480

TOTAL $26,210

D. % of C divided by A 640 %
< 65% of Value Yes No

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns

Only the foundation and some materials and debris are left on this lot and can made to go to City Council to get lot clear.

Name M. O. Miller
Date Completed 9-2-92
II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II Date 9-3-92

1. Negotiated Acquisition or Tax Value $2,500.00
   House demolished

2. Rehabilitation (Substantial) $400.00
   (based on average cost of CD rehabilitation x sq.ft. in house)
   $27.00 per sq.ft.

3. Delinquent Taxes (if any) $451.78

4. Outstanding Loans/Liens (if any) $275.00

   Sub-Total $3,232.78

Outstanding Loans/Liens

   TOTAL $2,957.78

Is Total > $50,000 Yes No ✓

III. Amount of Civil Penalties $14,700.00

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

   Yes No

1. Acquire ✓

   If checked yes, forward to Rehabilitation Chief for work
   write-up and cost estimate.

2. In Rem Repair ✓

3. Demolish—clear lot of foundation and debris ✓

   If either #2 or #3 is checked yes, return to appropriate HRS II.

   If either #2 or #3 is checked yes, the process is completed unless we
   are interested in acquiring the land. If we are interested in acquiring
   the land, the two processes (code and acquisition) simultaneously continue.

Name: ______________
Date Completed: 9-3-92
B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser
   Externally
   
2. Retain for Use Internally
   
3. Explain Proposed Internal Use of House

4. Explain Proposed External Sale of House
   
D. Comments
   On 4-3-92, talked with Mr. Hubbard and he indicated that the debris and the foundation remaining from the structure will be removed and the lot cleaned in approximately three weeks.

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house.
   (to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate $__________
2. Negotiated Acquisition $__________
3. Delinquent Taxes (if any) $__________
4. Outstanding Loans/Liens (if any) $__________

TOTAL $__________

Is it feasible to rehabilitate? Yes ___ No ___
If yes, complete the following section.
B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

\[
\text{sq. ft.} \times \$ \quad \text{Plus Land Value} \quad \$ \\
\text{TOTAL} \quad \$
\]

Is it feasible to rehabilitate vs. replacement house cost?
Yes ___  No ___

Name
Date Completed

If yes, NDS notifies the HRS II and the code enforcement process stops.

If no, the acquisition process stops and the code enforcement process is completed.

VI. Community Development Director  Approval  Decline ___

Signature
7-8-32

Director's Comment/Concerns:

\[
\text{[Blank Line]} \quad \text{[Blank Line]} \quad \text{[Blank Line]} \quad \text{[Blank Line]}
\]
Request for Council Action

November 9, 1992

To the City Council from the City Manager

Action Requested

Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 4214 Morris Field Drive (Airport Neighborhood)

Responsible Department

Community Development

This request should be organized according to the following categories:

Background Explanation of Request, Source of Funding, Clearances, Bibliography

What is Council being asked to approve?

Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 4214 Morris Field Drive owned by Juanita G. Crawford.

Why is the City doing this?

The dwelling was originally inspected March 26, 1991 as a result of a field observation in a Concentrated Code Enforcement area and was found to be in violation of the Housing Code. The owner was ordered to demolish the structure since the estimated cost to repair the structure is more than 65% of the estimated value. The owner did not comply with the Order to demolish the structure by December 2, 1991; therefore, City Council is being asked to adopt an ordinance to use the In Rem Remedy to demolish the structure.

An Acquisition/Disposition Analysis (ADA), an analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $14,680 is 199% of the $7,370 tax value of the structure; and, although the estimated cost of $40,790 to acquire and rehabilitate the structure is below the City replacement cost average, for an additional $9,300 a new house could be constructed with a new 50-year economic life.

What are Council's options?

N/A

How much will this cost?

The estimated cost to demolish this structure is $3,000. Funds for the demolition of 4214 Morris Field Drive are available in the Capital-In Rem Account. A lien will be placed against the property for the cost incurred.
What is citizen input on this issue?
The owner will be notified of this In Rem action being presented to City Council on November 9, 1992.

Background:
See Attachment

Clearances:
Community Development Department

Bibliography:
Housing Code of the City of Charlotte as amended, case file on 4214 Morris Field Drive.
BACKGROUND

- Property Address: 4214 Morris Field Drive
- Owner: Juanita G. Crawford
- Census Tract: #39.00
- Council District: #3
- Neighborhood: Airport
- Date of Inspection: 3/26/91
- Owner Notified of Hearing: 3/27/91
- Hearing Held: 4/29/91
- Owner Ordered to Demolish Dwelling by: 6/2/91
- Owner requested 30 days to repair the property. Therefore, a Supplemental Findings of Fact and Order was issued on 8/1/91.
- Owner requested and was granted extensions of time to repair the property with last extension giving the owner until 12/1/91 to repair the property.
- Reinspection on 12/13/91 revealed no repairs had been made.
- Case was not followed up on.
- Title search received in July 1992 revealed no parties in interest to the property.
- Structure Occupied: No
- Repairs include major structural, mechanical and electrical.
- Feasibility to Save or Demolish Structure:

An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $14,680 is 199% of the $7,370 tax value of the structure; and, although the estimated cost of $40,790 to acquire and rehabilitate the structure is below the City replacement cost average, for an additional $9,300 a new house could be constructed with a new 50-year economic life.
I. CODE ENFORCEMENT COST REVIEW (to be completed by HRS II)

Code Order: In Rem Repair

Demolition

<table>
<thead>
<tr>
<th>Effective Year</th>
<th>Structure Built</th>
<th>Style</th>
<th># Bedrooms</th>
<th>Sq. Ft. (House)</th>
<th>Civil Penalty</th>
</tr>
</thead>
<tbody>
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<td>1902</td>
<td>Traditional</td>
<td>3</td>
<td>1,010</td>
<td></td>
</tr>
</tbody>
</table>

A. Current Tax Value of Structure $7,370
B. Land Value $5,990

C. Estimated Cost to In Rem Repair to Code Standards $14,680

SUB-TOTAL TAX VALUE $13,360

TOTAL $28,040

D. % of C divided by A 199%
< 65% of Value Yes  No

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns
The driveway to this dwelling crosses a property belonging to another party. A title search was done in 1992 and a deed was requested.

Name M. D. Miller
Date Completed 7-29-92
II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II Date 9-10-92

1. Negotiated Acquisition or Tax Value $13,360.00
2. Rehabilitation (Substantial) $27,270.00
   (based on average cost of CD rehabilitation x sq.ft. in house)
   (610 sq.ft. x $27.00 per sq.ft.)
3. Delinquent Taxes (if any) $159.79
4. Outstanding Loans/Liens (if any) $5,736.49
   Judgment
Sub-Total $46,526.28
Outstanding Loans/Liens / Judgment $5,736.49
TOTAL $50,262.79

Is Total > $50,000 Yes ___ No ___

III. Amount of Civil Penalties

$2,910

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

   Yes No
1. Acquire

   If checked yes, forward to Rehabilitation Chief for work
   write-up and cost estimate.

2. In Rem Repair

3. Demolish

   If either #2 or #3 is checked yes, return to appropriate HRS II.

   If either #2 or #3 is checked yes, the process is completed unless we
   are interested in acquiring the land.

   If we are interested in acquiring the land, the two processes (code and
   acquisition) simultaneously continue.

Name Wallace
Date Completed 9-9-92
B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser ___   ✔
   Externally

2. Retain for Use Internally ___   ✔

3. Explain Proposed Internal Use of House
   NONE

4. Explain Proposed External Sale of House
   NONE. Owner not interested in selling property.

D. Comments

Talked with Juanita Crawford on 9-10-92 and she states that she will start repairing structure in 2 weeks. She explained that the reason for her delaying in repairing house was lack of a builder's permit, which she recently acquired. Advised Mrs. Crawford to contact Mr. Treadwell, code inspector.

Name  Wallace
Date Completed 9-10-92

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house. (to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate
   $__________

2. Negotiated Acquisition
   $__________

3. Delinquent Taxes (if any)
   $__________

4. Outstanding Loans/Liens (if any)
   $__________

TOTAL $__________

Is it feasible to rehabilitate? Yes ____ No ____
If yes, complete the following section.
B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

____ sq. ft. x $______ $________

Plus Land Value $______

TOTAL $______

Is it feasible to rehabilitate vs. replacement house cost?

Yes ___ No ___

Name __________

Date Completed __________

If yes, NDS notifies the HRS II and the code enforcement process stops.

If no, the acquisition process stops and the code enforcement process is completed.

VI. Community Development Director Approval / Decline

Signature __________

9/4/82

Director's Comment/Concerns:

________________________

________________________
Request for Council Action

November 9, 1992

To the City Council from the City Manager:

Action Requested: Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 5715 Howard Street. (Hemphill Heights Neighborhood)

Responsible Department: Community Development

This request should be organized according to the following categories:
Background Explanation of Request Source of Funding Clearances Bibliography

What is Council being asked to approve?
Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 5715 Howard Street owned by Georgianna H. Paige.

Why is the City doing this?
The dwelling was originally inspected June 29, 1990 as a result of a public agency referral and was found to be in violation of the Housing Code. The owner was ordered to demolish the structure since the estimated cost to repair the structure is more than 65% of the estimated value. The owner did not comply with the Order to demolish the structure by September 17, 1990; therefore, City Council is being asked to adopt an ordinance to use the In Rem Remedy to demolish the structure.

An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $8,600 is 81.4% of the $10,570 tax value of the structure; and, although the estimated cost of $37,107 to acquire and rehabilitate the structure is below the City replacement cost average, for an additional $13,000 a new house could be constructed with a new 50-year economic life. Also, this structure contains only 906 square feet.

What are Council’s options?
N/A

How much will this cost?
The estimated cost to demolish this structure is $3,000. Funds for the demolition of 5715 Howard Street are available in the Capital-In Rem Account. A lien will be placed against the property for the cost incurred.
What is citizen input on this issue?
The owner will be notified of this In Rem action being presented to City Council on November 9, 1992.

Background:
See Attachment

Clearances:
Community Development Department

Bibliography:
Housing Code of the City of Charlotte as amended, case file on 5715 Howard Street.
BACKGROUND

- Property Address: 5715 Howard Street
- Owner: Georgianna H. Paige
- Census Tract: #55.01
- Council District: #1
- Neighborhood: Hemphill Heights
- Date of Inspection: 6/29/90
- Owner Notified of Hearing: 7/2/90
- Hearing Held: 7/16/90
- Owner Ordered to Demolish Dwelling by: 9/17/90
- Case was not followed up on.
- Title search received in September 1992 revealed no parties in interest to the property.
- Structure Occupied: Yes (Occupant will be relocated prior to demolition)
- Repairs include major structural, mechanical, electrical and plumbing.
- Feasibility to Save or Demolish Structure:

An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $8,600 is 81.4% of the $10,570 tax value of the structure; and, although the estimated cost of $37,107 to acquire and rehabilitate the structure is below the City replacement cost average, for an additional $13,000 a new house could be constructed with a new 50-year economic life. Also, this structure contains only 906 square feet.
NEIGHBORHOOD DEVELOPMENT DIVISION
ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE
ADF ANALYSIS

ADDRESS 5715 Howard ST
Census # 5501

I. CODE ENFORCEMENT COST REVIEW (to be completed by HRS II)

Code Order: In Rem Repair Demolition

- Effective Year
- Structure Built 1930
- Style 
- # Bedrooms
- Sq. Ft. (House) 900
- Civil Penalty
- Amount $660
- Date 3-27-91

A. Current Tax Value of Structure $10,570
B. Land Value $1,600

SUB-TOTAL TAX VALUE $12,170

C. Estimated Cost to In Rem Repair to Code Standards $8,600

TOTAL $20,770

D. % of C divided by A 81.4%  
< 65% of Value  Yes No

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns

Name M. Jenkins
Date Completed 3-27-91
II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II    Date __________

1. Negotiated Acquisition or Tax Value   $12170

2. Rehabilitation (Substantial) (based on average cost of CD rehabilitation x sq.ft. in house) $24,462
   q) sq. ft. x $27.00 per sq.ft.

3. Delinquent Taxes (if any)           $ 47500

4. Outstanding Loans/Liens (if any)  $   0

Sub-Total $ 37,107

Outstanding Loans/Liens

TOTAL $ 37,107

Is Total > $50,000   Yes   No

III. Amount of Civil Penalties  $ 0

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

   Yes      No

1. Acquire

   If checked yes, forward to Rehabilitation Chief for work write-up and cost estimate.

2. In Rem Repair

3. Demolish

   If either #2 or #3 is checked yes, return to appropriate HRS II.

   If either #2 or #3 is checked yes, the process is completed unless we are interested in acquiring the land. If we are interested in acquiring the land, the two processes (code and acquisition) simultaneously continue.

Name  ________________
Date Completed  9-17-92
B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser Externally

2. Retain for Use Internally

3. Explain Proposed Internal Use of House

4. Explain Proposed External Sale of House

D. Comments

The property has been in code since 1970. The owner has indicated to Code and me that she was trying to secure funds to repair. She has not been successful in coming funds.

Name ____________________________
Date Completed ____________________

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house.
(to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate $______________
2. Negotiated Acquisition $______________
3. Delinquent Taxes (if any) $______________
4. Outstanding Loans/Liens (if any) $______________

TOTAL $______________

Is it feasible to rehabilitate? Yes ___ No ___
If yes, complete the following section.
B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

\[
\begin{align*}
\text{sq. ft.} & \times \$ \quad \text{TOTAL} \\
\text{Plus Land Value} & \quad \text{TOTAL} \\
\end{align*}
\]

Is it feasible to rehabilitate vs. replacement house cost?
Yes ___  No ___

Name
Date Completed

If yes, NDS notifies the HRS II and the code enforcement process stops.

If no, the acquisition process stops and the code enforcement process is completed.

VI. Community Development Director Approval ___  Decline ___

Signature

Director's Comment/Concerns:

\[\begin{align*}
\text{Director's Comment/Concerns:} \\
\end{align*}\]