AGENDA

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<tr>
<td>Date:</td>
<td>03-25-1991</td>
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<tr>
<td>SUBJECT</td>
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City of Charlotte, City Clerk's Office
Meetings in March '91

**THE WEEK OF MARCH 3 - MARCH 9**

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<th>Date</th>
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<tr>
<td>4</td>
<td>Monday, 12 Noon</td>
<td>PLANNING COMMISSION/Work Session - CMGC, 8th Floor Conference Room</td>
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<tr>
<td></td>
<td>Monday, 4:00 p.m.</td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION/University City Public Library Ad Hoc Meeting - CMGC, 6th Floor Conference Room</td>
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<td></td>
<td>Monday, 5:00 p.m.</td>
<td>CITY COUNCIL WORKSHOP - CMGC, Conference Center</td>
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<td>5</td>
<td>Tuesday, 9:00 a.m.</td>
<td>HOUSING AUTHORITY - 1301 South Boulevard</td>
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<td>Tuesday, 4:00 p.m.</td>
<td>PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room</td>
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<tr>
<td>6</td>
<td>Wednesday, 5:00 p.m.</td>
<td>CITY COUNCIL &amp; PLANNING COMMISSION/Work Session on New Zoning Ordinance - CMGC, Conference Center</td>
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<td>Wednesday, 6:30 p.m.</td>
<td>YOUTH INVOLVEMENT COUNCIL - CMGC, Conference Center</td>
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<tr>
<td>7</td>
<td>Thursday, 4:00 p.m.</td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION/Discovery Place's OmniMax Maquette Review - Discovery Place Conference Room, 501 North Tryon Street</td>
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<tr>
<td>9-12</td>
<td>Sunday-Tuesday</td>
<td>NATIONAL LEAGUE OF CITIES - Washington, D.C.</td>
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**THE WEEK OF MARCH 10 - MARCH 16**

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<td>Tuesday, 2:30 p.m.</td>
<td>HOUSING APPEALS BOARD - CMGC, 5th Floor Conference Room</td>
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<td></td>
<td>Tuesday, 4:00 p.m.</td>
<td>AIRPORT ADVISORY COMMITTEE - Charlotte/Douglas International Airport, Conference Room A, Main Terminal</td>
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<td>13</td>
<td>Wednesday, 8:00 a.m.</td>
<td>CLEAN CITY COMMITTEE - CMGC, Rooms 270 &amp; 271</td>
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<td>Wednesday, 8:30 a.m.</td>
<td>CIVIL SERVICE BOARD - CMGC, 7th Floor Conference Room</td>
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<td>Wednesday, 9:30 a.m.</td>
<td>CIVIL SERVICE HEARING - CMGC, Meeting Chamber Conference Room</td>
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<td>Wednesday, 4:00 p.m.</td>
<td>HISTORIC DISTRICT COMMISSION - CMGC, 8th Floor Conference Room</td>
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<tr>
<td>15</td>
<td>Friday, 7:30 a.m.</td>
<td>PLANNING LIAISON COMMITTEE - CMGC, 8th Floor Conference Room</td>
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THE WEEK OF MARCH 17 - MARCH 23

18
Monday, 5 00 p m  CITY COUNCIL/MANAGER DINNER - Meeting Chamber Conference Room
Monday, 6 00 p m  CITY COUNCIL/PLANNING COMMISSION/Zoning Hearings - CMGC, Meeting Chamber
Monday, 7 00 p m  HISTORIC LANDMARKS COMMISSION - 1221 South Caldwell Street
19
Tuesday, 2 00 p m  HOUSING AUTHORITY - 1301 South Boulevard
Tuesday, 3 30 p m  PLANNING COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room
Tuesday, 4 00 p m  PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room
Tuesday, 6 00 p m  CHARLOTTE ADVISORY PARKS COMMITTEE - CMGC, Conference Center
20
Wednesday, 7 30 a m  CITY/COUNTY/CHAMBER BREAKFAST - CMGC, 15th Floor Conference Room
Wednesday, 9 00 a m  CIVIL SERVICE HEARING - CMGC, Rooms 270 271
Wednesday, 2 30 p m  CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room
Wednesday, 5 00 p m  CITY COUNCIL & PLANNING COMMISSION/Work Session on New Zoning Ordinance - CMGC, Conference Center
Wednesday, 6 30 p m  YOUTH INVOLVEMENT COUNCIL - CMGC, Meeting Chamber Conference Room
Wednesday, 7 00 p m  METROPOLITAN PLANNING ORGANIZATION - CMGC, Conference Center
21
Thursday, 7 00 p m  CHARLOTTE TREE ADVISORY COMMISSION - CMGC, Room 270

THE WEEK OF MARCH 24 - MARCH 30

25
Monday, 8 00 a m  QUARTERLY MEETING OF ELECTED AND CHAMBER OFFICIALS - Charlotte Chamber, 129 West Trade Street
Monday, 4 30 p m  PLANNING COMMISSION/Zoning Work Session - CMGC, 8th Floor Conference Room
Monday, 5 00 p m  CITY COUNCIL/MANAGER DINNER - CMGC, Conference Center
Monday, 6 30 p m  CITIZENS HEARING - CMGC, Meeting Chamber (Televised on Cable Channel 32)
Monday, 7 00 p m  CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised on Cable Channel 32)
26
Tuesday, 1 00 p m  CITY ZONING BOARD OF ADJUSTMENT - Hal Marshall Building, 700 North Tryon Street, Building Standards Training Room
27
Wednesday, 7 45 a m  PRIVATE INDUSTRY COUNCIL - CMGC, Conference Center
Wednesday, 10 30 a m  AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY - Charlotte Convention Center, 101 S College Street, VIP-B Meeting Room
Wednesday, 5 00 p m  CITY COUNCIL & PLANNING COMMISSION/Work Session on New Zoning Ordinance - CMGC, Conference Center
28
Thursday, 5 00 p m  CHARLOTTE-MECKLENBURG ART COMMISSION - CMGC, 8th Floor Conference Room
29
Friday  EASTER HOLIDAY - All City Offices Closed

These organizations will not meet in March
Advisory Energy Commission
Community Facilities Committee
Community Relations Committee
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<td>Johnson Controls, Inc. Service Agreement</td>
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Council Agenda

Monday, March 25, 1991

5:00 p.m. - Council-Manager dinner
- Tree Commission
- Coliseum Center
- Mass Transit Partnership

6:30 p.m. - Citizens Hearing
7:00 p.m. - Council Meeting

ITEM NO.

1. Invocation by Rev. Paul Lowder of Blair Road United Methodist Church.


PUBLIC HEARING


B. Adopt an ordinance to extend the corporate limits to include this property.

Voluntary Annexation

The owner/developer of this property is seeking annexation so that the entire Crown Point development will be within the City.

A resolution stating the intent to annex this property and setting the public hearing date was adopted by Council on February 11, 1991.

Clearances

City Attorney's Office and Planning.

A map is attached.

Staff Resource: Dick Black

Attachment No. 1
4. Conduct a public hearing and adopt the assessment roll for the storm drainage improvements made in the 200 and 300 block of Scofield Road.

Hearing Requirement: N. C. General Statutes require that City Council conduct a public hearing to consider and approve the assessment roll.

Location of Drainage Problem: 200 and 300 block of Scofield Road.

Ranking: High Priority

Improvements Made: Replaced existing storm drainage facilities with approximately 600 feet of new 42-inch and 48-inch reinforced concrete pipe and the associated drainage structures.

Total Cost of Repairs: The total cost of repairs was $166,986.00. The original cost estimate was $141,500.00. This previous estimate was $25,486.00 lower than the actual cost because of changes made during the design process which could not be anticipated, including changes due to utility conflicts. Pursuant to the Council approved policy, the change in cost does not affect the private property owner's share. Their previously approved cost is a guaranteed maximum.

City's Cost: City pays for all improvements in the street right-of-way and for four-fifths of the improvements made on private property ($152,986).

Involved Property Owners' Cost: One-fifth cost of improvements on private property, not to exceed original estimated amount ($14,000.00).

Funding: Storm Drainage Repair Capital Account.

Staff Resource: Bob Wilson
5. A. Conduct a public hearing on an application for installation of a monument from the Board of Trustees of the N. C. Performing Arts Center.

B. Recommend waiver of the 30-day staff review period and recommend approval of the application for a monument in the form of a name bar resulting from a gift from Anita and Herman Blumenthal and the Blumenthal Foundation.

Monument
An application has been received from the Board of Trustees of the N. C. Performing Arts Center for the installation of a name bar to be placed over the Tryon Street entrance with inscription to read "North Carolina Blumenthal Center For The Performing Arts."

The Center has received a gift of $3.5 million from Anita and Herman Blumenthal and the Blumenthal Foundation and has committed to incorporate their name into the name of the Center.

The name bar will be designed by Cesar Pelli and Associates and FMG Design. A picture is attached.

Ordinance
Waiver
The process of the public monuments ordinance is being used to review this request. That ordinance calls for a public hearing to be held, followed by staff review, and subsequent adoption by Council.

Since staff has been asked to review this request already and no objections have been raised, the required 30-day review period following the public hearing may be waived.

Staff Resource: City Clerk

Attachment No. 2

VOTE ON CONSENT ITEMS

6. Agenda items 21 through 43 may be considered in one motion except for those items removed from the consent agenda as a result of a Council member making such a request of the City Clerk prior to the meeting.

Staff Resource: Pam Syfert
POLICY

The first four policy agenda items are recommendations by City Council committees.

7. Recommend approval of the Planning and Public Works Committee's recommendation to proceed with the Square/four corners development as planned with inclusion of the clock tower, and refer the circle of trees concept to the Charlotte Uptown Development Corporation in an effort to generate interest in the business community for pursuing implementation.

Clock Tower/Trees at the Square

- May 1990 - City Council directed staff to develop several options for processes to design the four corners of the Trade and Tryon intersection including a clock tower.
- July 23, 1990 - City Council approved $15,000 for City Engineering to hire a consultant engineer and landscape architectural services to determine the more specific subgrade conditions at the Square and the landscape limitations set by those conditions.
- October 19, 1990 - City Engineering signed a contract with Odell Associates, Inc. to do the analysis and feasibility work.
- February 20, 1991 - The feasibility study (summary attached) was presented to the Planning and Public Works Committee. The committee discussed the findings, the cost of design and construction and their potential implications, reviewed the clock tower proposal, and decided on a recommendation to forward on to City Council. Executive summary minutes are attached.

Committee Recommendation

The committee recommends:

1) The privately initiated clock tower committee proceed with design of a clock tower and fund raising necessary to build it. All clock tower design, construction, and retrofitting of existing site would come from private funding. No expenses would be incurred by the City.

2) The design of trees at the Square should be forwarded to CUDC for consideration. The
committee felt CUDE was in a better position
to solicit funds from the private development
community, which would ultimately benefit
most from this project.

Funding
Funding for these two projects would come from
private sources.

Staff Resource: Pam Syfert

Attachment No. 3

8. Recommend approval of the Operations Committee's recommenda-
tion to enter into a memorandum of understanding for horse
carriage service.

Horse
Carriage
Service

August 30, 1990 - the Operations Committee asked
staff to develop a memorandum of understanding,
rather than an ordinance, to regulate carriages.
The City Attorney has advised that the City
probably cannot ban horse carriage service. A
draft memorandum of understanding between the City
of Charlotte and the horse and carriage owners was
adopted by the Operations Committee at its
February 25, 1991 meeting. The memorandum
specifies:

- Care and condition of the horses and carriages
- Carriage equipment
- Hours of operation
- Routings and prohibited streets
- Insurance levels
- Removal of horses/carriages from service

Key concerns discussed by the committee included:

1. Removal of horses from service under hot/
humid conditions. The memorandum requires
removal from service within two hours when
the temperature exceeds 90° or when the
temperature exceeds 90° removal from service
immediately when the horse's temperature
reaches 103°, and

2. Need for semi-annual veterinarian reports.
The Charlotte Department of Transportation, which has responsibility for public safety on streets, will be the primary liaison between the City and the carriage companies, although the Animal Control Department will jointly administer the program with the Charlotte Department of Transportation.

Attached is the memorandum of understanding and executive summary minutes of the February 25 committee meeting.

Clearances

The memorandum of understanding was drafted by the City Attorney's Office and approved by the Operations Committee. The memorandum has been reviewed by staff and the carriage owners. Representatives of the Humane Society have reviewed the memorandum and expressed concerns at the committee meeting with the temperature requirements.

Attachment No. 4

Staff Resource: Pam Syfert

9. Recommend approval of the Transportation Committee's recommendation to adopt an ordinance and accompanying administrative policy regulating the use of off-duty police officers to control traffic on public streets.

Traffic Control by Off-Duty Officers

August, 1988 - Council reviewed the Department of Transportation's (CDOT) public impact policies, and asked that CDOT review the use of off-duty police officers by private businesses and institutions to control traffic on public streets. The City Attorney's office determined that the City of Charlotte does have the authority to regulate the use of off-duty officers.

February 11, 1991 - the Transportation Committee reviewed and approved the attached ordinance and administrative policy. Primary issues addressed by the committee include the insurance requirements and permit fee structure. Executive summary minutes are attached.
The Transportation Committee recommends approval of ordinance and an accompanying administrative policy to amend the City Code to regulate and permit private businesses and institutions in the use of off-duty police officers to control traffic on public streets.

- The off-duty officers may include employees of the Charlotte Police Department, Mecklenburg County Police Department, the Mecklenburg Sheriff's Department, as well as private security firms.

- Private security firms are involved when officers are authorized to direct traffic by already being deputized, or having been appointed official Traffic Control Officers. The new policy will require all officers to follow City of Charlotte traffic control guidelines.

- The administrative policy sets the general conditions under which permits will be approved by CDOT.

- Employers presently using off-duty police officers will be notified, either directly or through the Police Secondary Employment Program, that all must apply within 30 days for a permit to continue use of an off-duty officer to direct traffic.

- Existing employers will be allowed to retain current police officers during the permit approval process.

- Staff will make every effort to be flexible in evaluating existing locations for continued use of off-duty officers.

The staff cost for CDOT to process an application is estimated to be $150 for a long-term permit. A $25 application fee, as well as an annual permit fee of $50, is recommended to cover staff costs. Processing costs for a short-term permit are anticipated to be minimal; therefore, a $5 daily fee is recommended.
Clearances Charlotte Department of Transportation. Ordinance drafted by the Legal Department and reviewed by the Charlotte Police Department, Mecklenburg County Police Department, and the Mecklenburg County Sheriff’s Department.

Staff Resource: Pam Syfert

Attachment No. 5

10. Recommend approval of the Transportation Committee’s recommendation that the Charlotte Department of Transportation be instructed to draft a revised truck route ordinance and identify criteria for truck routes, for use in updating the truck route network.

As part of the August 1988 review of the Department of Transportation’s public impact policies, Council instructed CDOT to review the truck routes policy. The ordinances designating truck routes were last amended more than 30 years ago and largely apply to through trucks—originating and terminating trips outside the city. Trucks whose trips both begin and end inside the City limits are not expressly governed by existing ordinances and therefore may travel wherever they choose.

The existing truck route network is out of date and presents several problems:

1. There are no east-west truck routes between uptown and N.C. 51.

2. Some truck routes are fragmented and may encourage trucks to use roads in residential neighborhoods, Hovis Road for example.

3. Police are unable to determine by observation if a truck is using a road as a cut through or enroute to a destination; therefore few trucks are actually stopped and ticketed.

February 11, 1991 - the Transportation Committee agreed that existing ordinances governing the use of truck routes and the truck route network are inadequate. The committee recommends that Council
instruct CDOT staff, working with the Charlotte- Mecklenburg Planning Commission, the Police Department, and the City Attorney's Office:

- To develop drafts of new truck route ordinances to eliminate as many ambiguities as possible, and

- To update for Council approval the truck route network by identifying criteria for such routes.

We expect to have the work completed in six months.

Executive summary minutes of the committee meeting are in Attachment No. 5.

Staff Resource: Pam Syfert

11. **Consider the City acting as the petitioner for a rezoning request filed by Jesus Christ Holiness Church.**

**Rezoning Petition**

Reverend Charlie Mayes of Jesus Christ Holiness Church previously submitted a rezoning petition that seeks a change from R-9 to R-9MF for a site located at the intersection of Squirrel Hill Road and Mt. Kisco Drive to allow use of the property as a day care center or nursing home and sought a waiver of the normal rezoning filing fee. The City Attorney's Office ruled that City Council does not have the authority to waive the filing fee.

**Council Action**

The only way the rezoning petition can be considered without the submittal of the filing fee is for the City to act as the petitioner for the request. At Mayor Myrick's request, Council is asked to consider the City sponsoring the petition.

Attached is a map of the property and a January, 1991 memorandum outlining the request for the waiver.

Staff Resource: Del Borgedorf

Attachment No. 6
12. Recommend (A) approval of a committee charge which would establish a commissioning committee for the USS Charlotte submarine; and, (B) appoint committee members from the list of nominees solicited by staff and the Charlotte Navy League Council.

**USS Charlotte**

- The U.S. Department of Navy has informed the City of Charlotte that a Los Angeles Class attack submarine will be constructed and named after the City of Charlotte.

- Protocol requires a commissioning committee be appointed by the Mayor and Council to represent the community and for coordination of public affairs matters, ceremonial events, fundraising and critical liaison work.

- The actual christening launching is approximately two years away but the committee assumes a very involved role from start to finish.

A copy of the charge and a list of nominees is attached.

**Staff Resource:** Gregory Hart

Attachment No. 7


**Stormwater Task Force**

January 14, 1991 - City Council approved:

- a process for developing a stormwater management program, and

- a process for appointing a Stormwater Task Force—a citizen's group to work with the consultant and staff in evaluating options for the stormwater program, make recommendations to City Council and be involved with public education on stormwater issues.
The process for appointing the task force is:

1. The City Manager solicits candidates from City Council and stakeholder groups.
2. The City Manager selects a balanced group and a chairperson.
3. City Council approves the final roster.

City Council is requested to approve the roster and charge for the stormwater task force as follows:

**Task Force Roster**

1. (Chairman) - Candidate still being verified at this time
2. Jim Clay
3. Otis Crowder
4. Susan Foster
5. Vivian Gray
6. Steve Hoots
7. Mike Johns
8. Margaret Markey
9. Sally Martin
10. Ed McMahan
11. Henry Pharr, II
12. David Reule
13. Steve Schreiner
14. Harvey Shumpert
15. Dale Stewart
16. Mark Tiberio
17. Wanda Towler (ex-officio)
Task Force Charge

- Advise on a water quality management plan.
- Advise on a level of service for maintenance and capital improvement of the City's drainage system.
- Advise on a utility rate structure.
- Participate in hearings and public meetings.
- Recommend the make-up and charge of a permanent advisory board for the stormwater program.

Staff Resource: Julie Burch


On February 25, City Council approved the recommendation of the Regional Issues Committee to enter into a contract with UNC-Charlotte's Urban Institute.

- The purpose of the contract is to convene and facilitate meetings of local government representatives to explore opportunities for:
  1. Joint agreements to extend bus services beyond Charlotte city limits;
  2. Developing a regional authority for mass transit and light rail;
  3. Joint arrangements to provide light rail corridor protection.
• UNC-Charlotte has begun contacting Mecklenburg County and the towns in Mecklenburg County to discuss the partnership with them.

• UNC-Charlotte will also ask the municipalities involved in the regional meetings if they are interested in joining the partnership. Each municipality is being asked to name one representative to the partnership.

• City Council may wish to ask the chairman of the Regional Issues Committee for a recommendation on Charlotte's representative to the partnership.

Staff Resource: Pam Syfert

15. Recommend approval of workshop topics for the April 1, 1991 Council workshop.

The following items are proposed for discussion at the April 1 workshop:

- Discussion of MPO.
- Update of two-year budget and CIP process.
- Gastonia rail corridor.

Staff Resource: Pam Syfert
BUSINESS

16. Recommend: (A) approval of five tri-party agreements between the City, the developers, Bruce Keith and Gene Ehmann, collectively to build and finance five new houses and individually with each of the purchasers, Jerry Osborne, Jerome Smith, Sam Jones, Girlever Moore and William Johnson to buy the replacement house being built for each of these persons on the City's relocation workload and approve a construction loan for a total of $259,892 to developers Bruce Keith and Gene Ehmann to construct the five new houses; and (B) approve five individual permanent loans from the Replacement Housing Program for the purchasers to buy the houses.

Replacement Housing

As part of the Council-approved Relocation Local Option Policy, replacement housing benefits are made available to owner occupants when their home has aged beyond the life cycle of the house and the home cannot be feasibly rehabilitated and the houses must be demolished.

- Five owner occupants, who were placed on the City's relocation workload through code enforcement, need replacement housing assistance as a last resort.

- Due to the deteriorated condition of these houses, the structures must be demolished and replaced on site, either through relocation of an existing house or the construction of a new house.

- The City has utilized both strategies of relocating existing houses and constructing new housing. At the time of the analysis of these five homes, there were no existing homes available to be moved to the home-owners' sites. Therefore, the construction of new houses was pursued. In the future the availability of Airport houses will be sought first for the use as replacement houses where feasible.
The Community Development Department solicited proposals from interested developers through a Request for Proposal (RFP) process.

- RFP's mailed on October 31, 1990 to 24 potential developers.

- Proposals received from five developers on December 3, 1990:

  1. Bruce Keith and Gene Ehmann
  2. Gulf South Development Group, Inc.
  3. Jay Potter Associates
  4. Trenton Properties, Inc.
  5. R-Anell Custom Homes, Inc.

- An evaluation committee reviewed and rated each of the proposals using a matrix point system. Committee members were:

  1. Mr. Paul Leonard, Vice President, John Crosland/Centex Corp.
  2. Mr. Justin Little, President, Crosland Properties, Inc.
  3. Mr. Ken Cole, Director of Maintenance and Construction, Housing Authority.

- The summary of the replacement housing evaluation matrix is as follows:

<table>
<thead>
<tr>
<th>Keith-Ehmann</th>
<th>Gulf South</th>
<th>Potter Assoc.</th>
<th>R-Anell</th>
<th>Trenton Properties</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Paul Leonard</td>
<td>166</td>
<td>160</td>
<td>156</td>
<td>127</td>
</tr>
<tr>
<td>2. Judd Little</td>
<td>134</td>
<td>134</td>
<td>124</td>
<td>187</td>
</tr>
<tr>
<td>3. Ken Cole</td>
<td>167</td>
<td>169</td>
<td>159</td>
<td>159</td>
</tr>
</tbody>
</table>

| Total          | 467       | 463           | 439     | 373               | 170        |

*Did not rate Trenton Properties due to financial circumstances

The Replacement Housing Evaluation Matrix which was completed by each of three members of the evaluation committee is attached as Exhibit A.
The cost of construction on site and demolition of existing structure analysis of the proposals is attached as Exhibit B.

Recommendation for Developers

Based on the analysis and evaluation, there were two developers very close in total points on the evaluation matrix.

<table>
<thead>
<tr>
<th></th>
<th>Keith-Ehmann</th>
<th>Gulf South</th>
</tr>
</thead>
<tbody>
<tr>
<td>Evaluation</td>
<td>467</td>
<td>463</td>
</tr>
<tr>
<td>Points</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bid</td>
<td>$259,892</td>
<td>$270,965</td>
</tr>
</tbody>
</table>

Therefore, it is recommended that Bruce Keith and Gene Ehmann be approved as the developers to build the five replacement houses and that a loan of $259,892 serve as a construction loan to build the five houses.

Construction Loan

Details of the construction loan are:

- 0% interest
- CDBG replacement housing funds
- Repaid to City through permanent financing by the homeowners using City’s Replacement Housing Program
- Developers required to provide irrevocable letter of credit of $259,892

Homeowner Loans

The attached Exhibit C gives the background and loan analysis for each of the homeowners.

Funding

CDBG Funds - Replacement Housing Account.
ITEM NO. - 17 -

Clearances Evaluation Committee and the Community Development Department.

The loan request and applications for the five homeowners have been reviewed and approved for all criteria required by the Selective Rehabilitation Loan Program.

Staff Resource: Del Borgsdorf

Attachment No. 8

17. Consider request of subordination of the City's interest in the lease of land and improvements for the West Charlotte Business Incubator.

History of Business Incubator

- 1987 - Council approved negotiations with the West Trade-Beatties Ford Area Merchants Association to develop a business incubator.

- July, 1989 - the City approved a $400,000 loan contract from the Development and Revitalization Fund to renovate and equip the business incubator at 617 North Summit Avenue. As collateral the City obtained an assignment of the Merchant Association's lease of property owned by J.C. Smith University and the building that was to be renovated. In addition, the City had a security interest in all furniture and equipment to be purchased.

- May, 1990 - the Merchants Association requested a modification of their loan agreement.

- June 11, 1990 - Council considered three options and decided to continue the loan, but repayment would be earned through performance as a good tenant.

- In modifying the loan, Council continued to keep as collateral its assignment of the lease and all fixed improvements, but Council released as collateral the furniture and equipment which had previously been part of the loan.
Council has recognized that the incubator is a start-up business and that its cash flow projections required private fundraising, both prior to start-up and for at least four out of the first five operating years. Prior to making the City's loan, the Merchants Association was required to raise at least $150,000 from other sources. The Merchants Association raised about $161,000, including earned interest, of which approximately $54,000 is unspent and available.

Occupancy rates for the incubator were originally forecast to start at 40% during the first year, but are expected to exceed 80% at opening.

The West Trade-Beatties Ford Area Merchants Association has applied to First Union Bank for a $209,000 short term loan.

- The bank is working with the Merchants Association to specify the term, which is estimated to be 2-3 years.

- The loan will be used to complete the building, including tenant upfitting, furniture and equipment, additional security and fencing systems, paving, landscaping, and an awning.

- The First Union loan will include $50,000 to be used to replenish working capital reserves in addition to the remaining $54,000 in cash and CDs that the Merchants Association has on hand.

The incubator has submitted this fundraising plan to First Union as the method for repayment of the loan:

Fundraising Plan

1. Solicit donations from businesses that have not contributed to the West Trade-Beatties Ford Area Merchants Association.

2. Put in an appropriation bill through representatives for $250,000.

3. Apply for grants:
a. North Carolina Technological Development Authority (NCTDA) $200,000

b. Others $100,000

Risk

In order to approve the $209,000 loan, First Union is seeking collateral. They have requested that the City subordinate its first position on the assignment of the lease of the property and building. Thus, the City's risk is that, should the Merchants Association be unable to repay their loan, the City would have to either take responsibility for repayment of the loan or lose the $400,000 spent on the building since First Union would then have the right to use the building for the remainder of the term of the lease.

The Merchants Association has been requested to submit a complete package, including a formal request from the Merchants Association Board and a letter of commitment from the bank.

Options

Council is requested to select one of these three options to support the Business Incubator's request:

1. Approve the request to subordinate the City's lease.
   - First Union loans $209,000.
   - First Union assumes first position in the assignment of the lease including property and improvements.
   - The Merchants Association seeks to raise funds to repay loan. When the loan is repaid, City regains first position on the assignment of the lease.

2. Support the incubator in their pursuit of the $209,000 loan, but decline to subordinate.
   - City would retain lease assignment as collateral.
   - Merchant Association might be unable to obtain the bank loan and have to rely on private fundraising.
• Funding delays could cause problems with immediate occupancy of the building.

3. **Support the incubator in their pursuit of the loan, but agree to subordinate to only part of the $209,000 loan.**
   - Bank might reduce or restructure its loan commitment.
   - City's risk would be reduced as bank would assume first position in the assignment of the lease, including property and improvements only for the portion of $209,000 to which the City subordinated.

**Staff Resource:** Larry Rosenstrauch

18. **Recommend authorizing a supplemental municipal agreement and a utility agreement with the North Carolina Department of Transportation (NCDOT) for work related to the proposed Graham Street relocation.**

**Graham Street Widening**

On October 8, 1990, City Council approved a municipal agreement stipulating that NCDOT relocate Graham Street from Second Street to Morehead Street. Over the past several months, it has become evident that the widening of Graham Street should extend all the way to Second Street rather than stop at the railroad trestle as currently planned.

The City has also asked the NCDOT to include the relocation of municipal water mains and sanitary sewer lines as part of the roadway project in a separate utility agreement.

**Municipal Agreement**

**Supplemental Municipal Agreement**

- The NCDOT will be responsible for all costs associated with acquiring the additional right-of-way required to extend the widening of Graham Street from the original endpoint at the railroad trestle to the new endpoint at Second Street.
The City, at no cost to the NCDOT, will be responsible for removal of the existing retaining wall located parallel to Graham Street, from the railroad trestle to Second Street. The cost to remove the trestle and retaining wall is $43,600. Removal is expected to take 10 days.

The retaining wall and trestle are scheduled to be removed by April 8, 1991. If the retaining wall and trestle are not removed by that date, the City will reimburse NCDOT for any additional costs and/or claims filed by the contractor in the event that the Graham Street relocation project is delayed.

An additional provision of the supplemental agreement is that the Graham Street right-of-way relinquished by NCDOT would revert to the State in the event the right-of-way is not used for a stadium or other public purpose.

**Utility Agreement**

- NCDOT will relocate municipal water mains and sanitary sewer lines which will be affected by the roadway project.

- The City will reimburse the NCDOT for these costs, estimated to be $340,000.

- City Council approved these provisions as part of their action on October 8, 1990; however, the NCDOT has requested a separate utility agreement for the work.

A large map will be available at the Council meeting.

**Funding**

NFL Stadium Capital Account and Relocation of Water and Sewer Lines for Street Improvement Capital Accounts.
Clearances  

The supplemental municipal agreement and the utility agreement and all associated plans for the Graham Street relocation project have been reviewed and approved by the Charlotte Department of Transportation, Charlotte-Mecklenburg Utility Department and the City Engineering Department. The agreement and resolutions have also been approved as to form by the City Attorney’s Office.

Staff Resource: Boyd Cauble

19. 

Recommend approval of a letter of agreement between the Enterprise Foundation and the City of Charlotte to conduct a housing opportunities assessment at a cost of $2500.

Housing Assessment

- The Department of Housing and Urban Development has contracted with the Enterprise Foundation to provide technical assistance to CDBG entitlement cities in support of public/private partnerships for affordable housing.

- The Enterprise Foundation has asked the City of Charlotte to be a participant city, one of 24.

- A major emphasis of the assessment will be an appraisal of the Charlotte/Mecklenburg Housing Partnership, including current support, constraints, and opportunities for expansion.

- The proposal has been approved by the Housing Partnership Board, and they are asking the City to enter into the letter of agreement with Enterprise Foundation.

- The Housing Partnership staff will work with City staff and the Enterprise Foundation in completing the assessment.

Scope of Services

The assessment will cover the following:

1. Housing needs
2. Housing production
3. Housing finance
4. Public leadership for housing initiatives
5. Organizational capacity
6. Human service agency linkage to housing preservation and production

• The assessment is anticipated to be completed within 30 days.

• The Enterprise Foundation proposal covers three phases: Phase 1 - Assessment ($2500); Phase 2 - Partnership Building and Strategic Planning ($20,000); Phase 3 - Implementation

• Funds for the contracts would come out of the Innovative Housing Fund. Most of the cost for Enterprise Foundation services are being covered by the Department of Housing and Urban Development. Participating cities are asked to agree to cover costs up to $22,500 for Phase 1 and Phase 2.

• A separate contract would be entered into following the assessment phase. This Council action is only to approve the assessment phase of this project.

A letter from The Enterprise Foundation is attached.

Staff Resource: Pam Syfert

Attachment No. 9

20. NOMINATIONS

A. Nominations for Appointment to Boards, Commissions and Committees

Council members will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. Auditorium-Coliseum-Convention Center Authority - 2 appointments beginning April 25, 1991. Both Geraldine Sumter and John Harris are eligible for reappointment. Terms are for three years.

Attachment No. 10
2. **Certified Development Corporation** - Six appointments beginning **April 30, 1991**. Peggy Jennings, Mitchell Aberman, Warren Linde, Jr., Michael Covington, and Derrick Johnson are eligible for reappointment, and H. Clayton Howze is not. Terms are for three years.

Attachment No. 11

3. **Civil Service Board** - One appointment beginning **May 15, 1991**. J. Albert Hicklin is not eligible for reappointment. Terms are for three years.

Attachment No. 12

4. **Charlotte Clean City Committee** - Seven appointments, four of which begin **June 30, 1991**, and John Tomlinson, Jeanne Trexler, and David Lewis are eligible for reappointment and Eric Peterson is not. One is for an unexpired term ending June 30, 1993, since Linda Matney resigned effective January 11, 1991. The sixth and seventh appointments are to fill unexpired terms immediately, and new terms beginning June 30, 1991, as Jo Lammonds and Lorayne Florillo have resigned. Terms are for three years.

Attachment No. 13

5. **Historic District Commission** - One appointment beginning **June 30, 1991**. Mollie C. Davis is eligible for reappointment. Terms are for three years.

Attachment No. 14

6. **Housing Appeals Board** - One appointment beginning **April 4, 1991**. Daisy Alexander is eligible for reappointment. Terms are for three years.

Attachment No. 15

7. **Parks Advisory Committee** - Three appointments beginning **June 1, 1991**. H. C. (Woody) Woodward and Darryl Williams are eligible for reappointment and Larry Hale is not. Terms are for three years.

Attachment No. 16

Attachment No. 17


Attachment No. 18


Attachment No. 19

11. Waste Management Advisory Board - One recommendation to the County Commission that must be a Planning Organization representative for an unexpired term which will end September 30, 1992. Vicky Baucom would prefer not to serve and has talked with John H. Tabor, also a member of the Planning Commission. Mr. Tabor has indicated that he would serve.

CONSENT

PERSONNEL

21. Recommend adoption of a resolution granting a pay supplement and continued insurance benefits for 24 City employees who are military reservists called to active duty during the war in the Persian Gulf.

Supplemental/Pay Insurance Due to the probability that most of the 24 City employees who were called to active military duty during the Gulf War are earning less than their weekly salary, it is recommended that the City provide these employees with a supplement to their military pay and offer them the option of continuing their insurance benefits as if they were not on leave. The pay supplement will be the difference between the employees' military pay and regular City salary.
It is recommended that these enhancements to federal law be approved for the period of active duty, as related to the current Gulf War crisis, and made retroactive to cover those employees who were activated since August 2, 1990.

Cost
Salaries for the 24 employees were allocated in the FY 91 budget. The expenditure associated with spending a portion of the salary savings is estimated at $50,000.

This is consistent with the actions taken by Mecklenburg County and other North Carolina cities and towns as well as private businesses.

Clearances
Human Resources Department.

BUDGET ORDINANCE

22. Recommend adoption of a budget ordinance for $1,893,875.00 for the Transportation System Management (TSM) Major Intersection Improvement Program.

TSM Project
Transportation System Management Intersection Improvements

The TSM project involves construction of additional turn lanes at high congestion intersections.

Since 1984, intersection projects have been added to the Capital Improvement program at the rate of three per year.

Initially the per project averaged $500,000, but this has increased to over $1 million. Increased project size and complexity have resulted in these higher costs.

Although annual project costs have doubled, revenues have not. Despite cost increases, three intersections have continued to be added each year in line with Council's high priority for transportation and the Engineering Department's capacity to manage the projects.

As a result, additional funding of $1.9 million is needed to continue projects ready for bid.
Attached is a status of existing major intersection projects.

**Funding**

$1.9 million in 1990 two thirds bonds is recommended for appropriation. These funds are currently budgeted in FY92 as the appropriation for the TSM Major Intersection Program.

The bid section includes construction awards for two TSM major intersections. The construction climate is very favorable and we should continue to obtain good prices.

**Clearances**

The Engineering, Transportation, Finance, and the Budget and Evaluation Departments concur in this request.

Attachment No. 20

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**GRANT/BUDGET ORDINANCE**

**23. Recommend adoption of a resolution approving Amendment No.2 to Federal Aviation Administration Grant for Project No. 3-37-0012-07 and adopt an ordinance appropriating grant monies of $125,028.00 to complete the project.**

**FAA Grant**

The Federal Aviation Administration provided a grant of $2,391,000 as the 75 percent Federal funding for project costs associated with land acquisition and obstruction removal for runway 36R clear zone, construction of Concourse A ramp, construction of expansion to Concourse D ramp, and connector taxiway.

All project work has been completed. Final costs exceeded the project budget because land acquisition and business relocation costs were higher than estimated.

**Grant Amendment**

This amendment increases the grant amount by $125,028 to provide the federal share of the additional costs incurred.
Funding
Council has previously appropriated the anticipated proceeds of the Federal Grant and 1985 Revenue Bonds to cover the City's share of project costs. The City's share is debt-serviced by the airlines through landing fees under the terms of their lease agreement.

Clearances
The Federal Aviation Administration and the airlines concur in this project.

BUDGET ORDINANCE/AGREEMENT

24. Recommend adoption of a budget ordinance of $900,000 and $892,600 for approval of an agreement with ERCE Consultants for $892,600 to prepare Part II of the National Pollutant Discharge Elimination System (NPDES) stormwater quality permit and to continue development of a stormwater utility in the City of Charlotte.

Part I Permit
October 8, 1991 - Council approved a contract with ERCE to prepare the Part I National Pollutant Discharge Elimination System (NPDES) permit application. Permits are required for stormwater in cities with population over 100,000.

Part II Permit
In conjunction with requirements of the Part II NPDES permit application, Council is asked to approve an agreement with ERCE for $892,600 to:

- measure and quantify the relative quality of the stormwater runoff
- establish necessary ordinances and legislation to control stormwater quality
- demonstrate the City's financial ability to control stormwater quality, and
- draft a water quality management plan for the City

These activities must begin immediately to meet the Part II deadline of November 18, 1992.
Along with the permit application work, the ERCE team will develop a stormwater utility for funding both mandated water quality program requirements and desired stormwater quantity improvements. This work is consistent with the process approved by Council on January 14, 1991 including the participation for the Stormwater Management Task Force. The contract activities include the establishment/development of:

- Program Mission and Priorities
- Service Area
- Funding Strategy
- Rate Methods
- Level of Service and Costs
- Rate Study

Council will be asked to approve recommendations of the Stormwater Task Force on these issues in the coming months.

The remaining steps to be completed to implement a stormwater utility in January, 1993 are:

- Operations and Phases of Service
- Rate Hearings
- Accounts and Billing Procedures

These activities will be included in a Phase III contract in fall, 1991.

**Funding**

1988 Storm Drainage Bonds. Assuming approval of the budget ordinance, the 1988 Storm Drainage bond fund balance will be $3.3 million. Staff is evaluating the funding needs for storm drainage and utility development, which will be included in the budget.

**Clearances**

This agreement has been reviewed and approved by the Engineering Department and reviewed by the Attorney's Office.
Bid List

25. Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

A. Spirit Square NCNB Building Restoration

Recommendation: By the City Engineer that the low bid of $155,732.50 as submitted by Chamberlin Company, Inc. be accepted for award on a unit price basis.

Project Description: Project will provide exterior cleaning and restoration of NCNB Performance Place. The work will include stripping, repair and repainting of metalwork and window frames and cleaning and sealing of exterior masonry.

<table>
<thead>
<tr>
<th>Estimated Cost</th>
<th>Low Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>$225,000</td>
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</tbody>
</table>

Difference: $ 69,268 (31%)

Source of Funding: General Capital Improvement Fund - (Spirit Square Extension Restoration - Pay-As-You-Go Tax Levy).

B. Providence Rd./Fairview Rd./Sardis Rd. Intersection Improvements

Recommendation: By the City Engineer, based on the recommendation of the consultant, Wilbur Smith Associates, that the low bid of $1,247,481.31, as submitted by Dickerson Carolina, Inc., be accepted for award on a unit price basis.

Project Description: This is a TSM intersection project which will add additional turn lanes on Sardis/Fairview and Providence Road.

<table>
<thead>
<tr>
<th>Estimated Cost</th>
<th>Low Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,503,629</td>
<td>1,247,481</td>
</tr>
</tbody>
</table>

Difference: $ 256,148 (17%)

Source of Funding: General Capital Improvement Fund - (TSM Intersection Improvements - 1990 Two-Thirds Bonds). (Bid award requires approval of budget ordinance).
C. Randolph Road/Sharon Amity Road Intersection Improvements

Recommendation: By the City Engineer, based on the recommendation of the consultant, HDR Engineering, Inc., that the low bid of $484,629.03, as submitted by Asphalt Associates of Charlotte, be accepted for award on a unit price basis.

Project Description: This TSM intersection improvement project involves several modifications to the intersection of Randolph Road and Sharon Amity Road. A right turn only lane and additional storage capacity for left turn lanes will be added to both legs of Sharon Amity Road. The westbound approach of Randolph Road will be widened and realigned to accommodate the dual left lanes.

Estimated Cost: $516,700
Low Bid: 484,629
Difference: $ 32,071 (6%)

Source of Funding: General Capital Improvement Fund - (TSM Intersection Improvements - 1990 Two-Thirds Bonds).

D. Park/Johnston Widening Phase II Seg 2

Recommendation: By the City Engineer, based on the recommendation of the consultant, Kimley-Horn & Associates, that the low bid of $2,129,969.05, as submitted by Dickerson Carolina, Inc., be accepted for award on a unit price basis.

Project Description: This project provides for the widening of Park Road, Johnston Road and Sharon Road West (approximately 5.5 miles). Segment 2 refers to the section from Smithfield Church Road to the Park Road/Johnston Road intersection. Curb and gutter, sidewalks and landscaped median construction will be included in this project.

Estimated Cost: $2,500,000
Low Bid: 2,129,969
Difference: $ 370,031 (15%)

Source of Funding: General Capital Improvement Fund - (Park Road Widening - 1988 Street Improvement Bonds).
E. Water Distribution Project
16-Inch Water Main Along Cheshire Road - From Christenbury Road To W. T. Harris Boulevard

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by RDR, Incorporated of Stanfield, North Carolina in the amount of $270,118.80 be accepted for award of contract on a unit price basis.

Project Description: Construction of this project would provide water service to the developing Cheshire/W. T. Harris Boulevard area in order to meet projected demands. Construction of this project will also fulfill a strategy of the 2005 Plan to redirect growth to the northeast section of the County.

Estimated Cost: $320,000.00
Low Bid: $270,118.80
Difference: $49,881.20 (16%)

Source of Funding: Water/Sewer Capital Improvement Program - (Water Main Along Cheshire Road and Browne Road).

F. 1 - Recycling Collection Vehicle
Solid Waste Services

Recommendation: By Purchasing Director and Solid Waste Services Director that one unit be purchased from existing Contract #80-143 awarded by City Council November 13, 1990 (Local South, Inc.). Amount of purchase is $71,230.00.

Project Description: This is one additional recycling vehicle for annexation. This unit will be needed to keep up with the demand for recyclable material picked up by the City.

Source of Funding: Capital Equipment Fund - (Solid Waste Services).
G. 2 - Rear Loading Refuse Collection Vehicles

**Solid Waste Services**

**Recommendation:** By Purchasing Director and Solid Waste Services Director that these 2 units be purchased from existing Contract #80-148 awarded by City Council on November 26, 1990 (Quality Equipment & Supply Co. Inc.). Amount of purchase is $122,928.00.

**Project Description:** The two units are being purchased for annexation to pick-up refuse in the City.

**Source of Funding:** Capital Equipment Fund - (Solid Waste Services).

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H. Charlotte-Mecklenburg Government Center and City Hall Custodial Services

**General Services**

**Recommendation:** By the General Services' Director that the contract be awarded to Budd Cleaning Services, Inc., the low bidder, in the amount of $240,454.50. This was negotiated down with the low bidder from $292,589.39.

**Project Description:** This contract provides custodial services for the Charlotte-Mecklenburg Government Center and City Hall. It is a one-year contract with option to renew two additional years on an annual basis. The negotiated bid is $52,134.77 less than the quotation and matches the current year's contract price.

**Source of Funding:** General Fund - (General Services Department).
RESOLUTION

26. Recommend adoption of a resolution exempting Fire Station No. 29 and subsequent two-company fire stations that utilize the City's generic floor plan from the provisions of General Statute 143-64.31 for the procurement of architectural and engineering services.

NC General Statutes
- NC General Statute 143-64.31 requires local governments to select firms to provide engineering and architectural services on the basis of qualifications rather than fee.
- The statute also provides for local governments to exempt particular projects from the formalized selection process at their sole discretion. The exemption is performed by adoption of a resolution which states the specific reasons and circumstances surrounding the project to be exempted.

Two-Company Fire Stations
- The City typically constructs two-company (two fire engines) fire stations in areas annexed by the City.
- Through a previous fire station design contract, the City has purchased a generic floor plan and building program which is currently used for most new annexation fire stations.

Fire Station No. 29
The Engineering Department:
- solicited qualifications from 95 local architects for the design of the Fire Station No. 29 project,
- received proposals from 38 architectural firms, and
- narrowed the list of qualified firms to five.

Issue
Since the City uses the generic floor plan for the new two-company fire stations, the architect's scope of services is reduced significantly compared to the City's typical architectural projects.

Since we have a generic floor plan and building program, it is possible to clearly define the requirements of the project so competitive fee proposals can be received and evaluated. Most other projects requiring architectural or engineering services do not lend themselves to selecting the design firm on a fee basis since the exact scope of services cannot be determined in the early stages of a project.
Recommendation
Request competitive fee proposals from the five qualified firms and select on the basis of fee.

Savings
It is anticipated that a savings in fees will be realized as a result of taking competitive fee proposals. Additionally, two of the five firms have performed fire station designs before. Consequently, they may be able to offer lower fees.

Clearances
This resolution has been reviewed by the City Attorney's Office and Engineering and Fire Department staff.

AGREEMENT

27. Recommend approval of an agreement with Professional Services Industries, Inc. (PSI) for $100,000 to provide environmental testing and engineering services for the Underground Storage Tank Program.

Underground Storage Tanks

- Environmental Protection Agency (EPA) regulations (effective December 22, 1988) have increased the levels of control for underground storage tanks.

- On January 1, 1988, the City, County, and the School System entered into an agreement to implement a shared program to address the new EPA regulations.

- The County's responsibilities have been to conduct an inventory of all the City's underground storage tanks and to test for leakage or contamination.

- The City's responsibilities are to coordinate any remediation for City-owned underground storage tank sites found by the County.

- Currently, six City sites have been determined to be leaking and/or need remediation.
• A selection committee composed of representatives of the Engineering Department, the Fire Department, and the Environmental Protection Agency recommends that Professional Services Industries, Inc. (PSI) provide environmental engineering and testing services for the Underground Storage Tank Program.

• PSI will provide testing at the sites to determine the extent of contamination, provide all necessary reporting to EPA and other regulatory agencies, prepare remedial action plans, and provide administrative services for all remediation work.

Funding
Underground Storage Tank Account. The Underground Storage Tank Capital Account has a current balance of $270,999. The FY91-95 Capital Improvement Program (CIP) includes $700,000 over the five year period for the project; however, the estimated cost to clean up the six leaking sites is $1.5 million. This means that additional funds will be recommended in the FY92-96 CIP for this project.

Clearances
This agreement has been reviewed by the Attorney’s Office and reviewed and approved by the Engineering Department.

28. Recommend approval of an agreement with Yelverton Architects, P.A. for $77,390 for architectural services for the Fire Station No. 6 renovation project.

Fire Station No. 6
Fire Station No. 6, 249 South Laurel Avenue, was constructed approximately 60 years ago. The building has been designated as a historic structure by the Charlotte-Mecklenburg Historic Properties Commission. Due to the age of the structure, extensive renovations are needed to meet building code requirements.
### Item No.

**Recommendation**
The recommended agreement with Yelverton Associates will provide the architectural services to design and construct the Fire Station No. 6 renovation project.

**Funding**
CIP Building Improvements Account. The current project appropriation is $400,000. An in-depth project cost estimate was not available at the time of budget preparation. An architect has performed a more detailed cost estimate, and identified an additional need for $250,000 to renovate the station. Several options have been evaluated including: use of in-house forces, elimination of the station, and prioritizing renovations within the current appropriation.

**Clearances**
The contract has been reviewed by appropriate City Engineering Department staff, the City Attorney’s Office, and the Fire Department.

**Contract Amendment**

29. Recommend approval of Authorization No. 3 for $178,000 with Black & Veatch related to the upgrade and expansion of the Mallard Creek and the McDowell Creek Wastewater Treatment Plants increasing the not to exceed limit to $3,975,000.

**Plant Expansions**

**History of Treatment Plant Upgrade/Expansion**
1980 - Both the Mallard Creek and the McDowell Creek Wastewater Treatment Plants were put into service.

Because of growth in the areas served by these two plants, expansion of both plants was approved in the Capital Improvement Program.

1987 - Due to the similar nature in design of both plants, and the likelihood that the upgrade/expansion would have similar features, Council approved an agreement with Black and Veatch for engineering services for both projects.

**Current Status - Mallard Creek Plant**
Construction is under way. On February 11, 1991 Council approved Phase II design and construction to upgrade and expand the solids handling facilities.
Current Status - McDowell Creek Plant
No design or construction work has been authorized as the plant is to benefit from the work and decisions at the Mallard Creek plant.

Sludge
Due to changing federal and state residuals (sludge) disposal regulations and new treatment technologies, the CMUD staff feels it is necessary to pursue a residuals management study.

Amendment
This amendment will direct Black & Veatch to conduct such a study to provide CMUD with current information on the subject, and allow CMUD to direct Black & Veatch to design the solids handling facilities at both Mallard Creek and McDowell Creek Plants to meet the latest rules and benefit from the latest technologies.

Funding
In November 1990 voters approved $8,000,000 in bonds for Mallard Creek Wastewater Treatment Plant additions, Phase II. Phase II includes this amendment.

Clearances
Utility Department.

CONTRACT
30. A. Rescind award of a contract with Comdisco, Inc. at a rate of $2,857 for 48 months and $3,443 for 60 months for the lease of IBM disk storage equipment.

B. Recommend approval of a contract with Ontario Investments, Inc. of Manlius, New York at a rate of $2,992 for 48 months and $3,532 for 60 months for the lease of IBM disk storage equipment. The total obligation under this contract will be $355,536.

Contract
On January 14, 1991 Council approved a low bid contract with Comdisco to lease IBM disk storage equipment to replace older and less capable disk storage units. By replacing this old equipment, the City will realize annual savings as described below.
A unique clause in the Comdisco contract prevented the City from executing the contract because of lease extension requirements at the expiration of the initial fixed terms of the lease.

It is recommended that the contract be awarded to the second low bid, Ontario Investments. A comparison follows:

<table>
<thead>
<tr>
<th></th>
<th>Comdisco</th>
<th>Ontario</th>
</tr>
</thead>
<tbody>
<tr>
<td>48 months</td>
<td>$2,857</td>
<td>$2,992</td>
</tr>
<tr>
<td>60 months</td>
<td>$3,443</td>
<td>$3,532</td>
</tr>
<tr>
<td>Total obligation</td>
<td>$343,716</td>
<td>$355,536</td>
</tr>
<tr>
<td>First year savings</td>
<td>$22,000</td>
<td>$19,000</td>
</tr>
<tr>
<td>Annual savings</td>
<td>$36,000</td>
<td>$33,000</td>
</tr>
<tr>
<td></td>
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</tr>
</tbody>
</table>

**Funding:** FY91 MIS Department operating budget.

**CONTRACT AMENDMENT/BUDGET ORDINANCE**

31. Recommend approval of Amendment No. 1 for $866,700 to the contract with Camp Dresser & McKee and adopt a budget ordinance to provide adequate funds.

**Contract:** Eliminate rainfall-induced overflows in sanitary sewer system.

**Contractor:** Camp Dresser & McKee

**Date Approved:** September 10, 1990

**Amount:** Not to exceed $1,400,000

**Amendment No. 1:** $866,700

**Reason for Original Contract**

During heavy or sustained rainfall, stormwater runoff infiltrates the sanitary sewer system through manhole covers, deteriorated manholes and sewer mains, and improper or unauthorized connections to the sewer system.

Infiltration results in overflowing manholes and flow rates exceeding the wastewater treatment plant's capacity.

The Camp Dresser & McKee contract approved in September, 1990 was the first phase of a program to eliminate rainfall-induced sewer overflows. The program is expected to take five to seven years to complete.
<table>
<thead>
<tr>
<th>Consultant Recommendation</th>
<th>Camp Dresser &amp; McKee recommends and CMUD concurs that flow equalization facilities need to be built at McAlpine Creek Wastewater Plant.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>• Flow equalization facilities are to store flows that are received in excess of the plant capacity and reintroduce this flow to the plant when incoming flow ratios are lower</td>
</tr>
<tr>
<td></td>
<td>• The total cost for design and construction of this facility is $7.7 million</td>
</tr>
<tr>
<td></td>
<td>• Work needs to begin as soon as possible to reduce the possibility of sewer overflows</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Sewer Main Relocation</th>
<th>The N.C. Department of Transportation is preparing to construct a segment of the Outer Loop on McAlpine Creek Plant property.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>• The Outer Loop will require that approximately 3,800 feet of sewer mains be relocated</td>
</tr>
<tr>
<td></td>
<td>• Camp Dresser &amp; McKee's work to date has included hydraulic analysis of the sewer mains to be relocated</td>
</tr>
<tr>
<td></td>
<td>• The sewer relocation costs are estimated at $205,400 for design and $2.4 million for construction</td>
</tr>
<tr>
<td></td>
<td>• Design and construction costs for the relocations will be reimbursed by N.C. Department of Transportation</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Council Action</th>
<th>The amendment to the Camp Dresser &amp; McKee contract will authorize them to:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>• Design flow equalization facilities at McAlpine Creek Plant for an amount not to exceed $661,400</td>
</tr>
<tr>
<td></td>
<td>• Design relocation of sewer mains required by the outer loop for an amount not to exceed $205,400</td>
</tr>
</tbody>
</table>
**Funding**

For design of flow equalization project, the budget ordinance transfers funds of $661,400 from the Lower Sugar Creek outfall project to the flow equalization project.

For design of the sewer relocation, the budget ordinance transfers funds of $205,400 from Sewer Line Relocation for Street Improvements Capital Account. This cost is to be reimbursed to the City by the North Carolina Department of Transportation.

Funding for the construction of the flow equalization facility is projected to be available from bonds authorized in November 1990 for work at the McAlpine Plant and for constructing a parallel sewer line to the lower Sugar Creek line. This parallel line is not expected to be needed if flow equalization facilities are built at McAlpine and Sugar Creek Wastewater Treatment Plants.

**Clearances**

Utility Department

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**CONTRACT AMENDMENT**

32. Recommend approval of Amendment No. 2 for $243,000 to Authorization No. 8 construction phase engineering services with CH2M HILL SOUTHEAST, Inc. for the improvements to the McAlpine Creek Wastewater Treatment Plant.

**Original Contract**

July 1984 - City Council approved a contract with CH2M HILL for design services for the upgrade and expansion of the McAlpine Creek Plant.

March 1988 - Council approved authorization No. 8 which provided for construction contract administration and on-site project representation during construction.

**Amendment**

This amendment will authorize a change in scope associated with the additional period of construction at the McAlpine Creek Plant. This additional period of up to 12 months covers the services of CH2M HILL for construction completion of the project which has been extended beyond the schedule projected in Authorization No. 8.
A portion of the increase in cost to fund this amendment is being covered through liquidated damages being assessed to the construction contractors. This contract amendment will also provide engineering services required by the EPA grant for the project and will extend the period of service to May 1992.

**Funding**

McAlpine Creek Wastewater Treatment Plant Improvements Capital Account.

**Clearances**

Utility Department.

**AGREEMENT**

33. Recommend approval of a one year service agreement with Johnson Controls, Inc. for Airport terminal building automation and mechanical system for $185,220.00.

**Agreement**

On March 28, 1984, Council approved an agreement with Johnson Controls, Inc. for service and maintenance of the Airport terminal automation and air conditioning systems. This system has centralized control of all heating, ventilating and air conditioning, lighting, fire safety and security alarm programs.

While routine maintenance, servicing and operation of building systems are performed by Airport personnel, the more complex elements of the building automation system, which require specialized tools and specialized training, are maintained through service contracts. Because of the proprietary nature of the computer software, only Johnson Controls can provide manufacturer computer software support in addition to other services required by the service agreement. This service contract has been extended annually since 1984.

**Cost Increase**

The cost for these services has increased by 6.94% due to the addition of equipment in the East Terminal Expansion, Concourse D, including Commuter, FIS Infill and additional items in the Central Plant, all of which are no longer under warranty.
Funding
Funds are budgeted in the Airport Operating Fund to cover this contract. The majority of this expenditure will be reimbursed by the airlines and other tenants through monthly maintenance and operating changes.

Clearances
The terminal architect, Odell Associates, concurs in this recommendation.

CHANGE ORDER

34. Recommend approval of Change Order No. 13 for the general construction contract for USAir Aircraft Maintenance Hangar for $141,720.

Contract: USAir Aircraft Maintenance Facility General Construction Contract
Contractor: Carlson Corporation/Southeast
Contract Award Date: July 11, 1988
Contract Amount: $16,390,800.00
Change Order No. 13: $141,720.00

This change order is the final contract amendment and provides for changes or additional compensation in three areas.

1. $46,123 for finished painting of structural/miscellaneous steel and metal roof decking.

2. A credit of $7,158 provides a substitute finished paint system on the building's structural steel in lieu of the specified system, and a 22 gauge in lieu of the specified 18 gauge accent panels for the maintenance hangar.

3. $102,755 provides compensation to the general contractor for additional costs due to contract document deficiencies, delays by others, unforeseen/concealed conditions pertinent to concrete control joints and unsuitable soils, finished painting and temporary/general purpose lighting current. It should be noted that Carlson/Southeast's initial claim for additional compensation amounted to $183,341.49; however, USAir and the contractor have mutually agreed that the extent and fair value for these additional costs is $102,755.
Funding

This project is funded by Airport Revenue Bonds and debt-serviced under contract with USAir. USAir has authorized this change order.

Clearances

Odell Associates, Inc., Bovay Engineers, Inc., Day & Zimmermann, Inc., and USAir concur with the Aviation Director in this request.

FIREFIGHTERS' RETIREMENT SYSTEM

35. Recommend approval of a bill proposing amendments to the Charlotte Firefighters' Retirement System Act.

The proposed amendments to the Firefighters' Retirement System Act are technical and have been unanimously approved by the Retirement System Board of Trustees.

Attached is a summary of the amendments from Robb Hubbs, administrator of the Charlotte Firefighters' Retirement System.

Attachment No. 21

RESCIND/ADOPT ORDINANCE

36. Recommend that City Council rescind the local Soil Erosion and Sedimentation Control Ordinance and adopt a revised ordinance.

Erosion Control Ordinance

Charlotte adopted a local Erosion Control Ordinance in 1975 based on the State's model ordinance. The State dictates local ordinances be at least as restrictive as State requirements. Occasional amendments have been made to Charlotte's ordinance since 1975 corresponding to changes in the State's model ordinance. The local program was substantially upgraded in 1986 and 1989. The State's program was again amended in 1990, requiring Charlotte's local ordinance also be amended.
Amendments

The Engineering Department recommends City Council incorporate the required amendments into the Charlotte Soil Erosion and Sedimentation Control ordinance. For Charlotte to continue enforcing its local ordinance, these changes must be made. The proposed amendments are no more restrictive than the requirements mandated by the State. The State has reviewed and approved the proposed changes. Because the 1990 amendments are fairly extensive, we recommend rescinding the existing ordinance and adopt a new one. The Engineering Department feels all changes will benefit the local program. The key changes include:

1. More stringent requirements for grading in high quality water zones.

2. Increasing the penalty for failing to comply with the ordinance from $100 per day to $500 per day.

3. The incorporation of a one-time instant $1,000 penalty for grading over one acre without an approved plan.

4. An apparatus for disapproving plans based on the performance record of the owner and/or designer.

Clearances

The proposed Erosion and Sedimentation Control Ordinance has been reviewed and approved by the City Engineering Department and City Attorney's office.

HOUSING CODE ENFORCEMENT

37. Detailed information is attached. Funds are available and liens will be placed against the properties for the costs incurred.

A. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 2417 Lydia Avenue. (Villa Heights)

B. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 919 Belmont Avenue, a/k/a 923 Belmont Avenue. (Belmont)
C. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1109 Harrill Street. (Belmont)

D. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1025-27 Harrill Street. (Belmont)

E. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 423 E. 21st Street. (Optimist Park)

F. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 528 E. 18th Street. (Optimist Park)

G. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 609 Aileen Circle. (Sterling)

Attachment No. 22

SPEED LIMIT

38. Recommend adoption of an ordinance amending City Code Section 14-131(c) to reduce the speed limit from 45 MPH to 35 MPH on Park South Drive.

35 MPH Park South Drive between Park Road and Fairview Road is a thoroughfare street, but with a current speed limit of 45 miles per hour. Recent engineering evaluation, subsequent to the opening of new Park Road, indicates that a 35 miles per hour speed limit is the appropriate speed limit for this street.

TAX REFUND

39. Recommend adoption of a resolution authorizing the refund of certain taxes in the total amount of $15,340.43 which were assessed through clerical error or illegal levy against 183 tax account.
SET PUBLIC HEARINGS

40. A. Recommend adoption of a resolution of intent to abandon a portion of East Tenth Street and set a public hearing for May 13, 1991.

B. Recommend adoption of a resolution of intent to abandon a portion of Heywood Avenue and an Alleyway and set a public hearing for May 13, 1991.

VOLUNTARY ANNEXATION

41. A. Receive the City Clerk's certificate of sufficiency on the annexation petition of the Byrum property on Ford Street in the Oakdale community; and (B) adopt a resolution setting a public hearing for April 8, 1991.

Annexation The owners (W. Lewis Byrum and wife, Eldora) of this property on Ford Street in the Oakdale community are seeking annexation to resolve any possible question about whether or not their property is served by a City maintained road. City forces apparently constructed the paved portion of this road and determined subsequently that this portion of the road is outside of the City's corporate limits. This annexation would bring the entire roadway within the City.

Clearances City Attorney's Office, Planning.

A map is attached.

Attachment No. 23
UTILITY CONTRACT

42. Recommend approval of contract between the City of Charlotte and the applicant listed below:

This is an extension contract for new development in accordance with the Water/Sewer Extension Policy. It is a 5-year reimbursable contract. The applicant has deposited 10% of the estimated construction cost with the remaining 90% to be deposited prior to construction. There is no cost to the City and no funds are needed. Utility Director recommends approval.

McLeod Corporation, to construct 5,300 linear feet of sanitary sewer outfall along a tributary of Caldwell Creek to serve U.S. Highway 21 and Bailey Road, outside the Charlotte City Limits. Estimated Cost - $371,000.00. Job No. 300-90-719.

PROPERTY TRANSACTIONS

43. Recommend approval of the following property transactions and adoption of the condemnation resolutions.

   Owner(s): James C. Allen and wife Grace W.
   Property Address: 5038 Withrow Rd., Charlotte, NC 28208
   Property to be acquired: .396 acres
   Improvements: 3 bdrm, 1 bath ranch house
   Price: $38,800.00

   Owner(s): Thomas C. McNeil & wife, Mary G.
   Property Address: 3051 Moore's Lake Drive, Charlotte, NC 28214
   Property to be acquired: .451 acres
   Improvements: 3 bedroom, 2 bath, ranch, brick
   Price: $76,000.00
3. **Project:** F.A.R. Part 150 Noise Compatibility Program - Residential Purchase  
**Owner(s):** Gerald R. Hargett, Jr. and wife Martha L.  
**Property Address:** 5037 Withrow Road, Charlotte, NC 28214  
**Property to be acquired:** .539 acres  
**Improvements:** 3 bdrm, 1 bath, brick ranch house  
**Price:** $45,500.00  

4. **Project:** F.A.R. Part 150 Land Acquisition Program - Residential Purchase  
**Owner(s):** Banks C. Clontz and wife Lillian  
**Property Address:** 7416 Pine Oaks Drive, Charlotte, NC 28217  
**Improvements:** 3 bdrm, 1 bath, ranch, brick house  
**Property to be acquired:** .987 acres  
**Price:** $68,200.00  

5. **Project:** F.A.R. Part 150 Land Acquisition Program - Residential Purchase  
**Owner(s):** Dwight Lee Cook and wife, Donalene  
**Property Address:** 7523 Whippoorwill Drive, Charlotte, NC  
**Property to be acquired:** .645 acres  
**Improvements:** 3 bedroom, 2 bath, brick ranch  
**Price:** $93,000.00  
Owner(s): Ivan P. Pangle and wife Norma  
Property Address: 3211 Shady Circle  
Property to be acquired: .435 Acres  
Improvements: 3 bdrm, 1 bath, brick ranch  
Price: $65,000  
Remarks: Property purchased under Federal Guidelines 49  
CFR Part 24 of the Uniform Acquisition & Relocation Act  
1970. Acquisition eligible for Federal Aviation  
Administration reimbursement.

Purchase  
Owner(s): John E. Adams and wife Barbara  
Property Address: 4623 Belle Oaks Drive, Charlotte  
Property to be acquired: .574 Acres  
Improvements: 2 bdrm, 2 bath, brick house  
Price: $68,000.00  
Remarks: Property purchased under Federal Guidelines 49  
CFR Part 24 of the Uniform Acquisition & Relocation Act  
Acquisition eligible for Federal Aviation Administration  
reimbursement.

8. Project: F.A.R. Part 150 Land Acquisition Program -  
Residential Purchase  
Owner(s): Charles C. Yates and wife Betty H.  
Property Address: 4622 Belle Oaks Dr., Charlotte, NC 28217  
Property to be acquired: .675 Acres  
Improvements: 3 bdrm, 1 bath, brick ranch house  
Price: $55,500.00  
Remarks: Property purchased under Federal Guidelines 49  
CFR Part 24 of the Uniform Acquisition & Relocation Act  
Acquisition eligible for Federal Aviation Administration  
reimbursement.

9. Project: F.A.R. Part 150 Land Acquisition Program -  
Residential Purchase  
Owner(s): Rose Ella Crudup  
Property Address: 3000 Moores Lake Dr., Charlotte, NC  
28214  
Property to be acquired: .581 acres  
Improvements: 3 bdrm, 2 bath, brick, ranch house  
Price: $83,000.00

10. Project: South Boulevard/Hebron Street Improvement
Owner(s): Norfolk Southern Corporation
Property Address: South Boulevard South of Hebron Street
Property to be acquired: Fee and easement 21,900.96 sq.ft. (.5027 ac.) Temporary Construction Easement 13,503.6 sq.ft. (.31 ac.)
Improvements: None
Price: $34,888.98
Remarks: This acquisition, needed for safety improvements to South Boulevard/Hebron Street intersection, was approved by Council February 11, 1991 for $21,705.50. The additional $13,183.48 is derived from revisions of plans Norfolk Southern made after February 11, 1991.
Use: R. R. R-O-W

11. Project: Park/Johnston Road Widening, Phase II, Segment I
Owner(s): Quail Hollow East Condominium Homeowners Association
Property Address: Park Road
Property to be acquired: 2,417 sq.ft. (0.555 ac.) plus Temporary Construction Easement 1,693 sq.ft. (0.0389 ac.)
Improvements: Asphalt entranceway, landscaped berm, landscaped traffic median, brick entranceway, irrigation system, lighting, trees, shrubs and lawn
Price: $21,000.00
Remarks: Zoned: R-PUD Use: Condominium Complex

12. Project: Park/Johnston Road Widening, Phase II, Segment I
Owner(s): Quail Hollow Homeowners' Association, Inc.
Property Address: Park Road/Sharond Road
Property to be acquired: 21,945 sq.ft. (.5038 ac.) plus Temporary Construction Easement 18,077 sq.ft. (.4150 ac.)
Improvements: Landscaped berm, Ornamental trees and shrubs, lawn
Price: $67,700.00
Remarks: Zoned: R-PUB Use: Multi-use Residential
13. **Project:** Park/Johnston Road Widening, Phase II, Segment I  
**Owner(s):** Quail Hollow East Condominium Homeowners Association  
**Property Address:** Park Road  
**Property to be acquired:** 4,265 sq.ft. (0.0979 ac.) plus  
Temporary Construction Easement 3,003 sq.ft. (0.0869 ac.)  
**Improvements:** Asphalt entranceway, Landscaped berm,  
Landscaped traffic median, Brick entranceway, Irrigation system, Lighting, Trees, Shrubs and Lawn  
**Price:** $27,000.00  
**Remarks:** Zoned: R-PUD Use: Condominium Complex

14. **Project:** Park/Johnston Road Widening, Phase I, Segment II  
**Owner(s):** Quail Hollow Presbyterian Church  
**Property Address:** 8801 Park Road  
**Property to be acquired:** 18,716 sq.ft. (0.4297 ac.) plus  
Temporary Construction Easement 17,743 sq.ft. (0.4073 ac.)  
**Improvements:** Landscaping, Lawn, Paved entranceway,  
Landscaped traffic median, Planters and Signage  
**Price:** $39,000.00  
**Remarks:** Zoned: R-15 Use: Church Sanctuary

**CONDEMNATIONS**

1. **Project:** Park/Johnston Road Widening, Phase II, Segment II  
**Owner(s):** Cameron Wood Homeowners Association and any  
other parties of interest  
**Property address:** Park Road  
**Property to be condemned:** 203 sq.ft. (0.0047 ac.)  
Temporary Construction Easement  
**Improvements:** None  
**Price:** $200.00  
**Reason for condemnation:** Owner will not accept City's  
offer and wants three times appraisal amount.  
Condemnation is recommended so that project will not be delayed.  
Zoned: R-15 Use: Vacant
2. **Project:** Park/Johnston Road Widening, Phase II, Segment II  
   **Owner(s):** Cameron Wood Homeowners Association and any other parties of interest  
   **Property address:** Park Road  
   **Property to be condemned:** 906 sq.ft. (0.0208 ac.)  
   **Temporary Construction Easement**  
   **Improvements:** None  
   **Price:** $650.00  
   **Reason for condemnation:** Owner will not accept City's offer and wants three times appraisal amount. Condemnation is recommended so that project will not be delayed.  
   **Zoned:** R-15  
   **Use:** Vacant

3. **Project:** Park/Johnston Road Widening, Phase II, Segment II  
   **Owner(s):** Sunrise Limited Partnership and any other parties of interest  
   **Property address:** Park Road  
   **Property to be condemned:** 6,455 sq.ft. (0.1482 ac.)  
   **Improvements:** None  
   **Price:** $3,400.00  
   **Reason for condemnation:** Owner will not accept City's offer and wants six times appraisal amount. Condemnation is recommended so that project will not be delayed.  
   **Zoned:** R-15  
   **Use:** Vacant

4. **Project:** Park/Johnston Road Widening, Phase II, Segment II  
   **Owner(s):** Sunrise Limited Partnership and any other parties of interest  
   **Property address:** Park Road  
   **Property to be condemned:** 1,844 sq.ft. (.0423 ac.)  
   **Improvements:** None  
   **Price:** $650.00  
   **Reason for condemnation:** Owner will not accept City's offer and wants twelve times appraisal amount. Condemnation is recommended so that project will not be delayed.  
   **Zoned:** R-15  
   **Use:** Vacant
5. **Project**: Park/Johnston Road Widening, Phase II, Segment II  
**Owner(s)**: Sunrise Limited Partnership and any other parties of interest  
**Property address**: Park Road  
**Property to be condemned**: 960 sq. ft. (0.0220 ac.) of Temporary Construction Easement  
**Improvements**: None  
**Price**: $700.00  
**Reason for condemnation**: Owner will not accept City's offer and wants three times appraisal amount. Condemnation is recommended so that project will not be delayed.  
**Zoned**: R-15  
**Use**: Vacant

6. **Project**: Park/Johnston Road Widening, Phase II, Segment II  
**Owner(s)**: Mark T. Higgins, Brenda K. Cavanaugh, and any other parties of interest  
**Property address**: Park Road  
**Property to be condemned**: 2,268 sq. ft. (0.0521 ac.)  
**Temporary Construction Easement**  
**Improvements**: Trees, landscaped berm, lawn, shrubs  
**Price**: $2,150.00  
**Reason for condemnation**: Owner will not accept City's offer and wants two times appraisal amount. Condemnation is recommended so that project will not be delayed.  
**Zoned**: R-15  
**Use**: Single Family Residential

7. **Project**: Park/Johnston Road Widening, Phase II, Segment II  
**Owner(s)**: Youvnee W. Hooker, Jr. and wife Patricia Hooker and any other parties of interest  
**Property address**: Park Road  
**Property to be condemned**: 1,813 sq. ft. (0.0416 ac.)  
**Temporary Construction Easement**, Permanent Down-Guy = 54 sq. ft. (0.0012 ac.), Permanent Drainage Easement = 842 sq. ft. (0.019 ac.)  
**Improvements**: Trees, landscaped berm  
**Price**: $4,000.00  
**Reason for condemnation**: Permanent Down-Guy = 54 sq. ft. (0.0012 ac.), Permanent Drainage Easement = 842 sq. ft. (0.019 ac.) Owner will not accept City's offer and wants three times appraisal amount. Condemnation is recommended so that project will not be delayed.  
**Zoned**: R-15  
**Use**: Single Family Residential
8. **Project:** Park/Johnston Road Widening, Phase II, Segment II  
   **Owner(s):** UDC-Universal Development Limited Partnership and any other parties of interest  
   **Property address:** Park Road  
   **Property to be condemned:** 3,677 sq.ft. (0.0844 ac.) of Temporary Construction Easement  
   **Improvements:** None  
   **Price:** $1,250.00  
   **Reason for condemnation:** Owner will not accept City’s offer and wants fifteen times appraisal amount. Condemnation is recommended so that project will not be delayed.  
   **Zoned:** R-15 **Use:** Vacant

9. **Project:** Park/Johnston Road Widening, Phase II, Segment II  
   **Owner(s):** Sunrise Limited Partnership and any other parties of interest  
   **Property address:** Park Road  
   **Property to be condemned:** 10,823 sq.ft. (0.2485 ac.)  
   - Temporary Construction Easement, Permanent Drainage/Utility Easement = 1,293 sq.ft. (0.0296 ac.)  
   - Permanent Down-Guy Easement = 19 sq.ft. (0.0004 ac.)  
   **Improvements:** Trees  
   **Price:** $20,350.00  
   **Reason for condemnation:** Owner will not accept City’s offer and wants four times appraisal amount. Condemnation is recommended so that project will not be delayed.  
   **Zoned:** R-15 **Use:** Vacant Lots/House

10. **Project:** Park/Johnston Road Widening, Phase II, Segment II  
    **Owner(s):** Sunrise Limited Partnership and any other parties of interest  
    **Property address:** Park Road  
    **Property to be condemned:** 10,856 sq.ft. (0.2492 ac.)  
    **Improvements:** None  
    **Price:** $2,700.00  
    **Reason for condemnation:** Owner will not accept City’s offer and wants eight times appraisal amount. Condemnation is recommended so that project will not be delayed.  
    **Zoned:** R-15 **Use:** Vacant
11. **Project:** Park/Johnston Road Widening, Phase II, Segment II  
**Owner(s):** Sunrise Limited Partnership and any other parties of interest  
**Property address:** Park Road  
**Property to be condemned:** 1,053 sq.ft. (0.0242 ac.)  
Temporary Construction Easement, Permanent Down-Guy Easement = 136 sq.ft. (0.0031 ac.).  
**Improvements:** Landscaping, Sprinkler System, Lawn  
**Price:** $2,400.00  
**Reason for condemnation:** Owner will not accept City's offer and wants two times appraisal amount. Condemnation is recommended so that project will not be delayed.  
**Zoned:** R-15  
**Use:** Vacant

12. **Project:** Park/Johnston Road Widening, Phase II, Segment II  
**Owner(s):** Sunrise Limited Partnership and any other parties of interest  
**Property address:** Park Road  
**Property to be condemned:** 1,535 sq.ft. (0.0357 ac.)  
Temporary Construction Easement  
**Improvements:** Landscaping, Irrigation system, Sign  
**Price:** $5,350.00  
**Reason for condemnation:** Owner will not accept City's offer and wants six times appraisal amount. Condemnation is recommended so that project will not be delayed.  
**Zoned:** R-15  
**Use:** Road entranceway

13. **Project:** Park/Johnston Road Widening, Phase II, Segment II  
**Owner(s):** Sunrise Limited Partnership and any other parties of interest  
**Property address:** Park Road  
**Property to be condemned:** 1,061 sq.ft. (0.0244 ac.)  
Temporary Construction Easement, Permanent Drainage Easement = 337 sq.ft. (0.0077 ac.), Permanent Down-Guy = 22 sq.ft. (0.0005 ac.).  
**Improvements:** Trees, unimproved berm  
**Price:** $1,300.00  
**Reason for condemnation:** Owner will not accept City's offer and wants seventeen times appraisal amount. Condemnation is recommended so that project will not be delayed.  
**Zoned:** R-15  
**Use:** Vacant
14. **Project**: Park/Johnston Road Widening, Phase II, Segment II  
**Owner(s)**: Sunrise Limited Partnership and any other parties of interest  
**Property address**: Park Road  
**Property to be condemned**: 3,375 sq.ft. (0.0775 ac.)  
Temporary Construction Easement  
**Improvements**: Trees, Unimproved berm  
**Price**: $1,000.00  
**Reason for condemnation**: Owner will not accept City's offer and wants nineteen times appraisal amount. Condemnation is recommended so that project will not be delayed.  
**Zoned**: R-15  
**Use**: Vacant

15. **Project**: Park/Johnston Road Widening, Phase II, Segment II  
**Owner(s)**: Sunrise Limited Partnership and any other parties of interest  
**Property address**: Park Road  
**Property to be condemned**: 5,244 sq.ft. (0.1204 ac.)  
Temporary Construction Easement, Permanent Down-Guy = 25 sq.ft. (0.0006 ac.).  
**Improvements**: Trees and shrubs  
**Price**: $12,300.00  
**Reason for condemnation**: Owner will not accept City's offer and wants three times appraisal amount. Condemnation is recommended so that project will not be delayed.  
**Zoned**: R-15  
**Use**: Vacant

16. **Project**: Park/Johnston Road Widening, Phase II, Segment II  
**Owner(s)**: Sunrise Limited Partnership and any other parties of interest  
**Property address**: Park Road  
**Property to be condemned**: 3,054 sq.ft. (0.0701 ac.)  
Temporary Construction Easement  
**Improvements**: Trees, Unimproved berm  
**Price**: $2,100.00  
**Reason for condemnation**: Owner will not accept City's offer and wants sixteen times appraisal amount. Condemnation is recommended so that project will not be delayed.  
**Zoned**: R-15  
**Use**: Vacant
ITEM NO. - 58 -

17. Project: Hebron/Arrowood Road Intersection
Owner(s): Silver Mount Baptist Church and any other parties of interest
Property address: 14 acres Arrowood Road
Property to be condemned: 25,447.17 sq.ft. (0.584 ac.)
in fee, 4,461.81 sq.ft. (0.102 ac.) Temporary
Construction Easement 4,461.81 (0.102 ac.)
Permanent Utility Easement #1 389.72 sq.ft. (0.009 ac.),
Permanent Utility Easement #2 2,310.47 sq.ft. (0.053 ac.)
Improvements: Planted area
Price: $5,950.00
Reason for condemnation: The City has an agreement with Carmel Financial Group to build this project which was approved by Council in 1988. Carmel Financial Group has since filed Chapter 11-Bankruptcy in 1990. When City staff was preparing the legal description for condemnation we found errors by Carmel Financial Group's surveyor. After we discovered this, the map was revised. Property owner retained attorney who requested that the City file condemnation for this acquisition.

18. Project: Hampton Park Phase II Sanitary Sewer
Owner(s): David Lee Kinney & Richard D. Guiney & w/ Rita and any other parties of interest
Property address: 543 Washington Blvd. Charlotte, NC 28215
Property to be condemned: 9,089 sq.ft. (.20 ac.) Permanent Sanitary Sewer Easement & Temporary Construction Easement.
Improvements: Trees
Price: $1,550.00
Reason for condemnation: Property owners refused City's offer and appraisal evaluation. Counter offer presented by property owners was $10,000.00 Property owner could not substantiate counter offer.
Zoned: Inst. Use: (Vacant Land)

Item No. 44. Consent Agenda Addendum - Special Officer Permits

The following applications for special officer permit was inadvertently left off Monday's agenda:

Recommend approval of applications for special officer permits to Emmett Lamar Ingram and Donald Dwight Melville for use on the premises of Charlotte/Douglas International Airport.
THIS IS TO CERTIFY THAT ON THE 23RD DAY OF AUGUST 1990 [I] SURVEYED THE PROPERTY SHOWN ON THIS PLAT AND THAT THE TITLE LINES AND THE WALLS OF THE BUILDINGS IF ANY ARE SHOWN HEREON

SIGNED R. CHAPMAN
REGISTERED SURVEYOR
CHRISTIAN & ASSOCIATES
613 1/2 N. TRYON ST CHARLOTTE, N.C.

BOUNDARY SURVEY
OF
A PORTION OF CROWN POINT

SCALE 1"=200'
CITY OF CHARLOTTE, MECKLENBURG COUNTY, NORTH CAROLINA

THE PROPERTY OF
SARDIS NORTH ASSOCIATES, LTD

MAP RECORDED IN BOOK  AT PAGE  DEED RECORDED IN BOOK  PAGE

CROWN CENTRE DRIVE" BLOCK "C"

SARDIS ROAD NORTH" EXECUTIVE DRIVE

15.00 ACRES

25 SANITARY SEWER EASEMENT

MARTIN MARETTA CORP
DEED 2753-82
2803-57
2803-59
THE CENTER'S NAME BAR
Trees for
The Square

A report prepared for the City of Charlotte examining the feasibility of providing large maturing trees for the four corners of the intersection of Trade and Tryon Streets

Prepared by:
Odell Associates Inc.

February 1991
Feasibility Study: Intersection Trade & Tryon Streets

Executive Summary

The desired goal of providing healthy, large maturing trees for the four corners of The Square can be achieved within the limitations of the site. A "Circle of Trees" concept developed by students at UNC Charlotte is feasible; however, the precise size of the circle should be determined during the development of the design. Construction costs in Uptown Charlotte will be high relative to construction costs elsewhere in the City.

Each tree will require a minimum of 200 square feet of uncompacted planting soil and a minimum soil depth of 3 feet to allow ten years of healthy growth to approximately of 14 inch DBH (Diameter Breast Height) before special maintenance is necessary to avoid decline of the trees. Providing 400 square feet of uncompacted soil area would be preferable, allowing 18 years of healthy growth to a size of approximately 20 inch DBH. Trees planted where their roots will eventually be confined cannot be expected to reach the maximum potential size of that species.

Providing uncompacted soil area may necessitate some changes to the structure for the One Independence Center parking garage or the existing NCNB loading dock area, but existing columns and beams are capable of supporting large trees. Some minor modifications to these structures may be necessary to properly distribute the additional weight.

Flush planting of trees is preferred to raised planters for allowing pedestrian circulation; however, this "at-grade" option will be a more expensive approach than providing raised planters. Vehicular and pedestrian safety is a major consideration for any urban design and appropriate site triangles must be provided. Trees selected for The Square should be tolerant of urban conditions and distinctive in form or color, setting off this urban area as a special place.

The full scope of the project will not be known until a design (including all hardscape, utility and planting requirements) is completed, therefore, the total construction cost of the project cannot be estimated at this time. Cost implications should be studied in detail at each phase of design and construction. The City must recognize that construction in Uptown Charlotte is extremely complex and that many cost items will not be known until construction has begun and existing structures and systems are uncovered. Analysis of the cost for a completed tree well indicates the cost to be $33,600 for a completed tree well in a flush condition and $32,700 for a tree in a raised planter. Costs will vary depending upon location. Unfortunately, due to the many unknowns, a number of assumptions had to be made in preparing the cost estimate. Additionally, to implement a design to properly meet
goals of the project, a number of other costs will be incurred as outlined in Figure 12 of this report. If a decision is made to further pursue improvement to the four corners, the City and property owners involved must be cognizant of the difficulty in defining cost.

Renovation of the urban spaces at The Square must be a cooperative effort between the City Council, adjacent property owners, the designer, Charlotte-Mecklenburg Planning Commission, the Charlotte Engineering Department, the Charlotte Parks and Recreation Department, and the Charlotte Department of Transportation.
Items to be included in cost estimate:

Tree Wells:

Option A - Flush condition, impacts below-grade structure (assume depth to top of structure is 1').
Demolition of structure and paving to 5' outside tree well.
Rework existing below-grade structure (concrete, reinforcing, penetrations, etc.)
Provide suspended paving system over tree well and within 5' of tree well.
Provide suspended tree grate for tree.
Provide irrigation water lines connected to existing irrigation mainline.
Provide new irrigation controller in Independence Center and electrical connection to tree wells.
Provide subdrainage penetration and connection to existing drainage lines or dry well.
Provide electrical penetration, junction box, and lighting for trees.

Option B - Raised planter condition over below-grade structure (assume planter wall is 3' above grade and 1' below grade). Some modification to existing structure required.
Demolition of structure and paving to 5' outside planter.
Additional reinforced beams for transferring load and any reworking of structure.
Provide suspend granite paving system over tree well.
Provide suspended tree grate for tree.
Provide irrigation water lines connected to existing irrigation mainline.
Provide new irrigation controller in Independence Center and electrical connection to tree wells.
Provide subdrainage penetration and connection to existing drainage lines or dry well.
Provide electrical penetration, junction box, and lighting for trees.
Provide granite veneer for exposed concrete planter walls.

Items not included in cost estimate which also impact project cost (scope of these items cannot be determined at this time):

- Design Fees and Survey Costs
- Demolition
  - Removal of existing paver system.
  - Removal/relocation of misc. existing street furniture (bollards, tree grates, etc.).
  - Removal of existing trees to accommodate new design.

- Rework Existing Utilities
  - Relocate existing irrigation and city electrical as required.

- Hardscape Improvements
  - Provide new flexible paving system appropriate for new tree design for sidewalk areas adjacent to intersection only.

- Irrigation
  - Provide new irrigation lines by boring under Trade and Tryon Streets, if necessary.

- Electrical
  - Extend city electrical system to tie into tree wells.

NOTE: General condition costs such as traffic and pedestrian management, access/mobilization limitations, etc. should be incorporated into the cost of each option.

Odell Associates Inc
PLANNING AND PUBLIC WORK COMMITTEE
February 20, 1991
EXECUTIVE SUMMARY

The Charlotte City Council Planning and Public Works Committee met on February 20, 1991, at 5:15 pm, in room 270-271 of the Charlotte-Mecklenburg Government Center with Chairman Dan Clodfelter presiding. Committee members Lynn Wheeler, Ella Scarborough and Tom Mangum were present. Committee member Pat McCrory was absent. Council member Hoyle Martin was also in attendance.

Staff members in attendance were: Martin Cramton and Dan Thilo-Planning; Clark Readling, Jim Humphrey, Bob Wilson, Tim Richards, and John Carrigan-Engineering; Pam Syfert, Julie Burch, Del Borgsdorf and Darlene Shrum-City Manager's Office.

Also present: Gwen Cook, Odell and Associates; Jim Van Orsdale, The Clock Shop; Vincent James, CMBCAC Chairman; and Spiro Hondros, CMBCAC member

Review of Plaza Park/Four Corners Design Options

Discussion: The committee met to discuss and make a recommendation to City Council concerning the feasibility of locating trees and a clock tower at the Square. Gwen Cook, with Odell and Associates, presented her firm's findings on the subgrade analysis for the intersection of Trade and Tryon Streets.

The cost of design and construction was discussed. Committee members agreed that the tree design would be a heavy upfront cost. While each tree may be in the cost range of $35,000, the unknown cost could be significant. The suggestion was made to give the adjacent property owners Odell's presentation to determine their interest. The committee was informed that the property owners have already been informally approached. The committee indicated that they were interested in recommending an design concept and implementation plan for trees at the Square only if the private sector picked up the costs.

Jim Van Orsdale described to the committee the type of clock tower he envisions for the Square. Donations totaling $15,000 have been received by Al Roussos, but efforts have been hampered because a description cannot be provided to potential donors. The committee recommended the clock tower development continue with the private interest paying for the design, construction and all expenses involved with altering Plaza Park.

Action Taken: The committee unanimously approved a motion to proceed with the Plaza Park development as planned with inclusion of the clock tower and recommended that the design of trees at the Square be passed on to the Charlotte Uptown Development Corporation (CUDC) in an effort to generate interest in the business community for pursuing implementation.
Planning and Public Works Committee
Executive Summary
Page 2

Review of Advisory Committee for Land Development Function in City Engineering

Discussion: The committee met to decide how to address the Chamber Building Permit Committee's recommendation "that the City Manager consider the inclusion of City Engineering into the Charlotte-Mecklenburg Building Standards Advisory Committee (CMBSAC)".

Vincent James, CMBSAC Chairman, expressed concerns about Engineering's review process. He submitted a chronology for distribution to the committee detailing problems obtaining needed Engineering permits.

City Engineering provided an overview of their issue paper relating to CMBSAC's role with Engineering. Concern was expressed about the potential problems created by dual reporting responsibilities to the City Manager/City Council and CMBSAC, and conflicts with other existing committees.

Action Taken: The committee will continue their discussion at their next meeting. They requested that CMBSAC's Chairman be sent a copy of Engineering's issue paper.

Meeting adjourned at 7:10 pm
MEMORANDUM OF UNDERSTANDING

THIS Memorandum of Understanding, made this the ___ day of _______, 1991, between the CITY OF CHARLOTTE, North Carolina (hereinafter referred to as "City") and QUEENS CARRIAGES, LTD., a corporation existing under the laws of North Carolina and ADAMS STAGE LINES, an unincorporated proprietorship existing under the laws of North Carolina (hereinafter referred to individually as "Operator" and collectively as "Operators").

WITNESSETH:

WHEREAS, the Operators are currently engaged in the conduct of a horse-drawn carriage trade upon the streets of the City of Charlotte; and

WHEREAS, no City ordinance prohibits nor regulates the operation of horse-drawn carriages upon City streets; and

WHEREAS, the City is authorized under 160A-296 to regulate the use of its public streets including the adoption of regulations governing horse-drawn carriages; and

WHEREAS, it is in the interest of the City to insure that the horse-drawn carriage trade is conducted in the City in a manner which promotes and protects the health, safety and welfare of the public including sufficient safeguards to police the health of the animals; and to adequately protect the interests of the riding public; and

WHEREAS, the City of Charlotte is desirous of the continuation of the horse-drawn carriage trade within the Charlotte City limits and acknowledges and welcomes the social, cultural and aesthetic contribution of the horse-drawn carriage trade to the City; and

WHEREAS, it was agreed that in lieu of adopting regulations governing horse-drawn carriages on City streets, the City and the Operators agree to enter into a Memorandum of Understanding which establishes guidelines for the operation of carriages in the City; and

WHEREAS, the Operators and the City have met, discussed and agreed on appropriate guidelines which insure the safe and healthy operation of horse-drawn carriages on City streets.

NOW, THEREFORE, the City and the Operators agree as follows:
1. **SCOPE**

The Operators agree to operate horse-drawn carriages only upon approved streets while within the corporate limits of the City of Charlotte and in accordance with the terms of this Agreement. Approved streets shall be those streets permitted under paragraph 7 of this Agreement. Operators also agree to handle all horses and carriages in a safe manner while engaged in the horse-drawn carriage trade.

2. **DUTIES OF OPERATOR**

Operators engaged in the business of operating horse-drawn carriages or driving the same shall be responsible for:

(A) Notifying the City of the maximum number of carriages in operation. Such notification shall be updated periodically. Operators also shall notify the City immediately upon adding any additional carriages or horses to its fleet.

(B) Insuring that each driver of a horse-drawn carriage is either in the carriage seat or standing by the horse at all times and insuring that the horse is never left unattended.

(C) Notifying the City Department of Transportation within 24 hours of any accident involving injury to an animal requiring medical treatment or of any accident involving physical injury to a person or property (where the injury to property exceeds Two Hundred Dollars ($200)); provided such injuries occur while the Operator is engaged in the horse-drawn carriage trade. Such notification shall be made to:

Manager of Field Services  
City of Charlotte Department of Transportation  
600 East Fourth Street  
Charlotte, N.C. 28202-2841  
(704) 336-3889

(D) Providing to the City a semi-annual veterinary report on each horse in service. The report shall include an examination for those items listed in Exhibit "A" of this Agreement. The examination shall be performed by a duly-licensed veterinarian satisfactory to the City.

(E) Insuring that no horse shall be in service for more than eight hours during any 24 hour period.

(F) Offering hourly water breaks where a horse is in service for more than two hours.

(G) Removing horses from service within two hours when the temperature is 90 degrees Fahrenheit or greater or immediately when the temperature is 90 degrees Fahrenheit or greater and the temperature of the horse exceeds 103 degrees Fahrenheit.
(H) Avoiding the deposit of feces on any public street or sidewalk by the use of a diapering device, catch bag or any other reasonably effective method. Any accidental spillage or accumulation of feces shall be cleaned immediately.

(I) Flushing any urine falling on any public street or sidewalk with an adequate supply of water.

(J) Carrying a minimum liability insurance policy of $300,000.

(K) Otherwise conducting the horse-drawn carriage business in accordance with the provisions of this agreement.

3. MINIMUM STANDARDS

An owner shall, in addition to all the applicable requirements of this agreement comply with the minimum standards of this section.

(A) Carriages shall not carry more than seven (7) adult passengers (including driver), nor more than ten (10) children under twelve (12) years old (excluding driver), or any combination of adult passengers and children whose combined weight exceeds the equivalent of seven (7) adult passengers.

(B) Operators agree that no twisted wire, snaffle bits, "bicycle" chain bits, bearing reins, or any similar punishing device shall be used on any horse pulling a carriage. When head check reins are used, they shall be properly adjusted.

(C) Each carriage shall be clearly marked with the operator's name and phone number.

(D) All vehicles shall be rubber tired with brakes, turn signals, headlights and shall otherwise comply with the applicable motor vehicle code. Carriages with metal rims may be allowed upon written request by an operator provided its use is restricted to single-use events such as parades or wedding and provided further that such use is approved by CDOT. Such approval shall not be unreasonably withheld.

(E) No carriage operating as a horse-drawn vehicle on City streets shall exceed eight (8) feet in width.

(F) All drivers of horse-drawn vehicles shall be responsible and at least 18 years of age while carrying passengers or otherwise engaged in the horse-drawn carriage trade.

(G) All animals used in the horse-drawn carriage trade shall be shod with an appropriate, shock absorbing material. Such shoeing material may include, but is not limited to, the following:

a) Borium tip with metal shoes
b) Open steel borium tip
c) Rubber heeled, cushion pads with appropriate shoes  
d) Polyurethane shoes with inserts  

Except for rubber-heeled shoes, caulks or borium shall be used to prevent slippage. High quality, shock absorbing material may be inserted between horses' hooves and shoes. Shoes should be replaced or reset at regular intervals. No horse shall be worked without four shoes. A horse that loses a shoe while in service shall be removed from service immediately or upon the completion of the scheduled event.

(H) At no time shall any horse-drawn carriage travel faster than a trot on any public street within the City.

(I) All Operators shall obtain all required licenses and permits prior to engaging in the horse-drawn carriage trade.

4. **HOURS OF OPERATION**

No horse-drawn carriage business shall operate upon the public streets of the City of Charlotte during the following hours: 7:00 a.m. to 10:00 a.m. and 4:00 p.m. to 6:00 p.m. Monday through Friday.

Notwithstanding the above, an Operator may apply to the City of Charlotte Department of Transportation ("CDOT") for a special event permit to allow his horse-drawn business to operate during the hours prohibited above. Such application shall be in writing and shall specify the day and hour requested for the special event and route to be taken. The granting of such permit shall not unreasonably be withheld.

However, the City reserves the right to grant, prohibit or suspend the operation of horse-drawn carriages for specified times on specified streets and/or for specified events for good cause. Prior to the suspension of a horse-drawn carriage business, the City shall timely notify the Operator in writing and shall state the basis for such suspension.

5. **COMPLIANCE WITH LAWS**

The Operator agrees to comply with all applicable federal, state and local laws, rules and regulations, including the applicable provisions of Chapter 20 of the North Carolina General Statutes, and the North Carolina Motor Vehicle Code.

6. **CHARLOTTE DEPARTMENT OF TRANSPORTATION STANDARDS**

Operators engaged in the business of operating horse-drawn carriages agree that CDOT shall have the following authority under this agreement:

(A) All routing for the operation of horse-drawn carriages within the uptown area shall be approved by CDOT. Upon request, CDOT shall review and approve alternative routing where feasible. Such approval shall not be reasonably withheld.
(B) CDOT shall provide a list of streets prohibited from use outside the uptown area. Upon request, alternative routing shall be provided where feasible.

(C) CDOT shall approve any rest areas if on public rights-of-way and such approval shall not be unreasonably withheld.

(D) CDOT may prohibit loading and unloading of passengers at certain locations.

(E) Operators agree to comply with any requirements imposed by CDOT under this section.

7. ROUTE LIMITATIONS

Operators may operate a horse-drawn vehicle on any street or public way of the City except those set out in Exhibit "B" attached hereto and incorporated herein. The streets listed in Exhibit "B" may be crossed provided such use does not exceed a two-block span.

8. HOLD HARMLESS

Except for the negligence of the City, its employees, agents or assigns, each Operator shall hold the City harmless as to any judgment rendered against it arising from the operation of horse-drawn carriages upon City streets.

9. REMOVAL OF CARRIAGE FROM SERVICE

The City may request an Operator to remove a carriage from its streets immediately upon a determination that such carriage is operating unsafely or in a manner which threatens the public's health safety or welfare. Such request shall be in writing. The Operator agrees to respond to the City's request within twenty-four (24) hours.

10. RESERVATION OF RIGHTS

This Agreement is an attempt to establish terms and conditions regarding the operation of the horse-drawn carriage trade within the City of Charlotte. Its purpose is to insure and promote the public's health, safety and welfare while acknowledging the contribution of the horse-drawn carriage trade in the City. This document is in lieu of an ordinance regulating carriages on City streets as permitted under 160A-296 of the North Carolina General Statutes. Nothing contained in this Agreement shall prohibit the City of Charlotte through its City Council from adopting and enforcing an ordinance regulating the horse-drawn carriage trade within the City of Charlotte. Nor shall this document preclude the City from pursuing any enforcement mechanism via federal, state or local law which protects the interest of those affected by the operation of the horse-drawn carriage trade.
THIS the ___ day of ______________, 1991.

ATTESTED TO:

______________________________

QUEENS CARRIAGES, LTD.

By: ____________________________

Randy Jones

ADAMS STAGE LINES

By: ____________________________

John D. Adams

CITY OF CHARLOTTE

______________________________

Mayor/City Manager

ATTESTED TO:

______________________________

ATTESTED:

______________________________

City Clerk

APPROVED AS TO FORM:

______________________________

City Attorney
**Exhibit "A"**

**VETERINARY EXAM CHECKLIST**

| Horse Owner ___________________________ | Name of Horse ___________________________ |
| Address _______________________________ | Description of Horse ______________________ |

- **Age of horse** _____ (est.)
- **Weight of horse** _____ (est.)
- **Height of horse** _____
  | sex _____
- **Pulse rate at rest** _____
- **Temperature at rest** _____
- **Fecal Flotation** = ____________________
  | performed on _____________________
- **List date & anthelmintics used in last 6 mos.**
  | (date)
  | (date)
  | (date)
  | (date)

- Is the horse in good flesh? _____
- Describe condition of the coat. ______________________
- Any observed eye/sight problems? ______________________

**VACCINATIONS/TESTS**

| Influenza _________ (date) |
| Eastern Equine _________(date) |
| Encephalomyelitis |
| Western Equine _________(date) |
| Encephalomyelitis |
| Coggins _________(date) |
| Tetanus _________(date) |
| Rabies _________(date) |
| Other _________(date) |

- List all drugs administered in past 6 mos
  | (date)
  | (date)
  | (date)
  | (date)

- Describe any abnormal condition or injury observed during exam.

- Describe condition of horse's teeth.
- Describe dental care needed.

- Describe appearance of horse and frogs.
  | LF_______ |
  | RF_______ |
  | LR_______ |
  | RR_______ |

- Is the horse completely shod? _____
- Are shoes properly fitted and snug? _____

---

Exam Completed __________ Date __________

Horse has been examined by me on __________ and is certified healthy and fit for performing work as a carriage horse.

__________________________
Veterinarian

Date __________
Exhibit "B"

STREETS PROHIBITED FROM CARRIAGE TRAFFIC

ALL DAY

1. I-77
2. I-85
3. I-277
4. I-485
5. Albemarle Road between Independence Boulevard and Harris Boulevard.
7. Brookshire Boulevard between Belhaven Boulevard and Lawton Road.
8. Brookshire Freeway between I-77 and Belhaven Boulevard.
9. Fairview Road between Sharon Road and Park Road.
10. Independence Boulevard between Seventh Street and eastern City limits.
11. Sharon Amity Road between Providence Road and Monroe Road.
12. South Boulevard between Woodlawn Road and Sharon Road West.
13. Tyvola Road between South Boulevard and Billy Graham Parkway.

NOTE: This list is subject to change.
OPERATIONS AND PROCEDURES COMMITTEE
February 25, 1991
Executive Summary

The City Council Operations and Procedures Committee met on February 25, 1991 at 3:00 p.m. in Room 271 of the Charlotte-Mecklenburg Government Center, with Chairman Stan Campbell presiding. Committee members Ella Scarborough, Hoyle Martin and Pat McCrory were present. Committee member Roy Matthews was absent. Council member Tom Mangum was also in attendance.

Staff members in attendance were Diane Quisenberry-Animal Control; Randy Jones-Department of Transportation; Anthony Fox-City Attorney's Office; Pam Syfert, Don Steger and Angela Grier-City Manager's Office.

Others in attendance were: John and Phyllis Adams, Adams Stage Lines; Randy Jones, Queens Carriages, Ltd.; Patti Lewis, Charlotte Humane Society; Daniela Emmulat, veterinarian; Pete Underhill; John D. Warren; Mike Cozza, Samantha Thomas and Poon Rhue with the news media.

Horse and Carriage Operation

Discussion: The committee requested at their last meeting that staff develop a Memorandum of Understanding between the City and the horse and carriage owners. The approach followed in negotiating an agreement was to balance the City responsibility to maintain the public safety and animal welfare against the carriage owners' needs to operate their business in a cost-effective manner, without unnecessary restrictions.

Potential agreement has been reached with the horse and carriage owners with the exception of a couple of points that were brought to the committee's attention. It was also brought to the committee's attention that if the Memorandum of Understanding does not work, the City has the right to pass an ordinance with more stringent requirements.

Some of the issues the committee discussed are as follows:

- Temperature - Should the maximum for operating be 90 or 95 degrees F, or based on the horse's temperature? How would temperature restrictions be monitored.
- How often would the City require a veterinarian report? Would it be once or twice a year?
- Should the City require diapers? Should there be some regulation for diapers?

Action Taken: Motion passed 3-1 to accept the Memorandum of Understanding with the following provisions: (1) adopt the staff recommendation on temperature to require horses to be taken out of service within two hours if the temperature exceeds 90 degrees F or if the temperature exceeds 90 degrees and the horse's temperature is 103 degrees or higher to remove the horse from service immediately.
Chairman Campbell indicated that the committee's acceptance of the agreement would not be the final action. A public hearing is scheduled for March 25. Both sides at that point would likely address many of the same issues to the whole Council. City Council can then amend to the proposed ordinance as they see fit.

Meeting adjourned at 3:50 p.m.
ORDINANCE AMENDING CHAPTER 14 OF THE CHARLOTTE CITY CODE ENTITLED "MOTOR VEHICLES AND TRAFFIC"

BE IT ORDAINED, by the City Council of the City of Charlotte, North Carolina that:

Section 1. Chapter 14, "Motor Vehicles and Traffic" of the Charlotte City Code shall be amended as follows:

1. Amend previously reserved Section 14-26 by designating such section "Regulation of Traffic on City Streets" to read as follows:

"Section 14-26. Regulation of traffic on City streets.

(a) It shall be unlawful for any person, corporation, organization, or other public or private entity (hereinafter referred to as "entity") to engage or employ any individual, off-duty police officer or traffic control officer to regulate or control traffic in or along any public street within the corporate limits of the City of Charlotte without complying with the provisions of this section. For purposes of this section, "off-duty police officer" shall mean a police officer as defined in Section 14.1 of this chapter who is not currently engaged in duty assignment. A police officer shall include any officer of the City of Charlotte Police Department, the Mecklenburg County Police Department, the Mecklenburg County Sheriff's Department, the North Carolina State Highway Patrol or any other law enforcement agency authorized by state statute to regulate, direct or control traffic on City streets. A traffic control officer shall mean a law enforcement officer for purposes of this chapter invested by law with the sole authority to direct, control, or regulate traffic. Such officer shall be appointed by the Charlotte Police Department, Mecklenburg County Police Department, the Mecklenburg County Sheriff's Department or any other law enforcement agency as authorized by state statute, and must have obtained the age of 18 years old, must have completed minimum police certification standards training, and must otherwise comply with all provisions contained in the North Carolina General Statutes, Section 20-114.1."
(b) Any entity may engage or employ any off-duty police officer or traffic control officer to regulate or control traffic in or along any public street within the corporate limits of the City of Charlotte under the following conditions:

1. Such entity shall apply to the Charlotte Department of Transportation ("CDOT") or Charlotte Police Department ("CPD") for a permit authorizing the employment or engagement of an off-duty police officer or traffic control officer to provide traffic control services at a designated location.

2. The application shall, include at a minimum, the name and address of the entity, the name and address of the site location, the type of traffic control sought and the hours and days which the traffic control would be utilized.

3. CDOT and CPD shall determine that the provision of traffic control services at the designated site location during the designated hours fairly serve the interests of all motorists and promote the preservation of public safety.

4. The entity must agree to indemnify and hold the City harmless from and against any liability of the off-duty police officer or traffic control officer for wrongful death, bodily injury or property damage that is proximately caused by the negligence of the police officer or traffic control officer while directing or controlling traffic for compensation for the entity at the designated site location.

5. The indemnity agreement shall provide for a minimum of $25,000.00 for the death or bodily injury to one person in any one accident; $50,000.00 for the death of or bodily injury to two or more persons in any one accident; and $10,000.00 for the injury or destruction of property to others in any one accident as authorized pursuant to G.S. Section 20-114.1. Notwithstanding the above, in its discretion, CDOT may set higher limits where warranted.

6. The entity shall pay to the CDOT an initial application fee of $25.00. This fee shall be non-refundable. In addition, the entity shall pay a permit fee of $50.00 per site location per off-duty police officer or traffic control officer engaged or employed to direct, control or regulate traffic in any public street within the City of Charlotte. This permit shall be renewed annually at an annual renewal fee of $50.00.
7. An entity may apply to the CDOT or CPD for a limited use permit to engage or employ an off-duty police officer or traffic control officer to direct, control or regulate traffic in any public street within the City of Charlotte. A limited use permit shall be restricted to the period or periods set out on the permit. The permit fee shall be $5.00 per five day period; however, no limited use permit fee shall exceed $50.00 per year. No application fee shall be charged for the limited use permit.

8. All permits issued by the CDOT shall be in writing and shall be executed by the Director of the CDOT or his designee. All permits shall be kept on the premises of the approved site location. Permits shall be issued in accordance with written standards established by the CDOT.

9. The Director of CDOT or Chief of Police may revoke any permit issued under this section where either determines that the conditions of the permit have been violated or where he determines that the continued control or regulation of traffic at the site location unnecessarily interferes with public safety or convenience.

(c) Exceptions: Nothing contained in this section shall prohibit the employment or engagement of off-duty police officers or traffic control officers to provide traffic control services to the following events and locations: Springfest, funeral homes, house movers, construction sites, (provided such site has an "official" traffic-control plan approved by the Charlotte Department of Transportation), and parades and other events approved by the Parade Permit Committee.

(d) Nothing contained in this section shall prevent or prohibit any on-duty or off-duty police officer, law enforcement officer or traffic control officer from exercising and fulfilling all duties and responsibilities of his or her position.

(e) Enforcement: Any entity which engages or employs any individual, off-duty police officer or traffic control officer to regulate or control traffic on City streets in violation of this section, shall, upon conviction, be guilty of a misdemeanor and shall be subject to punishments provided in Section 1.7 of this Code. Each day that a violation continues to exist shall be considered to be a separate offense.

Any entity which engages or employs any individual, off-duty police officer or traffic control officer to regulate or control traffic on the public streets of the
City of Charlotte in violation of this section shall be subject to a civil penalty of $500.00. Each day that the violation continues shall subject the offender to an additional $500.00 penalty.

Section 2. This Ordinance shall become effective immediately upon its adoption.

APPROVED AS TO FORM:

[Signature]
City Attorney
General:

Control of traffic by off-duty police or traffic control officers is necessary to promote public safety, or to improve traffic flow where traffic control devices cannot accommodate special circumstances. The purpose of this administrative policy is to define the circumstances under which permission to direct traffic will be granted, in accordance with City Code Chapter 14, "Motor Vehicles", Section 26.

Approval Conditions:

Permission is granted for public service agencies to direct traffic, in accordance with responsibilities consistent with the North Carolina General Statutes, the Charlotte City Code, and the City of Charlotte "Regulations for Off-Duty Officers Engaging in Traffic Control in Public Streets".

Applicants are persons, corporations, organizations or other private entities who employ off-duty Police or Traffic Control Officers, whether or not for compensation, to direct, control or regulate traffic on a public street.

On a non-emergency basis, approval will be granted to applicants based on appropriate conditions stipulated for:

1. Direction on non-thoroughfares, during any hours, subject to safety considerations, as well as the provisions of item 5, which follows.

2. Direction on thoroughfares during peak rush periods 7-9 a.m., 11 a.m.-1 p.m., and 4-6 p.m., upon determination by CDOT that public safety or convenience requires assistance, as well as the provisions of item 5, which follows.

Traffic control during weekday peak rush periods at high congestion locations will not be approved, unless an accident history indicates the location would operate better with off-duty officer assistance.

a. High-congestion location is defined as any intersection, or within 500 feet of an intersection, having a volume/capacity ratio greater than 1.0.
b. Accident history is defined as any intersection where an off-duty officer could be a remedy for at least three accidents per year.

3. Direction on thoroughfares during off-peak periods, upon determination by CDOT that direction does not interfere with traffic safety or circulation, as well as the provisions of item 5 below.

4. Direction on weekends, subject to safety and traffic flow, will generally be granted, subject to the provision of item 5 below.

5. All evaluations of long-term traffic control will be evaluated consistent with the guidelines for warranting traffic signals. Off-duty officers will be permitted for those hours during which a warrant or combination of warrants is attained.

6. All officers hired under the permit must show that they have passed minimum police certification standards training.

Approval Process:

The process for approval of all non-emergency off-duty officer traffic control on thoroughfares is:

1. Applicant will contact the CDOT Public Service Division (PSD) at 336-3893, or the Charlotte Police Secondary Employment Coordinator at 336-3229 at least five days prior to scheduled event(s) for traffic control five days or less in duration; and at least 30 days prior for traffic control exceeding five days.

2. PSD and the Charlotte Police Department Secondary Employment Coordinator will jointly review and approve the request.

3. PSD will indicate if request meets basic conditions (items 1-4) described in "Approval Conditions" above, and forward an application to requesting party, upon concurrence by the Charlotte Police Department.

4. Requesting party shall submit the application along with the application fee as well as the indemnification and proof of insurance or bond at least four days prior to the event for traffic control five days or less in duration, and at least 20 days prior for traffic control exceeding five days.

5. PSD and the Transportation Planning Division (TPD) will review the application and PSD will notify the applicant by telephone and in writing of approval of the application. Applicants for long-term (more than 5 days) control may be requested to allow additional time for data collection for the evaluation.
Complaint Processing:

Any complaints about officers directing traffic received by CDOT or Charlotte Police Department will be referred to the secondary employment coordinator at the Charlotte Police Department for review.

Permit Fees:

Annual permit fees will be charged as follows:

- For more than five days, or on a yearly basis $50.00
- Application/Processing $25.00

Daily permit fees will be charged as follows:

- For five or less days of direction $5.00

The permit will be subject to renewal on the anniversary date of the permit. The PSD will notify the permit holders 30 days in advance of the pending expiration of the permit.

Exemptions:

- Exempt from this policy are:
  1. Law enforcement officers and traffic control officers directing traffic in accordance with the responsibilities of N. C. General Statute 20-114.1.
  2. Law enforcement officers, traffic control officers and crossing guards associated with official City of Charlotte school zones.
  3. Law enforcement officers associated with events approved by the City of Charlotte Parade Permit Committee.
  4. Law enforcement officers associated with funeral events or house movers.
  5. Law enforcement officers associated with construction activities where an official traffic control plan approved by CDOT is in effect.

Appeals Process:

Any applicant denied a permit or any permit holder whose permit has been revoked may, within ten (10) days of the receipt of the notice of such action, request in writing a hearing before the City Manager or his designee. The City Manager or his designee will determine if the permit is in the best interest of the City.
Implementation:

This policy shall be effective upon approval by Council. Existing employers will be permitted to retain current off-duty police officers after notification of new policy by CDOT, in order to accommodate application and review. Applicants from existing traffic control locations will be required to submit an application within 30 days of notification.

Amendment to this policy may be made upon joint agreement between the Director of Transportation and the Chief of Police.

Approved by: ___________________________    Date: ____________

Director of Transportation

Approved by Council: ___________________________    Date: ____________
CITY OF CHARLOTTE

REGULATIONS FOR OFF-DUTY OFFICERS ENGAGING IN TRAFFIC CONTROL ON PUBLIC STREETS

1. Police personnel working off-duty at a firm or establishment that requires the officer to engage in traffic control on public streets shall fairly serve the interests of all motorists, not just those going into or out of a private establishment.

2. Police officers should direct traffic in conjunction with the operation of any nearby traffic control signals.

3. Police officers shall not stop peak direction traffic in order to allow a left turn from the other (non-peak) direction.

4. Police officers shall not act to enforce any rules or regulations set up solely by an establishment's management. Police officers shall take action only for the enforcement of the law and the preservation of public safety.

5. An officer seeking employment at such an establishment shall advise the employer to notify the Public Service Division CDOT or the Secondary Employment Coordinator at the Charlotte Police Department in writing of his intention to employ off-duty police officers in accordance with the Off-Duty Police Officer Traffic Control Policy. Such employment may not begin until the employer and the conditions of employment have been approved in accordance with such policy.

6. An officer seeking off-duty employment at a firm or establishment must have passed minimum police certification standards training before beginning such employment.
TRANSPORTATION COMMITTEE
February 11, 1991
EXECUTIVE SUMMARY

The City Council Transportation Committee met at 12:00 noon, on February 11, 1991, in room 270-271 of the Charlotte-Mecklenburg Government Center, with Chairman Richard Vinroot presiding. Committee members Ann Hammond, Roy Matthews and Tom Mangum were present. Committee member Stan Campbell was absent.

Staff members present were: Bob Presaley, Randy Jones, Victoria Gannett and Kay Colpitts-CDOT; Henry Underhill-City Attorney's Office; Lisa Schumacher-Budget and Evaluation; Commander L. R. Jones, Police Dept.; Pam Syfert, Julie Burch, and Darlene Shrum-City Manager's Office

Representatives of the Sheriff's Department and the County Police Department were also in attendance.

Off-Duty Police Officer Traffic Control

Discussion: The committee reviewed a proposed ordinance/administrative policy. Committee members felt that there should be an application fee that is non-refundable, as well as the permit fee to cover the administrative costs in investigating an application. It was suggested that the application fee be a lesser amount than the permit fee, and that the permit fee be renewable on an annual basis at a maintained cost of $50. No application fee would be needed for permits to be issued on a daily basis. There was discussion on whether churches and nonprofit organizations should be required to pay a fee.

There was discussion about the $50,000 indemnity agreement and concern expressed that it should be increased. It was noted by Henry Underhill that the City could be held liable in any lawsuits by having issued the permit, and that he would revise the ordinance to permit CDOT to set insurance levels needed.

Action Taken: Motion was approved unanimously to modify the proposed ordinance/administrative policy to include a $25 application fee that would be non-refundable, a $50 permit fee and a $50 annual renewal fee. No application fee to be charged for the $5 daily permit. The committee will review the ordinance/administrative policy in one year.

Truck Routes

Discussion: The committee reviewed the existing truck route network and ordinances. Committee members agreed that existing ordinances and truck routes are inadequate to meet today's needs. Specifically, there are no east-west routes between I-277 and NC 51; truck routes are fragmented (such as Novis Road), which contributes to industrial/
residential frictions; and numerous legal ambiguities make existing ordinances difficult to enforce.

Also discussed was the problem of commercial vehicles parking on private property within residential areas.

Action Taken: Motion passed unanimously to have staff develop drafts of new truck route ordinances or rewrites of existing ordinances to eliminate ambiguities. Staff was also requested to update truck route network by identifying criteria for such routes, presuming that current truck network does not exist.

Meeting adjourned at 1:30 pm
PETITIONER  Jesus Christ Holiness Church

PETITION NO  91-19  HEARING DATE  March 18, 1991

ZONING CLASSIFICATION, EXISTING  R-9  REQUESTED  R-6MF

LOCATION  Approximate 2 acres located on the southeast corner of the intersection of Squirrel Hill Road and Mt. Kisco Drive

ZONING MAP NO(s)  78  SCALE 1" = 400'
DATE 1/7/91

TO CHARLOTTE MECKLENBURG PLANNING COMMISSION
CHARLOTTE MECKLENBURG ZONING BOARD

FR JESUS CHRIST HOLINESS CHURCH
TRUSTEES AND PASTOR CHARLIE MAYES

REF REQUEST FOR WAIVER OF FILING FEE FOR RE-ZONING

WE THE TRUSTEES AND PASTOR OF THE

JESUS CHRIST HOLINESS CHURCH
1000 SQUIRREL HILL ROAD
CHARLOTTE, N C. 28213

REQUEST AN APPROVAL FOR A WAIVER OF THE FILING FEE FOR
RE-ZONING THE ABOVE PROPERTY BASED ON THE FOLLOWING
FINDINGS AND STIPULATIONS

1. THE ABOVE PROPERTY HAS BEEN A CHURCH FACILITY SINCE
1968 AND HAVE BEEN USED JUST AS THAT AND WAS NOT
REQUIRED OR ASK TO EVACUATE THE PROPERTY DUE TO
INCORRECT ZONING.

2. THE ABOVE PROPERTY WAS PURCHASED BY OUR CONGREGATION
THROUGH AN ACCREDITED REAL ESTATE AGENCY AS A CHURCH
WITH ALL LEGALITIES MET BY THE STATE OF NORTH
CAROLINA.

3. AN HINT OF DISCRIMINATION AND INJUSTICE SEEMS TO BLEED
THROUGH FROM THE "CITY FATHERS" - EXCUSING ONE
CONGREGATION BUT REQUIRING EVACUATION OF ANOTHER
CONGREGATION. "WHY WAS THE CITY'S GRANDFATHER CLAUSE
NOT APPLIED".

4. EXCURSION HARDSHIPS HAS OCCURRED

OUR CONGREGATION HAS PETITIONED THE CITY ON SEVERAL
OCASIONS FOR VARIANCES FOR CONTINUED CHURCH OPERATION
- IT WAS DENIED. WE FEEL THAT THESE WERE
UNSATISFACTORY FINDINGS, NEVERTHELESS, VISUAL AND
MENTAL HARDSHIPS ARE AS FOLLOWS.

A. THE IMMEDIATE PURCHASE OF A ANOTHER CHURCH
FACILITY THAT WAS UNAFFORDABLE.

B. AN ENORMOUS FINANCIAL STRESS HAS OCCURRED.
MAINTAINING THE MORTGAGE PAYMENTS OF TWO CHURCHES
WITH A SMALL MEMBERSHIP OF 60-75 MEMBERS.
C. UNNECESSARY MENTAL STRESS TO OUR PASTOR AND BOARDS BECAUSE OF UNFAIR PUBLICITY.

D. WE THE PROPERTY OWNERS CANNOT SECURE ANY RETURN FROM OR MAKE ANY REASONABLE USE OF THIS PROPERTY OTHER THAN A DAY CARE OR ELDERLY CARE FACILITY. (SEE RECOMMENDATIONS FROM YOUR CITY ATTORNEY'S OFFICE AND THE ZONING BOARD).

E. THIS HARDSHIP IS NOT THE RESULT OF OUR OWN ACTIONS. WE FEEL SOMEWHAT DISCRIMINATED AGAINST. OTHER CONGREGATIONS WERE ABLE TO USE THE FACILITY AS A CHURCH, AND WE LIKewise WAS ASKED TO EVACUATE

IN CONCLUSION, WE KNOW THAT THIS PROPERTY AND SUBJECT HAS BEEN A "SOR THUMB" FOR THE CITY OF CHARLOTTE AND WE FEEL THAT THE CITY IS ANXIOUSLY AWAITING TO SETTLE THIS MATTER AND PUT IT TO REST. THEREFORE, CONSIDERING ALL THE MONIES AND EFFORT THAT HAVE BEEN CONTRIBUTED TO THIS MATTER BY OUR CONGREGATION IN GETTING THE MATTER RESOLVED, WE FEEL THAT A MINIMAL COMPENSATION OF REWARD WOULD BE FELT BY THE REMOVAL AND WAIVING OF THE FILING FEE TO THE CONGREGATION OF JESUS CHRIST HOLINESS CHURCH.

WE ALSO STRONGLY RECOMMEND THE RE-ZONING OF THIS PROPERTY WITHOUT ANY FURTHER ADEW OR HESITATIONS.

THANK YOU,

CHARLIE MAYES, PASTOR

CC SUE MYRICK - MAYOR
USS Charlotte Commissioning Committee

Charge

The role of the USS Charlotte Commissioning Committee will be to facilitate the planning and implementation of events that promote the community's involvement in activities leading up to the Commissioning of the submarine in Newport News, Virginia. Two ceremonies precede the ship's active service. The ceremonies are:

1. Launching/Christening
2. Commissioning

The sequence of these events will drive the Committee's action plan.

Committee members will be integral to: establishing a relationship with the ship's officers and crew; creating Navy awareness within the geographic area; and, engaging in fundraising activities to provide the necessary funds for ceremonies, awards, insignia design contest, travel, or any other inducements in connection with the Commissioning effort.

Common Activities in support of ship commissionings include the following:

- Setting up meetings, receptions and/or speaking engagements for the Prospective Commanding Officer (PCO) when he visits the community.
- Designation of representative(s) to attend launch, christening and commissioning.
- Funding for travel of area VIP's to attend the commissioning.
- Designation of representative(s) to visit the ship and embark when underway visits are possible.
- Hosting the Commanding Officer's reception and augmenting funding for the crew's party.
- Solicitation of businesses in the region to present mementos in honor of the commissioning.
- Establishing a trust fund which can be used for scholarships or bringing the Sailor-of-the-Year back to Charlotte.
- Presentation of a gift to the ship, and lithos, certificates to each crew member.

The Commissioning Committee is expected to interface with the Navy on behalf of the City and develop/implement a plan to ensure a successful commissioning effort. The Council appointed committee may structure itself to include ad hoc members selected by the chairman or co-chairman. The Navy will provide general public affairs assistance and information to the commissioning committee upon request.
USS Charlotte Commissioning Committee

Nominees

*John Belk, Chairman, Belk Stores Services, Inc.
Dr. Barry Miller, Navy League Council
Bob Majeski
Dr. Jim Graham, President, Charlotte Navy League Council
Jim Whittington, Chairman, Mecklenburg Veterans Commission
General Tom Sadler, USAF (Ret)
Wayne Henry, Engineering & Servs., Co.; President, Naval Academy Alumni
Libby Minor, 600 Festival Association
John Donaldson, Donaldson Construction & Restoration
Tom O'Brien, Charlotte Chamber; Coldwell Banker Services
Doug Booth, County Commissioner; Ret. President, Duke Power
Bill Van Allen, Moore & Van Allen; Destroyer Escort Association
Jay Howard, Charlotte Motor Speedway
Doug Stafford, President, Charlotte Convention & Visitors Bureau
Leon Miller, Director, Mecklenburg County Office of Minority Affairs
Jeff Searcy, Otis Elevator; Naval Academy Alumni Association
Maurice McIntosh, Vice President, Duke Power
R.J. Lebonville, U.S. Submarine Association

Ex-Officio/Ad Hoc

Art Kalinski, Commanding Officer, Navy Reserve Center
Gregory Wedding, Commanding Officer, Navy Recruiting District - Raleigh/Charlotte
Bill Guerrant, PS&I Department
Elizabeth Kale, Gold Star Wives/Mothers

*Committee Chairman
<table>
<thead>
<tr>
<th>Evaluation Factors To Be Rated</th>
<th>Maximum Points</th>
<th>Bruce Ehrmann</th>
<th>Potter R-Anell</th>
<th>Gulf South Properties</th>
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<tbody>
<tr>
<td>A. Demolitions - Schedule &amp; Cost</td>
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<tr>
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<tr>
<td>B. Site Work</td>
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<tr>
<td>(40 total points)</td>
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<td>1. Site Drain</td>
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<td>3. Landscaping</td>
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<tr>
<td>4. Amenities</td>
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<td>5. Environmental Design</td>
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<td>C. Quality/Durability</td>
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<tr>
<td>(35 total points)</td>
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<td>1. Foundations</td>
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<td>2. Concrete Slab on Grade</td>
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<td>3. Foundation Walls</td>
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<td>4. Framing</td>
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<td>3</td>
<td>3</td>
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<td>5. Subfloor/Underlay</td>
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<td>3</td>
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<td>6. Exterior Wall</td>
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<td>7. Tub</td>
<td>5</td>
<td>5</td>
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<td>2. Ceiling Insulation</td>
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<td>3. Exterior Doors</td>
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<td>4. Windows</td>
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<td>5. Refrigerator</td>
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<td>6. Range</td>
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<td>7. Hot Water</td>
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<td>8. Heating</td>
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**EXHIBIT A**
### Evaluation Factors To Be Rated

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<thead>
<tr>
<th>E. Architectural</th>
<th>Maximum Points</th>
<th>Bruce Ehrmann</th>
<th>R-Anell</th>
<th>Potter Assoc.</th>
<th>Gulf South Properties</th>
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<tr>
<td>1. Curb Appeal</td>
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<td>2. Unit Type</td>
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<td>3. Floor Plan Arrangement</td>
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<td>4. Unit Size</td>
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<td>(20 subtotal points)</td>
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### F. Contract Price

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<td>2. Per Unit Cost</td>
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<td>15</td>
<td>15</td>
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<td>3. Construction Time to Complete</td>
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<td>10</td>
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<td>26</td>
<td>32</td>
<td>26</td>
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</tbody>
</table>

### G. Summary Sheet

<p>| A. Demolition     | 8             | 16            | 7            | 9             |               |
| B. Site Work      | 28            | 28            | 30           | 40            |               |
| C. Quality/Durability | 38          | 38            | 30           | 40            |               |
| D. Energy         | 38            | 38            | 38           | 32            |               |
| E. Architectural  | 35            | 25            | 19           | 21            |               |
| F. Contract Price | 32            | 40            | 32           | 30            |               |
| <strong>TOTAL POINTS</strong>  | <strong>166</strong>       | <strong>127</strong>       | <strong>156</strong>      | <strong>160</strong>       |               |</p>
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<tr>
<th>Evaluation Factors To Be Rated</th>
<th>Maximum Points</th>
<th>Bruce Ehmann</th>
<th>R-Anell</th>
<th>Potter Assoc.</th>
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<tbody>
<tr>
<td>A. Demolitions - Schedule &amp; Cost</td>
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<td>7</td>
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<td>(10 total points)</td>
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## Replacement Housing Evaluation Matrix

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Ken Cole
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<td>Construction Time to Complete</td>
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</table>

### G. Summary Sheet

<p>| | | | | | |</p>
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<td>B. Site Work</td>
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<td>C. Quality/Durability</td>
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<td>D. Energy</td>
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<td>F. Contract Price</td>
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TOTAL POINTS: 167 159 159 169 170
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<tr>
<th>DEVELOPER</th>
<th>316 Frazier Avenue</th>
<th>1914 Newland Road</th>
<th>3204 Lakeview Road</th>
<th>5301 Lawrence Orr Road</th>
<th>404 W. Kingston Ave</th>
<th>TOTAL ON 5 SITES</th>
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<tr>
<td>Gene Ehmann</td>
<td>52,152</td>
<td>51,152</td>
<td>59,284</td>
<td>50,152</td>
<td>47,152</td>
<td>259,892</td>
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<td>Bruce Keith</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>423 N. Pine Street</td>
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</tr>
<tr>
<td>Charlotte, NC 28202</td>
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<td>Gulf South Dev. Group, Inc.</td>
<td>53,951</td>
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<td>50,516</td>
<td>47,348</td>
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<td>P. O. Box 33832</td>
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<td>Potter Associates</td>
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<td>43,900**</td>
<td>60,000**</td>
<td>43,900**</td>
<td>43,900**</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>P. O. Box 36543</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Charlotte, N. C. 28236</td>
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<tr>
<td>R-Anell Homes, Inc.</td>
<td>50,424</td>
<td>52,258</td>
<td>54,826</td>
<td>46,548</td>
<td>42,695</td>
<td>246,751</td>
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<td>400 Hwy. 16 South</td>
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<td>Trenton Properties, Inc.</td>
<td>58,510</td>
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<td>64,900</td>
<td>53,800</td>
<td>53,935</td>
<td>288,610</td>
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<td>6100 Fairview Road, Suite 1100</td>
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<tr>
<td>Charlotte, N. C. 28210</td>
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<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

*Does not include pricing for lot cleaning and grading, footings, foundation wall, driveway, landscaping, water and sewer connections.

**Does not include demolition and water and sewer tap.
LOAN #1

Name: Jerry Osborne
Address: 316 Frazier Avenue
Loan Amount: $53,152

BACKGROUND:
Mr. Osborne was placed on the relocation workload in December 1989 as a result of code enforcement on his property at 316 Frazier Avenue. It was determined that it was not feasible to rehabilitate the existing structure. Mr. Osborne inherited this property about ten (10) years ago and had lived there for ten (10) years before that. It is his desire to remain in the Five Points area.

It has been determined that a new house could be built on site for approximately the same amount that it would cost to rehabilitate the existing structure. Therefore, the decision was made to proceed with the option of new construction.

LOAN ANALYSIS:
Mr. Osborne, 48, is self-employed as a professional golf caddy with the PGA tour and various amateur events throughout the U.S. He earns a gross monthly income of $1,667.50. He and his wife are separated; however, she is willing to sign the Deed of Trust which will state that she is relinquishing her interest in the property.

An analysis of Mr. Osborne’s income and projected housing expense is listed below. His household income is 75% of the median income for a family of one.

| Gross Monthly Income | $1,667.50 |
| Less: Federal Taxes | $182.00 |
| Available for Housing | $1,485.50 |
| x 30% | $445.65 |
| Less: Taxes & Ins. (Est.) | $30.75 |
| Available for Loan Payment | $414.90 |

Based on the 30% rule, Mr. Osborne qualifies for a 3% interest loan of $53,152 with a term of 20 years to be repaid in monthly principal and interest payments of $294.99.

The breakdown of total costs involved in this purchase is:

| Purchase Price of Replacement House | $52,152 |
| Attorney Fees/Closing Costs | $1,000 |
| Total Loan Amount | $53,152 |
LOAN #2

Name: Jerome Smith and wife, Delcenia
Address: 1914 Newland Road
Loan Amount: $52,152

BACKGROUND:
Mr. and Mrs. Smith were placed on the relocation workload in November 1990. They had applied for a rehabilitation loan but it was determined that it was not feasible to rehabilitate their house. The Smiths, who are elderly, have owned the house since the early 1960's and do not want to leave the neighborhood.

It has been determined that a new house could be built on site for approximately the same amount that it would cost to rehabilitate the existing structure. Therefore, the decision was made to proceed with the option of new construction.

LOAN ANALYSIS:
Mr. Jerome Smith, who is 80, and his wife, Delcenia, age 83, receive Social Security benefits in the amount of $995.80 a month. This is their gross monthly income.

An analysis of Mr. and Mrs. Smith's income and projected housing expense is listed below. Their household income is 39% of the median income for a family of two.

<table>
<thead>
<tr>
<th>Gross Monthly Income</th>
<th>$995.80</th>
</tr>
</thead>
<tbody>
<tr>
<td>Less: Federal Taxes</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>$995.80</td>
</tr>
<tr>
<td>x 30%</td>
<td></td>
</tr>
<tr>
<td>Available for Housing</td>
<td>$298.74</td>
</tr>
<tr>
<td>Less: Taxes &amp; Ins. (Est)</td>
<td>66.77</td>
</tr>
<tr>
<td>Available for Loan Payment</td>
<td>$231.97</td>
</tr>
</tbody>
</table>

Based on the 30% rule, Mr. and Mrs. Smith qualify for a 3% interest loan of $52,152 with a term of 30 years to be repaid in monthly principal and interest payments of $220.08.

The breakdown of total costs involved in this purchase is:

| Purchase Price of Replacement House | $51,152 |
| Attorney Fees/Closing Costs         | 1,000   |
| Total Loan Amount                   | $52,152 |
LOAN #3

Name: Samuel Jones and wife, Zennie
Address: 3201 Lakeview Avenue
Loan Amount: $60,284

BACKGROUND:
Mr. and Mrs. Jones were placed on the workload in September 1989. Their home was burned in January 1988 and their original hope was to repair the house themselves since they did not have any insurance. When they were unable to do this, they applied for a rehabilitation loan from the City. However, it was determined that it was not feasible to rehabilitate the house.

Mr. and Mrs. Jones have four children who live with them. They have lived in the Lakewood Community for twenty-two years and want to remain on site.

It has been determined that a new house could be built on site for approximately the same amount as it would cost to rehabilitate the existing structure. Therefore, the decision was made to proceed with the option of new construction.

Loan Analysis:
Mr. Jones, who is 55, is employed at La Contractor Labor, Inc. and earns $2,361.67 a month and Mrs. Jones, age 51, is a homemaker. They have a gross monthly income of $2,361.67.

An analysis of Mr. and Mrs. Jones' income and projected housing expense is listed below. Their household income is 64% of the median income for a family of six.

Gross Monthly Income $2,361.67
Less: Federal Taxes 182.00
$2,179.67
x 30% Available for Housing 653.90
Less: Taxes & Ins. (Est) 25.13
Available for Loan Payment 628.77

Based on the 30% rule, Mr. and Mrs. Jones qualify for a 3% interest loan of $60,284 with a term of 30 years to be repaid in monthly principal and interest payments of $254.40.

The breakdown of total costs involved in this purchase is:

Purchase Price
of Replacement House $59,284
Attorney Fees/Closing Costs 1,000
Total Loan Amount $60,284
**LOAN #4**

Name: Girlever C. Moore  
Address: 5301 Lawrence Orr Road  
Loan Amount: $51,704

**BACKGROUND:**  
Mrs. Moore, an elderly widow and homeowner, was placed on the relocation workload in October 1987. She had applied for a rehabilitation loan but it was determined that it was not feasible to rehabilitate her house. The house was moved to this property site about forty (40) years ago by the Moore family. Many members of the Moore family live in this area and Mrs. Girlever Moore wanted to remain there.

It has been determined that a new house could be built on site for approximately the same amount that it would cost to rehabilitate the existing structure. Therefore, the decision was made to proceed with the option of new construction.

**LOAN ANALYSIS:**  
Ms. Moore, age 72, receives monthly Social Security benefits of $283.40. This is her gross monthly income.

An analysis of Mrs. Moore's income and projected housing expense is listed below. Her household income is 13% of the median income for a family of one.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Gross Monthly Income</td>
<td>$283.40</td>
</tr>
<tr>
<td>Less: Federal Taxes</td>
<td>$0</td>
</tr>
<tr>
<td>Available for Housing</td>
<td>$283.40</td>
</tr>
<tr>
<td>Less: Taxes &amp; Ins. (Est)</td>
<td>$22.44</td>
</tr>
<tr>
<td>Available for Loan Payment</td>
<td>$62.58</td>
</tr>
</tbody>
</table>

Based on the 30% rule, Mrs. Moore qualifies for a 3% interest loan of $11,276 for a term of 20 years to be repaid in monthly principal and interest payments of $62.58 and a 0% Deferred Payment Loan of $40,428 which becomes due and payable at her death, the transfer of title to the property or the rental of the house. The total assistance to Mrs. Moore is $51,704.

The breakdown of total costs involved in this purchase is:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purchase Price of Replacement House</td>
<td>$50,152</td>
</tr>
<tr>
<td>Attorney Fees/Closing Costs</td>
<td>$1,400</td>
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<tr>
<td>Survey</td>
<td>452</td>
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<td>Variance</td>
<td>100</td>
</tr>
<tr>
<td>Total loan amount</td>
<td>$51,704</td>
</tr>
</tbody>
</table>
LOAN #5

Name: William Johnson and wife, Connie
Address: 404 West Kingston Avenue
Loan Amount: $38,652

BACKGROUND:
Mr. Johnson, an elderly, retired homeowner, was placed on the relocation workload in December 1989 through the code enforcement process. Mr. Johnson's house was destroyed by Hurricane Hugo and his insurance was insufficient to rebuild. The house was damaged so badly that it was not feasible to rehabilitate it.

It has been determined that a new house could be built on site for approximately the same amount that it would cost to rehabilitate the existing structure. Therefore, the decision was made to proceed with the option of new construction. Mr. Johnson will apply the balance of his insurance benefits to the loan for the construction of the new house.

LOAN ANALYSIS:
Mr. William Johnson, who is 69, receives Social Security and retirement benefits in the amount of $1,102.11 per month. Ms. Connie Johnson, age 66, is employed part-time by Charlotte-Mecklenburg Youth Council and earns $494.00 a month. She also receives $329.48 a month from Social Security. The Johnsons have a gross monthly income of $1,925.59.

The Johnsons are separated; however, Mrs. Connie Johnson is willing to sign all legal documents along with Mr. Johnson, which obligates her to pay our loan in the event of Mr. Johnson's death or default on the loan. The Johnsons have a reserve of $17,000 for Hugo damages being held in escrow by their insurance company which they plan to apply to pay off their current mortgage which has an approximate balance of $7,500. The remainder of $9,500 of the insurance money is to go toward the cost of construction of the house.

An analysis of Mr. and Mrs. Johnson's income and projected housing expense is listed below. Their combined gross income is 76% of the median income for a family of two.

<table>
<thead>
<tr>
<th>Gross Monthly Income</th>
<th>$1,925.59</th>
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</thead>
<tbody>
<tr>
<td>Less: Federal Taxes</td>
<td>- 55.47</td>
</tr>
<tr>
<td></td>
<td>$1,870.12</td>
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<tr>
<td>x 30%</td>
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<tr>
<td>Available for Housing</td>
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</tr>
<tr>
<td>Less: Taxes &amp; Ins. (Est.)</td>
<td>- 102.96</td>
</tr>
<tr>
<td>Mrs. Johnson's Rent</td>
<td>- 200.00</td>
</tr>
<tr>
<td>Available for Loan Payment</td>
<td>$ 258.08</td>
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</tbody>
</table>

*Since the Johnsons are separated, Mrs. Johnson's rental expense is included.
Based on the 30% rule, Mr. and Mrs. Johnson qualify for a 3% interest loan of $38,652 with a term of 20 years to be repaid in monthly principal and interest payment of $214.52.

The breakdown of total costs involved in this purchase is:

<table>
<thead>
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<th>Description</th>
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<tr>
<td>Purchase Price of Replacement House</td>
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<tr>
<td>Attorney Fees/Closing Costs (Est.)</td>
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<tr>
<td><strong>Total Loan Amount</strong></td>
<td><strong>$38,652</strong></td>
</tr>
<tr>
<td>Less Down Payment</td>
<td>~ 9,500</td>
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<table>
<thead>
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<th>Description</th>
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<tbody>
<tr>
<td><strong>Total Loan Amount</strong></td>
<td><strong>$38,652</strong></td>
</tr>
<tr>
<td>Borrower</td>
<td>Address</td>
</tr>
<tr>
<td>-------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>Jerry Osborne</td>
<td>316 Frazier Ave.</td>
</tr>
<tr>
<td>Jerome Smith &amp; wife</td>
<td>1914 Newland Ave.</td>
</tr>
<tr>
<td>Sam Jones &amp; wife</td>
<td>3204 Lakeview St.</td>
</tr>
<tr>
<td>Girliever Moore</td>
<td>5301 Lawrence Orr Rd.</td>
</tr>
<tr>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>William Johnson &amp; wife</td>
<td>404 W. Kingston Ave.</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
</tr>
</tbody>
</table>

The difference between $255,944 and $259,892 is the $9,500 downpayment that Mr. and Mrs. Johnson are going to make on their loan minus $5,000 in closing costs/attorney fees for the loans ($1,000 for each of the 5 loans).
THE ENTERPRISE FOUNDATION

February 12, 1991

Mrs. Pam Syfert
Deputy City Manager
City of Charlotte
600 East Fourth Street
Charlotte, NC 28202-2853

Dear Mrs. Syfert:

This letter agreement (the "Letter Agreement") will serve to confirm our agreement regarding The Enterprise Foundation's ("Enterprise") initial assessment (the "Assessment") of current affordable housing needs and opportunities in Charlotte, North Carolina and potential for increased affordable housing opportunities.

Enterprise has entered into a Cooperative Agreement with the U.S. Department of Housing and Urban Development which will enable Enterprise to provide technical assistance to CDBG entitlement cities and urban counties in support of public-private partnerships for affordable housing. The first step in this process is the Assessment. This Assessment will help Enterprise and HUD evaluate your community's existing organizations and funding resources for affordable housing. Enterprise and HUD will use the Assessment in selecting cities and urban counties for further technical assistance under the Cooperative Agreement.

The scope of the Assessment will cover the following:

Housing Needs

- Review existing statistics and studies regarding housing problems, housing needs of the low and moderate-income population and special populations, existing programs and plans.

- Interview housing officials and key public and private leaders regarding their perception of needs.

- Review past research that led to the creation of
the existing public/private partnership.

**Housing Production**
- Review annual production of housing, and other remedial efforts, including programs and activities of local government, the existing public/private partnership, nonprofit organizations, private developers, local housing authority, and banks.
- Analyze basic categories of major housing efforts, typical costs and incomes of beneficiaries.

**Housing Finance**
- Review available Federal, State and local funding mechanisms and levels of funding.
- Analyze actual and potential availability of funding for new initiatives.

**Public Leadership for Housing Initiatives**
- Interview key housing officials and key public and private leaders regarding their perception of: a) new initiatives that should be undertaken; b) current initiatives; and c) the support that these initiatives are likely to receive and the sources of that support.
- Determine whether consensus exists on: a) feasible new initiatives; and b) who should be the beneficiaries, both in terms of target areas and income groups.

**Organizational Capacity**
- Review production trends among the various housing producers.
- Interview key producers regarding the capacities and limitations of the local housing industry.

**Human Service Agency Linkage to Housing Preservation and Production**
- Review community social service providers and their relationship to housing.
- Interview social service providers regarding perceptions and needs in linking housing and social services.

The Assessment will make preliminary recommendations regarding your community’s low and moderate-income development capacity. The Assessment will address the participation and
support for the existing public-private partnership and the constraints the partnership might be facing. The Assessment will will set forth the next steps that need to be taken to develop a strategic plan for maximizing resources, including the existing public/private partnership.

Prior to coming to your community, we will review all relevant documents and data you provide to us. A list of the information we need from you prior to our visit is attached hereto as the "Assessment Planning Form." Within thirty (30) working days after the visit, we will provide The City of Charlotte with a written report of our findings. Our report will be based on review of material provided before and during the visit and on the interviews and meetings that take place during the visit.

Heidi Most, Senior Program Director, and Connie Parker, Community Services representative, will visit Charlotte on ______/_____/1991. It has been agreed that you will arrange interviews and meetings with appropriate individuals in Charlotte as set forth in the "Assessment Planning Form." will be our key city contact person regarding our Assessment and Heidi Most will represent The Enterprise Foundation, Inc.

It is estimated that the Assessment will require twelve eight-hour person days to complete. The majority of the cost of the Assessment will be billed to HUD, by Enterprise, through the Cooperative Agreement. You have agreed that the City will pay $2,500 toward preparation of the written report. That amount shall be paid upon execution of this Letter Agreement.

The federal government, through the U.S. Department of Housing and Urban Development, is paying a majority of the cost for this Assessment. As a result, all data produced under this Letter Agreement and the Assessment reports are considered to be public information and, for purposes of this Letter Agreement, are considered to be "Official Products of Work." Any materials produced under this Letter Agreement shall not be considered proprietary information of Charlotte, North Carolina, or any of the persons or organizations participating in the data collection. A Official Products of Work, or any part thereof, and any other materials arising out of this Letter Agreement, when published by you or other participants in the work, shall contain the following:

"The work that provided the basis for this publication was supported by funding under a grant with the U.S. Department of Housing and Urban Development. The substance and findings of the work are dedicated to the public. The author and publisher are solely responsible for the accuracy of the statements and interpretations contained in this publication. Such interpretations do not necessarily reflect the views of the Government."

In addition, two copies of all press releases, formal announcements, and other planned, written issuances containing news
or information concerning this Assessment that may be made by you or other organizations participating in the work of this Assessment shall be provided to Enterprise at the earliest possible time. News releases and other public announcements may not disclose any interim finding or quote or paraphrase any part of any Official Product of Work without complying with the above disclaimer.

Any changes to the terms of this Letter Agreement shall be in writing. If this is the City understanding of our agreement please execute this Letter Agreement below, in duplicate, and return one copy to me.

Sincerely,

THE ENTERPRISE FOUNDATION, INC.

By: Rick Cohen
Title: Vice President

This Letter Agreement is agreed to and acknowledged and we covenant to perform all obligations of the City of Charlotte set forth above:

CITY OF CHARLOTTE, NORTH CAROLINA

By: ________________________
Title: ________________________
Date: ________________________

A0001.hm
AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY

(Membership) - Members are appointed for three-year terms. The Authority elects annually from its membership a Chairman, Vice-Chairman, and Secretary; the Treasurer is the Treasurer of the City of Charlotte.

Responsibilities - To have control of the management and operation of the Auditorium, Coliseum, and Convention Center properties; to have complete authority of such properties and facilities; to make all reasonable rules and regulations deemed necessary for proper operation and maintenance of such properties; and to establish and collect rents and fees for the use of such properties and facilities. The Authority appoints a Manager whose salary is approved by City Council.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM</th>
<th>EXPIRATION</th>
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</thead>
<tbody>
<tr>
<td>(C)Geraldine Sumter B/F</td>
<td>1</td>
<td>Attorney</td>
<td>7/23/90</td>
<td>Unexp.</td>
<td>4/25/9</td>
</tr>
<tr>
<td>(C)John Fennebresque W/M</td>
<td>6</td>
<td>Chairman Exec. Comm.</td>
<td>4/25/90</td>
<td>3 yrs.</td>
<td>4/25/9</td>
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<tr>
<td>(H)Virginia Bush W/P</td>
<td>7</td>
<td>Bush Stationers/</td>
<td>5/1/88</td>
<td>3 yrs.</td>
<td>4/25/9</td>
</tr>
<tr>
<td>*(C)William C. Covington W/M</td>
<td>6</td>
<td>Bank Executive</td>
<td>5/05/86</td>
<td>4/24/89</td>
<td>3 yrs. 4/25/9</td>
</tr>
<tr>
<td>(H)Ned Hardison</td>
<td>2</td>
<td></td>
<td>4/20/90</td>
<td>3 yrs.</td>
<td>4/25/9</td>
</tr>
<tr>
<td>(C)William Ashendorf W/M</td>
<td>5</td>
<td>Treasurer</td>
<td>10/26/87</td>
<td>4/24/89</td>
<td>3 yrs. 4/25/9</td>
</tr>
<tr>
<td>**(C)John W. Harris W/M</td>
<td>6</td>
<td>Southern Watch Supply</td>
<td>Pres. - Bissell Co.</td>
<td>5/02/88</td>
<td>3 yrs. 4/25/9</td>
</tr>
</tbody>
</table>

*Chairman
** vice Chairman

Revised 8/06/9
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  David Russell Badger  Mr  XX  Mrs  ________
(please print or type)  Mr  Ms  Mrs  Miss  ________

HOME ADDRESS  525 North Poplar Street  ZIP  28202

BUSINESS ADDRESS  400 West Trade Street  ZIP  28202

HOME PHONE (704) 376-4299  BUSINESS PHONE (704) 375-8875
SPOUSE’S NAME  Tommi Badger  SPOUSE’S TITLE  Educational Consultant
SPOUSE’S EMPLOYER  Educational Consultant

PLEASE INDICATE  Voting Precinct # 11  District # 2  Date of Birth  5/30/47

MALE  XX  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  XX  Auditorium-Coliseum-Convention Center Authority
SINGLE  INDIAN
MARRIED  XX  HISPANIC
OTHER

EDUCATION (including degrees completed)  University of North Carolina at Chapel Hill (AB Political Science, 1969, JD 1972)

CURRENT EMPLOYER  David R. Badger & Associates, P.A.

TITLE  President/Attorney  YEARS IN CURRENT POSITION  15
DUTIES  Attorney engaged in specialized practice involving bankruptcy
(debtor and creditor), workouts, and litigation

OTHER EMPLOYMENT HISTORY  1972-76 Partner Whitfield, McNeely, Norwood and Badger

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Negotiation/Litigation experience in business matters from the viewpoint of both creditors and debtors. Strong interest in sports/entertainment activities. Member, N.C. State Bar Bankruptcy Certification Board.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, First Presbyterian Church National Board of Trial Advocacy Friend of Fourth Ward, Uptown Crime Prevention Council, N.C. Bar Association Qual of Life Task Force Charlotte Lawyers Support Subcommittee Chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Hornet's Nest Sertoma Club, Chairman, Bankruptcy Section of N.C. Bar Association (1984-85)

COMMENTS: Recent history mandates an Authority that is both far-sighted and fiscally responsible. Current demands need be interpreted rationally and with consideration of ramifications — not just artificial time deadlines.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature: ____________________
Date: 3/14/91

PLEASE DO NOT SUBMIT RESUMES
October 31, 1986

Messrs. Keith Johnson and David R. Badger
Attorneys at Law
Suite 7, Equity Bldg.
701 E. Trade Street
Charlotte, N. C. 28202

RE: Grievance Received From: Ronald J. Benfield
Our File No.: 86G 0304(IV)

Dear Messrs. Johnson and Badger:

In view of the fact that you were contacted relative to a grievance complaint filed against you by the above-named individual, on behalf of the Grievance Committee I wish to advise you that after investigation and hearing, no probable cause was found and the complaint was dismissed.

I want to thank you for your cooperation in the course of the investigation of this complaint.

Very truly yours,

Joseph B. Cheshire, Jr., Chairman
The Grievance Committee

JBCjr/pb
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Edward Franklin Baasel III Mr. X Mrs. _______ Ms. _______ Miss _______
(please print or type)

HOME ADDRESS: 2125 Floral Avenue ZIP 28203

BUSINESS ADDRESS: 725 Providence Road, Suite 321 ZIP 28207

HOME PHONE (704) 372-1338 BUSINESS PHONE (704) 375-1044

SPOUSE'S NAME Ellen C. Baasel SPOUSE'S EMPLOYER GVA Productions

SPOUSE'S TITLE Media Buyer

PLEASE INDICATE Voting Precinct # 020 District # 6 Date of Birth 12/02/58

MALE X BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE _____ WHITE X Historic District Commission.

SINGLE _____ INDIAN _____ Charlotte-Mecklenburg Planning Commission.

MARRIED_____ HISPANIC _____ Parks Advisory Commission, Spirit Square

OTHER _______ Auditorium-Coliseum-Convention Center.

EDUCATION (including degrees completed) 1981 BA Economics, Political Science UNC-CH

CURRENT EMPLOYER Baasel & Associates, Inc.

TITLE Vice President YEARS IN CURRENT POSITION 8

DUTIES Sales and marketing of electrical equipment and testing apparatus to utilities, large industrials and institutional users.

OTHER EMPLOYMENT HISTORY


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Preservation & Renovation of Historical Properties

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Chamber Leadership Task Force, Founding Committee Chamber Leadership Alumni Association, Service Team Member In-School Scouting, DCDA, CAST.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Red Cross, Discovery Place, WTVI, Myers Park Presbyterian Church (also at present)

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date. 3/13/91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME **EARL B. BEAM** (please print or type)

Mr  ✔  Mrs  

Ms  Miss  

HOME ADDRESS  4801 DAWN RIDGE DR.  ZIP  28226

BUSINESS ADDRESS RETIRED

HOME PHONE (704) 542-0229  BUSINESS PHONE ( )

SPouse'S NAME ANNE J BEAM  SPouse'S EMPLOYER RETIRED

SPouse'S TITLE

PLEASE INDICATE

Voting Precinct # 93  District # 7  Date of Birth 1-16-25

MALE  ✔  BLACK  ☑  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ☑  WHITE  ✔  PARKS ADVISORY

SINGLE  ☑  INDIAN  ☑  AUDITORIUM-CONCOURSE-CIVIC CENTER

MARRIED  ✔  HISPANIC  ☑  CIVIL SERVICE BOARD

OTHER  ☑  CHLOT-MECK. PLANNING COMMISSION

EDUCATION (including degrees completed) B.S. IN ECONOMICS AND RETAILING

MINOR IN MONEY AND BANKING.

CURRENT EMPLOYER RETIRED FROM SOUTHERN BELL TEL.  Y TEL. CO.

TITLE BELL INDEPENDENT RELATIONS MANAGER  YEARS IN CURRENT POSITION RETIRED

DUTIES HELP FOLLOWING POSITIONS AT SOUTHERN BELL WHILE A ACTIVE EMPLOYEE- CUSTOMER SERVICE REPRESENTATIVE

OTHER EMPLOYMENT HISTORY  BUSINESS OFFICE MANAGER, MANAGER RATES AND TARIFF, INDEPENDENT COMPANY RELATIONS MANAGER.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Working with other people - money
- Rates, loans, savings, budgets, economics, planning in the operation of 150 million dollar credit union
- Interested in all recreation activities
- Played all sports
- Interested in all recreation activities
- Current professional organizations, civic, religious and political activities

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Independent Telephone Association, Speakers Bureau, Little League
- Baseball & Football Coach, front door greeter at church
- Outreach Leader, Salvation Army
- Worked in several political campaigns
- Comments: Treasurer of Carolina Telco Credit Union for 28 years

AS A VERY ACTIVE RETIRED PERSON I HAVE AMple TIME TO DEVOTE TO COMMITTEES.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No ___ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

March 7, 1991

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  ANTHONY C BENNETT
(please print or type) Mr  
Ms  Mrs

HOME ADDRESS  5338 TAMARR LN CARY NC
ZIP 27517

BUSINESS ADDRESS  6060 ST HIIM ST CHARLOTTE
ZIP 28217

HOME PHONE (704) 536-4414 BUSINESS PHONE (704) 554-1151

SPOUSE'S NAME  Donna

SPOUSE'S EMPLOYER  

SPOUSE'S TITLE  

PLEASE INDICATE  

Voting Precinct #  

District #  

Date of Birth  

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  PLANNING COMMISSION

SINGLE  INDIAN  PRIVATE INDUSTRY COUNCIL

MARRIED  HISPANIC  AUDITORIUM- Coliseum-Convention Center

OTHER  CITIZENS ADVISORY COMMITTEE-CONVENTION & VISITOR BUREAU

EDUCATION (including degrees completed)  4 years of Accounting (Borough Market Community College)

CURRENT EMPLOYER  Prothero

TITLE  Consultant (Freelance)

YEARS IN CURRENT POSITION  2

DUTIES  Planning for future Economic Security

OTHER EMPLOYMENT HISTORY  I owned and operated Denver Ed School

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

AUG 16 1990

RECEIVED

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section.

FULL NAME Todd Christopher Berg (please print or type) Mr X Mrs
Ms Miss

HOME ADDRESS 1415 Drexel Place, Charlotte, NC ZIP 28209
BUSINESS ADDRESS Suite 200, 229 N. Church St., Charlotte, NC ZIP 28202

HOME PHONE (704) 525-1938 BUSINESS PHONE (704) 377-8800

SPOUSE'S NAME Amy SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 51 District # 6 Date of Birth 08-20-61

MALE X BLACK X BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Auditorium - Coliseum - Convention Center

SINGLE INDIAN Charlotte-Mecklenburg Planning Commission

MARRIED HISPANIC Parks Advisory Committee

OTHER

EDUCATION (including degrees completed) B. Arch. - Virginia Polytechnic Institute and State Univ. - 1984

CURRENT EMPLOYER Gunn-Hardaway Architects, PA

TITLE Principal YEARS IN CURRENT POSITION 6 months

DUTIES Project Architect - Marketing, Programming, Design, Overseeing production of working drawings, Construction Administration

OTHER EMPLOYMENT HISTORY Project Architect - Dennis Yates Associates

Project Manager - Brice-Morris Architects

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Art History, Flying (Licensed Private Pilot)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Institute of Architects

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Boy Scouts of America, St. Johns Lutheran Church

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date: 6-13-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME    JOE FRANK BOWERS, JR.          Mr    V    Mrs

(please print or type)

HOME ADDRESS    7623 ALEXANDER ROAD CHARLOTTE, NC    ZIP    28226

BUSINESS ADDRESS    P.O. BOX 2388 CHARLOTTE, NC    ZIP    28247

HOME PHONE (704) 547-5460    BUSINESS PHONE (704) 541-1380

SPouse'S NAME    LINDA W BOWERS

SPouse'S EMPLOYER

SPouse'S TITLE    Housewife

PLEASE INDICATE    Voting Precinct #    68    District #    7    Date of Birth    12-4-42

MALE    V    BLACK    FEMALE    W    WHITE    S    SINGLE    INDIAN    M    MARRIED    HISPANIC

EDUCATION (including degrees completed)    HIGH SCHOOL DIPLOMA

2 YEARS COLLEGE

CURRENT EMPLOYER    HAND HELD PRODUCTS

TITLE    EASTERN REGIONAL MANAGER    YEARS IN CURRENT POSITION    2

DUTIES    RESPONSIBLE FOR DIRECT SALES (5 PROVINCES EN CANADA, 18 EASTERN US STATES, AND CARIBBEAN); ALSO EVALUATE COMPANIES TO SELL OUR PRODUCTS

OTHER EMPLOYMENT HISTORY

REGIONAL MANAGER FOR HONEYWELL INFORMATION SYSTEMS

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

WISH TO TAKE A LEADERSHIP ROLE AND MAKE "POSITIVE" THINGS HAPPEN FOR THIS COMMUNITY. EXCELLENT MOTIVATOR AND COMMUNICATOR.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CENTRAL YMCA - DEMA (DATA PROCESSING MANAGEMENT ASSO.)

HEMA (HOSPITAL FINANCIAL MANAGEMENT ASSO.)

COMMENTS

Previously had responsibility for all of United States. Due to A Reduced Travel Schedule I now have more time and want to "GET INVOLVED".

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No [ ] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Frank Bowers

Date 3-30-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

APR 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME DARRYL ANTONIO BROOME

(please print or type)

Mr BROOME ___ Mrs ___

Ms ___ Mrs ___

HOME ADDRESS 1101 #A GLENFFIDICH DR CHARLOTTE NC ZIP 28215

BUSINESS ADDRESS 700 N. TRYON STREET CHARLOTTE NC ZIP 28231

HOME PHONE (704) 537-9918 BUSINESS PHONE (704) 336-2831

SPouse'S NAME SYLVIA BROOME SPouse'S EMPLOYER MECKLENBURG COUNTY

SPouse'S TITLE PHRN

PLEASE INDICATE Voting Precinct # District # Date of Birth 4-23-61

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ AUDITORIUM COLISEUM, CONVENTION CENTER AUTHORITY

SINGLE, INDIAN, AIRPORT ADVISORY COMMITTEE, UpTown Development Corp

MARRIED X HISPANIC (Resident)

OTHER ___

EDUCATION (including degrees completed) WEST CHARLOTTE HIGH SCHOOL

JOHNSON C. SMITH UNIVERSITY (B.A. URBAN STUDIES)

CURRENT EMPLOYER MECKLENBURG COUNTY BUILDING STANDARDS

TITLE ZONING CODE ENFORCEMENT OFFICER YEARS IN CURRENT POSITION 5

DUTIES ENFORCEMENT OF ALL CITY AND COUNTY ZONING ORDINANCE AND SIX SURROUNDING TOWNS

OTHER EMPLOYMENT HISTORY MECKLENBURG COUNTY SCHOOL BOARD, IBM, PIEDMONT AIRLINES,

CHARLOTTE URBAN LEAGUE, MECKLENBURG COUNTY ENGINEERING.
INTERESTS/SKILLS/AREAS OF EXPERTISE
YOUTH, ATHLETICS, DEVELOPMENT (REAL ESTATE)
URBAN PLANNING, SPORTS AND HOUSING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CITY COUNCIL CANDIDATE (1989), MECKLEBURG COUNTY AIDS ADVISORY COMMITTEE,
CIVIC AFFAIRS LEADER VICTORY CHRISTIAN CENTER, BLACK POLITICAL CAUCUS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
ALUMNI FOCUS ON LEADERSHIP, EXECUTIVE BOARD MECKLENBURG COUNTY REPUBLICAN PARTY

COMMENTS
I AM INTERESTED IN CONTINUING TO SERVE THE CHARLOTTE COMMUNITY IN AREAS
THAT I CAN MAKE A WORTHWHILE CONTRIBUTION.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 3-28-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 28 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  Barbara A. Brown  (Dr.)  Mr  Mrs
(please print or type)  Ms  Miss

HOME ADDRESS  5305-K Nevin Road, Charlotte, NC  ZIP  28269
701 W. Monroe St.

BUSINESS ADDRESS  Livingstone College, Salisbury, NC  ZIP  28144

HOME PHONE  (704)  598-0902  BUSINESS PHONE  (704)  638-5529

SPOUSE'S NAME  N/A  SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE.  Voting Precinct # XMC2  District # 1  Date of Birth  5-2-41

MALE  BLACK  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Spirit Square Board of Directors

SINGLE  INDIAN  Mint Museum Board of Trustees

MARRIED  HISPANIC  Youth Involvement Council Advisory Board

OTHER  Certified Development Corporation

EDUCATION (including degrees completed)  B.A. - Spelman College, Atlanta, Georgia
M.A., M.ED., and ED.D. - Columbia University's Teachers College, NYC

CURRENT EMPLOYER  Livingstone College, Salisbury, NC  28144

TITLE  Assistant Prof., Music/Dir. Inst. Self-Study
YEARS IN CURRENT POSITION  6

DUTIES  Teach, advise students, chair/serve on college committees, direct the
institutional self-study for the Southern Association of Colleges and School.

OTHER EMPLOYMENT HISTORY  Music professorships at - Fayetteville State University,
Virginia State University, Virginia Commonwealth University and PT work at CPCC
Public School teaching - NY, NJ, Virginia. Community - Community School of the Arts
and independent studio (piano).
INTERESTS/SKILLS/AREAS OF EXPERTISE

Music - Class Piano, Theory, Music Technology -

Higher Education - Youth

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Focus on Leadership, Human Relations Council (Rowan County), St. Peter's Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: March 6, 1991

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Patricia J Campbell  Mr. ____  Mrs.  ____
Please print or type

Ms. ____  Miss  ____

HOME ADDRESS 6426 Glenmoor Dr.  ZIP 28214

BUSINESS ADDRESS 4523 Park Rd  A-162  ZIP 27209

HOME PHONE (704) 392-5173  BUSINESS PHONE (704) 525-6614

SPouse's Name John D. Campbell  SPouse's Employer Standard Survey

PLEASE INDICATE: Voting Precinct # 8  District # ( )  Date of Birth: 6-22-35

MALE ____  BLACK ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE V  WHITE V  Charlotte-Meck Planning Commission

SINGLE ____  INDIAN ____  Auditorium- Coliseum Center Authority

MARRIED ____  HISPANIC ____  OTHER  

EDUCATION (including degrees completed) High School, Courses at CPCC, Continuing Education in Real Estate

CURRENT EMPLOYER Touchberry Yassoc. Realtors

TITLE Sales Assoc  YEARS IN CURRENT POSITION 5

DUTIES Sales

OTHER EMPLOYMENT HISTORY Accounting, Data Processing, Dental Assistant, General Manager-Campbell House &

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Politics, Theatre, Charlotte-MEC
Clinical Skills, Computer

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Membership Committee of CAR, NCSS Media Library, WCC
Member and Past Teacher in Lutheran Church, Voter

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: __________________________
Date: 3-30-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 30 1990

Office of City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME   Sam T. Cornwell
(please print or type)  Mr.  X  Mrs.   

HOME ADDRESS   727 Sardis Rd., N., Charlotte, NC  ZIP  28270

BUSINESS ADDRESS  5821 Fairview Rd., Suite 115, Charlotte, NC  ZIP  28209

HOME PHONE (704) 366-9698  BUSINESS PHONE (704) 554-1705

SPOUSE'S NAME   Olive F. Cornwell  SPOUSE’S EMPLOYER   

SPOUSE’S TITLE   

PLEASE INDICATE. Voting Precinct #   85  District #   5  Date of Birth   4-1-34

MALE  X  BLACK    BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE   WHITE  X  Auditorium-Coliseum-Convention Center Authority

SINGLE  INDIAN

MARRIED  X  HISPANIC

OTHER

EDUCATION (including degrees completed)  BS Business Administration - Presbyterian College - 1955

Chartered Life Underwriter (CLU) - 1966

CURRENT EMPLOYER  Jefferson-Pilot Life Insurance Co.

TITLE   Senior Associate  YEARS IN CURRENT POSITION   33

DUTIES   Sales - Business Insurance, Estate Planning, Communication & Implementation of Fringe Benefit Plans

OTHER EMPLOYMENT HISTORY  U.S. Army  1955-57

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE Have served (and currently serving) on Charlotte Chamber of Commerce Basketball Committee for the past 25 years.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Association of Life Underwriters; Charlotte Association of Chartered Life Underwriters; Sportsman's Club; Elder - Westminster Presbyterian Church; Republican

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
In addition to above, was Chairman of Project Parkshell (while member of Charlotte Jaycees) which raised the necessary funds to build the Band Shell now in Freedom Park - was selected as Outstanding Young Man in Mecklenburg County in 1966 as a result. Past President of Presbyterian College Alumni Assoc. Past Chairman of Young Life Committee for Charlotte

COMMENTS: Being a native of Charlotte and living here all my life, except for my college and Army experience, and because of being involved in the business community for 33 years, along with my interest in and serving on the Chamber Basketball Committee, I can be a productive member of the Authority.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO.
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

cc. The Honorable Sue Myrick
Richard A. Vinroot

PLEASE DO NOT SUBMIT RESUMES

Signature: ________________ Date: ____________

RETURNED
MAR 14 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John Cameron Coburn

(please print or type)

Mr X Mrs _____

Ms _____ Miss _____

HOME ADDRESS 6735-F3 Fisher's Farm Lane, Charlotte, NC ZIP 28226

BUSINESS ADDRESS 7421 Carmel Executive Park, Charlotte, NC ZIP 28226

HOME PHONE (704) 541-6222 BUSINESS PHONE (704) 542-1984

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # XPR3 District # 7 Date of Birth 12-17-65

MALE X BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE X ** Spirit Square Board of Directors

SINGLE X INDIAN ______ Historic District Commission

MARRIED ______ HISPANIC ______ Auditorium-Coliseum-Convention Center Authority

OTHER ______ Certified Development Corporation

EDUCATION (including degrees completed)

High School—Whiteville High School, Whiteville, NC — College Preparatory

College—University of North Carolina at Chapel Hill, Chapel Hill, NC — Economics

CURRENT EMPLOYER RHB National Bank of North Carolina

TITLE Management Trainee YEARS IN CURRENT POSITION 6 months

DUTIES Principally I am involved in developing a working knowledge of the many areas within the bank including loan administration, cash and marketing.

OTHER EMPLOYMENT HISTORY Miscellaneous jobs during high school and college.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President--Whiteville High School Student Body, Treasurer--Granville Residence College,
Representative--Interfraternity Council, Member--Town of Lake Waccamaw Canal Committee

COMMENTS: Having just moved to Charlotte, Mecklenburg County, I am interested in getting involved in the community in this respect.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No X ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]

Date: 03-30-90

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RECEIVED
MAR 9 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME JAMES QUINCY COLLINS, JR. Colonel - USAF - Retired

Mr ______ Mrs ______

Ms ______ Miss ______

HOME ADDRESS 4641 Mullens Ford Road, Charlotte, N. C. ZIP 28226

BUSINESS ADDRESS 139 S. Tryon St., Suite 500 ZIP 28202

HOME PHONE (704) 364-1287 BUSINESS PHONE (704) 375-1000

SPouse's NAME Catherine SPOUSE'S EMPLOYER Self-Employed

SPOUSE'S TITLE District Manager

PLEASE INDICATE. Voting Precinct # 72 District # 7 Date of Birth 7-4-31

MALE X BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE X Auditorium - Coliseum - Convention Center Authority

SINGLE ______ HISPANIC _____

MARRIED X OTHER _____

EDUCATION (including degrees completed) B.S In Commerce - The Citadel, Charleston, S. C

CURRENT EMPLOYER Southern Real Estate

TITLE Commercial/Industrial Broker YEARS IN CURRENT POSITION 1 1/2

DUTIES Market and sell/lease commercial and industrial real estate in N.C and

S.C.

OTHER EMPLOYMENT HISTORY General Sales Manager at Arnold Palmer Cadillac for 4 1/2 years; District Manager of N C. For Pat Ryan And Associates (Chicago Insurance Group) for 2 1/2 years; USAF for 21 years.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Real Estate; Speaker on Leadership and Patriotic/Motivational Topics; Musician (Piano - Woodwind Instruments - Vocal); Organizer and Administrator/Manager.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Carolina Ambassadors; Lords And Ladies Dance Club, Myers Park Presbyterian Church,


PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Kiwanis Club, Pres. of The Men Of The Church (Myers Park Presby. Church); President of -

The Charlotte Citadel Club, Member of Mecklenburg County Vietnam Veterans Memorial Comm;

Master Sales Manager for Cadillac; Republican Congressional Candidate 1974 and 1976 in

COMMENTS: Am a close observer of these facilities and know the opportunities they present. Desire to serve the people/City of Charlotte in return for their contributions to the betterment of my own life I consider this appointment a high honor/responsibility demanding my very best

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [3-1-90]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME Samuel T. Cornwell
(please print or type)

Mr  x  Mrs
Ms (please print or type)  Miss

HOME ADDRESS 727 Sardis Road North, Charlotte, NC
ZIP 28226

BUSINESS ADDRESS 5821 Park Road, Suite 214, Charlotte, NC
ZIP 28209

HOME PHONE (704) 366-9698
BUSINESS PHONE (704) 554-1705

SPOUSE'S NAME Olive Ferguson Cornwell
SPOUSE'S EMPLOYER Homemaker

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 85
District # 5  Date of Birth 04-01-34

MALE x  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE x Auditorium - Coliseum - Convention Center Authority

SINGLE INDIAN

MARRIED x HISPANIC

OTHER

EDUCATION (including degrees completed) B.S. Business Administration - Presbyterian College - 1955; Chartered Life Underwriter (CLU) - 1966

CURRENT EMPLOYER Jefferson-Pilot Life Insurance Company

TITLE Senior Associate  YEARS IN CURRENT POSITION  32


OTHER EMPLOYMENT HISTORY U.S. Army - 1955-57

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Have served (and currently serving) on Charlotte Chamber of Commerce Basketball Committee for the past 25 years.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Association of Life Underwriters; Charlotte Association of Chartered Life Underwriters; Sportsman's Club; Elder - Westminster Presbyterian Church; Republican

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
In addition to above, was Chairman of Project Parkshell (while member of Charlotte Jaycees), which raised the necessary funds to build the Band Shell now in Freedom Park - was selected as Outstanding Young Man in Mecklenburg County in 1966 as a result. Past President of Presbyterian College Alumni Assoc. Past Chairman of Young Life Committee for Charlotte Area

COMMENTS 1980-82. Young Life Leader at Myers Park High School - 1983-88

COMMENTS: Being a native of Charlotte and living here all my life, except for my college and Army experience, and because of being involved in the business community for 32 years, AFFIRMATION OF ELIGIBILITY along with my interest in and serving on the Chamber Basketball Committee I can be a productive member of the Authority.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No x If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

cc: The Honorable Sue Myrick
cc: Richard A. Vinroot

PLEASE DO NOT SUBMIT RESUMES

cc: Richard A. Vinroot

City Clerk
1989
<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>KENNETH A. DAVIDSON</th>
<th>Mr</th>
<th>XX</th>
<th>Mrs</th>
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<tbody>
<tr>
<td>HOME ADDRESS</td>
<td>6516-9 REAPLLED DRIVE</td>
<td>ZIP 28226</td>
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<tr>
<td>BUSINESS ADDRESS</td>
<td>9 WOODLAWN GREEN, SUITE 218</td>
<td>ZIP 28217</td>
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<tr>
<td>HOME PHONE</td>
<td>(704) 541-9219</td>
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<tr>
<td>BUSINESS PHONE</td>
<td>(704) 525-0330</td>
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<td>SPOUSE'S NAME</td>
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<td>SPOUSE'S EMPLOYER</td>
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<td>BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.</td>
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<td>FEMALE</td>
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<td>AUDITORIUM-COLISEUM-CONVENTION CENTER,</td>
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<td>SINGLE</td>
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<td>INDIAN</td>
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<td>CIVIL SERVICE BOARD,</td>
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<td>MARRIED</td>
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<td>CHARLOTTE-MECKLENBURG PLANNING COMMITTEE,</td>
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<td>OTHER</td>
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<td>SPIRIT SQUARE BOARD OF DIRECTORS.</td>
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<tr>
<td>EDUCATION (including degrees completed)</td>
<td>EMORY UNIVERSITY (BUSINESS ADMINISTRATION),</td>
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<td>U.N.C.C. (CRIMINAL JUSTICE). DEGREES NOT COMPLETED</td>
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<tr>
<td>CURRENT EMPLOYER</td>
<td>DAVIDSON &amp; ASSOCIATES, INC.</td>
<td></td>
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<tr>
<td>TITLE</td>
<td>PRESIDENT</td>
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<tr>
<td>YEARS IN CURRENT POSITION</td>
<td>4</td>
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<tr>
<td>DUTIES</td>
<td>CHIEF OPERATING OFFICER OF A SECURITY SERVICES BUSINESS.</td>
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<td>RESPONSIBLE FOR DAILY OPERATIONS AS WELL AS POLICY FORMULATION.</td>
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<tr>
<td>OTHER EMPLOYMENT HISTORY</td>
<td>1979-1987 BARTON PROTECTIVE SERVICES (BRANCH</td>
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<tr>
<td>MANAGER), 1977-1981 EMORY UNIVERSITY DEPARTMENT OF PUBLIC SAFETY &amp;</td>
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<tr>
<td>EMORY UNIVERSITY THEATRE (STAFF POSITIONS)</td>
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</tbody>
</table>
INTERESTS/SKILLS/AREAS OF EXPERTISE  BUSINESS ADMIN., ORGANIZATION SKILLS,
PERFORMING ARTS, COMMUNITY WORK.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
AMER. SOC. FOR INDUST. SECURITY, BUILDING OWNERS & MANAGERS ASSOC.,
CLT. HOTEL-MOTEL ASSOC., CLT. APT. ASSOC., CHAMBER BD. OF ADVISORS
POLICE SECURITY LIAISON COMM., N.C. ASSOC. OF PRIVATE INVESTIGATORS.
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
TEMPLE BETH SHALOM (VICE PRESIDENT), TEMPLE BETH EL V'SHALOM (VICE PRESIDENT)
LEXINGTON COMMONS H.Q. ASSOC. (PRES.), UPTOWN CRIME AWARENESS & PREV. ASSOC.
COMMENTS: MY BACKGROUND AND EXPERIENCE IS HEAVILY CONCENTRATED IN THE AREAS
OF PERSONNEL, OPERATIONS, FINANCE AND LEGAL ISSUES OF BUSINESS AND COMMUNITY
ORGANIZATIONS. I HAVE A PERSONAL INTEREST IN THESE AREAS AND THE ARTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 3/15/91

PLEASE DO NOT SUBMIT RESUMES
MAR 15 1991

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Benjamin F. Davis (Bev) Mr. __________ Mrs. __________
(please print or type) Ms. __________ Miss __________

HOME ADDRESS 1652 Providence Rd Charlotte ZIP 28207
BUSINESS ADDRESS 201 S College St Charlotte ZIP 28244

HOME PHONE (704) 362-0428 BUSINESS PHONE (704) 335-2145

SPouse's NAME N/A SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Voting Precinct # 001 District # 6 Date of Birth 10-4-54

MALE ✓ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE __________

SINGLE ✓ INDIAN __________

MARRIED ___ HISPANIC __________

OTHER __________

EDUCATION (including degrees completed) B.A. Politics Wake Forest University

CURRENT EMPLOYER Mevill Liquid
TITLE Vice President YEARS IN CURRENT POSITION 9

DUTIES management of personnel and corporate accounts

OTHER EMPLOYMENT HISTORY 1977-1981 Research Institute of America
Dist Mgr & Director of Recruitment

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

1. My interest are in maintaining and enhancing the quality of life in Charlotte.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Arts & Science Council (Fundraiser)
United Way (Fundraiser)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

WITU: Rand Reiser - Festival
Myers Park Baptist Church

COMMENTS
As a native Charlottean, I would enjoy participating in the decision making process.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 3/1/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 18 1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME George A Douglas, Jr (Andy) Mr [ ] Ms [ ]

HOME ADDRESS 2306 Beverly Dr, Charlotte NC ZIP 28207

BUSINESS ADDRESS 7421 Carrol Executive Park, Charlotte NC ZIP 28226

HOME PHONE (704) 343-0157 BUSINESS PHONE (704) 542-1984

SPOUSE'S NAME Susan T Duggins SPOUSE'S EMPLOYER Mother

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 32 District # 6 Date of Birth 23Aug51

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ] Auditorium-Museum-Convention Center Authority [ ]

SINGLE [ ] INDIAN [ ] Sprout Square Board of Directors

MARRIED [ ] HISPANIC [ ] Certified Development Corp

OTHER [ ] Historic District

EDUCATION (including degrees completed) BA Presbyterian College 1973, MBA Winthrop

College, 1977, Diploma, Stonier Graduate School of Banking 1983

CURRENT EMPLOYER RHB National Bank of North Carolina

TITLE President YEARS IN CURRENT POSITION 1

DUTIES Chief Executive Officer of 3 office commercial bank successor

to MetroBank, N A of Charlotte

OTHER EMPLOYMENT HISTORY 2nd Lt, US Army 73-75, Rock Hill National

Bank in various positions, latest was as Executive VP

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Management/People Skills/Marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NC Bankers Assn, Myers Park Presbyterian Church, Retabilted for Humanity

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Rotary, Habitat for Humanity, Rock Hill Economic Development Corp.,
Executive Comm., Rock Hill Arts Council, Various Church Offices, 1st Presby.

COMMENTS
I am anxious to become involved in Charlotte-Mecklenburg
Civic Affairs Toward to the community

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes____ No____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes____ No____ If no, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you

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active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME James K. Flynn (please print or type) Mr X Mrs
HOME ADDRESS 6919 Valley Haven Drive Charlotte NC ZIP 28211
BUSINESS ADDRESS
HOME PHONE (704) 365-0851 BUSINESS PHONE
SPouse'S NAME Donna G. Flynn SPOUSE'S EMPLOYER
SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # Distinct # Date of Birth 11-17-54
MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE WHITE Auditorium-Coliseum-Convention Center
SINGLE INDIAN Spirit Square Board of Directors
MARRIED HISPANIC Historic District Commission
OTHER

EDUCATION (including degrees completed) B.S. in Communication - Appalachian State University, minor in Music/Voice

CURRENT EMPLOYER self-employed free lance voice talent-copywriter-
TITLE PRODUCER YEARS IN CURRENT POSITION 3 months
DUTIES

OTHER EMPLOYMENT HISTORY nine years with Jefferson-Pilot Broadcasting
WBT-AM Radio/ 3 years co-hosting morning show

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: theater, music, entertainment, advertising and related industries, broadcasting

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Red Cross Pheresis donor
regular voter

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Carolina Chord Company – local barbershop chorus
Theater Charlotte, Mint Guild Theater; public school reading programs

COMMENTS: I'm a rarity - a Charlotte native and felt it was time to get a little more involved in the city.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature: ____________________________
Date: ________ 4, ________

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME  LAURA R. FOXX
(please print or type)  Mr  x  Mrs

HOME ADDRESS  1937 Crestdale Drive  Charlotte, NC  ZIP 28216
BUSINESS ADDRESS  P.O. Box 1719  Davidson, NC  ZIP 28036

HOME PHONE  (704 )  398-2543  BUSINESS PHONE  (704 )  892-2464

SPOUSE'S NAME  n/a  SPOUSE'S EMPLOYER  n/a
SPOUSE'S TITLE  n/a

PLEASE INDICATE.  Voting Precinct # 55  District # 2  Date of Birth  June 2, 1951

MALE  x  BLACK  x  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  x  WHITE  Auditorium-Coliseum-Convention Center Authority

SINGLE  INDIAN
MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  Master of Arts, University of North Carolina at
Chapel Hill, 1977; Bachelor of Arts, University of North Carolina at Charlotte

CURRENT EMPLOYER  Davidson College  Davidson, NC  28036

TITLE  Assistant Director of Development  YEARS IN CURRENT POSITION  1

DUTIES  I am responsible for 1) assisting in the development and implementation of
Select Gifts ($10K-100K) programs as they relate to the Capital Campaign; and
2) providing leadership in the development and implementation of the
OTHER EMPLOYMENT HISTORY solicitation program for Love of Learning.

Sales Mgr., AVON Products: Account Administrator, IBM; Asst. Director of
Placement, UNCC: Director of Cooperative Education, Pratt Institute; Coordinator
of Cooperative Education, Virginia Tech; Counselor, N.C. State University.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Special Events planning, public relations, fundraising, program management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors - Leadership Charlotte (Chairperson, Graduation Committee)
Parliamentarian - Alpha Lambda Omega Chapter, Alpha Kappa Alpha Sorority

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors - YWCA of Charlotte, Family Housing Services

COMMENTS. I am interested in assuming an active role in assisting the City of Charlotte in developing and overseeing policy for Ovens, The Coliseum and the Convention Center.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO: Office of the City Clerk 600 East Fourth Street Charlotte, NC 28202-2857

Signature: __________________________ Date: March 19, 1990

PLEASE DO NOT SUBMIT RESUMES

City Clerk 1989

RECEIVED
MAR 21 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  NEAL FRANCIS GANZERT JR        Mr  X        Mrs ________
(Kind print or type)

HOME ADDRESS  2911 VALENCIA TERRACE       ZIP 28211
BUSINESS ADDRESS  6300 CARMEL ROAD        ZIP 28226

HOME PHONE (704) 364-7393       BUSINESS PHONE (704) 341-7851

SPouse's NAME  NONE        SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE

MALE  X        BLACK ______
FEMALE ______ WHITE  X
SINGLE  X        INDIAN ______
MARRIED ______ HISPANIC ______
OTHER ______

EDUCATION (including degrees completed)

MBA, MASTER OF BUSINESS ADMINISTRATION, FELLETER COLLEGE 1989
BBA, BACHELOR OF BUSINESS ADMINISTRATION, WAKE FOREST 1972
CROSSTOWN REAL ESTATE COMMISSION
CURRENT EMPLOYER  U.S. POSTAL SERVICE

TITLE  RURAL CARRIER
YEARS IN CURRENT POSITION  1/4

DUTIES  SORTING AND DELIVERING THE U.S. MAIL

OTHER EMPLOYMENT HISTORY  U.S. ARMY RESERVE 1982-1990

Nine Years Material Management Experience.
INTERESTS/SKILLS/AREAS OF EXPERTISE
REAL ESTATE, FINANCE, HISTORY
Nuclear, Biological, Chemical Warfare

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CSCL Catholic Singles II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CSL - Catholic Singles I

COMMENTS
NONE

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 29 March 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 17 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME
(please print or type)

Mr

Mrs

Ms

Miss

HOME ADDRESS

10530 Paces Ave. Apt. 153, Matthews, ZIP 28105

BUSINESS ADDRESS
One Matthews Exec. Center, Matthews, ZIP 28105

HOME PHONE
(704) 847-4034

BUSINESS PHONE
(704) 847-7494

SPouse’s NAME

SPouse’s EMPLOYER

SPouse’s TITLE

PLEASE INDICATE

Have not registered in Meck Co. as yet; previously registered in Guilford Co.

MALE

FEMALE

BLACK

WHITE

INDIAN

HISPANIC

OTHER

Voting Precinct #

District #

Date of Birth
8-14-61

EDUCATION (including degrees completed)

BA in Economics at UNC-G - 1986

JD at UNC - 1989

CURRENT EMPLOYER

Business Legal Services P.A.

TITLE

Attorney

YEARS IN CURRENT POSITION

7 mos.

DUTIES

Engaged in the general practice of law.

Have handled domestic, corporate and various other matters

OTHER EMPLOYMENT HISTORY

6 yrs. at Gilbarco, Inc. in Greensboro, NC. Various duties in manufacturing and quality control capacities.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Wide-ranging and varied interests

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North Carolina State Bar; Mecklenburg County Bar; ABA
Member of Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I am new to Mecklenburg County and would like to get involved in the affairs of the community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______  No X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______  No X  If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 3-29-90

PLEASE DO NOT SUBMIT RESUMES

1989

Office of City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME MAX L JACKSON

(please print or type)

Mr [ ]

Ms [ ]

Mrs [ ]

Mr [ ]

Ms [ ]

Mrs [ ]

HOME ADDRESS 555 HEMPSTEAD PLACE

ZIP 28207

BUSINESS ADDRESS 1125 E MOREHEAD ST

ZIP 28204

HOME PHONE (704) 376-2664

BUSINESS PHONE (704) 333-7667

SPouse'S NAME Sally

SPouse'S EMPLOYER Bussell-Hayes

REALTOR

SPouse'S TITLE Sales

PLEASE INDICATE. Voting Precinct #

District # 6

Date of Birth 4/14/29

MALE [ ]

BLACK [ ]

BoARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ]

WHITE [ ]

Charlotte Coliseum

SINGLE [ ]

INDIAN [ ]

MARRIED [ ]

HISPANIC [ ]

OTHER [ ]

EDUCATION (including degrees completed) BA BALL STATE UNIVERSITY

CURRENT EMPLOYER [ ]

SAI - Semi - Retired - Investments

TITLE [ ]

YEARS IN CURRENT POSITION [ ]

DUTIES [ ]

FORSKIN THE PETROLEUM BUSINESS - IMPORT - EXPORT - RETAIL - TERMINALING - TRANSPORTATIO."

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

MARKETING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Treas of Dem. Party -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

3rd of Wes Square - 313 of the Warner Center - Area of American Game Society - 3rd of English Speaking Union

COMMENTS. I would like the pleasure of seeing Charlotte in some positive way. I have been dedicated & hard working.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X____ If Yes, please attach explanation.

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Yes_____ No X____ If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature. ________________ Date: __________

City Clerk
1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

FEB 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME MOHAMMAD JENATIAN
(please print or type)

Mr
Ms
Mrs

HOME ADDRESS 6126 WINGED ELM COURT, CHARLOTTE, NC ZIP 28212

BUSINESS ADDRESS 2400 WILKINSON BLVD, CHARLOTTE, NC ZIP 28208

HOME PHONE (704) 537-6814 BUSINESS PHONE (704) 377-6961

SPOUSE'S NAME
SPOUSE'S EMPLOYER
SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 063 District # 5 Date of Birth 5-24-59

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE ☑ AUDITORIUM, COLISEUM, CONVENTION CENTER

SINGLE ☑ INDIAN ☑ AUTHORITY

MARRIED ☑ HISPANIC ☑

OTHER ☑ ASIAN ☑

EDUCATION (including degrees completed) BACHELOR OF CIVIL ENGINEERING TECHNOLOGY FROM UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE

CURRENT EMPLOYER QUALITY INN CENTRAL
TITLE DIRECTOR OF OPERATIONS YEARS IN CURRENT POSITION 1 1/2 YEARS

DUTIES DIRECTING AND SUPERVISION OF PROPERTY'S MANAGEMENT, FINANCIAL PLANNING, BUSINESS DEVELOPMENT AND PUBLIC RELATIONS

OTHER EMPLOYMENT HISTORY
Oct 1979 - June 1985: COMMERCIAL MANAGEMENT, INC (DAYSIANS) CHARLOTTE/GEN MANAGER

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
COMMUNITY IN Volvement, Public Relations, Research and Business Development, Leadership, Management, Consulting, Education and Crime Prevention

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

DIRECTOR
CHARLOTTE HOTEL & MOTEL ASSOCIATION / NECK RESTAURANT ASSOCIATION / CHARLOTTE CONVENTION & VISITORS BUREAU / WILKINSON BLUDEVELOPMENT CORPORATION (PRESIDENT) / CHARLOTTE SAFETY ACTION COMMITTEE (CRIME STOPPER), MEMBER OF COMMITTEE
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CONVENTION CENTER CITIZENS ADVISORY COMMITTEE

COMMENTS ____________________________

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation

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Yes____ No____ If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________

Date: 3-15-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  David R. Jones  Mr  X  Mrs

(please print or type)

Ms  Miss

HOME ADDRESS  4838 Butterwick Lane-Charlotte, NC  ZIP 28212

BUSINESS ADDRESS  623 E. Trade Street-Charlotte, NC  ZIP 28202

HOME PHONE  (704) 535-6599  BUSINESS PHONE  (704) 332-3818

SPOUSE'S NAME  Cheryl Ann Jones  SPOUSE'S EMPLOYER  Domestic Engineer

SPOUSE'S TITLE & Secretary for me

PLEASE INDICATE  Voting Precinct # 84  District # 4  Date of Birth 1/7/40

MALE  X  BLACK  NO BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  X  WHITE  Auditorium-Coliseum-Convention Center Authority

SINGLE

MARRIED  X  HISPANIC

OTHER

EDUCATION (including degrees completed)  College Degree

CURRENT EMPLOYER  VL Service Lighting Corporation

TITLE  Divisional Manager  YEARS IN CURRENT POSITION  25 Years

DUTIES  Manage, Recruit, Train, Motivate representatives in the Southern United States. Handle all responsibilities in shipping and handling.

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Avid Golfer, Beekeeper, Fruit and Orchard Grower and very involved in politics -- our future depends on leadership and effective planning. President of our Neighborhood Association.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chairman of my Precinct #84 - Republican's Men Club - Active Member of the Republican Party (Attended State Convention).

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
States of Colorado and New Mexico was very active in the Republican Party and also of the JC's. Have always been very active in my church where ever I have been.

COMMENTS I strongly believe in giving something back to the Community -- to continue to make this a livable and outstanding Community.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No____ X. If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No____ X. If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature ____________________________
Date ______ 4/4/90 ____________________

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APR 5 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME Michael E. Jones
(please print or type)

Mr X Ms __________ Mrs __________

HOME ADDRESS 1914 Wayt Street Charlotte, N.C. ZIP 28206
BUSINESS ADDRESS 524 B-3 N. Graham St. Charlotte, N.C. ZIP 28237

HOME PHONE (704) 332-6349 BUSINESS PHONE (704) 334-6424

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 54 District # 2 Date of Birth 10/6/60

MALE X BLACK X
FEMALE _____ WHITE

SINGLE _____ INDIAN
MARRIED _____ HISPANIC
OTHER

EDUCATION (including degrees completed) Business Administration[Political Science & History] J.D.

CURRENT EMPLOYER Self-employed

TITLE Owner
YEARS IN CURRENT POSITION 6 months

DUTIES Owner of Graham Street Cleaners.

OTHER EMPLOYMENT HISTORY U.S. Senate; Law Intern & Clerk; Insurance; Real Estate

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Phi Alpha Delta; Guardian Ad Litem;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

JCSU Board of Visitors; Juvenile Services Board; Berean Junior Academy Chairman; N.C. State Youth Federation President, Phi Alpha Delta; Political Field Representative

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _______ No _______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _______ No _______ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date June 13, 1990

PLEASE DO NOT SUBMIT RESUMES

JUN 14 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Derrick B Knox ____________________________ Mr  ___  Mrs ________
(please print or type) Ms  ___  Miss ________

HOME ADDRESS 6009 Rockwell Blvd ______________________ ZIP 28213

BUSINESS ADDRESS 1101 Commercial Avenue ______________ ZIP 28205

HOME PHONE (704) 518-5047 e1 596-2399 BUSINESS PHONE (704) 377-5009

SPOUSE’S NAME ____________________________ SPOUSE’S EMPLOYER ____________________________

SPOUSE’S TITLE ____________________________

PLEASE INDICATE Voting Precinct # 60  ___  District # 2  ___  Date of Birth 6-15-62

MALE  ___  BLACK ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ___  WHITE ______  Certified Development Corp

SINGLE  ___  INDIAN ______  Auditorium-Coliseum-Convention Center

MARRIED  ___  HISPANIC ______  Charlotte Mecklenburg Planning Commission

OTHER  ___  Housing Appeals Board

EDUCATION (including degrees completed) BS in Business Administration with emphasis in Management also a double minor in Economics & Computer Science.

Starting on MBA degree also at Wingate College in the summer

CURRENT EMPLOYER D3A Computer Technology, Inc

TITLE CEO / President ____________________________ YEARS IN CURRENT POSITION 5 yrs

DUTIES Oversees day-to-day operation, forecasting, budget plans, lobby NC Assembly, Legislator, Promote new products of D3A

OTHER EMPLOYMENT HISTORY ____________________________________________________________

__________________________________________________________

(over)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Youth Pastor, United House of Prayer, CMSDC, NCAME, AABWE, NuBE, NAACP,
Silver Set Masonic Lodge, Wingate College Minority Advisory Board and Black Charlotte Convention - Bureau Center Data Processing Associate

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Chamber, Charlotte Business League

COMMENTS: Joining those particular boards to bring new issue of a changing community and covering needs of those less fortunate.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes[ ] No[ ] Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes[ ] No[ ] Yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Derrick B. Knox
Date: 03-04-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  MARTIN LEE LAMBERT

(please print or type)

Mr.  

Mrs.  

Ms.  

Miss

HOME ADDRESS  7264 MEETING STREET CHARLOTTE N.C.

ZIP  28210

BUSINESS ADDRESS  2500 EAST IVA RING 411-213 CHARLOTTE N.C.

ZIP  28205

HOME PHONE (704) 553-8677

BUSINESS PHONE (704) 333-7709

SPOUSE'S NAME  PENNY SPONNER LAMBERT

SPOUSE'S EMPLOYER  AMERICAN COMMERCIAL

SPOUSE'S TITLE  COMMUNICATIONS OFFICER

PLEASE INDICATE

Voting Precinct  076  

District  7  

Date of Birth  02-19-56  

MALE  

BLACK  

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  

WHITE  

SAFETY BOARD

SINGLE  

INDIAN  

COLISEUM AUTHORITY

MARRIED  

HISPANIC  

EDUCATION/SISTER CITIES

OTHER  

TRADE/TOURISM/CEVP

EDUCATION (including degrees completed)  HIGH SCHOOL  2 YEARS COLLEGE

CURRENT EMPLOYER  D L Phillips Company

TITLE  MARKETING DIRECTOR

YEARS IN CURRENT POSITION  1 1/2 years

DUTIES  SALES FOR CHARLOTTE MERCHANDISE MART

OTHER EMPLOYMENT HISTORY  JEFFERSON P.O. COMMUNICATIONS-WBT/WWO/WTV

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Media - communication, Public Speaking - computer literate, Photography - Pilot - outdoor enthusiast - Team Organizer.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

HOTEL/MOTEL ASSN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

EPISCOPAL CHURCH

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date:  09-12-90

PLEASE DO NOT SUBMIT RESUMES

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SEP 14 1990

OFFICE OF CITY CLERK

City Clerk
1999
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  JANET MARIE LEVINE  Mr  __________  Mrs  __________
(please print or type)  Ms  __________  Miss  __________

HOME ADDRESS  6404 Harrison Road, Charlotte NC  ZIP  28226
BUSINESS ADDRESS  1000 Blythe Blvd  "  "  ZIP  28232

HOME PHONE (704) 365-3575  BUSINESS PHONE (704) 355-2422

SPouse's NAME  __________________________  SPouse's EMPLOYEE  __________________________

PLEASE INDICATE  Voting Precinct #  68  District #  7  Date of Birth  10/21/58

MALE ______  BLACK ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  ______  WHITE  ______
SINGLE  ______  INDIAN  ______
MARRIED  ______  HISPANIC  ______

OTHER  __________________________
EDUCATION (including degrees completed)  Bachelor of Science in Nursing - Western
 Carolina University, 1980

CURRENT EMPLOYER  Carolinas Medical Center
TITLE  Staff Nurse III - Operating Room  YEARS IN CURRENT POSITION  8 1/2
DUTIES  Senior Staff Nurse - General Surgery, Charge Nurse, Nursing
Education

OTHER EMPLOYMENT HISTORY  Orthopaedic Hospital of Charlotte 1979-1981

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Professional Sports in Charlotte, Gardening, Bicycling

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Assn. of Operating Room Nurses
Board of Directors - Alumni Assoc., Western Carolina University

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Same

COMMENTS
I have been a Charlotteen for 21 years and am interested in its future growth and development and would like to be a part of it

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No. ___  If Yes, please attach explanation.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  Janet M. Serene
Date  3/27/90

PLEASE DO NOT SUBMIT RESUMES

MAR  9  1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Bobby Gene Lowery
(please print or type)

Mr. X Mrs.

Ms. Miss

HOME ADDRESS 5930 Sierra Drive Charlotte, NC ZIP 28216

BUSINESS ADDRESS 500 West 32nd Street Charlotte, NC ZIP 28206

HOME PHONE (704) 392-2377 BUSINESS PHONE (704) 372-9242

SPOUSE'S NAME Betty Jean SPOUSE'S EMPLOYER Better Cleaning Service

SPOUSE'S TITLE Vice President

PLEASE INDICATE. Voting Precinct # District # Date of Birth 11-26-32

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Auditorium-Coliseum-Convention Center Authority

SINGLE ___ INDIAN ___

MARRIED X HISPANIC ___

OTHER ___

EDUCATION (including degrees completed)

Liberal Arts Degree - Carver Jr. College; Dartmouth College (Tuck Business School);

Georgia Tech University

CURRENT EMPLOYER BETTER CLEANING MAINTENANCE SUPPLY, INC.

TITLE PRESIDENT/CEO YEARS IN CURRENT POSITION 15 years

DUTIES __________________________ __________________________

OTHER EMPLOYMENT HISTORY Mail carrier - U.S. Postal Service;

___________

___________

___________

___________
INTERESTS/SKILLS/AREAS OF EXPERTISE

Management/Business

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber of Commerce-Executive Committee & Director

University of North Carolina (Charlotte) - Trustee

Charlotte Mecklenburg Planning Commission

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date: 11-20-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

NOV 21 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME_ Elliot Randolph Lynch_ Mr X Mrs ______ Ms ____

HOME ADDRESS_ 3411 Gresham Place, Charlotte, NC___ ZIP_ 28211

BUSINESS ADDRESS_ 901 W. Trade St., Charlotte, NC___ ZIP_ 28209

HOME PHONE_ (704) 364-0808_ BUSINESS PHONE_ (704) 335-6585

SPouse'S NAME Cheryl J. Lynch, MD_ SPouse'S EMPLOYER Charlotte-Mecklenburg Hospital Authority

PLEASE INDICATE_ Voting Precinct #_ 36_ District #_ 5_ Date of Birth_ 5-23-56

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ (1) Coliseum Authority

SINGLE___ INDIAN ___ (2) Planning Commission

MARRIED X HISPANIC ___

OTHER ___

EDUCATION (including degrees completed)_ BA Journalism - University of North Carolina at Chapel Hill - 1978

CURRENT EMPLOYER_ AT&T

TITLE_ Sr. Account Executive_ YEARS IN CURRENT POSITION_ 11

DUTIES_ Market Business telecommunication services to Charlotte-area businesses

OTHER EMPLOYMENT HISTORY_ The Chapel Hill Newspaper - circulation district manager and advertising sales while student in college

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: marketing, public relations, media
relations, writing, photography, sports, civic involvement.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President - The Charlotte Civic League, Focus on Leadership - Advisory Board, Hidden Valley Optimist Club, Civic Index Effective Process Committee.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Leadership Metropolitan Black Alumni Assoc - University of North Carolina, Charlotte Class.
Mayor's Task Force on Fire Safety - Multi-family Dwellings Committee.
Chairperson - Mecklenburg County 1989 Blue Ribbon Bond Campaign.

COMMENTS: I have been very active in civic projects in Charlotte.

Mecklenburg community the last eleven years and welcome the
opportunity to continue to serve my community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  X  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  Elliot Randolph Lyon
Date  5-03-90

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to ____________________________

Date ____________________________

Please complete each section

FULL NAME  JOHN C. MCLINCE  Mr.  __________ Mrs.  __________

(please print or type)

Ms  __________ Miss  __________

HOME ADDRESS  5206 KILDARE DR., CHARLOTTE NC

ZIP  28215

BUSINESS ADDRESS ____________________________

ZIP ____________________________

HOME PHONE (104) 537 9792

BUSINESS PHONE ____________________________

SPouse’s NAME  MILDRED

SPouse’s EMPLOYER ____________________________

SPouse’s TITLE  Mrs

PLEASE INDICATE


voting Precinct #  43

District #  4

Date of Birth  10-20-23

MALE  __________ BLACK  __________

BoARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  __________ WHITE  __________

AUDITORIUM COLISEUM - CONVENTION

SINGLE  __________ INDIAN  __________

HISTORIC DISTRICT COMM.

MARRIED  __________ HISPANIC  __________

CERTIFIED DEVELOPMENT CORP.

OTHER  __________ CNAP-MEJC PLANNING COM.

EDUCATION (including degrees completed) __________

2 YRS COLLEGE

CURRENT EMPLOYER  Retired

TITLE  ____________________________ YEARS IN CURRENT POSITION

DUTIES ____________________________

OTHER EMPLOYMENT HISTORY  CONSTRUCTION FROM 1946 - 1991

ESTIMATOR PROJECT MANAGER

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

ART, CONSTRUCTION, GARDENING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PROFESSIONAL CONSTRUCTION ESTIMATORS ASSN 1968 - PRESENT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: John O'Melone
Date: 3-4-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 4 1991

OFFICE OF CITY CLERK
City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Thomas J. McCullough (please print or type)

Mr

Mrs

HOME ADDRESS 7535 Walnutwood Dr ZIP 28227

BUSINESS ADDRESS 1001 W. Harris Blvd ZIP 28259

HOME PHONE (704) 537-9019 BUSINESS PHONE (704) 595-7895

SPOUSE'S NAME Ruby L. McCullough

SPOUSE'S EMPLOYER None

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # District # 5 Date of Birth 4/19/90

MALE V BLACK V BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Airport Advisory Committee

SINGLE ______ INDIAN ______ Auditorium-Coliseum-Convention Center Authority

MARRIED ______ HISPANIC ______ Housing Authority

OTHER ______ Charlotte-Meck Planning Commission

EDUCATION (including degrees completed) High school plus College (No Degree from College)

CURRENT EMPLOYER

TITLE Engineer YEARS IN CURRENT POSITION

DUTIES Industry Engineering of Card Making Line I E Capacity and Manpower

OTHER EMPLOYMENT HISTORY (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Sports, All kinds playing Card Games, Walking, Reading

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Church Clubs

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ V If Yes, please attach explanation

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Yes_____ No____ V If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Thomas M. Bollmann
Date: 3/26/90

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME GEORGE V McGimsey III
(please print or type)

Mr. ______  Mrs. ______
Ms. ______  Miss ______

HOME ADDRESS 6616 KIRKSTALL COURT  CHARLOTTE  ZIP 28226
BUSINESS ADDRESS 5701 N. GRAHAM ST  CHARLOTTE  ZIP 28213

HOME PHONE (704) 365-8573  BUSINESS PHONE (704) 598-0049

SPOUSE'S NAME LINDA ANDERSON  SPOUSE'S EMPLOYER HOMEMAKER

McGimsey  SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct #   Oconee Ave  District #  7  Date of Birth 6/31/60

MALE ______  BLACK ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______  WHITE ______  Coliseum Authority, Historic Dist.

SINGLE ______  INDIAN ______  Zoning Board,

MARRIED ______  HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) 12 years Education in Charlotte,

Graduating Myers Park (1928) Bachelor's degree

Business Administration - Appalachian St. and CPCC (1982)

CURRENT EMPLOYER JUST DEALIN' INC.

TITLE VICE PRESIDENT/OWNER  YEARS IN CURRENT POSITION  5 YRS.

DUTIES ____________________________

OTHER EMPLOYMENT HISTORY LOWE'S Co. Inc 1973-1982 Retail

Sales, 1983-83 Sales Manager - Walnut Ave. Store

1983-84, Sales Manager - Monroe N.P. 1984-86 Opal

Manager S. Blvd

Location
INTERESTS/SKILLS/AREAS OF EXPERTISE: I play golf, restore antique cars, garden, enjoy traveling and enjoy my business. I am an good organizer.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I am a member of Camel Baptist Church and the Tucker Sunday School Class and have done vol work with the needy.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I am an eagle scout from the Charlotte Council BSA also have been an Asst. Postmaster Top 19 in Charlotte.

COMMENTS: I would be happy to serve this Council and the City of Charlotte where needed.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ If Yes, please attach explanation

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Name
Date: Mar 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 28 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME KAREN A MISAAC (please print or type) Mr Mrs
Ms Miss

HOME ADDRESS 326 Wilcrest Drive, Matthews ZIP 28105
BUSINESS ADDRESS SAME AS ABOVE ZIP

HOME PHONE (704) 847-3160 BUSINESS PHONE (704) 847-3160

SPOUSE'S NAME SPOUSE'S EMPLOYER SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # DISTRICT # Date of Birth

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Auditorium-Coliseum-Convention Ctr Authority

SINGLE INDIAN Charlotte-Mecklenburg Planning Commission

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) Arlington Technical Institute

Arlington, Ms - Associate (Computer Science)

Univ of Pittsburgh - Bachelor (History)

CURRENT EMPLOYER (SELF-EMPLOYED) Management Advisory Services

TITLE PRINCIPAL YEARS IN CURRENT POSITION, 2 MONTHS

DUTIES Consulting - Specializing in Automation Efforts

OTHER EMPLOYMENT HISTORY First Union - Vice President (10 years)

Allegheny International (Pittsburgh, Pa) - Programming Mgr (4 years)

Rockwell International (Pittsburgh, Pa) - Sr. Programmer (2 years)
INTERESTS/SKILLS/AREAS OF EXPERTISE

expertise - 21 yr in data processing, 14 yrs in management, 10 yrs in banking, strong written/verbal skills, interest in contributing and being integral part of community

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Executive Board - Leukemia Society of America (NC Chapter)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

* Executive Board - NC Dressage & Combined Training Assoc
* Meck City Citizens Advisory Comm for Latta Plantation Equestrian Facility

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes [ ] No [ ] If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 3-27-90

PLEASE DO NOT SUBMIT RESUMES

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MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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Please complete each section

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>CRAIG MADANS</th>
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| (please print or type) | Mr [ ]  
| Ms [ ]  
| Mrs [ ]  |

| HOME ADDRESS | 4820 PINE RIDGE RD  
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<tr>
<th></th>
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<tbody>
<tr>
<td>ZIP</td>
<td>CHARLOTTE 28226</td>
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</tbody>
</table>

| BUSINESS ADDRESS | PO. BOX 2025  
|-----------------|-----------------
| ZIP             | SALISBURY NC 28145  |

| HOME PHONE        | (704) 362-3124  
<table>
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<tr>
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<tbody>
<tr>
<td>BUSINESS PHONE</td>
<td>(704) 636-6105</td>
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<tr>
<td>SPOUSE'S EMPLOYER</td>
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<tr>
<td>District #</td>
<td>7</td>
</tr>
<tr>
<td>Date of Birth</td>
<td>11/14/51</td>
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| MALE [ ]  
| FEMALE [ ]  
| SINGLE [ ]  
| MARRIED [ ]  
| OTHER [ ]  |

| BLACK [ ]  
| WHITE [ ]  
| INDIAN [ ]  
| HISPANIC [ ]  
| OTHER [ ]  |

| BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN | AUDIT. COLISEUM CATION AUTHORITY [ ]  
|-------------------------------------------------------|----------------------------------|
| CIVILS ADVISORY COMMITTEE [ ]  
| CONVENTION VISIT [ ]  |

EDUCATION (including degrees completed)

| BS TEXTILE TECHNOLOGY [ ]  |

CURRENT EMPLOYER

| P&L Knitting Industries [ ]  
| CREAEX IND [ ]  |

| TITLE | V.P. [ ]  
|-----------------|-----------------
| PRES [ ]  
| PRES [ ]  |

| YEARS IN CURRENT POSITION | 20  |

| DUTIES | MERCHANDISING - SALES - OVERALL COORDINATION OF SALES  
|--------|----------------------------------------------------------|
| AND MFG. [ ]  
| AGENTY CONSULTING FOR IMPORT & EXPORT [ ]  |

OTHER EMPLOYMENT HISTORY

| SALES - MFG. IMPORT - EXPORT [ ]  |

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  

Travel - Business - Sports - Politics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Temple Israel - Jewish Community Center - Democratic Men's

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Candidate for Mayor

COMMENTS

I also state that my business interests or background would be a tremendous asset to the Board of Commissioners and I would very much like to enjoy the opportunity to serve.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No  [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No  [ ] If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________ Date: 12/22/89

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME CECIL C MARSHALL
(please print or type)
Mr. X Mrs. ________
Ms. ________ Miss ________

HOME ADDRESS 11225 GLADEWATER DR MATTHEWS NC
ZIP 28105
BUSINESS ADDRESS RETIRED
ZIP ________

HOME PHONE ( 704 ) 847-0396
BUSINESS PHONE ________

SPOUSE’S NAME JEAN MARSHALL
SPOUSE’S EMPLOYER SELF

AMERICAN BREEDERS REFERRAL
SPOUSE’S TITLE PRESIDENT

PLEASE INDICATE Voting Precinct # MA2
District # 22 Date of Birth 2/3/21

MALE X BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE _______ WHITE X 1- PLANNING COMMISSION

SINGLE _______ INDIAN ________ 2- AUDITORIUM-COLLSEUM-convention center

MARRIED X HISPANIC ________ 3- CIVIL SERVICE BOARD

OTHER ________

EDUCATION (including degrees completed) HIGH SCHOOL - BUSINESS SCHOOL - RADIO TV SCHOOL

CURRENT EMPLOYER RETIRED

TITLE ___________________ YEARS IN CURRENT POSITION________________

DUTIES__________________

OTHER EMPLOYMENT HISTORY WINTHROP UNIVERSITY HOSPITAL, MINEOLA NY, 8½ YRS -
ENGINEERING DEPT. US POSTAL SERVICE, MINEOLA NY, 28½ YRS.
US NAVY 6 YRS (CHIEF COMMISSARY STEWARD) CAMEO LIMOUSINE, PRESIDENT, RETIRED

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

MANAGEMENT/ORGANIZATION

PRESIDENT (NALC) NATIONAL ASSOCIATION of LETTER CARRIERS, LOCAL BRANCH

PAST COMMANDER US POWER SQUADRON, MANHASSET BAY NY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MASONIC LODGE # 261 AF & AM

POWER SQUADRON (CHARLOTTE)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SAME AS ABOVE

COMMENTS

WOULD ENJOY WORKING TO IMPROVE OUR CITY AND COUNTY

AFFIRMATION OF ELIGIBILITY

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Yes____ No X____ If Yes, please attach explanation

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Yes____ No X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Carl C. Marshall
Date: March 8, 1971

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME BRYAN HUGH MEREDITH
Mr.   Mrs.   
Ms.   Miss   

HOME ADDRESS 10539 Sowgrass Ct Charlotte ZIP 28226
BUSINESS ADDRESS 300 Corporate Center Blvd Suite 116 ZIP 28226
HOME PHONE (704) 542-8586 BUSINESS PHONE (704) 542-8761

SPOUSE'S NAME Julie Meredith
SPOUSE'S EMPLOYER Meredith Travel
SPOUSE'S TITLE President

PLEASE INDICATE
Voting Precinct # 087 Council District # 7 Date of Birth 11-03-59

MALE   BLACK   BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE   WHITE   0 Convention & Visitors Bureau
SINGLE   INDIAN
MARRIED   HISPANIC
OTHER

EDUCATION (including degrees completed)
HS Grad 3 Years College (Engineering)
2 yrs Navy Nuclear Power School (graduated)

CURRENT EMPLOYER Meredith Travel Inc
TITLE V.P. Sales/Owner YEARS IN CURRENT POSITION 4+
DUTIES Sales/General Business Management

OTHER EMPLOYMENT HISTORY
7 Years Private Rehabilitation Industry with VHS Case Management Services. Managed all operations in N.C. Carolina

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Small Business Startups  
Sales, Travel, Conventions

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Area Association  
American Marketing Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ]  No [X]  If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]
Date: 12-27-90

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME    BRUCE A MITCHEM (please print or type)

HOME ADDRESS    1919 CROOKED CREEK DR

BUSINESS ADDRESS    6101 Carnegie Ste 101

HOME PHONE (704) 399-8468

BUSINESS PHONE (704) 556-9000

SPouse's NAME    DIANE

SPOUSE'S EMPLOYER    Public Library

SPOUSE'S TITLE    Exec Secretary

PLEASE INDICATE    Voting Precinct #    District #    Date of Birth 06-11-50

MALE    V

FEMALE

SINGLE

MARRIED

EDUCATION (including degrees completed)    M Ed Counseling, B.A. Psychology

CURRENT EMPLOYER    Hilliard Lyons

TITLE    Investment Banker

YEARS IN CURRENT POSITION    1 mo

DUTIES    advisor on financial and investment strategies to individuals and corporations

OTHER EMPLOYMENT HISTORY    INTERPRIZE SVCs. (self-employed)

INTERSTATE JOHNSON LANE - ASST VP EQUITY MARKETING

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Marketing, advertising, extensive use of computers and database management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  None currently

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  See attached

COMMENTS  I am wheelchair-bound & part of my interest is due to this - i.e., provide input from this perspective.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  /  If Yes, please attach explanation.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date  6/14/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED  6/3/1990

OFFICE OF CITY CLERK
IN Volvement

Examples of past activities, civic, social, and community

1969 Brevard College
*Elected to the Judicial Board by the student body one of three students and three faculty that administered the most critical decisions on student discipline including suspension or expulsion

1971-72 N C. State
*Only undergraduate representative and one of only 2 students that determined tenure for the faculty of the School of Education Department of Psychology on an equal voting basis with their peers. Chosen by the faculty from 250+ undergraduates. Also chosen to serve as only student representative to review new faculty positions and provide input into the hiring or firing of personnel

1974 78 Charlotte NC
*Conducted educational workshops on crisis intervention and on various therapeutic techniques for the Human Resources Department of Central Piedmont Community College

*Active member on the Handicap Committee University of North Carolina, Charlotte that assessed campus compliance to Federal Law 504 on Handicapped Programs

*Conducted jointly with staff workshops on Human Sexuality and the Handicapped at Charlotte Rehabilitation Hospital

*Guest speaker at several of the local organizations for parents with handicapped or mentally retarded children

*Appeared on the local television program Scope with county commissioner and a leading educator to discuss difficulties facing handicapped children in the community

1979-82 Atlanta GA
*Asked to serve on the Citizen's Advisory Council to the Fulton County Mental Health and Mental Retardation facilities. Later asked to serve on the Citizen's Advisory Council to the Georgia Regional Hospital in Milledgeville GA.

*Served on the task force of The Easter Seal Society that assessed the housing needs of the handicapped in Metro Atlanta

*Consultant to Aid for Independent Living Inc a non profit corporation that does on-site evaluations of institutions with regard to accessibility

*Appeared on P.M Magazine as spokes person for The Fine Line a segment on fine arts

1984-86 Charlotte NC
*After one year as volunteer for Springfest Inc., co-chaired the Volunteer Committee the following year and was asked to be Chairman of the Public Relations Committee the next (declined)

*After one year as member of Free Spirits, an organization that supports Spirit Square through volunteerism and fundraising activities I was voted vice president by its 600+ members. The position of vice president automatically becomes President the following year and sits on the Board of Directors of Spirit Square (resigned)

*The Boy Scouts of America has an in-school scouting program for the handicapped I was asked to be vice-chairman of its Board (resigned)

*Asked to serve on the Board of Directors of the Metroolina Independent Living Ctr (now Partners for Accessible Living) (declined)

*Asked by several committee members of Leadership Charlotte to apply for participation

Currently
*Asked to serve on the Board of Partners for Accessible Living (under consideration)

*Member of the Metroolina World Trade Association

*Member of the Better Business Bureau
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert T. Murphy (please print or type) Mr ___ Mrs ___

HOME ADDRESS 6811 Somersworth Drive ZIP 28215-1844

BUSINESS ADDRESS 6302 Fairview Road ZIP 28210

HOME PHONE (704) 532-8877 BUSINESS PHONE (704) 552-7660

SPOUSE'S NAME Angeles I. Murphy SPOUSE'S EMPLOYER Southern Bell

SPOUSE'S TITLE General Clerk

PLEASE INDICATE Voting Precinct # 60 District # 4 Date of Birth 3/12/41

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___

SINGLE ____ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) ASSOCIATE DEGREE

Licensed Real Estate Broker, Real Estate Certificate
Electronic + Computer

CURRENT EMPLOYER Day Data System

TITLE Computer System Analyst YEARS IN CURRENT POSITION 1

DUTIES Computer Contractor with E.I. DuPont

OTHER EMPLOYMENT HISTORY Computer Consulting Since 1981 Worked with
Computers Since 1977 USAF 8 yrs
INTERESTS/SKILLS/AREAS OF EXPERTISE

SPORTS, MOVIES, BEACH, MNTS

INTERNATIONAL COMMUNITY, TRAVEL

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

knight's of Columbus Council 2343

SPANISH Catholic Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

BPOE

COMMENTS

CURRENTLY WORKING PART-TIME AT THE COLISEUM AS A USHER

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date: March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Paula Reza Newsome (please print or type)

HOME ADDRESS 1812 Lyndhurst Ave
BUSINESS ADDRESS 1812 Lyndhurst Ave
HOME PHONE (704) 375-8181
BUSINESS PHONE (704) 375-3935
SPOUSE'S NAME N/A
SPOUSE'S EMPLOYER
SPOUSE'S TITLE
PLEASE INDICATE Voting Precinct # 010 District # 60 Date of Birth 7/3/1955
MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ☑ WHITE ☑ Coliseum Authority
SINGLE ☑ INDIAN ☑
MARRIED ☑ HISPANIC ☑
OTHER ☑

EDUCATION (including degrees completed) B.A. Biology - U.N.C.- Chapel Hill C.D. M.S.
University of Alabama Birmingham - Medical Center 1981; Presbyterian The Eye Institute 1982

CURRENT EMPLOYER Self
TITLE Optometrist YEARS IN CURRENT POSITION 6.5
DUTIES Examine, treat eye diseases, also runs and manages a small business with a staff of 6.

OTHER EMPLOYMENT HISTORY Former assistant professor University of Missouri
St Louis School of Optometry - 1983-1984
INTERESTS/SKILLS/AREAS OF EXPERTISE
Organizational Skills, Creative, Civic, Manage,

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chamber - Equal Distribution Resources - Civic Index; Past Vice Chairman
1989 Bond Campaign - Mecklenburg County President, Charlotte Area All America Choir
Minority Affairs Commission, Tax Revuevaluation Commission, Bd Leadership, Charlotte
Bd - Focuson Leadership Vice President, YWCA Board, Coalition for Literacy

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS
I would appreciate your appointment to serve

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No(L) If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Charlotte, NC 28202-2857

Signature: ___________________________ Date: ____________

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City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  C. Dean Noble

(please print or type)

Mr  X  Mrs.

Ms  ____  Mass

HOME ADDRESS  201 Midwood Place, Charlotte, N.C.

ZIP 28205

BUSINESS ADDRESS  P.O. Box 31608, Charlotte, N.C.

ZIP 28231

HOME PHONE (704) 342-1695  BUSINESS PHONE (704) 378-5641

SPOUSE’S NAME  N/A  SPOUSE’S EMPLOYER  N/A

SPOUSE’S TITLE  N/A

PLEASE INDICATE:  Voting Precinct # 15  District # 3  Date of Birth 6/6/59

MALE  X  BLACK  (BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ____  WHITE  X  Aspect Advisory Group / Architecture - Development

SINGLE  ____  INDIAN  Charlotte Housing Development Corp / Community Relations

MARRIED  ____  HISPANIC  Housing Authority / Real Estate Advisory Council / Chair

OTHER  ____

EDUCATION (including degrees completed)  BS/Business Administration - UNC-Charlotte

CURRENT EMPLOYER  Wachovia Bank and Trust Co., NA.

TITLE  Vice President - Private Banking  YEARS IN CURRENT POSITION  9

DUTIES

OTHER EMPLOYMENT HISTORY  N/A

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Licensed Building Contractor/Financial Analysis/

Cash Flow Analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Afro American Cultural Center-Board Member/SBA - Regional Board Member/
Chamber of Commerce - Enterpriser of the Year/Habitat For Humanity - Worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNC-Charlotte-Alumni Board of Governors/Various Chamber of Commerce Committees/
UNC-Charlotte Business Advisory Board-President

COMMENTS: ________________________________________________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation.

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Charlotte, NC 28202-2857

Signature: ____________________________
Date: 10-2-90

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RECEIVED

OCT 5 1990

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Dennis J O'Connor

(please print or type) Mr. _____ Ms. _____ Mrs. _____ Miss _____

HOME ADDRESS 7807 Andover Woods Dr #515 ZIP 28210

BUSINESS ADDRESS University Executive Park Suite 600 ZIP 28213

HOME PHONE (704) 553-8466 BUSINESS PHONE (704) 558-8030

SPouse'S NAME __________________________ SPouse'S EMPLOYER __________________________

SPouse'S TITLE __________________________

PLEASE INDICATE Voting Precinct # ______ District # 3 ______ Date of Birth ______

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____

SINGLE _____ INDIAN _____

MARRIED _____ HISPANIC _____

OTHER _____

EDUCATION (including degrees completed) BS History

CURRENT EMPLOYER Oscar Mayer Foods

TITLE Sales Manager YEARS IN CURRENT POSITION 5

DUTIES Manage 5 Sales Reps -

Dollar Sales of 10 Million

OTHER EMPLOYMENT HISTORY Oscar Mayer Sales Positions 10 yrs

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Communication/Creawing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Irish Society of Charlotte - Board of Directors

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Jaycees

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Charlotte, NC 28202-2857

Signature

Date 3/27/90

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RECEIVED

MAR 22 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME  Harry Aron Palefsky
(please print or type)

HOME ADDRESS  3400 Windbluff Drive Charlotte NC

BUSINESS ADDRESS  1980 Southern National Center

HOME PHONE  (704) 541-3126

SPouse's NAME  Deborah Palefsky

PLEASE INDICATE  Voting Precinct # 90

MALE  x  BLACK  x  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  x  WHITE  x  Auditorium-Coliseum-Convention Center Authority
SINGLE  x  INDIAN  x  Infrastructure
MARRIED  x  HISPANIC  x  Infrastructure
OTHER

EDUCATION  (including degrees completed)

1973 UNCC Math/Computer Science

CURRENT EMPLOYER  Little & Co.

TITLE  Director, Property Management  
YEARS IN CURRENT POSITION  1+

DUTIES  Responsible for Leasing, Operations, & Reporting for the
Southern National Center; Office Manager for Little & Co.

OTHER EMPLOYMENT HISTORY

4 years at Little & Co.

7 years at AEA, Incorporated (Data processing and
Operations Manager)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Expertise in general operations of facilities;

Interest in facilities offering services to public

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Central Charlotte Association / Retail Task Force

The Good Fellows Club  Carolinas Elite Gymnastics Board Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Temple Beth El v' Shalom Board Member

COMMENTS:

__________________________________________________________

AFFIRMATION OF ELIGIBILITY:

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Yes _______ No _______ X _______ If Yes, please attach explanation.

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Charlotte, NC 28202-2857

Signature: ____________________

Date: March 28, 1990

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RECEIVED

MAR 28 1990

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME_ PALMER, Dotson G. (please print or type)  Mr  X  Mrs  
Ms  ______ Miss  ______

HOME ADDRESS_ 7512 Baltusrol Lane, Charlotte, NC  ZIP  28210

BUSINESS ADDRESS_ 1800 First Citizens Plaza, Charlotte, NC  ZIP  28202-5098

HOME PHONE_ (704) 552-1156  BUSINESS PHONE_ (704) 377-5700

SPouse's Name_ Margaret F.  Spouse's Employer_ n/a

Please indicate  Voting Precinct # 092  District # 7  Date of Birth 3/11/23

Male  X  Black  ______  Boards/Commissions/Committees I am most interested in
Female  ______  White  X  Auditorium-Coliseum-Convention Center Authority

Single  ______  Indian  ______

Married  X  Hispanic  ______

Other  ______

Education (including degrees completed)  BS Commerce; JD Law (currently a lawyer)

Current Employer_ Palmer, Miller & Campbell, P.A.

Title_ President  Years in current position 25+

Duties_ 

OTHER EMPLOYMENT HISTORY_ 

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Legal

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NCBA; NCS Bar; ABA; Deacon - Elder Trinity Presbyterian Church; Republican

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Several - will furnish upon request

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date March 29, 1990

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to: 

Date:

Please complete each section.

FULL NAME

(please print or type)

STEVE C. PAPPAMINIEL

Mr. V 

Mrs. 

Ms. 

Miss 

HOME ADDRESS
1040 REGENCY DRIVE

ZIP 28211

BUSINESS ADDRESS
4529 SHARON ROAD

ZIP 28211

HOME PHONE (704) 365-5901

BUSINESS PHONE (704) 364-1580

SPouse's NAME

ANGELINA

SPouse's EMPLOYER

ALAN THIE REALTY

SPouse's TITLE

REALTOR

PLEASE INDICATE:

Young Precinct # 65

District # 5

Date of Birth 11-24-38

MALE V 

BLACK 

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE

WHITE V 

ZONING BOARD OF ADJUSTMENT

SINGLE

INDIAN 

CHARLOTTE-MECKLENBURG PLANNING COMMISSION

MARRIED V 

HISPANIC 

AUDITORIUM - COLISEUM - CONVENTION CENTER AUTHORITY

OTHER

EDUCATION (including degrees completed)

GRADUATE OF CENTRAL HIGH SCHOOL COMPLETED 2 YRS AT 

UNCC, GRADUATE REALTORS INSTITUTE AT UNCC, GRADUATE NATIONAL AVIATION ACADEMY AT 

ST. PETERSBURG, FLO, COMPLETED MANY COURSES OF FURTHER EDUCATION AT CENTRAL PIEDMONT

CURRENT EMPLOYER

PRUDENTIAL GREATER CHARLOTTE REALTY

TITLE

SALES ASSOCIATE

YEARS IN CURRENT POSITION 6

DUTIES

MARKETING & PURCHASING RESIDENTIAL & COMMERCIAL REAL ESTATE

OTHER EMPLOYMENT HISTORY

OWNED & OPERATED THE CAPTAIN'S GALLEY SEAFOOD RESTAURANT FOR 15 YRS. OWNED & OPERATED THE WOODEN SPOON GOURMET SHOPS FOR 14 YRS.

(over)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member, National REALTOR Assoc., Charlotte Ski Bees, Nat Rifle Assoc., Treasurer Greek Orthodox Cathedral, Vice President Order of American Hellenic Educational Assoc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past Assistant Coach T-ball & P.W. Football, Headed Girls Southmead Basketball, Past Member of Restaurant Owners Assoc., Past Member Board of Trustees Greek Orthodox Community

COMMENTS: Having lived in Char since I was 8 yrs. old, I am very interested in the orderly and progressive growth of Charlotte and the Greater Charlotte Area.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No ___ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: _______ 3/28/1990 ____________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 20 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  Kevin Le Roy Patterson (please print or type)  Mr  X  Mrs. ______

HOME ADDRESS 3720-3 Selwyn Farms Ln  ZIP 28209

BUSINESS ADDRESS 4601 Park Rd  ZIP 28209

HOME PHONE (704) 529-0738  BUSINESS PHONE (704) 554-5247

SPOUSE'S NAME  Charlene Price- Patterson  SPOUSE'S EMPLOYER  WCCB

SPOUSE'S TITLE  Public Affairs Director

PLEASE INDICATE:  Voting Precinct # 51  District # 6  Date of Birth 11-16-53

MALE  X  BLACK  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ____  WHITE  ____  Charlotte-Mecklenburg Planning Commission

SINGLE  ____  INDIAN  ____  Auditorium-Coliseum-Convention Center Authority

MARRIED  X  HISPANIC  ____

OTHER  ____

EDUCATION (including degrees completed)  Lincoln University- BA mathematics, political science

CURRENT EMPLOYER  IBM

TITLE  Systems Engineering Manager  YEARS IN CURRENT POSITION  5

DUTIES  Manage 13 systems engineers who are computer consultants to various companies in Charlotte-Mecklenburg

OTHER EMPLOYMENT HISTORY  13 years with IBM as: Systems Engineer, Advisory Support Representative and then manager

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Interests - help with the future of Charlotte
Skills - planning, analytical abilities, creative thinking, listening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Focus On Leadership - president, Afro American Cultural Center - secretary
YMCA (McCary), Youth Involvement Council - secretary, First Friday, Black
Religious Caucus, Friendship Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
All past affiliations were in other cities

COMMENTS: ________________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________________________

Date: 3-15-90

PLEASE DO NOT SUBMIT RESUMES

MARCH 19 1990
OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Roland Vail Reed (please print or type)

Mr [ ] Mrs [ ]

Ms [ ] Miss [ ]

HOME ADDRESS 1920 Timberlane Dr. Monroe, NC ZIP 28110

BUSINESS ADDRESS Currently in the planning stages ZIP

HOME PHONE (704) 282-0682 BUSINESS PHONE ( ) See "comments"

SPOUSE'S NAME N/A

SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE see comments Voting Precinct # District # N/A Date of Birth 4/21/58

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ] Auditorium - Coliseum - Convention Center Authority

SINGLE [ ] INDIAN [ ] Certified Development Corp.

MARRIED [ ] HISPANIC [ ] Charlotte Parks Advisory Committee

OTHER [ ] Spirit Square Board of Directors

EDUCATION (including degrees completed) J.D., UNC School of Law, 1989; Real Estate Sales, CPCC, 1984; B.A., Business Administration, UNCC, 1980.

CURRENT EMPLOYER See comments

TITLE See Comments

YEARS IN CURRENT POSITION

DUTIES See Comments

INTERESTS/SKILLS/AREAS OF EXPERTISE

My primary interests in my profession are constitutional law, corporate law, finance, and Employee Relations. Also, have been involved in Recreation Management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Bar Association; North Carolina Bar Association; Democratic Party; Baptist Church; Christian Legal Society.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Same as current.

COMMENTS

I am temporarily in Monroe before moving to Charlotte to live and to open a law office. Am looking forward to full involvement in community affairs.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

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Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [ ]

Date 3/30/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 30 1990

OFFICE OF CITY CLERK
City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Auditorium-Coliseum-Convention Center Authority

Name: Don-D. Reid  Sex/Race: Male/Caucasian  District No.: 7

Home Address: 4128 Carnoustie Lane, Charlotte, NC 28210  Phone No.: 554-6572

Business Address: 1515 Mockingbird Lane Suite 304, Charlotte, 28209  Phone No.: 523-8851

Education:
B.S. Economics and Political Science
Davidson College, Davidson, NC

Present Employer: Reid Associates, Inc. (Advertising and Marketing)

Job Title: President  Duties: Sales and administration

Business & Civic Experience:
Vice-President Sales and Marketing, Crafterman Graphics; Served as President and Board Member of:
1. Charlotte Basketball Committee
2. Mecklenburg Kiwanis Club
3. Charlotte Sales and Marketing Executives and Board Member

Advisory Board Fraternity Advisor at Davidson College; United Appeal; President, Citizens for Effective Government

Interests/Skills/Areas of Expertise:
Advertising & Marketing; Promotion of Sporting Activities;
Creating Promotional Materials; Flying (Commercial License, fixed and rotary wing); Writing

Comments:

I understand that this application will be maintained in the active file for a period of one year only

Date: 3/19/83
Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

Office of the City Clerk
600 East Trade Street
Charlotte, North Carolina 28202

A personal contact with the Mayor's Office or a City Council member is recommended.

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Al Rousso

(please print or type)

Mr  X  Mrs

Ms  Miss

HOME ADDRESS 4620 Rounding Run Road

ZIP  28266

BUSINESS ADDRESS 12 South Tryon Street Suite 160

ZIP  28208

HOME PHONE (704) 542-0109

BUSINESS PHONE (704) 375-1142

SPOUSE'S NAME Doris

SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE "Honey"

PLEASE INDICATE Voting Precinct # 090

District #  7

Date of Birth 11/21/24

MALE  X  BLACK  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  X  Auditorium-Coliseum Authority

SINGLE  INDIAN

MARRIED  X  HISPANIC

OTHER

EDUCATION (including degrees completed) twelve years public school

Graduated high school

CURRENT EMPLOYER Brownlee Jewelers, Inc.

TITLE  President

YEARS IN CURRENT POSITION 4 years

DUTIES  Sales and management

OTHER EMPLOYMENT HISTORY  Employed for city of Charlotte-4 years

City council
INTERESTS/SKILLS/AREAS OF EXPERTISE  working with people, solving problems

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President Temple Israel
President Southeastern Wholesalers Jireh Assoc.
Mayor-pro Tem city of Charlotte
Chairman Lite Rail Task force

COMMENTS. One of our great assets (the old Coliseum) is going to waste when it could be productive....

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date: 2-28-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 3, 1990
OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: Robert W. Schaefermeyer

(please print or type)

Mr. X

Mrs. _____

Ms. _____

Miss _____

HOME ADDRESS: 2932 Rock Springs

ZIP 28226

BUSINESS ADDRESS: 1000 By the Blvd

ZIP 28203

HOME PHONE (704) 342-7521

BUSINESS PHONE (704) 355-3181

SPOUSE'S NAME: Ann

SPOUSE'S EMPLOYER: 

SPOUSE'S TITLE: 

PLEASE INDICATE: Voting Precinct # 86 District # 7 Date of Birth 1-9-48

MALE V BLACK BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE: WHITE Spirit Square Board of Directors

SINGLE: INDIAN Auditorium Coliseum Authority

MARRIED V HISPANIC Charlotte Parks Advisory Commission

OTHER: 

EDUCATION (including degrees completed): Post Graduate - M.D.

CURRENT EMPLOYER: Carolinas Medical Center

Title: Acting Chairman, Emergency Medicine

Years in current position: 7yr

DUTIES: Teach and recruit residents in Emerg. Med. Administration

Department - Academic and Clinical

OTHER EMPLOYMENT HISTORY: 9 years at Charlotte Memorial, 2 1/2 years at East Tennessee Children's Hosp.
INTERESTS/SKILLS/AREAS OF EXPERTISE: Interests in Classical Art, Theatre, Music.
Played instruments over the years; Expertise: organize, evaluate long range plans, develop long range plans.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Amer. College of Emergency Physicians, American Academy of Pediatrics, American Heart Association (Chapel Hill - Carolinas), NC Medical Society.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Served on Task Force for County Commissioners this past fall (Carl DeJay, Bob Walston), Regional Medical Director Centrinal Council of Governments 1988 (Rebecca York)

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Handwritten]
Date: 3-28-90

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William Scarff Shafte
(please print or type) Mr. ______ Mrs. ______
Ms. ______ Miss ______

HOME ADDRESS 1430 Coventry Road ZIP 28211
BUSINESS ADDRESS P.O. Box 221831 ZIP 28222

HOME PHONE (704) 366-7547 BUSINESS PHONE (704) 366-5900

SPOUSE'S NAME ___________________ SPOUSE'S EMPLOYER ___________________

SPOUSE'S TITLE ___________________

PLEASE INDICATE Voting Precinct # 47 District # __________ Date of Birth 7/4/54

MALE __ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE __ Coliseum Authority

SINGLE __ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) 2 B.A.: Political Science & Philosophy 1 year Law School, Computer & Accounting

CURRENT EMPLOYER Gold Leaf Productions, Inc

TITLE President ______ YEARS IN CURRENT POSITION ______

DUTIES Concert & Sports Promotions

OTHER EMPLOYMENT HISTORY Honeywell (E.D.S.) Victor Technologies

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
YMCA Finance Committee.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  

If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No

If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

APR 23 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Mary Jane Smith

Mr

Mrs

Ms

HOME ADDRESS 5230 Hatteras Dr. Charlotte, NC

BUSINESS ADDRESS 204 N. Caldwell St. Charlotte, NC

HOME PHONE (H) 525-1650

BUSINESS PHONE (M) 323-5729

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 600

District # Date of Birth 10-27-52

MALE ⮚

FEMALE ⮛

SINGLE ⮚

MARRIED ⮚

BLACK ⮚

WHITE ⮛

INDIAN ⮚

HISPANIC ⮚

OTHER

EDUCATION (including degrees completed)

Graduated from High School - Diploma

Name of School - Community College

EDUCATION (including degrees completed)

ESTATE - Business

CURRENT EMPLOYER South Atlantic Bell

TITLE Assistant Manager

YEARS IN CURRENT POSITION 12 yrs

DUTIES Maintenance of Central Office Facilities and Installation of Service and Features offered by South Atlantic Bell

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Real Estate Appraiser. Training with particular emphasis on Commercial Management & Development of Commercial Properties. Finance and Sales and Use (Geas Partnership) are also of interest.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member - Greater Men's MKE 3rd Club, Charlotte
Member - American Civil Liberties Union
Member - Infinite Group, Men's Temple Brothers of NC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [] No [x] If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed: ______________________________
Date: ______________________________

Please complete each section

FULL NAME Patrick Sean Smith (please print or type) Mr x Mrs ________
(please print or type) Ms ________ Miss ________

HOME ADDRESS 2300-D Ginger Lane, Charlotte, N.C. __________ ZIP 28213

BUSINESS ADDRESS _____________________________ ZIP __________

HOME PHONE (704) 536-4684 BUSINESS PHONE (704) 355-3900

SPOUSE'S NAME ____________________________ SPOUSE'S EMPLOYER ____________________________

SPOUSE'S TITLE ____________________________

PLEASE INDICATE Voting Precinct # 060 District # 4 Date of Birth Dec. 20, 1962

MALE x BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE x Charlotte Parks Advisory Committee

SINGLE x INDIAN ___ Auditorium-Coliseum-Convention Center Auth.

MARRIED ___ HISPANIC ___ Spirit Square Board of Directors

OTHER ___ Charlotte-Mecklenburg Planning Commission

EDUCATION (including degrees completed) Bachelor of Science in Computer Science

Course work emphasis was in computer science, also studied geography.

CURRENT EMPLOYER Carolinas Medical Center

TITLE Scheduler/Tape Librarian YEARS IN CURRENT POSITION 1

DUTIES: Responsible for the scheduling of work for the computer system, maintenance of the tape library for the computer.

OTHER EMPLOYMENT HISTORY Computer Operator, Carolinas Medical Center, 1 1/2 yr
Duties included running of scheduled work and distribution of reports.
INTERESTS/SKILLS/AREAS OF EXPERTISE Outdoor activities (bicycling, rock climbing), reading.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS Although my experience is small, I am interested in City government and will give 100% in anything that I do.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________ Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 29 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointment

Date

Please complete each section.

FULL NAME  David E. Somerstein, M. D.  Mr.  xx  Mrs.  
(please print or type)  Ms.  Miss  

HOME ADDRESS  3517 Windbluff Drive, Charlotte, NC  ZIP 28277

BUSINESS ADDRESS  3535 Randolph Road, WB 106, Charlotte, NC  ZIP 28211-107

HOME PHONE (704) 542-9616  BUSINESS PHONE (704) 365-0371

SPOUSE'S NAME  Patricia S.  SPOUSE'S EMPLOYER  N/A

PLEASE INDICATE:  Voting Precinct # 90  District #  Date of Birth  02-06-40

MALE  xx  BLACK  BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  xx  Airport Advisory Committee

SINGLE  INDIAN  Auditorium-Coliseum-Convention Center Authority

MARRIED  xx  HISPANIC  Community Relations Committee

OTHER  Spirit Square Board of Directors

EDUCATION (including degrees completed) Medical University of SC, College of Charleston,
Georgia Tech., University of Tennessee Teaching Hospitals; Charlotte Memorial Hospital

CURRENT EMPLOYER  Metrolina Urology Clinic, P. A.

TITLE  President  YEARS IN CURRENT POSITION  17 years

DUTIES  President, Owner and Urologist (physician providing medical care for diseases
of the urinary tract and male genitalia and prostate)

OTHER EMPLOYMENT HISTORY  Camps, while in high school and college, Fesser-Tanenbaum
Mens clothing and Max's Men's Store, Charleston, S. C. 1960's; USAF 1971-1973

(over)
LONG INVOLVEMENT WITH YOUTH ACTIVITIES

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMA, American Urologic Association; Mecklenburg County Medical Society; Temple Israel;
B'nai Brith; American Fertility Society; American Lithotripsy Society; Vice Chairman
Dept. of Urology Carolinas Medical Center 1-1-91

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President Temple Israel Mens Club; Past President Mecklenburg Urology Foundation;
Past President Carolinas Urological Association; Past Chairman Youth Commission Southeast
Region United Synagogue of America; Member National Youth Commission United Synagogue of America

COMMENTS: Past Chairman Dept. Urology Mercy Hospital

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No. XX ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No. XX ___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ________________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
NOV 14 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME David F. Tipple

Mr XX Mrs

HOME ADDRESS 2243 Edenton Road, Charlotte, NC

BUSINESS ADDRESS 1450 Charlotte Plaza, Charlotte, NC 28244

HOME PHONE (704) 365-1811 BUSINESS PHONE (704) 342-7900

SPouse’s NAME Lissa

SPouse’s EMPLOYER None

SPouse’s TITLE

PLEASE INDICATE. Voting Precinct # 071 District # 6 Date of Birth 7/20/50

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X 1. Auditorium - Coliseum - Convention Center

SINGLE INDIAN 2. Charlotte - Mecklenburg Planning Commission

MARRIED X HISPANIC 3. Charlotte Clean City Committee

OTHER 4. Parks Advisory Committee

EDUCATION (including degrees completed) M.B.A. - University of Houston

B.B.A. - University of Texas at Austin

CURRENT EMPLOYER Trammell Crow Company - Commercial

TITLE Vice President - Management Services YEARS IN CURRENT POSITION Since 9/90

DUTIES Coordination of property management operation in Charlotte and Winston-Salem.

OTHER EMPLOYMENT HISTORY Trammell Crow Company since 1986 (transferred to Charlotte from Austin, Texas in 9/90) - Four additional years in the real estate field with other employer prior to 1986.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Property management, facilities management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Building Owners & Managers Association, International Facilities Management Association,
Institute of Real Estate Management, Member of St. John's Episcopal Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I was a member of the Austin chapters of the above organizations prior to moving to
Charlotte. I was also active in an Episcopal Church in Austin. Being a newcomer to
Charlotte, I am interested in becoming involved in the operation of my family's new
COMMENTS, "hometown". I feel my experience in the real estate management field would
be useful on any of the committees I have indicated.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes______ No______ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes______ No______ X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

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active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________________  Date: 3/11/91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

MAR 14 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME WILLIAM F. TURNER JR (DOAK) Mr  Mrs  
(Mr print or type) Ms  Miss  

HOME ADDRESS 20123 J HENDERSON RD. ZIP 28230

BUSINESS ADDRESS 2512 OLD RD ZIP 28213

HOME PHONE ( 896-7234 BUSINESS PHONE ( 596-6050

SPouse'S NAME  

SPouse'S EMPLOYER  

SPouse'S TITLE  

PLEASE INDICATE Voting Precinct # LEM District # NA Date of Birth 75.59

MALE  

BLACK  

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  

FEMALE  

WHITE  

COLISEUM AUTHORITY  

SINGLE  

INDIAN  

MARRIED  

HISPANIC  

OTHER  

EDUCATION (including degrees completed) WEST VIRGINIA STATE COLLEGE-BA  

UNIV OF CHARLESTON 1 SEMESTER  

BENJAMIN FRANKLIN TECH CENTER  

CURRENT EMPLOYER EVERETT DUKES MANUFACTURERS REP  

TITLE MANUFACTURERS REP  

YEARS IN CURRENT POSITION ONE  

DUTIES CONTACTING & MARKETING COMMERCIAL BUILDERS, SUPPLIES FOR DETENTION FACILITIES & SECURITY PURPOSES  

OTHER EMPLOYMENT HISTORY BEASLEY BROADCAST GROUP  

POSITION, CERTIFIED RADIO MARKETING CONSULTANT -7 YRS  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Promotions for entertainment, marketing, building industry, sports promotions, motivation speakers & education.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1. C.S.F. (Const Specifications Institute)
2. Board of Directors, Kid's Replay Inc., YMCA Central & Davison Branch.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

3. The Relatives, Participating Member of Safeplace
4. Project Graduation for Meck High Schools (Entertainment Committee)

COMMENTS: Past Professional Clubs

1. Optimist (Queens City) Club

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation.

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 30 Mar 1990

OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

Comments: Having been deeply involved in the marketing and promotional (entertainment & sports) field, and desiring to contribute to Charlotte's growth & stability, I feel my background would be an asset to the Coliseum Board. I welcome an opportunity to serve.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Dr. Joyce Davis Waddell  Mr  Mrs
(please print or type)  Ms  Miss

HOME ADDRESS  1928 Bonnie Lane  ZIP 28213

BUSINESS ADDRESS  428 West Blvd   ZIP 28220

HOME PHONE (704) 549-4777  BUSINESS PHONE (704) 343-5400

SPouse's Name Widow  SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE  Voting Precinct # Crab Orchard  District #  Date of Birth

MALE  BLACK  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  X  WHITE  V Colesseum Board, Convention Center

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  B.S. South Carolina State College

M.S. N.C. A&T State Univ.  Master Arts Appalachian State Univ

Ph.D. University of North Carolina

CURRENT EMPLOYER  Charlotte-Mecklenburg Schools

TITLE  Inservice Specialist for Staff Development

YEARS IN CURRENT POSITION  8

DUTIES Curriculum development, Curriculum Monitoring, Workshop Delivery

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Real Estate Broker, Housing Management
Skills: Program Development, Events Coordinating

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Voter Registration Commissioner, Alpha Kappa Alpha Sorority
Volunteer Mediator, Little Rock AME Zion Church, Gatherssame Enrichment
Florence Crittenton Services Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes_____ No____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes_____ No____ X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [Signature]
Date [Date]

PLEASE DO NOT SUBMIT RESUMES

NAR 15 1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to ________________________________
Date ________________________________

Please complete each section.

FULL NAME Clyde Lewis Walker ____________________________ Mr X _______ Mrs _________
(please print or type) Ms _______ Miss _______

HOME ADDRESS 10326 John's Towne Drive Charlotte, NC ZIP 28210

BUSINESS ADDRESS 10801 Johnston Road Suite 116 Charlotte, NC ZIP __________

HOME PHONE (704) 541-8044 BUSINESS PHONE (704) 543-0978

SPOUSE'S NAME Ruby ____________________________ SPOUSE'S EMPLOYER __________
SPOUSE'S TITLE ________________________________

PLEASE INDICATE Voting Precinct # 92 District # 7 Date of Birth 11-17-29

MALE X _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _______ WHITE X _______ Auditorium-Coliseum-Convention Center
SINGLE _______ INDIAN _______ ________________________________
MARRIED X _______ HISPANIC _______ ________________________________
OTHER _______ ________________________________

EDUCATION (including degrees completed) Mars Hill Junior College A.A. 1949
Catawba College A.B. 1951
UNC Chapel Hill M.Ed. 1961

CURRENT EMPLOYER Self Employed-Clyde Walker Enterprises

TITLE President ____________________________ YEARS IN CURRENT POSITION 4

DUTIES Sports Marketing and Consulting

OTHER EMPLOYMENT HISTORY Director of Athletics - UNC Charlotte
Director of Athletics - University of Kansas Assistant Athletic Director -
UNC Chapel Hill High School Teacher, Coach and Athletic Director

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Sports and Entertainment

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Sportsman's Club (Past president), Carmel Country Club,
First Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Northeast Charlotte Kiwanis Club (Past President), Salvation Army Boy's Club,
Council, Carolina Ambassadors, Charlotte Athletic Club, Phil Hughston Memorial Awards Selection Committee

COMMENTS: I have the background, experience and expertise to be an effective member of the authority. I have time to devote and I would like to use my expertise to make a worthwhile contribution to our community.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: March 7, 1991

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Wilbert Troy Watson

(please print or type)  Mr X Mrs

Ms Miss

HOME ADDRESS 8607 Mulberry Grove Road, Charlotte, North Carolina

ZIP 28227

BUSINESS ADDRESS 700 East Stonewall St - #360, Charlotte, No. Carolina

ZIP 28202

HOME PHONE (704) 567-0362 BUSINESS PHONE (704) 334-7522

SPOUSE'S NAME Mae L. Watson SPOUSE'S EMPLOYER Box's Plus & Blue Ribbon Realty

5800A North Sharon Amity Road SPOUSE'S TITLE Owner / Operator

Charlotte, North Carolina 28215

PLEASE INDICATE Voting Precinct # 083 District # 4 Date of Birth 2-26-44

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____ Auditorium, Coliseum & Convention Center Board

SINGLE ______ INDIAN ______

MARRIED _____ HISPANIC _____

OTHER ______

EDUCATION (including degrees completed) B.A. Degree in Public Administration And Business, 1973, San Diego State University, San Diego, California

CURRENT EMPLOYER Laventhol & Horwath, CPA's

TITLE Project Director YEARS IN CURRENT POSITION 4.5 years

DUTIES Devise, Direct and Manage Economic Development Programs in the Eight County Area Centered on Mecklenburg County. Through three employees coordinate the accomplishment of goals and objectives of contractors and small business people

OTHER EMPLOYMENT HISTORY Economic Development Director, City of Houston; Assistant Director, U.S. Small Business Administration; and Senior Business Analyst, Alexander Grant & Cos, CPA’s. Also President of the Cabrillo Federal Credit Union...three sites and now $19 million strong.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE. My interests are focused on family and community enrichment issues...for the betterment of our city; my skills are strong in economic and community development and the putting in place of components prerequisite to the accomplishment of economic development goals and objectives; and my areas of expertise are economic development, structuring of projects, risk analysis and financing, as well as, management by objectives. I love to find win, win solutions to complex problems.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Director Charlotte Area Business League; Co-founder Queen City Speech and Debate Boosters; Member NC Association of Minority Businesses; and Member Charlotte Civic League. I am also a member of the National and Charlotte Board of Realtors.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Federal Executive Board (Houston); Private Industry Council (Houston); Houston - Galveston Area Council; American Marketing Association; Society for the Advancement of Managers; and the California Teachers Association.

COMMENTS. My experience with large economic development projects, such as the $62 million Houston Performing Arts Center and the $192 million Methodist Hospital Improvement Project; and small projects like the McDonald's Hotel project, completed in conjunction with the City of Charlotte and NCNB, will be invaluable to the board.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No______ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 5-15-90

PLEASE DO NOT SUBMIT RESUMES

MAY 15 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME WILLIAM WORTMAN, JR
(please print or type)
Mr _______ Mrs _______
Ms _______ Miss _______

HOME ADDRESS 2727 SHARON LANE ZIP 28211
BUSINESS ADDRESS 2711 RANDOLPH RD SUITE 309 ZIP 28207
HOME PHONE (704) 365-3293 BUSINESS PHONE (704) 376-1580

SPouse's NAME MARY ELLEN SPOUSE'S EMPLOYER SELF

PLEASE INDICATE. Voting Precinct # 48 District # 6 Date of Birth 2 Aug 34
MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _______ WHITE _______ AUDITORIUM - COLISEUM or any performing arts - SPIRIT SQUARE
SINGLE _______ INDIAN _______ AIRPORT
MARRIED _______ HISPANIC _______ SCHOOLS
OTHER _______ 

EDUCATION (including degrees completed). Charlotte city schools; Duke Univ - B A; Emory Univ - M A; Wake Forest BGSOM - M D.

CURRENT EMPLOYER SELF (PHYSICIAN)

TITLE _____________ YEARS IN CURRENT POSITION 22
DUTIES Business and professional aspects of managing & conducting a medical practice for 22 yrs

OTHER EMPLOYMENT HISTORY. United States Navy as a line officer 1957 - 1966

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Performing arts (Symphony & Opera boards & committees in past), Public relations & speaking.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member Myers Park Baptist Church, Choir & committees; Opera Carolina Chorus; Many medical organizations; Tastevin;
Women's support groups and organizations

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Too numerous to list.

COMMENTS: After 55 years of living in Charlotte and enjoying its unique benefits, I feel the need to use my experience and talents to help guide her into the 21st century in repayment for what she has given.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ X If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended ________ (has been done)

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________
Date: 11 January 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 16 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William John Ziegler
(please print or type)

Mr

Ms

Mrs

Miss

HOME ADDRESS 265 Hillsdale Ave

ZIP 28205

BUSINESS ADDRESS 730 E. Trade St

ZIP 28202

HOME PHONE (704) 322-4904
BUNINESS PHONE (704) 335-1414

PLEASE INDICATE Voting Precinct # District # Date of Birth 2-2-59

MALE / BLACK BOARDs/C0MMISSIONS/C0MMITIES I AM MOST INTERESTED IN

FEMALE / WHITE Auditorium - Coliseum - Convention

SINGLe / INDIAN Certified Development Corp

MARRIEd / HISPANIC Historic District Commission

OTHER Planning Commission

EDUCATION (including degrees completed)

Licensed to practice real estate in North Carolina and Florida

CURRENT EMPLOYER Kuester Properties, Inc.

TITLE Director of Real Estate Brokerage

YEARS IN CURRENT POSITION 1

DUTIES Supervise marketing of properties in Southwest

generate new business, general brokerage, acquisition

OTHER EMPLOYMENT HISTORY

Director of Marketing - UCB Bank

212 S Tryon St (2 yrs)

Director of Marketing - Retail

Property Manager - Charlotte Motor Speedway (2 yrs)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Real estate evaluation
Value enhancement through intensive marketing
and management, historic restoration projects

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member - Commercial Historic Exchange - Charlotte Board of Realtors
Active member - North Carolina - Florida Real Estate Commission

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Committee to elect Al Russo

COMMENTS
This is my first application for admission in an organization of this type.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation

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Yes ___ No ___ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________
Date 3/26/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAY 7, 1990

OFFICE OF CITY CLERK
CERTIFIED DEVELOPMENT CORPORATION
(27 Members)

Membership - Members must be residents of the City of Charlotte or Mecklenburg County, of legal voting age, be of good character and reputation, have never been convicted of a criminal offense other than a minor motor vehicle violation, and not under indictment, on parole or probation. Terms are for three years (following the expiration of the initial terms which were made on a staggered basis). Membership shall include participation by the following four groups: (a) local government, (b) private lending institutions, (c) community organizations, and (d) business organizations.

Responsibilities - The purpose of the company is to stimulate the growth and expansion of small businesses in the community by assisting such businesses to obtain long-term financing for capital improvements and fixed assets.

<table>
<thead>
<tr>
<th>MEMBER &amp; CATEGORY</th>
<th>DISTRICT</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIR.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local Government</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(C) Gus Psomadakis W/M</td>
<td>6</td>
<td>11/14/88</td>
<td>4/09/90</td>
<td>Unexp.</td>
<td>4/30/93</td>
</tr>
<tr>
<td>Private Lending Institutions</td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>*(C) George A. Douglas, Jr. W/M</td>
<td>6</td>
<td>4/23/90</td>
<td>3 yrs.</td>
<td>4/30/93</td>
<td></td>
</tr>
<tr>
<td>*(C) H. Clayton Howze W/M</td>
<td>6</td>
<td>3/11/85</td>
<td>3 yrs.</td>
<td>4/30/91</td>
<td></td>
</tr>
<tr>
<td>*(M) Consuella Chavis Miller B/F</td>
<td>5</td>
<td>5/19/86</td>
<td>3 yrs.</td>
<td>4/30/93</td>
<td></td>
</tr>
<tr>
<td>*(C) Titus Ivory B/M</td>
<td>2</td>
<td>5/05/86</td>
<td>3 yrs.</td>
<td>4/30/92</td>
<td></td>
</tr>
<tr>
<td>*(M) Melvin White B/M</td>
<td>0</td>
<td>6/17/88</td>
<td>3 yrs.</td>
<td>4/30/91</td>
<td></td>
</tr>
<tr>
<td>*(C) Peggy Jennings W/F</td>
<td>5</td>
<td>1/23/89</td>
<td>Unexp.</td>
<td>4/30/91</td>
<td></td>
</tr>
<tr>
<td>Business Organizations</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>*(C) Jerry W. McMurray W/M</td>
<td>4</td>
<td>4/27/87</td>
<td>3 yrs.</td>
<td>4/30/93</td>
<td></td>
</tr>
<tr>
<td>*(C) Laura S. McCleetie B/F</td>
<td>2</td>
<td>4/30/90</td>
<td>3 yrs.</td>
<td>4/30/93</td>
<td></td>
</tr>
<tr>
<td>*(C) Mitchell Aberman W/M</td>
<td>1</td>
<td>5/09/88</td>
<td>3 yrs.</td>
<td>4/30/91</td>
<td></td>
</tr>
<tr>
<td>*(M) Gregory Finnican W/M</td>
<td>4</td>
<td>4/19/88</td>
<td>3 yrs.</td>
<td>4/30/91</td>
<td></td>
</tr>
<tr>
<td>*(M) Walter Denning B/M</td>
<td>8</td>
<td>8/06/87</td>
<td>3 yrs.</td>
<td>4/30/93</td>
<td></td>
</tr>
<tr>
<td>*(C) Warren H. Linde, Jr. W/M</td>
<td>5</td>
<td>7/25/89</td>
<td>Unexp.</td>
<td>4/30/91</td>
<td></td>
</tr>
<tr>
<td>Community Organizations</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>*(C) Michael D. Covington</td>
<td>4</td>
<td>6/29/89</td>
<td>Unexp.</td>
<td>4/30/91</td>
<td></td>
</tr>
<tr>
<td>*(C) Derrick M. Johnson B/M</td>
<td>8</td>
<td>8/28/89</td>
<td>Unexp.</td>
<td>4/30/91</td>
<td></td>
</tr>
<tr>
<td>*(M) William Hill</td>
<td>5</td>
<td>9/18/90</td>
<td>3 yrs.</td>
<td>4/30/93</td>
<td></td>
</tr>
<tr>
<td>*(M) David L. Henn</td>
<td>1</td>
<td>1/11/90</td>
<td>Unexp.</td>
<td>4/30/91</td>
<td></td>
</tr>
<tr>
<td>*(C) David R. Krug W/M</td>
<td>6</td>
<td>6/08/87</td>
<td>3 yrs.</td>
<td>4/30/93</td>
<td></td>
</tr>
<tr>
<td>County Appointments - Expiring 4/30/92</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pradeep K. Patnaik W/M</td>
<td>Michael Blair W/M</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Richard Bullard W/M</td>
<td>Stephen Morris W/M</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Betty Pride B/F</td>
<td>Robert Shirley W/M</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Richard von Gnechten W/M</td>
<td>Donna D. Noble W/F</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>*President</td>
<td>Steven Seigel</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Revised 9/28/9
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FULL NAME William Lawrence Aikens
(please print or type) 

HOME ADDRESS P. O. Box 30192 Charlotte, N.C. 28230 

BUSINESS ADDRESS 2100 Commonwealth Ave Charlotte, N.C. 

HOME PHONE (704) 845-2365 

SPouse's NAME Brenda V Harris-Aikens 

PLEASE INDICATE. Voting Precinct # District # N/A Date of Birth 10/07/63 

MALE Yes BLACK Yes BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN 

FEMALE ____ WHITE ____ Certified Development Board 

SINGLE ____ INDIAN ____ Community Resources 

MARRIED ____ HISPANIC ____ 

EDUCATION (including degrees completed) Central Piedmont Community College (Computer Operation) 

North Carolina A&T State Univ. (Computer Science) C.P.C.C. (Banking & Finance) 

CURRENT EMPLOYER NCNB National Bank 

TITLE Banking Rep. YEARS IN CURRENT POSITION 1 Year 

DUTIES Work with customers account and small business account and financial statements 

OTHER EMPLOYMENT HISTORY The Charlotte Observer 

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Personal Computer/Finance/Banking/Small Business

Assets

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ALC Micro Services with the Afro-American Society

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No__ None If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No__ None If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: ____________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

FEB 9 1990

OFFICE OF CITY CLERK
January 20, 1990

Mecklenburg County Board of Commissioners
Charlotte-Mecklenburg Government Center
Charlotte, NC

Dear Commissioners:

I understand that in April you will have openings on the Certified Development Corporation Board. With that in mind, I would like to recommend for your consideration Bill Aikens of NCNB National Bank.

Mr. Aikens has been of great assistance to me in starting and operating my engineering firm. I know he has interest in those people who are operating small businesses to the extent that he has spent his personal time during evenings and on weekends helping the small business person within our community. I feel that Bill has the energy and knowledge to be a valuable asset to the Certified Development Corporation Board and to the community at large.

I respectfully request your consideration of Mr. Aikens to be one of the new members to this Board.

Respectfully,

Dennis J. Sommers, P.E.

DJS:sj
January 17, 1990

Clerk To The Board
Citizen's Participation Board
Mecklenburg County, NC

Attn Wanda G Bittle

Re William L Aikens

Bill Aikens has asked that I provide him with a letter of reference to assist him in his attempt to be appointed to the Citizen's Participation Board. Having worked with Bill and many of his clients, I am happy to oblige. In his position at NCNB, Mr. Aikens deals extensively with small business owners in Charlotte. His relationship with his clients is exemplified by the concern he exhibits for them outside of their day to day banking. On those occasions when NCNB is unable to provide his clients with the necessary services or counseling required to successfully realize their financial objectives, Bill has referred them to my firm. We are a financial planning and insurance organization specializing in the needs of the independent business owner. Our dealings with Bill have resulted in arranging alternative financing, estate planning, retirement programs, executive compensation packages, and business disposition plans for several of his clients who were too small for NCNB to service. These referrals have realized Mr. Aikens no personal financial gain, but have been made solely out of concern for his clientele.

As a professional I have been impressed with his understanding of the many problems today's small business owner faces, including the difficult task of obtaining financial backing. Many times in interviewing a client, I find people who had a viable business opportunity but were unable to actualize their potential due to the absence of a working relationship with a lending institution. I know Bill has shared my frustration in similar situations. In my opinion his demonstrated concern for his clients above and beyond the duties of his position and comprehensive knowledge of the small business market make him an excellent candidate for the Citizen's Participation Board.

Sincerely,

Gregory W. Summerlee
Registered Representative

37 Front St  P.O. Box 817
Binghamton  New York 13902
Telephone 607/723-8287
1-800 344 4240
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Joe Frank Bowers Jr.  Mr  [ ] Mrs [ ]
(please print or type)

HOME ADDRESS  7623 Alexander Road Charlotte, NC  ZIP 28226

BUSINESS ADDRESS  P.O. Box 2388 Charlotte, NC  ZIP 28247

HOME PHONE (704) 347-5460  BUSINESS PHONE (704) 541-1386

SPouse's NAME  Linda W. Bowers  SPouse's EMPLOYER  

SPouse's TITLE  Housewife

PLEASE INDICATE:  Voting Precinct #  [ ] 68  District # [ ] 7  Date of Birth  12-4-42

MALE  [ ]  BLACK  [ ]  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  [ ]  WHITE  [ ]  Auditorium - Coliseum - Convention Center Authority

SINGLE  [ ]  INDIAN  [ ]  Certified Development Corp.

MARRIED  [ ]  HISPANIC  [ ]  Clean City Committee

OTHER  [ ]

EDUCATION (including degrees completed)  High School  Diploma  2 years college

CURRENT EMPLOYER  Hand Held Products

TITLE  Eastern Regional Manager  YEARS IN CURRENT POSITION  [ ]

DUTIES  Responsible for Direct Sales (5 provinces in Canada, 18 Eastern US States, and Caribbean); also evaluate companies to sell our products

OTHER EMPLOYMENT HISTORY  Regional Manager for Honeywell Information Systems
Wish to take a leadership role and make "positive" things happen for this community. Excellent Motivator and Communicator.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CENTRAL YMCA - DPMA (DATA PROCESSING MANAGEMENT ASSO.)

HEMA (HOSPITAL FINANCIAL MANAGEMENT ASSO.)

COMMENTS

PREVIOUSLY HAD RESPONSIBILITY FOR ALL OF UNITED STATES. DUE TO A REDUCED TRAVEL SCHEDULE I NOW HAVE MORE TIME AND WANT TO "GET INVOLVED"

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [3-30-90]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

APR 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Barbara A. Brown (Dr.)

(please print or type)

Mr _____ Mrs _____

Ms _____ Miss _____

HOME ADDRESS 5305-K Nevin Road, Charlotte, NC 701 W. Monroe St.

BUSINESS ADDRESS Livingstone College, Salisbury, NC

ZIP 28269 ZIP 28144

HOME PHONE (704) 598-0902 BUSINESS PHONE (704) 638-5529

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # XMC2 District # 1 Date of Birth 5-2-41

MALE _____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE Spirit Square Board of Directors

SINGLE X INDIAN Mint Museum Board of Trustees

MARRIED HISPANIC Youth Involvement Council Advisory Board

OTHER X Certified Development Corporation

Auditium-Coliseum-Convention Center Authority

EDUCATION (including degrees completed) B.A. - Spelman College, Atlanta, Georgia

M.A., M.ED., and ED.D. - Columbia University's Teachers College, NYC

CURRENT EMPLOYER Livingstone College, Salisbury, NC 28144

TITLE Assistant Prof., Music/Dir. Inst. Self-Study

YEARS IN CURRENT POSITION 6

DUTIES Teach, advise students, chair/serve on college committees, direct the

institutional self-study for the Southern Association of Colleges and School.

OTHER EMPLOYMENT HISTORY Music professorships at - Fayetteville State University,

Virginia State University, Virginia Commonwealth University and PT work at CPCC.

Public School teaching - NY, NJ, Virginia. Community - Community School of the Arts

and independent studio (piano).

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Music - Class Piano, Theory, Music Technology - Higher Education - Youth

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Focus on Leadership, Human Relations Council (Rowan County), St. Peter's Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes_____ No____ X If Yes, please attach explanation.

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Yes_____ No____ X If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: __________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Linda Hinton Butler  Mr  Mrs
Ms  Miss
(please print or type)

HOME ADDRESS 5209 Spring New Road Charlotte, N.C.  ZIP 28213-6766
BUSINESS ADDRESS 3901 South 7-85 Charlotte, N.C.  ZIP 28228

HOME PHONE (704) 596-3814  BUSINESS PHONE ( )

SPOUSE'S NAME  SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 42  District # 1  Date of Birth 12-22-50

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE

SINGLE  INDIAN  Charlotte Clean City Committee
MARRIED  HISPANIC  Certified Development Corporation
OTHER  AA in Business Management

EDUCATION (including degrees completed)  Diploma in Accounting

CURRENT EMPLOYER U.S. Postal Department
TITLE Flat Sorter Machine Operator  YEARS IN CURRENT POSITION 6 yrs
DUTIES Clerical Work, Supervise as needed, Key Mail to destinations

OTHER EMPLOYMENT HISTORY Secretary at First Church, Clerk for Board of Education, Telephone Operator for Southern Bell, Financial Aid Office, Assistant at Fayetteville Technical Institute.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Cooking, Sewing, Bowling, Softball, Volunteering to aid others.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Black Political Caucus - Hidden Valley Community Association Officer -
District 1 Neighborhood Treasurer - District 18 Director State Parent Teacher Association -
Secretary of Precinct 42 - Member of PTA Council -
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
7 years Mecklenburg County Nursing Home Advisory Committee -
Judge in Precinct 42 - Girl Scouts Organizer and Leader -

COMMENTS: Registration Commissioner - Notary Public - NAACP

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

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Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [March 7, 1991]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to


Date

Please complete each section

FULL NAME Sam BYRTS Mr X Mrs ________ Ms ________

(please print or type)

HOME ADDRESS 7100-105 Widing Calc Florence ZIP 28212

BUSINESS ADDRESS University of NC at Charlotte 28223 ZIP ________

HOME PHONE (704) 532-2465 BUSINESS PHONE (704) 532-2231

SPOUSE'S NAME ________ SPOUSE'S EMPLOYER ________

SPOUSE'S TITLE ________

PLEASE INDICATE Voting Precinct # 47 District # 4 Date of Birth 7/6/44

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ________ WHITE ________ Charlotte - Mecklenburg Planning Commission

SINGLE ________ INDIAN ________ Charlotte Parks Advisory Committee

MARRIED ________ HISPANIC ________ Community Development Corporation

OTHER ________ Zoning Board of Adjustment

Bachelor of Science (B.S.)

Master of Arts (M.A.)

Ph.D. (Doctor of Philosophy)

EDUCATION (including degrees completed)

CURRENT EMPLOYER University of North Carolina at Charlotte

TITLE Director of Career Services Employment

YEARS IN CURRENT POSITION ________

DUTIES Administration, management and selection of the campus

placement operations for students and alumni.

OTHER EMPLOYMENT HISTORY Director of Career Services Employment

End of Career Services Employment

Continued...
INTERESTS/SKILLS/AREAS OF EXPERTISE: Higher Education, Career Planning, Under
Affirmative Action, Management, and Organization, Promote and Public Relations,
Receiving, Community Development, Debating, Public Speaking, Golfing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Allergy Placement Council, North Carolina Placement Assn, Southern College
Placement Assn, Southeastern Federal Housing Council, National George Placement

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Cooper-Hewitt Foundation, Ramrod Court Development of Placement Assn,
Empower Chapter of Council, Kansas Children's Farm Leader Advisory Council

COMMENTS: I will be pleased to furnish a list of other involvements.
Not mentioned on form. Have leadership posts in social organizations.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes [ ] No [X] If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [3/9/98]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Varie B. Campbell (please print or type) Mr Mrs
Ms Miss

HOME ADDRESS 3300-3 Silverstream Rd. ZIP 28226
BUSINESS ADDRESS 6618 Fairview Rd. ZIP 28210

HOME PHONE (704) 543-7832 BUSINESS PHONE (704) 364-6400

SPOUSE'S NAME NA

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 69 District # 7 Date of Birth 1-21-44

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ______ Parts N Rec

SINGLE X INDIAN X Arts

MARRIED ______ HISPANIC ______ Humanities

OTHER ______

EDUCATION (including degrees completed)

Associate Degree - CYCC

CURRENT EMPLOYER Allen Tate Company

TITLE Realtor YEARS IN CURRENT POSITION 8

DUTIES Real Estate

OTHER EMPLOYMENT HISTORY

Director - Metrolina Native American Assoc

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Human Service Endeavors
- Public Speaking
- Writing
- Communication
- Above & Real Estate & Children Concerns

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Dem & Pol. Affairs - Realtors Char. Realtors Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Women's Commission
- Leadership Char. & Dem.
- Women's Political Club / Char. Do. Caucus

COMMENTS

Please consider my appointment to the Parks Board

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature

Date:

6-6-90

PLEASE DO NOT SUBMIT RESUMES

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IN \\
1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  John Cameron Coburn

(please print or type)

Mr  X  Mrs

Ms  Miss

HOME ADDRESS  6735-F3 Fisher's Farm Lane, Charlotte, NC

ZIP  28226

BUSINESS ADDRESS  7421 Carmel Executive Park, Charlotte, NC

ZIP  28226

HOME PHONE  (704) 541-6222

BUSINESS PHONE  (704) 542-1984

SPOUSE'S NAME  N/A

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE  Voting Precinct #  XPR3

District #  / /

Date of Birth  12-17-65

MALE  X  BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  X  ** Spirit Square Board of Directors

SINGLE  X  INDIAN

Historic District Commission

MARRIED  HISPANIC

Auditorium-Coliseum-Convention Center Authority

OTHER  Certified Development Corporation

EDUCATION (including degrees completed)

High School—Whiteville High School, Whiteville, NC — College Preparatory

College—University of North Carolina at Chapel Hill, Chapel Hill, NC — Economics

CURRENT EMPLOYER  RHNB National Bank of North Carolina

TITLE  Management Trainee

YEARS IN CURRENT POSITION  6 months

DUTIES  Principally I am involved in developing a working knowledge of the many areas

within the bank including loan administration, cash and marketing.

OTHER EMPLOYMENT HISTORY  Miscellaneous jobs during high school and college.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President—Whiteville High School Student Body, Treasurer—Granville Residence College,
Representative—Interfraternity Council, Member—Town of Lake Waccamaw Canal Committee

COMMENTS. Having just moved to Charlotte, Mecklenburg County, I am interested in getting involved in the community in this respect.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: (Signature)

Date: 03-30-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MARCH 30, 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  MONIQUE R. EVANS
(please print or type)
Mr
Mrs
Ms
Miss

HOME ADDRESS  9916-H OAK RUN DRIVE

BUSINESS ADDRESS  129 WEST TRADE STREET

HOME PHONE  (704) 541-5026

BUSINESS PHONE  (704) 377-5941

SPOUSE'S NAME  LEONARD R. EVANS

SPOUSE'S EMPLOYER  FRITO LAY

SPOUSE'S TITLE  PC PROCESSING SUPERVISOR

PLEASE INDICATE

Voting Precinct #  PVL
District #  NOT CITY
Date of Birth  03-28-64

MALE  BLACK  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  X  WHITE  PLANNING COMMISSION

SINGLE  INDIAN  CERTIFIED DEVELOPMENT COMMISSION

MARRIED  X  HISPANIC  CHARLOTTE CLEAN CITY COMMISSION

OTHER  COMMUNITY RELATIONS COMMITTEE

EDUCATION (including degrees completed)

B.S. CIVIL ENGINEERING: UNIVERSITY OF CINCINNATI

ARCHITECTURE (3 YEARS OF STUDY): UNIVERSITY OF CINCINNATI

CURRENT EMPLOYER  ODELL ASSOCIATES, INC.

TITLE  STRUCTURAL ENGINEER (EIT)  YEARS IN CURRENT POSITION  0.75

DUTIES  DESIGN AND ANALYSIS OF VARIOUS STRUCTURE TYPES AND OVERALL PROJECT COORDINATION.

OTHER EMPLOYMENT HISTORY

GRAHAM, OBERMEYER & PARTNERS  CINCINNATI, OHIO

KZE, INC.  CINCINNATI, OHIO

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
EXCELLENT COMMUNICATION AND ORGANIZATION SKILLS;
THE ABILITY TO LEARN AND BECOME PRODUCTIVE QUICKLY; BROAD KNOWLEDGE OF THE CONSTRUCTION
INDUSTRY; DESIRE TO PROMOTE THE ECONOMIC, EDUCATIONAL AND CULTURAL GROWTH OF THE CITY.
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
BOARD OF DIRECTORS CHARLOTTE ACLU; CHARLOTTE WOMEN'S POLITICAL CAUCUS; URBAN LEAGUE;
CHARLOTTE LITERACY LEAGUE; AMERICAN SOCIETY OF CIVIL ENGINEERS; AMERICAN CONCRETE INSTITUTE
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NATIONAL SOCIETY OF BLACK ENGINEERS; SOCIETY OF WOMEN ENGINEERS; VOLUNTEER FOR
CINCINNATI CITY COUNCIL WOMAN BOBBIE STERNE

COMMENTS
THE PRIMARY MOTIVATION FOR MY APPLICATION IS MY BELIEF THAT CITIZENS SHOULD
PLAY MORE OF A PARTICIPATORY ROLE IN THEIR LOCAL GOVERNMENT RATHER THAN SOLELY AN
OBSERVATIONAL ROLE.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes____ No X____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the
active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________

Date: ________________

MARCH 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 30 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME  RUSSELL LLOYD FLEMING (please print or type)
Mr  x  Mrs  
Ms  Miss  

HOME ADDRESS  807 DUFFY COURT CHARLOTTE, NC  
BUSINESS ADDRESS  13800 SOUTH LAKES DRIVE CHARLOTTE, NC  
ZIP  28205  ZIP  28217  

HOME PHONE (704) 847-5064  BUSINESS PHONE (704) 588-5310  

SPOUSE'S NAME  CAROLYN J.  SPOUSE'S EMPLOYER  
SPOUSE'S TITLE  

PLEASE INDICATE.  Voting Precinct #  096  District #  5  Date of Birth  10-21-57  

MALE  x  BLACK  x  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  
FEMALE  WHITE  CHARLOTTE-MECKLENBURG PLANNING COMMISSION  
SINGLE  INDIAN  CHARLOTTE PARKS ADVISORY COMMITTEE  
MARRIED  x  HISPANIC  ZONING BOARD OF ADJUSTMENT  
OTHER  CERTIFIED DEVELOPMENT CORP  

EDUCATION (including degrees completed)  HOYARDO UNIVERSITY 1979 BS - CHEMISTRY  

CURRENT EMPLOYER  HOCHST - CELANESE  
TITLE  PRODUCT MANAGER - CELGARD  
YEARS IN CURRENT POSITION  3  
DUTIES  SALES/Marketing including Advertising/Promotion, Pricing, Policy, and Strategies for Growth of Business.
INTERESTS/SKILLS/AREAS OF EXPERTISE: EXTREMELY SKILLED IN THE AREA OF CONTRACT NEGOTIATIONS, EXPERIENCED IN SETTING POLICY AND IMPLEMENTING AGREED TO STRATEGIES.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
WINTERSFIELD SCHOOL PROJECT - VOLUNTEER, ELECTROCHEMICAL SOCIETY - MEMBER
INTERNATIONAL HOUSE - APPLIED TO VOLUNTEER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
FORMERLY MEMBER OF YOUNG REPUBLICANS IN CHARLOTTE, NC 1981-1983 CHANGED PARTY AFFILIATION BACK TO DEMOCRATIC.

COMMENTS _________________________________________________________________

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No X ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No X ___ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: __________________________

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RECEIVED
MAR 28 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME NEAL FRANCIS GANZELT JR  Mr  X  Mrs  
(please print or type)  Ms  Miss  

HOME ADDRESS 2911 VALENCIA TERRACE  ZIP 28211

BUSINESS ADDRESS 6300 CARMEL ROAD  ZIP 28226

HOME PHONE (704) 364-7393  BUSINESS PHONE (704) 541-7857

SPouse's Name NONE  Spouse's Employer

Spouse's Title

PLEASE INDICATE  Voting Precinct # 071  District # 6  Date of Birth 1/4/77

Male  X  Black  Boards/Commissions/Committees I am most interested in
Female  White

Single  X  Indian  Charlotte Mecklenburg Planning Commission
Married  Hispanic  County Board of Adjustment
Other

EDUCATION (including degrees completed)

MA, Master of Business Administration, Presler College 1989
BBa, Bachelor of Business Administration, Wake Forest 1972
Diplomate - NC Real Estate Commission

CURRENT EMPLOYER  US Postal Service

Title Rural Carrier  Years in Current Position 114

DUTIES Sorting and delivering the US mail

OTHER EMPLOYMENT HISTORY US Army Reserve 1982-1990

Nine years Material Management Experience.
INTERESTS/SKILLS/AREAS OF EXPERTISE

REAL ESTATE, FINANCE, HISTORY
NUCLEAR, BIOLOGICAL, CHEMICAL, WEAPONS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSC II - CATHOLIC SINGLES II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSI - CATHOLIC SINGLES I

COMMENTS

AFIRMATION OF ELIGIBILITY

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Yes____ No____ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 29 March 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME   Grady T. Ingle
(please print or type)
Mr ___ Mrs ___

HOME ADDRESS  10530 Paces Ave. Apt. 1537, Matthews
ZIP 28105

BUSINESS ADDRESS  Cole Matthews Exec. Center, Matthews
ZIP 28105

HOME PHONE (704) 847-4034

BUSINESS PHONE (704) 847-7494

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE Indicate

Voting Precinct #

Have not registered in Meck Co. as of yet; previously registered in Guilford Co.

MALE __

FEMALE ___

BLACK ___

WHITE ___

INDIAN ___

HISPANIC ___

OTHER ___

DISTRICT # ___

DATE OF BIRTH __/

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

1. Auditorium-Council Convention Center Authority
2. Charlotte-Mecklenburg Planning Commission
3. Zoning Bd of Adjustment
4. Certified Development Corp.

EDUCATION (including degrees completed)

BA in Economics at UNC-G - 1986
JD at UNC - 1989

CURRENT EMPLOYER  Business Legal Services P.A.

TITLE  Attorney
YEARS IN CURRENT POSITION 7 mos

DUTIES  Engaged in the general practice of law.

Have handled domestic, corporate and various other matters.

OTHER EMPLOYMENT HISTORY  6 yrs at Gilbarco, Inc. in Greensboro, NC.

Various duties in manufacturing and quality control capacities.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Wide-ranging and varied interests

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North Carolina State Bar; Mecklenburg County Bar; ABA
Member of Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I am new to Mecklenburg County and would like to get involved in the affairs of the community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes __ No X ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes __ No X ___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ________________

Date ____________

PLEASE DO NOT SUBMIT RESUMES

RESERVED
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME: Derrick B. Knox (please print or type)
Mr  √  Mrs  
Ms  Miss

HOME ADDRESS: 6009 Rockwell Blvd  ZIP: 28213

BUSINESS ADDRESS: 1101 Commercial Avenue  ZIP: 28205

HOME PHONE: (704) 568-5047  BUSINESS PHONE: (704) 371-5009

SPouse's NAME  _______________  SPouse's EMPLOYER  _______________________

PLEASE INDICATE.  Voting Precinct #: 60  District #: 2  Date of Birth: 6-15-62

MALE  √  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Certified Development Corp

SINGLE  √  INDIAN  Auditorium-Coliseum-Convention Center

MARRIED  HISPANIC  Charlotte-Mecklenburg Planning Commission

OTHER  Housing Appeals Board

EDUCATION (including degrees completed)  BS in Business Administration with emphasis in Management also a double minor in Economics & Computer Science. Starting an MBA degree also at Wingate College in the summer

CURRENT EMPLOYER: D3A Computer Technology, Inc

TITLE: CEO/President  YEARS IN CURRENT POSITION: 5

DUTIES: Oversees day-to-day operation, forecasting & budget plans, Lobby NC Assembly Legislator, Promote New products by D3A

OTHER EMPLOYMENT HISTORY:

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Youth Pastor, United House of Prayer, CMS Inc, NCAMB, AABWE, MWBE, NAACP,
Silver Set Masonic Lodge, Winston College Minority Advisory Board and Black
Charlotte Convention - Burea Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Chamber, Charlotte Business League

COMMENTS: Joining those particular boards to bring new issue of a changing community and covering needs of those less fortunate.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No.✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No.✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Derrick B. Know
Date: 03-04-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

Office of City Clerk
MAR 11 1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Ronald Curtis Kriner

(please print or type)

Mr X

Mrs ______

Ms ______

HOME ADDRESS 9407-H Vine Circle Charlotte, NC 28213

ZIP 28213

BUSINESS ADDRESS 2001 Reaford Road Charlotte, NC

ZIP 28211

HOME PHONE (704) 547-4129

BUSINESS PHONE (704) 365-7564

SPOUSE'S NAME Kim Kriner

SPOUSE'S EMPLOYER Keith A Crown

SPOUSE'S TITLE Office Manager

PLEASE INDICATE Voting Precinct # C02

District # N/A

Date of Birth 4/12/64

MALE X BLACK _____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE X Certified Development Corp

SINGLE ______ INDIAN ______

MARRIED X HISPANIC ______

OTHER ______

EDUCATION (including degrees completed)

University of North Carolina at Charlotte (B.S. Accounting, May 1988)

CURRENT EMPLOYER Gold Bond Building Trusts

TITLE Federal Tax Accountant

YEARS IN CURRENT POSITION less than 1

DUTIES Research, analysis and compliance work regarding corporate

Fiduciary income taxes for United States and Canadian subsidiaries.

OTHER EMPLOYMENT HISTORY

(May 1979 - November 1989) Royal Insurance Charlotte, NC

(July 1976 - May 1979) Ernst & Young (formerly Ernst & Whinney) Charlotte, NC

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Certified Public Accountant
Interests include singing, computers, volleyball, cooking

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Institute of Certified Public Accountants
American Diabetes Association (Chair, Fundraising Chair, Charlotte-Mecklenburg chapter)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Beta Alpha Psi (Honorary Accounting Society) - Uni
Beta Sigma Phi (Honorary Business Society) - Uni
Baptist Student Union (Chair, Chairperson) - Uni
Inter-Varsity Christian Fellowship - Uni

COMMENTS
I desire the opportunity to offer my qualifications and skills in serving Charlotte to

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ X___ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ________________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

APR 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
-appointed to

Date

Please complete each section.

FULL NAME  

(please print or type)  

Mr  

Mrs  

Ms  

Miss

HOME ADDRESS  

ZIP  

BUSINESS ADDRESS  

ZIP  

HOME PHONE  

BUSINESS PHONE  

SPOUSE'S NAME  

SPOUSE'S EMPLOYER  

SPOUSE'S TITLE

PLEASE INDICATE:  

Voting Precinct #  

District #  

Date of Birth

MALE  

BLACK  

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  

FEMALE  

WHITE  

Charlotte Parks Advisory Committee

SINGLE  

INDIAN  

Certified Development Corporation

MARRIED  

HISPANIC  

Clean City Committee

OTHER

EDUCATION (including degrees completed)  

University of North Carolina-Chapel Hill  

Master of Public Administration Program 1986-1988

CURRENT EMPLOYER  

Carolina Minority Supplier Development Council

TITLE  

Executive Director

YEARS IN CURRENT POSITION

DUTIES  

Manage the overall daily operation of the Carolina Minority Supplier Development Council

OTHER EMPLOYMENT HISTORY  

Lutheran Family Service 4/86-11/87

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Leadership
- Charlotte Chamber Block Political Committee
- Charlotte Chamber of Commerce, Board of Directors

Past Professional Organizations, Civic, Religious and Political Activities
- No-Smoking Task Force, North Carolina Association of Minority Business

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETE FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2817

Signature: [Signature]
Date: [March 26, 1990]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
- Appointed to
- Date

Please complete each section

FULL NAME_ Almetto Maxine Martin
- (please print or type)
- Mr - Mrs
- Ms - Miss

HOME ADDRESS_ 2211 Celia Avenue
- ZIP 28216

BUSINESS ADDRESS_ P.O. Box 16711
- ZIP 28297

HOME PHONE (704) 333-0520
- BUSINESS PHONE (704) 331-9652

SPOUSE'S NAME
- SPOUSE'S EMPLOYER
- SPOUSE'S TITLE

PLEASE INDICATE
- Voting Precinct # 25
- District # 2
- Date of Birth 11/29/55

MALE _____ BLACK AA _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE X WHITE _____ Certified Development Corporation board

SINGLE _____ INDIAN _____
MARRIED _____ HISPANIC _____
OTHER _____

EDUCATION (including degrees completed)
- BABA - ’85: UNCC
- Spelman College (’73-’76) course of study - Economics

CURRENT EMPLOYER_ self; Metrolina Bail Bonds Service

TITLE_ president
- YEARS IN CURRENT POSITION_ 4.5

DUTIES_ licensed to write bail bonds in the state of North Carolina

OTHER EMPLOYMENT HISTORY_ internship; Comptroller of the Currency - Jr.
- Assistant Bank Examiner 6 mos.
- Wachovia Bank - Sr. Teller 1977 - 1979
- Lab Technician - 1981 - 1983
INTERESTS/SKILLS/AREAS OF EXPERTISE: Interests: "pet project:"

Business at the Charlotte/Douglas International Airport

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NAACP - Life membership committee
Dilworth Elem. PTA board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: _______________________

Date: _____________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
APR 2, 1990

Office of the City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME  
MAYS Bernice B. (please print or type)  
Mr.  
Mrs. X  
Ms.  
Miss

HOME ADDRESS  
2501 Woodshire Dr. Char. N.C.  
ZIP 28208

BUSINESS ADDRESS  
P.O. Box-668645 Char. N.C.  
ZIP 28266

HOME PHONE (704) 399-9733  
BUSINESS PHONE (704) 399-9733

SPouse's NAME  
David B. Mays

SPouse's EMPLOYER A.B.T. Freight, Inc.

LONG-TIME PROFESSIONAL DRIVER

PLEASE INDICATE:  
Voting Precinct # 31  
District # 3  
Date of Birth 9-29-39

MALE  
BLACK  
BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  
WHITE

SINGLE  
INDIAN

MARRIED  
HISPANIC

OTHER

EDUCATION (including degrees completed)  
HIGH SCHOOL GRADUATE WITH

3½ yrs. College Training in Business-

4 yrs. On-the-Job Training with Char-Meck School System

CURRENT EMPLOYER  
Maye's Look of Elegance-

TITLE  
Owner & Operator

YEARS IN CURRENT POSITION 2 yrs.

DUTIES  
Merchandise Buyer, Retail Sales & Shop Keeper

OTHER EMPLOYMENT HISTORY

1) Former Char-Meck School Employee  
t rescue years.

2) Fashion 220 Beauty Consultant  
8 yrs.

3) Shaklee Distributor & Lecturer  
10 yrs.

4) Fashion Coordinator  
2 yrs.

OVER}
INTERESTS/SKILLS/AREAS OF EXPERTISE

Human Relations, fundraising, Entrepreneur, Fashion Merchandising, Beauty Consultant and Lecturer (Nutrition)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Council of Negro Women, Black Political Caucus

International Marketing, Church Membership Committee

Past Professional Organizations, Civic, Religious and Political Activities

Young Women's Club - President

Neighborhood Crime Watch - President

COMMENTS. I feel that I can serve on an appointed Committee of the Charlotte City Council because of my past and present experiences in Community and Human Services.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

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I have talked with Mrs. Ella Scarborough.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Bernice B. Mayes

Date: Jan. 31, 1991

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME JOHN C. MCCLURE (please print or type) Mr ✓ Mrs
Ms Miss

HOME ADDRESS 5206 KILOARE DR, CHARLOTTE NC ZIP 28215

BUSINESS ADDRESS

HOME PHONE (104) 537 9792 BUSINESS PHONE ( )

SPOUSE'S NAME MILDRED SPOUSE'S EMPLOYER

SPOUSE'S TITLE Mrs

PLEASE INDICATE Voting Precinct # 43 District # 4 Date of Birth 10-20-23

MALE ✓ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE ✓ Auditorium Coliseum - Convention

SINGLE INDIAN Historic District Comm.

MARRIED HISPANIC ✓ CERTIFIED DEVELOPMENT CORP

OTHER CNA - Meal Planning Comm

EDUCATION (including degrees completed) 2 yrs college

CURRENT EMPLOYER Retired

TITLE ___________________________ YEARS IN CURRENT POSITION

DUTIES ___________________________

OTHER EMPLOYMENT HISTORY CONSTRUCTION FROM 1946 - 1991

ESTIMATOR PROJECT MANAGER

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Art, Construction, Gardening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Professional Construction Estimators Assn 1968 - Present

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  

Date:  3-4-91

PLEASE DO NOT SUBMIT RESUMES

MAR 4 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Roland Vail Reed
(please print or type)

Mr ☑ Mrs ______ Ms ______ Miss ______

HOME ADDRESS 1920 Timberlane Dr. Monroe, NC ZIP 28110

BUSINESS ADDRESS Currently in the planning stages ZIP ______

HOME PHONE (704) 282-0682 BUSINESS PHONE ( ) See "comments"

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # See comments District # N/A Date of Birth 4/21/58

MALE ☑ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ☑ Auditorium - Coliseum - Convention Center Authority

SINGLE ☑ INDIAN ______ Certified Development Corp. ☑

MARRIED ____ HISPANIC ____ Charlotte Parks Advisory Committee

OTHER ____ Spirit Square Board of Directors

EDUCATION (including degrees completed) J.D., UNC School of Law, 1989;

Real Estate Sales, CPCC, 1984; B.A., Business Administration, UNCC, 1980.

CURRENT EMPLOYER See comments

TITLE See comments YEARS IN CURRENT POSITION

DUTIES See Comments

OTHER EMPLOYMENT HISTORY Research Assistant for UNC Law Professors

Don Clifford and Arnold Loewy (1987-1989); Associate with the


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

My primary interests in my profession are Constitutional Law, Corporate Law, Finance and Employee Relations. Also have been involved in Recreation Management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Bar Association; North Carolina Bar Association; Democratic Party; Baptist Church; Christian Legal Society.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Same as current.

COMMENTS

I am temporarily in Monroe before moving to Charlotte to live and to open a law office. Am looking forward to full involvement in community affairs.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature: Roland Vail Reed

Date: 3/30/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 30 1990
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

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<tr>
<th>FOR OFFICE USE ONLY</th>
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<tr>
<td>Appointed to</td>
</tr>
<tr>
<td>Date</td>
</tr>
</tbody>
</table>

Please complete each section

**FULL NAME** Timothy L Scheeter  
(please print or type)

**HOME ADDRESS** 13015 Greycrest Dr Charlotte  
ZIP 28278

**BUSINESS ADDRESS** USAIR P.O. Box 19004 Charlotte, NC  
ZIP 28219

**HOME PHONE** (704) 588-7440  
**BUSINESS PHONE** (704) 359-3706

**SPOUSE'S NAME** Rebecca Shaw

<table>
<thead>
<tr>
<th>Mr</th>
<th>Mrs</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Ms</th>
<th>Miss</th>
</tr>
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</table>

PLEASE INDICATE:  
Voting Precinct #  
District # N/L  
Date of Birth 5-15-57

**MALE** ✓  
**BLACK**  
**BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**  
City Planning & Education

**FEMALE**  
**WHITE**  
**SINGLE**  
**INDIAN**  
**CERTIFIED DEVELOPMENT CORP** ✓

**MARRIED** ✓  
**HISPANIC**  
**CLEAN CITY COMMITTEE**

**OTHER**

EDUCATION (including degrees completed)  
16 yrs  
Aviation Administration

**CURRENT EMPLOYER** USAIR

**TITLE** Pilot  
**YEARS IN CURRENT POSITION** 5 yrs

**DUTIES** Flying, Personnel Supervision

**OTHER EMPLOYMENT HISTORY** Corporate Flying

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Development of Charlotte

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: My wife, Rebecca, would also like to serve on a committee and be involved with the City of Charlotte.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28212-2857

Signature: ________________________________
Date: 3-29-90

PLEASE DO NOT SUBMIT RESUMES

MAR 30 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

FULL NAME  Christopher B. Timmers  Mr  
(please print or type)  Mrs

HOME ADDRESS  9904 Bella Marche Dr  Charlotte, NC  ZIP 28227

BUSINESS ADDRESS  Same

HOME PHONE  (704)  543-0965  BUSINESS PHONE  (704)  543-5375

SPOUSE'S NAME  Cindy

SPOUSE'S EMPLOYER

SPOUSE'S TITLE  Housewife

PLEASE INDICATE  Voting Precinct # 82  District # 4  Date of Birth 30 Apr 48

MALE  X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  X  Charlotte-Mecklenburg Planning Commission

SINGLE  INDIAN  Certified Development Corp

MARRIED  X  HISPANIC  Parks Advisory Committee

OTHER  Spirit Square Board of Directors

EDUCATION (including degrees completed)  Graduate, 1966 Wheeling High School, Wheeling

 Illinois; US Military Academy at West Point 1971

CURRENT EMPLOYER  Tara Tape, Inc. Benzalem, PA

TITLE  Southern Regional Sales Manager  YEARS IN CURRENT POSITION  1

DUTIES  Supervising sales effort in Virginia, the Carolinas, Tennessee, Georgia, 

Alabama, and Mississippi for sales of pressure sensitive industrial tapes

OTHER EMPLOYMENT HISTORY  Previously employed by Nalco Chemical, Biersdorf, AG, 

and ICI Americas

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Urban growth, small businesses, recreational facilities, the arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Pressure Sensitive Tape Council, American Nuclear Society, St John
Neumann's Communications Commission, Citizens for Effective Government, Carolinas Lettering Arts Society, Charlotte Observer, WDAV volunteer worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
All of the above plus precinct chairman for re-election committee for
Alex McMillan, 9th District, US House of Representatives for 1988-1990

COMMENTS
I seek to obtain appointment to any of the listed boards/commissions to help shape the growth of Charlotte/Mecklenburg county and pursue goals of planned growth and enhancement of artistic and recreational activities.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME William John Ziegler
(please print or type)

Mr
Ms
Mrs

HOMe ADDRESS 265 Hillside Ave
ZIP 28205

BUSINESS ADDRESS 730 E. Trade St
ZIP 28202

HOME PHONE (704) 372-4904
BUSINESS PHONE (704) 335-1414

SPOUSE'S NAME Denise Lynne
SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Young Precinct # District # Date of Birth 2-2-59

MALE /

BLACK

BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE /

WHITE

Auditorium - Caliseum - Convention

SINGLE

INDIAN

Certified Development Corp

MARRIED

HISPANIC

Historic District Commission

OTHER

Planning Commission

EDUCATION (including degrees completed)

GED/12 or less AA in college
Licensed to practice real estate in North Carolina and Florida

CURRENT EMPLOYER

Knoster Properties, Inc.

TITLE Director of Real Estate Brokerage

YEARS IN CURRENT POSITION

DUTIES Supervise marketing of properties, generate new business

OTHER EMPLOYMENT HISTORY

Director of Marketing - UCB Hotel

212 S Tryon St (2 yrs), Director of Marketing Real Property Manager - Charlotte Motor Speedway (2 yrs)

(over)
INTRESTS/SKILLS/AREAS OF EXPERTISE
Real estate evaluation
value enhancement through business, marketing, and management, historic restoration projects

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member - Commercial Listing Exchange - Charlotte Board of Realtors, Active member North Carolina & Florida Real Estate Commission

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Committee to elect Al Russo

COMMENTS
This is my first application for admission in an organization of this type.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No _____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ________________________________
Date: 3/26/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 26 1990

OFFICE OF CITY CLERK
CIVIL SERVICE BOARD

(5 Members)

Membership - Appointments are for three-year terms and appointees must be electors of the City of Charlotte.

Responsibilities - Principal functions are to establish requirements for applicants for positions in the Police and Fire Departments; to give competitive examinations to such applicants, subject to reasonable limitations as to physical qualifications and moral character; to maintain a register of applicants passing such examinations, which register shall determine the appointments to be made in each of the departments; to hold hearings of an employee against whom charges have been preferred by the Chiefs, and to pass on all promotions and demotions within the departments.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM</th>
<th>EXPIRATION</th>
</tr>
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<tbody>
<tr>
<td>*(C) J. Albert Hicklin W/M</td>
<td>6</td>
<td>Retired Ins. Exec.</td>
<td>7/08/85</td>
<td>5 yrs.</td>
<td>5/15/91</td>
</tr>
<tr>
<td>*(C) Regan Miller B/M</td>
<td>1</td>
<td>Attorney</td>
<td>7/25/89</td>
<td>3 yrs.</td>
<td>5/15/92</td>
</tr>
<tr>
<td>*(M) Thomas M. Sadler W/M</td>
<td>7</td>
<td>Retired</td>
<td>6/07/90</td>
<td>3 yrs.</td>
<td>5/15/93</td>
</tr>
<tr>
<td>*(M) Keith S. Shannon W/M</td>
<td>7</td>
<td>Corporate Security</td>
<td>7/24/89</td>
<td>3 yrs.</td>
<td>5/15/93</td>
</tr>
<tr>
<td>*(C) Rudolph Torrence B/M</td>
<td>4</td>
<td>Director of Campus</td>
<td>4/23/90</td>
<td>3 yrs.</td>
<td>5/15/93</td>
</tr>
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<td>Police/JCSU</td>
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</tbody>
</table>

*Chairman

**Vice Chairman

Revised 7/03/9[13]
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date:

Please complete each section.

FULL NAME Patricia Anne Emens Anderson  
Mr  
Mrs X  
Ms.  
Miss  

HOME ADDRESS 10412 Balmoral Circle, Charlotte, North Carolina  
ZIP 28210

BUSINESS ADDRESS

HOME PHONE (704) 543-1945  
BUSINESS PHONE

SPouse'S NAME Jon Edwin Anderson  
SPouse'S EMPLOYER NCNB National Bank  
SPouse'S TITLE Vice President and Trust Officer

PLEASE INDICATE: Voting Precinct # 092  
District # 7  
Date of Birth December 1, 1948

MALE  
FEMALE X  

BLACK  
WHITE X

BOARDs/COMMISSIONs/COMMItTEES I AM MOST INTERESTED IN

FEMALE  

SINGLE  

INDIAN  

Historic District Commission

MARRIED X  

HISPANIC  

Charlotte-Mecklenburg Planning Commission

OTHER  

Housing Appeals Board

EDUCATION (including degrees completed) AB Secondary Education - U. of S. Carolina; 12 hours toward Masters in Education

CURRENT EMPLOYER

TITLE

YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY Durham County Schools and Richland II, South Carolina - Teacher (taught Latin, English, Journalism, Chapter I Reading); Real Estate Broker in South Carolina; Personal Secretary to Senior Partner in Law Firm; Assistant Office Manager at SCOB Bank in Legal Department.
INTERESTS/SKILLS AREAS OF EXPERTISE real estate (buying, selling and building);


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Pi Beta Phi Sorority - national officer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
South Carolina Board of Realtors; Pi Beta Phi Sorority - Alumnae Club President

COMMENTS: I have a very flexible schedule and time to devote to any of the positions listed. My varied employment background has given me many skills to offer the City of Charlotte.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No___ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No___ X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:
Date: March 5, 1991

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

Office of City Clerk
MAR 10 1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME EARL B. BEAM (please print or type) Mr ✓ Mrs

HOME ADDRESS 4801 DAWN RIDGE DR ZIP 28226

BUSINESS ADDRESS RETIRED

HOME PHONE (704) 548-0229 BUSINESS PHONE ( )

SPouse's NAME ANNE J BEAM SPouse's EMPLOYER RETIRED

PLEASE INDICATE Voting Precinct # 93 District # 7 Date of Birth 1-16-25

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ PARKS ADVISORY

SINGLE ___ INDIAN ___ AUDITORIUM COLISEUM CONVENTION CENTER

MARRIED ✓ HISPANIC ✓ CIVIL SERVICE BOARD

OTHER ___ CHLOT-MECK PLANNING COMMISSION

EDUCATION (including degrees completed) B.S. IN ECONOMICS AND RETAILING MINOR IN MONEY AND BANKING.

CURRENT EMPLOYER RETIRED FROM SOUTHERN BELL TEL. Y TEL. CO.

TITLE BELL INDEP CO RELATIONS MANAGER YEARS IN CURRENT POSITION RETIRED

DUTIES HELD FOLLOWING POSITIONS AT SOUTHERN BELL WHILE A ACTIVE EMPLOYEE - CUSTOMER SERVICE REPRESENTATIVE

OTHER EMPLOYMENT HISTORY BUSINESS OFFICE MANAGER, MANAGER RATES & TARIFF, INDEPENDENT COMPANY RELATIONS MANAGER

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Working with other people, money; rates, loans, savings, budgets, economics, planning in the operation of 150 million dollar credit union, interested in all sports, interested in all recreation activities; current professional organizations, civic, religious and political activities.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Independent Telephone Association, Speakers Bureau, Little League Baseball & Football Coach, Front Door Greeting at Church, Outreach Leader, J.C.'s, Worked in several political campaigns, Treasurer of Carolina Telco Credit Union for 23 years.

As a very active retired person have ample time to devote to committees.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No ☑ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________ Date: March 7, 1991

PLEASE DO NOT SUBMIT RESUMES

MARCH 28, 1991

Office of the City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME KENNETH A. DAVIDSON
(please print or type) Mr. XX Mrs. ________
Ms. ________ Miss ________

HOME ADDRESS 6516-9 REAFIELD DRIVE ZIP 28226
BUSINESS ADDRESS 9 WOODLAWN GREEN, SUITE 218 ZIP 28217

HOME PHONE (704) 541-9219 BUSINESS PHONE (704) 525-0330

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER
SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # XPR1 District # 7 Date of Birth 07/01/59

MALE X BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE X AUDITORIUM-COLISEUM-CONVENTION CENTER,

SINGLE X INDIAN _______ CIVIL SERVICE BOARD,

MARRIED _______ HISPANIC _______ CHARLOTTE-MECKLEBUNGH PLANNING COMM.,

OTHER _______ SPIRIT SQUARE BOARD OF DIRECTORS.

EDUCATION (including degrees completed) EMORY UNIVERSITY (BUSINESS ADMINISTRATION),
U.N.C.C. (CRIMINAL JUSTICE). DEGREES NOT COMPLETED

CURRENT EMPLOYER DAVIDSON & ASSOCIATES, INC.

TITLE PRESIDENT YEARS IN CURRENT POSITION 4

DUTIES CHIEF OPERATING OFFICER OF A SECURITY SERVICES BUSINESS.
RESPONSIBLE FOR DAILY OPERATIONS AS WELL AS POLICY FORMULATION.

OTHER EMPLOYMENT HISTORY 1979-1987 BARTON PROTECTIVE SERVICES (BRANCH
MANAGER), 1977-1981 EMORY UNIVERSITY DEPARTMENT OF PUBLIC SAFETY &
EMORY UNIVERSITY THEATRE (STAFF POSITIONS)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  BUSINESS ADMIN., ORGANIZATION SKILLS, PERFORMING ARTS, COMMUNITY WORK.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- AMER. SOC. FOR INDUST. SECURITY, BUILDING OWNERS & MANAGERS ASSOC.,
- CLT. HOTEL-Motel ASSOC., CLT. APT. ASSOC., CHAMBER BD. OF ADVISORS
- POLICE SECURITY LIAISON COMM., N.C. ASSOC. OF PRIVATE INVESTIGATORS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- TEMPLE BETH SHALOM (VICE PRESIDENT), TEMPLE BETH EL V'SHALOM (VICE PRESIDENT)
- LEXINGTON COMMONS H.O. ASSOC. (PRES.), UPTOWN CRIME AWARENESS & PREV. ASSOC.

COMMENTS  MY BACKGROUND AND EXPERIENCE IS HEAVILY CONCENTRATED IN THE AREAS
OF PERSONNEL, OPERATIONS, FINANCE AND LEGAL ISSUES OF BUSINESS AND COMMUNITY
ORGANIZATIONS. I HAVE A PERSONAL INTEREST IN THESE AREAS AND THE ARTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No   X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No   X  If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 3/15/91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FULL NAME Theodore L. Davis, Sr
(please print or type)

HOME ADDRESS 7815-A Davinci Lane, Charlotte, N.C. ZIP 28226

BUSINESS ADDRESS 3801-D Beam Road, Charlotte, North Carolina ZIP 28217

HOME PHONE (704) 541-9066 BUSINESS PHONE (704) 357-3818

PLEASE INDICATE Voting Precinct # 88 District # Date of Birth 07/31/37

MALE XX BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE XX I would like to be considered for any position

SINGLE ______ INDIAN ______ to which you may feel me qualified.

MARRIED XX HISPANIC ________ Airport Advisory Committee / Civil Service Board

OTHER ________ Sister Cities Committee

EDUCATION (including degrees completed) A A S Business Administration, A A S.

Traffic & Transportation Management. Currently completing a BA degree in Political Science

CURRENT EMPLOYER M O Air International

TITLE Account Executive YEARS IN CURRENT POSITION 3 Months

DUTIES Outside Sales Air and Ocean Freight I opened a sales office in CLT on 1 December 1990

OTHER EMPLOYMENT HISTORY Retired Military (U S Air Force), Tienshan Inc Westport, Conn (Traffic Mgr), Circle Air Freight Corp Charlotte, N C

(District Mgr), Coldwell Banker Real Estate, Charlotte, N C (Residential

Real Estate Sales), Harding Real Estate Co, Charlotte, N C (Real Estate Sales), Raytheon Middle East Systems Co Jidda, Saudi Arabia (Import/ Export Administrator), Royal Saudi Arabian Air Force, Riyadh, Saudi Arabia (Aircrew member on C-130 aircraft)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Interests include sailing, baseball & beginning tennis and golf. I have political and international interests which I accumulated over the years while traveling throughout the world.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Metrolina World Trade Association
Licensed North Carolina Real Estate Broker. (Since 1980)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Delta Nu Alpha Transportation Fraternity.

Worked with the Dorchester County, S C. Republican Party in fund raising for the re-election of Senator Strom Thurman.

COMMENTS

I have not had the opportunity to participate in any civic functions, due to my employment commitments, for the past 3 years. I now have the time and

AFFIRMATION OF ELIGIBILITY

seek to offer my services for any position which you may feel me qualified

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No XX If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  

Date: 4 March 1991

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME WILLIAM LAWRENCE KENNEDY

(please print or type)

Mr X Mrs

Ms Miss

HOME ADDRESS 1445 Fox Run Drive CHARLOTTE, NC

ZIP 28212

BUSINESS ADDRESS

ZIP

HOME PHONE ( 704 ) 535-5684

BUSINESS PHONE

SPOUSE'S NAME NELL T. KENNEDY

SPOUSE'S EMPLOYER PNEUMAFIL CORPORATION

SPOUSE'S TITLE Accounting Assistant

PLEASE INDICATE: Voting Precinct # 64 District # 5 Date of Birth 3-20-36

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE X CIVIL SERVICE BOARD

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) UNIVERSITY OF MIAMI/ METROPOLITAN POLICE INSTITUTE

OF CRIMINAL JUSTICE/ MIAMI-DADE COMMUNITY COLLEGE/ SOUTHEASTERN INSTITUTE OF

CRIMINAL JUSTICE

CURRENT EMPLOYER FITNESS FOR DUTY 1322 E. 4TH STREET, CHARLOTTE, NC

TITLE Consultant for Drug Testing YEARS IN CURRENT POSITION 1

DUTIES Consultant for Drug Policies and Drug Testing

OTHER EMPLOYMENT HISTORY CENTRAL PIEDMONT COMMUNITY COLLEGE IN

LAW ENFORCEMENT PROGRAM FOR FIVE YEARS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  I am retired Law Enforcement from Florida and interested in Criminal Justice, Law Enforcement instructor at Central Piedmont Community College

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
 Former Candidate for Sheriff of Mecklenburg County/Precinct 64 Chairman/Exchange Club of Charlotte/St. Gabriel's Men's Club/Knights of Columbus

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
 Police Civic Action Association (Florida)/Navy League/FOP-PBA/District Director of NC
 State Exchange Club/Received Key to City Coral Gables & Florida City for Community Work
 Advisory Committee to Law Enforcement Education at Central Piedmont Community College

AFFIRMATION OF ELIGIBILITY:
 To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
 Office of the City Clerk
 600 East Fourth Street
 Charlotte, NC 28202-2857

Signature: [Signature]
Date: 7 March 1990

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to ____________________________
Date ____________________________

Please complete each section

FULL NAME

Mr __________
Ms __________
Mrs __________
Miss __________

(please print or type)

HOME ADDRESS

1817 COVEN GROVE CT COUNTRY NC 28211

BUSINESS ADDRESS

PO BOX 9331 COUNTRY NC 28299

HOME PHONE (704) 366 9466

BUSINESS PHONE (704) 376 6017

SPOUSE'S NAME

Kльн __________

SPOUSE'S EMPLOYER

PAISLEY'S REALTY

SPOUSE'S TITLE

Broken in Charge, Sussex Murray

PLEASE INDICATE

Voting Precinct # __________
District # __________

Date of Birth __________

MALE __________

BLACK __________

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE __________

WHITE __________

CIVIL SERVICE COMMISSION

SINGLE __________

INDIAN __________

MARRIED __________

HISPANIC __________

OTHER __________

EDUCATION (including degrees completed)

B.S. BUSINESS ADMINISTRATION

BUSINESS ADMINISTRATION

TOTAL COURSES COMPLETED 46

CURRENT EMPLOYER

Kость + ASSOCIATES, INC

TITLE

PRESIDENT

YEARS IN CURRENT POSITION

6 YEARS

DUTIES

CEO - General Management of Firm

OTHER EMPLOYMENT HISTORY

Vice President - Family Business

VIP COOK UTLA INC - 444 TIP REVEW - PERSONNEL + ADMINISTRATION

LECTURE IN BUSINESS ADMINISTRATION + UNIVERSITY

24 YEARS OF PROGRESSIVE EXPERIENCE IN HUMAN RESOURCES AND MANAGEMENT

IN INDUSTRIAL, GOVERNMENT + EDUCATION + POSSIBLY PRACTICE WITH

CIVIL SERVICE PRACTICES ONCE PENDED A MAJOR NEW YORK CITY GOVERNMENT ORGANIZATION TRID ALSO WORKED AT FEDEAL GOSL LEVEL IN ODERS OF MANAGEMENT
INTERESTS/SKILLS/AREAS OF EXPERTISE: HUMAN RESOURCES & MANAGEMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

TEMPLE ISRAEL COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ASPIRO, ASTRO GROUP - ROTARY CLUB (board)

PRIVATE INDUSTRY COUNCIL - COMMITTEE - COORDINATION OF YOUTH EMPLOYMENT PROGRAM FOR 5 YEARS AS PROGRAM CONULTANT

COMMENTS

WOULD LIKE TO MAKE A SUBSTANTIAL CONTRIBUTION TO LOCAL GOVERNMENT IN AN INDEPENDENT & OBJECTIVE MANNER

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No [ ] If Yes, please attach explanation of the nature of the conflict.

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NOTE: APIZO IS A MEMBER OF MANY ORGANIZATIONS AND KNOWS SEVERAL MEMBERS OF CITY GOVERNMENT.

AL ROUSO RECOMMENDS HIM

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [Signature]

Date 3/19/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

3/21/90

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME CECIL C MARSHALL
(please print or type) Mr. X Mrs. 
Ms. Miss 

HOME ADDRESS 11225 GLADEWATER DR MATTHEWS NC ZIP 28105

BUSINESS ADDRESS RETIRED ZIP

HOME PHONE ( 704 ) 847-0396 BUSINESS PHONE

SPouse's NAME JEAN MARSHALL SPOUSE'S EMPLOYER SELF

AMERICAN BREEDERS REFERRAL SPOUSE'S TITLE PRESIDENT

PLEASE INDICATE Voting Precinct # MA2 District # 22 Date of Birth 2/3/21

MALE X BLACK BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE WHITE X 1- PLANNING COMMISSION

SINGLE INDIAN 2- AUDITORIUM-COLSEUM-convention center

MARRIED X HISPANIC 3- CIVIL SERVICE BOARD

OTHER

EDUCATION (including degrees completed) HIGH SCHOOL - BUSINESS SCHOOL - RADIO TV SCHOOL

CURRENT EMPLOYER RETIRED

TITLE_________________________________________ YEARS IN CURRENT POSITION________________

DUTIES

OTHER EMPLOYMENT HISTORY WINTHROP UNIVERSITY HOSPITAL, MINEOLA NY, 8½ YRS -

ENGINEERING DEPT . US POSTAL SERVICE, MINEOLA NY, 28½ YRS.

US NAVY 6 YRS (CHIEF COMMISSARY STEWARD) CAMEO LIMOUSINE, PRESIDENT, RETIRED

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

MANAGEMENT/ORGANIZATION

PRESIDENT (NALC) NATIONAL ASSOCIATION of LETTER CARRIERS, LOCAL BRANCH

PAST COMMANDER US POWER SQUADRON, MANHASSET BAY NY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MASONIC LODGE # 261 AF & AM

POWER SQUADRON (CHARLOTTE)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SAME AS ABOVE

COMMENTS

WOULD ENJOY WORKING TO IMPROVE OUR CITY AND COUNTY

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No. X_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No. X_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lela C. Moskal
Date: March 8, 1991

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME MARVIN BISHOP SMITH

Mr ✓

Ms

Mrs

HOME ADDRESS 650 REEVES COURT

ZIP 28208

BUSINESS ADDRESS RETIRED

ZIP 28208

HOME PHONE (704) 399-3198

BUSINESS PHONE N/A

SPOUSE'S NAME DECEASED

SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 40

District # 2

Date of Birth July 24, 1915

MALE ✓ BLACK

FEMALE WHITE

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) High School

CURRENT EMPLOYER N/A RETIRED

TITLE RETIRED

YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Community Service, City  County Government

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- W.C.O. Airport Advisory Board, MEMAC, Lions Club
- Wilkinson Blvd Board, Chadwick Meth Church (Chairman of the Board - Finance Committee)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Civil Service Board, Property Re-Evaluation Board

COMMENTS  It would be my pleasure to serve on Civil Service Board

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X]  If Yes, please attach explanation.

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Yes [ ] No [X]  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857

Signature:  
Date:  

PLEASE DO NOT SUBMIT RESUMES

Received

DEC 5, 1989

Office of the City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to ____________________________ Date ____________________________

Please complete each section.

FULL NAME Michael D. Covington
(please print or type) Mr X Mrs ______ Ms ______ Miss ______

HOME ADDRESS Box 560305; Charlotte, NC ZIP 28256

BUSINESS ADDRESS 1101 Clawson Court; Charlotte, NC ZIP 28209

HOME PHONE (704) 596-1056 BUSINESS PHONE (704) 527-5892

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER n/a
n/a SPOUSE'S TITLE n/a

PLEASE INDICATE: Voting Precinct # 82 District # 4 Date of Birth 6-4-60

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Charlotte-Mecklenburg Planning Commission

SINGLE X INDIAN ___ Spirit Square Board of Directors

MARRIED ___ HISPANIC ___ Civil Service Board

OTHER ___ Zoning Board of Adjustment

EDUCATION (including degrees completed) North Carolina State University
Bachelor of Science - Industrial Engineering, 1984

Working toward completion of Masters in Business Administration

CURRENT EMPLOYER Charlotte Barons Football

TITLE Public Relations/Marketing Director YEARS IN CURRENT POSITION 2

DUTIES Coordinating Game-Day activities including entertainment, staff and public address announcement. Work with community groups and organizations on public projects such as Anti-Drug Marches and Seminars for youth.

OTHER EMPLOYMENT HISTORY

Covington Services Inc., Sales and Marketing Manager; Phone America of the Carolinas, Account Representative; Siemens Engineering, Plant Engineer.
INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in the development of our city and its resources. My experience includes engineering, sales/marketing and public relations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Certified Development Corporation; N. C. State University Alumni Association
- Kappa Alpha Psi Fraternity; Friendship Missionary Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Student Center President, NCSU (1981-82); Executive Director of the New Hanover City Junior Achievement; Marion, NC Jaycees; First Baptist Church, Kinston

COMMENTS Charlotte has so much to offer its citizens in the way of community projects. After participating in the Ramses Parade and other volunteer projects, I decided to devote more of my free time to the community.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No ______ X ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes________ No ______ X ______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME NEAL FRANCIS GANZERT JR. Mr X Mrs
(Mr print or type) Ms Miss

HOME ADDRESS 2911 VALENCIA TERRACE ZIP 28211

BUSINESS ADDRESS 6300 CARAMEL ROAD ZIP 28226

HOME PHONE (704) 364-7893 BUSINESS PHONE (704) 341-7851

SPouse's NAME NONE SPouse's EMPLOYER

PLEASE INDICATE Voting Precinct # 071 District # 6 Date of Birth 12/4/47

MALE X BLACK (please print or type)

FEMALE ___ WHITE X

SINGLE X INDIAN

MARRIED ___ HISPANIC

OTHER ___

EDUCATION (including degrees completed)

MBA, MARKETING BUSINESS ADMINISTRATION, PFEIFFER COLLEGE 1989

BBA, BUSINESS ADMINISTRATION, WAKE FOREST UNIV 1972

CURRENT EMPLOYER US POSTAL SERVICE

TITLE Rural Carrier

YEARS IN CURRENT POSITION 1/4

DUTIES Sorting and delivering the US Mail

OTHER EMPLOYMENT HISTORY US ARMY RESERVE 1982-1990

Nine Years Materials Management Experience.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

REAL ESTATE, FINANCE, HISTORY

NUCLEAR, BIOLOGICAL, CHEMICAL WARFARE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSC II CATHOLIC SINGLES II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CST - CATHOLIC SINGLES I

COMMENTS

NONE

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________________
Date: _____________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William Otis Dowdy
(please print or type) Mr X Mrs
Ms Miss

HOME ADDRESS 1124 Ivey Drive, Charlotte N.C. ZIP 28205

BUSINESS ADDRESS Retired

HOME PHONE (704) 334-2161 BUSINESS PHONE

SPouse'S NAME Ellen H. Dowdy SPouse'S EMPlOYER Kendall Company

Accounts Receivable SPouse'S TITLE Supervisor

PLEASE INDICATE Voting Precinct # 1 District # 1 Date of Birth 1945

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Civil Service Commission

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed) High School, South Norfolk Virginia

Degree Associate in Applied Science

Fire Science Technology 1976

CPCC Charlotte

CURRENT EMPLOYER Retired

Municipal Management UNC Chapel Hill NC

TITLE Assistant Chief (Retired) YEARS IN CURRENT POSITION 10 Yrs

DUTIES Chief of Operations Charlotte City fire Dept (Retired)

Prior to Retirement.

Branch Manager, Western Union 10 yrs

OTHER EMPLOYMENT HISTORY CITY of Charlotte City Fire Department 36 yrs

Chief of Operations 10 Years prior to retirement, Rank Assistant Chief

When Retired.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

All Areas of Fire Dept.

Criminal

Some/Estimnal Justice Training.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member Westminster Presbyterian Church , Joppa Masonic Lodge 32o

American Legion Post 262, Veteran of Foreign Wars, EAGLE SCOUT.

Elks Lodge Charlotte, Member FireFighters Ret Assn, City-County Ret Assn.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Junior Chamber of Commerce, American Red Cross Instructor

BOY SCOUT COMMISSIONER, SCOUT MASTER, EAGLE SCOUT, SILVER BEAVER AWARD.

EAGLE SCOUTS ASSN., CHARLOTTE BOY SCOUT BOARD MEMBER AT LARGE.

COMMENTS

I feel that having served 36 years with the City Fire Dept.

The last ten years as chief of operations prior to my retirement.

This experience gives me an excellent understanding

of the operations of both the Police and the Fire Departments.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No. X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No. X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________

Date ____________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 28 /90

Office of City Clerk

1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  Griston, Robin D (please print or type)  Mr  Mrs
FEMALE  WHITE
SINGLE  INDIAN
MARRIED  HISPANIC
OTHER

HOME ADDRESS  5212, Kirkwood Dr, Charlotte, NC  ZIP  28215
BUSINESS ADDRESS  600 E 4TH St, Charlotte, NC  ZIP  28250

HOME PHONE (704) 536-7036  BUSINESS PHONE (704) 336-2261

SPOUSE'S NAME  SPOUSE'S EMPLOYER
SPOUSE'S TITLE

PLEASE INDICATE  Voting Precinct #  District #  Date of Birth 9-19-60

EDUCATION (including degrees completed)  Myers Park High School - 1978 - High School Diploma
                                           Elizabeth City State University - BA - English

CURRENT EMPLOYER  City of Charlotte - Revenue Division - Water Billing Office
TITLE  Customer Assistant Rep  YEARS IN CURRENT POSITION  5 yr
DUTIES  Assist customers over the telephone with questions & problems concerning
        their water bill accounts.

OTHER EMPLOYMENT HISTORY  NCNB - Customer Service Rep 1985 - Present

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Customer Service (over the phone or in person), Excellent telephone skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Oak Grove Baptist Church, Harrisburg, NC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

In the future I have a desire to become a City Council member. I am very interested in City Government and I believe a career of this type would advance me in some way.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 3/26/90

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: William Edward Vest

(please print or type)

Mr

Ms

Mrs

M  s

Ms

Miss

HOME ADDRESS: 6001-66 Wilkinson Blvd, Charlotte, NC

ZIP 28208

BUSINESS ADDRESS: #6 Wind Lawn Green-Room 138, Charlotte

ZIP 28217

HOME PHONE: (704) 399-4052

BUSINESS PHONE: (704) 391-6313/3931

SPouse’s NAME: NA

SPouse’s EMPLOYER: NA

SPouse’s TITLE: NA

PLEASE INDICATE

MALE ✔

BLACK

MALE

FEMALE

WHITE

FEMALE

SINGLE

INDIAN

SINGLE

MARRIED

HISPANIC

MARRIED

OTHER

OTHER

EDUCATION (including degrees completed): HS.Dipl. - no other degrees;

Certificates: Safety Engineering

CURRENT EMPLOYER: US Dept. of Justice, Immigration & Natural Service

TITLE: Immigration Officer/Inspector

YEARS IN CURRENT POSITION: 2

DUTIES: To determine to right of entry into the US for business

or pleasure by presenting valid documents/passports, etc.

OTHER EMPLOYMENT HISTORY:

other duties (at office) relative to

nationalization of documented alien residents - Safety Inspector

with Insurance Co.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Outdoor life, swimming --- Skills are technical, i.e. an engineering type. I like to work around the house, garden.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
None now

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Taught standard and advanced First Aid as Red Cross Volunteer for over 20 yrs.

COMMENTS
Would consider this my last civic opportunity before retiring. Am a mature responsible adult

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
CHARLOTTE CLEAN CITY COMMITTEE

(20 Members)

Membership - Appointments are for three-year terms and appointees may reside anywhere in Mecklenburg County. No member may serve more than two consecutive full terms.

Responsibilities - Litter control ordinances and education; solid waste management recommendations; recycling projects; and prison alternatives through community service work programs.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DISTRICT</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIR.</th>
</tr>
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<tbody>
<tr>
<td>(C)John S. Spegal W/H</td>
<td>1</td>
<td>1/22/90</td>
<td></td>
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</tr>
<tr>
<td>(C)Theresa Elder B/F</td>
<td></td>
<td>1/22/90</td>
<td></td>
<td></td>
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<tr>
<td>(C)John F. Wall B/H</td>
<td>2</td>
<td>11/28/88</td>
<td>4/24/89</td>
<td>3 yrs</td>
<td>6/30/92</td>
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<tr>
<td>(M)Priscilla A. Walters B/H</td>
<td>6</td>
<td>3/08/90</td>
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<td>(C)John B. Tomlinson W/H</td>
<td>5</td>
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<tr>
<td>(M)K. Michael Hall W/H</td>
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<tr>
<td>*(C)Eric A. Peterson W/M</td>
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<td>7/08/85</td>
<td>6/13/88</td>
<td>3 yrs</td>
<td>6/30/91</td>
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<tr>
<td>*(M)Willie DeShields B/M</td>
<td>5</td>
<td>7/13/84</td>
<td>5/15/87</td>
<td>3 yrs</td>
<td>6/30/91</td>
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<tr>
<td>*(Terminated)</td>
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<tr>
<td>(C)Hable Cunningham B/F</td>
<td>2</td>
<td>1/22/90</td>
<td>4/09/90</td>
<td>3 yrs</td>
<td>6/30/92</td>
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<tr>
<td>(C)Jo G. Lammonds W/F</td>
<td>5</td>
<td>8/11/86</td>
<td>6/13/88</td>
<td>3 yrs</td>
<td>6/30/92</td>
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<tr>
<td>(M)Carol Knorr W/F (Resigned)</td>
<td>6</td>
<td>8/14/86</td>
<td>5/15/87</td>
<td>3 yrs</td>
<td>6/30/92</td>
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<td>(C)Jack Corbell W/M</td>
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<td>6/22/87</td>
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<td>3 yrs</td>
<td>6/30/92</td>
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<tr>
<td>(M)Stephen Wellons W/M</td>
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<tr>
<td>(H)Bonnie E. Burns W/F (Resigned)</td>
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<td>8/17/87</td>
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<td>(H)Cindy Dyson W/F (Resigned)</td>
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<td>10/23/87</td>
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<tr>
<td>*(C)Maxine Eaves B/F</td>
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<td>4/24/89</td>
<td>4/09/90</td>
<td>3 yrs</td>
<td>6/30/92</td>
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<tr>
<td>*(C)Lorayne Fiorillo W/F</td>
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<td>4/23/90</td>
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<td></td>
</tr>
<tr>
<td>*(C)Jeanne Trelor W/F</td>
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<td>1/25/88</td>
<td>6/13/88</td>
<td></td>
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<tr>
<td>*(C)Linda Matney W/F</td>
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<td>6/27/88</td>
<td>4/09/90</td>
<td>3 yrs</td>
<td>6/30/92</td>
</tr>
<tr>
<td>*(C)David A. Lewis W/M</td>
<td>5</td>
<td>4/24/89</td>
<td></td>
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</tr>
</tbody>
</table>

*Chairman

Revised 5/29/95
MEMORANDUM

TO: Mayor Sue Myrick

FROM: Eric Peterson, Chairman
Charlotte Clean City Committee

DATE: March 11, 1991

SUBJECT: Recommendations for Clean City Committee

The Charlotte Clean City Committee would like to recommend the following appointment to the Clean City Committee.

Mr. J. Frank Bowers, Jr.
7623 Alexander Road
Charlotte, NC 28226
704-847-5460 (h)
0704-541-1380 (w)

Thank you for your consideration of the above appointment.

EP/sr

cc: Wayman J. Pearson
January 31, 1991

Ms. Jo Lammonds
1201 Meadowwood Lane
Charlotte, NC 28211

Dear Jo:

Thank you for the nice letter you wrote on January 9, and please accept my apologies for the delayed response. I accept your resignation from the Charlotte Clean City Committee with regrets and announced same at our January 16 meeting.

At the same time, I cannot help but admire your dedication over the years and all the hard work you have done for the CCCC. You will truly be missed by all of us. Please keep in touch with us and maintain your active interest in our Committee activities.

Thank you for all you have done. Enjoy your "retirement".

Sincerely,

Eric A. Peterson
Chairman CCCC

/sr

cc: Marylyn Williams
    David Lewis
Ms. Pat Sharkey  
Office of the City Clerk  
600 East Trade Street  
Charlotte, North Carolina  28202

Dear Ms. Sharkey:

It is with regret that I find it necessary to resign my appointment to the Charlotte Clean City Committee. I have served since June 1988 and have enjoyed my experience. My current term runs from 6/90 through 6/93.

I have decided to continue my education and am unable to do more than work full time and study. I plan to continue community work after my studies are complete.

I have enjoyed serving on the Clean City Committee and want to thank you and the mayor for allowing me to contribute.

Sincerely,

Linda E. Matney
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Jolene B Baker

(please print or type)

Mr

Mrs

Ms

Miss

HOME ADDRESS 1044 King George Dr Charlotte NC ZIP 28213

BUSINESS ADDRESS 704-378-5052 WACHOVIA BANK ZIP 28213

HOME PHONE (704) 546 5418

BUSINESS PHONE (704) 378 5052

SPouse's Name Roger A Baker

SPouse's Employer B&H Leasing Inc

SPouse's Title President Co-Owner

PLEASE INDICATE: Voting Precinct # 82 District # 4 Date of Birth 3-14-59

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✔ WHITE ✔ CLEAN CITY COMM.

SINGLE ______ INDIAN ______\n
MARRIED ✔ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) High School - Modling Course Many Banking Courses

CURRENT EMPLOYER Wachovia Bank

TITLE Service Representative YEARS IN CURRENT POSITION 30

DUTIES On Leave (Present)

OTHER EMPLOYMENT HISTORY None

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

MEMBER OF CLEAN CITY COMM. FOR SEVERAL YEARS, GOOD ON THE SHOES, GET OVER $10,000 IN DONATIONS & GIFTS FOR DIFFERENT FUNCTIONS. HELPED WITH BLAG BAGS. I AM ALL TIED UP WITH CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

WACHOVIA BANK, SERVICE REPRESENTATIVE, CHURCH, LITTER CONTROL IN MY COMMUNITY. I HAVE MY OWN CLEAN COMMUNITY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER OF NEVELL COMMUNITY ASSOC., MEMBER OF CLEAN CITY COMM. COM. WITH CHURCH, NEIGHBORHOOD WATCH CHAIRMAN

COMMENTS. WENT TO WASHINGTON D.C. WITH BARBARA SHAMON FOR KEEP AMERICA BEAUTIFUL WEEK

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

STAN CAMPBELL

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ________________________________

Date: 2-1-92

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

FEB 11 1991

FILE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Joes FRANK BOWERS JR. Mr
(please print or type)
Ms
Mrs

HOME ADDRESS 7623 ALEXANDER ROAD CHARLOTTE, NC ZIP 28226
BUSINESS ADDRESS P.O. BOX 2388 CHARLOTTE, NC ZIP 28247

HOME PHONE (704) 547-5460 BUSINESS PHONE (704) 541-1380

SPouse's NAME LINDA IN BOWERS SPOUSE'S EMPLOYER

SPOUSE'S TITLE HOUSEWIFE

PLEASE INDICATE Voting Precinct # 68 District # 487 Date of Birth 12-4-42

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE

SINGLE INDIAN

MARRIED HISPANIC CLEAN CITY COMMITTEE

OTHER

EDUCATION (including degrees completed) HIGH SCHOOL DIPLOMA

2 YEARS COLLEGE

CURRENT EMPLOYER HANK HELL PRODUCTS

TITLE EASTERN REGIONAL MANAGER YEARS IN CURRENT POSITION 2

DUTIES RESPONSIBLE FOR DIRECT SALES (5 PROVINCES EN CANADA, 18 EASTERN US STATES, AND CARIBBEAN); ALSO EVALUATE COMPANIES TO SELL OUR PRODUCTS

OTHER EMPLOYMENT HISTORY

REGIONAL MANAGER FOR HONEYWELL INFORMATION SYSTEMS

(over)
Wish to take a leadership role and make "positive" things happen for this community. Excellent Motivator and Communicator.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CENTRAL YMCA - DMA (DATA PROCESSING MANAGEMENT ASSO.)

HFMA (HOSPITAL FINANCIAL MANAGEMENT ASSO.)

COMMENTS

PREVIOUSLY HAD RESPONSIBILITY FOR ALL OF UNITED STATES DUE TO A REDUCED TRAVEL SCHEDULE. I NOW HAVE MORE TIME AND WANT TO "GET INVOLVED.""AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  [ ] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  [Signature]
Date:  3-30-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

APR 2, 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FULL NAME Linda Hinton Butler

HOME ADDRESS 5209 Springview Road Charlotte, N.C. ZIP 28213-6766
BUSINESS ADDRESS 2901 South 7-85 Charlotte, N.C. ZIP 28228
HOME PHONE (704) 596-3814 BUSINESS PHONE

SPouse'S NAME ___________________________ SPouse'S EMPLOYER ___________________________

PLEASE INDICATE Voting Precinct # 42 District # 1 Date of Birth 12-22-50

MALE ______ BLACK _______ BOARDS/COMMISSIONS/_COMMITTEES I AM MOST INTERESTED IN
FEMALE ______ WHITE ______
SINGLE ______ INDIAN ______
MARRIED ______ HISPANIC ______
OTHER ______

EDUCATION (including degrees completed) AA in Business Management
Diploma in Accounting

CURRENT EMPLOYER U.S. Postal Department
TITLE Flat Sorter Machine Operator YEARS IN CURRENT POSITION 6 yrs
DUTIES Clerical work, supervise as needed, key mail to destinations

OTHER EMPLOYMENT HISTORY Secretary of First Church, Clerk for Board of Education, Telephone Operator for Southern Bell, Financial Aid Office, Assistant at Fayetteville Technical Institute.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Cooking, Sewing, Bowling, Softball
Volunteering to aid others

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Black Athletic Council - Hidden Valley Community Association Officer
District 1 Neighborhood Treasurer - District 18 Parent-Teacher Association
Secretary of Precinct 42, Member of PTA Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
7 years Mecklenburg County Homes and Home Owners Committee
Judge in Precinct 42 - Girl Scouts Organizer and Leader

COMMENTS
Registration Commissioner - Notary Public - NAACP

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Linda M. Blalock

Date
March 7, 1991

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  JOHN S. CLARK  (please print or type)
Mr.  ✔  Mrs.  
Ms.  
Miss  

HOME ADDRESS 11509 HARROWFIELD RD., CHARLOTTE, NC  ZIP 28226-3831

BUSINESS ADDRESS 13601 PROVIDENCE RD., MATTHEWS, NC  ZIP 28106

HOME PHONE (704) 542-8277  BUSINESS PHONE (704) 846-1040

SPouse's NAME  CAROL S. CLARK  SPouse's EMPLOYER PRE Hospital

PLEASE INDICATE  Voting Precinct #  District # 7  Date of Birth 2-20-46

MALE  ✔  BLACK  □  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  □  WHITE  ✔  Parks Advisory Committee

SINGLE  □  INDIAN  □  Clean City Committee

MARRIED  ✔  HISPANIC  □

OTHER  □

EDUCATION (including degrees completed) BS - BUSINESS ADMIN.

CURRENT EMPLOYER  BCS AMERICA INC.

TITLE  Customer Service Manager  YEARS IN CURRENT POSITION  2

DUTIES  Product, Program, Technical and Sales Information TO

ALL CUSTOMERS, EMPLOYEE TRAINING, SPECIAL PROJECTS, REUSE

OTHER EMPLOYMENT HISTORY  SALES, ACCOUNTING, RETAIL MANAGEMENT

Volunteer Work

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Active in Scouting, Camping, Walking,
Teaching Outdoor Skills, Knowledge of Plants & Trees, Animals,
Habitats.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Active in Church Programs, Boy Scouts of America (Leader).

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Some Business Admin., College Clubs & Special Groups

COMMENTS
My personal interest in nature and childhood experiences would lend themselves to serving on the Parks Advisory Committee. I would like for other people to have similar opportunities.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: John S. Clark
Date: 3-7-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME WOODROW WILSON COOPER, JR (WILSON) Mr _______ Mrs _______
(please print or type) Ms _______ Miss _______

HOME ADDRESS 2133 LOCKHART DR., CHARLOTTE, N.C. 28203 ZIP ______

BUSINESS ADDRESS 423 S. CHURCH ST. CHARLOTTE, N.C. ZIP 28242
(Business Only)

HOME PHONE (704) 372-1619 BUSINESS PHONE (704) 373-8230

SPOUSE'S NAME ———— SPOUSE'S EMPLOYER ————

—- SPOUSE'S TITLE ————

PLEASE INDICATE Voting Precinct # 20 District # 6 Date of Birth 4-8-54

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _______ WHITE _______ Charlotte-Mecklenburg Advisory Energy Commission
SINGLE _______ INDIAN _______ Citizens Advisory Committee - Convention Visitors Bureau
MARRIED _______ HISPANIC _______ Charlotte Clean City Committee
OTHER _______

EDUCATION (including degrees completed) B.S. Administrative Management

CURRENT EMPLOYER Duke Power Company
TITLE Compensation Consultant
YEARS IN CURRENT POSITION one
DUTIES Corporate wage and salary administration programs

OTHER EMPLOYMENT HISTORY 13 years with Duke Power - primarily
human resource responsibilities including compensation, training
and employee relations.
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
United Way of Arts and Science Council Fundraising, Boy Scout Volunteer, Volunteer Tutor, Charlotte-Mecklenburg Schools

COMMENTS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation: Traffic Ticket

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date: 1-3-90

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

FULL NAME: Theodore L Davis, Sr
(please print or type)

Mr. XX
Ms. ____________
Mrs. ____________

HOME ADDRESS: 7815-A Davinci Lane, Charlotte, N.C.

ZIP 28226

BUSINESS ADDRESS: 3801-D Beam Road, Charlotte, North Carolina

ZIP 28217

HOME PHONE: (704) 541-9066

BUSINESS PHONE: (704) 357-3818

SPOUSE'S NAME: Joanne E Davis

SPOUSE'S EMPLOYER: Physicians Health Service

SPOUSE'S TITLE: Director Health Services

PLEASE INDICATE: Voting Precinct # 88

District #__________ Date of Birth: 07/31/37

MALE XX

BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___

WHITE XX

I would like to be considered for any position

SINGLE___

INDIAN ___

to which you may feel me qualified.

MARRIED XX

HISPANIC ___/\ Airport Advisory Committee

Woman's Committee

OTHER ___ Sister Cities Committee

EDUCATION (including degrees completed): A.A.S. Business Administration, A.A.S

Traffic & Transportation Management Currently completing a BA degree in

Political Science

CURRENT EMPLOYER: M O Air International

TITLE: Account Executive

YEARS IN CURRENT POSITION: 3 Months

DUTIES: Outside Sales Air and Ocean Freight* I opened a sales office in CLT

Sales

on 1 December 1990

OTHER EMPLOYMENT HISTORY:
Retired Military (U.S. Air Force), Tienshan Inc

Westport, Conn (Traffic Mgr) , Circle Air Freight Corp Charlotte, N C

(District Mgr), Coldwell Banker Real Estate, Charlotte, N C (Residential

Real Estate Sales), Harding Real Estate Co., Charlotte, N C (Real Estate

Sales) , Raytheon Middle East Systems Co Jidda, Saudi Arabia (Import/Export Administrator), Royal Saudi Arabian Air Force, Riyadh, Saudi Arabia

(Aircrrew member on C-130 aircraft)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Interests include sailing, baseball & beginning tennis and golf. I have political and international interests which I accumulated over the years while traveling throughout the world.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Metrolina World Trade Association

Licensed North Carolina Real Estate Broker (Since 1980)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Delta Nu Alpha Transportation Fraternity.

Worked with the Dorchester County, S C Republican Party in fund raising for the re-election of Senator Strom Thurman.

COMMENTS

I have not had the opportunity to participate in any civic functions, due to my employment commitments, for the past 3 years. I now have the time and

AFFIRMATION OF ELIGIBILITY

seek to offer my services for any position which you may feel me qualified

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Theodore R. Davis Sr.
Date: 4 March 1991

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to:
Date:

Please complete each section.

FULL NAME: Cornell James F
(please print or type)
Mr. ☑
Ms. ☐
Mrs. ☐
Miss ☐

HOME ADDRESS: 1616 Euclid Ave
ZIP 28203

BUSINESS ADDRESS: 1967 Patriot Drive
ZIP 28212

HOME PHONE (704) 333 8043
BUSINESS PHONE (704) 343 6900

SPouse’s Name: Sandra

SPouse’s Employer: Self

SPouse’s Title: Student

PLEASE INDICATE: Voting Precinct # 9 District # 6 Date of Birth 12-19-40

MALE ☑ BLACK ☐ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ☐ WHITE ☑ Sister Cities

SINGLE ☐ INDIAN ☐ EDUCATION COUNCIL
MARRIED ☐ HISPANIC ☐ on HAZARDOUS CHEMICALS
OTHER ☐ CLEAN CITY COMMITTEE

EDUCATION (including degrees completed):
BS Geology
MS Embryology/Botany
PhD Embryology/Botany/Reproductive

CURRENT EMPLOYER: CMS

TITLE: Teacher Indep. H.S
YEARS IN CURRENT POSITION: 4

DUTIES: Teach Science, Biology, Chemistry, etc.
        in International Studies Program and Reg. Curriculum

OTHER EMPLOYMENT HISTORY: Winthrop College, Lee McFarlane College,
Appalachian State Univ. etc. Professor Biology

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

INTERNATIONAL RELATIONS, ECONOMICS, SCIENCE AND ECOLOGY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

First Baptist Church, Pres. international Baptist Study Group.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AAAS, Sigma Xi.

COMMENTS: Interested in promoting international relations in science for students in our city and select cities.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Dec 27, 1989]

PLEASE DO NOT SUBMIT RESUMES

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DEC 27 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Margaret Creed (please print or type) Mr _____ Mrs _____
Ms _____ Miss _____

HOME ADDRESS 530 E North Pollard ZIP 28202
BUSINESS ADDRESS 218 NO. TRYON ZIP 28202

HOME PHONE (704) 376-1144 BUSINESS PHONE (704) 333-5181
SPouse’s Name Robert Creed Spouse’s Employer Opens-Illinois(Ret)

PLEASE INDICATE Voting Precinct # 11 District # 2 Date of Birth 10-29-32
MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _____ WHITE _____ Clean City Committee
SINGLE _____ INDIAN _____
MARRIED _____ HISPANIC _____
OTHER _____

EDUCATION (including degrees completed) Tennessee Wesleyan College
Liberal Arts Degree

CURRENT EMPLOYER Moulthrop’s
TITLE General Manager YEARS IN CURRENT POSITION 5 yrs.
DUTIES Overseen two women’s specialty stores

OTHER EMPLOYMENT HISTORY Jody’s, 21 years, Manger, Store Manager

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE | Interested in Keeping (and making) Charlotte the Wonderful City that it is. Believe I am tenacious about things I believe in.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- First United Methodist Church, Administrative Board, Finance Committee, Council of Ministries
- Women Executives Retail Task Force

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Cary, NC, Chair of Commerce Board of Directors, Chem. Economic Development
- Central Charlotte Association, Board of Directors, Mall-District Chamber of Commerce, Charter Member

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Margaret J. Creed
Date: March 29, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
04/29/1990

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL  

FOR OFFICE USE ONLY  
Appointed to  
Date  

Please complete each section  

FULL NAME MONIQUE R. EVANS (please print or type)  
Mr ________ Mrs ________  
Ms ________ Miss ________  

HOME ADDRESS 9916-H OAK RUN DRIVE  
ZIP 28210  

BUSINESS ADDRESS 129 WEST TRADE STREET  
ZIP 28202  

HOME PHONE (704) 541-5026  
BUSINESS PHONE (704) 377-5941  

SPOUSE'S NAME LEONARD R. EVANS  
SPOUSE'S EMPLOYER FRITO LAY  

SPOUSE'S TITLE PC PROCESSING SUPERVISOR  

PLEASE INDICATE  

Voting Precinct # PVL District # NOT CITY Date of Birth 03-28-64  

MALE ______ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  

FEMALE X WHITE PLANNING COMMISSION  

SINGLE ______ INDIAN CERTIFIED DEVELOPMENT COMMISSION  

MARRIED X HISPANIC CHARLOTTE CLEAN CITY COMMISSION  

OTHER ______ COMMUNITY RELATIONS COMMITTEE  

EDUCATION (including degrees completed)  

B.S. CIVIL ENGINEERING: UNIVERSITY OF CINCINNATI  

ARCHITECTURE (3 YEARS OF STUDY): UNIVERSITY OF CINCINNATI  

CURRENT EMPLOYER ODELL ASSOCIATES, INC.  

TITLE STRUCTURAL ENGINEER (EIT) YEARS IN CURRENT POSITION 0.75  

DUTIES DESIGN AND ANALYSIS OF VARIOUS STRUCTURE TYPES AND OVERALL PROJECT COORDINATION.  

OTHER EMPLOYMENT HISTORY  

GRAHAM, OBERMEYER & PARTNERS CINCINNATI, OHIO  

KZE, INC. CINCINNATI, OHIO  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: EXCELLENT COMMUNICATION AND ORGANIZATION SKILLS; THE ABILITY TO LEARN AND BECOME PRODUCTIVE QUICKLY; BROAD KNOWLEDGE OF THE CONSTRUCTION INDUSTRY; DESIRE TO PROMOTE THE ECONOMIC, EDUCATIONAL AND CULTURAL GROWTH OF THE CITY.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

BOARD OF DIRECTORS CHARLOTTE ACLU; CHARLOTTE WOMEN'S POLITICAL CAUCUS; URBAN LEAGUE;
CHARLOTTE LITERACY LEAGUE; AMERICAN SOCIETY OF CIVIL ENGINEERS; AMERICAN CONCRETE INSTITUTE.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NATIONAL SOCIETY OF BLACK ENGINEERS; SOCIETY OF WOMEN ENGINEERS; VOLUNTEER FOR
CINCINNATI CITY COUNCILWOMAN BOBBIE STERNE

COMMENTS: THE PRIMARY MOTIVATION FOR MY APPLICATION IS MY BELIEF THAT CITIZENS SHOULD PLAY MORE OF A PARTICIPATORY ROLE IN THEIR LOCAL GOVERNMENT RATHER THAN SOLELY AN OBSERVATIONAL ROLE.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No. X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No. X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________

Date: _____________

MARCH 28, 1990

PLEASE DO NOT SUBMIT RESUMES

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MAR 30 1990

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

For Office Use Only

Appointed to

Date

Please complete each section

Full Name: Leland L. Fuerstman

(please print or type)

Mr. / Ms. / Mrs. / Miss

Home Address: 320 Seneca Pl., Charlotte, NC 28210

Business Address: 2401 Distribution St., Charlotte, NC 28203

Home Phone: (704) 523-2350, 523-2181

Business Phone: (704) 376-9220

Spouse's Name: Marlene Fuerstman

Spouse's Employer: Opera Carolina

Spouse's Title: Opera Singer

Please Indicate: Voting Precinct #, District #, Date of Birth 5-21-47

Male / Black / Boards/Commissions/Committees I am Most Interested In

Female / White / Clean City Committee

Single / Indian

Married / Hispanic

Other

Education (including degrees completed): Central Piedmont Comm. 1970


Current Employer: ColorIont Systems Corp.

Title: President

Years in Current Position: 20

Duties: Managing and Coordinating Marketing of ColorIont on National Level

Other Employment History: Manager of Jewelry Stores
INTERESTS/SKILLS/AREAS OF EXPERTISE

Vocal Communication

Generative Copy, Manages People.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Area Cub President, Director

North Carolina Chest Association - Vice President

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I remain extremely concerned about dogs being allowed to attend major city gatherings, e.g., Earth Day, Spring Fest, Festivals in the Park, etc.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes    No    If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes    No    If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 4-30-90

PLEASE DO NOT SUBMIT RESUMES

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1 1990
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME NEAL FRANCIS GANZERT JR
(please print or type)

Mr X Mrs 

Ms 

Miss 

HOME ADDRESS 2911 VALENCIA TERRACE

ZIP 28211

BUSINESS ADDRESS 6300 CARMEL ROAD

ZIP 28226

HOME PHONE (704) 364-7393 BUSINESS PHONE (704) 541-7857

SPouse's NAME None

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Voting Precinct # 071 District # 6 Date of Birth 12/4/47

MALE X BLACK ____ (please print/commissions/committees) I AM MOST INTERESTED IN
FEMALE _____ WHITE X CERTIFIED DEVELOPMENT OFFICER
SINGLE X INDIAN __ JOINING BOARD OF ADJUSTMENT
MARRIED _____ HISPANIC ____ AUDITORIUM (OLISODEUM CONVENTION CENTER AUTHORITY)
OTHER ______ MARITIED HISPANIC __ HISTORIC DISTRICT COMMISSION

EDUCATION (including degrees completed)

MBA, WRITING BUSINESS ADMINISTRATION, FUEFFER COLLEGE 1989

BBA, BACHELOR OF BUSINESS ADMINISTRATION, WAKE FOREST UNIVERSITY 1972

CROWN EL-N REAL ESTATE COMMISSION

CURRENT EMPLOYER

TITLE Rural Carrier

YEARS IN CURRENT POSITION 1/4

DUTIES Sorting and Delivering the US Mail

OTHER EMPLOYMENT HISTORY US ARMY RESERVE 1982-1990

Nine Years Material Management Experience.
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Real Estate
- Finance
- History
- Nuclear, Biological, Chemical Warfare

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- CSC II - Catholic Singles II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- CSI - Catholic Singles I

COMMENTS. _NONE_

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X_____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ____________ 19__

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 90 19__

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME

Grasen, Robin D

(please print or type)

Mr

Ms

Mrs

Miss

HOME ADDRESS

5212, Kuhre Dr, Charlotte, NC

ZIP 28215

BUSINESS ADDRESS

600 E 4th St, Charlotte, NC

ZIP 28250

HOME PHONE (704) 536-7236

BUSINESS PHONE (704) 336-2211

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE

Voting Precinct #

District # 4

Date of Birth 9-19-60

MALE

BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE

WHITE

Civil Service Board

SINGLE

INDIAN

Clean City Committee

MARRIED

HISPANIC

Charlotte Parks Advisory Committee

OTHER


EDUCATION (including degrees completed)

Myers Park High School - 1978 - High School Diploma

Elizabeth City State University - BA - English

CURRENT EMPLOYER

City of Charlotte - Revenue Division - Water Billing Office

TITLE

Customer Assistant Rep

YEARS IN CURRENT POSITION

DUTIES

Assist customers over the telephone with questions & problems concerning their water bill accounts

OTHER EMPLOYMENT HISTORY

NCNB; Customer Service Rep / 1987 - Paying + Curr

(over)
INTERESTS/SKILLSAREAS OF EXPERTISE
Customer service (over the phone or in person)
Excellent telephone skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of Oak Grove Baptist Church Harrisburg, NC 1990-1997

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. In the future I have a desire to become a City Council member. I am very interested in City Government and serving on a Council of this type would improve me in some way.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________

Date: ________________

PLEASE DO NOT SUBMIT RESUMES

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MAR 26 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

<table>
<thead>
<tr>
<th>Appointed to</th>
<th>Date</th>
</tr>
</thead>
</table>

Please complete each section.

**FULL NAME** Graham Malcolm

Mr ✓  Mrs     Ms  Miss

**HOME ADDRESS** 5846 Fairstaff Drive  ZIP 28207

**BUSINESS ADDRESS** 700 E Stonewall Street, Suite 340  ZIP 28202

**HOME PHONE** (704) 535-5781

**BUSINESS PHONE** (704) 372-8731

**SPOUSE’S NAME** Kim M Graham

**SPOUSE’S EMPLOYER** Wells Bank

**SPOUSE’S TITLE** Service Rep.

**PLEASE INDICATE**: Voting Precinct # 95  District # 4  Date of Birth 1/14/63

**MALE ✓**  **BLACK ✓**  **BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**

Charlotte Parks Advisory Committee  
Certified Development Corporation  
Planning Commission  

**FEMALE**  **WHITE**  **SINGLE**  **INDIAN**  **MARRIED ✓**  **HISPANIC**  **OTHER**

**EDUCATION** (including degrees completed)

Johnson C Smith University  BS  1985  
University of North Carolina-Chapel Hill  Masters in Public Administration  1986-1988

**CURRENT EMPLOYER** Carolina Minority Sponsors Development Councils

**TITLE** Executive Director

**YEARS IN CURRENT POSITION** 3 yrs

**DUTIES** Manage the overall daily operation of the Carolina minority personal, financial, & program development

**OTHER EMPLOYMENT HISTORY**

Asst. Exec. Director, CMSOC 1/81-2/88

Lutheran Family Service 4/86-11/87

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Leadership Chair, Charlotte Black Political Council
Chair, Chamber of Commerce, Johnson C. Smith Corporate Advisory Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
No-Smoke Task Force, North Carolina Association of Minority Business

COMMENTS:


AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No [ ] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: March 26, 1990

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Data:

Please complete each section.

FULL NAME Richard C. Kerhey  Mr. √  Mrs.  
(please print or type) Ms.  

HOME ADDRESS 247 Hargett St  ZIP 28211

BUSINESS ADDRESS 119 Readywine Dr  ZIP 28203

HOME PHONE 704-366-23816  BUSINESS PHONE 704-372-3820

SPouse's NAME Betty P  SPouse's EMPLOYER Retired

PLEASE INDICATE: Voting Precinct # Council  District # 5  Date of Birth 8/16/75

MALE  YES  BLACK  YES  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  YES  WHITE  YES  Zoning Board of Adjustment

SINGLE  YES  INDIAN  YES  Planning Commission

MARRIED  YES  HISPANIC  YES  Parks Advisory Committee

OTHER  YES  

EDUCATION (including degrees completed)

CURRENT EMPLOYER  Retired Real Estate

TITLE  Trees Kerhey, Jr  YEARS IN CURRENT POSITION 25+ YRS

DUTIES seeing Charlotte G/C

OTHER EMPLOYMENT HISTORY  Salesman, General Coal Co

Covering North and South Carolina

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Making Charlotte a Better Place to Live.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlottan Association of Women Shalom Bagel Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No. If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No. If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [3/23/90]

PLEASE DO NOT SUBMIT RESUMES

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Office of City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME Jan Marie Kunik  Mr.  Mrs. XX
(please print or type)  Ms.  Miss

HOME ADDRESS 13409 Pine Harbor Rd. ( steelfreek) Char. NC.  ZIP 28278

BUSINESS ADDRESS Same- Business in Home  ZIP 28278

HOME PHONE (704) 588-4852  BUSINESS PHONE ( 704) 588-6940

SPOUSE'S NAME Andrew A. Kunik  SPOUSE’S EMPLOYER Okuma Mach. Tool

SPOUSE'S TITLE Engineer

PLEASE INDICATE: Voting Precinct #  SC-2  District #  Date of Birth  6/13/35

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  WHITE  Charlotte- Mecklenburg Planning Commission

SINGLE  INDIAN  Zoning Board Of Adjustment

MARRIED  HISPANIC  Charlotte Clean City Committee

OTHER


CURRENT EMPLOYER Self-Employed. Real Estate Broker.

TITLE Owner-Broker, Cornerstone Realty  YEARS IN CURRENT POSITION 4- Yrs.

DUTIES Broker in chg. Overseer of 2 associate agents.

OTHER EMPLOYMENT HISTORY 23 Yrs. in the Real Estate Business, being licensed in the states of Arizona, California, Ohio, before relocating to North Carolina in early 1984.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Music, Psychology, Anything Environmental.
In Cincinnati in the Township of Union, Butler County, I served on
a hearing committee regarding Zoning approval for said Township, which
I did reside in, for the years 1980, 1981.
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Association of Realtors, NC, Association Of Realtors,
Charlotte Association Of Realtors, Member of Lake Wylie Catholic
Community.
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Campaign Mgr. For the candidacy of Mr. Ray Rosenberger, Office Of Mayor
Union Township, Cinn. Ohio, 78/80/82. Junior Womens Club, Cinn. Ohio.
COMMENTS: I think it is really exciting to be part of the Growth taking
place in Charlotte. I feel I am now ready to stand up and be counted
on to take a more active role in being not only a resident but to help.
AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes_____ No. XX_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes_____ No. XX_____ If yes, please attach explanation of the nature of the conflict.

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vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

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active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [3-26-90]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 27 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME LIONEL LEWIS Mr

(please print or type) Mrs

HOME ADDRESS 6108-C Gray Gate Lane

ZIP 28210

BUSINESS ADDRESS retired

ZIP

HOME PHONE (704) 554-6638 BUSINESS PHONE

SPOUSE'S NAME Raquel Dolden

SPOUSE'S EMPLOYER Government of Uruguay

SPOUSE'S TITLE Physician

PLEASE INDICATE Voting Precinct # 076 Distinct # 7 Date of Birth 12-22-26

MALE ☑ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE Performs - Radioactive or toxic waste,

SINGLE ☑ INDIAN Pollution, recycling, etc.

MARRIED ☑ HISPANIC Financial - Safety Action

OTHER ☑ 3 Advisory Energy Commission

EDUCATION (including degrees completed) Master of Science (MS) degree in

Radiological Physics - University of Rochester

CURRENT EMPLOYER recent retirement of Duke Power

TITLE Technical Manager YEARS IN CURRENT POSITION 28

DUTIES In charge of Radiation Protection for all of Duke's nuclear power stations.

OTHER EMPLOYMENT HISTORY Radiation Protection professional in nuclear industry - governmental and private facilities - since 1954

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Expertise in Radiation Protection, Pollution control, Emergency Planning, management and supervision of technical personnel.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Health Physics Society, American Board of Health Physics, New Heart Covenant Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of NC Radiation Protection Commission (appointed by Governor - resigned upon retirement.)

COMMENTS

I have lived in Charlotte for more than 22 years. Last year I lived in Uruguay (South America). No present relationships with Dula Porter.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________
Date May 10, 1990

Please do not submit resumes

RECEIVED
MAY 11 1990

Office of City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME: 

M a y e s , B e r n i e e B

(please print or type)

Mr

Mrs X

Ms

Miss

HOME ADDRESS:

2501 Woodshire Dr, Char. N.C.

ZIP 28205

BUSINESS ADDRESS:
P.O. Box 668645 Char. N.C.

ZIP 28264

HOME PHONE (704) 399-9753

BUSINESS PHONE (704) 399-9753

SPOUSE'S NAME:

David De Mayes

SPOUSE'S EMPLOYER:

A.B.T. Freight Inc.

SPOUSE'S TITLE:

Professional Driver

PLEASE INDICATE:

Voting Precinct # 31

District # 3

Date of Birth: 9-29-39

MALE

FEMALE V

BLACK

WHITE

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

1. Certified Development Corporation

2. Parks Advisory Committee

3. Char. Clean City Committee

OTHER

Parade Permit Committee

EDUCATION (including degrees completed):

High School Graduate with

3½ yrs. College Training in Business

4 yrs. On-The-Job Training with Char. Meck. School System

CURRENT EMPLOYER

M a y e s ' s Shop of Elegance

TITLE

Owner & Operator

DUTIES

Merchandise Buyer, Retail Sales & Shop Keeper

OTHER EMPLOYMENT HISTORY:

1. Former Char. Meck. School Employee

18½-years

2. Fashion 200 Beauty Consultant

7½-years

3. Shaklee Distributor & Lecturer

18 years

4. Fashion Coordinator

8½-years (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Human Relations, Fundraising, Entrepreneur, Fashion Merchandising, Beauty Consulting, and Lecturer (Nutrition)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Council of Negro Women, Black Political Caucus,
International Marketing, Church Membership Committee,
and Neighborhood Improvement Organizer.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Young Women's Club—President
Neighborhood Crime Watch—President

COMMENTS: I feel that I can serve on an appointed Committee of the Charlotte City Council because of my past and present experiences in community and human services.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes X No If Yes, please attach explanation.

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I have talked with Mrs. Ella Scarborough—

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Bernice B. Mayes
Date: Jan. 31, 1991

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert Anthony Paroli Mr X Mrs
type or print)

HOME ADDRESS 1700 Beverly Dr Charlotte ZIP 28207

BUSINESS ADDRESS Foard HS RT 1 Newton, NC ZIP

HOME PHONE (704) 384 2415 BUSINESS PHONE (704) 241 1478

SPouse's NAME Pamela M Paroli SPOUSE'S EMPLOYER NCNB Corp

PLEASE INDICATE SPOUSE'S TITLE V-P Cash Management

Voting Precinct # 032 District # 6 Date of Birth 12-22-54

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Charlotte Clean City Committee

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed)

BA Duke University 1977

MAT University of Louisville 1986

CURRENT EMPLOYER Catawba County Schools

TITLE Counselor - Athletic Director YEARS IN CURRENT POSITION 2 mos

DUTIES 1) Implement Dropout Prevention Program - Foard HS

2) Co-ordinate interscholastic athletic program at Foard.

OTHER EMPLOYMENT HISTORY

Teacher - head Football Coach Myers Park HS 1987-90

Teacher - head Football Coach Bandys HS 1984-87

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE Team building, Public Speaking, Influencing young people

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
North Carolina Coaches Association, St Patrick's Church Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS There is a trend toward a higher public consciousness regarding the environment. I would like to be a part of the process of educating Charlotte citizens on the importance of maintaining our city's beauty, amid a period of growth and progress.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert A. Fair
Date 3/29/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 23 1990

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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<tr>
<th>FULL NAME</th>
<th>Timothy L. Scheeter</th>
<th>Mr</th>
<th>Mrs</th>
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<thead>
<tr>
<th>HOME ADDRESS</th>
<th>1301 S Greycrest Dr, Charlotte</th>
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<tr>
<th>BUSINESS ADDRESS</th>
<th>USAir P.O. Box 19004, Charlotte, NC</th>
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<tr>
<th>HOME PHONE</th>
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<tr>
<th>SPOUSE'S NAME</th>
<th>Rebecca Shaw</th>
<th>SPOUSE'S EMPLOYER</th>
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EDUCATION (including degrees completed)
16 YRS AVIATION ADMINISTRATION

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<tr>
<th>TITLE</th>
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<th>YEARS IN CURRENT POSITION</th>
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<th>DUTIES</th>
<th>Flying, Personnel Supervision</th>
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<tr>
<th>OTHER EMPLOYMENT HISTORY</th>
<th>CORPORATE Flying</th>
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(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Development of Charlotte

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: My wife Rebecca would also like to serve on a committee and be involved with the City of Charlotte.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes[ ] No[ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes[ ] No[ ] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Timothy J. Stobbe]
Date: 3-29-98

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Elizabeth Anne Slater

 Mr

 Mrs

 HOME ADDRESS 16501 Morecambe Dr Huntersville, NC ZIP 28078

 BUSINESS ADDRESS 1575 Cliffwood Pl Suite A, Charlotte ZIP 28203

 HOME PHONE (704) 892-7213 BUSINESS PHONE (704) 331-9002

 SPOUSE'S NAME Adam Slater SPOUSE'S EMPLOYER SELF - SIGMA INC

 PLEASE INDICATE Voting Precinct # LEM District # 1

 MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

 FEMALE ✓ WHITE ✓ PACKS ADVISORY COMMITTEE

 SINGLE ___ INDIAN ___ CHARLOTTE CLEAN CITY COMMITTEE

 MARRIED ✓ HISPANIC

 OTHER

EDUCATION (including degrees completed) Graduated from Georgia Institute of Technology, 1985, Bachelor of Industrial and Systems Engineering - High honors. Most recently studied @ Mingle Institute and passed Real Estate Salesman Exam!

CURRENT EMPLOYER SELF-EMPLOYED

TITLE Owner/Operator - Writer/Publisher

YEARS IN CURRENT POSITION 1.5 yrs

DUTIES Published author of new book, Charlotte's Wedding Guide. Self investigator, analyst, producer of contents. Marketing duties

OTHER EMPLOYMENT HISTORY Lead Manufacturing Engineer for LANTIER Radar System at Texas Instruments McKinney, TX, Jan-86 - Jul88

Computer assistant, Waitress/Bartender during college

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Well versed correspondent
- Project/Finance manager
- Physically fit
- Great at organizing/managing and project from

INTERESTS
- Participating in community events
- Leading various indoor/outdoor activities
- Increasing my activity level in Charlotte-Mecklenburg community

SKILLS
- Responsive to taking on new directions and acting upon them
- Flexible to every situation

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Conceptualist Professional Organizational Development Consultant
- Georgia Tech Alumni
- Tau Beta Pi Engineering Honor Society

CIVIC
- Math Tutor - N Meck High
- Chairman-Homemakers-Asso. Pool Committee
- Boy Ski Club member/instructor of dry land ski school
- Huntersville-Environmental committee volunteer

POLITICALLY
- NCE of member and active correspondent
- Registered voter

FILLING SUPPORTER FOR TROOPS, Rally & Letter Campaign

RELIGIOUS
- Member of St. Martin’s Episcopal

Most notable activities:
- Substitute teacher for Charlotte-Mecklenburg schools, 1989-90
- Daisy Girl Scout leader (Pine, TX) 1988-89
- Junior Achievement instructor (Plano, TX) 1987-89
- Member, Giant Episcopal Church, Plano, TX

COMMENTS

I’m very excited about taking an increasingly active role in the leadership of our blossoming community. I fully support the principle that civic participation is each person’s responsibility. Lastly, I believe in the volunteer spirit - we get to give to others.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes __ No __ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 3-7-1996

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME David F. Tipple
(please print or type)
Mr ___ XX ___ Mrs ___
Ms. ___ Mrs. ___

HOME ADDRESS 2243 Edenton Road, Charlotte, NC ZIP 28211
BUSINESS ADDRESS 1450 Charlotte Plaza, Charlotte, NC 28244 ZIP 28244

HOME PHONE ( 704 ) 365-1811 BUSINESS PHONE (704 ) 342-7900

SPOUSE'S NAME Lissa SPOUSE'S EMPLOYER None

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 071 District # 6 Date of Birth 7/20/50

MALE ___ X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ___ WHITE ___ 1. Auditorium - Coliseum - Convention Center
SINGLE ___ INDIAN ___ 2. Charlotte - Mecklenburg Planning Commission
MARRIED ___ HISPANIC ___ 3. Charlotte Clean City Committee

OTHER ___ 4. Parks Advisory Committee

EDUCATION (including degrees completed) M.B.A. - University of Houston
B.B.A. - University of Texas at Austin

CURRENT EMPLOYER Trammell Crow Company - Commercial

TITLE Vice President - Management Services YEARS IN CURRENT POSITION Since 9/90
DUTIES Coordination of property management operation in Charlotte and Winston-Salem.

OTHER EMPLOYMENT HISTORY Trammell Crow Company since 1986 (transferred to Charlotte from Austin, Texas in 9/90) - Four additional years in the real estate field with other employer prior to 1986.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE Property management, facilities management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Building Owners & Managers Association, International Facilities Management Association,
Institute of Real Estate Management, Member of St. John's Episcopal Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I was a member of the Austin chapters of the above organizations prior to moving to
Charlotte. I was also active in an Episcopal Church in Austin. Being a newcomer to
Charlotte, I am interested in becoming involved in the operation of my family's new
COMMENTS: "hometown". I feel my experience in the real estate management field would
be useful on any of the committees I have indicated.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes ______ No ______ X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes ______ No ______ X  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Signature  
Date: 3/11/91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME WENDY MICHELLE WARREN

Mr

Ms

Mrs

Home Address 219 N SHARON AMITY ROAD

ZIP 28211-300

Business Address FIRST UNION, 301 S. COLLEGE ST

ZIP 28202-074

Home Phone (704) 364-1339

Business Phone (704) 374-3203

Spouse's Name N/A

Spouse's Employer

Spouse's Title

PLEASE INDICATE

Voting Precinct # (Landsdowne School)

District # 5

Date of Birth 12/10/65

Male

Female

Black

White

Boards/Commissions/Committees I am most interested in

Spirit Square Board of Directors

Would consider Clean City Committee

Parks Advisory Committee

Education (including degrees completed)

BS, WAKE FOREST UNIVERSITY - ACCOUNTANCY

CPA, 9/89

Current Employer FIRST UNION NATIONAL BANK

Title CORPORATE BANKING OFFICER

Years in current position 2 3/4

Duties PROVIDE FUNDS, SERVICES TO MIDDLE-MARKET SOLID- WASTE MANAGEMENT COMPANIES/ INDUSTRY RESEARCH/ ANALYSIS

Other Employment History FIRST UNION FINANCE DIVISION ACCOUNTANT

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- INTEREST IN: THE ARTS, ESPECIALLY MUSIC AND THEATER, AS WELL AS COMING TO KNOW THE CITY THROUGH INVOLVEMENT.
- SKILLS: FINANCIAL/ACCOUNTING/ANALYTICAL, MUSIC (JAZZ PIANIST), GOOD BASIC KNOWLEDGE OF SOLID WASTE MGT INDUSTRY, PROFICIENT W/COMPUTERS.
- CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
  - MEMBER NCACPA, UNITED WAY VOLUNTEER, APPLYING FOR JUNIOR LEAGUE ADMISSION, TRANSPORTATION ROUNDTABLE (4/3).

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- UNITED WAY CHRISTMAS BUNTINGS, CORPORATE CUP RACE, 1989 DESIGNER.
- HOME HOSTESS, FOURTH WARD CHRISTMAS HOME TOUR HOSTESS, JUNIOR ACHIEVEMENT.

COMMENTS:
- FINANCIAL ADVISOR FOR "TEACHING KIDS HOW AMERICA WORKS".
- NCACPA, FIRST UNION PROFESSIONAL ASSOCIATION.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _X_ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No _X_ If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________

Date: 3/29/90

PLEASE DO NOT SUBMIT RESUMES
Under Affirmation of Eligibility

When I was in college in Winston-Salem, a charge was brought against me by a grocery store for accidentally issuing a worthless check in the amount of $25. My record has been expunged of such charge since 1987, and remains clean.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME Carol K. Wilcox
(please print or type)
Mr _______ Mrs _______
Ms _______ Miss _______

HOME ADDRESS 7920 Princess Ann Dr. ZIP 28212
BUSINESS ADDRESS 5636 E. Independence ZIP 28212

HOME PHONE (704) 568-7451 BUSINESS PHONE (704) 5310199

PLEASE INDICATE: Voting Precinct # 064 District # 5 Date of Birth 3-25-45

MALE ______ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE X WHITE X Spirit Square, other arts organizations / ART COMM.
SINGLE X INDIAN New Performing Arts Center / MUSEUM BOARD
MARRIED _____ HISPANIC _____ Environmental Issues - MUNICIPAL AID COMMISSION / CLEAN
MARRIED _____ HISPANIC _____ Poor/needy issues - HOUSING AUTHORITY / COMMUNITY RESOURCES

EDUCATION (including degrees completed) B.A. Education, Saginaw Valley University, Saginaw, Michigan; Associate Degree Sec. Sci/Advertising, Northwood Institute, Midland, Michigan.

12 hours toward Master's degree

CURRENT EMPLOYER Newsstand International (part-time)

TITLE Sales ___________________________ YEARS IN CURRENT POSITION Since 8-90

DUTIES Bookseller, inventory, merchandising

OTHER EMPLOYMENT HISTORY 1985 until August, 1990, Ivey's, Supervisor of Sign Shop
(responsible for many free sign for the city - temporary sign for flowers planted in uptown
Charlotte, signs for First Night. In Michigan, teacher, manager Educ. supply store,
gifted consultant, copywriter, and public relations

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Volunteerism - Docent at Spirit Square, Reading
Tutor, ABLE program, teacher, theatre, creative dramatics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Community Theatre Assoc. of Michigan, Democratic party organization
Layreader, St. John's Episcopal Church

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ NoX____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No Y_____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: Dec. 29, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 2

OFFICE OF CITY CLERK

City Clerk
1989
HISTORIC DISTRICT COMMISSION - CHARLOTTE

(8 Members)

Membership - One member shall represent the Charlotte-Mecklenburg Planning Commission and shall be recommended for appointment by that Commission. Each of the historic districts - Fourth Ward and Dilworth - shall be represented by one residential property owner (Council appointments). The membership will be expanded by one (a property owner) for each newly designated district. The Board of Directors of the neighborhood association of each district shall recommend nominations for their position in compliance with the association's by-laws, but such recommendations shall not be binding on the City Council.

In addition, the Dilworth Historic District, because of its make-up, shall be represented by the operator of a business in that district (a mayoral appointment). Business operators in Dilworth may submit no more than three names for consideration, but these recommendations shall not be binding on the Mayor.

If either of the district representatives ceases to be in the respective historic district, that appointee shall not be permitted to continue in his position if more than fifty (50) percent of his term has not been served.

A majority of the membership shall have demonstrated special interest, experience, or education in history or architecture; and all must reside within the corporate limits of the City of Charlotte - both criteria required by State statute. Terms are for three years and no member may serve on the Commission for more than two full consecutive terms.

Responsibilities - To ensure the preservation of any areas, structures, site and objects that are significant elements of the cultural, social, economic, political, or architectural history of Charlotte; to safeguard the heritage of the City through the preservation and conservation of historical areas for the education, pleasure, and enhancement of the residents of the City.

<table>
<thead>
<tr>
<th>MEMBER &amp; QUALIFICATION</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Sylvia Tarlton W/F</td>
<td>2</td>
<td></td>
<td>4/24/89</td>
<td>3 yrs.</td>
<td>6/30/9</td>
</tr>
<tr>
<td>(H)Sara S. Spencer W/F</td>
<td></td>
<td></td>
<td>6/18/90</td>
<td>Unexp.</td>
<td>6/30/9</td>
</tr>
<tr>
<td>(C)Kevin Pfahl W/M</td>
<td>4</td>
<td>Senior Project Des.</td>
<td>4/24/89</td>
<td>3 yrs.</td>
<td>6/30/9</td>
</tr>
<tr>
<td>(C)George C. Warren W/M</td>
<td>6</td>
<td>Instructor/CPCC</td>
<td>8/06/90</td>
<td>3 yrs.</td>
<td>6/30/9</td>
</tr>
<tr>
<td>(H)William G. Monroe W/H</td>
<td>6</td>
<td></td>
<td>12/04/89</td>
<td>3 yrs.</td>
<td>6/30/9</td>
</tr>
<tr>
<td>(C)Timothy N. Hamilton W/H</td>
<td>8/06/90</td>
<td>Architect</td>
<td>3 yrs.</td>
<td>6/30/9</td>
<td></td>
</tr>
<tr>
<td>(C)Mollie C. Davis W/F</td>
<td>3</td>
<td>College Hist. Prof.</td>
<td>6/27/88</td>
<td>3 yrs.</td>
<td>6/30/9</td>
</tr>
<tr>
<td>(H)Bruce Keith W/H</td>
<td>2</td>
<td>Architect</td>
<td>1/11/89</td>
<td>3 yrs.</td>
<td>6/30/9</td>
</tr>
</tbody>
</table>

*Chairman

Staff Advisor - John Rogers - 2205
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Helen C. Adams (please print or type) Mr ________ Mrs ________
Ms ________ Miss ________

HOME ADDRESS 2129 Queens Road West, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 2301-C Randolph Road, Charlotte, NC ZIP 28207

HOME PHONE (704) 375-0442 BUSINESS PHONE (704) 375-8598

SPOUSE'S NAME __________________________ SPOUSE'S EMPLOYER

SPOUSE'S TITLE __________________________

PLEASE INDICATE Voting Precinct # 32 District # Council 3 Date of Birth 8/10/28

MALE ______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE _______ Historic District Commission

SINGLE ______ INDIAN _______ Historic Landmarks Commission

MARRIED ______ HISPANIC _______ Charlotte Uptown Development Corporation Bd. of Directors

OTHER ______

EDUCATION (including degrees completed) Sullins Prep. & Junior College

Queens College, B.S., SA

CURRENT EMPLOYER Self - Helen Adams Realty

TITLE President ___________________________ YEARS IN CURRENT POSITION 14 years

DUTIES Head Firm - Sales

OTHER EMPLOYMENT HISTORY 6 Years - Broker with BY Dunaway Realty Co.
INTERESTS/SKILLS/AREAS OF EXPERTISE  Office management, Public Relations, Sales, Athletics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Junior League of Charlotte, Christ Episcopal Church, Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
D.A.R., Symphony, Opera

ADDITIONAL INFORMATION

COMMENTS  5th Generation Charlottean

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  ______________________
Date  6/8/90

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Patricia Anne Emens Anderson

Mr. ______ Mrs. X

Ms. ______ Miss ______

HOME ADDRESS 10412 Balmoral Circle; Charlotte, North Carolina

ZIP 28210

BUSINESS ADDRESS

ZIP ______

HOME PHONE ( 704 ) 543-1945

BUSINESS PHONE ( )

SPOUSE'S NAME Jon Edwin Anderson

SPOUSE'S EMPLOYER NCNB National Bank

SPOUSE'S TITLE Vice President and Trust Officer

PLEASE INDICATE: Voting Precinct # 092 District # 7 Date of Birth December 1, 1948

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Civil Service Board

SINGLE ______ INDIAN ______ Historic District Commission

MARRIED X HISPANIC ______ Charlotte-Mecklenburg Planning Commission

OTHER ______ Housing Appeals Board

EDUCATION (including degrees completed): AB Secondary Education - U. of S. Carolina; 12 hours toward Masters in Education.

CURRENT EMPLOYMENT

TITLE

YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY: Durham County Schools and Richland II, South Carolina - Teacher (taught Latin, English, Journalism, Chapter I Reading); Real Estate Broker in South Carolina; Personal Secretary to Senior Partner in Law Firm; Assistant Office Manager at SCB Bank in Legal Department.
INTERESTS/SKILLS/AREAS OF EXPERTISE: real estate (buying, selling and building);

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Pi Beta Phi Sorority - national officer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

South Carolina Board of Realtors; Pi Beta Phi Sorority - Alumnae Club President

COMMENTS. I have a very flexible schedule and time to devote to any of the positions indicated. My varied employment background has given me many skills to offer the City of Charlotte.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________________________

Date: March 5, 1991

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Edward Franklin Baesel III Mr X Mrs ________
(please print or type) Ms ________ Miss ________

HOME ADDRESS 2125 Floral Avenue ZIP 28203

BUSINESS ADDRESS 725 Providence Road, Suite 321 ZIP 28207

HOME PHONE (704) 372-1338 BUSINESS PHONE (704) 375-1044

SPOUSE'S NAME Ellen C. Baesel SPOUSE'S EMPLOYER GVA Productions

SPOUSE'S TITLE Media Buyer

PLEASE INDICATE Voting Precinct # 020 District # 6 Date of Birth 12/02/58

MALE X BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE X historic District Commission.

SINGLE ______ INDIGENOUS Charlotte-Mecklenburg Planning Commission,

MARRIED ______ HISPANIC ______ Parks Advisory Commission, Spirit Square

OTHER ______ Auditorium-Coliseum-Convention Center.

EDUCATION (including degrees completed) 1981 BA Economics, Political Science UNC-CH

CURRENT EMPLOYER Baesel & Associates, Inc. 

TITLE Vice President YEARS IN CURRENT POSITION 8½

DUTIES Sales and marketing of electrical equipment and testing apparatus to utilities, large industrials and institutional users.

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Preservation & Renovation of Historical Properties

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Chamber Leadership Task Force, Founding Committee Chamber Leadership Alumni Association, Service Team Member In-School Scouting, DCDA, CAST.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Red Cross, Discovery Place, WTVI, Myers Park Presbyterian Church (also at present)

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date: 3/13/91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME John Cameron Coburn
(please print or type)
Mr X Mrs
Ms Miss

HOME ADDRESS 6735-F3 Fisher's Farm Lane, Charlotte, NC
ZIP 28226

BUSINESS ADDRESS 7421 Carmel Executive Park, Charlotte, NC
ZIP 28226

HOME PHONE (704) 541-6222 BUSINESS PHONE (704) 542-1984

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER
SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # XPR3 District # Date of Birth 12-17-65

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X ** Spirit Square Board of Directors

SINGLE X INDIAN Historic District Commission

MARRIED HISPANIC Auditorium-Coliseum-Convention Center Authority

OTHER Certified Development Corporation

EDUCATION (including degrees completed)

High School—Whiteville High School, Whiteville, NC — College Preparatory
College—University of North Carolina at Chapel Hill, Chapel Hill, NC — Economics

CURRENT EMPLOYER RHNB National Bank of North Carolina

TITLE Management Trainee YEARS IN CURRENT POSITION 6 months

DUTIES Principally I am involved in developing a working knowledge of the many areas
within the bank including loan administration, cash and marketing.

OTHER EMPLOYMENT HISTORY Miscellaneous jobs during high school and college.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
None

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President--Whiteville High School Student Body, Treasurer--Granville Residence College, Representative--Interfraternity Council, Member--Town of Lake Waccamaw Canal Committee

COMMENTS Having just moved to Charlotte, Mecklenburg County, I am interested in getting involved in the community in this respect.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: 03-30-90

PLEASE DO NOT SUBMIT RESUMES

MAR 22, 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME George A Douglas, Jr (Andy)  Mr    Mrs

(please print or type)

Ms    Miss

HOME ADDRESS 2306 Beverly Dr, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 7421 Carmel Executive Park, Charlotte, NC ZIP 28226

HOME PHONE (704) 343-0157

BUSINESS PHONE (704) 542-1984

SPOUSE'S NAME Susan T Douglas

SPouse's Employer Mother

SPouse's Title

PLEASE INDICATE Voting Precinct # 32 District # 6 Date of Birth 23AUG51

MALE ✓ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE Auditorium - Museum - Convention Center Authority

SINGLE  INDIAN Spirit Square Board of Directors

MARRIED  HISPANIC Certified Development Corp

OTHER Historic District -

EDUCATION (including degrees completed) BA Presbyterian College 1973, MBA Winthrop College, 1977, Diploma Stonier Graduate School of Banking 1983

CURRENT EMPLOYER RHNB National Bank of North Carolina

TITLE President YEARS IN CURRENT POSITION 1

DUTIES Chief Executive Officer of 3 office commercial bank successor to MetroBank, NA of Charlotte

OTHER EMPLOYMENT HISTORY 2nd Lt, US Army 73-75, Rock Hill National Bank in various positions, latest was as Executive VP
INTERESTS/SKILLS/AREAS OF EXPERTISE: Management/People Skills/Marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
NC Bankers Assn, Myers Park Presbyterian Church, ReHabitat for Humanity

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Rotary, Habitat for Humanity, Rock Hill Economic Development Corp.,
Executive Comm, Rock Hill Arts Council, Various Church Offices, 1st Presbyte

COMMENTS: I am anxious to become involved in Charlotte - Mecklenburg Civic Affairs. Pour it in the Community.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No. Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 20 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME James K. Flynn
(please print or type)  Mr X  Mrs
Ms Miss

HOME ADDRESS 6919 Valley Hayne Drive Charlotte NC ZIP 28211
BUSINESS ADDRESS

HOME PHONE (704) 365-0851  BUSINESS PHONE

SPOUSE’S NAME Donna G. Flynn  SPOUSE’S EMPLOYER

PLEASE INDICATE Voting Precinct #  District #  Date of Birth 11-17-54

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ___ WHITE X Auditorium-Coliseum-Convention Center
SINGLE ___ INDIAN ___ Spirit Square Board of Directors
MARRIED ___ HISPANIC ___ Historic District Commission
OTHER ___

EDUCATION (including degrees completed) B.S. in Communication - Appalachian State University, minor in Music/Voice

CURRENT EMPLOYER self-employed freelance voice talent-copywriter-
TITLE producer
YEARS IN CURRENT POSITION 3 months
DUTIES

OTHER EMPLOYMENT HISTORY nine years with Jefferson-Pilot Broadcasting
WBT-AM Radio/ 3 years co-hosting morning show

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: theater, music, entertainment, advertising and related industries, broadcasting

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Red Cross Pheresis donor
regular voter

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Carolina Chord Company - local barbershop chorus
Theater Charlotte, Mint Guild Theater; public school reading programs

COMMENTS: I'm a rarity - a Charlotte native and felt it was time to get a little more involved in the city.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No X___ If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes___ No X___ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  NEAL FRANCIS GANZERT JR
(please print or type)

Mr  X  Mrs  
Ms  Miss  

HOME ADDRESS  2911 VALENCO JT TERRACE  ZIP  28211

BUSINESS ADDRESS  6300 CAREME ROAD  ZIP  28226

HOME PHONE (704) 344-7343  BUSINESS PHONE (704) 341-7851

SPOUSE'S NAME  None

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE

Voting Precinct #  071  District #  6  Date of Birth  12/4/47

MALE  X  BLACK  (please print or type)

FEMALE  WHITE  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

SINGLE  X  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)

MA.

BACHELOR OF BUSINESS ADMINISTRATION, PELLETER COLLEGE 1989

BACHELOR OF BUSINESS ADMINISTRATION, WAKE FOREST UNIV 1972

CURRENT EMPLOYER

U.S. POSTAL SERVICE

TITLE  RURAL CARRIER

YEARS IN CURRENT POSITION  1/4

DUTIES  SORTING AND DELIVERING THE U.S. MAIL

OTHER EMPLOYMENT HISTORY  U.S. ARMY RESERVE 1982-1990

NINE YEARS MATERIAL HANDLING EXPERIENCE.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

REAL ESTATE, FINANCE, HISTORY
NUCLEAR, BIOLOGICAL, CHEMICAL, WARFARE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSO - CATHOLIC SINGLES II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSZ - CATHOLIC SINGLES I

COMMENTS

NONE

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]
Date: 29 March 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 20 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME JOYCE HURD (please print or type) Mr / Mrs
Ms / Miss

HOME ADDRESS 1405 SHARON RD WEST 3 ZIP 28210
BUSINESS ADDRESS 3300 BISCAYNE DR ZIP

HOME PHONE (704) 554-7728 BUSINESS PHONE (704) 343-6410

SPouse's NAME N/A SPouse's EMPLOYER

PLEASE INDICATE * Voting Precinct # District # 3 Date of Birth 11/25/41

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Historic District Commission

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B. Ed. Currently pursuing a

Master's Degree in Public Administration (UNC-Charlotte)

CURRENT EMPLOYER CHARLOTTE MECKLENBERG SCHOOLS

TITLE CLASSROOM INSTRUCTOR YEARS IN CURRENT POSITION 1 YR

DUTIES FINE ARTS

OTHER EMPLOYMENT HISTORY ED COORDINATOR DENVER PUBLIC

SCHOOLS (DENVER, COLORADO)

* Applicant is a registered voter (over 21) Did not have information on
hand at the time of application
Interests:

INTERESTS/SKILLS/AREAS OF EXPERTISE

Community enhancement, preservation of historic community resources. Skills: Negotiating oral/written. Expertise: coordinating projects for public awareness.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Administrative Assistant for the Re-elect Ella Scarborough Campaign, Alpha Kappa Alpha Sorority, Friendship Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Phi Delta Kappa Ed. Org Colorado Women's Political Caucus

COMMENTS

I am very interested in mainstreaming into the Charlotte community and its political processes. As a potential candidate for a Master's in Pub Adm (UNC-Charlotte) this opportunity will benefit the Historic District Commission.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  [  ]  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  [  ]  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

March 30, 1990

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  Michael E. Jones  Mr X Mrs
(please print or type)
Ms
Miss

HOME ADDRESS  1914 Wayt Street  Charlotte, N.C.  ZIP 28206
BUSINESS ADDRESS  524 B-3 N. Graham St.  Charlotte, N.C.  ZIP 28237

HOME PHONE (704) 332-6349  BUSINESS PHONE (704) 334-6424

SPOUSE'S NAME  N/A
SPOUSE'S EMPLOYER  N/A

SPOUSE'S TITLE

PLEASE INDICATE  
Voting Precinct # 54
District # 2
Date of Birth  10/6/60

MALE  X  BLACK  X  BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  
WHITE
SINGLE
INDIAN
MARRIED
HISPANIC
OTHER

EDUCATION (including degrees completed)

CURRENT EMPLOYER  Self-employed

TITLE  Owner

YEARS IN CURRENT POSITION  6 months

DUTIES  Owner of Graham Street Cleaners.

OTHER EMPLOYMENT HISTORY  U.S. Senate; Law Intern & Clerk; Insurance; Real Estate

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Phi Alpha Delta; Guardian Ad Litem;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
JCSU Board of Visitors; Juvenile Services Board; Berean Junior Academy Chairman; N.C. State Youth Federation President, Phi Alpha Delta; Political Field Representative

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No____ X

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes____ No____ X

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 
Date June 13, 1990

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME  JOHN C. MCCLURE  Mr  √  Mrs
(please print or type)  Ms  Miss

HOME ADDRESS  5206 KILDARE DR., CHARLOTTE NC  ZIP 28215

BUSINESS ADDRESS

HOME PHONE (704) 531-9792  BUSINESS PHONE ( )

SPOUSE'S NAME  MILDRED
SPOUSE'S EMPLOYER

SPOUSE'S TITLE  Mrs

PLEASE INDICATE  Voting Precinct # 43  District # 4  Date of Birth 10-20-23

MALE  √  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Auditorium Coliseum - Convention

SINGLE  INDIAN  Historic District Comm.

MARRIED  HISPANIC  Certified Development Comp

OTHER  CNAR - MUC Planning Comm

EDUCATION (including degrees completed)  2 yrs college

CURRENT EMPLOYER  Retired

TITLE
YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY  Construction from 1946 - 1991

ESTIMATOR  Project Manager

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  ART, CONSTRUCTION, GARDENING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PROFESSIONAL CONSTRUCTION Estimators ASSN 1968 - PRESENT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ]
Date: 3-4-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME  **George V. McPherson III**
(please print or type)

Mr.  __________  Mrs.  __________
Ms.  __________  Miss  __________

HOME ADDRESS   6016 Kirkstall Court  Charlotte  ZIP  28226

BUSINESS ADDRESS  5701 N. Graham St  Charlotte  ZIP  28213

HOME PHONE  (704)  365-8573  BUSINESS PHONE  (704)  598-0049

SPOUSE'S NAME  LINDA ANDERSON  SPOUSE'S EMPLOYER  Homemaker

SPOUSE'S TITLE

PLEASE INDICATE

Voting Precinct  #  Claremore  District  #  7  Date of Birth  6/21/60

MALE  __________  BLACK  __________  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  __________  WHITE  __________  Coliseum Authority, Historic Dist.,

SINGLE  __________  INDIAN  __________  Zoning Board,

MARRIED  __________  HISPANIC  __________

OTHER

EDUCATION (including degrees completed)

12 years education in Charlotte, graduating Myers Park (1928) Bachelor's degree Business Administration - Appalachian St. and CCAC (1982)

CURRENT EMPLOYER  JUST DEALIN' INC.

TITLE  Vice President/Owner  YEARS IN CURRENT POSITION  5 yrs.

DUTIES

INTERESTS/SKILLS/AREAS OF EXPERTISE
I play golf, restore antique cars, garden, enjoy traveling and enjoy my business. I am a good organizer.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I am a member of Carmel Baptist Church and the Tucker Sunday School Class and have done vol work with the needy.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I am an Eagle Scout from the Charlotte Council B.S. also have been an Asst. Inspector Top 119 in Charlotte.

COMMENTS
I would be happy to serve this Council and the City of Charlotte where needed.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: George V. McLinsey, Jr.
Date: Mar 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 28 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME WILLIAM WOOD MARCHANT, JR. (please print or type) Mr X Mrs
Ms Miss

HOME ADDRESS 2718 Wintegreen Place, Charlotte, N. C. ZIP 28211

BUSINESS ADDRESS 2100 Rexford Road, Suite 106, Charlotte, N. C. ZIP 28211

HOME PHONE (704) 366-7316 BUSINESS PHONE (704) 362-3331

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 48 District # 6 Date of Birth 08/23/34

MALE X BLACK / \ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE \ WHITE X / Historic District Commission

SINGLE X INDIAN Parks Advisory Committee

MARRIED HISPANIC Spirit Square Board of Directors

OTHER

EDUCATION (including degrees completed) BA The Citadel, 1956

CURRENT EMPLOYER Merrill Lynch, Pierce, Fenner & Smith, Inc.

TITLE Vice President YEARS IN CURRENT POSITION 25 1/2

DUTIES securities broker

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Financial Planning and Budget Preparation; Asset Allocation; Communicating

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.C. Security Traders Assn.; Chamber of Commerce; Friends of the Library; Communicant, Christ Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past President, N.C. Security Traders; Financial Advisory Committee, Charlotte Junior League
Appointed to unexpired term, Charlotte Children's Theatre; volunteer: Open House and Families Anonymous

COMMENTS: I have been single for one and one-half years, and find that I now have time to devote to civic and urban affairs. I would like the opportunity to demonstrate my abilities and enthusiasm.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes_____ No. X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes_____ No. X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date. March 12, 1991

PLEASE DO NOT SUBMIT RESUMES

Office of the City Clerk
1989
To: City Council Members  
City of Charlotte  

Ladies and Gentlemen:

I am delighted to hear that Bill Marchant is applying for appointment to important City Commissions and/or Committees. His past interest and involvement in the City of Charlotte, as well as his business background, makes him well-qualified to be appointed to serve on either of these Committees. In my opinion, the City of Charlotte needs people with his qualifications to step forward and offer their service to the benefit of our citizens.

If there is anything I can do to assist in his being favorably considered for appointment, please let me know.

Very truly yours,

ksa
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  Kathryn S. (Kay) Maysaki  Mr  Mrs  Robert A  Ms
(please print or type)

HOME ADDRESS  3045 Lauren Glen Rd, Charlotte, NC  ZIP 28226
BUSINESS ADDRESS  10013 Johnston Rd, Charlotte, NC  ZIP 28226

HOME PHONE (704) 542-3813  BUSINESS PHONE (704) 541-6200

SPouse's NAME Robert A. Maysaki  SPouse's EMPLOYER Hoechst Celanese

PLEASE INDICATE  Voting Precinct #80-something  District #7  Date of Birth 1/5/44

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Historic District Commission

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)
BA-Hist, 1966 - Mary Washington College of the Univ of Va, grad program - Winona Mary Coll -
1967-1968, currently second degree program at Queens Coll

CURRENT EMPLOYER  Allen Tate Co

TITLE  Years in current position

DUTIES  Sales

OTHER EMPLOYMENT HISTORY  H.Y. Durand Co - 1984-85 (?), early '80's - Substitute Teacher - history - Char Latin & Providence
Day School

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  historic preservation or technical background in dealing with real property from selling real estate

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Bd of Directors, Mecklenburg Hist. Assoc.; Owner
- President of Art Charlotte Garden Club and naturally You
- Chair Bd. of Realtors, St. John Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Past Presr of the Mary Wool Call Alumni-Charter Chapter
- Which published a college alumni cookbook to benefit the school's Regional Scholarship program

COMMENTS

Recently completed a "site" study for my church, though the old church mill in Race Creek. I'd say opinion that a large portion of the public support only be glad to have these "unpopular" properties such as Womb to be present.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  [signature]
Date  March 26, 1990

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME DAMON MICHAEL SOLOMON RUMSFELD

(please print or type)

Mr Yes Mr Mrs Ms

HOME ADDRESS 2143 PARK RD. CHARLOTTE NC ZIP 28203

BUSINESS ADDRESS 2143 PARK RD. CHARLOTTE NC ZIP 28203

HOME PHONE (704) 372-9842 BUSINESS PHONE (704) 372-5876

SPOUSE'S NAME KAREN GEIGER SPOUSE'S EMPLOYER NCNB

SPOUSE'S TITLE VP PERSONNEL

PLEASE INDICATE: Voting Precinct # 010 District #COUNCIL 6 Date of Birth 5/12/54

MALE ☐/ BLACK ☐/ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☐/ WHITE ☐/ CHARLOTTE HISTORIC DISTRICT COMMISSION

SINGLE ☐/ INDIAN ☐/ SPOUSE'S EMPLOYER

MARRIED ☐/ HISPANIC ☐/ SPOUSE'S TITLE

OTHER ☐/ CITY

EDUCATION (including degrees completed) B.A. ENGLISH UNCC 1976

CURRENT EMPLOYER CORAL CONSTRUCTION INC

TITLE PRESIDENT / YEARS IN CURRENT POSITION 10 YRS

DUTIES GENERAL CONTRACTOR, MOSTLY RESIDENTIAL REMODELING

OTHER EMPLOYMENT HISTORY

1977 CHARLOTTE CITY TRAFFIC ENGINEERING CETA PROGRAM

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: EXPERTISE IN RESIDENTIAL RECONSTRUCTION. INTERESTED IN MAINTAINING THE INTEGRITY OF OLDER HOMES + NEIGHBORHOODS IN CHARLOTTE.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER OF THE BOARD OF DIRECTORS FOR THE HBAC'S REMODELORS COUNCIL

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1989 CHAIRMAN OF HBAC'S REMODELORS COUNCIL. CREATED THE "EXCELLENCE IN REMODELING" CONTEST. CHARTER MEMBER OF REMODELERS COUNCIL

COMMENTS: 1990 MEMBER HBAC'S FOUNDATION.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________

Date: 2/12/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

FEB 12 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to  
Date  

Please complete each section

FULL NAME  CYNTHIA SCOTT  (please print or type)  Mr  Ms  Mrs

HOME ADDRESS  7500 - 39 WOODS CA  HUNTERSVILLE NC  ZIP 28078
BUSINESS ADDRESS  210 SO CABWELL  ZIP 28204

HOME PHONE ( )  89247432-B  BUSINESS PHONE ( )  3317900

SPouse's NAME  

SPouse's EMPLOYER  

SPouse's TITLE  

PLEASE INDICATE  Young Precinct # LEN  District # NA  Date of Birth 2/31/48

MALE  ____  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  V  WHITE  V  HISTORIC DISTRICT COMMISSION

SINGLE  ____  INDIAN  ____

MARRIED  ____  HISPANIC  ____

OTHER  

EDUCATION (including degrees completed)  BACHELOR OF SCIENCE IN ARCHITECTURAL

INTERIOR DESIGN, UNIV OF FLA COLLEGE

OF ARCHITECTURE & FINE ARTS, GAINESVILLE, FL

CURRENT EMPLOYER  CECARY DESIGNS

TITLE  DIRECTOR OF DESIGN & OFS MGR
YEARS IN CURRENT POSITION  ONE

DUTIES  REVIEW DESIGN CONCEPTS & DIRECTION FOR STAFF

OF SEVEN FOR COMMERCIAL PROJ'S NEW & RENOVATIONS; SOME

OTHER EMPLOYMENT HISTORY  THE FURTH GROUP ARCHITECTURE FIRM, DESIGN

DIRECTOR; CRS SIEKING ARCH FIRM - SR. INTERIOR DESIGNER,
THE FALKE/HOLLEN PARTNERSHIP, HOUSTON TX, SR. DESIGN DIRECTOR
(13 YEARS TOTAL EXPERIENCE IN THE ARCHITECTURAL &
INTERIOR ARCH. DESIGN TRADES/PROFESSIONS)
INTERESTS/SKILLS/AREAS OF EXPERTISE

HISTORICAL PRESERVATION & RENOVATION FOR COMMERCIAL & RESIDENTIAL USE; HISTORY; URBAN PLANNING; LANDSCAPE ARCHITECTURE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1. NATIONAL TRUST OF HISTORIC PRESERVATION - MEMBER
2. PROFESSIONAL MEMBER OF ASID (AMERICAN SOCIETY OF INTERIOR DESIGNERS)
3. PROFESSIONAL MEMBER OF IBD (INSTITUTE OF BUSINESS DESIGNERS)
4. CO-CHAIRMAN - HABITAT FOR HUMANITY, CHARLOTTE FOR ASID CHARLOTTE CHAPTER

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME HAL HODGES TRIGGLE
(please print or type)
Mr ______ Mrs ______
Ms ______ Miss ______

HOME ADDRESS 619B E KINGSTON AVE CHARLOTTE NC ZIP 28203
BUSINESS ADDRESS 310 E BLVD SUITE NO 6 CHARLOTTE NC ZIP 28203

HOME PHONE (704) 333 4339 BUSINESS PHONE (704) 333 7907

SPouse's NAME ____________________________
SPouse's EMPLOYER ____________________________
SPouse's TITLE ____________________________

PLEASE INDICATE Voting Precinct # __________ District # __________ Date of Birth 10 JUNE 42

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ HISTORIC DISTRICT COMMISSION - BUSINESS

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.A ARCHITECTURE, NC STATE UNIV. 1968

CURRENT EMPLOYER HAL TRIGGLE ARCHITECTS

TITLE OWNER/ARCHITECT ____________ YEARS IN CURRENT POSITION 11 YRS

DUTIES ____________________________________________

OTHER EMPLOYMENT HISTORY PRINCIPAL, PETERSON'S ASSOC, DIRECTOR OF DESIGN
WILKINSON ASSOC, PROJECT ARCHITECT \ WOLF ASSOC, L.A.M.A.
DELINGER & LEE, HAYES HOWELL ASSOC

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
ARCHITECTURE, PASTOR
BUSINESS AND PHILOSOPHY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PILWORTH ROTARY, AIA, ADPSR, COMMUNITY AELLI, NCARB, Mint Museum of Art, Modern Museum of Art

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation

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Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 25 June 1990

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William John Ziegler Mr __ Ms __ Mrs __

(please print or type)

HOME ADDRESS 265 Hillside Ave ZIP 28205

BUSINESS ADDRESS 730 E Trade St ZIP 28202

HOME PHONE (704) 332-4904 BUSINESS PHONE (704) 335-1414

SPOUSE'S NAME Denise Lynne SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # District # Date of Birth 2-2-59

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Auditorium - Coliseum - Convention

SINGLE ___ INDIAN ___ Certified Development Corp

MARRIED ___ HISPANIC ___ Historic District Commission

OTHER ___ Planning Commission

EDUCATION (including degrees completed)

High School plus AA in college licensed to practice real estate in North Carolina and Florida.

CURRENT EMPLOYER Kueester Properties, Inc.

TITLE Director of Real Estate Brokerage

YEARS IN CURRENT POSITION

DUTIES Supervise marketing of properties in Southeast generate new business; general brokerage organization

OTHER EMPLOYMENT HISTORY Director of Marketing, UCB Sales

212 S Tryon St (2 yrs), Director of Marketing, Realty Property Manager - Charlotte Motor Speedway (2 yrs)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Real estate evaluation
Value enhancement through intensive marketing and management of historic restoration projects

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - Commercial Listing Exchange - Charlotte Board of Realtors
Active member - Association of Florida Real Estate Commission

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Committee to elect Al Russo

COMMENTS.

This is my first application for admission in an organization of this type.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date: 3/26/90

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OFFICE OF CITY CLERK
2 Appointed by Mayor
3 Appointed by City Council

HOUSING APPEALS BOARD

(5 Members)

Membership - One person to be a Building Contractor whose primary business is in the area of residential construction or repair; one Tenant-Occupant whose annual family income is below $6,000; one Realtor, or real estate agent, licensed in the State of North Carolina; one person whose primary occupation is in the field of public health; one Tenant-Occupant with no limitation as to annual family income. Terms are for three years and no member may serve more than two full consecutive terms.

Responsibilities - To hear appeals from decisions or orders of the Director of the Community Development Department as provided by Section 10A-12(d) of the City Code.

<table>
<thead>
<tr>
<th>MEMBER &amp; QUALIFICATION</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>*(C) Allon H. Thompson</td>
<td>7</td>
<td>Realty Co. Owner/Mgr.</td>
<td>3/24/86 4/24/89</td>
<td>3 yrs. 4/04/90</td>
<td>4/04/90</td>
</tr>
<tr>
<td>(M) Craig A. Briner</td>
<td>0</td>
<td>2/07/89</td>
<td>Unexp. 4/04/90</td>
<td></td>
<td></td>
</tr>
<tr>
<td>*(C) James Alexander, Sr. B/M</td>
<td>2</td>
<td>(Building Contractor)</td>
<td>4/10/89 1/8/90</td>
<td>Unexp. 4/04/90</td>
<td>4/04/90</td>
</tr>
<tr>
<td>(M) Maceo Mayo</td>
<td>3</td>
<td>2/07/89</td>
<td>3 yrs. 4/04/90</td>
<td></td>
<td></td>
</tr>
<tr>
<td>*(C) Daisy Alexander B/F</td>
<td>2</td>
<td>(Tenant-Occupant-no limit)</td>
<td>3/14/88</td>
<td>3 yrs. 4/04/90</td>
<td>4/04/90</td>
</tr>
</tbody>
</table>

Staff Advisor - George Elam
Community Development

Chairman

---

Revised 2/09/90
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Patricia Anne Emens Anderson Mr. ___ Mrs. X Ms. ___

HOME ADDRESS 10412 Balmoral Circle; Charlotte, North Carolina ZIP 28210

BUSINESS ADDRESS

HOME PHONE (704) 543-1945 BUSINESS PHONE ( )

SPouse's NAME Jon Edwin Anderson SPOUSE'S EMPLOYER NCNB National Bank

SPOUSE'S TITLE Vice President and Trust Officer

PLEASE INDICATE: Voting Precinct # 092 District # 7 Date of Birth December 1, 1948

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Civil Service Board

SINGLE _____ INDIAN _____ Historic District Commission

MARRIED X HISPANIC _____ Charlotte-Mecklenburg Planning Commission

OTHER _____ Housing Appeals Board

EDUCATION (including degrees completed) AB Secondary Education - U. of S. Carolina; 12 hours toward Masters in Education

CURRENT EMPLOYER:

TITLE ________________________ YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY Durham County Schools and Richland II, South Carolina - Teacher (taught Latin, English, Journalism, Chapter I Reading); Real Estate Broker in South Carolina; Personal Secretary to Senior Partner in Law Firm; Assistant Office Manager at SCNB Bank in Legal Department. (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: real estate (buying, selling and building);

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Pi Beta Phi Sorority - national officer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- South Carolina Board of Realtors; Pi Beta Phi Sorority - Alumnae Club President

COMMENTS: I have a very flexible schedule and time to devote to any of the positions indicated. My varied employment background has given me many skills to offer the City of Charlotte.

AFFIRMATION OF ELIGIBILITY: To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councillor is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ________
Date: March 5, 1991

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME JAMES MICHAEL CULLEN Mr. / Mrs. Ms. / Mrs. Miss
(please print or type)

HOME ADDRESS 4411 CHARLESTOWN MANOR DR CHARLOTTE, N.C. ZIP 28211
BUSINESS ADDRESS 5200 77 CENTER DR, SUITE 170 CHARLOTTE, N.C. ZIP 28217

HOME PHONE (704) 364-7127 BUSINESS PHONE (704) 529-0150

SPouse'S NAME ANNE BELL CULLEN SPouse'S EMPLOYER UNC
SPouse'S TITLE ASST DEAN OF STUDENTS

PLEASE INDICATE: Voting Precinct # District # Date of Birth 5/28/55

MALE / BLACK / BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE / WHITE / CONVENTION & TOURISM BOARD
SINGLE / INDIAN / HOUSING APPEAL BOARD
MARRIED / HISPANIC
OTHER

EDUCATION (including degrees completed):

WOODROW WILSON COLLEGE - SPARTANBURG, S.C. B.A. ENGLISH 1975
UNIVERSITY OF SOUTH CAROLINA - COLUMBIA, S.C. MASTERS BUSINESS ADMINISTRATION - INCOMPLETE
CURRENT EMPLOYER AMERICAN COMPUTER PROFESSIONALS INC.

TITLE REGIONAL MANAGER YEARS IN CURRENT POSITION 3

DUTIES HA T ProfIT CENTER RESPONSIBILITY FOR A MULTI MILLION DOLLAR BRANCH OF A
REGIONAL DATA PROCESSING PROFESSIONAL SERVICES FIRM.

OTHER EMPLOYMENT HISTORY CAPTAIN, U.S. ARMY 1975-1980, SALES REPRESENTATIVE,
AMERICAN HOSPITAL SUPPLY 1980-1982, SALES COORDINATOR, R.R. O'DELL AND SONS COMPANY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

REAL ESTATE INVESTMENTS, COMMUNICATIONS, COMPUTER TECHNOLOGY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

VICE CHAIRMAN, COMPUTER RESOURCES COMMITTEE (CHARLOTTE CHAMBER OF COMMERCE)

BOARD OF ADVISORS, QUEENS COLLEGE, USHER, CHRIST CHURCH EPISCOPAL CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER YOUNG REPUBLICANS, SPARTANBURG, S.C. CHAMBER OF COMMERCE, MEMBER

CHURCH OF THE ADOLE, EPISCOPAL CHURCH.

COMMENTS:  I FEEL I HAVE A GREAT DEGREE OF EXPERIENCE, AND WOULD WELCOME THE OPPORTUNITY TO DEMONSTRATE THAT EXPERTISE AND EXPERIENCE TO THE BENEFIT OF THE VARIOUS COMMITTEES I AM INTERESTED IN

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]

Date: 12/27/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

DEC 2P 1989

OFFICE OF CITY CLERK.