**AGENDA**

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<td>Date:</td>
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<tr>
<td>SUBJECT</td>
<td>City of Charlotte, City Clerk’s Office</td>
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<tr>
<td>Mayor Vincent</td>
<td>ABSENT</td>
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<tr>
<td>Campbell</td>
<td>ABSENT</td>
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<tr>
<td>Clock Feltz</td>
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<tr>
<td>Hammond</td>
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<tr>
<td>Mc Coy</td>
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<td>Martin</td>
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<td>Morgan</td>
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<td>Patterson</td>
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<tr>
<td>Reid</td>
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<tr>
<td>Scarbrough</td>
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<tr>
<td>Wheeler</td>
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5:30 Hammond - Presentation by Queen's Table
Molly Faison
Ray Kaskey - genesis of the closed hand gesture.

Hammond
Martini
Kaskey
Hammond
Mc Coy

Don't eat my lasagna anymore.
Kaskey
Mc Grew
White
Mc Grew
White
Wheeler - time line for completion
Kaskey
Hammond
Mc Grew
White - consider this incident
Mc Grew
Wheeler
White - fire
Hammond
Kaskey
Hammond - Habitat for Humanity
in-7-11 housing
Susan Hancock
Hammond
Reid
Hancock
Reid
Hancock
Reid
Hancock
Major - can you see that we're considering leaving?
Scan
Monagu
Hammond
Martin
Hammond
McCory -
Syed
McCory - put on agenda -
Monagu - Second

Scan
McCory
Reid
McCory
Reid
Scan
Hammond
Reid
Hammond
Scan
Horn - Staff report
Scan - CMD Ext. policy
Horn - Rezate Motion
Monagu
Scan
Morgan

Sims

Hammond

Morgan

Hammond

Morgan

Syfert

Morgan

Verdant

Majeed

Morgan

Harrill - General Fund

Unanimous

Reid

Morgan

Julie Brown - St. H Establish of Census

Reid

Mc Cray

Reid

Mc Cray

Hammond

Martin

Morgan

Martin
Hammond
McCray
Hammond
Scarborough
Martin

Adjourn 6:20
City Council Meeting 3-22-93

Mayor Vicini - Absent
Comprehensive
Close Order
Hammond
McCoy
Majid
Martin
Murrell
Natterson - Absent
Reid
Scarborough
Wheeler 6:35

Hammond -
Incat: or
Hammond - Recognize NCCJ youth of the Month

Martin
Wheeler
Hammond
Murrell
Hammond
Sam Smith
James Carter
Carl Fulledge
Hammond
Earl Martin

Reid - DiSida Motion

Hammond

(5) Brooks & Co. - to Print Comn.

Union

2nd part of their club - who - mant - scan
compli - Reid - Mc - vote e NO

Hammond

Barbara Zeigler

Jaime Mc Glowbome

7:00

Martid

Zeigler

Hammond

Deborah Mc Keithan

Sherr S. Debettom

Hammond

Martid

Mc Keithan

Sir S. Debettom

Hammond
<table>
<thead>
<tr>
<th>Name</th>
<th>Role</th>
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<tbody>
<tr>
<td>Chuck Rinaldi</td>
<td>Hammond - allowed jump 10 minutes</td>
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<tr>
<td>Rinaldi</td>
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<tr>
<td>Cathy Phillips</td>
<td>Cheshunt Neighborhood</td>
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<td>Sandra Carrigan</td>
<td>Cheshunt Neighborhood</td>
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<td>Joel Travis</td>
<td>Professor</td>
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<td></td>
<td>Chairman - something or less</td>
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<tr>
<td>Hammond</td>
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<td>McCreary</td>
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<td>Pam Syfert</td>
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<td>Reid</td>
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White
Reid
Wheeler
Majors (a 15 minute speech)
Campbell
Tom Kay
Maryann
Hammond
Joe Miller
Mr. Cary
Carl Sibertin - CFE6 rep.
White
Hammond - formal agenda 8:00

#1
Me / We - Close
Scan / More - adapt line

#2
Melvin Quick - to speak for
Hammond may / We - close - lean
Scan / We - adopt - lean

#3
Hammond
Stanly Crawford, Pastor
Hammond
Margum - asked if for memo Type 2
Where/When to close?
Mark
McGraw
Gilbert #1
Hammond
Scan
Howard

May I close to appoint?
Clock - asked Julie a?
What will get answer?
Clock
Gary Knot - Chief Advisory Committee
Mc Clay
Clock feeter
Hammond
Clock
Howard
Knot
Margum
How
Martin
Defeas part 2 & part 3 mat/me

#5 - Consent Agenda

Mary

McClure - Appraise Consent

22 - P

Mr. Walter Dior

Mc George

J. Walton

Mc

Walton

Hearn

Hearn

Hearn

Hearn

Sav

Hear

22 - J

Martin - property has been demolished by owner

Mary

Martin

Reid - ask J
Sofort -
Longer
Lundahl
Mark
Hann
Watt
Hamm - No Action Necessary
# 31
Watt
Sofort
Hann / also

32
Hor
Reid

Watt
Hamm
See / Mart

33-J
Hammond

Mildred -
I have done
33-J. It is
called a note
in your folder.
Win: Sue Vance
Hamm
Marvi
Win: Sue Vance
Dog Aids
Gary Jones
Hamm
Marvi
- Help w/ Stormwater
Scan - #for Annunciation
- Bid record
Hamm
Unar
Hamm - explained to Ms. Vance
Marquis
W. Vance
Marvi
Hamm
Clock - record action on 22 K
Mary Second
Clock - return 22 K to dept agenda
Unar
Hamm
Clock
Scan
Marvi
White
Don McSween
Hammond - present, plaque

# 7
Campbell - to defer / Wha

Majors
Ham
White
Hammond - present will provide something

Reid -
Campbell
Reid

# 8
Hammond -

Linda Clay
Craig Rentlinger
Mark Sasser

Ham - move II
Ham -

McCullough

McC
Reid - Question to act at a
flat $50/week
Campbell - Same
Mart
McC
Mary
Reid
Hundahl
Reid
Hundahl
Hamm
McC
Hundahl
Reid
Martin: $50 too high
Hundahl
Complete on see 6-9-5
Pat: Stan don Lynn Don Tom
3-11-5 Ella Tom - High
Matt
McC
Ham
#9
Hammond
Whe 1 to approve
Mary
Crandall
Steve Camp
Ham
Reid
McC
Reid
Hamm
Reid
McC
Ham
Reid
Sco
Hamm - will vote AGAINST
Sco
Camp
McC
Camp
McC
Camp
McC
Undahill
McC
Hamn
Undahill
Mart

(1) yes
Tom - Dan - Gary - Age

McC - Ella - Stan - Ann - Don - Pat - Nasi

# 10

How

Searf Who

McC - amend to say main pt by Carl

Ham

Undahill

Ham

Undahill

McC - sub. motion

Corp - Scan

Scan

McC

Scan

Mart

White

Mart

Ham
Vote on Sat - yes 7  no  

vote

Main motion posi. from Lyn - Stan
Host. Pat Ann Don Ann
1 no - Pat Fisher

# 11 - Home
Stan
White
Chad / yes approval
like second

Reid White
Bob Pressley
Reid Pressley Unknown

# 12 - Home

Campbell Scan to oppose -

Camp
Ham
Julie Beach
She - will vote against
Maj. Emm C. Camp

Maj. Emm: Modify Recommendation -- Over

Camp (amended his motion)

Maj. Emm

Hammond C. White

C. White

Hammond C. White

Pressley

Hamm

Pressley

Hamm

C. C. Pressley

Hamm

St. C. Pressley

Martin
To conduct the sidewalk inventory for collecting in local streets along the purpose axis and ask staff to bring a budget and a proposal for collecting on a new limited budget and managed in house.
Pressly

Aramond appear concept of asking
data ask stuff to
come back

Chick
Hamm

Scan
Pressly
Scan
Hamm
MCC

Matt

vot - 1 No - pay me 965

# 13

Hamm

ishe / Reid

Union

# 13 - A

Hamm

Matt / She to appear

C/O D

Mary will expense Dan

120 - McCamy

Reid
Clrd | Mon to appear.

Mrt

Unav

#18

Hammar

Mrt | Mrg to appear

Cld

to excuse for Mrg / Mrt

Unav

#19

Hammar

Cld | Mrg

Unav

#20 Boards - See Attached

Move to adjourn Mc / Maj Adjourn 11:15 pm

Unav
MAYOR’S SCHEDULE
March 22, 1993

6:30 p.m. CITIZENS' HEARING

1. Invocation by Rev. Harold Aldridge, Dulin's Grove Advent Christian Church.

2. Joan Haulsby, 500 East Morehead Street, 332-4420 - Present Youth of the Month

3. √ Sam Smith, 312 West Trade Street, 334-9922 - (1) Boards and Commissions (2) Rezonings inconsistent with District Plans.


5. √ Earl Gulledge, 7401 Leharne Drive, 364-9197 - (1) Boards and Commissions (2) Rezonings inconsistent with District Plans.

6. √ Barbara Ziegler, 6624 Ciscayne Place, 334-8336 - Update on Teen Health Connections.

7. Sandra PuPuy, 3910 Abingdon Road, 364-3315 - Update on Teen Health Connections.

8. √ Sharon Sidebottom, P. O. Box 35481, 376-4735 - Financial crises of Learning How.

9. √ Deborah McKeithan, P. O. Box 35481, 376-4735 - Financial crises of Learning How.

10. Tom Cook, 5729 Joyce Drive, 364-8220 - Increase in City Transit fares.


13. √ Tom Ray, 11804 Harris Ridge Drive, 549-7591 - Northeast District Plan and low Income Housing.


15. Henry Allen, P.O. Box 181158, 536-2700 - Airport Regulations.

16. √ Cal S. West, 812 Lexington Ave, Rights 2413

17. √ Cal S. West, 812 Lexington Ave, Rights 2413
1. **Announcements**

   **Tuesday, March 23, 1993** - Meeting with Mecklenburg Delegation in Raleigh.

2. The following requests to speak to agenda items have been received:

   (a) **Agenda Item No. 5 - Consent Agenda**

      Item No. 22-D - Demolish and remove dwelling at 720-22 East 16th Street.

      ✓ (1) Walter Dixon, 721 East 15th Street - 334-0348

      Item No. 33-J - Acquisition of 3,049 square feet at 1208 Toddville Road
      from John Ivey Nance & wife, Winifred S. Nance.

      ✓ (1) Winifred Nance, 1208 Toddville Road - 399-9049.

      ✓ (2) John Nance, 1208 Toddville Road - 399-9049.

      ✓ (3) John Douglas Hicks, 1208 Toddville Road - 399-9049.

      ✓ (4) Tracy A. Jones, 1208 Toddville Road - 399-9049.

      (5) Paula Fox, 1100 Toddville Road - 399-4725.

   (B) **Agenda Item No. 8 - Licensing for Massage Therapists/Bodyworkers.**

      ✓ (1) Linda Clay, 726 East Boulevard - 338-9660.

      ✓ (2) Craig Reutlinger, 1001 East Bouvevard - 377-6022

   (C) **Agenda Item No. 9 - Resale of Tickets - Coliseum.**

      ✓ (1) Steve Camp, P. O. Box 669247 - 357-4712
Meetings in March '93

THE WEEK OF MARCH 1 - 5

1. Monday
   12:00 Noon  PLANNING COMMISSION - CMGC, 8th Floor Conference Room
   2:00 p.m.  PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room
   5:00 p.m.  CITY COUNCIL WORKSHOP - CMGC, Conference Center

2. Tuesday
   6:30 p.m.  YOUTH INVOLVEMENT COUNCIL - CMGC, Conference Center

3. Wednesday
   3:00 p.m.  PLANNING COMMISSION/Infill Housing Subcommittee - CMGC, 8th Floor Conference Room

4. Thursday
   8:30 a.m.  CIVIL SERVICE BOARD/Hearing (Closed) - CMGC, Meeting Chamber Conference Room
   2:00 p.m.  ADVISORY ENERGY COMMISSION - CMGC, Room 270
   4:30 p.m.  CHARLOTTE-MECKLENBURG ART COMMISSION/Social Services Ad Hoc Committee - CMGC, 8th Floor Conference Room

THE WEEK OF MARCH 8 - 12

5. Monday
   7:00 p.m.  HISTORIC LANDMARKS COMMISSION - Thies Building, 500 N Tryon Street, Suite 200

6. Tuesday
   8:00 a.m.  AIRPORT ADVISORY COMMITTEE - Charlotte/Douglas International Airport, Conference Room A
   3:00 p.m.  HOUSING APPEALS BOARD - CMGC, 5th Floor Conference Room

7. Wednesday
   8:00 a.m.  CLEAN CITY COMMITTEE - CMGC, Room 270
   8:30 a.m.  CIVIL SERVICE BOARD - CMGC, 7th Floor Conference Room
   9:30 a.m.  CIVIL SERVICE BOARD/Hearing (Closed) - CMGC, Room 118
   3:00 p.m.  HISTORIC DISTRICT COMMISSION - CMGC, 8th Floor Conference Room

8. Thursday
   8:30 a.m.  CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee - CMGC, 6th Floor Conference Room

THE WEEK OF MARCH 15 - 19

9. Monday
   7:45 a.m.  ELECTED OFFICIALS QUARTERLY MEETING - Chamber of Commerce, 129 West Trade Street
   8:00 a.m.  MAYOR'S INTERNATIONAL CABINET - CMGC, Room 118
   5:00 p.m.  COUNCIL/MANAGER DINNER - CMGC, Meeting Chamber Conference Room
   6:00 p.m.  CITY COUNCIL MEETING/Zoning Hearings - CMGC, Meeting Chamber

(CONTINUED ON BACK)
MEETINGS IN MARCH '93 (continued)

THE WEEK OF MARCH 15 - 19 (Continued)

16. Tuesday
   2 00 p m  HOUSING AUTHORITY - Red Carpet, 615 E Morehead St
   4 30 p m  COMMUNITY RELATIONS COMMITTEE - Little Rock AME Zion Church, 401 N McDowell Street
   6 30 p m  YOUTH INVOLVEMENT COUNCIL - CMGC, Conference Center

17. Wednesday
   5 00 p m  CITIZENS CABLE OVERSIGHT COMMITTEE - CMGC, 7th Floor Conference Room
   7 00 p m  METROPOLITAN PLANNING ORGANIZATION - CMGC, Conference Center

18. Thursday
   2 00 p m  CHUD ADVISORY COMMITTEE - Utility Dept, 5100 Brookshire Blvd
   7 00 p m  CHARLOTTE TREE ADVISORY COMMISSION - CMGC, Room 270

19. Friday
   7 45 a m  PLANNING COMMISSION/Planning Liaison Committee - CMGC, 8th Floor Conference Room
   11 00 a m  CHARLOTTE TREE ADVISORY COMMISSION - CMGC, Room 119

THE WEEK OF MARCH 22 - 26

22. Monday
   3:30 p m  PLANNING COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room
   4 30 p m  PLANNING COMMISSION/Zoning Committee - CMGC, 8th Floor Conference Room
   5 00 p m  COUNCIL/MANAGER DINNER - CMGC, Conference Center
   6 30 p m  CITIZENS HEARING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)
   7 00 p m  CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

23. Tuesday
   1 30 p m  AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY - New Convention Center Office, 2940 One First Union Center

24. Wednesday
   7 45 a m  PRIVATE INDUSTRY COUNCIL - CMGC, Conference Center
   8 30 a m  CIVIL SERVICE BOARD/Hearing (Closed) - CMGC, Meeting Chamber Conference Room

25. Thursday
   4 30 p m  CHARLOTTE TRANSIT ADVISORY COMMITTEE - CMGC, Room 119
   5 00 p m  CHARLOTTE-MECKLENBURG ART COMMISSION - CMGC, 8th Floor Conference Room

MARCH 29 - 31

29. Monday
   5 00 p m  CITY COUNCIL WORKSHOP - CMGC, Conference Center

30. Tuesday
   1 00 p m  ZONING BOARD OF ADJUSTMENT - Hal Marshall Center, 700 N Tryon Street
   6 30 p m  YOUTH INVOLVEMENT COUNCIL - CMGC, Conference Center

31. Wednesday
   8 30 a m  CIVIL SERVICE BOARD/Hearing (Closed) - CMGC, Meeting Chamber Conference Room

These organizations will not meet in March:

Firefighters Retirement Board
Insurance & Risk Mgmt
Parade Permit Committee
Monday, March 22, 1993 City Council Agenda
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Mayor Richard Vinroot  Mayor Pro Tem Ann Hammond

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<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Stan Campbell</td>
<td>Haple H Martin</td>
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<td>Daniel G. Clodfelter</td>
<td>Cyndee Patterson</td>
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<td>Patrick McCrory</td>
<td>Don D. Reid</td>
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<td>Nasif Rashaad Majeed</td>
<td>Ella Butler Scarborough</td>
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<td>Lynn M. Wheeler</td>
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**Council Agenda**

**CITY COUNCIL MEETING**
Monday, March 22, 1993

**5:00 p.m.**
Conference Center

Council-Manager Dinner
- Queens Table
- Habitat for Humanity

**6:30 p.m.**
Meeting Chamber

Invocation by Rev. Harold Aldridge
Dulin's Grove Advent Christian Church

Citizens Hearing

**7:00 p.m.**
Formal Business Meeting
PUBLIC HEARING

1. A. Conduct a public hearing to abandon a portion of an alleyway west of St. Julien Street.

B. Recommend adoption of a resolution to close.

Staff Resource: Scott Putnam

Abandonment: Right-of-Way
Petitioner: Michael J. and Kathleen D. Fennell
Location: At the rear of 2014 Bay Street.
Reason: To combine two parcels of residential property owned by the petitioners into a single parcel.

Clearances: In accordance with City policy the Charlotte Department of Transportation (CDOT) has sent abandonment petitions to adjoining property owners, neighborhood associations, private utility companies, and City Departments for review:

Adjoining property owners - No objection
Neighborhood association(s) - Chantilly Neighborhood Association - No objection
Private Utility Companies - No objection

City Departments - Review has identified no apparent reason this closing would:
1. Be contrary to the public interest; or,
2. Deprive any individual(s) owning property in the vicinity reasonable ingress/egress to his property as outlined in NCGS 160A-299.

Attachment No. 1
2. A. Conduct a public hearing to abandon a portion of an alleyway south of East 20th Street.

B. Recommend adoption of a resolution to close.

Abandonment:
Petitioner: Seigle Avenue Church of God/Mr. Melvin Quick

Right-of-Way to be Abandoned: A portion of an alleyway south of East 20th Street.

Location: From East 20th Street southwardly for a distance of 100 feet.

Reason: To combine two properties owned by the church so that a parking lot may be constructed.

Clearances: In accordance with City policy the Charlotte Department of Transportation (CDOT) has sent abandonment petitions to adjoining property owners, neighborhood associations, private utility companies, and City Departments for review:

Adjoining property owners - No objection
Neighborhood association(s) - Belmont Development Corporation - No response
- Belmont Neighborhood Strategy Force - No objection
- Private Utility Companies - No objection

City Departments - Review has identified no apparent reason this closing would:
1. Be contrary to the public interest; or,
2. Deprive any individual(s) owning property in the vicinity reasonable ingress/egress to his property as outlined in NCGS 160A-299.

Attachment No. 2
3. Conduct a public hearing to receive citizens' views regarding the housing and non-housing needs in Charlotte and the proposed uses of FY94 Community Development Block Grant (CDBG) funds ($4,460,000) and CDBG Program Income ($1,416,455) totaling $5,876,455.

Public Hearing

The public hearing will be conducted in two parts.

- **Part 1** is to receive input regarding community development needs in Charlotte.
- **Part 2** is to receive input regarding the proposed uses of FY94 Community Development Block Grant funds of $4,460,000 and CDBG Program Income of $1,416,455 for a total of $5,876,455.

**CDBG Funds**

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<th>Activities</th>
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<td><strong>Sub-Total</strong></td>
<td><strong>$5,876,455</strong></td>
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</tbody>
</table>

**Second Hearing**

A second public hearing will be conducted by the Community Development Department on March 30, 1993 at 7:00 p.m. in Room 118 in the Charlotte-Mecklenburg Government Center. The second public hearing is to review program performance for FY93 and proposed activities for the FY94 CDBG application.

Background information is attached

Clearances: Community Development Department.

Attachment No. 3
Recommend Council: 1) Conduct a public hearing for comments on proposed changes to the CMUD Street Main Extension Policy to address residential infill development; 2) approve the proposed changes to policy; and 3) approve refunds retroactive to May 26, 1992, for residents who now qualify.

Staff Resource: Julie Burch

At the February 22, 1993 meeting, Council reviewed the proposed changes to the May 26, 1992 Water/Sewer Extension Policy and established March 22 as a public hearing for comments to the proposed changes to the Street Main Extension Program. Council also approved a variance in accordance with the proposed policy change for 6500 Brookfield Place.

Council is asked to: hold the public hearing; approve the proposed changes to the policy; and approve retroactive refunds to those who qualify.

May 1992 Extension Policy Changes

In May 1992 Council approved revisions to the CMUD Extension Policy, a major component of which provides for CMUD funding of street main extensions for residential customers. The program was designed to make it less costly to existing residents served by other utility systems, e.g. well, septic tank, private utility company, etc. to connect to the CMUD system. Due to financial considerations, applicability of the program was restricted to existing residences served by other utility systems. Customers qualifying for the new program are eligible for main extensions up to 1000' at no cost.

The new street main extension program has been very successful and has resulted in broad distribution of use throughout the system. It is projected to require less than the $10 million per year appropriated.

Recommended Policy Change

Based on several citizen requests, we have reviewed the qualifying criteria to open the program to infill development. For this purpose, infill is defined as a vacant lot that would be served if: 1) a qualifying existing resident were to request the extension, or 2) if the vacant lot is within 500' of an existing CMUD water or sewer line and can be served with a street main extension from that line. Attached is a copy of the revised policy with the proposed changes shaded.
Based on the limited history of the program to date, it is projected that the proposed revision can be funded within the current annual appropriation of $10 million.

Recommended Retroactive Refunds

There are a small number of customers who have connected to CMUD since May 26, 1992, and who were ineligible for free extensions since they were developing vacant property and were not existing residences. They paid 50% of the cost of the extension, with CMUD paying the other half.

With Council approval of the policy change for infill development, we recommend those customers who now qualify under infill development receive refunds of their payments for extensions made since May 26, 1992. Estimated cost is $65,000, which would be funded from the $10 million allocation.

Advisory Committee Review

The CMUD Advisory Committee reviewed the proposed change on February 18 and unanimously recommends its approval.

Attachment No. 4

VOTE ON CONSENT ITEMS

Agenda items 1 through 33 may be considered in one motion except for those items removed from the consent agenda as a result of a Councilmember making such a request of the City Clerk prior to the meeting.

Staff Resource: Pam Syfert
6. Reports of the City Manager:

- Customer Service Center
- Acknowledgement of employee commendation by Duke Power

7. Recommend: A) including the Airport, Pineville (extended past the State Line), and Matthews corridors in the next phase of fixed guideway planning; and B) authorize the City Manager to execute an amendment to the Parsons Brinckerhoff contract for an additional $80,000.

Staff Resource: Boyd Cauble

A representative from Parsons Brinckerhoff will make a presentation to Council.

Council Action

Council is requested to:

1) Approve the Airport, Pineville (extended past the South Carolina state line), and Matthews corridors for the preparation of financial and corridor development plans in addition to a refinement and evaluation of fixed guideway options.

2) Authorize the City Manager to execute a contract amendment with Parsons Brinckerhoff increasing the amount by $80,000 to cover work in three corridors rather than one.

Purpose:

1) To obtain Council approval of the highest-ranked corridors before the consultant begins to analyze in more detail:

- different transportation technologies
- various alignments and station locations
- financial requirements (capital and operating)
- transit-supportive land use and transportation policies

2) To provide Council opportunities to participate with the consultant team as they examine land use options at potential stations along the three corridors.
Recommendation:

To include the Airport, Pineville, and Matthews corridors in the next phase of the Transitional Analysis being performed by a consultant team headed by Parsons Brinckerhoff Quade and Douglas, Inc. This is consistent with the recommendations of:

1) The Mass Transit Partnership and Mayor's Light Rail Task Force who approved the Airport and Pineville (extended into South Carolina) corridors on March 4, 1993.

2) The Parsons Brinckerhoff consultant team who recommended the Airport and Matthews corridors on January 21, 1993.

Although the recommendation increases the cost of the current contract, Council and regional officials will have more information on which to base the decision about the first phase of a potential light rail system.

Cost:

- The amount of the current contract with Parsons Brinckerhoff is $324,833. The City has received approval for $625,000 in Federal funds and up to $125,000 in State funds for fixed guideway planning. Funding of this contract is 80 percent Federal, 10 percent State, and 10 percent local.

- Parsons Brinckerhoff has estimated that the contract amount must be increased by $80,000 if three corridors, instead of just one, are to undergo detailed analysis.

- The City's share of this contract amendment is 10 percent or $8,000. The City already has the Federal, State, and local funds to finance the cost increase.
Citizen Input:


- The task force met separately with the consultant team on December 17, 1992 to review potential funding options for fixed guideway transit.

- The consultant also discussed major study issues with a subcommittee of the Mayor's task force at three meetings during the past four months.

Background:

- On July 27, 1992, Council authorized the City Manager's execution of a $324,833 contract with Parsons Brinckerhoff to perform a transitional analysis identifying a priority corridor for major transit investments.

- On August 24, 1992, Parsons Brinckerhoff began work on the study. On November 12, 1992, the Mass Transit Partnership approved the criteria to be used in evaluating the seven corridors included in the study.

- On January 21, 1993, Parsons Brinckerhoff presented the results of corridor evaluation to the Mass Transit Partnership and the Mayor's Light Rail Task Force. Attachment 1 presents the evaluation criteria and the corridor ranking for each criterion. The consultant recommended a through or paired corridor using the Airport and Matthews corridors because:

  1) A single maintenance yard/shops can serve both corridors (providing significant cost savings),

  2) the Uptown North Carolina Railroad link is common to all corridors and required regardless of the number of corridors,

  3) There are operational savings in running service through the Central Business District, and
4) Projected ridership on the combined Airport/Matthews corridor equals 18,800 passengers per day, above the 15,000 riders a day threshold used in the past by the Federal Transit Administration.

- On January 21, the Mass Transit Partnership asked the consultant to estimate ridership and capital costs for extending:
  1) the Airport corridor to Gastonia
  2) the Pineville corridor to Rock Hill
  3) the Matthews corridor to Monroe

- On March 4, 1993, Parsons Brinckerhoff reviewed the patronage and cost estimates for light rail extensions to Rock Hill, Gastonia, Monroe, and Concord/Kannapolis at a joint Partnership/Task Force meeting. Attachment 2 summarizes these results. The Partnership approved a recommendation from the Mayor's task force that corridors connecting Charlotte with the aforementioned cities plus Mooresville be considered part of a future regional rail network. The Partnership approved the Airport and Pineville corridors (with an extension to just within South Carolina) being advanced first for detailed study because:

  1) Ridership on the 21-mile Airport/Pineville corridor is projected to be 15,000 passengers per day, which meets the Federal Transit Administration's minimum patronage criterion used in the past by the agency.

  2) The Pineville corridor provides more opportunity for leveraging development than the Matthews corridor.

  3) The Pineville/South Carolina corridor provides an opportunity for a bi-state lobbying effort when seeking Federal capital funding.
* After reviewing the comments of the consultant, the Mass Transit Partnership, and the Mayor's Light Rail Task Force, the City Manager recommends that we spend $80,000 from the existing light rail appropriation to obtain necessary information for the top three corridors to help Council decide which corridors to submit to Washington for Alternatives Analysis. The land use information from the continued study will be helpful for future corridor planning regardless of whether or not each corridor is included in the request for Alternatives Analysis funding.

* At the conclusion of the Transitional Analysis in early Fall, the Mass Transit Partnership and the Mayor's Light Rail Task Force will review the recommendations from Parsons Brinckerhoff for the three corridors. Based on the advice of these advisory groups, Council will decide whether to direct the consultant team to request Federal Transit Administration approval to initiate Alternatives Analysis for two or three corridors.

Attachment No. 5

Consider a proposed ordinance establishing licensing requirements for massage therapists/bodyworkers.

Staff Resource: Henry Underhill

Proposed Ordinances

In the last two months, the City Council has received written requests from two groups proposing a new ordinance that would establish licensing requirements for professional massage therapists and bodyworkers.

* At the present time, the only City ordinance in effect that is applicable to this type of business activity is an ordinance that was enacted in 1976.

* The primary purpose of the existing ordinance was to combat prostitution in massage parlor establishments.
Both groups believe that the application of the existing ordinance to their work is embarrassing and degrading.

Both groups have submitted proposed ordinances that would establish new provisions for the licensing of massage therapists and bodyworkers.

Copies of each proposed ordinance is attached and numbered.

**Ordinance No. 1**

Ordinance No. 1 was submitted by a group of 40+ professional therapists headed by Ms. Lynda Clay.

The proposed ordinance contains exemptions and sets forth licensing requirements.

This proposed ordinance would allow licensing for only those therapists who have a diploma or certificate of graduation from a School of Massage Therapy whose curriculum is licensed under a state licensing requirement or a valid certificate of membership in the American Massage Therapist Association or a valid certificate from the National Certification Board for Therapeutic Massage and Bodywork.

Each applicant must pay the required privilege license tax before being licensed.

**Ordinance No. 2**

Ordinance No. 2 was submitted by the Bodyworkers Association of Charlotte, an organization of 58 members.

This proposed ordinance is very similar to the ordinance submitted by the group headed by Ms. Clay with one major difference.

Under the ordinance submitted by the Bodyworkers of Charlotte a person could also be licensed as a massage or bodywork therapist if they can satisfactorily demonstrate that they have been engaged in the business for at least 3 years prior to the application; can verify at least 500 hours of experience; and provide 3 letters of reference from state-licensed health care professionals or health massage or bodywork therapists.
As with the first ordinance, an applicant must pay the required privilege license tax.

Both of these proposed ordinances have been reviewed by the City Attorney's office, the Police Department, and the Privilege License Division of the Tax Collector's office. Based upon this review, it was concluded that neither of these two ordinances causes any particular legal or administrative problem or poses no particular or significant law enforcement problems.

Accordingly, the Council has three options available to it:

1. (1) enact Ordinance No. 1 allowing licensing for only those therapists who have completed training through a massage school program or through the passage of a national test;

2. (2) enact Ordinance No. 2 which would allow licensing for not only those that would be licensed under the first ordinance but also for those individuals who meet certain stated experience and practice guidelines; or

3. (3) enact neither of the two proposed ordinances and continue to regulate this business activity under current ordinances.

The staff recommends that if the Council chooses to enact either ordinance No. 1 or No. 2 that it also amend the privilege license ordinance to establish a new license category of "Massage/Bodywork Therapist".

It is further recommended that the annual privilege license tax for this business be $0.60 per $1,000 of annual gross receipts with a $50 minimum and a $2,000 maximum.

This proposed license tax is consistent with the tax for the majority of those businesses currently licensed by the City.

City Attorney's office; Police Department; and Privilege License Division of the Tax Collector's office

Attachment No. 6
Recommend adoption of an ordinance that would regulate the resale and other distribution of tickets at the Coliseum, Independence Arena, Ovens Auditorium, and the Convention Center.

Staff Resource: Steve Camp

Coliseum Tickets

The Auditorium-Coliseum-Convention Center Authority (the Authority) is receiving a growing number of complaints from the public about being approached in the Coliseum parking lots by persons desiring to resell, exchange, buy or give away tickets.

- Given the increasing success of the Hornets and with the NCAA Final Four scheduled for Charlotte next year, the Authority believes that a new ordinance restricting these activities to designated areas would be helpful.

- While there are no problems of this sort at the other facilities under the control of the Authority at the present time, the Authority has requested that the ordinance be written so that it will apply to these other facilities if the need arises.

Proposed Ordinance

This proposed ordinance which is attached, would amend Chapter 15 of the City Code and would authorize the Authority to designate areas on the properties under their control where the resale, exchange, solicitation or giving away of tickets can take place.

- The Authority would be required to erect appropriate signage or markings designating such areas and the boundaries of such areas.

- It would be unlawful for any person to engage in any of these activities outside any area specifically designated for such purpose by the Authority.

- Violation of the ordinance would be punished by a fine not to exceed $200 or imprisoned for not more than 30 days.

Signed: Steve Camp
ITEM NO. - 15 -

**Scalping**

This proposed ordinance would not eliminate current laws regarding the scalping of tickets.

- Under state law (G.S. § 14-344) a person can sell a ticket for the face value plus a service fee which shall not exceed $3.
- Selling a ticket in excess of this amount constitutes a misdemeanor punishable by a fine up to $500, 6 months imprisonment, or both.

**Clearances:**

This ordinance has been reviewed and approved by the Authority staff and the Police Department.

**Attachment No. 7**

Accept three remaining boundary sculpture concepts proposed by the Queens Table for The Square.

**Staff Resource:** Queens Table

**Sculpture Concepts for The Square**

Raymond Kaskey, guided by the Queens Table, has developed the three remaining sculpture concepts for The Square: transportation worker, gold miner, and the future.

- Molly Faison presented the concepts to the Art Commission at its February 25, 1993 meeting; the Art Commission endorsed the concepts.
- Molly Faison, Woody Middleton, and the artist, Raymond Kaskey, will be at the Council meeting with models of the artwork.

**Background:**

September 14, 1992 City Council dinner meeting: Queens Table proposal of four boundary sculptures to be placed at The Square deferred to the Art Commission for review and comment.

September 30, 1992 Art Commission meeting: Queens Table members Molly Faison and Woody Middleton presented boundary sculpture proposal.

October 30, 1992 letter to City Council members: Art Commission commented favorably upon Queens Table proposal.
November 23, 1992 City Council meeting: Council approved the textile lady concept and authorized the Queens Table to proceed with its development of the three remaining sculpture concepts.

Funding: Queens Table.


11. Recommend authorizing the City Manager to negotiate a three-year contract extension with ATE Management and Service Company, Inc. for transit management services.

Staff Resource: Julie Burch

Council Action

City Council is requested to authorize the City Manager to negotiate a three-year extension of the agreement with ATE Management and Service Company, Inc. for Charlotte Transit management.

Recommendation

Extend ATE's transit management contract to 1996. The City Manager will request a proposal for continued management services from ATE. The new agreement will be placed on Council's agenda in June or July for Council's authorization of the City Manager to execute. The current contract expires in August.

Extending the contract will provide for management continuity at Charlotte Transit in light of ATE's excellent performance since 1990. It will also save the time and effort required to solicit proposals.

Option

Solicit proposals nationally for Charlotte Transit management. We anticipate only three or four likely proposers. This process would take four to five months. After evaluation of proposals, we would bring a recommendation for contract award to Council.
In 1990, City staff used an extensive, six-month solicitation process in seeking prospective management firms for the transit system. Although we forwarded a Request for Proposal (RFP) to 24 companies located throughout the country, we received only one proposal (National Transit Services, Inc.) in addition to ATE's. National Transit Services subsequently has gone out of business. The RFP process costs about $4,700 in staff time.

ATE has done an excellent job over the past 2 1/2 years. Total ridership has decreased only slightly, despite the September 1991 fare increase. ATE has reduced the number of citizen complaints and bus malfunctions while in service. Operating costs per hour of service are consistent with labor contract wage adjustments. Attached is a summary of key performance indicators.

- The three-year agreement between the City and ATE executed in 1990 specified that the company would survey all Charlotte Transit employees, which was performed in late 1990. The survey was designed with the help of a representative employee committee, and results were used to identify organizational problems. ATE has established several programs, often using employee-management committees, to address specific problems, improving the overall atmosphere at Charlotte Transit. The survey was repeated in 1991 and is being administered again now. Survey results confirm the subjective impression of improvement.

- Two of the three ATE management personnel proposed in the 1990 contract are still at Charlotte Transit. Dave Hines, General Manager, has now served in that position in Charlotte for fourteen years. Bob Williams, Assistant General Manager, has worked for ATE in Charlotte for five years. John Gullet, Maintenance Director, replaced Harvey Smith when he retired in early 1992. Mr. Gullet has introduced several improvements in maintenance operations, particularly in computerization.
Total cost of ATE's 1990-93 contract was $996,100, including $948,000 for the management fee for these three years ($304,000; $316,000; and $328,000, respectively). Contract costs include salary and fringe benefit costs for the three employees assigned to Charlotte, liability insurance and legal costs, relocation expenses, and the cost of support services provided by headquarters staff.

Attachment No. 8

Recommend adoption of the Public Services Committee's recommendation to conduct a survey and assessment of the City-wide sidewalk system, and authorize the City Manager to execute a contract with North Carolina State University, on behalf of the Institute for Transportation Research and Education.

Staff Resource: Julie Burch

City Council is requested to authorize the City Manager to execute a contract with N.C. State University (on behalf of the Institute for Transportation Research and Education (ITRE)) for analyzing the condition of the City's sidewalk system and providing this information to the City as a computerized database.

On November 2, 1992, Council's Public Services Committee (with seven Councilmembers present), approved the City's undertaking this study using ITRE assistance. Minutes are attached.
ITEM NO. - 19 -

Purpose:
- To develop a sidewalk inventory for collector and local streets to:
  1) Complement the City's recently-completed thoroughfare sidewalk inventory.
  2) Determine the extent of needed residential sidewalk construction.
  3) Be used in developing a new residential sidewalk policy for consideration by Council in fall 1993.

- To obtain a comprehensive condition survey of sidewalks along nearly 1000 miles of State and City streets. By beginning to correct substandard sidewalk identified through the survey, the City will minimize potential liability claims associated with pedestrian injuries.

Cost:
- The cost of the ITRE contract will not exceed $120,400.

- The contract will be financed from the Sidewalk Program Capital Account.

- The annual appropriation for the Sidewalk Program has been $600,000 from Street Bonds.

- The average cost per linear foot of sidewalk is $2.90 for residential and $3.60 for thoroughfare.

Background information is attached.

Clearances: City Attorney's office has approved the proposed contract with N.C. State University.

Attachment No. 9
REQUEST FOR COUNCIL ACTION

Action Requested: Recommend Council approve inclusion of the attached Bill in the City’s 1993 legislative package.

Explanation of Request: This Bill amends the City Charter by allowing joint development projects citywide. While the Charter currently authorizes such joint projects uptown, this Bill would expand this authority citywide and make it clear that joint ownership/partnership in a project is permitted.

Source of Funding: Not applicable.

Clearances: Economic Development, City Attorney, City Manager’s Office

Background: In February 1992, Council directed city staff to negotiate a letter of agreement with Childress-Klein. Council expected these negotiations would lead to a joint venture that would include the City’s 91 acres of Coliseum Center Tract IV and an adjacent 95 acres owned by Childress-Klein.

By late Summer, Childress-Klein had worked out the key planning issues and completed projections for a 1.7 million square foot Business and Office Park, to be developed over 10 years, employing as many as 5600+ people.

During the late Fall, Childress-Klein attorneys determined that the City had weak legal authority to joint venture and this was reported to Council at its December 7th workshop.

Council, at the workshop, authorized continuing to pursue a joint venture, including finding an acceptable legal structure for joint venture.

In January and February, both the City Attorney and Childress-Klein’s attorneys reviewed legislation that the Chamber was asking Council to include in the City’s legislative package. The City Attorney informed Council that, while the legislation achieved the Chamber’s purposes, it would not, as written, clearly allow a joint venture with Childress-Klein.
Council approved the Chamber’s legislation as presented.

Childress-Klein’s attorney then proposed legislation modifying an existing state law. The City Attorney suggested instead amending the City Charter, a suggestion that Childress-Klein received favorably. Because Childress-Klein’s attorney was unavailable during the last several weeks to draft an amendment, they asked the City Attorney to do so and it is attached.

**Responsible Department:** Economic Development

**Bibliography:**
A BILL TO BE ENTITLED

AN ACT TO AMEND THE CHARTER OF THE CITY OF CHARLOTTE WITH RESPECT TO JOINT ECONOMIC DEVELOPMENT PROJECTS.

THE GENERAL ASSEMBLY OF NORTH CAROLINA ENACTS:

Section 1. Article III, Section 7.109 of the Charter of the City of Charlotte, being Chapter 713, 1965 Session Laws as amended reads as rewritten:

ARTICLE III. UPTOWN JOINT DEVELOPMENT PROJECTS

Sec. 7.109. Uptown Joint development projects.

(a) Definition. In this Article, "uptown joint development projects" means a capital project in the city's central-business-district, as defined by the City Council, comprising one or more buildings or other improvements and including both public and private facilities and which may be owned jointly by the City and one or more private parties. By way of illustration but not limitation, such a project might include a single building comprising a publicly-owned parking structure and a privately-owned convention center and a privately-owned hotel or office building. Joint ownership may be direct or indirect and may include separate ownership of specific elements of the project, ownership as tenants in common, or ownership by a partnership, including the City as a partner.

(b) Authorization. If the City Council finds that it is likely to have a significant positive effect on the revitalization of the central-business-district economic development of the City, the city may acquire, construct, own, and operate or participate in the acquisition, construction, ownership and operation of an uptown joint development project of specific facilities within such a project. The city may enter into binding contracts, leases or partnership agreements with one or more private developers with respect to acquiring, constructing, owning, or operating such a project. Such a contract shall among other provisions, specify the following:

(1) The property interest of both the city and the developer or developers in the project;

(2) The responsibilities of the city and the developer or developers for construction of the project;

(3) The responsibilities of the city and developer or developers with respect to financing the project.

Such a contract may be entered into before the acquisition of any real property necessary to the project.
(c) **Property acquisition.** An-uptown A joint development project may be constructed on property acquired by the developer or developers or on property directly acquired by the city by any means.

(d) **Property disposition.** In connection with an-uptown A joint development project, the city may lease or convey interests in property owned by it, including air rights over public facilities, by private negotiation or sale, and Article 12 of Chapter 160A of the General Statutes does not apply to such dispositions.

(e) **Construction of the project.** The contract between the city and the developer or developers may provide that the developer and developers shall be responsible for construction of the entire uptown joint development project. If so, the contract shall include such provisions as the City Council deems sufficient to assure that the public facility or facilities included in the project, if any meet the needs of the city and are constructed as a reasonable price. A project constructed pursuant to this paragraph is not subject to Article 8 of Chapter 143 of the General Statutes.

(f) **Operation.** The city may contract for the operation of any public facility or facilities included in an-uptown a joint development project by a person, partnership, firm or corporation, public or private. Such a contract shall include provisions sufficient to assure that any such facility or facilities are operated for the benefit of the citizens of the city.

(g) **Grant funds.** To assist in the financing of its share of an-uptown a joint development project, the city may apply for, accept and expend grant funds from the federal or state governments.

**Section 2.** This act shall apply to the City of Charlotte only.

**Section 3.** This act shall become effective upon ratification.
13. Recommend approval of the FY94-95 budget calendar and budget format as recommended by the Personnel and Finance Committee.

City Council annually adopts a calendar specifying the budget presentation date, the public hearing date, the Council workshops, and the budget adoption date. The calendar has been reviewed by the Personnel and Finance Committee and their requested revisions are included below.

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<tr>
<th>Date</th>
<th>Day</th>
<th>Time</th>
<th>Purpose</th>
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<tr>
<td>May 26</td>
<td>Wednesday</td>
<td>5:00 - 8:00 p.m.</td>
<td>Budget Presentation and Workshop</td>
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<tr>
<td>June 2</td>
<td>Wednesday</td>
<td>5:00 - 8:00 p.m.</td>
<td>Operating Budget Workshop</td>
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<td>June 7</td>
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<td>5:00 - 7:00 p.m.</td>
<td>Operating Budget Workshop</td>
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<td></td>
<td>7:00 p.m.</td>
<td>Public Hearing (Special Meeting)</td>
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<tr>
<td>June 9</td>
<td>Wednesday</td>
<td>5:00 - 8:00 p.m.</td>
<td>CIP Workshop</td>
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<tr>
<td>June 16</td>
<td>Wednesday</td>
<td>5:00 - 8:00 p.m.</td>
<td>Final Decisions</td>
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<tr>
<td>June 28</td>
<td>Monday</td>
<td>7:00 p.m.</td>
<td>Budget Adoption</td>
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The Personnel and Finance Committee also reviewed and approved a budget format which will be presented on May 26. Attached is an example of the budget format.

Attachment No. 10

14. The following items are proposed for discussion at the Monday, April 5, 1993 Council workshop:

- South District Plan Approval Process
- 2015 Generalized Land Plan Process
- Discussion on toll financing for the Charlotte Outer Loop as recommended by the Transportation Committee
- Budget Briefing No. 3: Transit Fund
15. Recommend: (A) Approval of a Memorandum of Understanding between the City and Habitat for Humanity to acquire certain real property in the Belmont community; and (B) adopt resolutions authorizing condemnation proceedings for the acquisition of certain real property in the Belmont community.

Staff Resource: Del Borgsdorf

Council Action
City Council is requested to: (A) approve a Memorandum of Understanding between the City and Habitat for Humanity to acquire certain real property in the Belmont community; and (B) adopt resolutions which authorize condemnation proceedings for the acquisition of certain real property in the Belmont community.

Habitat for Humanity
Why is the City doing this?
In September 1992 Community Development Department staff met with representatives of Habitat for Humanity (Habitat) regarding property that Habitat was interested in acquiring in the Belmont community.

- Habitat is interested in acquiring 24 parcels of vacant land which will be used for the construction of affordable housing for lower-income families during its ten-year anniversary celebration in October 1993.
- Gene Davant, representing Habitat, has been working to negotiate the acquisition of the property identified on the attached list (Exhibit A); however, he has been unsuccessful.
AGENDA NOTES

Addendum to Council’s Agenda - Legislation to Joint Venture

Attached is an Addendum to Council’s Agenda, Item 13-A. This item would request the Legislature’s approval to expand the City’s joint-venture authority City-wide. This authority already exists for uptown. This item is in response to Council’s direction at your December 7th Workshop to find an acceptable legal structure for a joint venture with Childress-Klein on the City’s Coliseum property.

Agenda Item #15 - Condemnation of Land in the Belmont Community

Attached is a revised Exhibit A for Item #15 on Monday’s agenda. After completion of the updated title searches on these properties, some different owners were identified. Therefore, Exhibit A has been revised to identify the current owners of the property. During the title searches, parties of interest to the property were also identified. The owners and parties of interest have been notified by letter of the requested Council Action on March 22, 1993.
### Property Owners

**Property Address and Tax Values**

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<tr>
<td>1</td>
<td>Catherine White</td>
<td>1120 E. 15th St.</td>
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<tr>
<td>2</td>
<td>Eli Eliaissi</td>
<td>731 E. 17th St.</td>
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<td>3</td>
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<td>4</td>
<td>Theodore Johnson</td>
<td>808 E. 17th St.</td>
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<tr>
<td>5</td>
<td>Samuel Council</td>
<td>817 E. 17th St.</td>
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<td>6</td>
<td>Heirs of Cecil Harris</td>
<td>820 E. 17th St.</td>
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<tr>
<td></td>
<td>and wife, Pecora</td>
<td></td>
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<td>7</td>
<td>David R. Caudle</td>
<td>528 E. 18th St.</td>
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<td>8</td>
<td>Golden E. Roberts</td>
<td>1006 Allen St.</td>
<td>4,250</td>
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<td></td>
<td>and wife, Emma W.</td>
<td></td>
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<td>9</td>
<td>Anthony F. Preston</td>
<td>1016 Allen St.</td>
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<td></td>
<td>and wife, Donna L.</td>
<td></td>
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<td>10</td>
<td>Limuel Gates, et al/</td>
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<td></td>
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<td>Baptist Church</td>
<td></td>
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<td>11</td>
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<td>1505 Allen St.</td>
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<td></td>
<td>and wife, Marguerite S.</td>
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<td>12</td>
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<tr>
<td>14</td>
<td>Samuel Council</td>
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<td>15</td>
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<td>and wife, Marguerite S.</td>
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<td>16</td>
<td>Alvin Eugene Andres</td>
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<td>17</td>
<td>David R. Caudle</td>
<td>1415 &amp; 1417 W.</td>
<td>2,000</td>
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<td></td>
<td>Davidson St.</td>
<td></td>
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<td>18</td>
<td>Bernice L. McFarland</td>
<td>1505 N. Davidson St.</td>
<td>2,500</td>
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<td>19</td>
<td>Lawrence Kenneth Farrar</td>
<td>1012 Harrell St.</td>
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<td>James T. Jackson</td>
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<td>Charlie Vance Estate</td>
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<td>22</td>
<td>Bernard C. Jamison</td>
<td>1201 Louise Ave.</td>
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<td>23</td>
<td>Richard S. Williams</td>
<td>1605 N. McDowell St.</td>
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<tr>
<td></td>
<td><strong>Total</strong></td>
<td></td>
<td><strong>$62,100</strong></td>
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</tbody>
</table>
The City is authorized, under the City Charter, to exercise its eminent domain powers under certain conditions to provide housing for low- and moderate-income persons.

- One of the conditions is that the City has the power of eminent domain to acquire property in order to provide housing for low- and moderate-income persons when the property has become vacant as a result of a housing code enforcement demolition order.

- Based on this provision of the Charter, the Community Development Department has been working with Habitat to identify vacant property in the Belmont neighborhood which has had City liens placed upon it as a result of code enforcement In Rem demolition orders.

- Attached as Exhibit B is Habitat's request for the City to use its condemnation powers to acquire the property.

Exhibit A identifies the properties and the tax value of the land which the City wishes to acquire and subsequently convey to Habitat. These properties became vacant as a result of using the In Rem Remedy to demolish the structures; which actions were previously approved by City Council.

The City is also authorized to provide housing for low- and moderate-income persons or to contract with public or private entities to provide such housing.

- To be consistent with the City Charter, the City will enter into a Memorandum of Understanding with Habitat (see Exhibit C) to acquire the identified property in the Belmont community and to construct affordable single-family homes on the property for sale to lower-income persons.
Prior to City Council's adoption of the resolution to condemn the subject properties, the owners will be notified; and, after City Council's action the property owners will again be notified of the City's intent to acquire the property through eminent domain (condemnation) proceedings. (Upon City Council's adoption of the resolution, Habitat will continue to negotiate with the owners during this process in hopes of acquiring the property through negotiation.)

- Once the property has been acquired by the City through condemnation, City Council will be requested to approve the sale of the land to Habitat.

- It is anticipated that City Council will be requested to approve the sale of the land to Habitat at its September 13, 1993 meeting.

- (Attached as Exhibit D are the steps which will be followed to acquire the 24 parcels and subsequently convey the parcels to Habitat.)

- After conveyance of the land, Habitat will construct the single-family homes which will then be sold to lower-income persons.

This is the first time that the City has utilized this provision of the Charter although it was approved by the General Assembly in 1989. With the recent addition of a Credit and Collection Administrator in the Community Development Department, a greater emphasis will be placed on utilizing this provision of the Statute in the future so that affordable housing opportunities can be provided for lower-income persons. Future requests for City Council's authorization to condemn property using this Charter provision will be presented on the consent agenda as are current requests for condemnation of real property.

**Cost**

How much will this cost?

Based on the tax value of the land, the total just compensation for the properties indicated on Exhibit A is $62,100.

Funds are available in the HOME Acquisition account for the acquisition of this land.
What is citizen input on this issue?
The Belmont Community Organization and the Belmont Community Development Corporation support the efforts of Habitat to provide affordable housing in the Belmont neighborhood.

Background: See attachment

Clearances: Community Development Department

Attachment No. 11

Recommend approval of the FY'94 Job Training Plan funded by the Job Training Partnership Act (JTPA) through the North Carolina Division of Employment and Training in the amount of $3,159,992 in Titles II-A, II-B, II-C, III and Workers Training Trust funds for programs to be operated from July 1, 1993 to June 30, 1994 to serve 1,602 economically disadvantaged residents of Mecklenburg County.

Staff Resource: Del Borgsdorf

Annual Job Training

The Private Industry Council (PIC) has the responsibility under Federal JTPA legislation to identify and address employment and training needs in Mecklenburg County.

- The Annual Job Training Plan constitutes a blueprint of programs and activities to be provided to low-income residents of Charlotte and Mecklenburg County during FY'94.

- City Council is requested to review and approve the Plan, which has been approved by the Private Industry Council, before submission to the North Carolina Division of Employment and Training in Raleigh. Both the PIC and Council must approve the Plan before submission.

- After State approval is received, contracts for program implementation will be submitted to Council for approval in June in order to begin program operations by July 1, 1993.
The Job Training Plan is a comprehensive program that outlines job training services and summer work experience to be provided to approximately 1,602 economically disadvantaged residents of Mecklenburg County during FY'94.

- Targeted population groups for program enrollment include City Within A City residents, high school dropouts, welfare recipients, youth, handicapped and older individuals, and dislocated workers.

- The goal of the Job Training Partnership Act (JTPA) is to provide these individuals with the skills necessary to enter the labor force and maintain productive employment.

The proposed programs and activities to accomplish this are attached.

Cost

The total projected cost for the FY'94 JTPA program is $3,159,992. Supplemental City funding will be discussed during the budget process.

Funding

All funding associated with the Job Training Plan is allocated through the Job Training Partnership Act Title II-A, II-B, II-C, III and Worker Training Trust Fund grants from the North Carolina Division of Employment and Training.

Private Industry Council

(The Private Industry Council (PIC) consists of 18 volunteers, at least half of whom are executives from the private sector. Other members include representatives from the public educational agencies, organized labor, community based organizations, economic development agencies, the public employment services, and public officials. Members of the PIC, appointed by the Mayor, have as their function the provision of policy guidance and oversight with respect to employment and training activities included in the job training plan. The PIC works in partnership with the local government unit, which in Mecklenburg County, is the City of Charlotte).

Attachment No. 12
17. Recommend adoption of a resolution that approves the granting of air rights over Caswell Road to Presbyterian Health Services Corporation and Presbyterian-Orthopaedic Hospital for the construction of a pedestrian bridge and authorizes execution of a crosswalk agreement and term air rights easement granting such rights.

Staff Resource: Julie Burch

Air Rights: The agreement provides for the granting of air rights over Caswell Road to permit the construction of a pedestrian bridge between Presbyterian and Presbyterian-Orthopaedic Hospitals.

- The City's policy is to charge for air rights over public rights-of-way.
- The cost of the air rights is $8,537.14 which will be collected as a General Fund revenue.

Clearances: The City Attorney, Planning staff, Engineering Department/Real Estate Division, and Charlotte Department of Transportation staff concur with the granting of an air rights easement to construct the pedestrian bridge.

18. Recommend approval of an agreement with Law Environmental, Inc. for $300,300 for the York Road Renaissance Park-Methane Gas Migration Control Project.

Staff Resource: Julie Burch

Council Action: A trench system needs to be installed along N.C. 49 to contain 100% of the gas migration. This will put us in compliance with State law.

This action awards a contract to Law Environmental to design a methane gas containment trench system along N.C. 49. The contract also includes funding for monitoring services.
The contract amount is based on the estimated number of hours needed for this project. We will be paying Law for hours worked to accomplish the project. Law’s hourly rate is competitive with other Engineering firms for this type of work.

**Problem:**
Methane gas continues to migrate across N.C. 49 from the old York Road Landfill. We have been cited by the County for failure to contain the methane.

**What have We Done**
Our initial approach to the problem was to hire GSF Energy, Inc. who recommended the installation of wells that collected and vented the gas into the air. The wells did not prevent 100% of migration of gas across N.C. 49. Legal action against GSF Energy, Inc. was not pursued because the firm went out of business.

We have had success on the northeast boundary across Tyvola Road near the playing fields. A trench system was installed at this location and is containing gas migration.

**Funding:**
Funding is available in the project account. A detailed status of the project account and additional background is attached.

**Attachment No. 13**

19. **Recommendation by the Crime Stoppers Committee, their staff advisors and the City Clerk to amend the existing resolution which will change the makeup and appointment procedures of this committee.**

**Staff Resource:** Brenda Freeze

**Crime Stoppers**
On March 23, 1992, City Council approved a joint resolution with Mecklenburg County to establish the new Crime Stoppers Committee.

The present makeup of the committee is seven members, appointed as follows:

- two by the City Council,
- two by the County Commissioners,
- one by the Mayor,
- one by the Chair of the County Commissioners.
* The Chairman's position is alternately appointed by the Mayor and the Chairman of the Commissioners, and the Chairman must have already served one full term on the committee.

* In the original resolution, it was not stated whether the Chairman would be chosen every year or every two years coinciding with regular terms.

Change

The Crime Stoppers Committee approved a resolution on January 12, 1993, requesting City Council and the County Commissioners to approve a resolution to change the makeup of the committee from seven to eight members with suggested appointments as follows:

three by the City Council,
three by the County Commissioners,
one by the Mayor,
one by the Chairman of the County Commissioners, and allow the Chairman to be elected by a majority of the committee.

* The committee proposes to elect their chairman on an annual basis, and the current chairman may be re-elected, but is limited to the same tenure as the other members.

* The Mayor, Chair of the County Commissioners, and staff advisors, Kim Hammett of the Charlotte Police Department and Barbara Haggist of the County Police Department, support this change.

* The County Commission approved this amendment on March 1, 1993.

Attachment No. 14
BOARDs AND COMMISSIONs

20. Nominations for Appointment to Boards, Commissions and Committees. Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. Auditorium-Coliseum-Convention Center Authority
   One appointment for a regular three-year term beginning April 25, 1993. John Fennebresque is eligible for reappointment.

   Attachment No. 15

2. Certified Development Corporation
   Five appointments — one in Private Lending Institutions category; one in Government; two in Business Organizations; and one in Community Organizations.

   In the Private Lending Institutions category, Elizabeth Brown is eligible for reappointment. Gus Psomadakis is not eligible in the Government category. Jerry McMurray is not eligible in Business Organizations; Laura McClellie is eligible. David Krug is not eligible in the Community Organizations category.

   Attachment No. 16

3. Citizens Oversight Committee for Cable Television
   One appointment to fill an unexpired term beginning immediately and ending March 31, 1994. Lloyd Scher has resigned.

   Attachment No. 17

4. Civil Service Board
   One three-year appointment beginning May 15, 1993. Incumbent Rudy Torrence does wish to be reappointed.

   Attachment No. 18
5. **Clean City Committee**
   Eight positions. Three to fill unexpired terms of John Tomlinson, Wilson Cooper and Jeanne Trexler ending June 30, 1994; one to fill unexpired term of John Wall ending June 30, 1995; Three three-year positions beginning June 30, 1993 to replace Jack Corbell, Maxine Eaves and Margaret Creed. One three-year appointment to replace Mabel Cunningham who is not eligible for reappointment.

Attachment No. 19

6. **CMUD Advisory Committee**
   One three-year appointment from the Water/Sewer Contractor category. Otis Crowder is eligible for reappointment.

Attachment No. 20

7. **Historic District Committee**
   One three-year appointment who must be a business owner/operator beginning June 30, 1993. Timothy Hamilton is eligible for reappointment. Does **NOT** wish to be reappointed.

Attachment No. 21

8. **Housing Appeals Board**
   Two appointments; one from the realtor division. Allan Thompson is not eligible for reappointment. One appointment from the public health category. Dr. Elmo Bishop is eligible for reappointment.

Attachment No. 22

9. **Neighborhood Matching Grants Fund Review Team**
   Five appointments. Three neighborhood representatives (i.e., neighborhood organization, community development corporation, business association). Two positions will serve non-renewable three-year terms; one will serve a non-renewable two-year term. Two appointments to represent the non-profit sector. One will serve a non-renewable three-year term and the other will serve a non-renewable two-year term.

Attachment No. 23
ITEM NO. 10. **Planning Commission**
One three-year appointment beginning June 30, 1993. Sara Spencer is not eligible for reappointment.

Attachment No. 24

11. **Spirit Square Board of Directors**
One appointment beginning June 30, 1993. Douglas Hoy is eligible for reappointment. One appointment to fill an unexpired term ending June 30, 1995; Joyce Brayboy has resigned.

Attachment No. 25

12. **Transit Advisory Committee**
One unexpired term beginning immediately and ending January 3, 1994; must represent a suburban employer served by Charlotte Transit. Melanie Summers Mullin has resigned.

Attachment No. 26
NOMINATIONS: COUNCIL MEETING OF 3/22

Auditorium-Coliseum-Convention Center Authority
Reappointed incumbent John Pennebresque by acclamation - unanimous vote
Scar/Camp to appoint
Scar/Camp to close

Certified Development
Reappointed incumbents Gus Psomadakis, Laura McLettie & Elizabeth Brown.
Stephen Callahan, by Clodfelter - community
Norma McCormic, by Reid, Community
Karen Woods, by Reid, Business
Bill McCullough, by Majeed and Martin, business
Jackie Edwards, by Majeed, community
Reid/Scar to appoint
Reid/Scar to close

Cable TV
Robbie Chandler by Martin
John Kersten by McCrory
Edith Moser by Clodfelter
Carla Wilkenfield by Reid
P. Autrey Greene by Majeed
motion to close scar/reid

Civil Service - reappointed Rudy Torrence by acclamation martin/reid
move to close martin/reid

Clean City - reappointed Mabel Cunningham by acclamation scar/mang
move to close martin/reid

Jill Beitel, Heather Fisk, Jacques Kibler, Elizabeth Madow, Edgar Ray, Pamela Sharpe and Jene Singletary all nominated by Martin
Majeed nominated James Soloman, Les Greene, Howard Swift
move to close scar/mart

CMUD Advisory
Reappointed Otis Crowder by acclamation mang/mart
to close mang/mart

Historic District
Damon Rumsch by Clodfelter & McCrory
John Harmon by reid
motion to close scar/reid

Housing Appeals
Jene Singletary McCrory - realtor
Evon Pettis, realtor, by McCrory
Appointed Anthony Hunt, (nominated by Majeed), to the building contractor
division - this moved by mccrory/mangum
move to close martin/clod
Neighborhood Grants
Robert Keith Johnson by Majeed, non-profit category
Joel Siegel by Majeed by for non-profit
Heather Fisk by clod for non-profit
Jane Burts by Clod for non-profit

Curtis McKinney by Scar for neigh
DeWayne Collins by Scar for neigh
William Sturges by Reid for neigh
Eleanor Washington by Martin for neigh
Sara Spencer by Clod for neigh
Troy Watson by Majeed for neigh

Planning
Jerry McMurray, Sr. by Mangum
Ken Szymanski by Reid
Sue Diamara by Campbell
William Robert Overholtz by Campbell
Karen Woods by Martin & Scarborough
motion to close scar/mang

Spirit Square - reappointed Douglas Hoy mang/clod unanimous
Hex Bleau by Hammond
Charlie Williams by Majeed
Craig Brown by Reid
Barbara Watson by Martin
motion to close mang/camp

Transit Advisory
Samuel Burrow by Reid
Bob Overhouse by Campbell
motion to close scar/mccrory
Bid Item ______ for City Council Agenda of March 22, 1993

I. Item: Water Distribution Project  User Dept:  CMUD
   16-Inch Water Main Along Steele
   Creek Road From York Road To
   Sam Neely Road

II. Recommendation:

   Director, Charlotte-Mecklenburg Utility Department recommends that the
   low bid by R. H. Price, Incorporated of Charlotte, North Carolina in
   the amount of $385,547.93 be accepted for award of contract on a unit
   price basis.

III. Bid Summary:

<table>
<thead>
<tr>
<th>Company</th>
<th>City</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>R. H. Price, Inc.</td>
<td>Charlotte, NC</td>
<td>$385,547.93</td>
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<tr>
<td>State Utility Contractors</td>
<td>Monroe, NC</td>
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<td>B.R.S., Inc.</td>
<td>Richfield, NC</td>
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<td>Dellinger, Inc.</td>
<td>Monroe, NC</td>
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<td>McDaniels Construction Co.</td>
<td>Spindale, NC</td>
<td>$489,544.55*</td>
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<td>Castor Plumbing Company</td>
<td>Davidson, NC</td>
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<tr>
<td>Rea Brothers, Inc.</td>
<td>Pineville, NC</td>
<td>$498,247.52*</td>
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<tr>
<td>W.M. Paris &amp; Associates</td>
<td>Charlotte, NC</td>
<td>$531,808.41</td>
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   *Mathematical errors in calculation of bids - figures adjusted accordingly.

IV. Invitation to bid sent to N/A companies.

V. Advertised on January 30, 1993  Bids Read: February 23, 1993

VI. Justification:

   Construction of this project will provide water service around the
   Steele Creek Basin where sewer outfalls have been proposed. This
   project will also complete a connection between two dead-end mains.

VII. Source of Funding:  Water and Sewer CIP Fund - (Water Main - Steele
   Creek Road North) - $427,354.19.
OTHER DATA:

VIII. M/WBE Status: WBE Prime Contractor

The Contractor has committed M/WBE participation of:

<table>
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<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>GOALS</th>
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<tr>
<td>MBE - $1,000.00</td>
<td>0.26%</td>
<td>2%</td>
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<tr>
<td>WBE - $22,500.00</td>
<td>11.67%</td>
<td>6%</td>
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TOTAL WBE - $384,547.93 - 99.74%

The Utility Department has reviewed the Contractor's good faith efforts to meet the project goals and determined that he/she has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination.

IX. Consequences if Action is Deferred:

Subject bids will be valid for sixty (60) days from February 23, 1993.

X. Other Information:

See Attached Fact Sheet

Submitted by: ____________________________
Utility Director

Approved by: ____________________________
Assistant City Manager
## FACT SHEET

**TITLE OF PROJECT:**

Water Distribution Project - 16- Inch Water Main Along Steele Creek Road - From York Road to Sam Neely Road.

**PROJECT DESCRIPTION:**

This project consists of approximately 9,311 linear feet of 16-inch Ductile Iron Pipe, 155 linear feet of 12-inch Ductile Iron Pipe or Polyvinyl Chloride Pipe, 53 linear feet of 8-inch Ductile Iron Pipe or Polyvinyl Chloride Pipe, 4 Fire Hydrants, and various other appurtenances to be performed within the right-of-way of Steele Creek Road, Erwin Road, Sam Neely Road, Sledge Road, and York Road.

**PROJECT HISTORY:**

Funds for construction of this project were approved in the Utility Department's FY92 Capital Improvement Program Budget.

**ADVERTISED:**

Saturday, January 20, 1993

**BIDS TAKEN:**

Tuesday, February 23, 1993

**CMUD'S ESTIMATED CONSTRUCTION COST:**

$366,150.00

**LOW BID CONSTRUCTION COST:**

$385,547.93

**DIFFERENCE (Over-run)**

$19,397.96

**CONSTRUCTION PERIOD:**

04/19/93 - 09/15/93 - (150 Calendar Days)

**CONTRACTOR:**

R. H. Price, Incorporated
Charlotte, North Carolina

**LIQUIDATED DAMAGES:**

$200.00/Day

**FUNDING:**

Fund 2071, Account 636.82
Bid Item ______ for City Council Agenda of March 22, 1993

I. Item: Sanitary Sewer Construction User Dept: CHUD
   Stoney Creek Outfall - Phase II

II. Recommendation:

   Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Sanders Brothers, Incorporated of Charlotte, North Carolina in the amount of $635,990.09 be accepted for award of contract on a unit price basis.

III. Bid Summary:

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Sanders Brothers, Inc.</td>
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<td>Monroe, NC</td>
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<tr>
<td>Marlboro Constructors</td>
<td>Bennettsville, SC</td>
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<td>Trans State Construction</td>
<td>Denver, NC</td>
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<td>Dellingер, Inc.</td>
<td>Charlotte, NC</td>
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<tr>
<td>BRS, Incorporated</td>
<td>Richfield, NC</td>
<td>$738,765.98</td>
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<tr>
<td>R. F. Shinn Contractor</td>
<td>Concord, NC</td>
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<tr>
<td>Rea Brothers, Inc.</td>
<td>Pineville, NC</td>
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<td>W.M. Paris &amp; Associates</td>
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<td>Propst Construction Company</td>
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*Mathematical errors in bid calculations - figures adjusted accordingly.

IV. Invitation to bid sent to N/A companies.

V. Advertised on February 9, 1993 Bids Read: March 2, 1993

VI. Justification:

   Construction of this project will provide gravity sewer along both forks of Stoney Creek between I-85 and Mallard Creek Church Road. The need for this project is based upon anticipated employment growth in the northeast area.

VII. Source of Funding: Water and Sewer CIP Fund - (Stoney Creek Outfall Phase II) - $700,128.03.
OTHER DATA:

VIII. M/WBE Status:

The Contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL</th>
<th>GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE - $ 0</td>
<td>0%</td>
<td>3%</td>
</tr>
<tr>
<td>WBE - $31,700.00</td>
<td>5.20%</td>
<td>4%</td>
</tr>
</tbody>
</table>

The Utility Department has reviewed the Contractor's good faith efforts to meet the project goals and determined that he/she has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination.

IX. Consequences if Action is Deferred:

Subject bids will be valid for sixty (60) days from March 2, 1993.

X. Other Information:

See Attached Fact Sheet

Submitted by: ___________________________
 Utility Director

Approved by: ___________________________
 Assistant City Manager
TITLE OF PROJECT: Sanitary Sewer Construction
Stoney Creek Outfall Phase II

PROJECT DESCRIPTION: This project consists of approximately 6,537 linear feet of sanitary sewer pipe, 25 five-foot manholes, 2 four-foot manholes, and various other appurtenances to be performed within the sanitary sewer right-of-way crossing eight (8) individually owned properties. This project begins at an existing manhole at Stoney Creek and Stoney Creek Tributary and ends at the west side of Mallard Creek Road.

PROJECT HISTORY: Funds for construction of this project were approved in the Utility Department's FY93 Capital Improvement Program Budget.

ADVERTISED: Saturday, February 9, 1993

BIDS TAKEN: Tuesday, March 2, 1993

CMUD'S ESTIMATED CONSTRUCTION COST: $772,000.00

LOW BID CONSTRUCTION COST: $635,990.09

DIFFERENCE(Savings): $136,009.91

CONTRACTOR: Sanders Brothers, Incorporated
Charlotte, North Carolina

LIQUIDATED DAMAGES: $200.00/Day

FUNDING: Fund 2071, Account 633.31
Bid Item _______ for City Council Agenda of March 22, 1993

I. Item: Water And Sanitary Sewer
   User Dept: Charlotte-Mecklenburg Utility Department
   Construction - FY93
   Contract No. 3 - Street Main Extensions

II. Recommendation:

   Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Propst Construction Company of Concord, North Carolina in the amount of $645,112.00 be accepted for award of contract on a unit price basis.

III. Bid Summary:

<table>
<thead>
<tr>
<th>Bidder</th>
<th>Location</th>
<th>Bid Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Propst Construction Co.</td>
<td>Concord, NC</td>
<td>$645,112.00</td>
</tr>
<tr>
<td>Rea Brothers, Inc.</td>
<td>Pineville, NC</td>
<td>$686,990.53</td>
</tr>
<tr>
<td>R. H. Price, Inc.</td>
<td>Charlotte, NC</td>
<td>$693,337.50</td>
</tr>
<tr>
<td>Dellinger, Inc.</td>
<td>Monroe, NC</td>
<td>$708,702.25</td>
</tr>
<tr>
<td>Sanders Brothers, Inc.</td>
<td>Charlotte, NC</td>
<td>$692,079.75</td>
</tr>
<tr>
<td>W.M. Paris &amp; Associates</td>
<td>Charlotte, NC</td>
<td>$713,196.13</td>
</tr>
<tr>
<td>BRS, Incorporated</td>
<td>Richfield, NC</td>
<td>$727,530.13</td>
</tr>
<tr>
<td>State Utility Contractors</td>
<td>Monroe, NC</td>
<td>$844,236.00</td>
</tr>
</tbody>
</table>

IV. Invitation to bid sent to N/A companies.

V. Advertised on January 30, 1993  Bids Read: February 25, 1993

VI. Justification:

   Construction of this contract will extend sewer and water service to residences which have been determined to be public health hazards, where private wells are faulty, and/or to residences/businesses which have requested connection to City's water/sewer system.

VII. Source of Funding: Water and Sewer CIP Fund - (Street Main Extension Program - Sewer) - $481,236.80.

   Water and Sewer CIP Fund - (Street Main Extension Program - Water) - $461,050.23.
VIII. M/WBE Status:

This WBE Contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE - $10,000.00</td>
<td>1.55%</td>
<td>6%</td>
</tr>
<tr>
<td>WBE - $50,000.00</td>
<td>7.75%</td>
<td>3%</td>
</tr>
</tbody>
</table>

The Utility Department has reviewed the Contractor's good faith efforts to meet the project goals and determined that he/she has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination.

IX. Consequences if Action is Deferred:

Subject bids will be valid for sixty (60) days from February 25, 1993.

X. Other Information:

See Attached Fact Sheet

Submitted by: ____________________________
Utility Director

Approved by: ____________________________
Assistant City Manager
FACT SHEET

TITLE OF PROJECT: Water And Sewer Main Construction
FY93 Contract No. 3 - Street Main Extensions

PROJECT DESCRIPTION: This project consists of approximately 5,000 linear feet of 8-inch Sewer Pipe, 750 linear feet of 8-inch Ductile Iron Pipe, 25 four-foot Manholes, 750 linear feet of 12-inch Water Pipe, 750 linear feet of 8-inch Water Pipe, 750 linear feet of 6-inch Water Pipe, 750 linear feet of 2-inch Polyvinyl Chloride Pipe, and various other appurtenances to be performed within rights-of-way of the N.C. Department of Transportation and/or Charlotte Department of Transportation and other public road rights-of-way or 15-foot sanitary sewer right-of-way acquired from individually owned properties with varying temporary construction easements throughout the City of Charlotte and Mecklenburg County.

PROJECT HISTORY: Funds for construction of this project were approved in the Utility Department's FY92 Capital Improvement Program Budget.

ADVERTISED: Saturday, January 30, 1993

BIDS TAKEN: Thursday, February 25, 1993

CMUD'S ESTIMATED CONSTRUCTION COST: $633,848.25

LOW BID CONSTRUCTION COST: $645,112.00

DIFFERENCE(Overrun) $11,263.75

CONSTRUCTION PERIOD: 4/19/93 - 1/1/94 (270 Calendar Days)

CONTRACTOR: Propst Construction Co.
Concord, North Carolina

LIQUIDATED DAMAGES: $200.00/Day

FUNDING: Fund 2071 - Account 633.79 ($351,021.00)
Fund 2071 - Account 635.79 ($294,091.00)
Bid Item A for Agenda of March 22, 1993

I. Item: Reinforced Concrete Pipe  User Dept.: D.O.T-St. Maint.

II. Recommendation: By Purchasing Director and Director of Department of Transportation that the low bid, Smith Setzer & Sons, Inc., Catawba, N. C. in the amount of $58,523.20 be accepted for award of contract on a unit price basis.

III. Bid Summary:

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Smith Setzer &amp; Sons</td>
<td>Catawba, N. C.</td>
<td>$58,523.20</td>
</tr>
<tr>
<td>Johnson Concrete Co.</td>
<td>Salisbury, N. C.</td>
<td>61,267.60</td>
</tr>
</tbody>
</table>

IV. Invitation to bid sent to 10 companies.

V. Advertising On: 12/9/92  Bids Read: 1/12/93

VI. Justification: This proposed purchase is for 5,656 feet of Reinforced Concrete Pipe ranging in size of 12" up to 72" to be used in the construction of and maintenance of storm drainage systems.

VII. Source of Funding: Powell Bill Fund - (State Street Aid) - $74,605.
February 11, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): Second low bidder is a woman owned business.

IX. Consequences if Action is Deferred: A new contract is needed to assure uninterrupted pipe deliveries for construction projects.

X. Other Information: Any questions concerning this purchase should be directed to Bill Mouchet ext. 2932.

Approved by: ________________________________

Assistant City Manager
Bid Item B for Agenda of March 22, 1993

I. Item: Water Meters User Dept.: Utility Dept.

II. Recommendation: By Purchasing Director and Utility Director that the low bidders meeting specifications for each item be accepted for award of contracts as follows on a unit price basis.

III. Bid Summary:

Mueller Co. Cleveland, N. C. $204,968.00
Item 1. 7000 5/8" Water Meters
Item 2. 400 1" Water Meters
Item 14. 1 12" Water Meter Combination Fire and Domestic
Item 4. 90 1-1/2" Turbine type meters
Item 6. 90 2" Turbine type meters

Schlumberger Atlanta, Ga. $80,470.00
Item 11. 10 - 6" Meters combination Fire and Domestic
Item 12. 10 - 8" Meters combination Fire and Domestic
Item 13. 1 - 10" Meters combination Fire and Domestic

See attachment for bid summary of each item.

IV. Invitation to bid sent to 11 companies.

V. Advertising On: 10/24/92 Bids Read: 11/12/92

VI. Justification: Water Meters are used by the Charlotte-Mecklenburg Utility Dept. to measure volumes of water used which determines water/sewer charges for each customer. Meters are needed for new service installations and as replacements for worn and obsolete meters.

VII. Source of Funding: Water and Sewer Operating Fund - (Water Distribution) - $1,402,571.47.
February 11, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): N/A

IX. Consequences if Action is Deferred: Present contract for water meters has expired. New contract needed to assure systematic delivery of water meters.

X. Other Information: Water meters will be purchased as needed and payment made accordingly. Any further information needed please call Bill Mouchet ext. 2932 or Tom Maddox ext. 2564.

Approved by: ________________________________

Assistant City Manager
ATTACHMENT BID SUMMARY

WATER METERS

The recommendation for the award of contract for each item is as follows:

Item 1. 7000 5/8" cold water meters, displacement type.

**BIDS:**

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mueller Co. Hersey</td>
<td>Cleveland, N. C.</td>
<td>$142,170.00</td>
</tr>
<tr>
<td>Kent Meter Co.</td>
<td>Ocala, Florida</td>
<td>150,500.00</td>
</tr>
<tr>
<td>Carolina Meter</td>
<td>Woodruff, S. C.</td>
<td>154,350.00</td>
</tr>
<tr>
<td>Schlumberger</td>
<td>Atlanta, Ga.</td>
<td>155,750.00</td>
</tr>
<tr>
<td>Sensus Tech</td>
<td>Norcross, Ga.</td>
<td>194,810.00</td>
</tr>
<tr>
<td>Davis Meter</td>
<td>Charlotte, N. C.</td>
<td>253,400.00</td>
</tr>
</tbody>
</table>

Recommendation: By Purchasing Director and Utility Director that the low bid, Mueller Co., Cleveland, N. C. in the amount of $142,170.00, be accepted for award of contract on a unit price basis.

**ITEM 2. 400 - 1" Cold water meters, displacement type.**

**BIDS:**

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mueller Co. Hersey</td>
<td>Cleveland, N. C.</td>
<td>$22,968.00</td>
</tr>
<tr>
<td>Schlumberger</td>
<td>Atlanta, Ga.</td>
<td>23,200.00</td>
</tr>
<tr>
<td>Kent Meter</td>
<td>Ocala, Florida</td>
<td>25,304.00</td>
</tr>
<tr>
<td>Carolina Meter</td>
<td>Woodruff, S. C.</td>
<td>25,408.00</td>
</tr>
<tr>
<td>Sensus Tech</td>
<td>Norcross, Ga.</td>
<td>28,700.00</td>
</tr>
<tr>
<td>Davis Meter</td>
<td>Charlotte, N. C.</td>
<td>33,780.00</td>
</tr>
</tbody>
</table>

Recommendation: By Purchasing Director and Utility Director that the low bid Mueller Co., Hersey Products, Cleveland, N. C. in the amount of 22,968.00 be accepted for award of contract on a unit price basis.

**ITEM 4 & 6 - 180 Meters - Turbine Type**

90 - 1-1/2" and 90 - 2" sizes.

**BIDS:**

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mueller/Hersey</td>
<td>Cleveland, N. C.</td>
<td>$31,230.00</td>
</tr>
<tr>
<td>Kent Meter Co.</td>
<td>Ocala, Florida</td>
<td>43,200.00</td>
</tr>
<tr>
<td>Davis Meter Co.</td>
<td>Charlotte, N. C.</td>
<td>70,011.00</td>
</tr>
<tr>
<td>Sensus Tech</td>
<td>Norcross, Ga.</td>
<td>80,783.00</td>
</tr>
</tbody>
</table>

One other bid received Schlumberger, Atlanta, Ga. in the amount of $28,440.00 was not able to meet the accuracy flow specifications as required by the Charlotte-Mecklenburg Utility Dept.

Recommendation: By Purchasing Director and Utility Director that the second low bid be accepted for award of contract on a unit price basis.
ITEM 11. 10 - 6" Meters combination Fire and Domestic Service.

BIDS:

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schlumberger</td>
<td>Atlanta, Ga.</td>
<td>$28,980.00</td>
</tr>
<tr>
<td>Mueller/Hersey</td>
<td>Cleveland, N. C.</td>
<td>30,010.00</td>
</tr>
<tr>
<td>Davis Meter</td>
<td>Charlotte, N. C.</td>
<td>34,450.00</td>
</tr>
<tr>
<td>Sensus Tech.</td>
<td>Norcross, Ga.</td>
<td>55,440.00</td>
</tr>
</tbody>
</table>

Recommendation: By Purchasing Director and Utility Director that the low bid, Schlumberger, Atlanta, Ga., in the amount of $28,980.00 be accepted for award of contract on a unit price basis.

ITEM 12. 10 - 8" Meters combination Fire and Domestic Service.

BIDS:

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schlumberger</td>
<td>Atlanta, Ga.</td>
<td>$44,490.00</td>
</tr>
<tr>
<td>Mueller Products</td>
<td>Cleveland, N. C.</td>
<td>45,990.00</td>
</tr>
<tr>
<td>Davis Meter</td>
<td>Charlotte, N. C.</td>
<td>48,890.00</td>
</tr>
<tr>
<td>Sensus Tech.</td>
<td>Norcross, Ga.</td>
<td>76,608.00</td>
</tr>
</tbody>
</table>

Recommendation: By Purchasing Director and Utility Director that the low bid Schlumberger, Atlanta, Ga., in the amount of $44,490.00 be accepted for award of contract on a unit price basis.

ITEM 13. 1 - 10" Meter combination Fire and Domestic Service

BIDS:

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schlumberger</td>
<td>Atlanta, Ga.</td>
<td>$7,000.00</td>
</tr>
<tr>
<td>Mueller/Hersey</td>
<td>Cleveland, N. C.</td>
<td>7,250.00</td>
</tr>
<tr>
<td>Davis Meter</td>
<td>Charlotte, N. C.</td>
<td>10,000.00</td>
</tr>
<tr>
<td>Sensus Tech.</td>
<td>Norcross, Ga.</td>
<td>11,284.05</td>
</tr>
</tbody>
</table>

Recommendation: By Purchasing Director and Utility Director that the low bid Schlumberger, Atlanta, Ga. in the amount of $7,000.00 be accepted for award of contract on a unit price basis.

ITEM 14. 1 - 12" Meter Combination Fire and Domestic Service

BIDS:

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mueller/Hersey</td>
<td>Cleveland, N. C.</td>
<td>$8,600.00</td>
</tr>
</tbody>
</table>

Recommendation: By Purchasing Director and Utility Director that the only bid received, Mueller/Hersey, Cleveland, N. C., in the amount of $8,600.00 be accepted for award of contract on a unit price basis.
Bid Item D for Agenda of March 22, 1993

I. Item: Oil & Lubricants  
User Dept.: Equipment Services

II. Recommendation: By Purchasing Director and General Services Director that the low bid for each Section (attachment) be accepted for award of contract as follows:

III. Bid Summary:

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purser Oil Co.</td>
<td>Charlotte, N. C.</td>
<td>$65,769.00</td>
</tr>
<tr>
<td>Texaco</td>
<td>Charlotte, N. C.</td>
<td>$8,154.00</td>
</tr>
</tbody>
</table>

IV. Invitation to bid sent to 20 companies.

V. Advertising On: 1/23/93  
Bids Read: 2/16/93

VI. Justification: These Oils & Lubricants will be used on all fleet vehicles in the City.

VII. Source of Funding: General Fund - (Equipment Services - Inventory) - $2,108,565.
OTHER DATA:

VIII. M/WBE Status (if applicable): One WBE bid but was not successful.

IX. Consequences if Action is Deferred: The old contract has expired. Products would have to be purchased on the open market. The new contract is 5% less expensive than the existing contract.

X. Other Information: For additional information, please contact J. F. Stallings, Ext. 5667.

Approved by: ________________

Assistant City Manager
ATTACHMENT

SECTION 1.

<table>
<thead>
<tr>
<th>Company</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purser Oil Company</td>
<td>$65,769.00</td>
</tr>
<tr>
<td>Carolina Petroleum</td>
<td>67,073.60</td>
</tr>
<tr>
<td>Royster Oil Company</td>
<td>67,804.40</td>
</tr>
<tr>
<td>F &amp; R Oil Company</td>
<td>69,732.60</td>
</tr>
<tr>
<td>Texaco</td>
<td>75,849.20</td>
</tr>
<tr>
<td>Dryden Oil Company</td>
<td>79,344.00</td>
</tr>
<tr>
<td>Witco Kendall</td>
<td>79,769.00</td>
</tr>
<tr>
<td>Pennzoil (Commercial Ind. Lub.)</td>
<td>84,048.40</td>
</tr>
</tbody>
</table>

We recommend award of contract to the low bidder, Purser Oil Company, in the amount of $65,769.00.

SECTION 2.

<table>
<thead>
<tr>
<th>Company</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Texaco</td>
<td>$8,154.25</td>
</tr>
<tr>
<td>Carolina Petroleum</td>
<td>8,313.40</td>
</tr>
<tr>
<td>Dryden Oil Company</td>
<td>8,723.44</td>
</tr>
<tr>
<td>Witco Kendall</td>
<td>8,971.16</td>
</tr>
<tr>
<td>Pennzoil</td>
<td>9,183.00</td>
</tr>
<tr>
<td>F &amp; R Oil Company</td>
<td>9,328.24</td>
</tr>
<tr>
<td>Purser Oil Company</td>
<td>9,443.22</td>
</tr>
<tr>
<td>Royster Oil Company</td>
<td>9,555.94</td>
</tr>
</tbody>
</table>

We recommend award of contract to the low bidder, Texaco, in the amount of $8,154.25.
March 1, 1993

Bid Item E for Agenda of March 22, 1993

I. Item: Section I. Passenger Car Tires
   User Dept.: Various Dept.

II. Recommendation: By Purchasing Director and Director of Department of General Services that the low bid Goodyear Tire & Rubber Co., Charlotte, N. C., in the amount of $48,846.88 be accepted for award of contract on a unit price basis.

III. Bid Summary:

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Goodyear Tire &amp; Rubber</td>
<td>Charlotte, N. C.</td>
<td>$48,846.88</td>
</tr>
<tr>
<td>Bray's Recapping Service</td>
<td>Mt. Airy, N. C.</td>
<td>72,117.33</td>
</tr>
<tr>
<td>Parrish &amp; Leonard Tire</td>
<td>Charlotte, N. C.</td>
<td>72,334.29</td>
</tr>
<tr>
<td>Heafner Tire</td>
<td>Charlotte, N. C.</td>
<td>73,479.22</td>
</tr>
<tr>
<td>Blair &amp; Horton Tire</td>
<td>Charlotte, N. C.</td>
<td>77,043.79</td>
</tr>
<tr>
<td>Gerrard Tire Co.</td>
<td>Charlotte, N. C.</td>
<td>77,681.69</td>
</tr>
</tbody>
</table>

IV. Invitation to bid sent to 12 companies.

V. Advertising On: 1/14/93  Bids Read: 2/17/93

VI. Justification: To establish annual contract for tires for various City owned vehicles.

VII. Source of Funding: General Fund - (Equipment Services - Inventory) - $2,108,565.
OTHER DATA:

VIII. M/WBE Status (if applicable): The fifth low bid Blair & Horton Tire Co., Charlotte, N. C. is a woman owned company.

IX. Consequences if Action is Deferred: Tires would have to be purchased without the benefit of a contract, resulting in higher prices.

X. Other Information: Any further information required, please contact Bill Mouchet at ext. 2932.

Approved by: ________________________________

Assistant City Manager
March 1, 1993

Bid Item F for Agenda of March 22, 1993

I. Item: Section 2. Police Pursuit Tires

II. Recommendation: By Purchasing Director and Director of Department of General Services that the low bid Parrish & Leonard Tire Co., Charlotte, N. C., in the amount of $138,400.00 be accepted for award of contract on a unit price basis.

III. Bid Summary:

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parrish &amp; Leonard Tire</td>
<td>Charlotte, N. C.</td>
<td>$138,400.00</td>
</tr>
<tr>
<td>Bray's Recapping Service</td>
<td>Mt. Airy, N. C.</td>
<td>139,232.00</td>
</tr>
<tr>
<td>Goodyear Tire &amp; Rubber Co.</td>
<td>Charlotte, N. C.</td>
<td>141,248.00</td>
</tr>
</tbody>
</table>

IV. Invitation to bid sent to 12 companies.

V. Advertising On: 1/14/93

VI. Justification: To establish annual contract for tires for various City owned Vehicles.

VII. Source of Funding: General Fund - (Equipment Services - Inventory) - $2,108,565.
March 1, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): A woman owned business was invited to bid but did not submit a bid.

IX. Consequences if Action is Deferred: This would have to be purchased without the benefit of a contract, resulting in higher prices.

X. Other Information: Any further information required, please contact Bill Mouchet at ext. 2932.

Approved by: ______________________
Assistant City Manager
Bid Item G for Agenda of March 22, 1993

I. Item: Section 3. Truck Tires
   User Dept.: Various

II. Recommendation: By Purchasing Director and Director of Department of General Services that the low bid Goodyear Tire and Rubber Co., Charlotte, N. C. in the amount of $195,410.38 be accepted for award of contract on a unit price basis.

III. Bid Summary:

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Goodyear Tire &amp; Rubber Co.</td>
<td>Charlotte, N. C.</td>
<td>$195,410.38</td>
</tr>
<tr>
<td>Parrish &amp; Leonard Tire Co.</td>
<td>Charlotte, N. C.</td>
<td>237,642.70</td>
</tr>
<tr>
<td>Gerrard Tire Co.</td>
<td>Charlotte, N. C.</td>
<td>267,359.64</td>
</tr>
<tr>
<td>Heafner Tire Co.</td>
<td>Charlotte, N. C.</td>
<td>327,178.03</td>
</tr>
</tbody>
</table>

IV. Invitation to bid sent to 12 companies.

V. Advertising On: 1-14-93
   Bids Read: 2-17-93

VI. Justification: To establish annual contract for tires for various City owned vehicles.

VII. Source of Funding: General Fund - (General Services - Equipment Service - Inventory) - $2,108,565.
OTHER DATA:

VIII. M/WBE Status (if applicable): A woman owned business was invited to bid but chose not to.

IX. Consequences if Action is Deferred: Tires would have to be purchased without the benefit of a contract, resulting in higher prices.

X. Other Information: Any further information required, please contract Bill Mouchet at ext. 2932.

Approved by: ____________________________
Assistant City Manager
Bid Item for City Council Agenda of March 22, 1993

I. Item: BUS STOP CURB REPAIRS User Dept: ENG

II. Recommendation: By the City Engineer that the low bid of $88,728.64, as submitted by United Construction Company, be accepted for award on a unit price basis.

III. Bid Summary:

<table>
<thead>
<tr>
<th>Company</th>
<th>Base Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>United Construction Co.</td>
<td>$88,728.64</td>
</tr>
<tr>
<td>Shaw Group, LTD</td>
<td>$93,379.52</td>
</tr>
<tr>
<td>Cardinal Construction</td>
<td>$108,957.68</td>
</tr>
<tr>
<td>Jones Grading</td>
<td>$115,290.50</td>
</tr>
<tr>
<td>Sherrill &amp; Associates</td>
<td>$124,122.96</td>
</tr>
<tr>
<td>Crowder Construction</td>
<td>$200,463.12</td>
</tr>
</tbody>
</table>

IV. Advertised: January 24, 1993 Bids Read: February 23, 1993

V. Justification: This project is part of the FY-93 Curb Replacement Program. These locations were identified and prioritized by Street Maintenance as needing replacement. The City will be reimbursed for the work done on State maintained streets.

VI. Source of Funding: Powell Bill Fund - (State Street Aid) - $426,562.
VII. M/WBE Status:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE</td>
<td>0</td>
<td>0%</td>
</tr>
<tr>
<td>WBE</td>
<td>0</td>
<td>0%</td>
</tr>
</tbody>
</table>

The Contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director has reviewed the documentation and concurred with the recommendation for award. The low bidder is a certified MBE so 100% of contract amount will be applied to the City's participation goal.

VIII. Consequences if Action is Deferred: Project will be delayed.

Bids will expire on April 24, 1993.

IX. Other Information: Removal and replacement of deteriorated curb and gutter, pavement, and subgrade and construction of new curb and gutter and asphalt pavement repair at 38 Charlotte Transit bus stops, 20 on city maintained streets, 18 on State maintained streets.

The low bid of $88,728.64 is 2% under the estimated cost of $91,000 representing a savings of $2,271.36 on the anticipated construction cost of the project.

Completion time is 75 Calendar Days from Notice to Proceed.

* Contact Benny Aldridge for questions from the Manager's Office.

Submitted by: C. D. Readling, City Engineer

Approved by: Assistant City Manager
March 3, 1993

Bid Item H for Agenda of March 22, 1993

I. Item: Tire Recapping & Repairs
User Dept.: General Services

II. Recommendation: By Purchasing Director and Director of General Services Department that the low overall bid, Goodyear Tire & Rubber Co., Charlotte, N. C. in the amount of $214,638.00 be accepted for award on a performance test basis.

III. Bid Summary:

<table>
<thead>
<tr>
<th>Company</th>
<th>City, State</th>
<th>Bid Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Goodyear Tire &amp; Rubber Co.</td>
<td>Charlotte, N. C.</td>
<td>$214,638.00</td>
</tr>
<tr>
<td>White's Tire Service</td>
<td>Wilson, N. C.</td>
<td>155,723.00</td>
</tr>
<tr>
<td>Bray's Recapping</td>
<td>Mt. Airy, N. C.</td>
<td>168,183.87</td>
</tr>
<tr>
<td>Parrish &amp; Leonard Tire</td>
<td>Charlotte, N. C.</td>
<td>189,558.25</td>
</tr>
</tbody>
</table>

COST RESULTS AS PER TEST RESULTS

<table>
<thead>
<tr>
<th>Company</th>
<th>City, State</th>
<th>Cost Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>Goodyear Tire &amp; Rubber Co.</td>
<td>Charlotte, N. C.</td>
<td>$90,090.00</td>
</tr>
<tr>
<td>Whites Tire Service</td>
<td>Wilson, N. C.</td>
<td>$92,972.00</td>
</tr>
<tr>
<td>Parrish &amp; Leonard Tire Co.</td>
<td>Charlotte, N. C.</td>
<td>$143,548.00</td>
</tr>
<tr>
<td>Bray's Recapping Service</td>
<td>Mt. Airy, N. C.</td>
<td>$178,008.00</td>
</tr>
</tbody>
</table>

NOTE: See No. X for test information and attachment for test results.

IV. Invitation to bid sent to 6 companies.

V. Advertising On: 5/21/92
Bids Read: 6/18/92

VI. Justification: Recapped tires are used on the rear of a variety of City vehicles, such as dump trucks, refuse collection trucks, bucket trucks, and etc. Recapped tires will be used as replacements to ensure safety of vehicles.

VII. Source of Funding: General Fund - (Equipment Services - Inventory) - $2,108,565.
March 3, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): One known WBE Company was invited to bid, but did not respond.

IX. Consequences if Action is Deferred: Present contract has expired. Tires would have to be recapped and repaired without the benefit of a contract resulting in higher cost to the City.

X. Other Information: It was determined by the General Services Director that a tire test program be performed in order to determine which manufacturer would save the City money for obtaining the greatest mileage for the tires. Test required that participating vendors supply 16 tires each which the City paid for that were required for test purposes. (SEE ATTACHED FOR RESULTS).

Approved by: Assistant City Manager
<table>
<thead>
<tr>
<th></th>
<th>BRAY</th>
<th>WHITE</th>
<th>GOODYEAR</th>
<th>PARRISH &amp; LEONARD</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Gripper Tread</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tire Cost</td>
<td>$68.89</td>
<td>$60.00</td>
<td>$78.00</td>
<td>$72.05</td>
</tr>
<tr>
<td><strong>Average Gripper</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tire Mileage</td>
<td>3894</td>
<td>6094</td>
<td>7348</td>
<td>4818</td>
</tr>
<tr>
<td><strong>Mileage/32nd of Tread Depth</strong></td>
<td>177</td>
<td>277</td>
<td>334</td>
<td>219</td>
</tr>
<tr>
<td>Cost/Mile</td>
<td>.0177</td>
<td>.0098</td>
<td>.0106</td>
<td>.0150</td>
</tr>
<tr>
<td><strong># of Tire Sets</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Needed/Truck</td>
<td>3.31</td>
<td>2.17</td>
<td>1.76</td>
<td>2.68</td>
</tr>
<tr>
<td><strong>Total # of Tires</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Needed</td>
<td>2171</td>
<td>1424</td>
<td>1155</td>
<td>1758</td>
</tr>
<tr>
<td>Cost</td>
<td>$149,560</td>
<td>$85,440</td>
<td>$90,090</td>
<td>$126,664</td>
</tr>
<tr>
<td><strong>Tire Change</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>28,448</td>
<td>7,532</td>
<td>-</td>
<td>16,884</td>
</tr>
<tr>
<td><strong>Total Cost</strong></td>
<td>$178,008</td>
<td>$92,972</td>
<td>$90,090</td>
<td>$143,548</td>
</tr>
</tbody>
</table>
Bid Item I for Agenda of March 22, 1993

I. Item: Section I. 1-Cab & Chassis for use with Rear Loading Packer Body

Dept: Solid Waste Ser.

II. Recommendation: By Purchasing Director and Solid Waste Services Director that the only bid received Southern Truck Service, Charlotte, N. C. in the amount of $78,064.00 be accepted for award of contract on a unit price basis.

III. Bid Summary:

Southern Truck Service Co.Charlotte, N. C. $78,064.00

IV. Invitation to bid sent to 19 companies.


Re-Advertised: 12/3/92 Bids Read: 12/16/92

VI. Justification: This procurement is for (1) Split Body collection unit that will allow Solid Waste Services to test the feasibility of collection of both refuse trash and recyclables at the same time

VII. Source of Funding: General Capital Equipment Fund - (Solid Waste Services ) - $384,542.
OTHER DATA:

VIII. M/WBE Status (if applicable): N/A

IX. Consequences if Action is Deferred: The Solid Waste Services Department will not have the opportunity to test the feasibility of a vehicle that would allow for the pick up of refuse trash and recyclables at one time. These type units allows one vehicle to do the job of two (2) separate units.

X. Other Information: Any further information required for this purchase can be supplied by Bill Mouchet ext. 2932 or Wayman Pearson ext. 2176.

Approved by: ____________________________

Assistant City Manager
March 4, 1993

Bid Item J for Agenda of March 22, 1993

   Dept.: Solid Waste Ser.

II. Recommendation: By Purchasing Director and Solid Waste Services Director that the low bid meeting specifications, Southern Truck Services, Charlotte, N. C. in the amount of $58,280.00 be accepted for award of contract on a unit price basis.

III. Bid Summary:

   Southern Truck Service                          Charlotte, N. C.  $58,280.00

   One other bid received, Amick Equipment Co., Lexington, S. C. in the amount of $56,844.00 did not meet specifications. See Section X.

IV. Invitation to bid sent to 19 companies.

   Re-Advertised: 12/3/92                     Bids Read: 12/16/92

VI. Justification: This procurement is for (1) Split Body collection unit that will allow Solid Waste Services to test the feasibility of collection of both refuse trash and recyclables at the same time.

VII. Source of Funding: General Capital Equipment Fund - (Solid Waste Services) - $384,542.
March 4, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): N/A

IX. Consequences if Action is Deferred: The Solid Waste Services Department will not have the opportunity to test the feasibility of a vehicle that would allow for the pick up of refuse trash and recyclables at one time. These type units allows one vehicle to do the job of two (2) separate units.

X. Other Information:

1. The hopper capacity should be a minimum of 15 yds. This unit fell short by 1.5 cu. yd. in 1500 pounds of refuse that could not be loaded.

2. The hopper loading should have the capability of loading from both sides. This unit loads from street side only allowing for possible accidents to the employee.

3. No parts discount was allowed. The other vendor allowed a 20% discount.

Any further information required for this purchase can be supplied by Bill Mouchet ext. 2932 or Wayman Pearson ext. 2176.

Approved by: 
Assistant City Manager
Bid Item K for Agenda of March 22, 1993

I. Item: Section 3. (2) Refuse Collection
   Dept.: Solid Waste Ser.
   Vehicles, Rear Loading, Dual Loading
   /Dual Compacting.

II. Recommendation: By Purchasing Director and Solid Waste Services Director that the
    only bid received, Oshkosh Truck Corporation, Neenah, Wisconsin in the amount of
    $235,332.00 be accepted for award of contract on a unit price basis.

III. Bid Summary:

   Oshkosh Truck Corp.                 Neenah, Wi.     $235,332.00

IV. Invitation to bid sent to 19 companies.


VI. Justification: This procurement is for (2) Split Body collection unit that will
     allow Solid Waste Services to test the feasibility of collection of both refuse
     trash and recyclables at the same time.

VII. Source of Funding: General Capital Equipment Fund - (Solid Waste Services) -
     $384,542.
OTHER DATA:

VIII. M/WBE Status (if applicable): N/A

IX. Consequences if Action is Deferred: The Solid Waste Services Department will not have the opportunity to test the feasibility of a vehicle that would allow for the pick up of refuse trash and recyclables at one time. These type units allows one vehicle to do the job of two (2) separate units.

X. Other Information: Any further information required for this purchase can be supplied by Bill Mouchet ext. 2932 or Wayman Pearson ext. 2176.

Approved by: __________________________
Assistant City Manager
Bid Item for City Council Agenda of March 22, 1993

I. Item: SPRING RESURFACING 1993  User Dept: EKG

II. Recommendation: By the City Engineer that the low bid of $1,757,189.95, as submitted by Rea Construction Company, be accepted for award on a unit price basis.

III. Bid Summary:

<table>
<thead>
<tr>
<th>Company</th>
<th>Base Bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rea Construction Company</td>
<td>$1,757,189.95</td>
</tr>
<tr>
<td>Blythe Industries</td>
<td>$1,771,486.55</td>
</tr>
<tr>
<td>Crowder Construction</td>
<td>$1,891,792.70</td>
</tr>
<tr>
<td>APAC - Carolina</td>
<td>$2,110,243.80</td>
</tr>
</tbody>
</table>

IV. Advertised: February 21, 1993  Bids Read: March 9, 1993

V. Justification: This is one of two contracts let each year to resurface city streets. This work is performed to maintain the city's approximately 1,300 miles of streets. These funds are allocated by the State from the Gasoline Tax Revenue distributed annually to cities and towns.

VI. Source of Funding: Powell Bill Account
Center 523.01, Fund 0120, Object Code 35210
Bid Item for City Council Agenda of March 22, 1993

I. Item: Charlotte Convention Center
   Kitchen & Food Service Equipment

II. Recommendation: By the City Engineer, based on the recommendation of the
    Construction Manager, that the low bid plus Alternate "A" for $1,133,425.00, as
    submitted by Tri-Michael and Company, Inc. be accepted for award on a lump sum
    basis.

III. Bid Summary

<table>
<thead>
<tr>
<th>Company</th>
<th>Base Bid</th>
<th>Base Bid Plus Alternate &quot;A&quot;</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tri-Michael and Company, Inc.</td>
<td>$847,171.00</td>
<td>$1,133,425.00</td>
</tr>
<tr>
<td>Johnson-Lancaster &amp; Assoc., Inc.</td>
<td>$863,838.00</td>
<td>$1,133,438.00</td>
</tr>
<tr>
<td>Thompson &amp; Little, Inc.</td>
<td>$912,279.00</td>
<td>$1,191,693.00</td>
</tr>
<tr>
<td>Foodcraft Equipment Company</td>
<td>$945,271.00</td>
<td>$1,221,671.00</td>
</tr>
<tr>
<td>Regional Restaurant Equip. Co.</td>
<td>$959,963.00</td>
<td>$1,224,168.00</td>
</tr>
<tr>
<td>General Sales Company, Inc.</td>
<td>$1,127,100.00</td>
<td>$1,457,100.00</td>
</tr>
</tbody>
</table>

IV. Advertised: October 18, 1992
    Bids Read: January 27, 1993

V. Justification: This project consists of the kitchen and food service equipment work
    for the construction of the Charlotte Convention Center complex.

    The site is within an area bounded by College, Second, Brevard, and Stonewall Streets.

VI. Source of Funding: Convention Center Fund - (Convention Center Project -
    Certificate of Participation) - $41,665,269.
VII. M/WBE Status:

The Contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE</td>
<td>$ 54,600.00</td>
<td>4.8%</td>
</tr>
<tr>
<td>WBE</td>
<td>$ 5,000.00</td>
<td>.4%</td>
</tr>
</tbody>
</table>

The Engineering Department has reviewed the Contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

VIII. Consequences if Action is Deferred: Project will be delayed, potentially impacting future convention bookings.

Bids will expire on April 28, 1993.

IX. Other Information: The low bid including Alternate "A" of $1,133,425.00 is below the Construction Manager's Estimate of $1,205,916.00 representing a savings of $72,491.00. The Design Development Estimate for this work was $1,188,347.00.

Alternate "A" for $286,254.00 includes food service equipment that is required to operate the cafe.

This alternate has been identified as the top priority on the list of bid alternates, as approved by the Coliseum Authority and design Review Committee, and it is recommended by the Architect, Construction Manager and Engineering Department.

Completion time is four hundred ninety-eight (498) Calendar Days from Notice to Proceed.

* Contact Benny Aldridge for questions from the Manager's Office.

Submitted by:  
C. D. Readling, City Engineer

Approved by:  
Assistant City Manager
CONSENT

The consent portion of the agenda is divided into two sections: Consent I and Consent II.

Consent I consists of routine items that have been approved in the budget, are within the budget estimate, and have met M/WBE criteria.

Consent II consists of items that have also been approved in the budget, but which may require additional explanation.
CONSENT I

BID LIST

21. Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget and is in compliance with M/WBE rules.

A. Water Distribution Project
   16-Inch Water Main Along Steele Creek Road From York Road To Sam Neely Road

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by R. H. Price, Incorporated of Charlotte, North Carolina in the amount of $385,547.93 be accepted for award of contract on a unit price basis.

M/WBE Status: WBE Prime Contractor

The contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>PERCENT OF TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>AMOUNT</td>
</tr>
<tr>
<td>MBE - $1,000.00</td>
</tr>
<tr>
<td>WBE - $22,500.00</td>
</tr>
<tr>
<td>TOTAL WBE - $384,547.93</td>
</tr>
</tbody>
</table>

B. Sanitary Sewer Construction
   Stoney Creek Outfall - Phase II

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Sanders Brothers, Incorporated of Charlotte, North Carolina in the amount of $635,990.09 be accepted for award of contract on a unit price basis.

M/WBE Status:

The contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>PERCENT OF TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>AMOUNT</td>
</tr>
<tr>
<td>MBE - $ 0</td>
</tr>
<tr>
<td>WBE - $31,700.00</td>
</tr>
</tbody>
</table>
C. Water And Sanitary Sewer Construction - FY93 Contract No. 3 - Street Main Extensions

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Propet Construction Company of Concord, North Carolina in the amount of $645,112.00 be accepted for award of contract on a unit price basis.

M/WBE Status:
This WBE contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL</th>
<th>GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE - $10,000.00</td>
<td>1.55%</td>
<td>6%</td>
</tr>
<tr>
<td>WBE - $50,000.00</td>
<td>7.75%</td>
<td>3%</td>
</tr>
</tbody>
</table>

D. Reinforced Concrete Pipe

Recommendation: By Purchasing Director and Director of Department of Transportation that the low bid, Smith Setzer & Sons, Inc., Catawba, N. C. in the amount of $58,523.20 be accepted for award of contract on a unit price basis.

E. Water Meters, Various Sizes

Recommendation: By Purchasing Director and Utility Director that the low bidders meeting specifications for each item be accepted for award of contracts as follows on a unit price basis:

- Mueller Co. Cleveland, N. C. $204,968.00
- Schlumberger Atlanta, Ga. $80,470.00
F. Oil & Lubricants

Recommendation: By Purchasing Director and General Services Director that the low bid for each Section be accepted for award of contract as follows:

<table>
<thead>
<tr>
<th>Company</th>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purser Oil Co.</td>
<td>Charlotte, N.C.</td>
<td>$65,769.00</td>
</tr>
<tr>
<td>Texaco</td>
<td>Charlotte, N.C.</td>
<td>8,154.00</td>
</tr>
</tbody>
</table>

G. Section 1. Passenger Car Tires

Recommendation: By Purchasing Director and General Services Director that the low bid Good Year Tire & Rubber Co., Charlotte, N.C., in the amount of $48,846.88 be accepted for award of contract on a unit price basis.

H. Section 2. Police Pursuit Tires

Recommendation: By Purchasing Director and General Services Director that the low bid Parrish & Leonard Tire Co., Charlotte, N.C., in the amount of $138,400.00 be accepted for award of contract on a unit price basis.

I. Section 3. Truck Tires

Recommendation: By Purchasing Director and General Services Director that the low bid Goodyear Tire and Rubber Co., Charlotte, N.C., in the amount of $195,410.38 be accepted for award of contract on a unit price basis.

J. Bus Stop Curb Repairs

Recommendation: By the City Engineer that the low bid of $88,728.64, as submitted by United Construction Company, be accepted for award on a unit price basis.

M/WBE Status:

The low bidder is a certified MBE so 100% of contract amount will be applied to the City's participation goal.
22. A. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 4933 Farm Pond Lane (Four Seasons Neighborhood).

Attachment No. 27

B. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 1927 Washington Avenue (McCroy Heights Neighborhood).

Attachment No. 28

C. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 3106 Tross Street (Grier Heights Neighborhood).

Attachment No. 29

D. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 720-22 (aka 722-24) E. 15th Street (Optimist Park Neighborhood).

Attachment No. 30

E. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1414 Moretz Street (Druid Hills Neighborhood).

Attachment No. 31

F. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1300 N. Davidson Street (Optimist Park Neighborhood).

Attachment No. 32

G. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 209 Nelson Avenue (Oakview Terrace Neighborhood).

Attachment No. 33
H. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 3542 Beatties Ford Road (Northwood Neighborhood).

Attachment No. 34

I. Recommend adoption of an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 2420-22 Booker Avenue (Biddleville Neighborhood).

Attachment No. 35

J. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 2110 B. Avenue (Northwood Neighborhood).

Attachment No. 36

K. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 2117 B. Avenue (Northwood Neighborhood).

Attachment No. 37

L. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 206 Oregon Street (Lakewood Neighborhood).

Attachment No. 38

M. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 230 Oregon Street (Lakewood Neighborhood).

Attachment No. 39

N. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 334 Norwood Avenue (Lakewood Neighborhood).

Attachment No. 40
MUNICIPAL AGREEMENT

23. Recommend approval of a Municipal Agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) relating to improvements to the sidewalks along Graham Street and adopt a Resolution authorizing the Mayor to execute the Agreement (Project 512-92-033).

24. Recommend approval of a Municipal Agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) relating to improvements to Sugar Creek Road and adopt a Resolution authorizing the Mayor to execute the Agreement (Project 512-90-016).

SPEED LIMITS

24. Request adoption of ordinance to lower the speed limit on four Charlotte City Streets from 35 miles per hour to 25 miles per hour.

LakePointe Office Park:

North Falls Drive between Tyvola Road and Water Ridge Parkway.

South Stream Boulevard between Tyvola Road and Water Ridge Parkway.

Edge Lake Drive between Water Ridge Parkway and dead-end.

Water Ridge Parkway from Wilmont Road to dead-end.

TAX REFUND

25. Recommend adoption of a resolution authorizing the refund of certain taxes assessed through clerical or assessor error in the amount of $2,430.74.
CONSENT II

26. A. Tire Recapping & Repairs

Recommendation: By Purchasing Director and General Services Director that the low overall bid, Goodyear Tire & Rubber Co., Charlotte, N. C. in the amount of $214,638.00 be accepted for award on a performance test basis.

Project Description: Recapped tires are used on the rear of a variety of City vehicles, such as dump trucks, refuse collection trucks, bucket trucks, and etc. Recapped tires will be used as replacements to ensure safety of vehicles.

The General Services Director decided to perform a tire test program in order to determine which manufacturer would save the City money by obtaining the greatest mileage for the tires. The test required that participating vendors supply 16 tires each at City expense, for test purposes. (See attached for results).

Source of Funding: General Fund - (Equipment Services - Inventory).

Attachment No. 41

B. Section I. 1-Cab & Chassis for use with Rear Loading Packer Body

Recommendation: By Purchasing Director and Solid Waste Services Director that the only bid received, Southern Truck Service, Charlotte, N. C. in the amount of $78,064.00 be accepted for award of contract on a unit price basis.

Project Description: This procurement is for (1) Split Body collection unit that will allow Solid Waste Services to test the feasibility of collection of both refuse trash and recyclables at the same time.

Source of Funding: General Capital Equipment Fund - (Solid Waste Services).
C. Section 2. 1-25 Cu. Yd. Rear Loading/ Dual Loading Compacting Packer Body

**Solid Waste Ser.**

**Recommedation:** By Purchasing Director and Solid Waste Services Director that the low bid meeting specifications, **Southern Truck Services**, Charlotte, N. C. in the amount of $58,280.00 be accepted for award of contract on a unit price basis.

Southern Truck Service  Charlotte, N. C.  $58,280.00

**Project Description:** This procurement is for (1) Split Body collection unit that will allow Solid Waste Services to test the feasibility of collection of both refuse trash and recyclables at the same time.

**Source of Funding:** General Capital Equipment Fund - (Solid Waste Services).

One other bid received, Amick Equipment Co., Lexington, S. C. in the amount of $56,844.00 did not meet specifications:

1. The hopper capacity should be a minimum of 15 yds. Their unit fell short by 1.5 cu. yd; 1500 pounds of refuse that could not be loaded.

2. The hopper loading should have the capability of loading from both sides. Their unit loads from street side only allowing for possible accidents to the employee.

3. No parts discount was allowed. The other vendor allowed a 20% discount.
D. Section 3. (2) Refuse Collection
Vehicles, Rear Loading, Dual Loading/Dual Compacting

Recommendation: By Purchasing Director and Solid Waste Services Director that the only bid received, Oshkosh Truck Corporation, Neenah, Wisconsin in the amount of $235,332.00 be accepted for award of contract on a unit price basis.

Project Description: This procurement is for (2) Split Body collection units that will allow Solid Waste Services to test the feasibility of collection of both refuse trash and recyclables at the same time.

Source of Funding: General Capital Equipment Fund - (Solid Waste Services).

E. Spring Resurfacing 1993

Recommendation: By the City Engineer that the low bid of $1,757,189.95, as submitted by Rea Construction Company, be accepted for award on a unit price basis.

Project Description: This is one of two contracts let each year to resurface city streets. This work is performed to maintain the city's approximately 1,300 miles of streets. These funds are allocated by the State from the Gasoline Tax Revenue distributed annually to cities and towns.

This project will include the resurfacing of approximately 66 miles of streets throughout the city with 64,300 tons of asphalt. Approximately 82,000 square yards of existing pavement will be milled.

M/WBE Status:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL</th>
<th>PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE $30,000.00</td>
<td>1.7%</td>
<td>9%</td>
<td></td>
</tr>
<tr>
<td>WBE $114,800.00</td>
<td>6.5%</td>
<td>3%</td>
<td></td>
</tr>
</tbody>
</table>

Source of Funding: Powell Bill Fund - (Street Resurfacing).
F. Charlotte Convention Center
Kitchen & Food Service Equipment

Recommendation: By the City Engineer, based on the recommendation of the Construction Manager, that the low bid plus Alternate "A" for $1,133,425.00, as submitted by Tri-Michael and Company, Inc. be accepted for award on a lump sum basis.

Project Description: This project consists of the kitchen and food service equipment work for the construction of the Charlotte Convention Center complex.

M/WBE Status:

The Contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE $54,600.00</td>
<td>4.8%</td>
<td>10%</td>
</tr>
<tr>
<td>WBE $5,000.00</td>
<td>.4%</td>
<td>5%</td>
</tr>
</tbody>
</table>

Source of Funding: Convention Center Fund - (Convention Center Project - Certificate of Participation).

The low bid including Alternate "A" of $1,133,425.00 is below the Construction Manager's Estimate of $1,205,916.00 representing a savings of $72,491.00. The Design Development Estimate for this work was $1,188,347.00.

Alternate "A" for $286,254.00 includes food service equipment that is required to operate the cafe.

This alternate has been identified as the top priority on the list of bid alternates, as approved by the Coliseum Authority and Design Review Committee, and is recommended by the Architect, Construction Manager and Engineering Department.

Attachment No. 42
BUDGET ORDINANCE/CONTRACT AMENDMENT

27. Recommend adoption of a budget ordinance and approval of Amendment No. 4 to professional services contract with Camp Dresser & McKee for $467,000 to provide additional design, inspection and construction services for the Sanitary Sewer Evaluation/Rehabilitation/Flow Equalization Project.

Amendment • This contract amendment will:

1. Provide additional design services for the McAlpine Creek Flow Equalization project and the Outer Loop Sewer Relocation project.

2. Provide additional inspection and construction services for the McAlpine Flow Equalization project.

3. Provide bidding and contract administration services and additional inspection and construction services.

4. Fund the second phase of the sanitary sewer facility planning started under Contract Amendment #2.

• Camp Dresser and McKee was determined the most qualified firm to perform this work during the original selection process. This is a long term project to eliminate rainfall induced overflows in the sewer system, and continuity in evaluation and system planning is very important.

Funding: The budget ordinance transfers $200,000 from Sewer Rehabilitation Capital Account to the McAlpine Flow Equalization Capital Account. Sewer Rehabilitation is an ongoing program and the $200,000 has been identified as excess funding in the current fiscal year.
CHANGE ORDER

Recommend approval of Change Order No. 1 to contract with W.M. Paris & Associates for $114,500 for water main and sanitary sewer construction to serve Norman Shores Drive and Delftmore Drive.

Change Order

Change Order No. 1 will provide:

- Payment to the contractor for approximately 1,400 additional feet of water main and 1,770 additional feet of sewer line along Norman Shores Drive;

- Payment to the contractor for approximately 600 additional feet of sewer line along Lakepoint Lane;

Additional Information:

- On January 11, 1993, City Council awarded the water main and sanitary sewer construction contract along Norman Shores Drive and Delftmore Drive to W.M. Paris & Associates for $159,565.88.

- Construction of this project will extend water and sewer service to residences in the project area.

- During construction, additional residents requested that lines be extended beyond the original construction route. This comes under the new Street Main Extension Policy. Rather than rebid the project, CMUD recommends proceeding under a change order in order to save time.

Funding: Water and Sewer Street Main Extension Programs Capital Accounts.

Clearances: The Utility Director recommends approval of this change order.
Recommend approval of Amendment No. 5 to the contract with CH2M HILL SOUTHEAST, INC. for additional professional engineering services related to a new solids stabilization facility at the McAlpine Creek Wastewater Management Facility not to exceed $879,524.

Contract Amendment

In execution of the original contract approved by the City Council on July 17, 1984, CH2M HILL SOUTHEAST, INC. has designed and managed the improvements to the McAlpine Creek Wastewater Treatment Plant. To complete their contract, a Solids Stabilization Facility must be designed and constructed. This amendment includes the following:

- Preliminary and final design services for a solids stabilization facility.
- Services required to maintain eligibility for partial funding by a federal grant.
- Services during the construction bidding and award phase.

Background information is attached.

Cost

This amendment has a cost ceiling of $879,524 and will increase the total not to exceed amount of the original contract to $6,789,125. This amendment requires sub-contracts of 3 percent of the labor portion to qualified MBE firms and 3 percent to qualified WBE firms.

Funding:

McAlpine Creek Wastewater Treatment Plant Compost Complex Capital Account.

Clearances:

The Utility Director recommends approval of this amendment.

Attachment No. 43
ORDINANCE

30. Recommend adoption of an ordinance in order for the City's ordinance to conform to State law and to aid the administration of licensing pursuant to the authority granted the City under G.S. 160A-211.

Background

From time to time the North Carolina General Assembly makes changes in the statutes governing some of the Business Privilege License taxes collected by the City. When this happens the County License Tax Office will recommend changes to be consistent with the State's mandate or to allow the City to tax these businesses consistent with everyone else covered by our ordinance.

Reason:

By handling requests now the tax bills to be sent out for July, 1993 will be in conformity with both State and local law and all covered businesses will be taxed consistently within their state or local category.

Recommendation

Approve the attached ordinance which will:

1. Eliminate "241B Laundries" and "328B Pressing Clubs" by state law change.
2. Add "330 Security Dealer" to City license tax roles.
3. Make administrative changes to sections 13-24(c) and 13-18; and delete 13-32(e) as unnecessary.
4. Amend "331 service companies" to avoid confusion when goods may be sold as a small part of the service business.

Attachment No. 44
31. **RISK MANAGEMENT**

**Recommend approval of new risk management agreements and replace joint trust for holding risk funds with a separate trust for City funds only.**

**Risk Management**

The City has had a formal risk management program for a number of years with the County and School Board. This arrangement has been quite effective and has produced efficiencies and economics of scale. However, some court interpretations have caused us to decide it would be prudent to more clearly define our program documents to guarantee that our program isn't mistakenly called a risk pool. Such a misinterpretation could result in one government having to pay for the losses of another.

**Recommendation**

Approve amended documents that remove any language that would allow an interpretation that a joint risk pool has been created between the City, County and School board.

32. **LOAN**

**Recommend approval of loan agreement with Leron and Sheila Nelson for $61,551 to purchase and rehabilitate the house located at 2821 Dogwood Avenue.**

**Details of the Loan**

Leron and Sheila Nelson came on the City's relocation workload on August 5, 1992 due to a fire in the apartment they were renting at 2703 Milton Road. This dwelling was considered unfit for human habitation because of the Housing Code violations. Mr. and Mrs. Nelson were relocated to temporary housing at 508-B Arrowhawk Drive. They want to become homeowners and staff has worked with Mr. and Mrs. Nelson to locate a house which would meet her family size and needs. A house has been located at 2821 Dogwood Avenue which they wish to purchase.
The house at 2821 Dogwood Avenue was under code enforcement. Because the owner had not completed the repairs in a timely manner, an analysis was performed through the Acquisition/Disposition Analysis Program. The analysis revealed that the owner wished to divest of this property. Since there was an owner wanting to sell the property and a relocatee wanting to purchase it, Community Development staff negotiated a mutually agreed upon purchase price for the house. The purchase of this house by Mr. and Mrs. Nelson will achieve City Council's objective of providing homeownership opportunities to low/moderate income families.

As part of our FY93 Community Development Block Grant Program, relocation funds are available to assist tenants on the relocation workload to become homeowners. Clients are first referred to the Charlotte-Mecklenburg Housing Partnership (CMHP) for a low-interest loan. If their income is not sufficient to meet CMHP guidelines, the client is referred for a home purchase loan through the City. In Mr. and Mrs. Nelson's case, they did not qualify for a loan from CMHP; therefore, they applied for a loan from the City.

How much will this cost?
The total cost to purchase 2821 Dogwood Avenue is $61,551. A detailed breakdown of the cost is as follows:

<table>
<thead>
<tr>
<th></th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purchase Price</td>
<td>$30,000</td>
</tr>
<tr>
<td>Rehabilitation</td>
<td>26,123</td>
</tr>
<tr>
<td>Contingency</td>
<td>2,612</td>
</tr>
<tr>
<td>Attorney Fees/Closing</td>
<td>1,950</td>
</tr>
<tr>
<td>Costs/Title Report</td>
<td>866</td>
</tr>
<tr>
<td>Judgments</td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$61,551</strong></td>
</tr>
</tbody>
</table>

This loan will be financed using HOME Acquisition funds. There are sufficient funds in the account for this expenditure.
Background:
See Attachment

Clearances: The loan package has been reviewed by the Community Development Department and all criteria to qualify for financial assistance have been met by the applicant in accordance with the requirements outlined in the Community Development Standard Rehabilitation Loan Program.

Attachment No. 45

PROPERTY TRANSACTIONS

33. Recommend approval of the following property transactions and adoption of the condemnation resolutions.

A. Project: Monroe/Wendover/Eastway, Parcel No. 44
Owner(s): Billie Wingate McConnell
Property Address: 4120 Eastway Drive
Property to be acquired: 7,464 sq.ft. (0.171 ac.) total take of parcel and improvements
Improvements: Concrete driveway and a single car garage - storage building
Price: $18,400.00
Remarks: Total take of property, including all structures and improvements located thereon.

Zoned: R-9 MF
Use: Residential
Tax Code: 159-063-06
Tax Value: $8,090

B. Project: Carmel Road Widening, Parcel No. 91
Owner(s): David A. Bourgeois & wf., Susan R. Bourgeois
Property Address: 4818 Carmel Road
Property to be acquired: 47,350 sq.ft. (1.087 ac.)
Improvements: 2 story brick and wood house and improvements located on this parcel
Price: $315,000
Remarks: Acquisition of total parcel and improvements for the widening of Carmel Road.

Zoned: R-15
Use: Residential
Tax Code: 209-302-39
Tax Value: $241,390
C. Project: Airport Master Plan Acquisition Program -
Owner(s): ACC Partners, d/b/a/ Medical Specialties
Property Address: 4911 Wilmount Road
Charlotte, N. C. 28217
Property to be acquired: 1.806 acres
Improvements: Office, Warehouse, Mfg.
Tax Value: $498,530.00
Increased Authorization: $38,000.00
Remarks: City Council adopted a resolution authorizing
condemnation proceedings for the Acquisition on February 24,
1992. Since the first action, condemnation proceedings were
filed on March 9, 1992. After the condemnation, the
property appraisals were updated to the date of taking with
the new value of $550,000. This is an increase of
$38,000.00, and it is requested that Council approve this
increase in price.

D. Project: F.A.R. Part 150 Land Acquisition Program -
Residential Purchase
Owner(s): Robert L. Mauney
Property Address: 6412 Virginia Avenue
Charlotte, N. C. 28214
Property to be acquired: .338 acres
Improvements: 3 bedrooms, 1 bath, ranch
Tax Value: $45,870.00  Purchase Price: $61,000.00
Remarks: Purchase price was determined by an independent
appraiser and a review by a second appraiser. Each
appraisal takes into consideration specific quality and
quantity of the house. The Tax Department has lowered the
evaluations in Moores Park due to "economic obsolescence"
(proximity to the Airport). Residential property acquired
per Federal Guidelines 49 CFR Part 24 of the Uniform
Acquisition and Relocation Act 1970. Owners eligible for
relocation benefits. Acquisition and relocation costs
eligible for Federal Aviation Administration reimbursement.

E. Project: F.A.R. Part 150 Land Acquisition Program -
Residential Purchase
Owner(s): George R. Bujake d/b/a/ Let George Do It
Property Address: 2219 Boyer Street & 5109 Withrow Road
Charlotte, N. C. 28214
Property to be acquired: 1.226 acres
Improvements: various duplexes
Tax Value: $181,323.00  Purchase Price: $219,000.00

F. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Alan M. Stacy and wife
Property Address: 2139 Boyer Street
Charlotte, N. C. 28217
Property to be acquired: .369 acres
Improvements: 4 bedrooms, 3 bath, ranch, wood
Tax Value: $53,970.00 Purchase Price: $58,000.00
Remarks: Purchase price was determined by an independent appraiser and a review by a second appraiser. Each appraisal takes into consideration specific quality and quantity of the house. The Tax Department has lowered the evaluations in Moores Park due to "economic obsolescence" (proximity to the Airport). Residential property acquired per Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition and Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

G. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): John E. Dugan and wife
Property Address: 6316 Virginia Avenue
Charlotte, N. C. 28217
Property to be acquired: .409 acres
Improvements: 2 bedrooms, 1 bath, ranch, brick
Tax Value: $41,080.00 Purchase Price: $56,500.00
Remarks: Purchase price was determined by an independent appraiser and a review by a second appraiser. Each appraisal takes into consideration specific quality and quantity of the house. The Tax Department has lowered the evaluations in Moores Park due to "economic obsolescence" (proximity to the Airport). Residential property acquired per Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition and Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

Owner(s): Gary E. Stephens
Property Address: 6329 Teresa Avenue
Charlotte, N. C. 28217

Property to be acquired: 402 acres
Improvements: 3 bedrooms, 1 bath, ranch, brick
Tax Value: $42,090.00  Purchase Price: $53,000.00
Remarks: Purchase price was determined by an independent appraiser and a review by a second appraiser. Each appraisal takes into consideration specific quality and quantity of the house. The Tax Department has lowered the evaluations in Moores Park due to "economic obsolescence" (proximity to the Airport). Residential property acquired per Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition and Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

CONDEMNATIONS

I. Project: Sardis Road Widening, Parcel No. 102
Owner(s): Alton G. Widenhouse, Jr., Alice T. Widenhouse & any other parties of interest
Property address: 6400 Sardis Road
Property to be condemned: 3,653 sq.ft. (0.084 ac.)
Improvements: Brick wall, rail fencing, street lamp
Price: $26,500.00

Reason for condemnation: The property owner agreed to the City's settlement price. However, the lien holders want the total acquisition price applied to the outstanding lien. Condemnation is requested so that the money can be deposited in the Registry of the Court for them to determine equitable distribution.

Total Area: 20,016 sq.ft. (0.460 ac.)
Area to be acquired: 1,644 sq.ft. (0.038 ac.)
Temporary Construction Easement: 2,009 sq.ft. (0.046 ac.)
Area Remaining: 16,363 sq.ft. (0.375 ac.)

Zoned: R-15  Use: Residential
J. Project: Toddville Road Widening, Parcel No. 1
Owner(s): John Ivey Nance & wife, Winifred S. Nance
Property address: 1208 Toddville Road
Property to be condemned: 3,049 sq.ft.
Improvements: grassed area only
Price: $3,100
Reason for condemnation: The area to be acquired is 1,681 sq.ft. under the existing paved road surface, 309 sq.ft. of new right-of-way for the lane taper, and 1,059 sq.ft. of temporary construction easement. The construction of an industrial park adjacent to the Nance's property has caused storm water runoff and erosion along the creek. The unsatisfactory resolve of this problem has caused the Nance's to refuse to grant the needed right-of-way. Additional information about this condemnation request is included in the March 17 Council-Manager memo.

Zoned: R-17 MF  Use: Single Family
Tax Code: 057-131-21  Tax Value: $167,850
Mr. [redacted]—

On 22nd at first they approved it with all the consent items. Later in the meeting Don asked that the action be rescinded & the item deferred because the speaker spoke on the wrong item! Fun and games!
VICINITY MAP

ALLEY TO BE CLOSED

CITY OF CHARLOTTE
DEPARTMENT OF TRANSPORTATION
TRANSPORTATION ENGINEERING DIVISION

PROPOSED ALLEY CLOSING

ALLEY WEST OF ST. JULIEN STREET
BACKGROUND

Charlotte is an entitlement city, which means that it is "entitled" to receive a grant each year from the CDBG program. This is the 19th year for participation in the CDBG program.

The proposed uses for the CDBG funds totaling $5,876,455 are summarized in the following table:

<table>
<thead>
<tr>
<th>Activities</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Selective Rehabilitation</td>
<td>$1,808,753</td>
</tr>
<tr>
<td>Acquisition</td>
<td>412,964</td>
</tr>
<tr>
<td>Relocation</td>
<td>668,236</td>
</tr>
<tr>
<td>Relocation/Replacement Housing</td>
<td>484,670</td>
</tr>
<tr>
<td>Homeownership Downpayment Assistance</td>
<td>50,000</td>
</tr>
<tr>
<td>Public Services</td>
<td>644,974</td>
</tr>
<tr>
<td>Program Delivery</td>
<td>1,191,286</td>
</tr>
<tr>
<td>Administration</td>
<td>615,572</td>
</tr>
<tr>
<td>Total</td>
<td>$5,876,455</td>
</tr>
</tbody>
</table>

The emphasis of the CDBG grant application will be on preservation of the existing housing stock through housing rehabilitation and acquisition. The rehabilitation program provides low interest or deferred payment loans to lower-income families. The acquisition program will purchase existing substandard housing in order to rehabilitate the property to provide affordable housing for lower-income families, either directly or in concert with non-profit organizations.

When a home of a loan applicant is so deteriorated that it is not feasible for rehabilitation, replacement housing will be provided through acquisition of existing housing or new construction, either directly by the City or in concert with non-profit organizations. Relocates who are unable to qualify for home purchase under the Charlotte-Mecklenburg Housing Partnership program will be assisted in obtaining affordable housing through relocation benefits, the replacement housing program and/or downpayment assistance.

Public services include remedial education programs for lower-income school-age youth in targeted neighborhoods.

City Council will be requested to approve the "Final Statement of Community Development Objectives and the Projected Use of Funds" for FY94 CDBG funds and CDBG Program Income totaling $5,876,455 and the submission of the FY94 CDBG Application at its April 26, 1992 Council meeting.
Since inception of Charlotte's Community Development Program in 1975, Charlotte has received $96.01 million. The FY94 grant will bring that total to $100.47 million.
PROPOSED REVISED STREET MAIN POLICY

This revision replaces section IV C of the CMUD Water and Sewer Extension Policy approved by Council on May 26, 1992

C. Street Main Extension Program

This program provides for CMUD funded extension of water and sewer mains along streets to serve qualifying applicants. Application of this program is subject to availability of funds and other qualifications described below. Applications are accepted and projects initiated on a first come, first served basis.

This program is applicable to water or sewer mains along existing, publicly maintained streets within the CMUD service area. Publicly maintained shall mean NC DOT SR numbered roads, NC or US numbered highways, or city streets which are eligible for Powell Bill Funds. In areas where there are existing utilities in streets which do not satisfy this definition and extensions are requested, CMUD shall decide how to proceed with each request based on the merits of each case.

Qualifying properties under this program are:

- Existing, residential dwellings previously served by other water and/or sewer systems
- Vacant lots which are accessed by existing streets when an extension of water and/or sewer mains could be requested by an existing residential dwelling previously served by other water and/or sewer system which would serve the vacant lot
- Vacant lots which are accessed by existing streets which are within 500' of an existing water or sewer street main which can be extended to serve the lot.

Other water and/or sewer system referenced above may consist of well, septic tank, community well, private water/sewer company, outhouse, reliance on neighbor’s well, or other system which satisfies the intent of this provision. Vacant lot means an unimproved parcel of land on which the applicant proposes to construct a residential home which complies with zoning regulations allowing residential construction. Structures which are moved on to a new site such as mobile homes, pre-fabricated buildings, or structures which are being relocated from another site do not constitute existing dwellings but the site to which they are being relocated may be considered as a vacant lot if the structure will be residential. Homes which are not occupied or are not eligible for a certificate of occupancy for any reason other than lack of water or sanitary sewer service are not considered existing dwellings but may be considered as vacant lots. The CMUD Director shall have the authority to determine if the intent of this paragraph is met.

This program is not available to child-care facilities, retail establishments, medical buildings, churches, non-profit organizations, other governmental units, commercial buildings, or industrial facilities. If a renter is applying for an extension under this
program, the renter must supply a notarized letter from the property owner agreeing to allow the renter to connect the property to the CMUD system.

All applicants must pay all applicable fees and charges at the time of application.

The maximum length for extension of mains under this program is 1000 feet per qualifying applicant for existing homes and 500 feet per qualifying applicant for vacant lots.

In the event that funding levels are not adequate to satisfy the demand for extensions under this program, CMUD may, at its discretion, restrict subsequent applications for extension of uncompleted mains which will result in a total project greater than 1000 feet (500 feet in the case of vacant lots) until the originally requested main is available for use. An applicant can apply for water and sewer extensions simultaneously provided that funds are available and all requirements are satisfied for each extension.

In the event the applicant is determined to require an extension greater than the lengths allowed under this program, the portion of the main in excess of the maximum can be offered under the 50/50 program provided that funds are available in that program and that the applicant meets all requirements of both programs at the time application is made, including the applicants share of the 50/50 cost.

Extensions of mains for documented public health hazards can be made in combination with this program, i.e., This program can be combined with the health hazard program to increase the distance a main is extended.

This program is applicable to low-pressure sewer systems only in zones designated by CMUD to be served in this manner where such systems are previously established.

This program may be combined with 5-year or 15-year reimbursable programs provided that the applicant satisfies all requirements for both programs at the time of application. This option requires the same applicant to apply for both programs simultaneously.

Funding for this program shall come from the water/sewer rate structure. Revenues from user charges can be used to finance bond programs or to fund this program directly. Charlotte City Council shall establish the funding level of this program annually with approval of the Capital Improvement Program.

In the event that the funds appropriated for any fiscal year are not adequate to satisfy the requests received by CMUD, City Council may, at its discretion, appropriate additional funds to this program. If adequate funds are not available when an application is made for an extension, the customer will be offered any other available, funded, programs for which the required extension will qualify. If no other programs are available, or if the customer declines to use another program, the customer will be required to reapply when additional funds are appropriated.

Funds from this program can be used for planning, design, inspection, construction, and any other necessary expense directly related to the administration and implementation of this program.
If an extension requested under this program is of such a short length that mobilization costs are excessively high and/or the termination of the requested extension is not at an advantageous location, CMUD may at its discretion, continue the extension beyond the distance requested by the applicant. Funding will be from this program.

Procedures for initiating and utilizing this program are described in section VII below.
CHARLOTTE TRANSITIONAL ANALYSIS

SELECTION OF PRIMARY CORRIDOR
January 21, 1993

CRITERIA -- LAND USE

. RESIDENTS WITHIN 1 MILE OF STATION
. % OF CORRIDOR WITH > 6 PERSONS PER ACRE
. % OF CORRIDOR WITH HH INCOME UNDER $15,000
. EMPLOYMENT WITHIN 1 MILE OF STATION
. % OF CORRIDOR WITH > 6 JOBS PER ACRE

CRITERIA -- MOBILITY

. RIDERSHIP
. TOTAL VMT REDUCTION
. CONGESTED VMT REDUCTION (V/C RATIO > 1.25)
. AGGREGATE TRAVEL TIME
CHARLOTTE TRANSITIONAL ANALYSIS

CRITERIA -- COST/VALUE

. TOTAL CAPITAL COST

CRITERIA -- COST-EFFECTIVENESS

. CAPITAL COST PER MILE

. CAPITAL COST PER RIDER

CRITERIA -- IMPLEMENTABILITY

. RR ISSUES

. ENVIRONMENTAL IMPACTS (AGGREGATE INDEX)

CRITERION -- ACCEPTABILITY
<table>
<thead>
<tr>
<th>TOTAL</th>
<th>PER MILE</th>
<th>PER PASSENGER</th>
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</thead>
<tbody>
<tr>
<td>UNCC--HIGHWAY</td>
<td>ALBEMARLE</td>
<td>MATTHEWS</td>
</tr>
<tr>
<td>UNCC--RAILROAD</td>
<td>UNCC--RAILROAD</td>
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</tr>
<tr>
<td>AIRPORT</td>
<td>PINEVILLE</td>
<td>PINEVILLE</td>
</tr>
<tr>
<td>PINEVILLE</td>
<td>MATTHEWS</td>
<td>UNCC--HIGHWAY</td>
</tr>
<tr>
<td>MATTHEWS</td>
<td>UNCC--HIGHWAY</td>
<td>UNCC--RAILROAD</td>
</tr>
<tr>
<td>ALBEMARLE</td>
<td>PROVIDENCE ROAD</td>
<td>ALBEMARLE</td>
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<tr>
<td>PROVIDENCE ROAD</td>
<td>PARK ROAD</td>
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</tr>
<tr>
<td>PARK ROAD</td>
<td>AIRPORT</td>
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## Charlotte Transitional Analysis

### Corridor Ranking -- Individual Measures -- Population

<table>
<thead>
<tr>
<th>Within 1 mile of Sta'n</th>
<th>% High Density</th>
<th>% Income &lt; $15,000</th>
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</thead>
<tbody>
<tr>
<td>Providence Road</td>
<td>Pineville</td>
<td>Airport</td>
</tr>
<tr>
<td>Matthews</td>
<td>Park Road</td>
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<tr>
<td>Park Road</td>
<td>Providence Road</td>
<td>UNCC--Railroad</td>
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<td>Matthews</td>
<td>Albemarle</td>
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<tr>
<td>Pineville</td>
<td>Albemarle</td>
<td>Pineville</td>
</tr>
<tr>
<td>UNCC-Highway</td>
<td>UNCC-Highway</td>
<td>Matthews</td>
</tr>
<tr>
<td>UNCC-Railroad</td>
<td>UNCC-Railroad</td>
<td>Providence Road</td>
</tr>
<tr>
<td>Airport</td>
<td>Airport</td>
<td>Park Road</td>
</tr>
<tr>
<td>W/1 1 MILE OF STA’N</td>
<td>% HIGH DENSITY</td>
<td></td>
</tr>
<tr>
<td>---------------------------</td>
<td>--------------------</td>
<td></td>
</tr>
<tr>
<td>PINEVILLE</td>
<td>PARK ROAD</td>
<td></td>
</tr>
<tr>
<td>MATTHEWS</td>
<td>PROVIDENCE ROAD</td>
<td></td>
</tr>
<tr>
<td>PARK ROAD</td>
<td>PINEVILLE</td>
<td></td>
</tr>
<tr>
<td>AIRPORT</td>
<td>MATTHEWS</td>
<td></td>
</tr>
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<tr>
<td>UNCC--RAILROAD</td>
<td>UNCC--HIGHWAY</td>
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<td>UNCC--RAILROAD</td>
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<tr>
<td>ALBEMARLE</td>
<td>ALBEMARLE</td>
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<tr>
<td>RAILROAD ISSUES</td>
<td>ENVIRONMENT</td>
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</tr>
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<td>PROVIDENCE ROAD</td>
<td>UNCC--HIGHWAY</td>
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</tr>
<tr>
<td>UNCC--HIGHWAY</td>
<td>AIRPORT</td>
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</tr>
<tr>
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<td>PINEVILLE</td>
<td></td>
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<tr>
<td>AIRPORT</td>
<td>ALBEMARLE</td>
<td></td>
</tr>
<tr>
<td>UNCC--RAILROAD</td>
<td>MATTHEWS</td>
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<tr>
<td>MATTHEWS</td>
<td>PARK ROAD</td>
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## CHARLOTTE TRANSITIONAL ANALYSIS

### CORRIDOR RANKING -- INDIVIDUAL MEASURES -- MOBILITY

<table>
<thead>
<tr>
<th>RIDERSHIP</th>
<th>TOTAL</th>
<th>CONGESTED</th>
</tr>
</thead>
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<tr>
<td>PARK ROAD</td>
<td>MATTHEWS</td>
<td>PINEVILLE</td>
</tr>
<tr>
<td>MATTHEWS</td>
<td>PARK ROAD</td>
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<tr>
<td>AIRPORT</td>
<td>ALBEMARLE</td>
<td>MATTHEWS</td>
</tr>
<tr>
<td>PROVIDENCE ROAD</td>
<td>AIRPORT</td>
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</tr>
<tr>
<td>ALBEMARLE</td>
<td>UNCC</td>
<td>ALBEMARLE</td>
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<tr>
<td>PINEVILLE</td>
<td>PROVIDENCE ROAD</td>
<td>AIRPORT</td>
</tr>
<tr>
<td>UNCC</td>
<td>PINEVILLE</td>
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</table>
CHARLOTTE TRANSITIONAL ANALYSIS
LRT Projected Ridership and Estimated Capital Costs

<table>
<thead>
<tr>
<th>ORIGINAL CORRIDORS</th>
<th>UPTOWN CHARLOTTE TO AIRPORT</th>
<th>UPTOWN CHARLOTTE TO MATTHEWS</th>
<th>UPTOWN CHARLOTTE TO PINEVILLE</th>
<th>UPTOWN CHARLOTTE TO UNCC</th>
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<tbody>
<tr>
<td>ROUTE LENGTH (MILES)</td>
<td>10.4</td>
<td>11.9</td>
<td>11.6</td>
<td>10.8</td>
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<tr>
<td>2010 DAILY RIDERSHIP</td>
<td>7,400</td>
<td>11,400</td>
<td>7,000</td>
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<td>CAPITAL COSTS (MILLIONS)</td>
<td>230</td>
<td>242</td>
<td>232</td>
<td>214</td>
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<table>
<thead>
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<th>EXTENSIONS TO RING CITIES</th>
<th>PINEVILLE TO ROCK HILL</th>
<th>AIRPORT TO GASTONIA</th>
<th>MATTHEWS TO MONROE</th>
<th>UNCC TO KANNAPOLIS</th>
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</thead>
<tbody>
<tr>
<td>ROUTE LENGTH (MILES)</td>
<td>15.5</td>
<td>13.2</td>
<td>12.5</td>
<td>18.2</td>
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<td>2010 DAILY RIDERSHIP</td>
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<td>3,600</td>
<td>3,800</td>
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<tr>
<td>CAPITAL COSTS (MILLIONS)</td>
<td>263</td>
<td>258</td>
<td>220</td>
<td>364</td>
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<table>
<thead>
<tr>
<th>ORIGINAL CORRIDOR PLUS EXTENSIONS</th>
<th>CHARLOTTE TO GASTONIA</th>
<th>CHARLOTTE TO MONROE</th>
<th>CHARLOTTE TO ROCK HILL</th>
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<tr>
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<td>15,200</td>
<td>11,500</td>
<td>9,500</td>
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<td>CAPITAL COSTS (MILLIONS)</td>
<td>488</td>
<td>452</td>
<td>495</td>
<td>578</td>
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<table>
<thead>
<tr>
<th>COMBINED LINES</th>
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<th>AIRPORT TO STATE LINE</th>
<th>AIRPORT TO ROCK HILL</th>
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<tbody>
<tr>
<td>ROUTE LENGTH (MILES)</td>
<td>21.4</td>
<td>21.4</td>
<td>36.9</td>
</tr>
<tr>
<td>2010 DAILY RIDERSHIP</td>
<td>18,800</td>
<td>15,000</td>
<td>18,900</td>
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<tr>
<td>CAPITAL COSTS (MILLIONS)</td>
<td>425</td>
<td>488</td>
<td>678</td>
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</table>
A PROPOSED ORDINANCE TO ENACT A NEW ARTICLE
GOVERNING PRIVILEGE LICENSES FOR MASSAGE THERAPISTS

ARTICLE _____ Therapeutic Massage

Sec. ____. Purpose.

(a) The therapeutic application of massage is one of the oldest healing arts known to humankind, a practice which can provide many benefits to an individual's state of health and well-being. In the interest of public health, safety, welfare and morals, and to protect the public from unqualified practitioners and unethical businesses, the following privilege license provisions and regulations are hereby adopted.

(b) The provisions of this article shall not apply to

(1) Physicians, surgeons, chiropractors, osteopaths, physical therapists or podiatrists duly licensed to practice in this State, and Registered or Licensed Practical Nurses governed by the North Carolina Nursing Practices Act.

(ii) Athletic directors or trainers who are affiliated with an approved educational institution or professional sports team, and whose work is limited to athletic team members.

(iii) Licensed cosmetologists, barbers or beauty culturists who do not give, or hold themselves out to give massage treatments other than are customarily given in such establishments, solely for the purpose of beautification.

Sec. _____. Definitions.

As used in this article, the following words and phrases shall have the following meanings:

*Massage therapy, therapeutic massage, or body therapy* means the scientific application of soft tissue manipulation to promote health and well-being.

*Massage therapist* means any person, whether male or female, who is engaged in the practice of massage therapy, therapeutic massage, or body therapy and who has graduated from an institute or school of massage therapy licensed under a state licensing requirement, is a member in good standing in the American Massage Therapy Association ("AMTA"), or is certified by the National Certification Board for Therapeutic
Massage and Body Work.

Massage therapy establishment means any business or establishment wherein massage therapy or therapeutic massage is performed solely by massage therapists.

Sec. _____. Licensing.

(a) No person shall perform massage therapy, therapeutic massage, or body therapy as herein defined unless such a person shall have first applied for and received a privilege license from the City-County Tax Collector.

(b) Application for the license required by this section shall be upon a form approved by and filed with the City-County Tax Collector. Such application shall include the following information:

   (1) The name and business address of the applicant; and

   (ii) A diploma or certificate of graduation from an institute or school of massage therapy whose curriculum is licensed under a state licensing requirement, or a valid certificate of membership in the AMTA, or a valid certificate from the National Certification Board for Therapeutic Massage and Body Work.

(c) Each applicant for a license issued pursuant to this Section shall pay the privilege license tax provided in Chapter 13, Article II, of this Code.

Sec. _____. Persons or Businesses to Use Only Licensed Massage Therapists.

(a) No person or business shall permit anyone to perform massage therapy, therapeutic massage, or body therapy upon the premises operated by that person or business unless the individual performing massage therapy, therapeutic massage, or body therapy has been issued a license as required in this Article.

(b) Every massage therapist shall post the license required by this article in his or her work area at all times.
A PROPOSED ORDINANCE TO ENACT A NEW ARTICLE
GOVERNING PRIVILEGE LICENSES FOR
HEALTH MASSAGE/BODYWORK THERAPISTS

Sec. 1. Purpose.

(a) In the interest of public health, safety, welfare and morals, and to protect the public from unqualified practitioners and unethical businesses, the following privilege license provisions and regulations are hereby adopted.

(b) The provisions of this article shall not apply to:

(i) Physicians, surgeons, chiropractors, osteopaths, physical therapists or podiatrists duly licensed to practice in this State, and Registered or Licensed practical Nurses governed by the North Carolina Nursing Practices Act;

(ii) Athletic directors or trainers who are affiliated with an approved educational institution or professional sports team and whose work is limited to athletic team members;

(iii) Licensed cosmetologists, barbers or beauty culturists who do not give or hold themselves out to give massage treatments other than customarily given in such establishments, solely for the purpose of beautification.

Sec. 2. Definitions.

As used in this article, the following words and phrases shall have the following meaning:

(a) Health Massage/BODYwork Therapy means systems of activity applied to the superficial or deep tissues (muscles, tendons, ligaments, connective tissue, skin) of the body by means of applying pressure with the hands, feet, arms, or elbows for therapeutic and/or relaxing purposes. Soft tissue health massage/bodywork practices are designed to promote general relaxation, improve flexibility and pliability of the soft tissues or relieve stress and muscle hypertension, and to enhance a general sense of well-being in the client. The term "therapy" does not include the diagnosis or treatment of illness or disease, medical procedure or the use of modalities for which a license to practice medicine, chiropractic, physical therapy, acupuncture or podiatry is required by law.
(b) **Health Massage/Bodywork Therapist** means any person, whether male or female, who is engaged in the practice of health massage/bodywork therapy and who has graduated from an institute or school of massage therapy licensed under a state licensing requirement, or is certified by the American Massage Therapy Association or the National Certification Board for Therapeutic Massage and Body Work, or meets the criteria of Section 3. (d) hereinbelow.

(c) **Health Massage/Bodywork Therapy Establishment** means any business or establishment wherein health massage/bodywork therapy is performed solely by health massage/bodywork therapists.

**Sec. 3. Licensing.**

(a) No person shall perform health massage/bodywork therapy as herein defined unless such a person shall have first applied for and received a privilege license from the City-County Tax Collector. Such privilege license shall be issued only to those persons meeting the definition of health massage/bodywork therapist above.

(b) Application for the license required by this section shall be upon a form approved by and filed with the City-County Tax Collector. Such application shall include the following information:

(1) The name and business address of the applicant; and

(ii) A diploma or certificate of graduation from an institute or school of health massage/bodywork therapy whose curriculum is licensed under a state licensing requirement, or a valid document of certification from the American Massage Therapy Association or the National Certification Board for Therapeutic Massage and Body Work, or the information required in Section 3. (d) below.

(c) Each applicant for a license issued pursuant to this Section shall pay the privilege license tax provided in Chapter 13, Article II, of this Code.

(d) Any person who has been engaged in the business of health massage/bodywork therapy for at least three (3) years prior to application shall be deemed a health massage/bodywork therapist under this Article provided that:

(i) The applicant submit verification and documentation of at least 500 hours of experience in the practice of health massage/bodywork therapy to the authority issuing the license;
(11) Three (3) letters of reference are provided from state-licensed health care professionals or health massage/bodywork therapists licensed under this ordinance, attesting to the sound moral character, professional qualifications, and competence of the applicant;

(iii) Applicant pays the application and license fees required under this Article;

(iv) The appropriate application required under this ordinance is completed.

Sec. 4. Persons or Businesses to Use Only Licensed Health Massage/Bodywork Therapists.

(a) No person or business shall permit anyone to perform health massage/bodywork therapy upon the premises operated by that person or business unless the individual performing health massage/bodywork therapy has been issued a license as required by this Article.

(b) Every health massage/bodywork therapist shall post the license required by this article in his or her work area at all times.
A PROPOSED AMENDMENT TO SECTION 6-41 OF
ARTICLE IV OF THE CHARLOTTE CODE

The following sentence is added at the end of Section 6-41:

The provisions of this Article shall also not apply to health
massage/bodywork therapists wherever they may be engaged in the
business or profession of health massage/bodywork therapy, who are
licensed under Article _____ of this Code.
AN ORDINANCE AMENDING CHAPTER 15 OF THE CITY CODE REGULATING THE
RESALE AND OTHER DISTRIBUTION OF TICKETS AT CERTAIN FACILITIES

BE IT ORDAINED by the City Council of the City of Charlotte

Section 1. Chapter 15 of the Code of the City of Charlotte
is hereby amended by adding a new Section 15-32 to read as follows.

"Section 15-32(a) Purpose The purpose of this ordinance is to
provide authority to regulate and restrict where the resale,
exchange, solicitation, or giving away of tickets to events may
take place on properties under the control of the
Auditorium-Coliseum-Convention Center Authority and to make such
activity unlawful if it occurs outside designated areas.

(b) For purposes of this ordinance, the following words and
phrases shall have the following meanings

(1) Properties under the control of the Authority shall
mean and include the Charlotte Coliseum, Independence
Arena, Ovens Auditorium, and the Charlotte Convention
Center.

(2) Authority shall mean the Auditorium-Coliseum-
Convention Center Authority.

(c) The Authority, in its discretion, may restrict those areas
on the properties under the control of the Authority where the
resale, exchange, solicitation, or giving away of tickets for
events can take place. The Authority shall erect and install
appropriate signage or markings designating such areas and the
boundaries of such areas.

(d) It shall be unlawful for any person while on properties
under the control of the Authority to resale, exchange, solicit,
or give away tickets for an event except within the areas
specifically designated for such purpose by the Authority.

(e) Any person violating this ordinance shall be punished by a
fine not to exceed $200, or imprisoned for not more than thirty
(30) days for each and every offense.

Section 2. This ordinance shall become effective upon
adoption.
# Charlotte Transit Performance

## Annual Ridership

<table>
<thead>
<tr>
<th>Year</th>
<th>Ridership</th>
</tr>
</thead>
<tbody>
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<td>FY87</td>
<td>9,980,508</td>
</tr>
<tr>
<td>FY88</td>
<td>10,785,137</td>
</tr>
<tr>
<td>FY89</td>
<td>10,703,004</td>
</tr>
<tr>
<td>FY90</td>
<td>11,122,283</td>
</tr>
<tr>
<td>FY91</td>
<td>11,821,182</td>
</tr>
<tr>
<td>FY92*</td>
<td>11,699,468</td>
</tr>
</tbody>
</table>

*Fare Increase

## Miles Between On-the-road Bus Malfunctions

<table>
<thead>
<tr>
<th>Year</th>
<th>Miles</th>
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<tbody>
<tr>
<td>FY89</td>
<td>2,622</td>
</tr>
<tr>
<td>FY90</td>
<td>2,211</td>
</tr>
<tr>
<td>FY91</td>
<td>2,136</td>
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<td>FY92</td>
<td>2,438</td>
</tr>
<tr>
<td>FY93*</td>
<td>3,960</td>
</tr>
</tbody>
</table>

*First six months

## Revenue per Passenger Boarding

<table>
<thead>
<tr>
<th>Year</th>
<th>Revenue</th>
</tr>
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<tbody>
<tr>
<td>FY88</td>
<td>$0.44</td>
</tr>
<tr>
<td>FY89</td>
<td>0.43</td>
</tr>
<tr>
<td>FY90</td>
<td>0.43</td>
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<tr>
<td>FY91</td>
<td>0.42</td>
</tr>
<tr>
<td>FY92*</td>
<td>0.46</td>
</tr>
<tr>
<td>FY93**</td>
<td>0.45</td>
</tr>
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</table>

*Fare increase  
**First six months

## Citizen Complaints and Commendations

<table>
<thead>
<tr>
<th>Year</th>
<th>Complainants</th>
<th>Commendations</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ca87</td>
<td>1318</td>
<td>NA</td>
</tr>
<tr>
<td>Ca88</td>
<td>1416</td>
<td>NA</td>
</tr>
<tr>
<td>Ca89</td>
<td>1512</td>
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<td>Ca91</td>
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<td>62</td>
</tr>
<tr>
<td>Ca92</td>
<td>927</td>
<td>61</td>
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</tbody>
</table>

## Operating Cost per Service Bus Hour

<table>
<thead>
<tr>
<th>Year</th>
<th>Cost per Hour</th>
</tr>
</thead>
<tbody>
<tr>
<td>FY88</td>
<td>$40.70</td>
</tr>
<tr>
<td>FY89</td>
<td>36.98</td>
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<td>41.92</td>
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<tr>
<td>FY92</td>
<td>53.70</td>
</tr>
<tr>
<td>FY93*</td>
<td>47.68</td>
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</tbody>
</table>

*First six months; Avg Annual increase 3.3%, FY88 thru FY93.

## Revenue per Passenger Boarding

<table>
<thead>
<tr>
<th>Year</th>
<th>Revenue</th>
</tr>
</thead>
<tbody>
<tr>
<td>FY89</td>
<td>31.6</td>
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<tr>
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<td>33.35</td>
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<td>FY92</td>
<td>19.13</td>
</tr>
<tr>
<td>FY93*</td>
<td>26.90</td>
</tr>
</tbody>
</table>

*First five months
PUBLIC SERVICES COMMITTEE  
November 2, 1992  
EXECUTIVE SUMMARY

The City Council Public Services Committee met at 4:00 p.m., on November 2, 1992, in Room 271 of the Charlotte-Hecklenburg Government Center, with Vice-Chairman Dan Clodfelter presiding. Committee members Hoyle Martin, Cyndee Patterson, and Don Reid were in attendance and Ann Hammond was absent. Other Councilmembers present for the meeting were Tom Mangum and Ella Scarborough.

Staff members present were: Bob Pressley and Lynn Purnell, CDOT; Ken Winslow, Engineering; Phil Cowherd-Budget and Evaluation; O. Wendell White, Pam Syfert, Julie Burch, Del Borgsdorf, and Doreen Szymanski-City Manager's Office.

Overview of Sidewalk Policy

Bob Pressley gave an overview of the current sidewalk policies and proposed new policies. It was recommended by staff that the old policy remain the same with the following exceptions:

1. Construct sidewalks on one side of residential streets when they:
   a. Address acute safety/liability problems;
   b. Are considered collector streets;
   c. Provide direct access to schools, colleges, parks, recreation facilities, and greenways.

Current policy constructs sidewalks on one side of a residential street where:

a. 75 percent of the homeowners along that street segment approve walkway construction; and
b. all homeowners donate right-of-way or grant easements for the sidewalk project.

2. Repair existing sidewalks by continuing to donate City labor for repairs but assess the cost of materials to the adjoining property owner. This assessment occurs when the Director of the Charlotte Department of Transportation determines that a safety/liability situation exists, and the property owner elects not to participate voluntarily in the repair program.

Current policy repairs sidewalks where the adjoining property owner is willing to purchase the materials for the repairs; the City contributes the labor to fix the sidewalks.

Summary of Major Discussion/Concerns:

There was support among committee members for retaining some type of petition process for construction of residential sidewalks. Discussion focused on.
1. Requiring 100 percent approval of property owners on the side of the street where the sidewalk is to be built. This requirement would include a statement indicating property owner agreement to donate right-of-way or necessary easements.

2. Assessing a portion of the costs of sidewalk construction to the adjoining property owners as an indication of neighborhood resident commitment to the project.

Although there was support for staff's recommendation to build residential sidewalks based on need, the committee expressed concerns about the status of completed petitions for neighborhood sidewalk construction. Committee members worried about neighborhood response to the policy change.

Some committee members believed that neighborhood sidewalk construction was perceived by citizens as a basic service (not having to be prioritized based upon a set of evaluative criteria). The use of neighborhood reinvestment funds for residential sidewalk construction was criticized.

Committee members acknowledge the significant need for capital funding for new sidewalk construction. A policy using evaluative criteria for residential walkway construction was regarded as one-way to ensure that most important sidewalk needs were addressed first.

The committee was interested in knowing the magnitude of residential sidewalk needs. They approved the use of sidewalk program funds to contract with the Institute of Transportation Research and Education (ITRE) for a citywide survey of sidewalk location and condition.

Committee members learned that storm drainage construction can be a major portion of sidewalk project costs. It may be more appropriate for these costs to be charged to the new stormwater program.

**Action Taken:**

A motion was made for the City to contract with ITRE for the sidewalk survey, to be completed by September 1993; directed staff to continue the current residential sidewalk program, but accept no more neighborhood requests or petitions, (the exception being the Enderly Park request which is in progress); and not to condemn property for construction of the Hoover Drive sidewalk project. The remaining two property owners must agree to donate right-of-way and/or easements for this project to be built. The motion passed unanimously.

**Additional Information Requested of Staff:**

Review assessment policies to see if there are ways to leverage sidewalk program funds to increase the amount of residential walkway construction.

Meeting adjourned at 5:00 p.m.
Sidewalks

- In 1985, ITRE developed a street inventory/pavement management system for the City at a cost of $77,500. ITRE performed system updates in 1988 and 1990.

- In late 1990, the Charlotte Department of Transportation's (CDOT) Street Maintenance Division discussed performance of a sidewalk condition assessment with ITRE as an enhancement of the pavement management system. ITRE has performed similar sidewalk analyses in four cities.

- On May 15, 1991, CDOT assumed responsibility from City Engineering for new sidewalk installation. In late 1991, CDOT developed new administrative procedures for the neighborhood sidewalk program with advice from a citizens committee appointed by the City Manager.

- In September 1992, CDOT completed a thoroughfare sidewalk inventory and prioritized 47 segments (37 miles) of needed sidewalk, which would ensure that walkways are on at least one side of every "City-Within-A-City" area thoroughfare.

- On November 2, 1992, CDOT staff presented to the Public Services Committee a draft sidewalk construction and maintenance policy which addressed neighborhood walkway construction and sidewalk repairs. Because the committee was interested in learning the magnitude of sidewalk construction and repair costs, they approved the use of sidewalk funds to contract with ITRE for a citywide survey of sidewalk location and condition.
I. DEPARTMENT: SOLID WASTE SERVICES

II. BUDGET HIGHLIGHTS

<table>
<thead>
<tr>
<th></th>
<th>FY92 BUDGET</th>
<th>FY93 BUDGET</th>
<th>FY94 RECOMMENDED</th>
<th>FY95 PROJECTED</th>
</tr>
</thead>
<tbody>
<tr>
<td>POSITIONS</td>
<td>361</td>
<td>358</td>
<td>327</td>
<td>312</td>
</tr>
<tr>
<td>Personal Services</td>
<td>$6,617,878</td>
<td>$7,360,940</td>
<td>$7,684,455</td>
<td>$7,377,066</td>
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<tr>
<td>Operating Expenses</td>
<td>5,837,374</td>
<td>6,742,500</td>
<td>7,898,298</td>
<td>8,945,543</td>
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<tr>
<td>Capital Outlay</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
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<tr>
<td>Departmental Charges</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Rightsizing</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>SUB-TOTAL GENERAL FUND</td>
<td>12,455,252</td>
<td>14,103,440</td>
<td>15,612,742</td>
<td>16,858,711</td>
</tr>
</tbody>
</table>

OFF-SETTING REVENUES

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th>(4,800)</th>
<th>(8,000)</th>
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<tbody>
<tr>
<td>User Fees</td>
<td>0</td>
<td>0</td>
<td>(448,000)</td>
<td>(304,000)</td>
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<tr>
<td>Grants</td>
<td>0</td>
<td>0</td>
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<tr>
<td>County-Shared</td>
<td>0</td>
<td>0</td>
<td>(452,800)</td>
<td>(312,000)</td>
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<tr>
<td>TOTAL OTHER SUPPORT</td>
<td>0</td>
<td>0</td>
<td>(452,800)</td>
<td>(312,000)</td>
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NET GENERAL FUND

<table>
<thead>
<tr>
<th></th>
<th>FY92 BUDGET</th>
<th>FY93 BUDGET</th>
<th>FY94 RECOMMENDED</th>
<th>FY95 PROJECTED</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$12,455,252</td>
<td>$14,103,440</td>
<td>$15,159,942</td>
<td>$16,546,711</td>
</tr>
</tbody>
</table>

CITY OF CHARLOTTE

REFUSE TONNAGE FY85-FY91

CITY OF CHARLOTTE

REFUSE TONNAGE & STAFFING LEVELS FY83-FY92
III. RIGHTSIZING/INNOVATIONS

- Reduced 37 positions in FY92
- Reduced 20 positions in FY93 through Rightsizing
- Implemented self-directed work teams
- Reduced Administrative overhead by 20
- Garbage collection and street cleaning under review for privatization

IV. AMENDMENTS TO BUDGET

- 20 rightsizing positions ($1,000,000 savings)
- Discontinued Memorial Day and Veterans' Day pick-ups ($78,000 savings)
- Lengthened street cleaning cycle from every 5 days to every 10
- Reduces 10 positions through conversion to side-loading packers

Solid Waste
Tonnage Per Sanitation Staff Member
V. SERVICES PROVIDED

<table>
<thead>
<tr>
<th>Services/Programs</th>
<th>Positions</th>
<th>FY94 Budget</th>
<th>FY95 Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Pick-Up Household Waste and Recycling</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Residential Collection - Backyard</td>
<td>160</td>
<td>$5,531,893</td>
<td>$5,357,561</td>
</tr>
<tr>
<td>Provide once-weekly backyard</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>collection of residential</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>and small business garbage</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>and trash to approximately</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>135,000 service locations.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Residential Collection-Curbside</td>
<td>95</td>
<td>3,254,471</td>
<td>3194,812</td>
</tr>
<tr>
<td>Provide once weekly curbside</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>collection as stated above.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Contract Collection</td>
<td>0</td>
<td>1,322,377</td>
<td>1,362,448</td>
</tr>
<tr>
<td>Contract for refuse collection</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>for apartments and other multi-family</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>units with dumpster service.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Landfill</td>
<td>0</td>
<td>2,884,736</td>
<td>3,719,668</td>
</tr>
<tr>
<td>Provide for disposal of all</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>refuse</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Recyclable Multi-Materials</td>
<td>38</td>
<td>1,353,903</td>
<td>1,787,592</td>
</tr>
<tr>
<td>Collect recyclable multi-</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>materials at curbside</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>at 107,000 service locations.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Yard Waste - Mulch</td>
<td>34</td>
<td>1,265,362</td>
<td>1,436,630</td>
</tr>
<tr>
<td>Provide once-weekly curbside</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>collection of residential</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>yard waste</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. Collection of Miscellaneous Items</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Bulky Items</td>
<td>19</td>
<td>408,107</td>
<td>425,000</td>
</tr>
<tr>
<td>Provide bulky items and dead animal</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>collection</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Tire Collection and Disposal</td>
<td>1</td>
<td>63,668</td>
<td>70,000</td>
</tr>
<tr>
<td>Remove tires from illegal dumps;</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>transport to approved sites</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
C. Community Improvement

1. Litter Ordinance
   Enforce the litter ordinance; remove weeds, grass, trash and junk in violation of city code
   
<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>9 5</td>
<td>334,786</td>
<td>340,000</td>
</tr>
</tbody>
</table>

2. Abandoned Vehicles Ordinance
   Remove abandoned vehicles from private property and public streets
   
<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>7 5</td>
<td>272,500</td>
<td>275,000</td>
</tr>
</tbody>
</table>

D. Street Cleaning

Sweep major thoroughfares and cut-through streets, assist neighborhoods in anti-litter campaigns

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>47</td>
<td>1,430,729</td>
<td>1,500,000</td>
</tr>
</tbody>
</table>

E. Maintain Central Business District
(would need to cross-reference this to CDOT and General Services to get whole cost)

1. Central Business Dist Garbage Collection
   Commercial collection in CBD and backyard collection to residences in CBD

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>133,938</td>
<td>135,000</td>
</tr>
</tbody>
</table>

2. Tryon Mall Cleaning
   Maintenance and clean-up of the Mall and support for special events in the CBD

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>456,204</td>
<td>460,000</td>
</tr>
</tbody>
</table>

TOTAL SERVICES PROVIDED

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>327</td>
<td>$15,612,742</td>
<td>$16,858,711</td>
</tr>
</tbody>
</table>
BACKGROUND

- Habitat for Humanity of Charlotte, Inc. has completed 160 homes in Charlotte since the program began in 1983. Of these, 102 homes have been built in the Belmont neighborhood.

- Habitat's 1993 goal is to build 40 homes with at least 30 being built in the Belmont area.

- Habitat sells the three-bedroom homes (average size 1,000 sq. ft.) for approximately $39,000 amortized for the buyer over 15 years at no interest. The homes are typically sold to qualified low-income families that live in the neighborhood.
## PROPERTY OWNERS,
### PROPERTY ADDRESS AND TAX VALUES

<table>
<thead>
<tr>
<th>No.</th>
<th>Owner(s)</th>
<th>Property Address</th>
<th>Tax Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Catherine White</td>
<td>1120 E. 15th St.</td>
<td>$1,350</td>
</tr>
<tr>
<td>2</td>
<td>Eli Eliassi</td>
<td>731 E. 17th St.</td>
<td>2,500</td>
</tr>
<tr>
<td>3</td>
<td>Eli Eliassi</td>
<td>805 E. 17th St.</td>
<td>2,500</td>
</tr>
<tr>
<td>4</td>
<td>Theodore Johnson</td>
<td>808 E. 17th St.</td>
<td>2,500</td>
</tr>
<tr>
<td>5</td>
<td>Samuel Council</td>
<td>817 E. 17th St.</td>
<td>2,500</td>
</tr>
<tr>
<td>6</td>
<td>Cecil Harris and wife, Pecora</td>
<td>820 E. 17th St.</td>
<td>2,500</td>
</tr>
<tr>
<td>7</td>
<td>Kurtis H. Joyner, wife</td>
<td>528 E. 18th St.</td>
<td>2,000</td>
</tr>
<tr>
<td>8</td>
<td>Golden E. Roberts and wife, Emma W.</td>
<td>1006 Allen St.</td>
<td>4,250</td>
</tr>
<tr>
<td>9</td>
<td>Anthony F. Preston, wife, Donna L.</td>
<td>1016 Allen St.</td>
<td>2,500</td>
</tr>
<tr>
<td>10</td>
<td>Limuel Oates, et al/Trustees</td>
<td>1300 Allen St.</td>
<td>2,500</td>
</tr>
<tr>
<td>11</td>
<td>Lawrence Kenneth Farrar and wife, Marguerite S.</td>
<td>1505 Allen St.</td>
<td>2,500</td>
</tr>
<tr>
<td>12</td>
<td>Lawrence Kenneth Farrar and wife, Marguerite S.</td>
<td>1700 Allen St.</td>
<td>2,500</td>
</tr>
<tr>
<td>13</td>
<td>Samuel Council</td>
<td>1517 N. Alexander St.</td>
<td>2,000</td>
</tr>
<tr>
<td>14</td>
<td>Samuel Council</td>
<td>1521 N. Alexander St.</td>
<td>2,000</td>
</tr>
<tr>
<td>15</td>
<td>Lawrence Kenneth Farrar and wife, Marguerite S.</td>
<td>908 Belmont Ave.</td>
<td>7,500</td>
</tr>
<tr>
<td>16</td>
<td>Alvin Eugene Andres</td>
<td>1400 N. Caldwell St.</td>
<td>2,000</td>
</tr>
<tr>
<td>17</td>
<td>Kurtis H. Joyner, wife</td>
<td>1415 &amp; 1417 N. Davidson St.</td>
<td>2,000</td>
</tr>
<tr>
<td>18</td>
<td>Bernice L. McFarland</td>
<td>1505 N. Davidson St.</td>
<td>2,500</td>
</tr>
<tr>
<td>19</td>
<td>Lawrence Kenneth Farrar and wife, Marguerite S.</td>
<td>1012 Harrill St.</td>
<td>2,500</td>
</tr>
<tr>
<td>20</td>
<td>James T. Jackson</td>
<td>1021 Harrill St.</td>
<td>2,500</td>
</tr>
<tr>
<td>21</td>
<td>Charlie Vance Estate</td>
<td>1505 Harrill St.</td>
<td>2,500</td>
</tr>
<tr>
<td>22</td>
<td>Bernard C. Jamison</td>
<td>1201 Louise Ave.</td>
<td>3,000</td>
</tr>
<tr>
<td>23</td>
<td>Richard S. Williams</td>
<td>1605 N. McDowell St.</td>
<td>1,500</td>
</tr>
<tr>
<td>24</td>
<td>Lawrence Kenneth Farrar and wife, Marguerite S.</td>
<td>1228 Seigle Ave.</td>
<td>2,000</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td></td>
<td><strong>$62,100</strong></td>
</tr>
</tbody>
</table>

*Note: The above information is a sample of property ownership and tax values.*
March 8, 1993

Mr. Jay Walton
Community Development Department
City of Charlotte
600 East Fourth Street
Charlotte, North Carolina 28202-2859

Dear Jay:

Thanks so much for meeting with Gene Davant and me on Friday. I wanted to briefly recap our agreements so we can move forward to acquire lots:

1. I understand this will become a high priority for Community Development and the Legal Department.

2. I understand a letter will go from your office today informing landowners that the condemnation process will begin immediately.

3. Gene Davant will follow up with a letter to the landowners offering to acquire the property.

4. Eventually, all property will be acquired, either through Habitat's efforts, or condemnation. Habitat will negotiate with the City to purchase property when the condemnation process is complete.

Thanks again, to you, Richard Bargoil, and your staff. We really appreciate your "fast forward" efforts on our behalf.

Sincerely,

Susan Hancock
Executive Director

cc: Cyndee Patterson
    Richard Vinroot
    Henry Underhill
    Ivan Hinrichs
    Richard Bargoil
    Gene Davant
MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding dated the day of March, 1993 between the City of Charlotte (City) and Habitat for Humanity (Habitat) sets forth the following agreements and understandings:

1. The City is authorized, under the City Charter, to acquire property and to exercise its eminent domain powers under certain conditions if necessary to provide housing for low- and moderate-income persons. One of the conditions is that the City has the power of eminent domain to acquire property when the property has become vacant as a result of a housing code enforcement demolition order. In addition, the City must adopt a plan to use condemned property for low and moderate housing.

2. Based on Section 7.81 of the City Charter, the City (through its Community Development Department) has been working with Habitat to identify vacant property in the Belmont community which has had City liens placed upon it as a result of code enforcement In Rem demolition orders. (See attached list - Exhibit C-1) Habitat has attempted to negotiate the purchase of these properties for the City but has been unsuccessful.

3. Habitat has requested by letter dated March 8, 1993 that the City use its condemnation powers to acquire certain property as shown on Exhibit C-1 and which became vacant as a result of using the In Rem Remedy to demolish the structures previously located on the property.

4. Once the property has been acquired by the City through condemnation and the sale of the land to Habitat approved by City Council, Habitat will purchase the identified property in order to develop affordable homeownership opportunities for lower-income persons.

5. Habitat will construct single-family houses on the purchased property. The houses will then be sold to lower-income persons upon completion of the construction. As required by the Charter, the City adopts this use of the subject properties as its plan to use the condemned properties for low and moderate housing.

CITY OF CHARLOTTE

City Manager

Approved as to form:

City Attorney

Attest:

City Clerk

HABITAT FOR HUMANITY

Executive Director

Witness
**PROPERTY IN THE BELMONT COMMUNITY WHICH HAVE CITY LIENS**

**PLACED ON IT BECAUSE OF CODE ENFORCEMENT DEMOLITION ORDERS**

<table>
<thead>
<tr>
<th></th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>1120 E. 15th Street</td>
</tr>
<tr>
<td>2.</td>
<td>731 E. 17th Street</td>
</tr>
<tr>
<td>3.</td>
<td>805 E. 17th Street</td>
</tr>
<tr>
<td>4.</td>
<td>806 E. 17th Street</td>
</tr>
<tr>
<td>5.</td>
<td>817 E. 17th Street</td>
</tr>
<tr>
<td>6.</td>
<td>820 E. 17th Street</td>
</tr>
<tr>
<td>7.</td>
<td>528 E. 18th Street</td>
</tr>
<tr>
<td>8.</td>
<td>1006 Allen Street</td>
</tr>
<tr>
<td>9.</td>
<td>1016 Allen Street</td>
</tr>
<tr>
<td>10.</td>
<td>1300 Allen Street</td>
</tr>
<tr>
<td>11.</td>
<td>1505 Allen Street</td>
</tr>
<tr>
<td>12.</td>
<td>1700 Allen Street</td>
</tr>
<tr>
<td>13.</td>
<td>1517 N. Alexander Street</td>
</tr>
<tr>
<td>14.</td>
<td>1521 N. Alexander Street</td>
</tr>
<tr>
<td>15.</td>
<td>908 Belmont Avenue</td>
</tr>
<tr>
<td>16.</td>
<td>1400 N. Caldwell Street</td>
</tr>
<tr>
<td>17.</td>
<td>1415 &amp; 1417 N. Davidson Street</td>
</tr>
<tr>
<td>18.</td>
<td>1505 N. Davidson Street</td>
</tr>
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<td>19.</td>
<td>1012 Harrill Street</td>
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<td>20.</td>
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<td>21.</td>
<td>1505 Harrill Street</td>
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<td>22.</td>
<td>1201 Louise Avenue</td>
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<td>23.</td>
<td>1605 N. McDowell Street</td>
</tr>
<tr>
<td>24.</td>
<td>1228 Seigle Avenue</td>
</tr>
</tbody>
</table>
ACTION STEPS TO ACQUIRE PROPERTY AND CONVEY TO HABITAT

Step 1 - Final Negotiations With Owner(s). Notify Owner(s) of City Council's Requested Action - March 17, 1993

Step 2 - Request City Council Adopt Resolutions Authorizing Condemnation Proceedings for Acquisition of Certain Real Property in the Belmont Community - March 22, 1993

Step 3 - 30-Day Notice of Intent to File Condemnation Action Sent to Owner(s) - March 23, 1993

Step 4 - File Condemnation Action and Deposit Just Compensation With Superior Court - April 22, 1993

Step 5 - Serve Notice to Owner (certified mail and advertisement) - April 30, 1993

Owner has 120 days to Respond to Action After Service of Action - August 28, 1993

Step 6 - Title Vested to City Upon One of the Following:
(1) Owner Files Answer to Action not Challenging City's Right to Condemn;
(2) Failure of the Owner to Respond Within the 120-Day Time Period;
(3) Owner Draws Down the Funds Deposited With the Court.

Step 7 - City Council Requested to Approve the Sale of Land to Habitat - September 13, 1993

Step 8 - If Action Challenged by Owner, Then Title Does Not Vest Until a Judge Rules on the Taking - (would take 3-6 months to get on Judge's docket)

Step 9 - City Council Requested to Approve the Sale of Land to Habitat - (February 1994 based on 6-month estimate to have title vested with the City)

NOTE: This schedule assumes that there will be no delays or errors in the process. If some delays or errors occur, the above process will be longer.
FY94 Job Training Plan

<table>
<thead>
<tr>
<th>Component</th>
<th>Number Served</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Institutional Skills Training</strong></td>
<td>341</td>
<td>310,573</td>
</tr>
<tr>
<td>Two training projects are planned in occupational fields where demand for skilled workers exists. One project will be programs with various community training vendors and the other will be individual referral to existing occupational curriculums at CPCC. Targeted groups are youth and welfare recipients. Participants will receive child care assistance, and bus passes.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| **On-the-Job Training** | 145           | 160,000|
| This program provides training on-the-job with private sector employers. Employers receive a reimbursement for training costs of between 30% and 50% of the participants' wages during the training period. The average length of the training period is 10 weeks. Targeted groups are high school dropouts, welfare recipients, youth, and City Within A City residents. |

| **Educational Training** | 116           | 50,000 |
| This program provides basic education for clients who need to upgrade their academic levels in order to adapt to training. The targeted group is high school dropouts. Counseling, child care, and bus passes are provided to enable clients to participate in this project. |

<p>| <strong>Summer Youth Employment Program</strong> | 616           | 1,000,051|
| Work experience and remediation for participants between the ages of 14 and 21. Worksites are with public and private non-profit agencies. Wages are paid to participants through this project at the federal minimum wage. Public housing residents and youth offenders are targeted for program enrollment. |</p>
<table>
<thead>
<tr>
<th>Service</th>
<th>Quantity</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Services Only</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(A) Staff costs associated</td>
<td>(3,000+)</td>
<td>479,151</td>
</tr>
<tr>
<td>with eligibility determination, assessment, counseling, OJT Job Development etc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(B) Employability skills training and job development activities for handicapped individuals and older individuals aged 55 and over, and youth participants aged 16–21.</td>
<td>190</td>
<td>153,443</td>
</tr>
<tr>
<td><strong>Year-Round Work Experience</strong></td>
<td>74</td>
<td>90,000</td>
</tr>
<tr>
<td>Program provides up to six months work experience for classroom training graduates and at-risk youth. Work sites are with public and non-profit agencies where participants earn the federal minimum wage.</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Dislocated Workers Program</strong></td>
<td>120</td>
<td>387,355</td>
</tr>
<tr>
<td>Provides basic readjustment and retraining services to individuals dislocated from work due to a business closure or reduction in force. Services include occupational skills training, on-the-job training, counseling, relocation assistance, and job development and placement.</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Child Care</strong></td>
<td>(62)</td>
<td>206,600</td>
</tr>
<tr>
<td>Provides 62 day care slots for participants in Institutional Skills Training or Educational Training programs. Slots are revitalized throughout the fiscal year upon turnover.</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Administrative Services</strong></td>
<td>N/A</td>
<td>322,819</td>
</tr>
<tr>
<td>Project related expenditures of the Employment and Training Department and the Private Industry Council</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
York Road Renaissance Park
Methane Gas Migration Control Project.

Background

- In 1986, the Mecklenburg County Department of Environmental Protection (MCDEP) cited the City of Charlotte with a violation of the North Carolina Solid Waste Management Rules regarding the migration of methane gas beyond the property boundaries.

- In December, 1987, GSF Energy, Inc. was selected to design a Methane Gas Collection System. The firm went out of business during construction of the system. Tests performed by Law Environmental, Inc. confirmed that the system was not effective in bringing the site into compliance with the Mecklenburg Air Emissions Standard.

- On May 26, 1989 the City Manager approved an agreement with Law Environmental, Inc. in the amount of $20,000.00 to investigate and monitor methane gas concentrations at York Road Renaissance Park Golf Course.

- On July 31, 1989 the City Manager approved amendment no. 1 to the York Road Renaissance Park project in the amount of $50,000.00 with Law Environmental, Inc. to install monitoring probes and provide monitoring services.

- On October 10, 1989 the City Council approved amendment no. 2 to the York Road Renaissance Park project in the amount of $153,000.00 to evaluate and design improvements to the existing gas control system.

- On September 24, 1990 the City Council approved amendment no. 3 to the York Road Renaissance Park project in the amount of $243,000.00 for additional monitoring probes, continued weekly monitoring services, and additional design and construction administrative services.
York Road Landfill Account Status

Total Appropriations: $4,590,527 (since February, 1988)
Expended to Date: $2,088,335
Current Balance: $2,502,192

Expended to Date Detail

1 Construction of Northeast boundary trench and NC 49 wells $718,748
2 Surface and groundwater analysis 131,186
3 Methane gas migration monitoring and engineering 466,500
4 Staff costs 84,495
5 Legal expenses 340,996
6 Design of original NC 49 collection system 87,648
7 Maintenance of trench and well systems 82,258
8 Groundwater assessments, Phase I 176,504
TOTAL $2,088,335

Current Action

The current action awards a design contract to Law Engineering to design a new collection system along NC 49 and continued methane migration monitoring. The current system is not providing 100% containment. The cost is $300,300.

Future Costs

- The CIP request for FY94 totals $790,000 and includes $450,000 for construction of the new system along NC 49, $250,000 in legal expenses, and $90,000 for staff costs, monitoring and maintenance of systems.
- Groundwater assessments may require additional funding (not budgeted or requested) to contain/clean water runoff. Estimates for this procedure run into the tens of millions of dollars.

Prepared by Budget and Evaluation
March 17, 1993
A RESOLUTION AMENDING A PREVIOUS RESOLUTION OF THE CHARLOTTE CITY
COUNCIL AND MECKLENBURG COUNTY COMMISSIONERS WITH RESPECT TO A
COOPERATIVE CRIME STOPPERS COMMITTEE

WHEREAS, by resolution dated March 23, 1992, the Charlotte City
Council and the Mecklenburg County Board of Commissioners approved a
resolution establishing a Crime Stoppers Committee together with a
reward fund; and

WHEREAS, the members of the Crime Stoppers Committee has
requested that the March 23, 1992 resolution be amended to change the
method of appointment of members; and

WHEREAS, City Council and the County Commissioners agree with
the recommendations of the Crime Stoppers Committee

NOW, THEREFORE, BE IT JOINTLY RESOLVED by the City Council and
the County Commissioners of Mecklenburg County in regular session
duly assembled that

1. It hereby amends the March 23, 1992 resolution by repealing
paragraph 2a and b and adopting in its place the following:

2. It hereby establishes and continues a committee to be known
as the Crime Stoppers Committee, said committee to be comprised of
eight members from the community. Three members shall be appointed
by the City Council, three members appointed by the County
Commissioners, one member to be appointed by the Mayor, and one
member to be appointed by the Chairman of the Board of Commissioner.
A committee member shall serve terms of two years and no member may
serve more than two full consecutive two-year terms. The chairman of
the committee shall be elected by a majority of the members of the
committee to serve for a period of one year. A chairman may be
re-elected at the pleasure of the committee.

Except as amended, the joint resolution of March 23, 1992
remains in full force and effect

Approved as of the ____ day of ________________, 1993.

Approved as to form.

Henry W. Underhill, Jr.
City Attorney

Approved as to form.

______________________________
County Attorney
2 Appointed by Mayor (M)
5 Appointed by Council (C)

AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY
(7 Members)

Membership - Members are appointed for three-year terms. The Authority elects annually from its membership a Chairman, Vice-Chairman, and Secretary; the Treasurer is the Treasurer of the City of Charlotte.

Responsibilities - To have control of the management and operation of the Auditorium, Coliseum, and Convention Center properties; to have complete authority of such properties and facilities; to make all reasonable rules and regulations deemed necessary for proper operation and maintenance of such properties; and to establish and collect rents and fees for the use of such properties and facilities. The Authority appoints a Manager whose salary is approved by City Council.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Geraldine Sumter B/F</td>
<td>1</td>
<td>07/23/90</td>
<td>04/08/91</td>
<td>3 yrs.</td>
<td>04/25/94</td>
</tr>
<tr>
<td>(C)John Pennebreque W/M</td>
<td>6</td>
<td>04/25/90</td>
<td>05/03/91</td>
<td>3 yrs.</td>
<td>04/25/94</td>
</tr>
<tr>
<td>(H)Virginia Bush W/F</td>
<td>7</td>
<td>05/18/88</td>
<td>04/27/92</td>
<td>3 yrs.</td>
<td>04/25/95</td>
</tr>
<tr>
<td>(C)William B. Dukes W/M</td>
<td>7</td>
<td>04/20/90</td>
<td>04/24/89</td>
<td>3 yrs.</td>
<td>04/25/93</td>
</tr>
<tr>
<td>(H)Ned Hardison</td>
<td>2</td>
<td>10/26/87</td>
<td>04/13/92</td>
<td>3 yrs.</td>
<td>04/25/95</td>
</tr>
<tr>
<td>(C)William Ashendorf W/M</td>
<td>5</td>
<td>05/02/88</td>
<td>04/08/91</td>
<td>3 yrs.</td>
<td>04/25/94</td>
</tr>
<tr>
<td>(C)*Johnny Harris W/M</td>
<td>6</td>
<td>05/23/90</td>
<td>04/08/91</td>
<td>3 yrs.</td>
<td>04/25/94</td>
</tr>
</tbody>
</table>

*Chairman

Revised 05/04/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: David Russell Padger

(please print or type)

HOME ADDRESS: 525 North Poplar Street, Charlotte, NC

BUSINESS ADDRESS: 400 West Trade Street, Charlotte, NC

HOME PHONE (704) 376-4299

BUSINESS PHONE (704) 375-8875

SPOUSE’S NAME: Tommi Padger

SPOUSE’S EMPLOYER: Self-Employed

SPOUSE’S TITLE: Educational Consultant

PLEASE INDICATE Council District #: 2

Date of Birth: 5/30/47

MALE XX BLACK

FEMALE ______ WHITE XX Auditorium-Coliseum-Convention Center Authority

SINGLE ______ INDIAN

MARRIED XX HISPANIC

OTHER

EDUCATION (including degrees completed): University of North Carolina at Chapel Hill

(AB Political Science, 1969; JD 1972)

CURRENT EMPLOYER: David R. Padger & Associates, P.A.

TITLE: President/Attorney

YEARS IN CURRENT POSITION: 16

DUTIES: Attorney engaged in specialized practice involving bankruptcy (debtor and creditor), workouts, and litigation.

OTHER EMPLOYMENT HISTORY: 1972-76 Partner - Whitfield, McNeely, Norwood and Badger.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Negotiation/Litigation experience in business matters from the viewpoint of both creditors and debtors; Strong interest in sports/entertainment activities; Member, N.C. State Bar Bankruptcy Certification Board.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

C.U.D.C. Board; Member, First Presbyterian Church; National Board of Trial Advocacy; Friends of Fourth Ward; Uptown Crime Prevention Council; N.C. Par Association Quality of Life Task Force; Charlotte Lawyers Support Committee Co-Chairman.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Hornet's Nest Sertoma Club; Chairman, Bankruptcy Sect1n of the N.C. Bar Association (1984-85)

COMMENTS  Recent history mandates an Authority that is both far-sighted and fiscally responsible. Current demands need to be interpreted rationally and with consideration of ramifications -- not just artificial time deadlines.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  XX   No. If Yes, please attach explanation

No probable cause was found and the complaint was dismissed by the North Carolina State Bar.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No  XX If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date      April 2, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME Steven A. Barker (please print or type) Mr  Mrs

HOME ADDRESS 4715 Freedom Drive ZIP 28208
BUSINESS ADDRESS 825 E. 4th St ZIP 28202

HOME PHONE ( ) 393-3292 BUSINESS PHONE ( ) 336-2321

SPOUSE'S NAME PAT SPOUSE'S EMPLOYER STATE NC

PLEAS indicate Voting Precinct # 81 District # 2 Date of Birth 28 Jun 57

MALE  BLACK  BOARDs/COMMISSIONs/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  Collegium ConvEntion AuthoritY

SINGLE  INDIAN
MARRIEd  HISPANIC

OTHER

EDUCATION (including degrees completed) AA Criminal Justice

CURRENT EMPLOYER Char Police Dept

TITLE Police Officer YEARS IN CURRENT POSITION 14

DUTIES Patrolman

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes☐ No☒ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes☐ No☒ If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________ Date ________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME KENNETH J BEDNAR JR

(please print or type)

Mr.  

Mrs.  

HOME ADDRESS 5605 FLAGSTOP COURT CHARLOTTE

ZIP 28226

BUSINESS ADDRESS 5605 FLAGSTOP COURT CHARLOTTE

ZIP 28226

HOME PHONE (704) 541-1749

BUSINESS PHONE (704) 541-1749

SPouse's NAME KAREN

SPouse's EMPLOYER

SPose's TITLE

PLEASE INDICATE: Voting Precinct # 93

District # 7

Date of Birth 6/14/59

MALE  

BLACK  

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  

WHITE  

PLANNING COMMISSION

SINGLE  

INDIAN  

HOUSING AUTHORITY

MARRIED  

HISPANIC  

AUDITORIUM ET AL

OTHER

EDUCATION (including degrees completed) MBA FROM UNCC 1989, BS FROM TOWSON STATE UNIVERSITY 1981

CURRENT EMPLOYER THE BEDNAR COMPANY, INC

TITLE PRESIDENT

YEARS IN CURRENT POSITION 1

DUTIES CONSULTANT TO THE RETIREMENT HOUSING AND HOTEL INDUSTRIES

OTHER EMPLOYMENT HISTORY

HOLIDAY RETIREMENT CORP - UP - OPERATIONS

RAMADA, INC - DIRECTOR OF MARKETING

RED ROOF INNS, INC - DIRECTOR OF OPERATIONS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: GOLF, READING, SPORTS IN GENERAL, COLLECTING DOG AND DUCK PRINTS (ALSO DEER)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRESIDENT OF CARMEL STATION NEIGHBORHOOD ASSOC., REPRESENT NEIGHBORHOOD IN THE CARMEL COALITION, INSTRUCTOR AT CPCC IN THE HOSPITALITY EDUCATION DEPT., CERTIFIED HOTEL ADMINISTRATOR, PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NATIONAL ASSOCIATION OF SENIOR LIVING INDUSTRIES.

COMMENTS: MY HOSPITALITY BACKGROUND MIGHT BE WELL SUITED TO WORK WITH EITHER THE AUDITORIUM AUTHORITY OR HOUSING AUTHORITY.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date: 26 March, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Carolyn Lea Brown (please print or type) Mr Mrs Miss

HOME ADDRESS 2524 Fitzpatrick Lane Matthews ZIP 28105

BUSINESS ADDRESS 229 S Brevard St Charlotte ZIP 28202

HOME PHONE (704) 847-0885 BUSINESS PHONE (704) 372-7961

SPouse S NAME Stanley David Brown SPouse S EMPLOYER BellSouth

Publishing + Advertising SPOUSE S TITLE Yellow Page Sales

PLEASE INDICATE Council District # NA Date of Birth May 24, 1952

MALE BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Head Start Policy Council, Community

SINGLE INDIAN Representative

MARRIED HISPANIC Auditorium-Convention-Center Authority

OTHER

EDUCATION (including degrees completed) Sophomore Business Major

CPCC- Real Estate, Queens College - Computers

CPCC- Notary Class

CURRENT EMPLOYER Council for Children

TITLE Office Manager YEARS IN CURRENT POSITION 6

DUTIES Secretary & Clerical duties, filing, computers, phones

OTHER EMPLOYMENT HISTORY Bethlehem Mines Corp - Asst Mine Clerk

300 Employee records/safety contacts/Payroll

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/Areas of expertise
- Decision making
- Problem solver
- Civicly concerned about teens entertainment
- Fundraising
- Creativity

Current professional organizations, civic, religious and political activities
- Bethlehem Center Head Start Policy Council
- Notary Public - Mecklenburg Co.

Past professional organizations, civic, religious and political activities
- Independent Community Choir Secretary
- Worked on Harvey Gantt's campaign volunteer

Comments
I feel that I could add new and exciting ideas to the Board. I know and have worked along with Cyndee Patterson on a fundraiser, Funfair at the Council for Children.

Affirmation of eligibility
Cyndee also acknowledged my application to be a Notary.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes [ ] No [x] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [Signature]
Date [Date]

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME BRYAN EDWARD BURNS (please print or type) Mr __ Mrs ___
Ms ___ Miss ___

HOME ADDRESS 6702 Montezuma Trail ZIP 28227

BUSINESS ADDRESS 3137 Suite C Amity Court ZIP 28215

HOME PHONE (704) 563-2815 BUSINESS PHONE (704) 563-9288

SPouse's name Patricia Ann Burns Spouse's employer Carolina's Medical Center

Assistant Nurse Manager Spouse's title RNC Manager NICU

PLEASE INDICATE Council District # 5 Date of Birth 5-6-57

MALE __ BLACK __ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE __ WHITE __ Coliseum Authority Advisory Board

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) South Meck. High 1975

CPCC 1975-1977 (College Trustee Council)

UNCC 1977-1980 (double major History-Bus.)

CURRENT EMPLOYER United Security of America, Inc.

TITLE President _____ 1987- Present 5

DUTIES Manage daily business activities

OTHER EMPLOYMENT HISTORY Past Bus. Partner and Runner

America Buoyan Alarms 1983-1987

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

Security

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC Electrical Contractor SPLV
NC Buyer Alarm License #CSA-477

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Fund Raiser Commander for Boy Scouts of A. pack 35, 19...
President of Youth Group @ St. Marks Lutheran Church 1975

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation Never [X]

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature [John Q. Public]
Date [4-3-92]

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME _______________ Samuel J. Burrow, III ___________________ Mr _______ X ________ Mrs _______
(please print or type) Ms _______ Miss _______

HOME ADDRESS _______________ 5927 Laurium Road Charlotte, NC _______________ ZIP __________

BUSINESS ADDRESS _______________ 2711 Randolph Road 9600 Charlotte, NC _______________ ZIP __________

HOME PHONE (704 ) ___________ 364-1930 _______________ BUSINESS PHONE (704 ) ___________ 334-7202

SPOUSE'S NAME _______ Susan _______________ SPOUSE'S EMPLOYER _______ homemaker

SPOUSE'S TITLE _______________

PLEASE INDICATE Council District # _______________ Date of Birth __________

MALE _______ X _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE _______ x Solid Waste Management Board

SINGLE _______ INDIAN _______ x Auditorium Coliseum Convention Ctr. Authority

MARRIED _______ HISPANIC _______ Transit Advisory Board

OTHER _______

EDUCATION (including degrees completed) _______________ N. C. State University - Engineering

UNC - Chapel Hill - Doctor of Dental Surgery

U of Kentucky - Masters of Orthodontics

CURRENT EMPLOYER _______ Drs. Hull, Burrow, & Case (self)

TITLE _______ Doctor _______ YEARS IN CURRENT POSITION _______

DUTIES _______ We have 4 offices. 1) Randolph Road, 2) Highway 51 (Arboretum)

3) Davidson, NC, 4) Lowesville NC.

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Interest: Solid Waste Management,
Transportation (mass transit, etc), Coliseum - Convention Ctr

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Dental Association
Souther Society of Orthodontics
American Association of Orthodontics

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Tau Beta PI National Honor Society (engineering),
Phi Beta Phi Honor Society (engineering)

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ X______ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Kater W Cornwall Sr. Mr
(please print or type) Mrs
HOME ADDRESS 6105 Big Horn Circle ZIP 28214
BUSINESS ADDRESS SAME ZIP

HOME PHONE (704) 392-6414 BUSINESS PHONE (704) 392-6676

SPouse'S NAME Margaret SPOUSE'S EMPLOYER Three Blonde Salon
SPOUSE'S TITLE Cosmetologist

PLEASE INDICATE Council District # 2 Date of Birth 9-14-46

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ☑ WHITE ☑ Advisory Committees for
SINGLE ☑ INDIAN ☑ Coliseum
MARRIED ☑ HISPANIC ☑

EDUCATION (including degrees completed) Army Force 6 years
Vietnam Veteran Communication + Business
504 + 503 Consultant

CURRENT EMPLOYER Retired Delta Employee

TITLE Sr Custom Agent YEARS IN CURRENT POSITION 21
DUTIES Ticket Agent and Marketing

OTHER EMPLOYMENT HISTORY Present Director
of Legislation / Architectural Barriers
Carolina Paralyzed Veterans

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

DISABLE POPULATION, HOUSING, SPORT AND ACCESSIBILITY, SCHOOL SPORT FOR DISABLED AND YOUTH (SPORT COACH)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PARALYZED VETERANS OF AMERICA, NATIONAL SPORT COACH, PRESIDENT COMMITTEE ON EMPLOYMENT OF PEOPLE WITH DISABILITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAL BOARD OF DIRECTORS, PATTERSON BOARD, CITY/COUNTY ADVISORY COUNCIL, PARENTS SCHOOL BOARD

COMMENTS

I'M A SEASON TICKETHOLDER ALREADY.

I CAN BE INDUCED TO MAKE AWARENESS AND HELP MAKE THINGS HAPPEN FOR THE BETTER PLANS OF THIS GREAT CITY.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No____ If Yes, please attach explanation

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MAYOR RICHARD VINROST

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APR 8 1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME______________________________ Mr ____________________ Ms ____________________ Ms ____________________

(please print or type)

HOME ADDRESS_________________________Charlotte, N. C._________________________ ZIP __________

2212 Longdale Dr._________________________ZIP __________

BUSINESS ADDRESS_______________________Charlotte, N. C._________________________ ZIP __________

1120 Beattirs Ford Rd-Charlotte, N. C._________________________ ZIP __________

HOME PHONE ( ) _________________________BUSINESS PHONE ( ) _________________________

704-523-9517 ________________________________________704-342-9781

SPOUSE'S NAME__________________________ Spouse's TITLE __________________________

Divorced _________________________________________

PLEASE INDICATE Council District # __________ Date of Birth __________

3 ____________________________ 9/29/36

MALE _______ BLACK X _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE _______ Coliseum Authority Board

SINGLE _______ INDIAN _______ __________________________

MARRIED _______ HISPANIC _______ __________________________

OTHER _______ __________________________

EDUCATION (including degrees completed) _______ 16 Years _______ BA Degree

______________________________ ________________________________

CURRENT EMPLOYER ___________________________ TITLE ___________________________ YEARS IN CURRENT POSITION

The Ceasar Corp. Inc. President ___________________________ 16

DUTIES _________________________________________________________

Real Estate Sales & Management ___________________________

OTHER EMPLOYMENT HISTORY ___________________________ President of Coast To Coast Productions

Produced shows in Coliseums throughout the United States from 1978-1985 ___________________________

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Real Estate, Construction & Entertainment

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of St. Paul Baptist Church, Charlotte Area Business League. Charlotte Board of Realtors, Professional Standards Board, N. C. N.C. Technological Development Authority

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past Chairman of the County Housing Appeals Board, Board of Equalization & Review Board

COMMENTS

I am presently serving on the County Zoning Board of Adjustment

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No.________ If Yes, please attach explanation

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Signature

Date April 3, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME ___________________________ (please print or type)

HOME ADDRESS __________________________________________________________________________________

BUSINESS ADDRESS ________________________________________________________________________________

HOME PHONE (741) __________ BUSINESS PHONE (741) __________

SPOUSE S NAME ___________________________________________ SPOUSE S EMPLOYER ____________________________

SPOUSE S TITLE __________________________________________

PLEASE INDICATE Council District # ____________________________ Date of Birth __________

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Planning Commission

SINGLE ______ INDIAN ______ Auditorium - Coliseum Convention Center - Art

MARRIED ______ HISPANIC ______

OTHER __________________________________________

EDUCATION (including degrees completed) B.S. Architecture Harvard University, Computer & Business Law classes @ CPCC

CURRENT EMPLOYER Walter B. Davis Company

TITLE Project Manager ____________________________ YEARS IN CURRENT POSITION 1992

DUTIES Managing schedule, Estimating & tracking construction jobs

OTHER EMPLOYMENT HISTORY IBM - Facilities Engineer 9 yrs, admin assistant 1 yr, industrial 2 yrs

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes. No. If Yes please attach explanation

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Charlotte NC 28202 2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

SEP 24 1992

Please complete each section

FULL NAME Rev Phillip M. Davis
(please print or type)

CITY CLERK Mr
Ms Mrs
Miss

HOME ADDRESS 919 Doby Springs Rd. ZIP 28262

BUSINESS ADDRESS P.O. BOX 26332 ZIP 28221

HOME PHONE (704) 598-0919 BUSINESS PHONE (704) 522-6480

SPouse's NAME Cynthia L. Davis SPouse's EMPLOYER Nation's Ford Baptist Ch

PLEASE INDICATE Council District # Date of Birth August 30, 1952

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE a) Storm Water Services Administration

SINGLE INDIAN b) Coliseum & Civic Center

MARRIED HISPANIC c) Board of Elections

EDUCATION (including degrees completed) B.S.B.A - Xavier University, Anti Ohio

Bible Diploma - Moody Bible Institute, South Eastern

Theological Seminary, Wake Forest (Brawcock Mary Graduate School)

CURRENT EMPLOYER Nation's Ford Baptist Church

TITLE Pastor YEARS IN CURRENT POSITION 5 yrs

DUTIES Pastoral, Administrative LEADERSHIP

OTHER EMPLOYMENT HISTORY Pastor - Galilean Baptist Church


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

My skills are in planning and leadership development. I have interest in the effective operations of City/County Government.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Moderator - Mecklenburg Baptist Association, Governors Council on Drug Alcohol House; Executive Council of Save-The-Seed; Board of Dir. of World Christian Training Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Commissioners - Charlotte Housing Authority, Boards; - Charlotte Post; Spring Post; PTA, NW Council;

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes. [ ] No. [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Charlotte, NC 28202-2857

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DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Adrian Briggs DELK
(please print or type)

HOME ADDRESS 2511 Inverness Road

BUSINESS ADDRESS 6525 Morrison Blvd.

HOME PHONE (704) 525-7780

BUSINESS PHONE (704) 364-5414

SPouse S NAME Barbara DELK

PLEASE INDICATE Council District # 6 Date of Birth 7-31-37

MALE √ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE √ Coliseum Advisory Committee

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) BS Business Adm. High Point University 1959

CURRENT EMPLOYER Dixon, Adams & Co. C.P.A.'s

TITLE Managing Partner YEARS IN CURRENT POSITION 21

DUTIES Managing Charlotte Office and member of the Executive Committee of our Mine Office Firm.

OTHER EMPLOYMENT HISTORY

None

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

Business interests in community development, professionally skilled in tax and estate planning.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Sportsman Club - Officer
Charlotte Estate Planning Council - Past President
Charlotte East Rotary Club - Past President
Carmel Country Club - Member House Committee
Member Providence United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I believe I am eminently qualified to serve.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ If Yes, please attach explanation.

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Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

MAR 30 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME DONALD R DILMAN
(please print or type)

Mr  X  Mrs  
Ms  ___  Miss  ___

HOME ADDRESS  3616 BOUNTY COURT  MATTHEWS NC  ZIP 28105

BUSINESS ADDRESS  RETIRED  ZIP  

HOME PHONE (704) 846 3605  BUSINESS PHONE (  )  RETIRED

SPOUSE'S NAME  GERI  SPOUSE'S EMPLOYER  HOMEMAKER

SPOUSE'S TITLE  

PLEASE INDICATE  Voting Precinct #  VOTE IN UNION COUNTY  RETIRED IN MECKLEMORE DISTRICT 
District #  Date of Birth 3-14-40

MALE  X  BLACK  _____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  _____  WHITE  X  AV DITORIUM-COLISEUM CONVENTION CENTER

SINGLE  _____  INDIAN  _____  PARKS ADVISORY COMMITTEE

MARRIED  _____  HISPANIC  _____  HISTORIC LANDMARKS COMMISSION

OTHER  _____  HISTORIC DISTRICT COMMISSION

EDUCATION (including degrees completed)  SOME COLLEGE

CURRENT EMPLOYER  RETIRED

TITLE  ______________  YEARS IN CURRENT POSITION  ______________

DUTIES  

OTHER EMPLOYMENT HISTORY  RETIRED  1947 IBM LAST AUGUST AFTER 30 YRS OF

SERVICE  MOST RECENT ASSIGNMENTS WERE FINANCIAL PLANNER  MAJOR

BUILDING PROJECT MANAGER  AND FACILITIES REPAIR AND PLANNING.

(over)

**All sports, woodworking, any and all outdoor activities**


**NONE**


**NONE**

C O M M E N T S

_I now have the time to devote to serving the community and with my varied background I feel that I can serve you well._

A F F I R M A T I O N O F E L I G I B I L I T Y

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _X_ No. If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _X_ No. If yes, please attach explanation of the nature of the conflict.

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R E T U R N C O M P L E T E D F O R M T O

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 

Date

P L E A S E D O N T S U B M I T R E S U M E S

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME ____________________________ MANUEL FISHER

(please print or type) Mr 

Ms ______ Mrs ______ Miss ______

HOME ADDRESS 918 Lansdowne Road, Charlotte, NC ZIP 28270

BUSINESS ADDRESS Box 873 Monroe, NC 28211-0873 ZIP ______

HOME PHONE (704) 366-1229 BUSINESS PHONE (704) 374-1837

SPOUSE'S NAME Donna L. Fisher

SPOUSE'S EMPLOYER Manny Fisher Realty, Auction & Appraisal Co., Inc.

SPOUSE'S TITLE assistant & marketing

PLEASE INDICATE Council District # 6 Date of Birth 4-23-21

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X advisory board of Charlotte's Coliseum Authority

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER______

EDUCATION (including degrees completed) Public Schools, Philadelphia, Pa

University of Pa.

CURRENT EMPLOYER MANNY FISHER REALTY, AUCTION & APPRAISAL CO., INC.

TITLE PRESIDENT YEARS IN CURRENT POSITION 20

DUTIES ALL ASPECTS OF COMPANY

OTHER EMPLOYMENT HISTORY Executive Vice-President of PRF Corporation for

24 years. (a national textile firm with $35 million annual volume

Responsibilities: manufacturing, financial & purchasing for 5 plants.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  SPORTS-THEATRE-ARTS-PUBLIC RELATIONS

Organizer-Administrator

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

91st Bomb Group Memorial Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mecklenburg County Democratic Party-Optimists Club-Temple Israel Board of Director

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No._______ If Yes, please attach explanation

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Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Cecil McLellan Forehand, Jr.  Mr.  Mrs.  Ms.  Miss

HOME ADDRESS: 768-1 Marsh Rd.  ZIP: 28209

BUSINESS ADDRESS: 5256 Leslie Av.  ZIP: 28205

HOME PHONE: (704) 521-4627  BUSINESS PHONE: (704) 391-9659

SPOUSE'S NAME: Karen J. Forehand  SPOUSE'S EMPLOYER: Childress Klein Properties

SPOUSE'S TITLE: Property Manager (Lakecrest)

PLEASE INDICATE Council District #: 3  Date of Birth: 6/5/55

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Academy - Coliseum - Convention Center Authority

SINGLE  INDIAN  Sister Cities Committee

MARRIED  HISPANIC  Planning Commission

OTHER

EDUCATION (including degrees completed): High School, Muhlenberg, NC

UNCC - Chapel Hill (Graduated 1977) B.S. Degree

Queens College - Real Estate Brokers

CURRENT EMPLOYER: HITT Distribution Services, Inc.

TITLE: V.P.  YEARS IN CURRENT POSITION: 3

DUTIES: SALES, Marketing, Expansions, Real Estate

OTHER EMPLOYMENT HISTORY: 13 years in Transportation and Distribution involving the trucking industry (National Sales)

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Sports & promotion
- Real estate development

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Masonic Lodge
- Order of Eastern Star
- Realty Club Member
- Director of Local Youth Football League

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Past member of Board of Directors of Salvation Army

COMMENTS
Very dependable, hard-working & dedicated

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

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Signature
[Signature]

Date 11/15/92

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  MALCOLM R GRAHAM  Mr
(please print or type)  Mrs
Ms  Miss

HOME ADDRESS  5846 PAISTAFF DR  ZIP  28227

BUSINESS ADDRESS  200 E STONEWALL, SUITE 340  ZIP  28202

HOME PHONE (704) 535-5181  BUSINESS PHONE (704) 372-8731

SPouse S NAME  KIM GRAHAM  SPOUSE S EMPLOYER  Wachovia Bank
SPOUSE S TITLE  Personal Banker

PLEASE INDICATE  Council District #  5  Date of Birth  1/14/63

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  (1) Auditorium - Coliseum Convention Center Authority
SINGLE  INDIAN  (2) Housing Authority
MARRIED  HISPANIC  (3) Planning Commission
OTHER

EDUCATION (including degrees completed)  B.A. Johnson C.Smith University, 1985
Political Science  Master Public Administration Program 1987-
Dormo College, Executive Manager Program 1991

CURRENT EMPLOYER  Carolinas Minority Supplier Development Council,
TITLE  Executive Director  YEARS IN CURRENT POSITION  4

DUTIES  Manage the overall daily operation of the CMSDC,
To ensure the accomplishment of the organization's goals & objectives

OTHER EMPLOYMENT HISTORY  Asst Executive Director CMSDC,
FROM 1/87 - 1/88; Counselor, Lutheran Family Services, 11/86-
1/87

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Program Development

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Barber Scotia College Board of Trustee; Charlotte Parks Advisory Commission; N.C. Minority Health Center; 100 Black Men of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Leadership Charlotte 1990; Mayor's No Smoking Task Force 1999;

CHAMBER OF COMMERCE LEADERSHIP SCHDC 1988; N.C. Institute of Political

COMMENTS Leadership 1991; Johnson C. Smith Business Advisory Committee

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ X____ If Yes, please attach explanation

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Yes ______ No ______ X____ If yes, please attach explanation of the nature of the conflict

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City Clerk
1992
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CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME MARVIN OLANDO GRIGSBY
(please print or type) Mr  x  Mrs  ________
Ms  ________ Mrs  ________

HOME ADDRESS 2033 ST PAUL ST CHARLOTTE, N.C. ZIP 28216

BUSINESS ADDRESS Retired

HOME PHONE (704) 392-2929 BUSINESS PHONE ( )

SPOUSE S NAME MILORED R. GRIGSBY SPOUSE S EMPLOYER Charlotte Meck School Sym

P  LEASE INDICATE Council District # 2 Date of Birth 12 OCT 1930

MALE  x  BLACK  x  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ____  WHITE  ____  COLISEUM AUTHORITY ADVISORY BOARD

SINGLE  ____  INDIAN  ____

MARRIED  ____  HISPANIC  ____

OTHER  ____

EDUCATION (including degrees completed) B.S. DEGREE - INDUSTRIAL ENGINEERING
WEST VA. STATE COLLEGE

S  ALL  M  ALL  BUS  I  N  ESS  COURSE - CENTRAL PIEDMONT COMMUNITY COLLEGE
CHARLOTTE, N.C.

CURRENT EMPLOYER Retired

TITLE  _______________ YEARS IN CURRENT POSITION  _______________

DUTIES  _______________

OTHER EMPLOYMENT HISTORY Retired AIRCRAFT DESIGNER/AEROSPACE
ENGINEER, 24 YEARS EXPERIENCE WITH LOCKHEED
AERONAUTICAL SYSTEMS, MARIETTA, GA, AND BURBANK, CALIF.

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Small Architecture Design
- Small Business and Residential Home Supervision
- OR Maintenance Aircraft and Missile Design-Civil and Commercial

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- TRUSTEE MEMBER-FIRST UNITED PRESBYTERIAN CHURCH
  Charlotte N.C. OMEGA PSI PHI FRATERNITY NATIONAL BOARD MEMBER OF HABITAT FOR HUMANITY OF CHARLOTTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

2 years military - 1st Lt Battery Executive Officer Field Artillery

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  X  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  [Signature]
Date:  3 March 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME ISAAC HEARD, SR. (please print or type) Mr

HOME ADDRESS 1623 MADISON AVE, CHARLOTTE, N.C. ZIP 28216

BUSINESS ADDRESS - NONE RETIRED ZIP

HOME PHONE (704) 334-9492 BUSINESS PHONE ( )

SPOUSE'S NAME GWENDOLYN B. HEARD SPOUSE'S EMPLOYER RETIRED

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 54 District # 2 Date of Birth 6-15-1925

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE □ WHITE □ AUDITORIUM - COLISEUM - CONVENTION

SINGLE □ INDIAN □ CENTER AUTHORITY

MARRIED □ HISPANIC □

OTHER □

EDUCATION (including degrees completed) B.S. HAMPTON UNIV. HAMPTON, VA.

CURRENT EMPLOYER RETIRED - SPECIFICATIONS WRITER - ELLI ARCHITECTS

TITLE ___________________________ YEARS IN CURRENT POSITION ____________________

DUTIES

OTHER EMPLOYMENT HISTORY HOUSING REHAB & CODES - SUPERVISOR, COMMUNITY

DEV. DEPT., CITY OF CHARLOTTE; SPEC. WRITER - J.N. PEASE ASSOC.; CONSTRUCTION

ENGINEER - DOUGLAS AIRCRAFT MISSILE PLANT, CHARLOTTE, N.C.; SUPT. OF

Bldgs. & Grounds - JOHNSON C. SMITH UNIV., CHARLOTTE, N.C. (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: SPORTS, CONSTRUCTION, ARCHITECTURE, ENGINEERING.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PAST PRES., CONSTRUCTION SPECIFICATION INSTITUTE, CHARLOTTE CHAPTER;
BP. OF DIRECTORS & FIN. COMMITTEE, 1st BAPTIST CHURCH; BLACK POLITICAL CAUCUS;
ST. V. CHAIR, PRECINCT 54.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes. No. If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes. No. If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Isaac Hearst, Jr.
Date: 3-23-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME (please print or type)  Roy Wilson House, Jr

Mr          x          Mrs
Ms

HOME ADDRESS  6725 Alexander Road, Charlotte, NC

ZIP  28210

BUSINESS ADDRESS 825 East Fourth Street, Charlotte, NC

ZIP  28202-2380

HOME PHONE (704) 362-0078

BUSINESS PHONE (704) 336-2336

SPouse's Name  Charlotte

SPOUSE'S EMPLOYER  City of Charlotte

SPOUSE'S TITLE  Police Sergeant

PLEASE INDICATE

Voting Precinct # 103

District # 7

Date of Birth  11-31-XX

MALE  x  BLACK  

FEMALE  

WHITE  x  

Civil Service Board

SINGLE  

INDIAN  

Auditorium-Coliseum-Convention Center Authority

MARRIED  

HISPANIC  

OTHER

EDUCATION (including degrees completed)  Bachelor of Science-Criminal Justice  Gardner-Webb College

CURRENT EMPLOYER  City of Charlotte

TITLE  Police Sergeant

YEARS IN CURRENT POSITION  25

DUTIES  Internal investigations, investigations of employee misconduct

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  I am a state certified law enforcement instructor and instructor evaluator. I have been a crisis negotiator for ten years.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  I am a member of Saint Francis United Methodist Church, the Boy Scouts of America and the Fraternal Order of Police.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  

COMMENTS  On August 31, 1992 I will retire from the Police Department and wish to remain active in service to the city of Charlotte.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes_______ No_______ X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ X__ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature

Date.

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME MOHAMMAD JENATIAN (please print or type) Mr. ___ Mrs. ___

HOME ADDRESS 6532 Montezuma Tr, Charlotte ZIP 28227
BUSINESS ADDRESS 2400 Wilkinson Blvd, Charlotte ZIP 28208

HOME PHONE (704) 537-6814 BUSINESS PHONE (704) 377-6960

SPOUSE'S NAME DONNA JENATIAN SPOUSE'S EMPLOYER Brian Center Retirement Community
SPOUSE'S TITLE ACTIVITIES DIRECTOR

PLEASE INDICATE Voting Precinct # 95 District # 4 Date of Birth 5/24/59

MALE ___ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:
FEMALE ___ WHITE ___ Auditorium-Coliseum-Convention Center
SINGLE ___ INDIAN ___ Authority Board
MARRIED ___ HISPANIC ___

OTHER ASIAN ___

EDUCATION (including degrees completed) Bachelor of Civil Engineering Technology from University of North Carolina at Charlotte, May 1986. Certified Hotel Administrators' Designation and Certificate from Educational Institute of American Hotel & Motel Association Current Employer Quality Inn Central

TITLE DIRECTOR OF OPERATIONS YEARS IN CURRENT POSITION 2 1/2 YEARS
DUTIES Responsible for directing and supervision of property management, business development, financial planning, sales & marketing and public relations

OTHER EMPLOYMENT HISTORY

Vice President/General Manager: Comfort Inn City Center Charlotte, 1985-1989
General Manager: Commercial Management Inc. Charlotte, 1979-1985 (Days Inn)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Community Involvement, Education, Crime Prevention, Travel, Sports/Management, Administration, Business Development, Community Projects, Development, Leadership and Public Relations

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHAIRMAN, SAFETY ACTION COMMITTEE (CRIME STOPPERS)/DIRECTOR, CHARLOTTE HOTEL & MOTEL ASSOCIATION 1986-PRESENT/DIRECTOR, CONVENTION VISITORS BUREAU 1988-PRESENT/PRESIDENT, WILKINSON BLVD DEVELOPMENT CORP. 1990-PRESENT/MECKLENBURG RESTAURANT ASSOCIATION/LUPERTOWN CRIME PREVENTION COUNCIL

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRESIDENT, CHARLOTTE HOTEL & MOTEL ASSOCIATION, 1989/PROFESSIONAL & EDUCATIONAL DEVELOPMENT COMMITTEE

MEMBER, NORTH CAROLINA HOTEL & MOTEL ASSOC. 1987-1990/CONVENTION CENTER CITIZENS ADVISORY COMMITTEE

COMMENTS: IT IS EXTREMELY CRITICAL FOR HOSPITALITY INDUSTRY TO BE REPRESENTED ON A BOARD WHICH DIRECTLY IMPACTS THE INDUSTRY WITH ITS DECISIONS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No._____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No._____ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. ____________________________

Date: ________________

PLEASE DO NOT SUBMIT RESUMES

REC'D 1/9/92

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Annie Jean Johnson (please print or type)  Mr
Ms
MRS. X

HOME ADDRESS 11827 Muskett Lane ZIP 28213

BUSINESS ADDRESS (Same) ZIP Same

HOME PHONE (704) 588-4721 BUSINESS PHONE (704) 588-4721 or 2761

SPOUSE'S NAME Randolph Johnson SPOUSE'S EMPLOYER City of Charlotte

Police Dept SPOUSE'S TITLE Captain

PLEASE INDICATE Council District # Steele Creek 3 Date of Birth 3/22/54

MALE _____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE X WHITE __________ Auditorium-Convention Center Authority
SINGLE _____ INDIAN _____ Sister Cities Committee
MARRIED _____ HISPANIC ______

OTHER

EDUCATION (including degrees completed) Associate degree in Criminal Justice. Credited over
in Police Science. Paralegal Programs

CURRENT EMPLOYER Johnson Hugh & Associates
TITLE Owner (self-employed) YEARS IN CURRENT POSITION 1yr 8mos
DUTIES Screen applicants for the Charlotte Housing Authority (Do Criminal
Civil checks, run Credit Bureau checks, verify employment, obtain verify landlord references

OTHER EMPLOYMENT HISTORY 12½ yrs as a paralegal with Legal Services of Southern
Piedmont 1yr as a paralegal with Attorney Wayne C Alexander.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Music
- Dance
- Skills: Legal Research
- Drafting
- Secretarial
- Clerk skills
- Areas of Expertise: Legal, Housing, Employment

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- National Association for the Self-Employed, Treasurer of the PTA
- Board at Kennedy Jr. High, Notary Public

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Member of North Carolina Paralegal Association
- The Metropolitan Paralegal Association

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ]

If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ]

If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 4/3/92

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Russell Edward Jones
(please print or type)
OFFICE OF CITY CLERK

Mr
Ms

HOME ADDRESS 5540 Five Knolls Drive ZIP 28216
BUSINESS ADDRESS 4731 Hedge Mame Drive ZIP 28209

HOME PHONE (704) 542-1068 or 69 BUSINESS PHONE (704) 522-3229

SPouse's NAME heila lave Jones

SPOUSE'S EMPLOYER Carol. Med Center RN
SPOUSE'S TITLE RN Marketwise - Charlotte

PLEASE INDICATE Council District # 7 Date of Birth 1-10-43

MALE ☑ BLACK BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ☐ WHITE

1) Auditorium Coliseum Convention Center

SINGLE ☐ INDIAN

2) Housing Authority

MARRIED ☑ HISPANIC

3) Historical Dist. Comm.

OTHER ☐

4) Historical Monuments Comm.

EDUCATION (including degrees completed) B A Buss. Adm - UNCC

Realtor Institute - Chapel Hill

CURRENT EMPLOYER Russell Jones Realty - Coastwide

TITLE Owner YEARS IN CURRENT POSITION 15

DUTIES General Construction both Real Comm. primary
As Development Manager or Co-Owner

OTHER EMPLOYMENT HISTORY J.A. Jones Const. Co - Metric Const. Inc.

Eastern Air Lines

Real Estate - Breuchley Assoc.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Construction - All Areas Including Planning, Estimating, Supervision, Real Estate General Knowledge

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Youn Meth Church - Council C C (Currently Breve Up.)
1st Gen Contractors - Real Estate Blvd (#21167)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Affordable Housing for the elderly Committee - 1988-90
Young Rob - Served on 40 comm to elect nir Smith, 197?

COMMENTS
My primary interest is to become politically Civi ety Act is a Now that my children are grown and I find I have time to give.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [x] No

If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [x] No

If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date 4-3-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME David W. Iburn Kale (please print or type)  
OFICE OF CITY CLERK  Mr.  Mrs.  Ms.  Miss

HOME ADDRESS 8503 Pine Thicket Ct, Charlotte NC ZIP 28226

BUSINESS ADDRESS P.O. Box 472093, Charlotte, NC ZIP 28247-2093

HOME PHONE (704) 542-9523 BUSINESS PHONE (704) 542-3508

SPouse's NAME Sandra SPouse's EMPLOYER Royal Insurance

PLEASE INDICATE Council District # 7 Date of Birth June 20, 1952

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Auditorium - Coliseum Convention Center Authority

SINGLE  INDIAN  Historic District Commission

MARRIED  HISPANIC  Sister Cities Committee

OTHER

EDUCATION (including degrees completed) High School, 3+ years college

CURRENT EMPLOYER Spectrum Technology Inc

TITLE Vice President YEARS IN CURRENT POSITION 3

DUTIES Sales, Service, Marketing of Biomedical, Research, and Medical equipment and supplies

OTHER EMPLOYMENT HISTORY State of North Carolina - Alcohol Law Enforcement Agent

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Marketing, Sales, Business Management, Law Enforcement

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

City of Charlotte - Police Reserves

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS  I feel my business management experience and dedication to promote the City of Charlotte and the surrounding area will be an asset to any comm. the appointment

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Signature ______________________________

Date ________________________________

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Graeme M. Keith (please print or type)

HOME ADDRESS 2301 Richardson Dr., Charlotte, NC ZIP 28211

BUSINESS ADDRESS 6060 St. Albans St., Suite 600, Charlotte, NC ZIP 28287

HOME PHONE (704) 365-2404 BUSINESS PHONE (704) 552-1010

SPOUSE'S NAME Gloria D. Keith SPOUSE'S EMPLOYER

PLEASE INDICATE Council District # 6 Date of Birth 11-12-32

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Coliseum Authority

EDUCATION (including degrees completed) Davidson College - Business Administration

CURRENT EMPLOYER The Keith Corporation

TITLE Chairman YEARS IN CURRENT POSITION 3

DUTIES Business Owner - Commercial Real Estate Development

OTHER EMPLOYMENT HISTORY BarclaysAmericanCorporation (Chairman & CEO), First Railroad & Banking Co. (Vice Chairman), Georgia Railroad Bank & Trust Co. (President), First Union National Bank (Regional Executive Vice President)

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  

Finance & Management
Sports, Entertainment and Arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Myers Park Presbyterian Church (Elder), Cities in Schools in NC (Chairman), UNCC Board of Trustees, Metropolitan YMCA (Chairman), Billy Graham Evangelistic Assoc. (Director), Presbyterian Hospital Foundation (Director), Arts & Science Council (Board of Trustees), Foundation for The Carolinas (Director)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

See Attached for List of Past Organizational Affiliations

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ X_______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ X_______ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date  April 3, 1992

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  James Roy King  Mr  Mrs  
(please print or type)  Ms  Miss

HOME ADDRESS  4939 Morrowick Rd. Charlotte, N.C.  ZIP 28226

BUSINESS ADDRESS  (Same)  ZIP

HOME PHONE (704)  543-4939  BUSINESS PHONE

SPouse's NAME  Sally King  SPouse'S EMPLOYER  NA

PLEASE INDICATE  Council District #  6  Date of Birth  Nov 23, 1944

MALE  V  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  V  WHITE  Auditorium - Coliseum - Convention Center Authority

SINGLE  INDIAN  

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  Belmont Abbey College  BA in Accounting

CURRENT EMPLOYER  Self Employed / TLC + Associates + SPK Enterprises  
TITLE  Owner  YEARS IN CURRENT POSITION  10

DUTIES  TLC - Media Marketing - Distribution  
SPK - Cellular License Operations

OTHER EMPLOYMENT HISTORY  Southern Bell (12 yrs) Responsible for all operations in Charlotte; Wrenn Brothers (12 yrs), $50 Million Co - Ass't to Pres; Bell, Seltzer, Parke Gibson - Patent Law Firm

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  Extensive Community Involvement
Board of Directors of: Sou. Nat. Bank, Jr. Achievement
Carolinas Carousel, Athletic Foundation, etc.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Pres - Jr. Achievement, Pres - Athletic Foundation UNCG,
Board of Advisors - Belmont Abbey College, Division
Chairman - United Way, Extraordinary
Minister - St. Gabriel's Catholic Church, Rotarian

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
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Charlotte, NC 28202-2857.

Signature
Date 4-3-92

I am interested in helping shape the future of Charlotte particularly since I serve no special interest group.

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  Jo G Hammonds
(please print or type)

HOME ADDRESS  1201 Meadowood Lane

BUSINESS ADDRESS  retired - STATE OF NC

HOME PHONE (704) 364-2566

SPouse's NAME  Gerald F Hammonds

PLeASE INdICATE  Council District #  #5

MALE  BLACK  BOARDs/COmMISSIONs/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Civil Service Board

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)

CURRENT EMPLOYER  retired - STATE OF NC - Juvenile Services

TITLE  Supervisor/Case Assign cases -

YEARS IN CURRENT POSITION  30yrs

DUTIES  Evaluate Employees - Managed Office when Chief Counselor was away from office - Served on numerous comm.'s related to

OTHER EMPLOYMENT HISTORY  duke college worked for park & recreations at playground & pool

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
I have supervision skills, evaluation skills, personal skills, interest in preserving landmarks, moral impact of this city, communication skills.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of St. Mark's Lutheran Church, AARP

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Clear City Comm., Mental Health Assoc., State Employees Assoc.

COMMENTS
Being a lifelong resident of the City County, I care about what happens to my city.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ X ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ X ] If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature

Date 4-2-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

MAY 14 1992

Please complete each section

FULL NAME Phillip Andrew Levenson (please print or type) Mr ✓ Mrs ☐ Ms ☐ Miss ☐

HOME ADDRESS 4031-1 Cornerwood LN ☐ ZIP 28211

BUSINESS ADDRESS 4031-1 Cornerwood LN ☐ ZIP 28211

HOME PHONE (704) 365-4816 BUSINESS PHONE (704) 365-8638

SPOUSE'S NAME ☐ SPOUSE'S EMPLOYER ☐

SPOUSE'S TITLE ☐

PLEASE INDICATE Council District # ☐ Date of Birth 03/14/61

MALE ✓ BLACK ☐ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☐ WHITE ✓ AIRPORT AUTHORITY

SINGLE ✓ INDIAN ☐ CONSEUM AUTHORITY

MARRIED ☐ HISPANIC ☐ PLANNING COMMISSION

OTHER ☐

EDUCATION (including degrees completed) ☐ HAMPDEN-SYDNEY COLLEGE, BA - PSYCH

UNC-CH, NCSU Pre-Med

HAMPDEN-SYDNEY, UNC-CH COMPUTER SCI

CURRENT EMPLOYER JAI INC

TITLE OWNER ☐ PRESIDENT ☐ YEARS IN CURRENT POSITION 5 YRS

DUTIES FINANCIAL MANAGEMENT

OTHER EMPLOYMENT HISTORY EF HUTTON, SHEARMAN LEHMAN BROKERS

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Finance, Cablecasting, Aviation, Symphony

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CITY COUNCIL COMMITTEE FOR CABLEVISION - CHAIRMAN,
Charlotte Boys Board of Directors, Shriner

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   __________ No  __________ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   __________ No  __________ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 3 1992

CITY OF CLERK

Please complete each section

FULL NAME BOBBY JOWERY (please print or type) Mr. ____ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 5930 SIERRA DR CHARLOTTE NC ZIP 28216

BUSINESS ADDRESS 500 WEST 32ND ST CHARLOTTE NC ZIP 28206

HOME PHONE (704) 392-2377 BUSINESS PHONE (704) 972-9242

SPOUSE’S NAME BETTY SPOUSE’S EMPLOYER HOUSEWIFE

SPOUSE’S TITLE __________________________

PLEASE INDICATE Council District # __________________ Date of Birth 11-22-32

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____ (COLISEUM AUTHORITY ONLY)

SINGLE _____ INDIAN _____

MARRIED _____ HISPANIC _____

OTHER __________________________

EDUCATION (including degrees completed) LIBERAL ARTS DEGREE CARVER COLLEGE

SPECIAL COURSES - GEORGIA TECH - ATLANTA GA.

TUCK BUSINESS ADMINISTRATION DARTMOUTH UNIVERSITY

CURRENT EMPLOYER BETTER CLEANING MAINT SUPPLY INC.

TITLE PRESIDENT ___________________ YEARS IN CURRENT POSITION 20 YRS

DUTIES ____________________________

OTHER EMPLOYMENT HISTORY US POST OFFICE 14 YRS

______________________________

______________________________

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  

BUSINESS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

TRUSTEE UNCC - CITIES ON SCHOOLS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE CHAMBER - CHARLOTTE BUSINESS LEAGUE

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes ______ No _____ If Yes, please attach explanation

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Charlotte NC 28202-2857

Signature  

Date  

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 3 1992

Please complete each section

OFFICE OF CITY CLERK

FULL NAME _______ Mary Beth Marshall _______ Mr _______ Mrs _______ 
(please print or type) 
MS _______ Miss _______

HOME ADDRESS 2019 Forest Drive East ZIP 28211

BUSINESS ADDRESS 212 South Tryon Street ZIP 28202

HOME PHONE (704) 365-5328 BUSINESS PHONE (704) 334-9905

SPouse'S NAME Russell E Marshall SPouse'S EMPLOYER Berkeley Property Group

SPouse'S TITLE Vice President

PLEASE INDICATE Council District # 6 Date of Birth 8-3-53

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X a) Auditorium Coliseum Convention Center Authority

SINGLE _______ INDIAN _______ b) Planning Commission

MARRIED X HISPANIC _______ 

OTHER _______ 

EDUCATION (including degrees completed)

Graduated 1975 UNCC History Degree Certified Property Manager (CPM) Degree '86/Brokers 

CURRENT EMPLOYER Summit Management REGIONAL VICE PRESIDENT 

TITLE Regional Vice President YEARS IN CURRENT POSITION 6

DUTIES Oversee the operation of 85 apartment communities from site selection, construction, 

lease-up and ongoing management 

OTHER EMPLOYMENT HISTORY Interstate Securities '82-'84

Kester Properties '84-'86

Paragon Group '78-'82

Providence Properties '76-'78

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  Sports, Real Estate, Computer

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Legislation Chairman - National Apt Assoc, Wash, DC
Past President - Charlotte Apartment Assoc, Christ Church Special
Ed Teacher - Active in promoting Recycling in Apartments

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAA : NAA, Institute of
Real Estate Management, SPAACE

COMMENTS
I want to contribute to the quality of City Government

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes___ No___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Franklin E. McCain (please print or type)

HOME ADDRESS 8201 Reames Rd. ZIP 28216

BUSINESS ADDRESS P.O. Box 32414 ZIP 28232

HOME PHONE ( ) 598-7060 BUSINESS PHONE ( ) 554-3697

SPouse's Name Bettye D. Spouse's Employer Char. Meck' Schools

McCain Spouse's Title Principal

PLEASE INDICATE Council District # 2 Date of Birth 1-3-41

MALE ☐ BLACK ☐ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☐ WHITE ☐ Auditorium-Coliseum Convention Center Authority

SINGLE ☐ INDIAN ☐

MARRIED ☐ HISPANIC ☐

OTHER ☐

EDUCATION (including degrees completed) B.S., M.S.

CURRENT EMPLOYER Hoechst Celanese Corp

TITLE Project Manager YEARS IN CURRENT POSITION 3

DUTIES Responsible For Conceptualization, Manufacturing and Marketing of New and Modified Products.

OTHER EMPLOYMENT HISTORY 26 years spent with Hoechst Celanese in various technical, marketing and managerial positions.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

Planning, Program Development, Financial Accounting

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Amer. Chemical Society, Amer. Ass'n Textile Technology, Nat. Conf. of Christians and Jews, WTII Board of Dir., Elder, Presby Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Business League, Chairman, Co-Chairman, Charlotte Bond Campaigns - 1989, 1990, Board of Directors, Nevins Center For Retarded

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date April 3, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  JOHN C. MCCLURE
(please print or type)  Mr  ✓  Mrs
HOME ADDRESS  5206 KILDARE DRIVE  ZIP 28215
BUSINESS ADDRESS  SAME

HOME PHONE (404) 537-9797  BUSINESS PHONE ( ) SAME

SPouse's NAME  MILDRED
SPouse's EMPLOYER  NONE
SPouse's TITLE  HOMEMAKER

PLEASE INDICATE  Voting Precinct #  43  District #  1  Date of Birth 10-20-23

MALE  ✓  BLACK    BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  ✓  HISTORIC LANDMARKS COMMISSION

SINGLE  INDIAN  HISTORIC DISTRICT COMMISSION

MARRIED  ✓  HISPANIC  ✓  AUDITORIUM-COLISEUM C.C.A

EDUCATION (including degrees completed)

completed 3 yrs college

CURRENT EMPLOYER  RETIRED

TITLE  Years in current position
DUTIES

OTHER EMPLOYMENT HISTORY  All of my employment has been in the construction field. Last 20 years as estimator and project manager.
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Golf, Art, Birds = Interests
- Surveying = Skills
- Estimating = Expertise

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Professional Construction Estimators, Inc. - Past Officer Holder
- Shannon Park Neighborhood Association - Member
- Current - Board Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS
- Would like to be of some service to Charlotte
- Since I've made my home here for the last 28 yrs

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No _____ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: John O'Malley
Date: 3-27-99

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  John Timothy McLeod

(HOME ADDRESS)  5500 Chedworth Dr., Charlotte, NC  28210
ZIP  28210

BUSINESS ADDRESS

HOME PHONE (704)  522-7080
BUSINESS PHONE

SPOUSE'S NAME  Willette McLeod

SPOUSE'S EMPLOYER  Mecklenburg Co

PLEASE INDICATE  Council District #  ____________ Date of Birth  9-29-55

MALE  √  BLACK

FEMALE  √  WHITE

SINGLE  √  INDIAN

MARRIED  √  HISPANIC

OTHER  

EDUCATION (including degrees completed)

Attended ECU and CPCC. Took Century 21 Real Estate Course.

CURRENT EMPLOYER  Independent Businessman

TITLE  ________________________ YEARS IN CURRENT POSITION

DUTIES  

OTHER EMPLOYMENT HISTORY  Sales Rep, Commercial Real Estate

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

36-year native Charlottean, Commercial Real Estate, Independent Businessman.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NCAWA (Auto Wholesalers Asso.), SCAWA, Nat’l Pro Auto Reps. Assn., Involved in various political campaigns, Ducks Unlimited.

COMMENTS

Native Charlottean – very knowledgeable of Greater Charlotte. Not tied to any special interest groups.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No √

If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No √

If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date

4-3-92

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME William Edwin McMahan
(please print or type)

HOME ADDRESS 3007 Clarendon Road Charlotte, NC ZIP 28211

BUSINESS ADDRESS 5815 Westpark Drive Charlotte, NC ZIP 28217

HOME PHONE (704) 366-7196

BUSINESS PHONE (704) 525-6350

SPOUSE’S NAME Evangeline H. McMahan

SPOUSE’S EMPLOYER Charlotte Latin School

PLEASE INDICATE Council District # 6 Date of Birth August 13, 1944

MALE x BLACK BOARD/COMMISSION/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE x Coliseum Authority

SINGLE INDIAN

MARRIED x HISPANIC

OTHER

EDUCATION (including degrees completed) B.S. Degree - University of NC at Chapel Hill

CURRENT EMPLOYER Little & Associates Architects and McMahan-Carver Properties

TITLE Chief Executive Officer and President YEARS IN CURRENT POSITION 18

DUTIES


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
By being President and Chief Executive Officer of our group of companies for the past eighteen years, I would bring a business perspective to this Board that is needed to successfully operate the Coliseum and the new Convention Center.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chairman - City Zoning Board of Adjustments, Chairman - Crisis Assistance Ministry Board, Vice Chairman (Lay Leader) - St. Mark's Lutheran Church, President - Myers Park Country Club, Member - Storm Water Task Force, Chairman - Land Use Committee - Charlotte Chamber of Commerce
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
(continued) Salem College Parent's Council, Secretary - Salvation Army Board Member - Charlotte Sportman Club, Charlotte/Mecklenburg Citizens Bond Committee - 1991, and Member - Dilworth Rotary Club

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes_____ No_______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes_____ No_______ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date 4/3/92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME__________________________ Mr. ___________ Mrs. ___________
(please print or type) Ms. ___________ Miss ___________

HOME ADDRESS______________________ Business Phone (704) ________
602 N Graham St Charlotte, NC ___________ Zip 28202

BUSINESS ADDRESS__________________ Zip 28202
600 E 4th St Charlotte, NC

HOME PHONE (704) ________ BUSINESS PHONE (704) ________
333-0373 336-2472

SPOUSE’S NAME______________________ SPOUSE’S EMPLOYER CW Williams Health Center
Consuela Crash Miller Finance Director

PLEASE INDICATE Council District # 2 Date of Birth 12-30-53

MALE ___________ BLACK ___________ I AM MOST INTERESTED IN
FEMALE ___________ WHITE ___________ Auditorium - Coliseum - Convention Center Authority
SINGLE ___________ INDIAN ___________ Planning Commission
MARRIED ___________ HISPANIC ___________ Historic District Commission
OTHER ___________ Housing Authority

EDUCATION (including degrees completed) BA Sociology Fayetteville State University
Master of Regional Planning University of North Carolina Chapel Hill

CURRENT EMPLOYER Mecklenburg County

TITLE Director of Minority Affairs YEARS IN CURRENT POSITION 2

DUTIES Advocate for Minority Communities/Citizens in Charlotte-Mecklenburg Provide local
government information clearinghouse, Monitor/Update EEO Plan, Advisor to Manager re: Minority

OTHER EMPLOYMENT HISTORY 1977-1990 - Centralina Council of Governments (77-79
Regional Planner I, 79-83 Human Services Planner II, and 83-90 Job Training
Administrator).

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
Management and Development of enterprises
such as Coliseum, Convention Center, Events Auditorium, Planning
related issues.

CURRENT PROFESSIONAL ORGANIZATIONS
American Society of Public Administrators, National Forum of Black Public
Administrators, Mecklenburg Ministries Bd of Directors, Hope Spring Bd of Directors, Homeless West Girls' Scout
Council Nominating Committee, and Alpha Phi, Alpha Kappa Alpha, Mt. Carmel Baptist Church

PAST PROFESSIONAL ORGANIZATIONS
National Association of Counties' Training and Employment Professionally

COMMENTS
I am principally interested in serving on the Auditorium-Coliseum-Convention Center Authority
or the Planning Commission at this time.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against
you in any jurisdiction?

Yes    No    V    If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially
discharging your duties as an appointee of the City Council?

Yes    No    V    If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202 2857

Signature

Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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<tr>
<th>Appointed to</th>
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<tr>
<td>Date</td>
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OFFICE OF CITY CLERK

Please complete each section

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>James L. Montag</th>
<th>Mr</th>
<th>Mrs</th>
<th>Ms</th>
<th>Miss</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>HOME ADDRESS</th>
<th>3900 Seminole Cr.</th>
<th>ZIP</th>
<th>28210</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>BUSINESS ADDRESS</th>
<th>2915 Providence Road Suite 275</th>
<th>ZIP</th>
<th>28211</th>
</tr>
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<table>
<thead>
<tr>
<th>HOME PHONE</th>
<th>(704) 552-0725</th>
<th>BUSINESS PHONE</th>
<th>(704) 552-0725</th>
</tr>
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<thead>
<tr>
<th>SPOUSE'S NAME</th>
<th>Ethel S.</th>
<th>SPOUSE'S EMPLOYER</th>
<th>none</th>
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<tr>
<th>PLEASE INDICATE</th>
<th>Voting Precinct # 92</th>
<th>District # 33</th>
<th>Date of Birth 10-25-36</th>
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<th>MALE</th>
<th>BLACK</th>
<th>BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN</th>
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<tr>
<th>FEMALE</th>
<th>WHITE</th>
<th>Caliseum Authority</th>
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| OTHER | |
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<tr>
<th>EDUCATION (including degrees completed)</th>
<th>BS in Economics Emory U.</th>
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<th>AND Enterprises</th>
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<tr>
<th>TITLE</th>
<th>General Partner</th>
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<tr>
<th>YEARS IN CURRENT POSITION</th>
<th>3</th>
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<tr>
<th>DUTIES</th>
<th>Financial Consultant</th>
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<tr>
<th>OTHER EMPLOYMENT HISTORY</th>
<th>co-owner Casual Corner of NC</th>
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(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Budgeting, management, operations, making money

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Council, Advisory Board of Graduate School at Emory Univ.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Pres. of Yale Club, Pres. of SP Merchants Assoc., Retail Board of the Charlotte Merchandisers Mart, Sec. of Casual Corner of America, Director of Char. South Rotary,

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No_____ X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Please do not submit resumes

Signature: ______
Date: ______
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Harry Jerome Morris
(please print or type)

Mr ✓ Mrs ✓ Ms ✓ Miss ✓

HOME ADDRESS 3521 Denson Place ZIP 28215

BUSINESS ADDRESS 700 East 4th Street Mecklenburg County ZIP

HOME PHONE (704) 563-1503 BUSINESS PHONE (701) 336-2058

SPOUSE'S NAME Mericia Morris SPOUSE'S EMPLOYER Magic Touch Beauty Salon

SPOUSE'S TITLE Hair Stylist

PLEASE INDICATE Council District # 2 Date of Birth 8-12-48

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE ✓ Board of County Commissioners

SINGLE INDIAN ✓ Charlotte Coliseum Advisory Board

MARRIED HISPANIC ✓ Certified Development Corp

OTHER Planning Commission

EDUCATION (including degrees completed) High School Diploma plus 2 years College

in Business Administration Political Science

CURRENT EMPLOYER Mecklenburg County

TITLE Custodian I YEARS IN CURRENT POSITION 2 yrs

DUTIES Maintain interior building maintenance at Headquarters Location

OTHER EMPLOYMENT HISTORY


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Community Awareness Projects. Skills include working with other advisory boards with distinct Electric, Chemical, different Dominating Committees. Excellent with organizational skills and instructional

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past at Chapel Hill Baptist Church, NC. (Board of Trustee)
Past Board Member-Broadmoor Elementary School

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Liaison workers between United Way & Employee
President of Neighborhood Association

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Joshua Wilfred Neal

Mr. X Mrs. _____ Ms. ______ Miss ______

HOME ADDRESS 4815 Prestwick Lane, Charlotte, N. C. ZIP 28212

BUSINESS ADDRESS 422 South Church Street-PB2MC, Charlotte, N. C. ZIP 28242-0001

HOME PHONE (704) 536-7055 BUSINESS PHONE (704) 373-7621

SPOUSE'S NAME Karen W. Neal SPOUSE'S EMPLOYER Nations Bank

SPOUSE'S TITLE Accounting Officer

PLEASE INDICATE: Young Precinct # 84 D District # 5 Date of Birth June 6, 1956

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Housing Authority X

SINGLE ______ INDIAN ______ Planning Commission

MARRIED X HISPANIC ______ Coliseum Authority

OTHER

EDUCATION (including degrees completed) B. S. Degree Accounting - University of South Carolina
High School Diploma, Furman High School, Sumter, S. C.

CURRENT EMPLOYER Duke Power Company

TITLE Director of Accounting Support YEARS IN CURRENT POSITION 6 months

DUTIES Manages department of 52 people. Develops and implements accounting-related

systems, and ensures that they are accurate and reliable.

OTHER EMPLOYMENT HISTORY Employed at Duke Power Company for the last 14 years.

Previous position Director of Asset Accounting.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Certified Public Accountant in North Carolina.

Interested in business and financing activities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Institute of CPA's, Hidden Valley Optimist Club, Trustee of Friendship Missionary

Baptist Church, Northeast Athletic Association Board Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Blue Ribbon Bond Committee 1990, CMUD Citizens Advisory Committee.

COMMENTS: I am committed to the betterment of the Charlotte Community and would consider it a privilege to serve on any committee.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X__ If Yes, please attach explanation

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Yes____ No____ X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [April 20, 1992]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME__ Dean Noble ___ (please print or type) Mr ___ X ___ Mrs ___ ___
Ms ___ ___ Miss ___ ___

HOME ADDRESS. 2012 Midwood Place, Charlotte, NC. ___ ZIP 28205 ___

BUSINESS ADDRESS P.O. Box 31608; Charlotte, NC. ___ ZIP 28231 ___

HOME PHONE ( 704 ) 342-1695 ___ BUSINESS PHONE ( 704 ) 556-5200 ___

SPOUSE'S NAME ___ N/A ___ SPOUSE'S EMPLOYER ___ N/A ___
SPOUSE'S TITLE ___ N/A ___

PLEASE INDICATE: Voting Precinct # _15___ District # _1___ Date of Birth _6/6/59___

MALE X ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE X ___ Housing Authority ___

SINGLE X ___ INDIAN ___ Coliseum - Convention Center Board ___

MARRIED ___ HISPANIC ___ Planning Commission ___

OTHER ___ ___

EDUCATION (including degrees completed) ___ UNC-Charlotte ___ BS, Business Administration, 1990 ___ Various ___

company courses ___ Finance, Accounting and Management ___ Various courses at CPCG needed to obtain Contractors ___

License ___

CURRENT EMPLOYER ___ Wachovia Bank of North Carolina ___

TITLE ___ Vice President ___ YEARS IN CURRENT POSITION ___12___

DUTIES ___ Develop a program devoted to the asset management needs of individuals with substantial liquidity ___

and meet complex lending needs for individuals, sole proprietorships, partnerships and certain ___

small businesses ___

OTHER EMPLOYMENT HISTORY ___ N/A ___

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Finance, both commercial and individual; Management of both commercial lenders and retail lenders, Licensed North Carolina General Contractor with building experience.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Metrolina Entrepreneurial Council Board, Midwood Homeowners Association Board; Co-founded Wachovia's Corporate School Partnership.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Small Business Administration Board, Past Chairman, UNC-Charlotte Alumni Board of Governors, UNC-Charlotte Business Advisory Board, President; Afro-American Cultural Center Board.

COMMENTS

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councillor is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

JUL 15 1992

Please complete each section

FULL NAME Russell Jacob Page (Rusty) ________________________________ Mr __ X ____ Mrs ___________ (please print or type) Ms ______ Miss _______

HOME ADDRESS 620 Hempstead Place ________________________________ ZIP 28207

BUSINESS ADDRESS T-22-3 NationsBank Plaza __________________________ ZIP 28255

HOME PHONE (704) 372-5572 ________________________________ BUSINESS PHONE (704) 386-5667 McCullogh-England

SPOUSE'S NAME Diane F. Page ________________________________ SPOUSE'S EMPLOYER Architects

SPOUSE'S TITLE Principal & Director, Interiors

PLEASE INDICATE Council District # 6 ___________________________ Date of Birth Dec. 3, 1942

MALE ______ X ______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ X _______ Airport Advisory Committee

SINGLE ______ INDIAN ______ X ______ Coliseum-Auditorium Authority

MARRIED ______ X ______ HISPANIC _______ ----------

OTHER __________

EDUCATION (including degrees completed) Myers Park High School - 1960

UNC-Charlotte - 3 years

CURRENT EMPLOYER NationsBank Corporation

TITLE Senior Vice President - Equity Marketing _______ YEARS IN CURRENT POSITION 10 1/2 yrs

DUTIES _________


Russell Page & Assoc./Advertising & Public Relations

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Public speaking, communications, marketing, public relations

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ X_______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ X_______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature

Date 7-6-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Anthony (Tony) T. Pressley
(please print or type)

OFFICE OF CITY CLERK
Mr
Ms
Mrs
Miss

HOME ADDRESS: 2919 Sherwood Ave
ZIP: 28207

BUSINESS ADDRESS: 908 S Tryon St
ZIP: 28202

HOME PHONE: (704) 334-1112
BUSINESS PHONE: (704) 372-0005

SPouse's NAME: Nancy

SPouse's EMPLOYER: Edison Associates

SPouse's TITLE: Admin. Ass't

PLEASE INDICATE Council District #: 6 Date of Birth: 4-3-48

MALE ✔ BLACK ☐
FEMALE ☐ WHITE ✔
SINGLE ☑ INDIAN ☐
MARRIED ☐ HISPANIC ☐

OTHER ☐

EDUCATION (including degrees completed): Attended public schools in Mecklenburg County & Graduated from East Mecklenburg in 1966. Have completed

EXTENSIVE COMMERCIAL INVESTMENT REAL ESTATE
GRADUATE WORK & HOLD
TWO HIGHLY RESPECTED REAL ESTATE DESIGNATIONS.
CURRENT EMPLOYER: Meca Properties Inc

TITLE: President
YEARS IN CURRENT POSITION: 11

DUTIES: Administrative

OTHER EMPLOYMENT HISTORY: Knight Publishing Company (The Charlotte Observer)
15 YEARS

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/Areas of Expertise

Finance, administration & Personnel. Am a "Certified Property Manager" with extensive training & experience in the management of facilities ranging from historic to high rise buildings. Also have strong marketing background & experience.

Current Professional Organizations, Civic, Religious and Political Activities

Office of Institute of Real Estate Appraiser, Member, Charlotte Assoc of Realtors, Charlotte APt Association, Charlotte Certified Development Corporation, Board, AmeriCorps Community Bank, Charlotte Bank, Charlotte Trolley Committee, South Blvd Neighborhood Committee, First Presbyterian Church Volunteer Coordinating Committee, etc., etc.

Past Professional Organizations, Civic, Religious and Political Activities

Carolina's Ambassadors, Council Committee (U. Board), Children theatre Board, Rotary Club, Central District Planning Committee, Cherry Small Area Plan Council, Housing Code Advisory Task Force, Tenants/landlord Mediation Task Force, etc., etc.

COMMENTS

My background in Real Estate & Business combined with a keen interest in the new convention center & its impact on the Historic Trolley Committee, AFFIRMATION OF ELIGIBILITY & South Blvd. Revitalization make me an excellent candidate for the Auditorium/Library, etc.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No ___ If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No ___ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 4/3/92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME: SURAJ P. PURI
(please print or type) Dr. ______ Mr. ______ Mrs. ______ Ms. ______ Miss ______

HOME ADDRESS: 9207 ROBERT BURNS COURT, CHARLOTTE, NC ZIP: 28213

BUSINESS ADDRESS: BARBER SCOTIA COLLEGE, CONCORD, NC ZIP: 28025

HOME PHONE: (704) 549-1465 BUSINESS PHONE: (704) 786-5171

SPOUSE'S NAME: SURINDER M. PURI SPOUSE'S EMPLOYER: Housewife

SPOUSE'S TITLE: N/A

PLEASE INDICATE: Voting Precinct # District # Date of Birth: 5-29-1931

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ______ WHITE ______ Airport Advisory Committee, Economic Development

SINGLE ______ INDIAN ______ Curriculム Service Board

MARRIED ______ HISPANIC ______ Auditorium Coliseum Convention Center

OTHER: Indian (From India by Birth and have U.S. Citizen)

EDUCATION (including degrees completed): BA, MA, MBA, PH.D.

CURRENT EMPLOYER: BARBER SCOTIA COLLEGE
TITLE: CHAIRMAN (PROFESSOR), DIV OF BUS & ECON YRS IN CURRENT POSITION: 8 years
DUTIES: Administration, Supervision, Management, and Teaching

OTHER EMPLOYMENT HISTORY: Taught Parttime UNCC

Besides working at General University and College in the County, I was assistant director for an essential level position in a British cantonment (a corporation in India) for over 8 years. This was a supervisory position and 500 employees reported to me.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Political involvement leading to welfare of the community. Any civic and social improvement (code) organizations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Currently involved in General Academic Affairs.
Charlotte Area Educational Consortium (Member Executive Committee)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
General social group involvement as well as
cademic and management area

COMMENTS: I would like the opportunity to involve in
any social/public group (committee)

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [May 19, 1982]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Richardson Charlie Mr
Ms Mrs

HOME ADDRESS 5328 Rolling Dale Ln
ZIP 28211

BUSINESS ADDRESS 120 Marshall Ave Concord NC
ZIP 10025

HOME PHONE (704) 567-9803 BUSINESS PHONE (704) 786-4127

SPOUSE'S NAME ____________________________ SPOUSE'S EMPLOYER ____________________________
SPOUSE'S TITLE ____________________________

PLEASE INDICATE Voting Precinct # 94 District # 5 Date of Birth 6-9-53

MALE X BLACK X POLITICAL COMMITTEES I AM MOST INTERESTED IN.
FEMALE _____ WHITE _____ Civil Service Board
SINGLE _____ INDIAN _____ Auditorium - Coliseum Convention
MARRIED _____ HISPANIC _____ Housing Authority
OTHER ________________________________

EDUCATION (including degrees completed) B.S. Elementary and Intermediate Edu 1976 Master Degree Edu 1985, Principal Certification 1986, Curriculum Taunter 1988, School Secretary 15

CURRENT EMPLOYER Cabarrus County Schools

TITLE Counselor _______________________ YEARS IN CURRENT POSITION 5

DUTIES Guidance & Counseling of Students (6-8)

OTHER EMPLOYMENT HISTORY Chesterfield County School Chuck Maples
Williamsburg County School Retailing for 6 yrs Richland Post
Real Estate Agent at McKinley Houses,

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Fishing, Hunting, Real estate practice

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Consulting Association, Professional Organization, Church Choir

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Sigma Phi Epsilon, Young Democrats, Baptist Study Club

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 3-27-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Robert L Seymour, Jr.

HOME ADDRESS 4007 Waverly Way

BUSINESS ADDRESS 2741 Randolph Rd Suite 510

HOME PHONE (704) 583-7264 BUSINESS PHONE (704) 322-7665

Please indicate Council District # 1 Date of Birth 12/30/95

Male □ Female □

Boards/Commissions/Committees I am most interested in

Black □ Female □ Hispanic □

Indian □ Married □ Other □

Education (including degrees completed)

Current employer

Title Chair/Member/Surgeon

Years in current position 15

Duties

Other employment history

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No _____ If yes please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Eman P Sisson

(please print or type)  Mr.  /  Mrs.  

HOME ADDRESS  11602 Norkett Dr  Charlotte, NC  ZIP 28215

BUSINESS ADDRESS  3131 Westinghouse Blvd  Charlotte, NC  ZIP 28241

HOME PHONE (704) 535-7395  BUSINESS PHONE (704) 588-5802

SPouse's NAME  Patricia P Sisson

SPouse's EMPLOYER  Del Monte Foods

SPouse's TITLE  Account Representative

PLEASE INDICATE  Young Precinct # CO1  District # 1  County  Date of Birth  3/25/67

MALE  V  BLACK  

FEMALE  WHITE  

SINGLE  V  INDIAN  

MARRIED  V  HISPANIC  

OTHER

EDUCATION (including degrees completed)  B.S. degree from UNC Charlotte

CURRENT EMPLOYER  Network Data Systems

TITLE  Account Representative  YEARS IN CURRENT POSITION  6 months

DUTIES  Major Account Representative in the placement of document processing equipment

OTHER EMPLOYMENT HISTORY  2 years as sales representative for White Business Machines

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Ice Hockey, Football, Basketball

Areas of Expertise - copier and facsimile machine

Interested in getting politically involved in the Charlotte Community

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

VP of Colville Condominiums Board of Directors, 1988-1991

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 3/27/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME DAVID EUGENE SOMERSTEIN, M. D. 
(please print or type)  
Mr  X  Mrs  
Ms  Miss  

HOME ADDRESS 3517 WINDBLUFF DRIVE CHARLOTTE NC  
ZIP 28277  

BUSINESS ADDRESS 3535 RANDOLPH ROAD WB 106 CHARLOTTE NC  
ZIP 28211  

HOME PHONE (704) 542-9616  
BUSINESS PHONE (704) 365-0371  

SPOUSE'S NAME PATRICIA  
SPOUSE'S EMPLOYER NA  
SPOUSE'S TITLE  

PLEASE INDICATE  
Council District # 92  
Date of Birth 02-06-40  

MALE  X  BLACK  
BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  

FEMALE  WHITE  X  
AIRPORT ADVISORY COMMITTEE  

SINGLE  INDIAN  
AUDITORIUM - COLISEUM-CONVENTION CENTER AUTHORITY  

MARRIED  HISPANIC  
COMMUNITY RELATIONS COMMITTEE  

OTHER  SPIRIT SQUARE BOARD OF DIRECTORS  

EDUCATION (including degrees completed)  
MEDICAL UNIVERSITY OF SC, COLLEGE OF CHARLESTON  
GEORGIA TECH., UNIVERSITY OF TENNESSEE TEACHING HOSPITALS, CAROLINAS MEDICAL CENTER  

CURRENT EMPLOYER METROLINA UROLOGY CLINIC, PA  

TITLE PRESIDENT  
YEARS IN CURRENT POSITION 19  

DUTIES UROLOGIST, SURGEON  

OTHER EMPLOYMENT HISTORY MAJOR, US AIR FORCE REGIONAL HOSPITAL 1971-1973;  


DO NOT SUBMIT RESUMES  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Long involvement with Youth activities

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
AMA, NC Medical Assoc; Meckl County Medical Society; Southeastern Section
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past Chairman, Dept. Urology Mercy Hospital; Past President, Meck. Urology Foundation; Past President Carolinas Urological Assoc.; Vice Chairman, Dept. Urology Carolinas Medical Center
COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME William E. Thorne (Jerry) (please print or type) Mr  Mrs  
Ms  Miss  

HOME ADDRESS 3137 Brookmont Pl., Charlotte, N.C. ZIP 28210

BUSINESS ADDRESS 3137 Brookmont Pl., Charlotte, N.C. ZIP 28210

HOME PHONE (704) 552-0157 BUSINESS PHONE (704) 552-0373

SPOUSE'S NAME Martha C. Thorne SPOUSE'S EMPLOYER

SPOUSE'S TITLE Housewife

PLEASE INDICATE Council District # 6 Date of Birth Nov. 2, 1944

MALE ✓ BLACK BOARD/COMMISSION/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE Advisory Board of the Coliseum Authority

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) BA History, North Carolina State University

CURRENT EMPLOYER Jerry Thorne Construction Co., Inc.

TITLE President YEARS IN CURRENT POSITION 10

DUTIES Custom Home Builder

OTHER EMPLOYMENT HISTORY Mfg Rep. for Tony Lama Boot Co. for 7 years.

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

Construction

Substance Abuse Recovery Programs

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairman of Board of Directors of Goals Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Vice President of School Board of St Ann's School

COMMENTS

see attached brochure on Goals.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation

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Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict

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Charlotte NC 28202-2857

Signature [ ]

Date [ ]

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Christopher B Timmers
(please print or type) Mr X Mrs Ms Miss

HOME ADDRESS 9904 Bella Marche Dr, Charlotte, NC 28227
BUSINESS ADDRESS Same as above

HOME PHONE (704) 545-5375 BUSINESS PHONE ( ) Same

SPouse's NAME Cindy Spouse's EMPLOYER St. Patrick's School

PLEASE INDICATE Council District # 5 Date of Birth 30 Apr 48

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE X WHITE CHINSEUM/AUDITORIUM CONV AURH
SINGLE X INDIAN HISTORIC DISTRICT COMMISSION
MARRIED X HISPANIC HISTORIC LANDMARKS COMMISSION
OTHER

EDUCATION (including degrees completed) BS ENGR, US MILITARY ACADEMY 1971

CURRENT EMPLOYER Tara Tape, Inc
TITLE Southeast PEG MGR YEARS IN CURRENT POSITION 1/2
DUTIES Sales/Marketing for Tape & Pkg Materials
For Multi-State Region in the S.E. US

OTHER EMPLOYMENT HISTORY US ARMY 1971-78, NALCO
Chemical Co 1978-82, ICI Americas 1982-1987

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  CIVIL WAR HISTORIAN; MILITARY HISTORY STUDENT; BOOK REVIEWER FOR INFANTRY MAGAZINE; INTEREST IN THE ARTS & ENTERTAINMENT COMMUNITY

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE CCEF DON CORP (MEMBER), AMERICAN NUCLEAR SOCIETY SPEAKERS BUREAU, WDNV VOLUNTEER FUND RAISER CURRENTLY CANDIDATE FOR CMS SCHOOL Bd

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

OD A T N D ASSOS, JAM SOCIETY OF WIB ENGRS,

CHARLOTTE SHERIFFS; PAST PRECINCT CPT; POLL WORKER FOR ALEX MCMILLAN (88, '90)

COMMENTS

I desire to continue serving our community on any of the boards listed, but most particularly the historic district & historic landmarks

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No____ X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes________ No____ X____ If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature Chris Timmermans

Date 3 APR 92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME ___________ Bill C. Treadaway ___________________________ Mr
(please print or type) 

HOME ADDRESS ___________________________ ZIP 28115
Rt. 4 Box 91, Mooresville, NC

BUSINESS ADDRESS _______________ N/A _______________ ZIP __________

HOME PHONE (704) 663-5808 _______________ BUSINESS PHONE ( ) N/A

SPOUSE'S NAME ___________ Cynthia _______________ SPOUSE'S EMPLOYER ___________ None

PLEASE INDICATE Council District # ___________ N/A ___________ Date of Birth 7-2-28

MALE ___ X ___ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ X ___ Auditorium, Coliseum Convention Center Authority

SINGLE ___ INDIAN ___ _______________ MARRIED ___ HISPANIC ___ _______________

OTHER ___ _______________

EDUCATION (including degrees completed) UNC - Chapel Hill Journalism AB

27 years Association with Trade Shows, Meeting Planners, Professional Development

CURRENT EMPLOYER ___________ Retired 6-30-91 as President of The Printing Industry

TITLE ___________ Retired 6-30-91 as President of the Printing Industry of the Carolinas. A Trade Association for the Publishing Industry, Inc. NC and SC

YEARS IN CURRENT POSITION __________________

DUTIES _______________

OTHER EMPLOYMENT HISTORY ___________ Retired 6-30-91 as President of the Printing

Industry of the Carolinas. A Trade Association for the Publishing

and Publishing Industry, Inc. NC and SC

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

Tradeshows, Meeting Planning - Public Relations - Promotions - 27 Years

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - Design Review Committee for New Convention Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairperson - Piedmont Association Executive President Printing Industry of the Carolinas, Member ASAE - 27 Years

COMMENTS

Active for years in Process for New Convention Center

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ X_____ If Yes, please attach explanation

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Yes_____ No____ X_____ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date April 2, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Joseph A. Tronco
(please print or type)

HOME ADDRESS 1313 Lexington Avenue, Charlotte

BUSINESS ADDRESS 1420 Two First Union Center, Charlotte

HOME PHONE (704) 347-8888
BUSINESS PHONE (704) 374-6278

PLEASE INDICATE Council District # 1

MALE X BLACK
FEMALE X WHITE
SINGLE X INDIAN
MARRIED X HISPANIC

EDUCATION (including degrees completed) B.S. University of South Carolina 1965
Masters Business Administration, University of Georgia 1969

CURRENT EMPLOYER First Union Corporation
TITLE Senior Vice President
YEARS IN CURRENT POSITION 22 years

OTHER EMPLOYMENT HISTORY High school instructor Conway High School, Conway, S. C. 1965-67

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

Leasing, site acquisition, property management, financial analysis

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Member of Charlotte Urban Design Task Force; CUDC Transportation Council;

Board of Directors of Charlotte Catholic High School Foundation

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past member of CUDC Uptown Zoning Task Force

Past president of Charlotte Catholic High School Foundation

COMMENTS
I feel I could use my knowledge and experience of uptown real estate matters to contribute to the Authority's decision making.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No___ X___ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature

Date 4/3/92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Barbara Jean Watson
(please print or type)

OFFICE OF CITY CLERK
Mr. _____ Mrs. _____ Ms. _____ Miss _____

HOME ADDRESS: 409 W. Cama St. Charlotte, NC. ZIP 28217

BUSINESS ADDRESS: ____________________________ ZIP: __________

HOME PHONE: 704-525-7477 BUSINESS PHONE: ____________________________

SPouse's NAME: Robert H. SPouse's EMPLOYER: Retired Military

SPouse's TITLE: Staff Sergeant

PLEASE INDICATE: Council District # 3 Date of Birth: 5-16-36

MALE ____ _FEMALE ____ BLACK ____ _DOMESTIC VIOLENCE

FEMALE ____ WHITE ____ CITIZEN'S ADVISORY-COMMISSIONS 

SINGLE ____ INDIAN ____ CONVENTION & VISITORS

MARRIED ____ HISPANIC ____ AUDITORIUM-COLISEUM-COMMISSION-

OTHER: Spirit Square

EDUCATION (including degrees completed): High School, 6mo Business School, American Telegraph, American Red Cross, Numerous on job.


TITLE: Receptionist, Switchboard Operator

DUTIES: Meet-Greet people, Type, Various General Office duties, Operate Switchboard.

OTHER EMPLOYMENT HISTORY: Past Employee of AT&T in N.Y. Receptionist at United Nations, Advertising Clerk Charlotte Observer

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
Reading, Music, Writing, Public Speaking, Planning, Coordinating, Mining, Camping, Traveling, Working with Senior Citizens, School Safety

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Red Cross - Service to Military Families, President York El, Park Neighborhood, Wisconsin

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Legal Aid, Southern Piedmont Health, NC National Guard Family Support Coordinator, Community Relations, NC No Ladies Aux, Pres.

COMMENTS
I have the expertise and knowledge needed to work with the public. I enjoy working for the betterment of the community. F.D.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _______ No _______ If Yes, please attach explanation

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Date

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CHARLOTTE CITY COUNCIL

<table>
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<tr>
<th>FOR OFFICE USE ONLY</th>
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<tbody>
<tr>
<td>Appointed to</td>
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<tr>
<td>Date</td>
</tr>
</tbody>
</table>

Please complete each section

FULL NAME **William J. Wortman, Jr.**  Mr  Dr  Mrs  Ms  Miss  
(please print or type)

HOME ADDRESS  **2727 Sharon Lane**  **ZIP 28211**  
BUSINESS ADDRESS  **2711 Randolph Rd Suite 309**  **ZIP 28207**  
HOME PHONE  **366-6969**  BUSINESS PHONE  **376-1580**  

SPOUSE’S NAME  **None**  SPOUSE’S EMPLOYER  
SPOUSE’S TITLE  

PLEASE INDICATE  Voting Precinct #  **48**  District #  **6/3**  Date of Birth  **2 Aug 34**  
MALE  **✓**  BLACK  **✓**  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  
FEMALE  **✓**  WHITE  **✓**  **Charitable-Cultural-Community Center**  
SINGLE  **✓**  INDIAN  **Sister Cities Committee**  
MARRIED  **✓**  HISPANIC  
OTHER  

EDUCATION (including degrees completed)  
**CLT. CITY SCHOOLS, AB Duke Univ**  
**MS Emory Univ, MD Bowman Gray (Wake Forest)**  

CURRENT EMPLOYER  **Self**  
TITLE  
YEARS IN CURRENT POSITION  **23**  
DUTIES  Full time practice of Gynecology and Surgery  

OTHER EMPLOYMENT HISTORY  **US Navy Line Officer 57-66**  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Management & Personnel; Planning & Projector; Performing Arts; Charlotte & Its growth & development; Travel & Foreign Languages

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Opus Carolina Chorus; Church & Civic Volunteer Organizations; Most medical societies & international

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Many

COMMENTS. As a native Charlottean I am interested in her continued growth & development. I wish to give back some of what I have received in the past 57 years.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation

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Yes  No  If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature:

Date: 3/27/82

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
Please complete each section.

FULL NAME Anthony P. Zanghi

(please print or type)

Mr.  _______  Mrs.  _______  Ms.  _______  Miss  _______

HOME ADDRESS 6077 Peace Williams Lane Charlotte, NC ZIP 28270

BUSINESS ADDRESS 2623 Double Oaks Rd Charlotte, NC ZIP 28208

HOME PHONE (704) 386-6177 BUSINESS PHONE (704) 376-2246

SPouse S NAME Susan G. Zanghi

SPouse S EMPLOYER The J S Proctor Company

SPouse'S TITLE Treasurer

PLEASE INDICATE Council District # ____________ Date of Birth 3-21-67

MALE  _______  BLACK _______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  _______  WHITE  _______  Council, Anthropy

SINGLE  _______  INDIAN  _______

MARRIED  _______  HISPANIC  _______

OTHER  _______

EDUCATION (including degrees completed) High School + 2 yr. College

CURRENT EMPLOYER  The J S Proctor Company

TITLE Property Manager  YEARS IN CURRENT POSITION  5

DUTIES Manage the 570 unit Double Oaks Apartments with a staff of approx. 20 people

OTHER EMPLOYMENT HISTORY Charlotte Observer - District/Zone Manager / Carr - Proctor

worked for observer for 5 yrs

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  Management SKILLS are very good

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Very active in Charlotte Apartment Association, Kwanes Club
of Charlotte I worked some on Sue Myrick Campaign for Senate

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Named Certified Apt. Manager of the Charlotte Apt Assoc. in 1980

COMMENTS
Very interested in some Authority positions but would be interested in other areas to meet the city

AFFIRMATION OF ELIGIBILITY
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Yes____ No X____ If Yes, please attach explanation

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Signature

Date 4/03/92

DO NOT SUBMIT RESUMES

City Clerk
1992
Membership - Members must be residents of the City of Charlotte or Mecklenburg County, of legal voting age, be of good character and reputation, have never been convicted of a criminal offense other than a minor motor vehicle violation, and not under indictment, on parole or probation. Terms are for three years (following the expiration of the initial terms which were made on a staggered basis). Membership shall include participation by the following four groups: (a) local government, (b) private lending institutions, (c) community organizations, and (d) business organizations.

Responsibilities - The purpose of the company is to stimulate the growth and expansion of small businesses in the community by assisting such businesses to obtain long-term financing for capital improvements and fixed assets.

<table>
<thead>
<tr>
<th>MEMBER &amp; CATEGORY</th>
<th>DISTRICT</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
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</thead>
<tbody>
<tr>
<td>Local Government</td>
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<tr>
<td>(C)Gus Psomadakis W/M</td>
<td>6</td>
<td>11/14/88</td>
<td>04/09/90</td>
<td>Unexp.</td>
<td>04/30/93</td>
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<td>Private Lending Institutions</td>
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<tr>
<td>(C)Elizabeth O. Brown W/F</td>
<td>1</td>
<td>05/26/92</td>
<td></td>
<td>Unexp.</td>
<td>04/30/93</td>
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<tr>
<td>(C)Christopher B. Timmers W/M</td>
<td>4</td>
<td>04/08/91</td>
<td></td>
<td>3 yrs.</td>
<td>04/30/94</td>
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<tr>
<td>(M)Consuelia Chavis Miller B/F</td>
<td>6</td>
<td>05/19/86</td>
<td>09/11/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
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<tr>
<td>(C)William F. Potts, Jr. W/M</td>
<td></td>
<td>04/27/92</td>
<td></td>
<td>3 yrs.</td>
<td>04/30/95</td>
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<td>(M)Melvin White B/M</td>
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<td>06/17/88</td>
<td>04/30/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
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<td>(C)Peggy C. Rollins W/F</td>
<td>5</td>
<td>01/23/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
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<tr>
<td>Business Organizations</td>
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<tr>
<td>(C)Jerry W. McMurray W/M</td>
<td>4</td>
<td>04/27/87</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
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<tr>
<td>(C)Laura S. McClellie B/F</td>
<td>2</td>
<td>04/30/90</td>
<td></td>
<td>3 yrs.</td>
<td>04/30/93</td>
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<tr>
<td>(C)Mitchell Aberman W/M</td>
<td>1</td>
<td>05/09/88</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
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<tr>
<td>(M)Gregory Finnican W/M</td>
<td></td>
<td>04/19/88</td>
<td>04/30/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
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<tr>
<td>(M)Walter Denning B/M</td>
<td></td>
<td>08/06/87</td>
<td>09/11/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>(C)Jay Orrin Potter B/M</td>
<td>3</td>
<td>01/27/92</td>
<td></td>
<td>Unexp.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>Community Organizations</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(C)Michael D. Covington</td>
<td>4</td>
<td>06/29/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>(C)Linda H. Butler B/F</td>
<td>1</td>
<td>10/14/91</td>
<td></td>
<td>Unexp.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>(M)William L. Mowry</td>
<td>4</td>
<td>09/09/91</td>
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<td>unexp.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>(H)C. Dean Noble W/M</td>
<td></td>
<td>04/08/91</td>
<td></td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>(C)David R. Krug W/M</td>
<td>6</td>
<td>06/08/87</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>(Y)Nancy Hough B/F</td>
<td></td>
<td>02/15/93</td>
<td></td>
<td>Unexp.</td>
<td>04/30/95</td>
</tr>
<tr>
<td>(Y)Betty Pride</td>
<td></td>
<td></td>
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<td>(Y)Anthony T. Pressley</td>
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<td>(Y)Michael O. Lincoln</td>
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<td>(Y)Robert R. Anders, Jr.</td>
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President

Revised 03/19/93
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

OFFICE OF CITY CLL

FULL NAME  Stephen J. Callahan
          (please print or type)

   Mr  X  Mrs  
   Ms  _______  Miss  _______

HOME ADDRESS  704 Templeton Avenue
               100 Beatties Ford Road  P.O. Box 28  
               ZIP  28203  ZIP  28216

BUSINESS ADDRESS  Johnson C. Smith University

HOME PHONE (704) 358-1085

BUSINESS PHONE (704) 378-1268 or 1269

SPOUSE'S NAME  Christine Madigan

SPOUSE'S EMPLOYER  Met Life Real Estate

SPOUSE'S TITLE  Asset Manager

PLEASE INDICATE  Council District # 1

Date of Birth 10-1-56

MALE  X  BLACK

FEMALE  _______  WHITE  X  Certified Development Corporation

SINGLE  _______  INDIAN

MARRIED  X  HISPANIC

OTHER  ________

EDUCATION (including degrees completed)

Master in Public & Private Management (M.P.P.M)

Yale University - 1988

B.A. Psychology/Philosophy  Yale College - 1988

CURRENT EMPLOYER  Northwest Corridor Community Development Corporation (NCCDC)

TITLE  Economic Development Coordinator

YEARS IN CURRENT POSITION 1+

DUTIES  Conceptualize, develop and implement economic development programs focused on

improving housing, creating jobs and enhancing commercial development in the northwest corridor
along Beatties Ford Road.

OTHER EMPLOYMENT HISTORY  1988-91 Connecticut Bank & Trust Co., N.A. (Commercial Lender)

1983-86 Catholic Relief Services, New York, NY (International Relief Work)

1979-82 Working Boys' Center, Quito, Ecuador (International Development)

1978-79 Unity House, Troy, NY (Community Development)

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Finance, Banking, Small Business, Lending
Community Development, Job Creation

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chair, Economic Development Committee - Campaign for Human Development, Washington, DC
Chair, Finance Committee - Plaza Adult Living Services, Charlotte, NC
Member, Finance Committee - St. Peter's Catholic Church, Charlotte, NC
Member, Advisory Committee - Charlotte Self Employment Project
Committee Member, Dilworth Democratic Precinct Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Citizens for Wofford, 1991 (Pennsylvania U.S. Senate Race)
Sanford for U.S. Senate, 1992 Mel Watt for Congress 1992

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 3/16/93

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME TINA BRADLEY LENTZ
(please print or type) Mr _____ Mrs X _____
Ms _____ Miss _____

HOME ADDRESS 9620 Old Gate Drive, Matthews, NC (Charlotte city) ZIP 28105
BUSINESS ADDRESS 6100 Fairview Road, Suite 105, Charlotte, NC ZIP 28210

HOME PHONE (704) 568-5695 BUSINESS PHONE (704) 554-8800

SPOUSE'S NAME Loy Snell Lenz, Jr. SPOUSE'S EMPLOYER CIN Services Inc.
P.O. Box 1670, Matthews, NC 28106 SPOUSE'S TITLE Video Duplication tech.

PLEASE INDICATE Voting Precinct # 102 District # 5 Date of Birth 8/22/62

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE X WHITE X Housing Authority (ANY COMM. WILL BE FINE)
SINGLE _____ INDIAN _____ Planning Commission
MARRIED X HISPANIC _____ Certified Development Corporation

OTHER _____ Historic District Commission

EDUCATION (including degrees completed) UNCC - BA, 1 year Queens College - accounting,
Real Estate Salesman license, various other professional training seminars
and courses as opportunity permits.

CURRENT EMPLOYER Great Western Mortgage Company

TITLE Loan Consultant Y YEARS IN CURRENT POSITION 6 months
DUTIES Form relationships with REALTORS, attorneys, etc... to enable them to
close real estate transactions by providing them with financing.

OTHER EMPLOYMENT HISTORY REALTOR, CONTROLLER, VICE-PRESIDENT SALES AND MARKETI
General Accounting duties, and Supervisor - Guest Reception Carolinas Medical

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE helping people anyway that I am able, marketing
good communication skills, learn quickly and I am extremely organized.
Interested in public office and doing some good for my native city as a whole.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Mortgage Bankers Association, Boy Scouts of America, volunteer work
through my church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Assoc. of REALTORS, American Chemical Society, Special Olympics

COMMENTS I WANT TO WORK ON ANY COMMITTEE IN ORDER TO HELP OTHER PEOPLE,
BROADEN MY BASE OF EXPERIENCE, AND TO LEARN MORE ABOUT CITY GOVERNMENT.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes_______ No. X. If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes________ No.X. If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

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active file.

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO
Signature
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857
Date: March 31, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME: **SAMUEL LONG III** (SKIP)  Ms.  Mrs.  ____  ____  ____
(please print or type)

HOME ADDRESS  4438 QUAIL VIEW RD  CHARLOTTE, NC  ZIP 28226

BUSINESS ADDRESS  NATIONS BANK PLAZA  SUITE 3500  CHARLOTTE, NC  ZIP 28280

HOME PHONE (704) 542-0485  BUSINESS PHONE (704) 377-0280

SPouse'S NAME  VIRGINIA N. LONG  SPouse'S EMPLOYER  COATS AMERICAN

3157 RED OAK BLVD  CHARLOTTE, NC  SPouse'S TITLE  PLANT ACCOUNTANT

PLEASE INDICATE: Council District #  __________________  Date of Birth  JUNE 9, 1950

MALE  ____  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  ____  WHITE  ____  SISTER CITIES, CONVENTION + VISITORS, COMMUNITY

SINGLE  ____  INDIAN  ____  RESOURCES/CERTIFIED DEVELOPMENT

MARRIED  ____  HISPANIC  ____  ____________________________

OTHER  ____________________________

EDUCATION (including degrees completed):  B.A. ECONOMICS + BUSINESS ADMINISTRATION  FURMAN UNIVERSITY, M.S. PROFESSIONAL ACCOUNTING  NORTHEASTERN UNIVERSITY, MBA  AUGUSTA COLLEGE

CURRENT EMPLOYER  GLEIBERMAN SPEARS + SHEPHERD, PA, CPAs

TITLE  DIRECTOR  ____________________________  YEARS IN CURRENT POSITION  2  

DUTIES  AUDITOR/BUSINESS CONSULTANT FOR CLIENTS IN VARIOUS INDUSTRIES


DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
INTERESTED IN VARIOUS COMMUNITY ACTIVITIES - TRANSPORTATION, CHILDREN’S ISSUES, HOUSING, ARTS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER - CARMEL PRESBYTERIAN CHURCH, AICPA, NCACPA, TREASURER - HOMEOWNERS ASSOCIATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
U.S. ARMY RESERVES - ACTIVE

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No _X_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No _X_ If Yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  

Date: 11/16/92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

APR 3 1992

Please complete each section.

FULL NAME NORMA J. McCORMICK

Mr. _______ Mrs. _______ Ms _______ Miss _______

HOME ADDRESS 14009 Idlewild Road, Matthews, NC

ZIP 28105

BUSINESS ADDRESS 8919 Park Road, Charlotte, NC

ZIP 28210

HOME PHONE (704) 847-4783

BUSINESS PHONE (704) 551-6800

SPOUSE'S NAME Simon H. McCormick

SPOUSE'S EMPLOYER Teledyne Allyvac

SPOUSE'S TITLE Planner

PLEASE INDICATE

Voting Precinct # MH3 District # 1 (County) Date of Birth 110838

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X CERTIFIED DEVELOPMENT CORPORATION

SINGLE _______ INDIAN _______ CIVIL SERVICE BOARD

MARRIED X HISPANIC _______

OTHER _______

EDUCATION (including degrees completed) BS in ACCOUNTING UNC at Charlotte, 1982

CURRENT EMPLOYER Southminster, Inc. (Retirement Community)

TITLE Business Manager YEARS IN CURRENT POSITION 5

DUTIES Supervise the finance and personnel functions for a community of 272 residents with a staff of 163 employees.

OTHER EMPLOYMENT HISTORY Accounting supervisor in the health care field, real estate management field and in the construction industry.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Reading, travel/Computers/Accounting, personnel

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NC Real Estate Commission, Mill Grove United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
As above. I have taught Sunday School for 10 years.

COMMENTS.  I will consider serving on any board, commission or committee.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No. X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Norma J. McCormick
Date: April 3, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  Harry Jerome Morris  Mr  Mrs
(please print or type)  Ms  Miss

HOME ADDRESS  3521 Jenson Place  ZIP  28215

BUSINESS ADDRESS  100 East 4th Street/Mecklenburg County  ZIP

HOME PHONE (704) 563-1503  BUSINESS PHONE (704) 336-2058

SPouse's Name  Meonica Morris  Spouse's Employer  Magic Touch Beauty Salon

Are you married  Yes  No  Single  Married  Hispanic  Other

PLEASE INDICATE Council District #  2  Date of Birth  8-12-49

MALE  V  BLACK  V  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  V  WHITE  V  Certified Development Corp

SINGLE  V  INDIAN  V  Sisters Cities Committee

MARRIED  V  HISPANIC  V  Planning Commission

EDUCATION (including degrees completed)  High School Diploma Plus 2 years College

in Business Administration Political Science

CURRENT EMPLOYER  Mecklenburg County  YEARS IN CURRENT POSITION  2 yrs

TITLE  Custodian  V  DUTIES  Maintain exterior building maintenance at Hal Marshall

Building Location

OTHER EMPLOYMENT HISTORY


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

Skills include:

- Community Awareness Projects
- Working with other advisory boards
- Listing these Electric Church of Different
- Current Professional Organizations
- Civic Religious and Political Activities

- Member Board Member (Board of Trustees)
- Parent Board Member - Fernwood Elementary School

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

- President of Neighborhood Association

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Surat P Puri

(please print or type)

By

Mr. 

Mrs. 

Ms. 

Miss 

HOME ADDRESS 9207 Robert Burns Court Charlotte, NC ZIP 28213

BUSINESS ADDRESS Barber Scotia College Concord, NC ZIP 28025

HOME PHONE (704) 549-1465 BUSINESS PHONE (704) 786-5171

SPouse’s NAME Surinder M. Puri

SPouse’s EMPLOYER Housewife

SPouse’s TITLE N/A

PLEASE INDICATE: Voting Precinct # District # Date of Birth 5-29-1931

MALE ☑ BLACK ☐ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ☐ WHITE ☑ Airport Advisory Committee, Transportation Dept.

SINGLE ☐ INDIAN ☐ Currie Service Board

MARRIED ☑ HISPANIC ☐ Auditioning Commission, Comprehensive Center

OTHER Indian (From India by Birth and now U.S. Citizen)

EDUCATION (including degrees completed) BA, MA, MBA, Ph.D.

CURRENT EMPLOYER Barber Scotia College

TITLE Chairman, Professor, Div of Business Economics

YEARS IN CURRENT POSITION 8 years +

DUTIES Administration, supervision, management, teaching.

OTHER EMPLOYMENT HISTORY Taught Part time UNC

Besides working at Central University and College in this County, I was assistant secretary an executive level position in a Ambala Cantment (A Corporation in India) for over 8 years. This was a service major position and 500 employees reported to me.
INTERESTS/SKILLS/AREAS OF EXPERTISE: Political involvement leading to the welfare of the community. Any civic and/or social improvement (reeds) organizations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
- Currently involved in several Academic Affairs.
- Charlotte Area Educational Consortium (Member Executive Committee).

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
- Several social group involvement as well as academic and management areas.

COMMENTS: I would like the opportunity to write in any social/political group (committee).

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No. If yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No. If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: May 19, 1982

PLEASE DO NOT SUBMIT RESUMES.
APPLYING FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

FULL NAME RANDY ELTON RITCHIE
(please print or type)
Mr. x Mrs. ________ Ms ________ Miss ________

HOME ADDRESS 4815 DEER CROSS TRAIL CHARLOTTE, N.C. ZIP 28269

BUSINESS ADDRESS 7325 OLD STATEVILLE ROAD CHARLOTTE, N.C. ZIP 28269

HOME PHONE (704) 596-8836 BUSINESS PHONE (704) 596-8862

SPOUSE'S NAME VIRGINIA NELL RITCHIE SPOUSE'S EMPLOYER IBM

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # MC 3 District #_________ Date of Birth 1-6-59

MALE x BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE _______ WHITE _______ CERTIFIED DEVELOPMENT CORPORATION BOARD

SINGLE _______ INDIAN _______ ZONING BOARD OF ADJUSTMENT

MARRIED _______ HISPANIC _______ FIRE COMMISSION

OTHER _______ PERSONNEL COMMISSION

EDUCATION (including degrees completed) ELIZABETHTON HIGH SCHOOL BUSINESS DEGREE

ELIZABETHTON, TN EAST TENNESSEE STATE UNIVERSITY TWO YEARS

JOHNSON CITY, TENNESSEE

CURRENT EMPLOYER WEST BROTHERS TRANSFER & STORAGE H & S DIVISION, INC.

TITLE ACCOUNT MANAGER YEARS IN CURRENT POSITION __________

DUTIES SALES TRAINING, CUSTOMER RELATIONS, SALES PROMOTIONS, MARKETING

PLANS AND SALES FORECASTING

OTHER EMPLOYMENT HISTORY MERCHANTS TRUCK LINES ACCOUNT MANAGER

COGGIN TRUCK LINES ACCOUNT MANAGER STANDARD TRUCKING ACCOUNT MANAGER

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: PHOTOGRAPHY, VIDEO TAPEING, HISTORY, THE POLITICAL PROCESS AND LEGAL SYSTEM

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER OF DILWORTH UNITED METHODIST CHURCH, TRANSPORTATION EDUCATION ASSOCIATION, CHARLOTTE TRAFFIC CLUB, WATAUGA LODGE 622 FREE AND ACCEPTED MASONS, PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES ORDER OF DEMOLAY, YOUNG DEMOCRATS

COMMENTS: I AM WILLING TO SERVE IN ANY AREA THAT I CAN BE USED IN.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No___ X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No___ X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Randy E. Ritchie

Date: 3-30-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Jene L. Singletary (please print or type)
Ms _______ Mrs _______ Ms _______

HOME ADDRESS 3025 morson st. ______________ ZIP 28208

BUSINESS ADDRESS 709 Royal Court ______________ ZIP 28202

HOME PHONE (704) 394-4850 BUSINESS PHONE 904) 334-1522

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A
SPOUSE'S TITLE N/A

PLEASE INDICATE Council District # 3 Date of Birth Feb 25 1947

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Housing Appeals Board
SINGLE ___ INDIAN ___ Uptown Development Corp - Board of Directors
MARRIED ___ HISPANIC ___ Certified Development Corporation
OTHER ___ Clean City Committee

EDUCATION (including degrees completed) High School, Licensed Real Estate Broker (NC)

CURRENT EMPLOYER Peerless Inc. / Hennigan's Realty Inc.
TITLE Broker-in-Charge Hennigan's Realty
YEARS IN CURRENT POSITION 3 mos
DUTIES Manage the day to day operations of company and agents.

OTHER EMPLOYMENT HISTORY Peerless Inc (4yrs) Supervisor

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Real Estate

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

National Association of Realtors

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

N/A

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X]  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X]  If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1-5-93

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME_ Karen W. Woods
(please print or type) Mr __________ Mrs X __________
HOME ADDRESS_ 9508 Deer Spring Lane, Charlotte, NC ZIP 28210
BUSINESS ADDRESS_ 7701-A Sharon Lakes Rd., Charlotte, NC ZIP 28210
HOME PHONE_ (704) 543-1660 BUSINESS PHONE_ (704) 556-1266
SPOUSE'S NAME_ Steve Woods SPOUSE'S EMPLOYER_ Barclay American
SPOUSE'S TITLE_ Investor Accounting Specialist
PLEASE INDICATE Council District # 7 __________ Date of Birth_ September 3, 1950
MALE_ X_ BLACK FEMALE_ X_ WHITE
SINGLE_ X_ INDIAN_ X_ Certified Development Corporation
MARRIED_ X_ HISPANIC_ X_ Housing Appeals Board
OTHER_ 
EDUCATION (including degrees completed)_ B.S. Degree in Sociology
CURRENT EMPLOYER_ State Farm Insurance Company
TITLE_ Owner/Agent__ YEARS IN CURRENT POSITION_ 7
DUTIES_ Operating an insurance agency with over 3,000 clients. Sales and servicing of all lines of personal and some lines of commercial insurance.
OTHER EMPLOYMENT HISTORY__ Total of twelve years of service with State Farm as a claim representative and in college recruiter.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Child Advocacy, C.H.A.D.D.(Children with Attention Deficit Disorder), Community Involvement relative to cultural diversity, Giving Seminars (on several topics), and public speaking.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Association of Life Underwriters, Scholarship Committee Chairperson-Nations Ford Baptist Church, Member of C.H.A.D.D.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Alpha Kappa Alpha Sorority, PTA President 3 years at Barrington Elementary,
Cheerleader Advisor- Victory Christian School, Member Chamber of Commerce and Charlotte Civitans.

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No.x_______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No.x_______ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  
Date  March 12, 1993

DO NOT SUBMIT RESUMES
CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION

(11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-year terms. Terms thereafter are for two years. A non-voting membershall be appointed by the Cable Company(ies).

Responsibilities - The committee shall: (1) Review the needs of public access users; (2) Study the need to use a portion of the cable franchise fee for public, education, and access; (3) Promote public access; (4) Advise the franchisee(s) on service to subscribers; (5) Monitor consumer service standards; (6) Oversee cable television services; (7) Hold public hearings as needed.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Glenda B. Durell</td>
<td>7</td>
<td>09/24/90</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/31/95</td>
</tr>
<tr>
<td>(C)John Jennings</td>
<td>7</td>
<td>09/24/90</td>
<td>01/13/92</td>
<td>2 yrs.</td>
<td>03/31/94</td>
</tr>
<tr>
<td>(C)David S. Cayer</td>
<td>6</td>
<td>01/27/92</td>
<td>01/13/92</td>
<td>2 yrs.</td>
<td>03/31/94</td>
</tr>
<tr>
<td>(C)Richard Scott Sahlie</td>
<td>6</td>
<td>01/27/92</td>
<td>01/13/92</td>
<td>2 yrs.</td>
<td>03/31/94</td>
</tr>
<tr>
<td>(M)Victoria B. Cleaves</td>
<td>2</td>
<td>04/30/91</td>
<td>01/13/92</td>
<td>2 yrs.</td>
<td>03/31/93</td>
</tr>
<tr>
<td>(M)Melton D. Moss</td>
<td>2</td>
<td>10/21/91</td>
<td>04/14/92</td>
<td>2 yrs.</td>
<td>03/31/94</td>
</tr>
<tr>
<td>(M)Patricia Williamson</td>
<td>6</td>
<td>10/31/89</td>
<td>04/14/92</td>
<td>2 yrs.</td>
<td>03/31/94</td>
</tr>
<tr>
<td>(C)Wayne K. Brown</td>
<td>6</td>
<td>07/27/92</td>
<td>01/11/93</td>
<td>2 yrs.</td>
<td>03/31/95</td>
</tr>
<tr>
<td>(C)David B. Barber</td>
<td>6</td>
<td>01/25/93</td>
<td>01/11/93</td>
<td>2 yrs.</td>
<td>03/31/95</td>
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<tr>
<td>(M)William R. Tucker</td>
<td>3</td>
<td>12/30/92</td>
<td>01/13/92</td>
<td>Unexp.</td>
<td>03/31/93</td>
</tr>
<tr>
<td>(C)Lloyd Scher</td>
<td>4</td>
<td>07/22/91</td>
<td>01/13/92</td>
<td>2 yrs.</td>
<td>03/31/94</td>
</tr>
</tbody>
</table>

*Chairman

Revised 02/03/93
February 3, 1993

Ms. Brenda Freeze
City Clerk
600 East Fourth St.
Charlotte, NC 28202

Dear Ms. Freeze:

RE: Resignation From Cable Oversight Committee

Because I have been elected to the Mecklenburg County Board of Commissioners, I hereby resign my position on the Cable Oversight Committee.

This is my second letter of resignation. Apparently my first letter was not received.

Sincerely,

[Signature]
Lloyd Scher
4-1-93

cc: Doris Boris, Cable Communications
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME BENJAMIN CLINTON BROWN

(please print or type) Mr XX Mrs

HOME ADDRESS 6701 WOODTHURS DR. CHARLOTTE, NC

BUSINESS ADDRESS 7621 LITTLE AVE. SUITE 516 CHARLOTTE, NC

HOME PHONE (704) 531-8380

BUSINESS PHONE (704) 541-6600

SPOUSE'S NAME N/A

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Council District # 5 Date of Birth June 6, 1964

MALE XX BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE XX Cable Oversight Committee

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) B.A. - Communications, ASBURY COLLEGE, Wilmore, Kentucky

CURRENT EMPLOYER CREATIVE SPORTS

TITLE ASSOCIATE PRODUCER YEARS IN CURRENT POSITION 3

DUTIES Coordinate, shoot, write and edit Video features for the Charlotte Hornets, various Colleges and NASCAR Racing. Maintain 20,000 Volume Videotape Library.

OTHER EMPLOYMENT HISTORY Freelanced for two years with ABC Sports, New York Working on various live sporting events. Freelance Online Editor for Video Post & Graphics, Dayton, OH

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
For the past three years I have been involved with First Alliance Church, Charlotte, as a part-time pianist and regular youth counselor/sponsor.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I have been involved with Cable and Public Access since I was 15, and that is a big reason I'm in the field today. My first job out of college was with ABC network and my career has brought me to Charlotte where I deal daily with the Hornets and various NASCAR personalities. I am looking forward to being able to give something back and serve the community.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No XX If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No XX If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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Signature

Date

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Robbie Chandler

Mr _______ Mrs X _______ Ms _______ Miss _______

HOME ADDRESS 7901 Shorewood Dr. Charlotte, NC ZIP 28227

BUSINESS ADDRESS

HOME PHONE (704) 544-1381 BUSINESS PHONE (704) 544-1381

SPouse's NAME ____________________________ SPouse's EMPLOYER ____________________________

PLEASE INDICATE Council District # 7 Date of Birth MA

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE Citizens Oversight Commission for Cable TV

SINGLE ______ INDIAN ______ Zoning Board of Adjustment

MARRIED ______ HISPANIC ______ Parks & Recreational

OTHER ______ Airport Commission

EDUCATION (including degrees completed) B.A. Biology; M.A. Sociology; Ed.D. Educational Administration and Planning; Studied further in Jamaica, West Indies. Produced Televisiting programs for children

CURRENT EMPLOYER Independent Consultant

TITLE Consultant YEARS IN CURRENT POSITION 4

DUTIES Review media events with emphasis on its impact on children, elderly and minorities

OTHER EMPLOYMENT HISTORY Teacher, researcher in Atlanta, Ga; Fund Raiser for small organizations and Black Colleges in S.C., N.C., Ga, Fla.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Public Service with strong emphasis on media, as a retelling agent. I have found an educational—sociologist, my interest is to act in behalf of the citizens in our community to keep rates fair, equitable.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

African America Coalition on Education, NAAPE Americna Assn of Aging
NASE: American Assof Unit. Women (le) NAPWC: Assn of Retired
district

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sister Case, SC ACTR Commission, Mrs C. Campbell, Woodrow Wilson Fellowship, NAAPE, Urban League, NAI2, Assn of Retired Women, etc.

COMMENTS

I am committed to working with a Public Planner Board. I have previous experiences and am willing to be in attendance and represent my district and the city as-large.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______

If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______

If yes, please attach explanation of the nature of the conflict

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Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Stephen Watts Kearney
(please print or type) Mr
Ms
Mrs
Ms
Miss

HOME ADDRESS 5347 Buena Vista Avenue ZIP 28205

BUSINESS ADDRESS 700E Trade St. 2nd Floor DA's Office ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPouse's Name Janice Anne Kearney

Insurance

PLEASE INDICATE Council District # __________________________ Date of Birth 4-29-59

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE ☑ Zoning Board of Adjustment

SINGLE ☑ INDIAN ☑ Historic Landmarks Commission

MARRIED ☑ HISPANIC ☑ Citizens Oversight Committee for Cable TV

OTHER ☑ ☑ Art Commission

EDUCATION (including degrees completed) 1981 B.A. Degree in English, concentration in Writing and Editing J.D. North Carolina Central School of Law 1988 Fellow, N.C. Institute Political Leadership 1992

CURRENT EMPLOYER District Attorney's Office, 26th Judicial District (Charlotte - Mecklenburgs)

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 23

DUTIES Prosecute Felonies in Criminal Superior Court


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Reading, Writing, Law, Politics,
Governmental Affairs, Education, Economics, Exercise,
weight lifting, walking, model building.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Young Democrats of N.C. Treasurer, President, Young Democrat
Mecklenburg County, Dispute Settlement Subcommittee, Community
Relations Board.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES (current)
Advisory Board member, Charlotte Philharmonic Orchestra, past active Board member, Charlotte Philharmonic Orchestra.

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against
you in any jurisdiction?

Yes.____ No.____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially
discharging your duties as an appointee of the City Council?

Yes.____ No.____ If Yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation
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Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Robert Kersten

(please print or type)

Mr X Mrs 

Ms Miss __________

HOME ADDRESS 3938 Potomac Court Charlotte, NC ZIP 28211

BUSINESS ADDRESS 101 South Tryon Street Suite 2450 Charlotte, NC ZIP 28280

HOME PHONE (704) 365-5386 BUSINESS PHONE (704) 347-8100

SPouse's NAME Karen E. Kersten SPouse's EMPLOYER First Union

Manager of Marketing

SPOuse'S TITLE Mutual Funds Area

PLEASE INDICATE Council District # 6 Date of Birth 7/12/60

MALE X BLACK______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE X 1. CMUD Advisory Committee*

SINGLE _____ INDIAN _____ 2. Citizens Oversight Committee for Cable Television

MARRIED X HISPANIC _____

OTHER

EDUCATION (including degrees completed) B.S.B.A. in Finance and Computer Science at the

University of Central Florida

CURRENT EMPLOYER Saffer, Vumbaco, Brown & Kersten Consulting Group

TITLE Executive Vice President and Partner YEARS IN CURRENT POSITION 7

DUTIES Firm management, Charlotte office management and prosecution of

municipal and county utility consulting assignments

OTHER EMPLOYMENT HISTORY R.W. Beck & Associates - Senior Analyst (6 years)

* First Choice

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
Finance/Consulting Engineer, utility finance management experience nationwide for electric, water, wastewater, and natural gas utilities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Water Works Association, American Public Power Association,
Government Finance Officers Association, First Baptist Church (Fock Hill)
American Public Gas Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Florida Government Finance Officers, North Park Baptist Church (Orlando, FL)

COMMENTS
I have presented testimony and appeared as an expert witness before the Federal Energy Regulatory Commission and the North Carolina Utilities Commission.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes______ No______ X______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes______ No______ X______ If yes, please attach explanation of the nature of the conflict

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Signature

Date 12/21/92

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  CURTIS WADE KRAMER
(please print or type)

HOME ADDRESS  1800 MARLWOOD CIRCLE, Charlotte ZIP 28227

BUSINESS ADDRESS  6337 Morrison Blvd., Charlotte ZIP 28211

HOME PHONE (704) 736-1852 BUSINESS PHONE (704) 362-8200

SPOUSE'S NAME Elizabeth Kramer SPOUSE'S EMPLOYER Student

SPOUSE'S TITLE

PLEASE INDICATE  Council District # 5 Date of Birth 10/28/60

MALE  BLACK BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Citizens Cable TV Oversight Committee

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed) BA - Radio, TV & Motion Pictures - UNC - Chapel Hill,

MBA - UNCC, Registered Securities Rep., Independence HS. (1979)

CURRENT EMPLOYER  J C Bradford & Co.

TITLE  Investment Broker YEARS IN CURRENT POSITION 1

DUTIES  Advise clients on investment strategies

OTHER EMPLOYMENT HISTORY  82-83 Production Asst for Durham Cablevision Public Access, 83-88

Production Specialist for WWAY Wilmington NC, 89-92 General Manager for North State

Frenkins - Thomasville NC

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Photography, Video Production, Sports, Classic Auto, Restoration, Politics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sounds of America Advisor, Habitat for Humanity, YMCA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Mayors Commission on Crime 1979, Young Life, Sounds of America Mander

Boy Scouts - Eagle Scout, Order of the Arrow, Kawanas

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes. No. [✓] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes. No. [✓] If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature [Signature]

Date [Date] 12/2/42

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

JAN 4, 1993

Please complete each section

FULL NAME: Joyce M Lynch (please print or type)  Mr  Mrs

HOME ADDRESS: 10337 Fairway Ridge Rd., Charlotte, N.C.  ZIP: 28277

BUSINESS ADDRESS: _______________________________ ZIP: ____________

HOME PHONE: (704) 846-3266  BUSINESS PHONE: (704) 846-3266

SPouse’s NAME: Edward Lynch  SPOUSE’S EMPLOYER: Gov’t of Saudi Arabia

SPOUSE’S TITLE: Planning Consultant

PLEASE INDICATE: Council District #: 7  Date of Birth: N/A

MALE  ____  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ____  WHITE  ____  Zoning Board of Adjustment

SINGLE  ____  INDIAN  ____  Ventures Oversight Committee for Cable TV

MARRIED  ____  HISPANIC  ____

OTHER: _______________________________

EDUCATION (including degrees completed): B.A., Business Administration, Wash. D.C.

CURRENT EMPLOYER: Homemaker

INDEPENDENT CONSULTANT

TITLE: ________________________________ YEARS IN CURRENT POSITION: 15 years

DUTIES: Work w/businesses as telecommunications and telemarketing consultant developing cost effective communications alternatives.

OTHER EMPLOYMENT HISTORY: AT&T - 15 yrs, Business Ctr’s Mgr, Account Manager

TRW - Training Specialist, Buyers - Buyer - 4 yrs

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

Because my husband has been in it before, I have done some direct and international planning work for the past three years. These are especially related to issues of planning and development. They have been in Charlotte for only a little more than five years, and I wanted to become involved with the city.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National level of Cenic Executives, FAU, Sunday School Teacher

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

System and In. Parents Coalition, Board Member, Columbia Lakesboat Club

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No X If yes, please attach explanation of the nature of the conflict

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Charlotte NC 28202-2857

Signature

Date 1/4/93

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME
Ednie Curtis Moser
(please print or type)

HOME ADDRESS
1768 Magnolia Ave. Charlotte, NC

BUSINESS ADDRESS
41 Providence Road (Box 34244) Charlotte, NC

HOME PHONE
(704) 537-1227

BUSINESS PHONE
(704) 372-8230

PLEASE INDICATE
Council District # 1
Date of Birth 2/22/30

MALE ______ BLACK ______
FEMALE ______ WHITE ______
SINGLE ______ INDIAN ______
MARRIED ______ HISPANIC ______
OTHER ______

EDUCATION (including degrees completed)

CURRENT EMPLOYER
Interim Head Nurse
TITLE
Interim
YEARS IN CURRENT POSITION
15

DUTIES
Serves as Public Relations Resource for Board

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES
Page 2

INTERESTS/SKILLS/AREAS OF EXPERTISE

Community health, elementary education, volunteer for American Legion Association

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Nurses Association, Red Cross Association, American Legion Association, Red Cross Disaster Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, Holy Angels, Human Rights Commission, Powell, Inc.

Aging Resources Network, Peace Corps, American Legion Association

COMMENTS

I believe cable television will increase its influence and impact on our community. We need to assure its effects will be positive.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME MAGGIE L. NICOLSON MR. Mrs
(please print or type)

HOME ADDRESS 5501 Farm Pond En. #216 Charlotte ZIP 28212

BUSINESS ADDRESS

HOME PHONE (704) 536-2963 BUSINESS PHONE

SPouse'S NAME deceased SPouse'S EMPLOYER

PLEASE INDICATE Council District # Date of Birth

MALE _____ BLACK_____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE_____ Organizing Comm. for Older Voters

SINGLE _____ INDIAN

MARRIED _____ HISPANIC

EDUCATION (including degrees completed) 18 yr. incl. Including

Doctor of Divinity, General Special Courses, Master's Letback, Practical Nurse (School)

CURRENT EMPLOYER MaggieNicholson Show, Associate Minister

TITLE Same YEARS IN CURRENT POSITION 4 yrs

DUTIES Producer/Host

OTHER EMPLOYMENT HISTORY Business, Substitution P.O.

Nurse, C.P.C.C. Library

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Too many to mention over these eighty plus years of my happy life.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Church Associate, Pastor, KWQC Chaplain, A.M., American Legion, Mentally Ill, Charlotte Christian Ministries

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

School Board Candidate, N.C. Political Caucus, Eastern Star, DAR, National Neighborhood School

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your future as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Maggie L Nicholson, Rev.

Date December 29, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME PRADEEP K. PATNAIK
(please print or type) Mr.  X  Mrs.  
Ms.  Miss.  

HOME ADDRESS 3920 River Ridge Road, Charlotte, NC  ZIP 28226
BUSINESS ADDRESS 4801 E. Independence Blvd., Suite 808, Charlotte, NC  ZIP 28212

HOME PHONE (704) 542-3139  BUSINESS PHONE (704) 567-0186

SPOUSE'S NAME Beverly  SPOUSE'S EMPLOYER Dept. of Social Services

SPOUSE'S TITLE Program Administrator

PLEASE INDICATE Council District # 6  Date of Birth 3/20/44

MALE  X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Citizens Oversight Committee for Cable Television

SINGLE  INDIAN  

MARRIED  X  HISPANIC  

OTHER  Asian

EDUCATION (including degrees completed) M. B. A.

CURRENT EMPLOYER  ECOS International

TITLE President  YEARS IN CURRENT POSITION 12 YRS.

DUTIES This is an international investment, trading and consulting company. I am the CEO, responsible for its operation.

OTHER EMPLOYMENT HISTORY Executive Director, Health Care Management, Inc. Charlotte

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS AREAS OF EXPERTISE  I am interested in fair and equitable access to cable television. My expertise is in finance, building consensus, protection of consumer rights and contract negotiation.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Served as a member of the Board of Directors for two terms of the Charlotte Certified Development Corp., nominated by the County Commissioners.

COMMENTS  I believe the Asian community has been overlooked in appointments to the public committees, board and commissions. It is a strong, loyal and law abiding community. Its participation in the committee shall be beneficial.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______  No_______  X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______  No_______  X  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Grady Sharps

(please print or type)

HOME ADDRESS: 5615 A'anhurst Place

BUSINESS ADDRESS: 5225 Morris Field Drive

HOME PHONE (704): 525-1125

BUSINESS PHONE (704): 391-4267

SPOUSE'S NAME: Geraldine T. Sharps

SPOUSE'S EMPLOYER: Southern National Bank

SPOUSE'S TITLE: Accounting Clerk

PLEASE INDICATE: Council District #: 6

MALE: X BLACK: X

FEMALE: WHITE: X

SINGLE: INDIAN:

MARRIED: HISPANIC:

EDUCATION (including degrees completed): A.S. in Business Administration, A.A.S. Management, B.A. Sociology, BTH Theology

CURRENT EMPLOYER: North Carolina Air National Guard

TITLE: Air Technician

YEARS IN CURRENT POSITION: 20

DUTIES: Military

OTHER EMPLOYMENT HISTORY: Pastor of a very small Church

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  
People, community, education, services

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Air National Guard, PTA, Notary Public, A.M.E. Zion Church, Precinct # 98
2nd Vice-Chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past Chairman of the 'Hecklenburg Nursing Home Advisory Committee

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date  Dec. 16, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Marcus Bryan Sloan III (please print or type)

Mr    Mrs    Miss

HOME ADDRESS 5940 Tabora Ridge Rd. ZIP 28227

BUSINESS ADDRESS

HOME PHONE (704) 536-5583 BUSINESS PHONE

SPouse's NAME Patricia F Sloan Spouse's EMPLOYER First Federal S&L

PLEASE INDICATE Council District # Date of Birth 1/18/58

MALE    BLACK    BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE    WHITE    Historic Landmark Commission

SINGLE    INDIAN    Citizens Action Committee for Chief TV

MARRIED    HISPANIC

OTHER

EDUCATION (including degrees completed) GED (1977) Currently enrolled

in a 2 year program at CPCC to gain a degree in Mechanical Drafting

CURRENT EMPLOYER Student

TITLE _______ YEARS IN CURRENT POSITION _______

DUTIES _______

OTHER EMPLOYMENT HISTORY Have been disabled since May 90 when I got hurt at work

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

Children's rights - animals

I advocate on behalf of both - since neither now any rights.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Children's rights Candle Light Visits / Reunions, CCF - sponsor. Animal rights - Animal Fund, PETA, Quempace and several others

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mongrelize for Animals.

COMMENTS

I hope that one is judged on what he has accomplished and not on his past mistakes.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation

*SEE ATTACHED

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your future as an appointee of the City Council?

Yes ___ No ___ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
The city of East Providence, R.I., has approved the police officers' request that you have the means to protect your facilities.

All the police officers will not discriminate and receive the same for all.

Signed: 
East Providence, R.I.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME
CARLA WILKENFELD

Mr
Ms
Mrs

HOME ADDRESS
728 CHEROKEE/2011 PRINCETON

ZIP 28207

BUSINESS ADDRESS

ZIP

HOME PHONE
377 8808

BUSINESS PHONE
358 1062

SPOUSE’S NAME
BYRON

SPOUSE’S EMPLOYER
SELF

SPOUSE’S TITLE
PHYSICIAN

PLEASE INDICATE Council District # Date of Birth 9 9 49

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE ART COMMISSION

SINGLE INDIAN CABLE TV

MARRIED HISPANIC Sussex Cities

OTHER Young Board of Adjustment

EDUCATION (including degrees completed)

B A

CURRENT EMPLOYER NONE

TITLE YEARS IN CURRENT POSITION

DUTIES WAS PART OWNER OF
STORE "GRODZICKI’S"

OTHER EMPLOYMENT HISTORY INTERIOR DESIGNer IN HOUSTON, TEX

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  MANY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MED AUX. OF MECK - PARENTS BOARD OF LOWER SCHOOL - CHAR COUNTRY DAY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
WORKED FOR REPUBLICAN PARTY - HOUSTON TEX

COMMENTS  

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______  If Yes, please attach explanation

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RETURN COMPLETED FORM TO  
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  Carla Wilkenfeld  
Date  6/9/92  

DO NOT SUBMIT RESUMES  

City Clerk  
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Douglas Wilson

HOME ADDRESS: 3018 D Violet Dr

BUSINESS ADDRESS: 10600 Centrum Parkway Pineville NC

HOME PHONE (704) 375-4776

SPouse's NAME: 

spouse's EMPLOYER

spouse's TITLE

PLEASE INDICATE Council District: 

Date of Birth: 7-28-51

MALE ☑ BLACK ☑

FEMALE ☐ WHITE ☑

SINGLE ☐ INDIAN ☐

MARRIED ☑ HISPANIC ☐

EDUCATION (including degrees completed): MA-BA Appalachian St.

CURRENT EMPLOYER: meldisco Co., Inc

TITLE: Dept Manager

YEARS IN CURRENT POSITION: 4

DUTIES: Retail Sales - in charge of all operations of Dept

OTHER EMPLOYMENT HISTORY: 

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Have worked with Public Access television.

Have experience in all areas of television production.

Have served as graduate assistant in charge of media activities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Local chapter of "Brotherhood" - self-help organization.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


COMMENTS


AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME Curtis Wright Mr [ ] Mrs [X] Ms [ ] Miss [ ]

HOME ADDRESS 1542 Wilmore Dr, Charlotte, N.C. ZIP 28203

BUSINESS ADDRESS

HOME PHONE (704) 373-0773 BUSINESS PHONE

SPouse's Name Bonita Wright SPouse's Employer Southeastern Metal

SPouse's Title Production Assembler

PLEASE INDICATE Council District # 3 Date of Birth 5 July 36

MALE [X] BLACK [X] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Oversight Committee for Cable Vision

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) 3 yrs College

CURRENT EMPLOYER Charlotte Mecklenburg School Board

TITLE Bus driver YEARS IN CURRENT POSITION

DUTIES to drive the children to and from school safely and on time.

OTHER EMPLOYMENT HISTORY Produce and host TV show Curtis Wright and the Family.

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Rev. Curtis Wright (Minister)
- Christian Motorcyclists' Association
- Ventriloquist
- Magicians
- Juggler

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Real Estate Broker
- Curtis Wright Family Ministry
- A Member of I.R.R (Individual Ready Reserve)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your future as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
Membership - Appointments are for three-year terms and appointees must be electors of the City of Charlotte.

Responsibilities - Principal functions are to establish requirements for applicants for positions in the Police and Fire Departments; to give competitive examinations to such applicants, subject to reasonable limitations as to physical qualifications and moral character; to maintain a register of applicants passing such examinations, which register shall determine the appointments to be made in each of the departments; to hold hearings of an employee against whom charges have been preferred by the Chiefs, and to pass on all promotions and demotions within the departments.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/ PROFESSION</th>
<th>ORIGINAL RE. APPTMT.</th>
<th>APPTMT.</th>
<th>TERM</th>
<th>EXPIR.</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C) William L. Kennedy W/M</td>
<td>5</td>
<td>Consultant/Drug/Test.</td>
<td>04/08/91</td>
<td></td>
<td>3 yrs.</td>
<td>05/15/94</td>
</tr>
<tr>
<td>(C) Wells Van Pelt, Jr. W/M</td>
<td>6</td>
<td>Stockbroker</td>
<td>04/27/92</td>
<td></td>
<td>3 yrs.</td>
<td>05/15/95</td>
</tr>
<tr>
<td>(M) Thomas M. Sadler W/M</td>
<td>7</td>
<td>Retired</td>
<td>06/07/90</td>
<td></td>
<td>3 yrs.</td>
<td>05/15/93</td>
</tr>
<tr>
<td>(M) Keith S. Shannon W/M</td>
<td>7</td>
<td>Corporate Security</td>
<td>07/24/89 05/15/92</td>
<td>3 yrs.</td>
<td>05/15/95</td>
<td></td>
</tr>
<tr>
<td>(C) Rudolph Torrence B/M</td>
<td>4</td>
<td>Director of Campus Police/JCSU</td>
<td>04/23/90</td>
<td></td>
<td>3 yrs.</td>
<td>05/15/93</td>
</tr>
</tbody>
</table>

Chairman

Revised 05/27/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Roy Wilson House, Jr. (please print or type) Mr X  Mr
Ms  Miss

HOME ADDRESS 6725 Alexander Road, Charlotte, NC  ZIP 28270

BUSINESS ADDRESS 825 East Fourth Street, Charlotte, NC  ZIP 28202-2880

HOME PHONE (704) 362-0078  BUSINESS PHONE (704) 336-2336

SPOUSE'S NAME Charlotte  SPOUSE'S EMPLOYER City of Charlotte  
SPOUSE'S TITLE Police Sergeant

PLEASE INDICATE Voting Precinct # 103 District # 7 Date of Birth 08-31-44

MALE X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE X  Civil Service Board
SINGLE  INDIAN Auditorium-Coliseum-Convention Center Authority
MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed) Bachelor of Science-Criminal Justice. Gardner-Webb
College

CURRENT EMPLOYER City of Charlotte

TITLE Police Sergeant  YEARS IN CURRENT POSITION 25

DUTIES Internal investigations, investigations of employee misconduct

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE I am a state certified law enforcement instructor and instructor evaluator. I have been a crisis negotiator for ten years.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I am a member of Saint Francis United Methodist Church, the Boy Scouts of America and the Fraternal Order of Police

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. On August 31, 1992 I will retire from the Police Department and wish to remain active in service to the city of Charlotte

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No____ X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Roy Wilson House Jr
Date: 31 March 1992

PLEASE DO NOT SUBMIT RESUMES

APR 1 1992

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME WILLIAM F. JAMES, JR. CPA (please print or type)

HOME ADDRESS 6559 CROSS FIELDS LANE, CHARLOTTE, NC

BUSINESS ADDRESS NATIONAL BANK POTIA, SUITE 3200, CHARLOTTE, NC

HOME PHONE (704) 541-3607 BUSINESS PHONE (704) 347-5518

SPouse's Name JOY WYATT JAMES

PLEASE INDICATE Voting Precinct # 69 District # 7 Date of Birth 1/6/56

MALE x BLACK --- OFFICE COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE --- WHITE x 

SINGLE --- INDIAN

MARRIED --- HISPANIC

EDUCATION (including degrees completed) B.S. - FLORIDA AGRICULTURE UNIVERSITY

CURRENT EMPLOYER PRICE WATERHOUSE

TITLE SENIOR MANAGER YEARS IN CURRENT POSITION 5+ DUTIES BANK AND SEcurities AND CONSuLTING/Accounting

OTHER EMPLOYMENT HISTORY 1983 - 1987 THOMAS ALLAN NOCKS, CPA

OFFICE OF CITY CLERK
INTERESTS/SKILLS/Areas of Expertise:
- Roads, Historic Properties
- Landmarks, Parks
- (Brother is an Attorney in New York)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- CAA
- Americans for United Way
- Calvary Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- American Cancer Society - Public Education Committee

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE & CITY CLERK

MAY 12 1992

Please complete each section

FULL NAME MECONN WILLIAM LOMOVITV Mr. V Mrs. _____

HOME ADDRESS 1812 CAVENDISH CT CHARLOTTE NC ZIP 28211

BUSINESS ADDRESS P.O. BOX 9331 CHARLOTTE NC ZIP 28269

HOME PHONE (704) 369466 BUSINESS PHONE (704) 3760019

SPOUSE'S NAME KAREN SPOUSE'S EMPLOYER PRUDENTIAL REALTY

PLEASE INDICATE. Voting Precinct # 048 District # 6 CITY COUNCIL Date of Birth 5/10/39

MALE V BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE _____ WHITE V CIVIL SERVICE BOARD

SINGLE _____ INDIAN ______ COMMUNITY RELATIONS COMMITTEE

MARRIED V HISPANIC ______

OTHER ______

EDUCATION (including degrees completed). B.A. - UNIV OF PITTSBURGH

MBA - ST. JOHN'S UNIVERSITY - EXEC. MGT

OTHER GRADUATE COURSES - G.W. UNIVERSITY.

CURRENT EMPLOYER HARTY & ASSOCIATES, INC.

TITLE PRESIDENT/CEO YEARS IN CURRENT POSITION 10/10

DUTIES OPERATE & DEVELOP BUSINESS, ADMIN, P/C, FINANCE, ETC

OTHER EMPLOYMENT HISTORY. V.P. OF 3 MAJOR COMPANIES, 25 YRS OF

MULTI FACETED EXPERIENCE IN ADMIN, HUMAN RESOURCES, EMPLOYEE

RELATIONS, LABOR, IN GOVERNMENT, HOSPITAL. WAS ALSO FACULTY MEMBER

AT UNC SCHOOL OF BUSINESS, 3 YRS AS CONSULTANT & COORDINATOR OF

PRIVATE INSTITUTION COUNCIL FOR CHARLOTTE, N.C.
INTERESTS/SKILLS/AREAS OF EXPERTISE

COMMUNITY RELATION, HUMAN RESOURCES
+ BUSINESS MANAGEMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PERSONAL COMMITTEE - JCC + TEMPLE ISRAEL

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MASON - LIONS, NOTARY, PROFESSIONAL ACADEMIC

COMMENTS: I would like to serve the city and make a contribution to the betterment of our community.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ X ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ X ] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 5/9/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Jo G. Hammond (please print or type)
Mr
Ms
Mrs
Miss

HOME ADDRESS 1201 Meadowood Lane
ZIP 28211

BUSINESS ADDRESS retired - State Sync
ZIP

HOME PHONE (704) 364-2566 BUSINESS PHONE

SPouse S NAME Gerald F. Hammond
SPouse S EMPLOYER retired

SPouse S TITLE

PLEASE INDICATE Council District # 5 Date of Birth 11-14-36

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Auditorium - Coliseum Convention Center

SINGLE ______ INDIAN ______ City Civil Service Board

MARRIED ______ HISPANIC ______ Historic Landmarks Comm

OTHER

EDUCATION (including degrees completed) BA - Sociology - Queens College

ATTENDED OTHER WORKSHOPS ON FAMILY COMMUNICATION SKILLS IN AREAS RELATED TO MY POSITION AS A COURT COUNSELOR, SUPERVISOR

CURRENT EMPLOYER retired - State Sync - Juvenile Services

TITLE Supervisor; Assign cases - YEARS IN CURRENT POSITION 30

DUTIES Evaluate Employees - Managed office when chief counselor was away from office - Resolved numerous complaints related to

OTHER EMPLOYMENT HISTORY during college worked for Park & Recreation at playground & pool

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  I have supervisory skills evaluation skills.
Personal skills, interested in preserving landmarks members of this city, communication skills.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Member of St Marks Lutheran Church, HARP.

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Clean City Comm, Mental Health, Assoc, State Borrower Accountant.

COMMENTS Being a lifelong resident of the city, I care about what happens to my city.

AFFIRMATION OF ELIGIBILITY
To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No — If Yes please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No — If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have personal or otherwise and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202 2857

Signature ____________________________
Date 9-2-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FEB 24 1993

Please complete each section

FULL NAME ELIZABETH LUKE MADDOX
(please print or type)

HOME ADDRESS 9014 SHARONBROOK DRIVE
ZIP 28210

BUSINESS ADDRESS 301 S. MCDOWELL ST. SUITE 210
ZIP 28204

HOME PHONE (704) 556-1919 BUSINESS PHONE (704) 333-9690

SPouse's NAME STUART

SPouse's EMPLOYER SELF EMPLOYED

SPouse's TITLE OWNER, MINTHILL BOOKSTORE

PLEASE INDICATE Council District # 3 Date of Birth 8/9/64

MALE ______ BLACK______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ______ WHITE ______ CLEAN CITY COMMITTEE
SINGLE ______ INDIAN ______ SPIRIT SQUARE BOARD OF DIRECTORS
MARRIED ______ HISPANIC ______ CIVIL SERVICE BOARD
OTHER ______

EDUCATION (including degrees completed) BA - POLITICAL SCIENCE 1986,
UNIV. OF AKRON; CURRENTLY WORKING ON MASTERS
DEGREE IN PUBLIC ADMINISTRATION, UNCC

CURRENT EMPLOYER WDR-FM

TITLE NEWS DIRECTOR YEARS IN CURRENT POSITION 2

DUTIES BROADCAST NEWS EVENTS, MAINTAIN PUBLIC
FIVE CO-HOST MORNING SHOW; HOST PUBLIC AFFAIRS
PROGRAMMING

OTHER EMPLOYMENT HISTORY RADIO BROADCAST JOURNALIST 1986-88
MUSEUM TOUR GUIDE 1985-86

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Opera Singer (Amzae Nat'l Anthem at Charlotte Hornets Games)
- Love History
- Art, Dance (10 yrs. Jazz/Modern Training)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - St. Vincent de Paul Catholic Civic Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Civic Society

COMMENTS
I feel any educational background and my desire to "get involved" in the community makes me an excellent candidate.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended:

Ella Scarborough
Pat McCony (Have interviewed him)

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME NORMA J. MCCORMICK (please print or type) Mr ___ Mrs ___ Mrs ___

HOME ADDRESS 14009 Idlewild Road, Matthews, NC ZIP 28105

BUSINESS ADDRESS 8919 Park Road, Charlotte, NC ZIP 28210

HOME PHONE (704) 847-4783 BUSINESS PHONE (704) 551-6800

SPOUSE'S NAME Simon H. McCormick SPOUSE'S EMPLOYER Teledyne Allvac

SPOUSE'S TITLE Planner

PLEASE INDICATE Voting Precinct # MH3 District # (County) Date of Birth 11/08/38

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X CERTIFIED DEVELOPMENT CORPORATION

SINGLE _____ INDIAN_____ CIVIL SERVICE BOARD

MARRIED X HISPANIC _____

OTHER _____

EDUCATION (including degrees completed) BS in ACCOUNTING UNC at Charlotte, 1982

CURRENT EMPLOYER Southminster, Inc. (Retirement Community)

TITLE Business Manager YEARS IN CURRENT POSITION 5

DUTIES Supervise the finance and personnel functions for a community of 272 residents with a staff of 163 employees.

OTHER EMPLOYMENT HISTORY Accounting supervisor in the health care field, real estate management field and in the construction industry.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Reading, travel/Computers/Accounting, personal

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC Real Estate Commission, Mill Grove United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

As above. I have taught Sunday School for 10 years.

COMMENTS

I will consider serving on any board, commission or committee.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date: April 3, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Ruby M Odom (please print or type)  Mr.  Mrs.
HOME ADDRESS: 7208 Barrington Dr. E  ZIP 28215
BUSINESS ADDRESS:
HOME PHONE: (704) 531-9134  BUSINESS PHONE: 
SPouse's NAME:  
SPouse's EMPLOYER:
SPouse's TITLE:

PLEASE INDICATE. Voting Precinct #: 003  District #:  Date of Birth: 10/9/46

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.
FEMALE  WHITE  Planning Commission  
SINGLE  INDIAN  Housing Authority  
MARRIED  HISPANIC  Would be willing to work as a volunteer to help my city make a difference.
OTHER  

EDUCATION (including degrees completed):

Completed high school, attended CPC for 1 year for drafting. Trained at Putter College Computer

CURRENT EMPLOYER: Unemployed

TITLE:  YEARS IN CURRENT POSITION: 
DUTIES:  

OTHER EMPLOYMENT HISTORY: Employed by my son as his Secretary.
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: __________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Surat P. Puri

(please print or type)

Dr. Mr. 

Mrs. Ms. 

HOME ADDRESS 9207 Robert Burns Court Charlotte NC ZIP 28213

BUSINESS ADDRESS Barber Scotia College Concord NC ZIP 28025

HOME PHONE (704) 549-1465 BUSINESS PHONE (704) 786-5171

SPouse'S NAME Surinder M. Puri

SPouse'S EMPLOYER Husband

SPouse'S TITLE N/A

PLEASE INDICATE: Voting Precinct # District # Date of Birth 5-29-1931

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE WHITE Airport Advisory Committee, Centennial Develop

SINGLE INDIAN Curricular Service Board

MARRIED HISPANIC Auditorium Coliseum Committee/Center

OTHER Indian (Born in India by Birth and/or U.S. Citizen)

EDUCATION (including degrees completed) BA, MA, MBA Ph.D.

CURRENT EMPLOYER Barber Scotia College

TITLE Chairman

YEARS IN CURRENT POSITION 8 years+

DUTIES Administrative, Supervision, Management and Teaching

OTHER EMPLOYMENT HISTORY Taught Part-time UNCC

Besides working at several Universities and College in this County, I have assertion teaching an extension level position in a Army base cantonment (in cooperation w/ India) for over 8 years.

This was a supervisory position and 800 employees reported to me.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Political involvement leading to welfare of the community. Any civic and social improvement organizations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Currently involved in General Academic Affair.
Charlotte Area Educational Unit (Member Executive Committee).

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Geneva School Group involvement as well as area service and management area.

COMMENTS: I will like the opportunity to volunteer in any Social/Political group (Committee).

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☑ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: May 19, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

APR 14 1992

Please complete each section

FULL NAME Marvin B. Smith (please print or type)

HOME ADDRESS 650 Reeves Court - Charlotte, NC ZIP 28208

BUSINESS ADDRESS RETIRED (Lance Inc)

HOME PHONE (704) 399-3198 BUSINESS PHONE ( )

SPOUSE'S NAME Spouse's employer Spouse's title

PLEASE INDICATE: Voting Precinct # 40 District # 2 Date of Birth July 24, 1965

MALE X BLACK CIVIL SERVICE BOARD

FEMALE WHITE

SINGLE INDIAN

MARRIED HISPANIC

EDUCATION (including degrees completed) HIGH SCHOOL

CURRENT EMPLOYER NONE RETIRED

TITLE YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY Lance Inc 40 years

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CIVIL SERVICE BOARD - WESTSIDE
COMMUNITY ORGAN. ALL EMS. SERVICES, CITY & COUNTY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AIRPORT BOARD - MEMAC, CHAR-MECK - CHAIR W.C. D.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CIVIC SERVICE (LY9)

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Martin B. Smith
Date: April 11, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Richardson Charlie

Mr

Ms

Mrs

HOME ADDRESS 5328 Rolling Oak Ln

ZIP 28224

BUSINESS ADDRESS 120 Market Ave, Concord, NC

ZIP 28025

HOME PHONE (704) 562-9605

BUSINESS PHONE (704) 786-4121

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE.

Voting Precinct # 94 District # 5 Date of Birth 6-16-53

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE WHITE

SINGLE INDIAN

MARRIED HISPANIC

OTHER


CURRENT EMPLOYER Cabarrus County Schools

TITLE Counselor YEARS IN CURRENT POSITION 5

DUTIES Guidance & Counseling of Students (K-8)

OTHER EMPLOYMENT HISTORY Chesterfield County School Charlotte Mock Ses Williamsburg County School Retailing for 6 yrs Richway Part-time Real Estate Agent of McKey & Assoc.
INTERESTS/SKILLS/AREAS OF EXPERTISE: Fishing, Hunting, Real estate, gardening, construction.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Counseling Association, NFP, Professional Organizational Professionals, Church Choir

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Sigma Phi Epsilon, Young Democrats, Baptist Student Union

COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Charles L. Robertson
Date: 3-27-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Christine M. Yundt (please print or type)

Mr.  Mrs.  Ms  

HOME ADDRESS 3824 Huntcliff Dr  Charlotte NC  ZIP 28226

BUSINESS ADDRESS

ZIP

HOME PHONE (704) 541-9494  BUSINESS PHONE (    )

SPouse's NAME George J. Yundt, II  Spouse's Employer AWT, INC

SPOUSE'S TITLE V.P.

PLEASE INDICATE:  Voting Precinct # 93  District # 9 City  Date of Birth 1/2/51

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Civil Service Board

SINGLE  INDIAN  Planning Commission

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed) Rock Valley Jr College, Rockford, IL

Rockford College, Rockford, IL.

CURRENT EMPLOYER

TITLE  YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY Medical Marketing in Charlotte, NC

New Jersey

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

A keen instinct in assessing people’s skills, qualifications, etc. Excellent organizational skills and the ability to see the “big picture.”

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Metropolitan Business of Professional Women’s Org.
Charlotte Jr. League

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

League of Women Voters, New Jersey State Council of Volunteerism, Illinois Jaycees, Ill Dept of Child-Family Advocate Agency

COMMENTS: Please refer to the attached resume.

Thank you.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  Christene M. Grundt

Date: March 26, 1993

PLEASE DO NOT SUBMIT RESUMES
**CLEAN CITY COMMITTEE**

(20 Members)

Membership - Appointments are for three-year terms and appointees may reside anywhere in Beeklenburg County. No member may serve more than two consecutive full terms.

Responsibilities - Litter control ordinances and education; solid waste management recommendations; recycling projects; and prison alternatives through community service work programs.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DISTRICT</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIR.</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)*John S. Spegal W/M</td>
<td></td>
<td>01/22/90</td>
<td>04/13/92</td>
<td>3 yrs.</td>
<td>06/30/95</td>
</tr>
<tr>
<td>(C) Theresea Elder B/F</td>
<td>1</td>
<td>01/22/90</td>
<td>04/13/92</td>
<td>3 yrs.</td>
<td>06/30/95</td>
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<tr>
<td>(C) John F. Wall B/M</td>
<td>2</td>
<td>11/28/88</td>
<td>04/24/89</td>
<td>3 yrs.</td>
<td>06/30/95</td>
</tr>
<tr>
<td>(M) Priscilla A. Walters B/M</td>
<td>6</td>
<td>03/08/90</td>
<td>07/21/92</td>
<td>3 yrs.</td>
<td>06/30/95</td>
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<tr>
<td>(C) John B. Tomlinson W/M</td>
<td>5</td>
<td>11/28/88</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>06/30/93</td>
</tr>
<tr>
<td>(M) K. Michael Hall W/M</td>
<td>5</td>
<td>04/18/90</td>
<td>04/08/91</td>
<td>3 yrs.</td>
<td>06/30/94</td>
</tr>
<tr>
<td>(C) Bernice B. Hayes B/F</td>
<td>3</td>
<td>04/08/91</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>06/30/93</td>
</tr>
<tr>
<td>(M) Robert C. Allen</td>
<td></td>
<td>07/23/92</td>
<td>Unexp.</td>
<td>06/30/93</td>
<td></td>
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<tr>
<td>(C) Mable Cunningham B/F</td>
<td>2</td>
<td>01/22/90</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>06/30/93</td>
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<tr>
<td>(C) W. Wilson Cooper, Jr. W/M</td>
<td>6</td>
<td>04/08/91</td>
<td>Unexp.</td>
<td>06/30/94</td>
<td></td>
</tr>
<tr>
<td>(M) Gainor Eisenlohr W/F</td>
<td>1</td>
<td>10/14/91</td>
<td>3 yrs.</td>
<td>06/30/94</td>
<td></td>
</tr>
<tr>
<td>(C) Jack Corbell W/M</td>
<td>3</td>
<td>06/22/87</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>06/30/93</td>
</tr>
<tr>
<td>(M) Hattie Marshall B/F</td>
<td>2</td>
<td>10/22/91</td>
<td>3 yrs.</td>
<td>06/30/94</td>
<td></td>
</tr>
<tr>
<td>(H) Adam Bernstein W/M</td>
<td>3</td>
<td>10/22/91</td>
<td>3 yrs.</td>
<td>06/30/94</td>
<td></td>
</tr>
<tr>
<td>(H) Mark Williams</td>
<td></td>
<td>10/22/91</td>
<td>3 yrs.</td>
<td>06/30/94</td>
<td></td>
</tr>
<tr>
<td>(C) Maxine Eaves B/F</td>
<td>4</td>
<td>04/24/89</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>06/30/93</td>
</tr>
<tr>
<td>(C) Lionel Lewis W/M</td>
<td>7</td>
<td>04/08/91</td>
<td>Unexp.</td>
<td>06/30/94</td>
<td></td>
</tr>
<tr>
<td>(C) Jeannine Trexler W/F</td>
<td>2</td>
<td>01/25/88</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>06/30/93</td>
</tr>
<tr>
<td>(C) Margaret Creed W/F</td>
<td>2</td>
<td>04/08/91</td>
<td>Unexp.</td>
<td>06/30/93</td>
<td></td>
</tr>
<tr>
<td>(C) David A. Lewis W/M</td>
<td>5</td>
<td>04/24/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>06/30/94</td>
</tr>
</tbody>
</table>

Chairman

Revised 11/30/92
DATE: January 25, 1993

TO: Charlotte City Council
    Walter Abernethy

FROM: Walter Abernethy, Coordinator

SUBJECT: Clean City Committee Membership

In order to update your records, listed below are individuals who have resigned from the Clean City Committee effective January 1, 1993.

John F. Wall
John B. Tomlinson
W. Wilson Cooper
Jack Corbell
Maxine Eaves
Jeanne Trexler
Margaret Creed

Lionel Lewis was appointed to the committee in April 1991 and has been dismissed from the Committee for not fulfilling meeting attendance requirements.

The Committee has received copies of board applications from Jacques D. Kibler, III and Pamlea Fay Sharpe. Both have expressed the desire for an appointment to the Clean City Committee. Our Membership Committee has screened these applicants and recommend their appointments as soon as possible.

/bl
cc: John S. Spegal
DATE: March 2, 1993

TO: Brenda Freeze  
    City Clerk

FROM: Walter Abernethy, Coordinator  
       Clean City Committee

SUBJECT: Clean City Committee Membership

I have received a request from your office to explain the number of current openings on the Charlotte Clean City Committee. All of the current vacancies are subject to Council appointment. Five openings have occurred because of company transfers or changing work assignments which made committee participation impossible. Two of the openings had no participation on the committee even prior to my appointment as coordinator in March of 1991.

Our membership subcommittee has screened two applicants who have expressed an interest in serving on the committee. The two applicants are Jacques Kibler, III and Pamela Sharpe. We would recommend their appointment to the committee. The committee currently meets the second Wednesday of each month at 8:00 a.m. We are evaluating our meeting schedule to see if any adjustments would encourage better attendance.

It is the committee's hope that Council's April appointments will help build our membership base. Please call me at (336-2547) if you have questions or need additional information.

/bl

cc: John S Spegal
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  JILL POWER BEITEL
(please print or type)

Mr

Mrs

Ms

Miss

HOME ADDRESS  5516 VALLEY FORGE RD, CHARLOTTE
ZIP  28210

BUSINESS ADDRESS

ZIP

HOME PHONE (704) 529-0167

BUSINESS PHONE

SPOUSE’S NAME  WADE R BEITEL

SPOUSE’S EMPLOYER  N.C. AIR NATIONAL GUARD

SPOUSE’S TITLE  INSTRUCTOR PILOT

PLEASE INDICATE

Voting Precinct #

District #

Date of Birth  8/1/65

MALE    BLACK    BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  1. Tree Advisory Commission

SINGLE  INDIAN  2. Parks Advisory Committee

MARRIED  HISPANIC  3. Clean City Committee

OTHER

EDUCATION (including degrees completed)  BACHELOR OF SCIENCE - FORESTRY

(N.C. STATE UNIVERSITY, CLASS OF 1987)

CURRENT EMPLOYER

Currently "staying home" with infant daughter; previously Tree Technician with Charlotte Parks & Rec Dept. Before that, years in current position

DUTIES  Arborist with Barthlett Tree Expert Co

Tree Technician: Assisted with tree planting programs, chose planting sites, inspected city trees, oversaw crews, took inventory in field and nursery, etc.

OTHER EMPLOYMENT HISTORY

Barthlett Tree Expert Co - Arborist; Design International - Sales of Trees & Plants,

Weyerhaeuser Co - Timber Management; EPA & NCSU - Acid Rain in Mountain Forests Research

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Horticulture/Gardening/Tree Planting; I also enjoy hiking and camping, competing in AKC dog shows, and teaching aerobics and weight training classes.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Active member of Little Church on the Lane Moravian Church
National Wildlife Federation, World Wildlife Fund

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Society of American Foresters
Charlotte Arborists Association

COMMENTS. ____________________________________________________________

__________________________________________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☐ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☐ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 3/30/92

PLEASE DO NOT SUBMIT RESUMES
FULL NAME  
Heather A. Fisk  

HOME ADDRESS  
P.O. Box 220234  
Charlotte, NC  
ZIP 28222  

BUSINESS ADDRESS  
1201 Greenwood Cliff Suite 300  
Charlotte, NC  
ZIP 28204  

HOME PHONE  
932-4570  

BUSINESS PHONE  
342-0933  

SPOUSE'S NAME  
N/A  

SPOUSE'S EMPLOYER  

SPOUSE'S TITLE  

PLEASE INDICATE  

Council District # 6  

Date of Birth 11-9-54  

MALE  
BLACK  

FEMALE  
WHITE  

SINGLE  
INDIAN  

MARRIED  
HISPANIC  

OTHER  

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  

Neighborhood Grants; Area Fund;  
Clean City; Youth Involvement Council;  
Private Industry Council; CHDC;  
Planning Comm.; Community Relations;  

EDUCATION (including degrees completed)  

B.A. Education/Math; GRI (Realtor's Inst)  
plus various courses in real estate investment, financing, zoning, appraisal, mortgage lending, etc. plus commercial real estate course  

CURRENT EMPLOYER  

Charlotte-Mecklenburg Housing Partnership, Inc.  

TITLE  
Mortgage Coordinator  

YEARS IN CURRENT POSITION 3\%2  

DUTIES  

take loan applications; write sales contracts; process & fund loans; coordinate closings; utilize 10 years of real estate experience to assist in property purchase decisions; serve as Asst. Secretary;  

OTHER EMPLOYMENT HISTORY  

Real Estate Sales since 1983 (American Realty Better Homes & Gardens; Broker's License since 1984; previously Office Manager & Internal Audit Supervisor for chain of retail luggage & leather goods stores in Texas; previously Junior High Math Teacher; also self-employed as Real Estate Math Tutor  

DO NOT SUBMIT RESUMES  

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE Residential Real Estate / Math / Education
Elimination of Prejudice / Children's Issues / Recycling
Some computer skills; ability to think creatively / Art / Music

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member - County Advisory Committee to Register of Deeds; member
League of Women Voters; Chilt. Women's Political Caucus; Chilt. Amateur
Astronomers Club (member & past convention coordinator); Notar

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Volunteer Harvey Gantt senatorial campaign; volunteer tutor in
Dallas, Texas; years ago, led singing in church; Revitalizations comm CA

COMMENTS I have experienced much personal growth in the past four
years; I now feel ready to contribute creatively to this communiti

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against
you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially
discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation
of all statements contained herein and the references listed above to give you any and all information concerning my qualifications
and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any
damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active
file.

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________ Date 2/30/93

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

OFFICE OF CITY CLERK

FULL NAME ___ Jacques D. Kibler, III ________________________ Mr ___ Mrs ____
(please print or type) Ms _____ Miss _____

HOME ADDRESS ______ 329 Plymouth Avenue _________________________ ZIP 28206

BUSINESS ADDRESS ___________________________________________ ZIP ______

HOME PHONE (704) ___375-4993 ______________ BUSINESS PHONE ( ) ___________

SPOUSE'S NAME ____ Alice H. Kibler _______________ SPOUSE'S EMPLOYER ______ City of Charlotte (Comm Dev)

SPOUSE'S TITLE ____________ Administrative Officer I

PLEASE INDICATE Council District # _______ Date of Birth ________

MALE ___ x BLACK ___ x BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Clean City

SINGLE ____ INDIAN ______

MARRIED ___ x HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) Attended Charlotte-Mecklenburg Schools; H.S. Graduate of
Green Bethel, Boiling Springs, N.C. - 1953; Attended Tennessee A & I University; B.A.
Degree in Psychology, Biology & Education from N.C. Central University, Durham, N.C. - 1962

CURRENT EMPLOYER __________ Retired

TITLE ________________________________ YEARS IN CURRENT POSITION ________

DUTIES ________________________________

OTHER EMPLOYMENT HISTORY __ Counselor - N.C. Division of Vocational Rehabilitation 11/66 -
7/68 & 11/69 - 12/80; Research Asst. - Charlotte Model Cities Program 8/68 - 11/69; Pro-
jesctionist - WBTW 7/64 - 7/66; Counselor - Mecklenburg County Juvenile Diagnostic Center
7/63 - 6/64; Stock Clerk/Janitor/Deliverman - Stones Educ. Supply Co. 2/62 - 8/63;
U.S. Army 7/58 - 7/61

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE Counseling; Medical Problems involving individual's and the general populous; Administration; Organization

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President of Lockwood Neighborhood Association, Clerk of Session of First United Presbyterian Church, Neighborhood Committee of "Fighting Back", Church Administrator, Committee on Ministry of Charlotte Presbyterian.
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past President of Dogwood Chapter of Easter Seal Society; Mecklenburg Jaycees;
First Night Volunteer-Site Coordinator; Vice-President District I Council;

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No x If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No x If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: December 31, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME _________________________
(please print or type)
ELIZABETH LUKE MADOW

OFFICE OF CITY CLERK

Mr ___________ Mrs ___________
Ms ___________ Miss ___________

HOME ADDRESS 9014 SHARON BROOK DRIVE ZIP 28210

BUSINESS ADDRESS 301 S. MCDOWELL ST. SUITE 210 ZIP 28204

HOME PHONE (704) 556-1919 BUSINESS PHONE (704) 333-9690

SPouse's NAME STUART
SPouse's EMPLOYER SELF EMPLOYED
SPouse's TITLE OWNER, MINT HILL BOOKSTORE

PLEASE INDICATE Council District # Date of Birth
3 8/9/64

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _______ WHITE _______ CLEAN CITY COMMITTEE

SINGLE _______ INDIAN _______ SPIRIT SQUARE BOARD OF DIRECTORS
MARRIED _______ HISPANIC _______ CIVIL SERVICE BOARD

OTHER

EDUCATION (including degrees completed) BA - POLITICAL SCIENCE 1986,
UNIV. OF A KRON; CURRENTLY WORKING ON MASTERS
DEGREE IN PUBLIC ADMINISTRATION, UNCC

CURRENT EMPLOYER WDR - FM

TITLE NEWS DIRECTOR
YEARS IN CURRENT POSITION 2

DUTIES BROADCAST NEWS EVENTS, MAINTAIN PUBLIC
FILE; CO-HOST MORNING SHOW; HOST PUBLIC AFFAIRS
PROGRAMMING

OTHER EMPLOYMENT HISTORY RADIO BROADCAST JOURNALIST 1986-PRESENT
MUSEUM TOUR GUIDE 1985-86

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

OPERA SINGER (HAVE SUNG NAT'L ANTHEM AT CHARLOTTE HORNETS GAMES); LOVE HISTORY; ART, DANCE (10 YRS. JAZZ/MODERN TRAINING)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER - ST. VINCENT DE PAUL CATHOLIC CITUPEET

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CHARLOTTE LITERACE SOCIETY

COMMENTS

A full my educational background and my desire to "get involved" in the community makes me an excellent candidate.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _______ No ________ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _______ No ______ If yes, please attach explanation of the nature of the conflict

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Ella Scarborough
Pat McCrory (have interviewed him)

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Edgar Arlo Ray, Jr

(please print or type)

Mr  √ Ms

HOME ADDRESS 372 Ridgewood Ave, Charlotte, N.C.

ZIP 28209

BUSINESS ADDRESS 414 Tyvola Rd, Suite 114, Charlotte, N.C.

ZIP 28217

HOME PHONE (704) 332-9172

BUSINESS PHONE (704) 527-0951

SPouse's NAME Laura Bower Ray

SPouse’s Employer Lottie’s Shoes

PLEASE INDICATE: Voting Precinct # 049  District # 16  Date of Birth 6-71-31

MALE  √ BLACK

BoARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE  √ WHITE

Tree Advisory Commission

SINGLE

Airport Advisory Committee

MARRIED  √ HISPANIC

Clean City Committee

OTHER

EDUCATION (including degrees completed) BBA Univ. of Georgia, major in Aeronautical Administration - Various courses completed with Ford Marketing Inst. and Northwood Inst.

CURRENT EMPLOYER Applegate/Thompson

TITLE Associate

YEARS IN CURRENT POSITION 1yr


OTHER EMPLOYMENT HISTORY Most of career in Automotive Field. District Mgr with BMW & NA; Saab-Scania; Ford Motor Co; Winnebago Ind. OK.
INTERESTS/SKILLS/AREAS OF EXPERTISE

Professional Area: Tenacity to complete projects using carriers etc., Pride in accomplishment of tasks.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber of Commerce (Then Company)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Kimani Club of Southern Queens NC - National Dealer/D.M. Council

Comments: * NATIVE of Charlotte, moved away in 1968, returned in 1987, travelled intensively in S.E. until 1990, thus unable to participate.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No  ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No  ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ___________________________ Date: 9-12-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Pamela Fay Sharpe
(please print or type)
Mr Ms XX Mrs

HOME ADDRESS 11014 Fox Mill Lane Charlotte, NC
ZIP 28277

BUSINESS ADDRESS BFI/5516 Rozzells Ferry Rd./Charlotte, NC
ZIP 28214

HOME PHONE (704) 846-3867 BUSINESS PHONE (704) 394-1353

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Council District # Date of Birth 1/1/59

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE XX WHITE XX Charlotte Clean City Committee

SINGLE XX INDIAN

MARRIED ___ HISPANIC

OTHER

EDUCATION (including degrees completed) B.S. Psychology 1981 Appalachian State Univ.

CURRENT EMPLOYER Browning-Ferris Industries of South Atlantic, Inc.

TITLE District Governmental Services Manager YEARS IN CURRENT POSITION *

DUTIES To expand and maintain solid waste and recycling services to the public sector.

OTHER EMPLOYMENT HISTORY *Employed by BFI since 1981. Have been District Sales Manager

for Charlotte District since 1986. Became District Governmental Services Manager


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Have served on Charlotte Clean City Board in past; have 11 yrs. experience in solid waste industry.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member Board of Gastonia Clean City Committee; current offices (Secretary Solid Waste Association of North America)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ______________________
Date: ____________ , ____________

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Jene L. Singleterary (please print or type)
Mr. Ms. Mrs. Miss

HOME ADDRESS 3026 marson st. ZIP 28205

BUSINESS ADDRESS 709 Royal Court ZIP 28202

HOME PHONE (704) 399-4850 BUSINESS PHONE (914) 334-1522

SPouse's name N/A Spouse's employer N/A

PLEASE INDICATE Council District # 3 Date of Birth Feb 25 1947

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Housing Appeals Board

SINGLE X INDIAN X Uptown Development Corp - Board of Directors

MARRIED X HISPANIC X Certified Development Corporation

OTHER X Clean City Committee

EDUCATION (including degrees completed) High School, Licensed Real Estate Broker (NC)

CURRENT EMPLOYER Peerless Inc. / Hennigan's Realty Inc.

TITLE Broker-in-Charge / Hennigan's Realty

YEARS IN CURRENT POSITION 3 mos.

DUTIES Manage the day to day operations of company and agents.

OTHER EMPLOYMENT HISTORY Peerless Inc (4 yrs) Supervisor


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Real Estate

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

National Association of Realtors

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

N/A

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No X ___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No X ___ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1-5-93

DO NOT SUBMIT RESUMES

City Clerk
1992
MEMBERSHIP - Except for the member appointed by City Council from the small towns, the other members must be chosen from the following categories with no more than two persons in each category by City and County appointment: real estate developer, water and/or sewer contractor, civil engineer specializing in water and sewer construction, financial expert, and neighborhood leader. No person is to serve more than two full consecutive terms, and the original staggered terms will count as full terms. For future appointments, which will be three years, coordination between the City and County must ensure that there will never be more than two persons from each category.

RESPONSIBILITIES - Review and make recommendations to City Council concerning the following: all capital improvement programs for water and sewer facilities and changes to such programs; proposed changes in the method for determining water and sewer charges; proposed changes in policy for extending water and sewer service; requests for one or more specific extensions of the water and sewer system which have not been approved within a reasonable time by the Director of the Charlotte-Mecklenburg Utility Department (CMUD); proposed changes in the standard specifications for the installation of water and sewer facilities which have not been approved by the Director of CMUD; any matter related to water and sewer service as may be requested by the CMUD Director, the City Council or the County Commission. The Committee will sit with City Council and/or County Commission in public hearings on any matter required by the joint agreement. An annual report will be presented to City Council and County Commission on the operations of CMUD and on the activities of the Committee. No change will be adopted in the policies for extending water and sewer service nor in the method for determining water and sewer charges until a joint public hearing of the City Council and the Committee on such change has been held and the Committee has been allowed at least thirty (30) days to develop and present its recommendations.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPOINTMENT</th>
<th>RE-APPOINTMENT</th>
<th>TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>C)Matthew Holland B/M NL</td>
<td>3</td>
<td>10/28/91</td>
<td></td>
<td>3 yrs.</td>
<td>06/30/94</td>
</tr>
<tr>
<td>(C)Otis A. Crowder W/M CON</td>
<td>5</td>
<td>08/26/91</td>
<td></td>
<td>2 yrs.</td>
<td>06/30/93</td>
</tr>
<tr>
<td>C)William V. Tilley W/M TO</td>
<td>0</td>
<td>08/26/91</td>
<td></td>
<td>3 yrs.</td>
<td>06/30/94</td>
</tr>
<tr>
<td>M)Cynthia A. Flehan W/F CE</td>
<td>7</td>
<td>09/09/91</td>
<td>06/24/92</td>
<td>3 yrs.</td>
<td>06/30/95</td>
</tr>
<tr>
<td>(Y)*Douglas Boone W/M RE</td>
<td>7</td>
<td>07/01/91</td>
<td></td>
<td>2 yrs.</td>
<td>06/30/93</td>
</tr>
<tr>
<td>(Y)Gary T. Knox W/M NL</td>
<td>7</td>
<td>07/01/91</td>
<td>06/15/92</td>
<td>3 yrs.</td>
<td>06/30/95</td>
</tr>
<tr>
<td>(Y)David W. Rohrbaugh W/M CE</td>
<td>5</td>
<td>07/01/91</td>
<td></td>
<td>3 yrs.</td>
<td>06/30/94</td>
</tr>
</tbody>
</table>

Legend

F - Real Estate Developer
ON - Contractor Water/Sewer
NL - Neighborhood Leader
CE - Civil Engineer Water/Sewer
FI - Financial Expert
TO - Small Towns Representative

Chairman

Revised 06/29/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME: Kevin S. Caldwell
(please print or type) Mr. X Mrs. ________ Ms ________ Miss ________

HOME ADDRESS: 6644 Pensford Lane, Charlotte ZIP 28270

BUSINESS ADDRESS: W. K. Dickson & Co., Inc., 1924 Cleveland Ave. ZIP 28203

HOME PHONE: (704) 365-3857 BUSINESS PHONE (704) ________

SPOUSE'S NAME: Leigh SPOUSE'S EMPLOYER: Housewife

SPOUSE'S TITLE:

M.F.A.S.T. INDICATE: Voting Precinct: # X68 District: # 7 Date of Birth: 10/28/54

M A R I T A L : X BLACK BOARD/COMMISSIONS/COMMITEES I AM MOST INTERESTED IN:

WHITE X GMV Advisory Committee

INDIAN

HISPANIC

OTHER

EDUCATION (including degrees completed):

N.C. State University B.S. Civil Engineering 1977

N.C. State University Master of Civil Engineering 1979

CURRENT EMPLOYER: W. K. Dickson & Company, Inc.

TITLE: Vice President YEARS IN CURRENT POSITION: 1

DUTIES: Principal responsible for marketing, project management and project engineering.

OTHER EMPLOYMENT HISTORY: Prior to joining W. K. Dickson & Co., was Vice President and Branch Manager for the Charlotte office of William G. Daniel & Associates for a period of four years.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Public Utilities, including water, sanitary sewer and storm drainage; good ability to interact with other people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Storm Drainage Task Force (Utility)                 Stormwater Task Force (Manual)
Active at St. Stephens United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation.

If there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature.

Date.

PLEASE DO NOT SUBMIT RESUMES

JUL 11 1991

OFFICE OF THE CITY CLERK

1991

City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert Scott Henry

(please print or type) Mr X Mrs

Ms Miss

HOME ADDRESS 4011 Rhodes Avenue, Charlotte, NC ZIP 28210

BUSINESS ADDRESS 6325 Wilkinson Blvd, Charlotte, NC ZIP 28214

HOME PHONE (704) 553-1698 BUSINESS PHONE (704) 373-6182

SPOUSE'S NAME Beth Henry

SPOUSE'S EMPLOYER Southern Bell

SPOUSE'S TITLE Management Trainee

PLEASE INDICATE Voting Precinct # 75 District # 7 Date of Birth 7/30/62

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Charlotte-Mecklenburg Utility Department Advisory Comm.

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed) Bachelor of Science - Electrical Engineering

Master of Science - Major Area, Electrical Engineering, Minor Area, Management

CURRENT EMPLOYER Duke Power Company

TITLE Associate Distribution Engineer YEARS IN CURRENT POSITION 0.5

DUTIES Planning, designing, and justifying electric distribution facilities in Charlotte Division. Directing and implementing quality assurance procedures.

OTHER EMPLOYMENT HISTORY Previous work assignments have included development of least cost planning processes to identify long term electric generation requirements and measuring the impact of those requirements on customer reliability and rates.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Financial markets; Personal computing; Economic analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Beverly Woods Civic Association Board of Directors Officer; IEEE; Carmel Baptist Church
Vice-Moderator and Finance Committee Secretary, NC Professional Engineer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber Membership Drive; South Carolina and Georgia Youth-In-Government
Program Coordinator

COMMENTS  The combination of a five year work experience in Duke's System Planning Dept., an interest in financial markets and planning, and the leadership involvement in a neighborhood association makes me a highly qualified candidate for appointment. Thanks for your consideration.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ X____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  
Date  July 9, 1991

PLEASE DO NOT SUBMIT RESUMES

JUL 10 1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITIES
CHARLOTTE CITY COUNCIL

Please complete each section

OFFICE OF CITY CLERK

FULL NAME _______ John Robert Kersten ___________________________ Mr _____ Mrs ________
       (please print or type)  Ms ______ Miss ______

HOME ADDRESS _______ 3938 Potomac Court Charlotte, NC ___________ ZIP __28211____

BUSINESS ADDRESS _______ 101 South Tryon Street Suite 2450 Charlotte, NC ZIP __28280____

HOME PHONE (704) 365-5386 ___________ BUSINESS PHONE (704) 347-8100

SPouse's NAME _______ Karen E. Kersten ____________________________ Spose's EMPLOYER _______ First Union
       Manager of Marketing
       Mutual Funds Area

PLEASE INDICATE Council District # ________ Date of Birth ________

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ 1. CMUD Advisory Committee*

SINGLE ______ INDIAN ______ 2. Citizens Oversight Committee for Cable Television

MARRIED ______ HISPANIC ______

OTHER______

EDUCATION (including degrees completed) _______ B.S.B.A. in Finance and Computer Science at the
       University of Central Florida

CURRENT EMPLOYER _______ Saffer, Vumbaco, Brown & Kersten Consulting Group

TITLE _______ Executive Vice President and Partner ____________ YEARS IN CURRENT POSITION ______

DUTIES _______ Firm management, Charlotte office management and prosecution of
       municipal and county utility consulting assignments

OTHER EMPLOYMENT HISTORY _______ R.W. Beck & Associates - Senior Analyst (6 years)

* First Choice

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Finance/Consulting Engineer, utility finance management experience nationwide for electric, water, wastewater, and natural gas utilities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
American Water Works Association, American Public Power Association, Government Finance Officers Association, First Baptist Church (Rock Hill)
American Public Gas Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
Florida Government Finance Officers, North Park Baptist Church (Orlando, Fl)

COMMENTS  
I have presented testimony and appeared as an expert witness before the Federal Energy Regulatory Commission and the North Carolina Utilities Commission.

AFFIRMATION OF ELIGIBILITY  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______  No  X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______  No  X  If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO  
Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857  

Signature  
Date  

DO NOT SUBMIT RESUMES

City Clerk  
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: John Paul Nerison
(please print or type)
Mr X Mrs
Ms Miss

HOME ADDRESS: 3806-2 Selwyn Farms
ZIP 28209

BUSINESS ADDRESS: 230 South Tryon Street (P O Box 1004 - Zip 28201-1004)
ZIP 28202

HOME PHONE (704) 523-9189
BUSINESS PHONE (704) 373-5325

SPOUSE'S NAME: Judy K. Nerison
SPOUSE'S EMPLOYER: First Union Corp.
SPOUSE'S TITLE: Benefits Analyst

PLEASE INDICATE Council District # 6 Date of Birth 11/27/45

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Stormwater Services Advisory Committee

SINGLE INDIAN CMUD Advisory Committee

MARRIED HISPANIC Waste Management

OTHER

EDUCATION (including degrees completed) Post graduate work in environmental engineering,
M.S.C.E. (Structures), & BSCE.

CURRENT EMPLOYER: Duke Engineering & Services, Inc.

TITLE: Senior Project Engineer YEARS IN CURRENT POSITION: 9

DUTIES: Project management on engineering, construction, and environmental projects.
Business management.

OTHER EMPLOYMENT HISTORY: Have been employed as a professional engineer by companies
since 1972. Retain professional engineering and general
contractor's license in North Carolina.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Water quality subjects such as stormwater, groundwater, water treatment, and waste water treatment.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Member - American Society of Civil Engineers

Treasurer - Carmel Village Homeowner's Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Former Member - Project Management Institute

Past President - St. Luke's Lutheran Church

Precinct Chairman

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_____ X

If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_____ X

If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 8-19-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME SETH JONES PERKINSON Mr X Mrs ________ Ms ________ Miss ________

(please print or type)

HOME ADDRESS 1729 CLUB ROAD CHARLOTTE, NC ZIP 28205

BUSINESS ADDRESS 4044 YANCEY ROAD CHARLOTTE, NC ZIP 28217

HOME PHONE (704) 333-5324 BUSINESS PHONE (704) 525-8191

SPOUSE'S NAME TERESA SPOUSE'S EMPLOYER NONE

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 15 District # 1 Date of Birth 6/13

MALE X BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE X CHARLOTTE-MECKLENBURG UTILITY DEPT. ADVISORY COMMIT

SINGLE _______ INDIAN _______ SINGLE INDIAN

MARRIED X HISPANIC _______ MARRIED HISPANIC

OTHER _______ OTHER

EDUCATION (including degrees completed) B.A. - PRELAW AND ENGINEERING

1951 DUKE UNIVERSITY

CURRENT EMPLOYER THE PERKINSON COMPANY

TITLE PRESIDENT YEARS IN CURRENT POSITION 20

DUTIES MANUFACTURER'S REPRESENTATIVE WATER/SEWER CONTRACTOR

OTHER EMPLOYMENT HISTORY

_________
INTERESTS/SKILLS/AREAS OF EXPERTISE  
ENGINEERING, ELECTRONICS, AND  
MECHANICAL, WATER AND WASTE PROCESSING  
INVENTOR (2 PATENTS)  
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
AGCA, WPCF, RURAL APWA, 32ND DEGREE MASON, BAPTIST, REGISTERED DEMOCRAT  
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
COMMENTS:  

AFFIRMATION OF ELIGIBILITY:  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  
Yes____ No X  If Yes, please attach explanation  
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?  
Yes____ No X  If yes, please attach explanation of the nature of the conflict.  
I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.  
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RETURN COMPLETED FORM TO  
Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857  

SIGNATURE:  
Date: 7/9/91  

PLEASE DO NOT SUBMIT RESUMES  

RECEIVED  
JUL 10 1991  
OFFICE OF CITY CLERK  
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME ERIC L WASSON
(please print or type) Mr X Mrs

HOME ADDRESS 4311 DEEPWOOD DR CHAR, NC ZIP 28226
BUSINESS ADDRESS 8008 CORP CNTR. DR CHAR, NC ZIP 28226

HOME PHONE (704) 543-1292 BUSINESS PHONE (704) 541-1453

SPouse'S NAME JOANNE K. WASSON
SPouse'S EMPLOYER FRINGE BENEFIT REVIEW
SPouse'S TITLE SR. ACNT. MGR.

PLEASE INDICATE Voting Precinct # 086 District # 7 Date of Birth 7-26-58

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:
FEMALE ___ WHITE X CHAR/MECK UTILITIES ADVISORY COMMITTEE
SINGLE ___ INDIAN
MARRIED X HISPANIC
OTHER

EDUCATION (including degrees completed) B.S. MECH ENGR 1980, UNIV OF SC
HIGH SCHOOL DIPLO 1976, LAURENS, SC

CURRENT EMPLOYER GOTAVERKEN ENERGY SYSTEMS INC.
TITLE SALE ENGINEER YEARS IN CURRENT POSITION 5
DUTIES RESPONSIBLE FOR SALES OF TURNKEY CHEMICAL RECOVERY PLANTS AND POWER BOILERS; CUSTOMER PRESENTATIONS; PROPOSAL PREPARATION.

OTHER EMPLOYMENT HISTORY 1984 ~ 1986 SOUTH CAROLINA ELECTRIC & GAS CO.
COLUMBIA, SC
1981 ~ 1984 BABCOCK & WILCOX, ATLANTA, GA.

(over)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ASME, TAPPI, AAB
Catholic Church, Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. I believe my skills and experience would be of value to serve on the utility's committee.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No [✓] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No [✓] If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

JULY 9, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUL 11 1991

OFFICE OF CITY CLERK
HISTORIC DISTRICT COMMISSION - CHARLOTTE
(9 Members)

Membership - One member shall represent the Charlotte-Wecklenburg Planning Commission and shall be recommended for appointment by that Commission. Each of the historic districts - Fourth Ward and Dilworth - shall be represented by one residential property owner (Council appointments). The membership will be expanded by one (a property owner) for each newly designated district. The Board of Directors of the neighborhood association of each district shall recommend nominations for their position in compliance with the association's by-laws, but such recommendations shall not be binding on the City Council.

In addition, the Dilworth Historic District, because of its make-up, shall be represented by the operator of a business in that district (a mayoral appointment). Business operators in Dilworth may submit no more than three names for consideration, but these recommendations shall not be binding on the Mayor.

If either of the district representatives ceases to be in the respective historic district, that appointee shall not be permitted to continue in his position if more than fifty (50) percent of his term has not been served.

A majority of the membership shall have demonstrated special interest, experience, or education in history or architecture; and all must reside within the corporate limits of the City of Charlotte - both criteria required by State statute. Terms are for three years and no member may serve on the Commission for more than two full consecutive terms.

Responsibilities - To ensure the preservation of any areas, structures, site and objects that are significant elements of the cultural, social, economic, political, or architectural history of Charlotte; to safeguard the heritage of the City through the preservation and conservation of historical areas for the education, pleasure, and enhancement of the residents of the City.

<table>
<thead>
<tr>
<th>MEMBER &amp; QUALIFICATION</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Sylvia Tarlton W/F FW</td>
<td>2</td>
<td>04/24/89</td>
<td>04/13/92</td>
<td>3 yrs.</td>
<td>06/30/95</td>
</tr>
<tr>
<td>(H)Sara S. Spencer W/F PC</td>
<td>4</td>
<td>06/18/90</td>
<td>07/08/92</td>
<td>3 yrs.</td>
<td>06/30/95</td>
</tr>
<tr>
<td>(C)Kevin Pfahl W/M</td>
<td>6</td>
<td>04/24/89</td>
<td>04/13/92</td>
<td>3 yrs.</td>
<td>06/30/95</td>
</tr>
<tr>
<td>(C)George C. Warren W/M ROD</td>
<td>6</td>
<td>08/06/89</td>
<td>04/13/92</td>
<td>3 yrs.</td>
<td>06/30/95</td>
</tr>
<tr>
<td>(H)William G. Monroe W/M</td>
<td>6</td>
<td>12/04/89</td>
<td>07/08/92</td>
<td>3 yrs.</td>
<td>06/30/95</td>
</tr>
<tr>
<td>(C)Timothy N. Hamilton W/M BOD</td>
<td>3</td>
<td>08/06/90</td>
<td></td>
<td>3 yrs.</td>
<td>06/30/93</td>
</tr>
<tr>
<td>(C)Hollie C. Davis W/F</td>
<td>3</td>
<td>06/27/88</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>06/30/94</td>
</tr>
<tr>
<td>(H)*Bruce Keith W/M</td>
<td>2</td>
<td>01/11/89</td>
<td>10/23/91</td>
<td>3 yrs.</td>
<td>06/30/94</td>
</tr>
<tr>
<td>(C)J. David Parke W/M PH</td>
<td>1</td>
<td>08/24/92</td>
<td></td>
<td>3 yrs.</td>
<td>06/30/95</td>
</tr>
</tbody>
</table>

Legend:
FW - Fourth Ward
BOD - Resident/Owner Dilworth
BOD - Business/Owner/Operator Dilworth
PH - Plaza-Midwood
*Chairman

Revised 08/28/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  JOHN PATRICK HARMON JR  Mr  □  Mrs  □
(please print or type)

HOME ADDRESS  2020 DILWORTH ROAD WEST  ZIP 28203

BUSINESS ADDRESS  228 EAST KINGSTON AVE. SUITE D  ZIP 28203

HOME PHONE (704) 376-9796  BUSINESS PHONE (704) 334-0797

SPOUSE’S NAME  □
SPOUSE’S EMPLOYER  □
SPOUSE’S TITLE  □

PLEASE INDICATE  Council District #  □
Date of Birth  12-05-43

MALE  □  BLACK  □  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  □  WHITE  □  HISTORIC DISTRICT COMMISSION

SINGLE  □  INDIAN  □

MARRIED  □  HISPANIC  □

OTHER  □

EDUCATION (including degrees completed)  A.B. - UNC-CH, M.A. - UNC-CH,
Ph.D. - UNC-CH

CURRENT EMPLOYER  HARMON CONSTRUCTION CO., INC

TITLE  PRESIDENT  YEARS IN CURRENT POSITION 15

DUTIES  GENERAL CONTRACTOR, DESIGNER, ESTIMATOR, SALES

OTHER EMPLOYMENT HISTORY  HIGH SCHOOL, COMM. COLL.
TEACHER 1967-71, COACH 1968-69, 1970-71

COLLEGE INSTRUCTOR 1972-75; PRESIDENT, EDUCATIONAL FOUNDATIONS

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
ALL ASPECTS OF RESIDENTIAL CONSTRUCTION, LIGHT COMMERCIAL DESIGN, STRUCTURAL EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CHARLOTTE HBC, REMODELER'S COUNCIL, MEMBER OF PRESBYTERIAN CHURCH, NAHB, N.C. CONTRACTORS' ASSN.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.C. G. THERMAL SOCIETY, PHI DELTA KAPPA, CHI PSI FRATERNITY

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No ______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 3-15-93

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  F. MARION REDD
(please print or type)

HOME ADDRESS  1423 LUCAS ROAD

BUSINESS ADDRESS  1829 CLEVELAND AVE

HOME PHONE  (336) 372-6827

SPOUSE’S NAME

SPOUSE’S EMPLOYER

SPOUSE’S TITLE

PLEASE INDICATE Council District # 7

DATE OF BIRTH  8-15-45

MALE  V  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  V  WHITE

SINGLE  V  INDIAN  HISTORY DISTRICT COMMISSIONER

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)

East Mecklenburg High School - 1963

University of North Carolina - Chapel Hill AB 1967

San Francisco State University 1967-70 for Graduate

CURRENT EMPLOYER  GREENWAY GARDENS & NURSERY, INC

TITLE  PRESIDENT

YEARS IN CURRENT POSITION  SINCE 1974

DUTIES  MANAGEMENT, MARKETING, SALES, PURCHASING, DISPLAY

OTHER EMPLOYMENT HISTORY

Executive Assistant Rosicrucian Order (AMORC) (nonprofit educational organization)

San Jose, California  1969-74

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


McKinley Memorial Home Board Member, David Home Exec Bd, Charlotte Tru

Board Member \ Scotland Rts, Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  V  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  V  If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  

Date  3-15-93

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Date:

Please complete each section.

FULL NAME DAMON MICHAEL Solomon Rumeet (please print or type) Mr. Yes Mrs. _______ Ms. Miss ________

HOME ADDRESS 2143 Park Rd. Charlotte NC ZIP 28203

BUSINESS ADDRESS 2143 Park Rd. Charlotte NC ZIP 28203

HOME PHONE (704) 372-9842 BUSINESS PHONE (704) 372-5876

SPOUSE'S NAME KAREN GEIGER SPOUSE'S EMPLOYER NCNB

SPOUSE'S TITLE V.P. PERSONNEL

PLEASE INDICATE: Voting Precinct 010 District Council 6 Date of Birth 5/12/54

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE / CHA R L OTTE H I S T O R I C D I S TR I CT C O M M I T T E E

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) B.A. ENGLISH UNCC 1976

CURRENT EMPLOYER CORAL CONSTRUCTION INC.

TITLE PRESIDENT YEARS IN CURRENT POSITION 10 YRS.

DUTIES GENERAL CONTRACTOR, MOSTLY RESIDENTIAL REMODELING

OTHER EMPLOYMENT HISTORY

1977 CHARLOTTE CITY TRAFFIC ENGINEERING / CETA PROGRAM

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: EXPERTISE IN RESIDENTIAL RECONSTRUCTION.
INTERESTED IN MAINTAINING THE INTEGRITY OF OLD HOUSES AND NEIGHBORHOODS IN CHARLOTTE.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER OF THE BOARD OF DIRECTORS FOR THE HBAC's REMODELERS COUNCIL.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
1989 CHAIRMAN OF HBAC's REMODELERS COUNCIL. CREATED THE "EXCELLENCE IN REMODELING" CONTEST. CHARTER MEMBER OF REMODELERS COUNCIL.

COMMENTS: 1990 MEMBER, HBAC's FOUNDATION.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 2/12/91

PLEASE DO NOT SUBMIT RESUMES
2 Appointed by Mayor (H)
3 Appointed by Council (C)

HOUSING APPEALS BOARD
(5 Members)

Membership - One person to be a Building Contractor whose primary business is in the area of residential construction or repair; one Tenant-Occupant whose annual family income is below $6,000; one Realtor, or real estate agent, licensed in the State of North Carolina; one person whose primary occupation is in the field of public health; one Tenant-Occupant with no limitation as to annual family income. Terms are for three years and no member may serve more than two full consecutive terms.

Responsibilities - To hear appeals from decisions or orders of the Director of the Community Development Department as provided by Section 10A-12(d) of the City Code.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPOINTMENT</th>
<th>REAPPOINTMENT</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)*Allon Thompson W/H</td>
<td>R</td>
<td>03/24/86</td>
<td>04/24/89</td>
<td>3 yrs.</td>
<td>04/04/92</td>
</tr>
<tr>
<td>(H)Patricia Anderson W/F TO</td>
<td>7</td>
<td>06/27/91</td>
<td>unexp.</td>
<td></td>
<td>04/04/93</td>
</tr>
<tr>
<td>(C)James Alexander, Sr. B/H BC</td>
<td>2</td>
<td>04/10/89</td>
<td>01/8/90</td>
<td>Unexp.</td>
<td>04/04/93</td>
</tr>
<tr>
<td>(H)Dr. Elmo Bishop W/H PH</td>
<td>7</td>
<td>02/18/92</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/04/94</td>
</tr>
<tr>
<td>(C)Daisy Alexander B/F TON</td>
<td>2</td>
<td>03/14/88</td>
<td></td>
<td></td>
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</tbody>
</table>

Legend
BC - Building Contractor
PH - Public Health
R - Realtor
TO - Tenant-Occupant/6,000
TON - Tenant-Occupant-No Limit

*Chairman

Revised 02/21/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Jene L. Singlefary (please print or type) Mr ______ Ms ______ Mrs ______

HOME ADDRESS 3025 morson st. ZIP 28208

BUSINESS ADDRESS 709 Royal Court ZIP 28202

HOME PHONE (704) 399-4850 BUSINESS PHONE (904) 334-1562

SPouse's NAME N/A SPouse's EMPLOYER N/A

SPouse's TITLE N/A

PLEASE INDICATE Council District # 3 Date of Birth Feb 25 1947

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ____________________________

SINGLE ______ INDIAN ____________________________

MARRIED ______ HISPANIC ____________________________

OTHER ____________________________

EDUCATION (including degrees completed) High School, Licensed Real Estate Broker (NC)

CURRENT EMPLOYER Peerless Inc. / Hennigan's Realty Inc.

TITLE Broker-in-Charge Hennigan's Realty

YEARS IN CURRENT POSITION 3 yrs

DUTIES Manage the day to day operations of company and agents

OTHER EMPLOYMENT HISTORY Peerless Inc (4 yrs) Supervisor


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Real Estate

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Association of REALTORS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

N/A

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No Marks If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No Marks If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1-5-93

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Karen W. Woods (please print or type) 
Mr ______ Mrs X ______ Ms ______ Miss ______

HOME ADDRESS 9508 Deer Spring Lane, Charlotte, NC ZIP 28210
BUSINESS ADDRESS 7701-A Sharon Lakes Rd., Charlotte, NC ZIP 28210

HOME PHONE (704) 543-1660 BUSINESS PHONE (704) 556-1266

SPOUSE'S NAME Steve Woods SPOUSE'S EMPLOYER Barclay American

PLEASE INDICATE Council District # 7 Date of Birth September 3, 1950

MALE _____ BLACK X _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE X ___ WHITE _____ Charlotte/Mecklenburg Planning Commission
SINGLE _____ INDIAN _____ Certified Development Corporation
MARRIED X ___ HISPANIC _____ Housing Appeals Board

EDUCATION (including degrees completed) B.S. Degree in Sociology

CURRENT EMPLOYER State Farm Insurance Company

TITLE Owner/Agent YEARS IN CURRENT POSITION 7
DUTIES Operating an insurance agency with over 3,000 clients. Sales and servicing of all lines of personal and some lines of commercial insurance.

OTHER EMPLOYMENT HISTORY Total of twelve years of service with State Farm as a claim representative and in college recruiter.

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  Child Advocacy, C.H.A.D.D. (Children with Attention Deficit Disorder), Community Involvement relative to cultural diversity, Giving Seminars (on several topics), and public speaking.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Association of Life Underwriters, Scholarship Committee Chairperson-Nations Ford Baptist Church, Member of C.H.A.D.D.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Alpha Kappa Alpha Sorority, PTA President 3 years at Barrington Elementary, Cheerleader Advisor- Victory Christian School, Member Chamber of Commerce and Charlotte Civitans.

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature __________________________
Date March 12, 1993

DO NOT SUBMIT RESUMES
March 4, 1993

Mr. Del Borgsdorf  
Office of the City Manager  
600 East Fourth Street  
Charlotte, NC 28202-2840

Dear Del,

Thank you for your letter dated February 22 asking me to submit the name of a staff member to represent the school system for the Council-appointed grantmaking body for the Neighborhood Matching Grants program. Please be advised that I have requested Jeff Schiller, Assistant Superintendent for Research, Assessment, and Planning, to serve in that capacity. Please notify Jeff of your future meetings.

Sincerely,

John A. Murphy

JAM cc
cc Jeff Schiller

Sam Barber  
cc Debra  
Lynne
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Heather A. Fisk (please print or type) Mr Mrs Miss

HOME ADDRESS P.O. Box 220234 Charlotte, NC ZIP 28222

BUSINESS ADDRESS 1301 Greenwood Cliff Suite 300 ZIP 28204

HOME PHONE 932-41070 (please do not BUSINESS PHONE 342-0933

SPouse's NAME N/A SPOUSE'S EMPLOYER

PLEASE INDICATE Council District # 6 Date of Birth 11-9-54

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Neighborhood Grants; Area Fund;

SINGLE INDIAN Clean City; Youth Involvement Council;

MARRIED HISPANIC Private Industry Council; CHDC;

EDUCATION (including degrees completed) B.A. Education/Math; GRI (Realtor's Inst.;

plus various courses in real estate investment, financing, zoning
appraisal, mortgage lending, etc., plus commercial real estate course.

CURRENT EMPLOYER Charlotte-Mecklenburg Housing Partnership, Inc.

TITLE Mortgage Coordinator YEARS IN CURRENT POSITION 3 1/2

DUTIES take loan applications; write sales contracts; process & fund

loans; coordinate closings; utilize 10 years of real estate experience

to assist in property purchase decisions; serve as Asst. Secretary

OTHER EMPLOYMENT HISTORY - to the Board, provide computer & other

counseling/training as needed

Real Estate Sales since 1983; (American Realty Better Homes & Gardens)

Brokers License since 1984; previously Office Manager & Internal Audit

Supervisor for chain of retail luggage & leather goods stores in Texas;

previously Junior High Math Teacher; also self-employed as Real

Estate Math Tutor

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  Residential Real Estate/Math/Education  Elimination of Prejudice/Children's Issues/Recycling  Some computer skills; ability to think creatively  Art & Music

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  Member - County Advisory Committee to Register of Deeds; member  League of Women Voters & Chlt. Women's Political Caucus; Chlt. Amateur Astronomers Club (member & past convention coordinator); Notar

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  Volunteer Harvey Gantt senatorial campaign; volunteer tutor in Dallas, Texas; years ago led singing in church; Revitalizations committee

COMMENTS  I have experienced much personal growth in the past four years; I now feel ready to contribute creatively to this community

AFFIRMATION OF ELIGIBILITY  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation

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Yes  No  If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk  Signature  J. Steven Fisk
600 East Fourth Street  Date  3/20/93
Charlotte, NC 28202-2857

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME CRAIG W. ISAAC (please print or type) Ms

HOME ADDRESS 1234 EAST 3RD STREET ZIP 28205

BUSINESS ADDRESS Same ZIP

HOME PHONE ( ) BUSINESS PHONE (704) 358-1365

SPOUSE’S NAME PAMELA (PI) SPOUSE’S EMPLOYER STI DESIGN

PLEASE INDICATE Council District # Date of Birth MARCH 31, 1961

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE ☑ NEIGHBORHOOD NATURE GRANTS PROGRAM

SINGLE ☑ INDIAN ☑

MARRIED ☑ HISPANIC ☑

OTHER

EDUCATION (including degrees completed) B.A. BS IN ARCHITECTURE 1983

CURRENT EMPLOYER CRAIG W. ISAAC ARCHITECTURE

TITLE ORDER ☑ YEARS IN CURRENT POSITION 3

DUTIES ARCHITECTURE & PRODUCT DESIGN

OTHER EMPLOYMENT HISTORY EAST COAST DESIGN, METCAL GIBSON ARCHITECTS

HARRIS KEREL ARCHITECTS, J. RICHARD SUGG & ASSOCIATES, ROLL STAUER

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  
ARCHITECTURE, LANDSCAPE - GENERAL DESIGN SKILLS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC BOARD OF ARCHITECTURE
HUMANE CHARLOTTE NEIGHBORHOOD ASSOCIATION - PRESIDENT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS  
ALL CHARLOTTE AREAS SHOULD HAVE EQUAL OPPORTUNITY TO ENJOY A QUALITY OF
LIVING TO THE FUTURE OF

AFFIRMATION OF ELIGIBILITY

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Yes____ No_x If Yes, please attach explanation

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________ Date _______________________

City Clerk
1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Robert Keith Johnson (please print or type) Mr  v  Mrs  ___ Ms  ___

HOME ADDRESS 500 N. Davidson Street  ZIP 28202

BUSINESS ADDRESS 1301 S. Blvd.  ZIP 28203

HOME PHONE (704) 334-1573  BUSINESS PHONE (704) 336-5267

SPouse's NAME Janie Johnson  Spouse's EMPLOYER Dobbs

Spouse's title Preparer

PLEASE INDICATE Council District # 2  Date of Birth 1-30-59

MALE  v  BLACK  v  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ___ WHITE  Application Board Neighborhood Grant

SINGLE  ___ INDIAN  ___

MARRIED  v  HISPANIC  ___

OTHER  ___

EDUCATION (including degrees completed) 12th Grade Completion, CPCC Community Leadership Program a Variety of Seminars and Workshops with Certificates of Completion.

CURRENT EMPLOYER Charlotte Housing Authority

TITLE CAP Counselor  YEARS IN CURRENT POSITION 2 yrs

DUTIES Recruiting residents for Community Volunteer Programs, Coordinating Meetings, Supporting grant Applications, Counsel Substance Abusers

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

People Oriented and Recovery Issues.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Little Rock AME Zion Church, Black Substance Abusers Assoc, Member
Earle Village
InterCity Optimist Club and Community Relations, Recreational Advisory Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Party with Jim Hunt, Community Network

COMMENTS

I would like to serve on this committee to gain first hand knowledge of the committee, first hand on night now experience.

AFFIRMATION OF ELIGIBILITY

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Charlotte, NC 28202-2857

Signature  X Robert K. Johnson
Date 3-9-93

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