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<th><strong>Meeting Type</strong></th>
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<tr>
<td><strong>Date.</strong></td>
<td>06-25-1990</td>
</tr>
<tr>
<td><strong>SUBJECT</strong></td>
<td>City of Charlotte, City Clerk’s Office</td>
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### Meetings in June ‘90

#### The Week of June 1 - June 3

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<tr>
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<th>Event</th>
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</thead>
<tbody>
<tr>
<td>Friday, 12 Noon</td>
<td></td>
<td>CITY COUNCIL COMMUNITY DEVELOPMENT AND HOUSING COMMITTEE - CMGC, Rooms 270-271</td>
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#### The Week of June 3 - June 8

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<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>Monday, 12 Noon</td>
<td></td>
<td>PLANNING COMMISSION/Work Session - CMGC, 8th Floor Conference Room</td>
<td></td>
</tr>
<tr>
<td>Monday, 2:00 p.m</td>
<td></td>
<td>PLANNING COMMISSION/Zoning Committee SUP Decisions - CMGC, 8th Floor Conference Room</td>
<td></td>
</tr>
<tr>
<td>Monday, 5:00 p.m</td>
<td></td>
<td>CITY COUNCIL/Workshop - CMGC, Room 267</td>
<td></td>
</tr>
<tr>
<td>Tuesday, 4:00 p.m</td>
<td></td>
<td>PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room</td>
<td></td>
</tr>
<tr>
<td>Wednesday, 5:00 p.m</td>
<td></td>
<td>CITY COUNCIL AND COUNTY COMMISSION DINNER - CMGC, Meeting Chamber Conference Room</td>
<td></td>
</tr>
<tr>
<td>Wednesday, 6:00 p.m</td>
<td></td>
<td>CITY COUNCIL AND COUNTY COMMISSION/Northeast District Plan Public Hearing - CMGC, Meeting Chamber</td>
<td></td>
</tr>
<tr>
<td>Thursday, 11:00 a.m</td>
<td></td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION/Reedy Creek Ad Hoc Art Committee - Reedy Creek Park</td>
<td></td>
</tr>
<tr>
<td>Friday, 12 Noon</td>
<td></td>
<td>DIVISION OF INSURANCE &amp; RISK MANAGEMENT - CMGC, 10th Floor Conference Room</td>
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#### The Week of June 10 - June 16

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<th>Date</th>
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<th>Event</th>
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<tbody>
<tr>
<td>Monday, 3:00 p.m</td>
<td></td>
<td>NO-SMOKING PUBLICITY COMMITTEE - CMGC, 15th Floor Large Conference Room</td>
<td></td>
</tr>
<tr>
<td>Monday, 6:00 p.m</td>
<td></td>
<td>COUNCIL/MANAGER DINNER - CMGC, Meeting Chamber Conference Room</td>
<td></td>
</tr>
<tr>
<td>Monday, 6:30 p.m</td>
<td></td>
<td>CITIZENS HEARING (Televised on Channel 32) - CMGC, Meeting Chamber</td>
<td></td>
</tr>
<tr>
<td>Monday, 7:00 p.m</td>
<td></td>
<td>CITY COUNCIL MEETING (Televised on Channel 32) - CMGC, Meeting Chamber</td>
<td></td>
</tr>
<tr>
<td>Monday, 7:30 p.m</td>
<td></td>
<td>HISTORIC LANDMARKS COMMISSION - Commission Office, 1221 S. Caldwell Street</td>
<td></td>
</tr>
<tr>
<td>Tuesday, 8:00 a.m</td>
<td></td>
<td>AIRPORT ADVISORY COMMITTEE - Charlotte/Douglas International Airport, Conference Room A</td>
<td></td>
</tr>
<tr>
<td>Tuesday, 4:00 p.m</td>
<td></td>
<td>PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room</td>
<td></td>
</tr>
<tr>
<td>Wednesday, 8:00 a.m</td>
<td></td>
<td>CLEAN CITY COMMITTEE - CMGC, Room 270</td>
<td></td>
</tr>
<tr>
<td>Wednesday, 6:30 a.m</td>
<td></td>
<td>CIVIL SERVICE BOARD - CMGC, 7th Floor Conference Room</td>
<td></td>
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<tr>
<td>Wednesday, 4:00 p.m</td>
<td></td>
<td>HISTORIC DISTRICT COMMISSION - CMGC, 8th Floor Conference Room</td>
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<tr>
<td>Thursday, 5:00 p.m</td>
<td></td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room</td>
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<tr>
<td>Friday, 7:30 a.m</td>
<td></td>
<td>PLANNING COMMISSION/Planning Liaison Committee - CMGC, 8th Floor Conference Room</td>
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### THE WEEK OF JUNE 17 - JUNE 23

<table>
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<tr>
<th>Date</th>
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<tbody>
<tr>
<td>18</td>
<td>Monday, 5:00 p.m</td>
<td>COUNCIL/MANAGER DINNER - CMGC, Meeting Chamber Conference Room</td>
<td>CMGC, Meeting Chamber Conference Room</td>
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<tr>
<td>18</td>
<td>Monday, 6:00 p.m</td>
<td>CITY COUNCIL MEETING/Zoning Hearings - CMGC, Meeting Chamber</td>
<td>CMGC, Meeting Chamber</td>
</tr>
<tr>
<td>19</td>
<td>Tuesday, 12 Noon</td>
<td>CITY COUNCIL, COUNTY COMMISSION &amp; SCHOOL BOARD LUNCHEON - CMGC, Room 267</td>
<td>CMGC, Room 267</td>
</tr>
<tr>
<td>19</td>
<td>Tuesday, 2:00 p.m</td>
<td>HOUSING AUTHORITY - Belvedere Homes Community Center, 132 Judson Street</td>
<td>CMGC, Meeting Chamber</td>
</tr>
<tr>
<td>19</td>
<td>Tuesday, 3:30 p.m</td>
<td>PLANNING COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room</td>
<td>CMGC, Meeting Chamber</td>
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<tr>
<td>19</td>
<td>Tuesday, 4:00 p.m</td>
<td>PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room</td>
<td>CMGC, Meeting Chamber</td>
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<tr>
<td>19</td>
<td>Tuesday, 4:30 p.m</td>
<td>COMMUNITY RELATIONS COMMITTEE - CMGC, Room 267</td>
<td>CMGC, Room 267</td>
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<tr>
<td>20</td>
<td>Wednesday, 4:00 p.m</td>
<td>CITY COUNCIL/COUNTY COMMISSION/PLANNING COMMISSION WORKSHOP/Zoning Ordinance - CMGC, Room 267</td>
<td>CMGC, Room 267</td>
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<tr>
<td>20</td>
<td>Wednesday, 4:30 p.m</td>
<td>CITIZENS CABLE OVERSIGHT COMMITTEE - CMGC, Room 119</td>
<td>CMGC, Meeting Chamber</td>
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<tr>
<td>21</td>
<td>Saturday, 9:00 a.m</td>
<td>CHARLOTTE TREE ADVISORY COMMISSION/Planning Retreat - 4910 Carmel Park Drive</td>
<td>CMGC, Meeting Chamber</td>
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### THE WEEK OF JUNE 24 - JUNE 30

<table>
<thead>
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<th>Date</th>
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<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>25</td>
<td>Monday, 1:00 p.m</td>
<td>COUNCIL/MANAGER LUNCHEON - CMGC, Meeting Chamber Conference Room</td>
<td>CMGC, Meeting Chamber Conference Room</td>
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<tr>
<td>25</td>
<td>Monday, 2:00 p.m</td>
<td>CITIZENS HEARING (Televised on Channel 32) - CMGC, Meeting Chamber</td>
<td>CMGC, Meeting Chamber</td>
</tr>
<tr>
<td>25</td>
<td>Monday, 2:30 p.m</td>
<td>CITY COUNCIL MEETING (Televised on Channel 32) - CMGC, Meeting Chamber</td>
<td>CMGC, Meeting Chamber</td>
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<tr>
<td>25</td>
<td>Monday, 4:30 p.m</td>
<td>PLANNING COMMISSION/Zoning Work Session - CMGC, Room 119</td>
<td>CMGC, Meeting Chamber</td>
</tr>
<tr>
<td>26</td>
<td>Tuesday, 2:00 p.m</td>
<td>CITY ZONING BOARD OF ADJUSTMENT MEETING - 700 North Tryon Street, Hal Marshall Building, Building Standards Training</td>
<td>CMGC, Meeting Chamber</td>
</tr>
<tr>
<td>26</td>
<td>Tuesday, 4:00 p.m</td>
<td>PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room</td>
<td>CMGC, Meeting Chamber</td>
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<tr>
<td>27</td>
<td>Wednesday, 7:45 a.m</td>
<td>PRIVATE INDUSTRY COUNCIL - CMGC, Room 267</td>
<td>CMGC, Meeting Chamber</td>
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<td>27</td>
<td>Wednesday, 4:00 p.m</td>
<td>CITY COUNCIL/COUNTY COMMISSION/PLANNING COMMISSION WORKSHOP/Zoning Ordinance - CMGC, Room 267</td>
<td>CMGC, Room 267</td>
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<td>27</td>
<td>Wednesday, 4:00 p.m</td>
<td>SPECIALIZED TRANSPORTATION ADVISORY COMMITTEE - 545 Spratt Street, STS Conference Room</td>
<td>CMGC, Meeting Chamber</td>
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<td>28</td>
<td>Thursday, 10:30 a.m</td>
<td>AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY- Charlotte Convention Center, Room VIP-B, 101 S College Street</td>
<td>CMGC, Meeting Chamber</td>
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<tr>
<td>28</td>
<td>Thursday, 4:00 p.m</td>
<td>CHARLOTTE-HECKLENSBURG ART COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room</td>
<td>CMGC, Meeting Chamber</td>
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<tr>
<td>28</td>
<td>Thursday, 5:00 p.m</td>
<td>CHARLOTTE-HECKLENSBURG ART COMMISSION - CMGC, 8th Floor Conference Room</td>
<td>CMGC, Meeting Chamber</td>
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<tr>
<td>28</td>
<td>Thursday, 6:00 p.m</td>
<td>CHARLOTTE-HECKLENSBURG ART COMMISSION/Special Committee - CMGC, 8th Floor Conference Room</td>
<td>CMGC, Meeting Chamber</td>
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NOTE: These organizations will not meet in June

Community Facilities Committee
Housing Appeals Board
## June 25, 1990 City Council Agenda
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<td>FAA Grant Acceptance</td>
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<td>Carmel Road Widening Planning/Survey Agreement</td>
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<td>Idlewild Road Booster Pumping Station Contract</td>
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<td>NFL Site Building Demolition Contract</td>
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<td>Water/Sewer Main Contract for Hampton Park Area</td>
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Council Agenda

Monday, June 25, 1990

1:00 PM - Council-Manager luncheon
2:00 PM - Citizens Hearing
2:30 PM - Council Meeting

ITEM NO.


2. Consider approval of Council Minutes of Budget Public Hearing on May 10, Zoning Meeting May 21, Joint Meeting of May 22, and Budget Workshops of May 22 and 23, 1990.

PUBLIC HEARINGS

3. A. Conduct a public hearing to abandon a portion of Doncaster Drive.

B. Recommend adoption of a resolution to close a portion of Doncaster Drive.

Petitioner: Ms. Judy Ferrell Shally and Mr. Harry B. Smith
Right-of-Way to be Abandoned: A portion of Doncaster Drive
Location: Off the 5600 block of Charing Place
Reason: To incorporate right-of-way into adjoining property; thereby, providing proper maintenance

Clearances:
Private utility companies - No objection.
Adjoining property owners concur with this abandonment, provided a pedestrian access is reserved. Sherwood Forest Neighborhood Organization (notified by certified mail) - no response. City departments - review has identified no apparent reason this closing would:
ITEM NO. - 2 -

1. Be contrary to the public interest; or
2. Deprive any individual owning property in the vicinity of Doncaster Drive of reasonable ingress and egress to his property as outlined in NCGS 160A-299.

Funding: No City funds are involved.

Attachment No. 1

4. 

A. Conduct a public hearing to abandon a portion of Harlee Avenue.

B. Recommend adoption of a resolution to close a portion of Harlee Avenue.

Petitioner: The Aviation Department
Right-of-Way to be Abandoned: A portion of Harlee Avenue
Location: Between Old Dowd Road and the Norfolk Southern Railroad right-of-way
Reason: This abandonment, which is part of the Airport master plan, will facilitate use of runway 18L by allowing a clear approach and compliance with current standards.

There are actions later in the agenda that relate to Harlee Avenue: accepting a grant from the FAA to fund the Harlee Avenue bridge removal; and award of the bid for the bridge removal.

Clearances:
Private utility companies - no objection.
Moores Park Community Center, Inc. - The Airport's plans have been reviewed with neighborhood representatives.
Ms. Annie B. McCoy Bradford (adjoining property owner - notified by certified mail) - no response.

City departments - review has identified no apparent reason this closing would:

1. Be contrary to the public interest; or
2. Deprive any individual owning property in the vicinity of Harlee Avenue of reasonable ingress and egress to his property as outlined in NCGS 160A-299.

Funding: No City funds are involved.

Attachment No. 2
POLICY

5. Accept the Political Consolidation Committee's amended resolution establishing a Consolidation Charter Study Commission.

Resolution Change

The Political Consolidation Committee met June 11 to reconsider the resolution creating the Consolidation Charter Study Commission. Based on the discussion, the following change has been incorporated into the resolution:

In the Completion Date section, page 3, of the resolution, schedule provides for the draft of any legislation necessary to introduce the plan of governmental consolidation into the N.C. General Assembly by April 15, 1991. The legislation would be considered effective upon passage of the referendum which would be held in November 1991.

This change would allow introduction of draft legislation in the 1991 long session of the N.C. General Assembly in time for consideration of local bills.

The amended resolution is attached.

The County Commission adopted the resolution on June 18, 1990.

Attachment No. 3


Task Force

The Mayor commissioned a citizens task force to examine the coordination of support services and employment needs of disabled citizens in Charlotte-Mecklenburg County. The task force was to determine whether established organizations such as the Mayor's Commission, Advisory Board for Citizens with Disabilities (ABCD), and Specialized Transportation Advisory Committee (STAC) were
effective in being responsive to the needs of disabled citizens.

On May 29, 1990 Council formally received the report and referred the report to the City Manager for a recommendation on possible implementation. Council is asked to consider adopting the recommendations to:

A. Consolidate Mayor's Commission, ABCD, and STAC into newly formed Charlotte-Mecklenburg Advocacy Council for people with disabilities.

B. Create an Employment Coordination Program under the direction of a standing subcommittee of the new Advocacy Council.

C. Fund full-time City staff position to serve as liaison to the new Advocacy Council.

Staff findings are presented in the attached report.

It is recommended that the 20 hour permanent part-time position in Community Relations, now serving as liaison to ABCD, become a 40 hour position to serve as liaison to a newly formed Charlotte-Mecklenburg Advocacy Council for People with Disabilities. The budget ordinance includes $16,380 as the incremental cost of increasing the currently budgeted part-time position to a full-time position in Community Relations. Lead time of 90 days is recommended to develop a plan for consolidating the Mayor's Commission, ABCD, and STAC.

The creation of an Employment Coordination Program is not recommended at this time. Findings indicate that a subcommittee of the new Advocacy Council should look at methods to improve communication and strengthen working relationships with organizations currently serving the disabled. After identifying needed improvements and additional services that present organizations may be able to provide, the recommendation of creating a privatized employment program should be reviewed.

Funding

FY91 General Fund Contingency.

Attachment No. 4
 ITEM NO. - 5 -

7. Recommend adoption of a resolution to approve a one-year extension of the policy for optional coverage relocation benefits until June 30, 1991.

Local Option Policy

The HUD Community Development Block (CDBG) regulations permit a City at its discretion the option of extending relocation benefits to households not covered by the Uniform Relocation Act (URA). The regulations provide this local option so that a city may be more responsive to local needs and housing conditions. Charlotte's Local Option Policy was approved on March 22, 1982 and has been extended each year.

No Changes

The Local Option Policy is considered for renewal on a yearly basis by Council. The last amendment/extension was approved by Council on June 12, 1989. There are no changes to the policy this year.

An explanation of the policy is attached.

Funding

FY91 CDBG Grant Application.

Clearances

Department of Housing and Urban Development and Community Development Department.

Attachment No. 5

8. Recommend adoption of a resolution authorizing necessary actions to conduct a general obligation bond referendum on November 6, 1990 for water and sewer projects.

Water/Sewer Bonds

On June 11, 1990, Council adopted the FY91-95 Capital Improvement Program (CIP) resolution which included general obligation bonds totalling $136,795,000 to finance the water and sewer program. These bonds will be debt serviced from water and sewer fees.

Council Action

Council is requested to adopt a resolution that authorizes staff to proceed with the necessary actions to conduct a $136,795,000 general obligation bond referendum on November 6, 1990 for water ($24,285,000) and sewer ($112,510,000) capital projects.

A tentative bond referendum calendar and a list of projects is attached.
9. Recommend adoption of a resolution authorizing necessary actions to secure approval to issue approximately $16 million two thirds general obligation bonds.

**Two Thirds Bonds**

North Carolina General Statutes contain provisions for the issuance of bonds under a two thirds rule. This rule provides for the issuance of debt equal to two thirds of the amount of general obligation net debt reduction (principal) in the previous fiscal year, without a referendum. Because the City has not issued new general obligation debt during FY90, approximately $16 million is now available to be issued under the two thirds authorization.

On June 11, 1990, Council adopted the FY91-95 Capital Improvement Program resolution which included $19.5 million in first (FY91) and second (FY92) year general government projects to be funded by a combination of two thirds bonds and a lease purchase agreement. This financing is recommended for several general government projects (a list is attached) in order to substitute Pay-As-You-Go and Auto Privilege Tax funds for the football stadium land acquisition project. By financing the general government projects with two third bonds and a lease purchase, the financing will be classified as tax exempt and a lower interest rate will be achieved.

**Council Action**

Council is requested to adopt a resolution authorizing staff to proceed with the necessary actions to issue approximately $16 million in two thirds general obligation bonds.

**Clearances**

Finance, Budget and Bond Counsel.

Attachment No. 7
10. Recommend scheduling Council workshops on July 9 and August 6 at 5:00 p.m.

Workshops were not scheduled for the months of July and August. However, we recommend these times be set aside to give Council the opportunity to define issues from the previous Council retreat and other issues Council would like to consider at the October retreat. The proposal for open meetings presented by a citizens group will be discussed on July 9.

BUSINESS

11. Recommend approval of the temporary closing of West Trade Street and State Street in the vicinity at the Five Points intersection.

<table>
<thead>
<tr>
<th>Two Street Closings</th>
<th>Recommended for Project Catalyst</th>
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<tbody>
<tr>
<td>Included in the Project Catalyst plan recommendations were the closing of West Trade Street and State Street at the Five Points intersection. A map is attached. These closings would allow a better utilization of land for development around the intersection and provide opportunities for landscaping and gateway enhancement. These recommendations have been incorporated into the West Trade/Beatties Ford Road Streetscape Plan which Planning staff has prepared.</td>
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<table>
<thead>
<tr>
<th>90 Day Trial Closing Recommended</th>
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<tr>
<td>Several meetings were held with property owners who would be most affected by the closing. In addition a meeting was held with the remaining businesses within several blocks of the intersection as well as residents of the area neighborhoods. There has been widespread support of the proposal to close the streets but there has also been some concern about whether or not residential streets will be impacted due to the redirected traffic and the amount of cut-through traffic that may develop through the parking lot of the business located at the southwest corner of the intersection of State and West Trade Streets.</td>
</tr>
</tbody>
</table>

For this reason a 90 day trial closing is recommended; the Charlotte Department of Transportation (CDOT) will monitor traffic patterns during that period. If it is shown that these closings have no significant negative impacts, then the necessary steps will be taken to get approval for permanent closings and possible
abandonment of right-of-way. CDOT is assisting the Planning Department in the implementation of the experimental street closings.

Neighborhood residents and businesses have been advised this recommendation will be on Council's agenda.

Project Catalyst

- Plan contains recommendations for revitalization of Biddle Village in the vicinity of Johnson C. Smith University and the Five Points intersection.
- Planning efforts were initiated by Project Catalyst, a coalition of neighborhood, university, business and city leaders in order to improve the environmental quality, neighborhood services, and housing opportunities in the area.
- Plan proposes a mixed use center including commercial revitalization and housing development.
- Plan includes a land use component, transportation component, streetscape plan, and implementation component.

Funding

CDOT operating budget.

Clearances

In addition to approval by the residential and business community in the area, the proposal has been approved by CDOT, City Engineering, Community Development, Fire and Police Departments.

Attachment No. 8
12. Recommend termination of lease dated June 11, 1984 between City and Saber Aviation, Inc. and payment to NCNB National Bank lien holder, of amortized reimbursement due upon termination of said lease.

**Hangar**

This action is necessary for the City to take possession of an important hangar building at the Airport which is presently unusable for any Airport purpose due to the bankruptcy of Saber Aviation.

**Lease History**

On June 11, 1984 the City leased 1.53 acres of land to Saber Aviation, Inc. Under the terms of this 20-year lease, Saber constructed at its expense facilities for cargo, aircraft maintenance, storage and corporate offices. The lease permits the City to terminate the lease, upon the payment of the unamortized portion of Saber’s construction costs. NCNB has loaned money to Saber, secured by the leasehold, and Saber is now in Chapter 11 bankruptcy. The Airport would like to gain control of this important facility, make improvement thereto and lease the facility to another operator. NCNB is prepared to exercise its rights under the deed of trust and sell the leasehold estate to the City. The bankruptcy trustee has agreed and believes the bankruptcy court will authorize termination of the lease. NCNB has secured an appraisal of the leasehold estate which placed its value at $256,000 as of October 31, 1989.

**Council Action**

The Council is requested to approve the termination of the leasehold estate effective June 25, 1990 and to pay to NCNB $187,502.76. This amount represents the payment required to be made under the lease in the event of its termination, less the lease payments due to the City.

**Funding**

Airport Operating Budget.

**Clearances**

NCNB, the bankruptcy trustee, the Aviation Director and the City’s attorney concur in this request.
The City Attorney advises that agenda items no. 13 through 33 may be considered in one motion. However, any member of Council may request that an item be divided and voted on separately.

BUDGET ORDINANCE

13. Recommend adoption of an ordinance to appropriate $222,000 in HUD grant funds for the FY90 Rental Rehabilitation Program and authorize the Mayor to sign the grant agreement with HUD.

The HUD area office has advised the City that its program description for the Rental Rehabilitation Program has been approved, and that the City has received $222,000 in grant funds.

This action will appropriate $222,000 in HUD grant funds for the FY90 Rental Rehabilitation Program.

Funding Federal Rental Rehabilitation Grant Funds
Clearances Community Development and Budget and Evaluation.

RESOLUTION/BUDGET ORDINANCE

14. Recommend adoption of (A) resolution authorizing staff to proceed with the necessary actions to secure an Installment Purchase Agreement (lease/purchase) to fund equipment requirements for FY91 and (B) ordinance to appropriate the anticipated proceeds to the Capital Equipment Funds.

Since 1982 the City has used some type of lease/purchase agreement to fund its annual capital equipment purchases. On June 11, 1990 City Council approved the FY91 operating budget that included an estimated debt service amount to pay the first year's interest payment on a FY91 Installment Purchase Agreement (lease/purchase) as well as payments on previous year's agreements.
Council Action

Council is requested to adopt the following:

A. Resolution that authorizes staff to proceed with the necessary actions to secure an Installation Purchase Agreement (lease/purchase) to fund equipment requirements for FY91.

B. Ordinance appropriating $6,258,204 to the General Capital Equipment fund (2016) and $1,150,000 to the Water & Sewer Capital Equipment Fund (2076).

Funding

FY91 Installment Purchase Agreement.

Clearances

Finance, Budget and Bond Counsel.

GRANT AMENDMENT

15. A. Recommend adoption of a resolution approving Amendment No. 2 to Federal Aviation Administration Grant No. 3-37-0012-09 to provide for soundproofing modifications at Westerly Hills Elementary School.

Grant Amendment

On June 22, 1987 the City received a Federal Aviation Administration grant of $4,635,000.00 to provide Federal funding for 75% of the cost for Concourse B ramp expansion and other airfield projects. The work has now been completed and the project is well within the original budget, leaving surplus Federal funds. This amendment changes the Federal grant description to include soundproofing modifications to Westerly Hills Elementary School and thereby makes this work eligible for 75% federal funding.

Soundproof School

The Bid section contains a recommended contract for soundproofing modifications to Westerly Hills Elementary. This work is a pilot program developed in cooperation with Charlotte-Mecklenburg school officials to mitigate the impact of aircraft overflights to schools in the vicinity of the Airport. Work will be completed prior to school reopening this fall.

Funding

Council has previously appropriated the anticipated proceeds of the Federal grant and 1985 Revenue Bonds. The City's share is debt serviced by the airlines through landing fees under the terms of their lease agreement.
ITEM NO. - 12 -

Clearances
The Airport Advisory Committee, the airlines, and the Federal Aviation Administration concur in this project.

B. Recommend adoption of a resolution approving Amendment No. 1 to Federal Aviation Administration Grant No. 3-37-0012-08 for joint resealing of Runway 36L/18R.

Grant Amendment
On July 14, 1986, the City received a Federal Aviation Administration grant of $3,679,500.00 to provide Federal funding for 75% of the project costs for Concourse D ramp expansion and preparation of FAR Part 150 documents. This work has now been completed and the project could be closed leaving surplus grant monies. This amendment changes the Federal grant description to include joint resealing for Runway 36L/18R and thereby makes this additional work eligible for 75% federal funding.

The Bid section contains a recommended contract for joint resealing of Runway 36L/18R. This major maintenance repair work is necessary to maintain the structural integrity of the 10,000 foot concrete runway.

This work will take approximately 30 days in August and be done between the hours of 11:00 p.m. and 7:00 a.m. Nighttime flight restrictions already apply to the runway so the resealing work will not change flight patterns.

Funding
Council has previously appropriated the anticipated proceeds of the Federal grant and 1985 Revenue Bonds. The City's share is debt serviced by the airlines through landing fees under the terms of their lease agreement.

Clearances
The Federal Aviation Administration, the airlines, and the Airport Advisory Committee concur in this project.
ACCEPT GRANT/BUDGET ORDINANCE

16. Recommend adoption of a resolution accepting Federal Aviation Administration grant of $516,024.00 and adoption of an appropriation ordinance to provide funding for Harlee Avenue Bridge removal.

Grant for Bridge Removal

The Federal Aviation Administration has offered a grant of $516,024.00 to provide Federal funding for 75% of the project costs for the Harlee Avenue bridge removal project. Harlee Avenue bridge removal has been in the Airport's Master Plan since 1978 and is a high priority Airport improvement project, which will allow installation of an instrument landing system for Runway 18L. This project will significantly enhance Airport capacity in south flow operations. Currently, only one runway is available for precision instrument approaches when the Airport is in south flow operations due to weather.

In an earlier action City Council was requested to approve the closing of Harlee Avenue and the Bid section recommends award of a construction contract for removal of the bridge.

Funds

This Federal grant represents a portion of the Airport's FY/90 entitlement funding through the Airport Improvement Program. The ordinance appropriates Federal funds of $516,024.00 to the project account. The City's share of project costs, $172,008.00, was included in the 1987 Revenue Bond package and will be debt serviced through landing fees and rentals guaranteed by long term leases with the airlines.

Clearances

The Airport Advisory Committee, the airlines and the Federal Aviation Administration concur in this project.
Recommnend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

A. Harlee Avenue Bridge Removal

Recommendation: The Aviation Director recommends that the low bid from F. T. Williams Co., Inc. in the amount of $594,542.20 be accepted for award of a contract on a unit price basis.

Project Description: This contract removes the Harlee Avenue bridge which is an obstruction to Runway 18L and realigns Airport Drive. The City and the airlines have agreed to the bridge removal and construction improvements and the FAA has offered 75% funding for the project.

Source of Funding: Aviation Capital Improvement Fund - (Harlee Avenue Bridge Removal - FAA Grant and 1987 Revenue Bonds).

B. Soundproofing Modifications of Westerly Hills Elementary School

Recommendation: The Aviation Director recommends that the low bid from Moretti Construction, Inc. in the amount of $125,045.00 be accepted for award of a contract on a lump sum basis.

Project Description: This work is a pilot program developed in cooperation with the Charlotte-Mecklenburg school officials to mitigate the impact of aircraft overflights to schools in the vicinity of the Airport.

Source of Funding: 1985 Airport Construction Fund - (Airfield Improvements FY88 - FAA Grant and Revenue Bonds).
C. Resealing Runway 18R/36L

**Recommendation:** The Aviation Director recommends that the low bid of $186,000.00 be awarded to **International Contractors, Inc.** on a unit price basis.

**Project Description:** Runway 18R/36L has been in operation since 1978. This project will repair and extend the pavement life of the runway by maintaining its structural integrity.

**Source of Funding:** 1985 Airport Construction Fund – (Airfield Improvements FY87 – FAA Grant and Revenue Bonds).

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D. Sanitary Sewer Construction

6-Inch Sanitary Sewer To Serve Fire Station 28 (Highway 115 At Twin Drive)

**Recommendation:** Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by **Dellinger, Incorporated of Monroe, North Carolina**, in the amount of $120,994.07 be accepted for award of contract on a unit price basis.

**Project Description:** Construction of this project would extend sewer service to proposed Fire Station 28 located at Highway 115 at Twin Drive.

**Source of Funding:** Water and Sewer Capital Improvement Program – Annexation I-77 Corridor North). Water and Sewer Operating Fund – (Sewer Tapping Privilege Fee).

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E. Sanitary Sewer Construction

**Trunk To Metrolina Fairgrounds**

**Recommendation:** Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by **Dellinger, Incorporated of Monroe, North Carolina**, in the amount of $81,849.34 be accepted for award of contract on a unit price basis.

**Project Description:** Construction of this project would extend sewer service to the Metrolina Fairgrounds located on U.S. Highway 21.

**Source of Funding:** Water and Sewer Construction Fund – (Metrolina Fairgrounds). Metrolina Fairgrounds will deposit $81,849 in the account.
F. 99 - 4-Door Sedan "Police Special"  
Lt. Ford

Recommendation: By the Purchasing Director and the Police Chief that 99 - 4-Door Sedan "Police Specials" be purchased from the present County Contract #0558 with Harrelson Ford, Charlotte, N. C., for $13,132.50 each for a total of $1,300,117.50. Contract #0558 was awarded to Harrelson Ford by the Board of County Commissioners on December 18, 1989.

Project Description: These vehicles will be used for law enforcement work. Ninety vehicles are replacement units, one is for the Belmont Implementation Plan, and eight are for the Street Interdiction Units.

Source of Funding: General Fund - (Police Department).  
General Capital Equipment Fund - (Police Department).  
Community Development Fund - (Belmont Plan).

G. Painting & Cleaning Water Tanks  
Charlotte-Mecklenburg Utility Department

Recommendation: By Purchasing Director and Utility Director that the low bid, Carolina-Georgia Tank Maintenance, Inc., Fort Mill, S.C., in the amount of $78,000.00, be accepted for award of contract.

Project Description: Painting and cleaning of elevated water tanks is necessary in order to provide proper protection to the steel structure.

Source of Funding: Water and Sewer Fund - (Water System Maintenance).
The City contracts for mowing during peak summer months which avoids additional staffing. Mowing medians and City property is required from April to October. Mowing contracts were divided to give more companies an opportunity to bid. The Section A median contract contains 27 medians; Section B contains 24 medians; and the City property contract contains 67 parcels owned by the City. The contract for mowing City-owned property contains a provision for deleting and adding parcels if the City sells or buys property.

H. Mowing of Medians, Section A  Parks & Recreation Dept.

Recommendation: By Purchasing Director and Director of Parks & Recreation that the low bid, A-1 Cleaning and Janitorial Service, Charlotte, N. C., in the amount of $121,070.00, be accepted for award of contract.

Project Description: This contract will be for three years. First year’s cost, 13 cuttings will be $29,900.00. Second year’s cost, 18 cuttings will be $44,208.00. Third year’s cost, 18 cuttings will be $46,962.00.


I. Mowing of Medians, Section B  Parks & Recreation Dept.

Recommendation: By Purchasing Director and Director of Parks & Recreation that the low bid, A-1 Cleaning and Janitorial Service, Charlotte, N. C., in the amount of $141,520.00, be accepted for award of contract.

Project Description: This contract will be for three years. First year’s cost, 13 cuttings will be $34,996.00. Second year’s cost, 18 cuttings will be $51,624.00. Third year’s cost, 18 cuttings will be $54,900.00. This contract includes 24 medians throughout the City. Bids are firm for 3 years.

J. Mowing, City Owned Property

Parks & Recreation Dept.

Recommendation: By Purchasing Director and Director of Parks & Recreation that the only bid received, A-1 Cleaning and Janitorial Service, Charlotte, N. C., in the amount of $126,044.00, be accepted for award of contract.

Project Description: This contract will be for three years. First year's cost, 3 cuttings will be $32,460.00. Second year's cost, 8 cuttings will be $45,596.00. Third year's cost, 8 cuttings will be $47,988.00.


18. Recommend approval of a contract between the City of Charlotte and Carolina Water Services, Inc., of North Carolina for the acquisition of the Beatties Ford water/sewer system at a purchase price of $850,000.

Annexation of Water/Sewer System

As part of the 1989 annexation program, the City annexed the subdivision of Trinity Park and Hyde Park East, located east of Beatties Ford Road, west of I-77, south of Lakeview Road and lying in the McIntyre Branch drainage basin.

Carolina Water Service, as subsidiary of Utilities, Inc. (home office located in Northbrook, Illinois), operates the Beatties Ford system that supplies water and sewer service to Trinity Park and sewer service to Hyde Park East.

The Beatties Ford system is essentially constructed to City standards, and can be easily incorporated into the City system, thereby meeting the City's annexation requirements for water and sewer service. Additionally, it will immediately provide the City with 500 utility customers while giving these customers reduced utility rates.
The N.C. Utilities Commission monitors the operation of Carolina Water Service and on May 3, 1990 issued an order authorizing the transfer of ownership of the Beatties Ford system to CMUD. In this order, the Commission deferred the issue of the gain on the sale until the next general rate case of Carolina Water Service. On May 17, 1990, Carolina requested a public hearing before the Commission in the matter of who should retain the gain on the sale of the Beatties Ford system to CMUD. The Commission has scheduled this hearing for July 18, 1990 in Raleigh.

Consummation of this contract will be contingent upon the proper execution of the contract by Carolina Water Service after the public hearing.

**Funding**

Water and Sewer Annexation Capital Accounts.

**Clearances**

Utility Director.

**AGREEMENT**

19. Recommend approval of an agreement for engineering services with Thompson, Gordon & Shook Engineers of Raleigh, North Carolina for $292,500.00 for planning phase and survey services for the Carmel Road widening project.

**Carmel Road Widening**

On November 8, 1988, $100.8 million in transportation bonds was approved for the engineering and construction of high priority roadway projects. Approximately $15 million of the bonds will be used to provide funding for the engineering and construction of the Carmel Road Widening Project.

Using the Council-approved consultant selection procedure, a selection committee comprised of representatives of the Engineering, Planning, and Transportation Departments recommend that Thompson, Gordon & Shook Engineers provide engineering services for the Carmel Road widening project from Quail Hollow Road to NC Highway 51. A contract for design services will follow at the conclusion of the planning phase.

**Funding**

Carmel Road Widening Capital Account.
ITEM NO. - 20 -

Clearances

This agreement has been reviewed and approved by the Engineering Department and CDOT and reviewed by the Attorney's office.

BUDGET ORDINANCE/CONTRACT

20.

Recommend adoption of a budget ordinance for $200,000 and approval of a contract with J.N. Pease Associates not to exceed $178,844 for the design of the Idlewild Road water booster pump station.

Water Service to South and East

Over the past six years, CMUD has been implementing a program designed to strengthen water service particularly in south and east Charlotte-Mecklenburg.

Pump Station Needed

This project, included in the Capital Improvement Program, will design a 15 MGD booster pumping station in the southeast quadrant of the Monroe Road and Idlewild Road intersection. Land for the facility was acquired as part of the recent intersection improvement. The proposed pumping station will improve water pressures and fire protection capabilities in east Charlotte by allowing the expansion of a higher pressure service zone. Improvements are expected to be gained from Eastland Mall along the Albemarle Road corridor, Idlewild Road area, and areas east of these. The project is needed to relieve strain on the water system caused by continued high growth rates in these areas.

J.N. Pease Associates is recommended based on their experience and qualifications.

Funding

The budget ordinance transfers $200,000 (contract plus contingency) from 1986 Water Bonds to the Idlewild Road Booster Pump Station Capital Account. Construction funds for the project of $600,000 are included in the FY91 Capital Improvement Program.

Clearances

Utility Director.
ITEM NO. - 21 -

NFL CONTRACT

21. Recommend approval of a contract with Mecklenburg County for the demolition of buildings on County property to clear the site for the proposed NFL stadium.

Building Demolition
The County has agreed to convey to the City the land needed for the proposed NFL stadium cleared of buildings. The County has requested that the City have this demolition work performed by Richardson Sports.

County to Reimburse City
Because of the severe schedule constraints, the County requested that the City handle any demolition work on County land. Under the proposed agreement, the City will have this work performed by Richardson Sports and the County will reimburse the City for any incurred costs for demolition of buildings on County land. Estimated cost of demolition work is $600,000.

Funding
Sufficient funds are in the NFL Football Stadium Capital Account. The contract requires the County to reimburse the City within five days of billing.

Clearances
This contract has been reviewed by City Engineering Department staff and City Attorney's office.

CONTRACT AMENDMENT

22. Recommend approval of Amendment No. 3 for $103,600 to the contract with W.R. Dickson and Company, Incorporated for water and sewer mains to serve community development target areas.

Contract
On June 9, 1986, the City awarded a contract to W.R. Dickson to perform engineering and construction inspection services for water and sewer mains to serve four Mecklenburg County community development target areas (Moores Chapel, Hampton Park, Crestdale, and Plank Road).

Construction in all four of these target areas has recently been completed and activated.

The County requests the City extend additional water/sewer mains in the Hampton Park community development area.
ITEM NO. - 22 -

Funds
Annexation Water and Sewer Mains Capital Accounts.

Clearances
Utility Director.

CHANGE ORDER

23. Recommend approval of Change Order No. I-36 with Crowder Construction Company for $122,634 to perform structural repairs to the wet well and related piping and equipment modifications to the raw sludge pump station at the McAlpine Creek wastewater treatment plant.

Change Order
This change order provides for the repair of severe structural deterioration in the raw sludge pump station which was discovered by the contractor during expansion/modification work in connection with the McAlpine Creek Wastewater Treatment Plant.

Funding
 Twelve Inch Water Main Along N. C. 115 Capital Account.

Clearances
Utility Director.

FIREFIGHTERS RETIREMENT SYSTEM RESOLUTION

24. Recommend adoption of resolution for the Charlotte Firefighters' Retirement System to deviate from the provisions of Chapter 926 of the 1947 Session Laws, as amended, in order to maintain IRS Qualified Status.

Resolution
Adoption of this resolution is a tax technicality that will allow the Charlotte Firefighters Retirement System to maintain its tax qualified status with the Internal Revenue Code. The City Council has authority to authorize the Board of Trustees to deviate from the Charlotte Firefighters' Retirement System Act to comply with IRS regulations.

Clearances
Board of Trustees, Charlotte Firefighters Retirement System; City Attorney's Office.
25. **Recommend adoption of a resolution authorizing the City Manager to file applications with the Urban Mass Transportation Administration and the North Carolina Department of Transportation for a planning assistance grant for FY 1991 in the amount of $45,125.**

*Grant*  
This grant will fund two feasibility studies.

1. The first is an analysis of the transit service impacts, capital costs, operating costs, and private development opportunities of a transportation center (including local bus, Uptown shuttle, and future light rail transit) located at the existing Convention Center/Fish and Oyster site. A transportation center project was included in the FY 1991-2000 Capital Needs Assessment.

2. The second project involves participation in a feasibility study examining creation of a regional transit authority including the required legislative actions needed for authority creation and possible funding options.

*Previous Grants*  
In 1987 this assistance was applied towards the Transit Corridor Study; 1988 and 1989 grants funded an on-board transit survey and a survey of the transportation needs of the handicapped community. In 1990 this assistance was used to perform a workplace survey of SouthPark employees and for the City's contribution toward a market research study administered by the Uptown Transportation Council.

*Funding*  
- **UMTA**  
  $36,100
- **NCDOT**  
  4,512
- **City (in kind)**  
  4,513

*Clearances*  
Charlotte Department of Transportation; the City attorney has approved resolution as to form and Grant Review Committee concurs in this request.
26. Recommend loan with Roslyn Nelson be exempt from the Rehabilitation Loan limit of $60,000 and that a loan agreement with Roslyn Nelson for $72,066 be approved to purchase and rehabilitate/retrofit a house at 2309 Lynhaven Avenue.

Ms. Roslyn Nelson is a 35 year old physically handicapped person. She was referred to the Community Development Department by Program for Accessible Living due to her current subsidized apartment being inaccessible to her. Therefore, Ms. Nelson is on the Community Development relocation workload and is eligible for assistance under the City's Relocation Local Option Policy that allows a person to receive rental assistance if they want to remain a tenant or allows them to become homeowners by receiving a loan through our Home Purchase Program based on 30% of their income.

Ms. Nelson has chosen to become a homeowner. City staff has been working with Ms. Nelson for several months to find a home that could be made accessible through retrofitting and rehabilitation to accommodate her needs. A house has been located at 2309 Lynhaven Avenue in the Plaza Midwood area for a sales price of $53,000. However, the rehabilitation and retrofitting of this house to make it accessible for Ms. Nelson is estimated at $19,066 for a total cost of $72,066. This total exceeds the $60,000 loan limit under our Rehabilitation Program. Therefore, it is recommended this case be exempt from the loan limit maximum due to the extenuating circumstances.

Ms. Nelson will ultimately have equity in this house because she has inherited an unoccupied house at 1117 N. Harrill Street which has a current appraised value of $17,500. Ms. Nelson has signed a written agreement to sell this house and to apply all net proceeds from the sale towards the reduction of the loan principal with the City. City staff will be working with Ms. Nelson to sell the house on N. Harrill Street.

Habitat for Humanity and the Salvation Army have expressed an interest in buying the house. Detailed information on Ms. Nelson's income and projected housing expenses are attached.
The purchase/rehabilitation assistance for Ms. Nelson is as follows:

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<th>Property Address</th>
<th>Amount</th>
<th>Term</th>
<th>Rate</th>
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<td>3%</td>
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Funding: Community Development Block Grant Funds

Clearances: The loan application has been reviewed by the Community Development Department and all criteria to qualify for financial assistance have been met by the applicant in accordance with the requirements outlined in the Community Development Standard Rehabilitation Loan and Grant Program.

Attachment No. 9

HOUSING CODE ENFORCEMENT

27. Funds for the following actions are available and liens will be placed against the properties for the costs incurred.

A. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 440 Plymouth Avenue (Tryon Hills).

B. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1556 Merriman Avenue (Wilmore).

C. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair code violations at 2547 Brentwood Place (Revolution Park).

D. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 2947 Reid Avenue (Reid Park).

E. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair code violations at 2245 Sharon Road (Myers Park).

Attachment No. 10
STORM DRAINAGE REPAIR

28. Recommend adoption of a resolution to repair the storm drainage channel between Bucknell Avenue and Westminster Place, specifically behind 2631 Bucknell Avenue, and assess a portion of the cost to the involved property owners in accordance with the Storm Drainage Repair Policy.

Location of Drainage Problem:
   2631 Bucknell Avenue
   2625 Bucknell Avenue
   2226 Westminster Place
   2230 Westminster Place

Ranking: Moderate

Improvements to be Made: Install approximately 30 feet of 42" corrugated metal pipe, one new drainage structure, a flared end section, place rip-rap in channel bottom, and geotextile liner on the channel slopes.

Total Estimated Cost of Repairs: $13,000

City's Cost: City pays for all improvements in the street right-of-way ($0), and one-half of the cost of improvements on private property ($6,500).

Involved Property Owners Cost: One-half of improvements on private property ($6,500).

Hearing Requirements: No public hearing is required since all involved property owners signed the petition.

Funding: Storm Drainage Repair Capital Account.

STORM DRAINAGE ASSESSMENTS

29. The following actions are required to set the final assessments for property owners for repairs made through the Storm Drainage Repair Program. Prior to the drainage work being done, the City estimated the amount of the assessments; in no case is the assessment greater than the amount estimated.
A. Recommend adoption of a resolution approving the assessment roll for the storm drainage repairs made in the 5000 block of Elder Avenue.

Location of Drainage Problem: 4932, 4933, 5000, 5001 Elder Avenue.

Ranking: High Priority

Improvements Made: Upgrade 118 feet of reinforced concrete pipe from 18-inch to 36-inch, improved approximately 65 feet of drainage ditch. Constructed a headwall and drainage structure.

Total Cost of Repairs: $18,410.92

City's Cost: City pays for all improvements in the street right-of-way ($8,200.00) and remaining cost of improvements on private property ($8,250.92).

Involved Property Owners' Cost: According to the program's policy, if the final cost is greater than the estimate, the assessment will be the estimated cost ($1,960.00).

Hearing Requirements: No public hearing was required since all involved property owners signed the petition.

Funding: Storm Drainage Repair Capital Account.

B. Recommend adoption of a resolution approving the assessment roll for the storm drainage repairs made at Cedar Tree Lane and Beechdale Drive.

Location of Drainage Problem: 7700, 7708 Cedar Tree Lane and 1230, 1236 Beechdale Drive.

Ranking: Moderate Priority

Improvements Made: Cedar Tree Lane - Installed a pipe collar to repair pipe separation and replaced damaged 15-inch reinforced concrete pipe in vicinity of joint separation. Beechdale Drive - Repaired joint failure in 30-inch corrugated metal pipe.

Total Cost of Repairs: $5,332.65

City's Cost: City pays for the remaining cost of improvements on private property ($4,832.65).
Involved Property Owners' Cost: According to the program's policy, if the final cost is greater than the estimate, the assessment will be the estimated cost ($500.00).

Hearing Requirements: No public hearing was required since the involved property owners signed the petition.

Funding: Storm Drainage Repair Capital Account.

C. Recommend adoption of a resolution approving the final assessment roll for the storm drainage repairs made in the 2600 block of Dantrey Place.

Location of Drainage Problem: 2604 Dantrey Place.

Ranking: High Priority

Improvements Made: Replaced four joints of pipe and cleaned the remaining pipe.

Total Cost of Repairs: $4,933.45

City's Cost: City pays for the remaining cost of improvements on private property ($4,533.45).

Involved Property Owners' Cost: According to the program's policy, if the final cost is greater than the estimate, the assessment will be the estimated cost ($400.00).

Hearing Requirements: No public hearing was required since the involved property owner signed the petition.

Funding: Storm Drainage Repair Capital Account.

D. Recommend adoption of a resolution approving the final assessment roll for the storm drainage repairs made in the 2600 block of Vail Avenue.

Location of Drainage Problem: 2617 Vail Avenue (Cranbrook Condominiums).

Ranking: Moderate Priority

Improvements Made: Placement of 260 feet of 48-inch pipe, 235 feet of 103-inch x 71-inch corrugated metal arch pipe and drainage structures.

Total Cost of Repairs: $181,047.24
City's Cost: City pays for the remaining cost of improvements on private property ($154,047.24).

Involved Property Owners' Cost: According to the program's policy, if the final cost is greater than the estimate, the assessment will be the estimated cost ($27,000.00).

Hearing Requirements: No public hearing was required since all involved property owners signed the petition.

Funding: Storm Drainage Repair Capital Account.

E. Recommend adoption of a resolution approving the final assessment roll for the storm drainage repairs made at 1001 Everett Place.

Location of Drainage Problem: 1001 Everett Place.

Ranking: Moderate Priority

Improvements Made: Replaced approximately 42 feet of 36-inch pipe and constructed associated drainage structures.

Total Cost of Repairs: $15,488.98

City's Cost: City pays for the remaining cost of improvements on private property ($13,488.98).

Involved Property Owners' Cost: The property owner qualified for a waiver of all but $2,000.00 of the total cost in accordance with the Policy’s Low Income Assistance Program.

Hearing Requirements: No public hearing was required since the involved property owner signed the petition.

Funding: Storm Drainage Repair Capital Account.

F. Recommend adoption of a resolution approving the final assessment roll for the storm drainage repairs made in the 200 block of Hillside Avenue.

Location of Drainage Problem: 251 Hillside Avenue.

Ranking: High Priority

Improvements Made: Replaced approximately 225 feet of damaged 24-inch and 30-inch pipe with 42-inch reinforced concrete pipe.
Total Cost of Repairs: $55,186.72

City's Cost: City pays for all of improvements in the street right-of-way ($34,005.89) and the remaining cost on private property ($17,820.83).

Involved Property Owners' Cost: According to the program's policy, if the final cost is greater than the estimate, the assessment will be the estimated cost ($3,360.00).

Hearing Requirements: No public hearing was required since all involved property owners signed the petition.

Funding: Storm Drainage Repair Capital Account.

G. Recommend adoption of a resolution approving the assessment roll for the storm drainage repairs made on Applegate Road/Kenlough Drive.

Location of Drainage Problem: 4463, 4469, 4479 Applegate Road and 535, 541, 547 Kenlough Drive.

Ranking: High Priority

Improvements Made: Installed 100 feet of 18-inch pipe and associated storm drainage structures.

Total Cost of Repairs: $17,581.34

City's Cost: City pays for the remaining cost of improvements on private property ($13,581.34).

Involved Property Owners' Cost: According to the program's policy, if the final cost is greater than the estimate, the assessment will be the estimated cost ($4,000.00).

Hearing Requirements: No public hearing was required since all involved property owners signed the petition.

Funding: Storm Drainage Repair Capital Account.
ITEM NO. - 31 -

SPEED LIMIT

30. Recommend adoption of an ordinance to lower the speed limit on one neighborhood street from 35 miles per hour to 25 miles per hour.

In accordance with Council's approved policy, the following street has had a petition validated and is determined by the engineering study to be appropriate for a 25 miles per hour speed limit.

Sardis Lane between Sardis Road and Providence Road

UTILITY AGREEMENT

31. Recommend adoption of a resolution authorizing a utility agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) for the Charlotte Outer Loop interchange with Interstate 77 from north of US 21 to north of Westinghouse Boulevard (Project U-211I).

Relocation of Water Lines

City Council has already approved execution of a municipal agreement with the NCDOT to construct the Charlotte Outer Loop/I-77 interchange. The construction work requires the adjustment and relocation of certain City water lines. A utility agreement between the City and NCDOT is required before utility work can proceed. The estimated cost to the City for the utility work is $164,035.00. Funds are located in CIP Budget.

The utility agreement provides for the NCDOT's contractor to perform the water line adjustment and relocation work. The City of Charlotte is responsible for reimbursing the NCDOT for costs associated with the adjustment/relocation of City water lines within State controlled rights-of-way.

Funding

Relocation of Mains in Widened Streets Capital Account.

Clearances

Charlotte Department of Transportation, City Engineering, and the Charlotte-Mecklenburg Utility Department. The agreement and resolution have been approved as to form by the City Attorney's Office.
SET PUBLIC HEARINGS

32. A. Recommend adoption of a resolution of intent to abandon Winged Bourne, Chapultepec and Seven Eagles and set a public hearing for July 23, 1990.

B. Recommend adoption of a resolution of intent to assess storm drainage improvements made on Westfield Road and Ridgewood Avenue and set a public hearing for July 23, 1990.

PROPERTY TRANSACTIONS

33. Recommend approval of the following property transactions and adoption of the condemnation resolutions.

1. Project: Westinghouse Boulevard Extension - Phase III
   Owner(s): Alvin C. Tisdale, Jr., and wife, Jakki S. Tisdale
   Property Address: 7.78 acres at Culp and Downs Road
   Property to be acquired: 51,050 sq. ft. (1.17 ac.) plus temporary construction easement 12,237 sq. ft. (0.28 ac.)
   Improvements: None
   Price: $100,000.00
   Remarks: Zoned I2 and vacant

   Owner(s): Frank R. and Rena M. Brown, husband & wife
   Property Address: 7313 Bryum Drive
   Property to be acquired: 2.99 acs. (130,331 sq.ft.)
   Improvements: three bedroom, 1,390 sq. ft. ranch home
   Price: $95,000.00
3. **Project:** F.A.R. Part 150 Airport Noise Compatibility Program - Residential Purchase  
   **Owner(s):** Laura F. Wesson, Widow  
   **Property Address:** 6601 Virginia Circle  
   **Property to be acquired:** .513 ac. (22,350 sq. ft.)  
   **Improvements:** 3 bedroom, 2,250 sq. ft. ranch home  
   **Price:** $75,000.00  

**CONDEMNATIONS**

1. **Project:** Sterling Small Area Plan - Phase II  
   **Owner(s):** C & M Realty Company and any other parties of interest  
   **Property address:** Aileen Court  
   **Property to be condemned:** 817 sq. ft. (0.019 ac.) and temporary construction easement 1,806 sq. ft. (0.042 ac.)  
   **Improvements:** None  
   **Price:** $500.00  
   **Reason for condemnation:** Zoned R9 - vacant land. The attorney representing C & M Realty Company suggests that this acquisition be considered as a part of the total settlement of a previous sanitary sewer right-of-way court action pending with the City in reference to this parcel.

2. **Project:** Colony Road Extension - Phase I  
   **Owner(s):** Anne Samonds Tucker, a/k/a Anne Marion, and any other parties of interest  
   **Property address:** Vacant property beside 3825 Countryridge Road  
   **Property to be condemned:** 4,081 sq. ft. (0.094 ac.) of right-of-way plus 2,455.5 sq. ft. (0.056 ac.) of permanent drainage easement, 74 sq. ft. (0.0016 sq. ft.) of sanitary sewer easement, and 4,239 sq. ft. (0.097 ac.) of temporary construction easement.  
   **Improvements:** None  
   **Price:** $9,600.00  
   **Reason for condemnation:** Property owner, through her attorney, refused City’s offer based on appraisal. Property owner is unhappy with the location of the proposed road extension through her property. Condemnation is recommended so construction of the project will not be delayed. Property is zoned R15 and vacant.
3. Project: Colony Road Extension - Phase I
Owner(s): Anne Samonds Tucker, a/k/a Anne Marion, and any other parties of interest
Property address: 3825 Countryridge Road
Property to be condemned: 32,883 sq. ft. (0.755 ac.) of right-of-way plus 2,854 sq. ft. (0.066 ac.) of permanent drainage easement, and 15,722 sq. ft. (0.360 ac.) of temporary construction easement
Improvements: Landscaping
Price: $70,600.00
Reason for condemnation: Property owner, through her attorney, refused City's offer based on appraisals. Property owner is unhappy with the location of the proposed road extension through her property. Condemnation is recommended so construction of the project will not be delayed. Property is zoned R15 and used as residential.

4. Project: Providence/Sardis/Fairview Intersection
Improvements
Owner(s): Hardy Oil, Inc., and any other parties of interest
Property address: 4235 Providence Road
Property to be condemned: Fee simple acquisition 2,024.7 sq. ft. (.046 ac.) and construction easement 680 sq. ft. (0.015 ac.)
Improvements: Business sign and two brick walls
Price: $33,700.00
Reason for condemnation: Owner's counteroffer is more than twice the appraised value; therefore, we are unable to come to an acceptable agreement. Zoning is B1CD and used as a convenience store with gas island.

5. Project: Providence/Sardis/Fairview Intersection
Improvements
Owner(s): R. L. Alexander, Est. c/o United Carolina Bank, and any other parties of interest
Property address: 4309 Providence Road
Property to be condemned: Fee simple acquisition 9,739 sq. ft. (.223 ac.); construction easement 6,096 sq. ft. (.139 ac.)
Improvements: Two brick walls
Price: $88,500.00
Reason for condemnation: Property owner objects to the proposed medians on Providence and Sardis Roads. No settlement seems likely. Zoning is O15CD and used as bank.
6. **Project**: Providence/Sardis/Fairview Intersection
   **Improvements**

   **Owner(s)**: Fairview/Providence Associates, Ltd., and any other parties of interest

   **Property address**: 6738 Fairview Road

   **Property to be condemned**: Fee simple acquisition 26,197.2 sq. ft. (.601 ac.); construction easement 11,303 sq. ft. (.259 ac.)

   **Improvements**: Brick wall, various landscaping

   **Price**: $237,500.00

   **Reason for condemnation**: Owner's counteroffer is more than twice the appraised value; therefore, we are unable to come to an acceptable agreement. Owner also objects to impact project will have on property. Zoning is R15MF and used as condominiums.

7. **Project**: Providence/Sardis/Fairview Intersection
   **Improvements**

   **Owner(s)**: Herbert Heckenbleikner and Madeline H. Nichols and any other parties of interest

   **Property address**: 4200 Providence Road

   **Property to be condemned**: Fee simple acquisition 6,598.7 sq. ft. (.151 ac.); and construction easement 17,350 sq. ft. (.398 ac.).

   **Improvements**: Various landscaping

   **Price**: $140,900.00

   **Reason for condemnation**: Property owner lives out of town. Negotiating with son who is local. He has tentatively agreed on settlement; however, his father remains uncommitted. Request condemnation to avoid delay of project. Zoning is R15MF and used as apartments.

8. **Project**: Providence/Alexander/Rea Roads Intersection
   **Improvements**

   **Owner(s)**: Bennett Jerman Properties, Inc., and any other parties of interest

   **Property address**: 7107 Old Providence Road

   **Property to be condemned**: 302.491 sq. ft. (0.007 ac.) temporary construction easement

   **Improvements**: None

   **Price**: $1,000.00

   **Reason for condemnation**: Zoned R15 - vacant land. Owner counteroffered with $6,500.00 for brick work he proposes to build.
9. **Project:** Providence/Alexander/Rea Roads Intersection Improvements
   **Owner(s):** Mrs. Marguerite McCall and any other parties of interest
   **Property address:** 6708 Providence Road
   **Property to be condemned:** 9,671.69 sq. ft. (0.222 ac.) in fee simple
   **Improvements:** Trees and brick entrance
   **Price:** $15,600.00
   **Reason for condemnation:** Zoned R15 - used as residential. Property owner refused appraisal amount for improvements. Condemnation necessary so as not to delay construction. Will try to resolve issue before filing with court system.

10. **Project:** Providence/Alexander/Rea Roads Intersection Improvements
    **Owner(s):** Jack A. London and wife, Marilyn L. London, and any other parties of interest
    **Property address:** 6622 Providence Road
    **Property to be condemned:** Area in existing right-of-way to be acquired (under pavement from centerline to edge of pavement) 7,532.48 sq. ft. (0.173 ac.); area to be acquired (from edge of pavement) 15,242.75 sq. ft. (0.350 ac.); and temporary construction easement 2,300 sq. ft. + (0.0528 ac. +)
    **Improvements:** None
    **Price:** $24,300.00
    **Reason for condemnation:** Area in existing right-of-way is under pavement. We are advised by Legal to acquire this area to clear title. Condemnation is requested to avoid delay in construction of this project. Owners' counteroffer is more than twice the appraised value; therefore, we are unable to come to an acceptable agreement.

11. **Project:** Airport 1987 Master Plan Land Acquisition
    **Owner(s):** Annie Bell McCoy Bradford, Eunice Watson McCoy
    **Property address:** 10.843 acres vacant land at Harlee and Old Dowd Road
    **Property to be condemned:**
    **Improvements:** One outdoor advertising sign
    **Price:** $824,000 offer - no counter offer
    **Reason for condemnation:** Eminent Domain proceedings to acquire 10.843 acres approved 1987 in Airport Master Plan Land Acquisition costs eligible for Federal Aviation Administration reimbursement.
NOMINATIONS

34. A. Nominations for Appointment to Boards, Commissions and Committees

Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. **Airport Advisory Committee** - Two appointments beginning July 31, 1990. The incumbents, Earl Gulledge and Sue Friday, are eligible for reappointment. Terms are for three years.

   Attachment No. 11

2. **Auditorium-Coliseum-Convention Center Authority** - One appointment for an unexpired term ending April 25, 1991. John H. Maxheim has resigned. Regular terms are for three years.

   Attachment No. 12

3. **Historic District Commission** - Two appointments, one to fill an unexpired term ending June 30, 1992, as Kirk D. Williams has resigned, and his replacement should be a resident in the Dilworth community. One appointment beginning June 30, 1990. Melody (Burgess) Poetzsch was reappointed on April 9, 1990, but declined the reappointment. This appointment should be a business owner/operator in the Dilworth community. Terms are for three years.

   Attachment No. 13

4. **Historic Landmarks Commission** - Three appointments, two beginning July 16, 1990, and one for an unexpired term ending July 16, 1991. The two incumbents, Daniel W. Desmond and James P. Hammond are eligible for reappointment. For the unexpired term, Dorothy Presser has resigned effective immediately. Terms are for three years.

   Attachment No. 14
5. Housing Authority - One appointment for an unexpired term ending December 17, 1991. Julia Turner has resigned. Normal terms are for five years.

Attachment No. 15

6. Mint Museum Board of Trustees - One appointment beginning July 31, 1990. The incumbent, Mrs. James Richardson, is eligible for reappointment, but has not met Council's attendance requirement policy of attending 75% of the meetings. Terms are for three years.

Attachment No. 16

7. Charlotte Parks Advisory Committee - One appointment beginning June 1, 1990. Mr. Edward McDowell has not met City Council's attendance requirement of attending 75% of the Committee meetings, and we are unable to get in touch with him by phone or by mail. Terms are for three years.

Attachment No. 17


Attachment No. 18

9. Sister Cities Committee - One appointment for an unexpired term ending April 5, 1992. Mary Wiggins has resigned. Terms are for two years.

Attachment No. 19

10. Spirit Square Board of Directors - One appointment to fill an unexpired term ending June 30, 1992. Mr. Jack L. Bacot has resigned. Terms are for three years.

Attachment No. 20

11. Tree Advisory Commission - One appointment to fill an unexpired term ending December 13, 1992. Gwen M. Cook has resigned. Terms are for three years.

Attachment No. 21

Attachment No. 22

B. **Nominations for the Consolidation Charter Study Commission**

Five appointments by City Council to be members of this commission. No member appointed by the City Council or County Commission or the Chair shall currently hold a local elected office. Nominations to this commission were left open at the June 11 meeting. Additional nominations may be made at this time.
A JOINT RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHARLOTTE AND THE BOARD OF COMMISSIONERS OF MECKLENBURG COUNTY ESTABLISHING A CONSOLIDATION CHARTER STUDY COMMISSION.

WHEREAS, THE CITY COUNCIL OF CHARLOTTE AND BOARD OF COMMISSIONERS OF MECKLENBURG COUNTY HAVE DETERMINED THAT THE ISSUE OF WHETHER THE GOVERNMENTS OF THE CITY OF CHARLOTTE AND MECKLENBURG COUNTY SHOULD BE CONSOLIDATED IS ONE WHICH SHOULD BE CAREFULLY REVIEWED; AND

WHEREAS, THE CITY COUNCIL AND THE BOARD OF COMMISSIONERS DESIRE ALL ASPECTS OF THIS ISSUE TO BE DEFINED SO THAT ALL CONCERNED MAY ENGAGE IN AN INFORMED CONSIDERATION OF THE MERITS OF SUCH A CONSOLIDATION; AND

WHEREAS, SUCH DEFINITION CAN BEST BE PROVIDED BY THE APPOINTMENT OF A COMMISSION TO ENGAGE IN THE REVIEW OF EXISTING MATERIALS AND RESEARCH AND PAST RECOMMENDATIONS, AND TO ADD THEIR OWN INPUT AND CONCLUSIONS IN LIGHT OF CURRENT CIRCUMSTANCES;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Charlotte and the Board of Commissioners of Mecklenburg County do hereby establish a governmental consolidation charter study commission to be designated as "The Charlotte-Mecklenburg Consolidation Charter Study Commission."

PURPOSES

The Commission hereby established is created for the following purposes:

1. To study the powers, duties, functions, responsibilities, and organizational structures of the County of Mecklenburg and the City of Charlotte and any other units of local government, both within and outside Mecklenburg County, which are consolidated or have considered consolidation.

2. To prepare a report on its studies and findings and, if the report recommends consolidating the City of Charlotte and the County of
Mecklenburg, and if the report is approved by the Charlotte City Council and the Mecklenburg County Commission, then the Commission shall also take the following actions:

a. Prepare a plan for consolidating into a single government the City of Charlotte and the County of Mecklenburg.

b. Prepare drafts of any legislation necessary to effect the plan of governmental consolidation.

c. Call a referendum as provided in G.S. 153A-405 on the plan of governmental consolidation.

**COMPOSITION**

The Commission shall be composed of thirteen members appointed as follows: five members appointed by the City Council of the City of Charlotte; five members appointed by the Board of Commissioners of Mecklenburg County; one member appointed jointly by the Mayors of Huntersville, Davidson and Cornelius; one member appointed jointly by the Mayors of Pineville, Matthews and Mint Hill; one member to be appointed jointly by the Mayor of the City of Charlotte and the Chair of the Mecklenburg County Commission, who shall be designated as the Chair. No member appointed by the City Council or County Commission or the Chair shall currently hold a local elected office.

**ORGANIZATIONAL MEETING**

The organizational meeting of the Commission shall be held at the time and place designated by the Mayor of the City of Charlotte and the Chairman of the Board of County Commissioners.

**FINANCES**

All costs and expenses incurred by the Commission shall be equally shared by the City and County, up to the funds appropriated.
**COMPLETION DATE**

The work of the Commission shall be completed on the following schedule: (Note: Dates have been adjusted to fall on the following weekday).

1. A report on studies and findings of whether to consolidate the City of Charlotte and the County of Mecklenburg
   - **DECEMBER 2, 1990**

2. A plan for consolidating into a single government the City of Charlotte and the County of Mecklenburg
   - **APRIL 1, 1991**

3. Draft(s) of any legislation necessary to introduce the plan of governmental consolidation into the N.C. General Assembly to be effective upon passage of referendum
   - **APRIL 15, 1991**

4. Call a referendum as provided in G.S. 153-A 405 on the plan of governmental consolidation to be held in **NOVEMBER, 1991**
   - **AUGUST, 1991**

Reports shall be made to all local governing bodies in Mecklenburg County in accordance with this schedule.
POWERS AND DUTIES

The Commission may:

1. Adopt rules and regulations for the conduct of its business.

2. Appoint such officers as necessary to fulfill the duties of the Commission.

3. Apply for, accept, receive and disburse funds, grants and services made available to it by the State of North Carolina or any agency thereof, and federal government or any agency thereof, any unit of local government, or any private or civic agency.

4. Employ personnel.

5. Contract with consultants.

6. Take any other action necessary or expedient to the furtherance of its business.

7. Appoint such special committees with such membership as it desires and deems necessary for the conduct of its business.

THE COMMISSION SHALL:

1. CONDUCT PUBLIC HEARINGS TO SOLICIT COMMENTS ON THE MERITS OF POLITICAL CONSOLIDATION;

2. INTERVIEW A REPRESENTATIVE CROSS-SECTION OF PRESENT AND FORMER ELECTED OFFICIALS;

3. INCLUDE IN ITS REPORT OF STUDIES, FINDINGS AND CONCLUSIONS A SUMMARY OF COMMENTS FROM PUBLIC HEARINGS AND INTERVIEWS AND IF THE REPORT RECOMMENDS CONSOLIDATION, AN ENUMERATION OF ISSUES TO BE CONSIDERED IN PREPARING A PLAN FOR CONSOLIDATION.
If a plan for consolidation is prepared, the Commission shall consider in that plan the following:

1. The governing Board shall be as small as possible to be responsive, with a balance of at-large and district members.

2. The form of government shall be the COUNCIL-FORM PLAN.

3. Other issues identified in the article "Charlotte-Mecklenburg Consolidation Defeated" (Jake Wicker, Popular Government, April, 1971) raised in the 1971 consolidation study process AND ANY ADDITIONAL ISSUES RAISED IN THE FOREGOING STUDY BY THIS CONSOLIDATION CHARTER STUDY COMMISSION.

REFERENDUM

If the Commission prepares and agrees upon a plan for consolidating the City of Charlotte and Mecklenburg County into a single government, the Commission shall call a referendum on its proposed plan of governmental consolidation. A decision by the Commission to call a referendum shall be effective when ratified by the Charlotte City Council and the Mecklenburg County Board of Commissioners. The referendum may be held on the same day as any other referendum or election in the City of Charlotte or the County of Mecklenburg, but may not otherwise be held during the period beginning 30 days before and ending 30 days after the day of any other referendum or election to be conducted by the Board of Elections conducting the referendum and already validly called or scheduled by law. Expenses directly involved in the election shall be shared by the City and the County.
The proposition submitted to the voters shall be in substantially
the following form:

"Shall the City of Charlotte be consolidated
with the County of Mecklenburg?"

ADOPTION OF RESOLUTION

This Resolution is made pursuant to the provisions of G.S. 153A-
401, 402, 403, 404 and 405 of the General Statutes of North Carolina and
shall become effective upon the date of its adoption by both the City of
Charlotte City Council and Mecklenburg County Board of Commissioners.

APPROVED AS TO FORM

___________________________
COUNTY ATTORNEY

APPROVED AS TO FORM

___________________________
CITY ATTORNEY

ADOPTED BY THE CHARLOTTE CITY COUNCIL ON THE _____ DAY OF _____, 1990.

___________________________
CITY CLERK

APPROVED BY THE MECKLENBURG COUNTY BOARD OF COMMISSIONERS ON THE _____ DAY
OF ____________, 1990.

___________________________
CLERK TO THE BOARD
MAYOR'S TASK FORCE RECOMMENDATIONS

The Mayor's Task Force has recommended consolidating the Advisory Board for Citizens with Disabilities (ABCD), Specialized Transportation Advisory Committee (STAC), and the Mayor's Commission for People with Disabilities into a new group, the Charlotte-Mecklenburg Advocacy Council for People with Disabilities. The Task Force findings suggest that consolidation would improve coordination of support services for the disabled. The Task Force also recommends establishing an Employment Coordination Program, and establishing a full-time City staff position as the liaison for the new Advocacy Council.

REQUEST: CREATE EMPLOYMENT COORDINATION PROGRAM

The Mayor's Task Force recommends creating a privatized employment program. The budgetary impact would be to fund $35,000 to $40,000 for start-up.

Examples of organizations that now work to increase job opportunities for the disabled include the following:

- City of Charlotte Employment and Training Department
  
  Employment and Training's goal is to work with Goodwill Industries to serve 122 disabled individuals during FY90. Of the 122 individuals served, Goodwill's goal is to job place 80% of those served or 100 of the 122 disabled participants.

  From July 1, 1989 to date, disabled individuals were enrolled in Employment and Training programs designed to increase job readiness skills or job training. Programs with disabled participants included the following:

<table>
<thead>
<tr>
<th>PROGRAM</th>
<th>NUMBER OF PARTICIPANTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>On-The-Job Training</td>
<td>2</td>
</tr>
<tr>
<td>Basic Education</td>
<td>1</td>
</tr>
<tr>
<td>Individual Referral</td>
<td>1</td>
</tr>
<tr>
<td>Skills for Employability Success</td>
<td>37</td>
</tr>
<tr>
<td>Goodwill Industries</td>
<td>103</td>
</tr>
</tbody>
</table>

Disabled individuals can participate in any program offered by the Employment and Training Department. Eligibility is based on being income eligible. Disabled individuals are treated as a family of one for income purposes to determine income eligibility. Individuals that are not severely disabled, and want to develop new job skills for better employment would be best served by programs offered by Employment and Training.
Goodwill Industries

In addition to working with Employment and Training, Goodwill works with IBM and other companies to provide computer training for disabled persons through the CPT (Computer Programmer Training) Program. The program also provides job placement. The CPT program is ideal for disabled persons with high aptitudes. These persons would be employable with companies needing programmers such as banks or IBM.

Goodwill provides two job placement services. Under a contract with Employment and Training, Goodwill provides direct placements under its JTPA Program. Goodwill also provides a Supportive Work Program which serves mentally retarded clients. Under the Supportive Work Program, Goodwill provides on-site counseling to help disabled persons adjust to their work environment. In total, Goodwill serves 25 clients under the Supportive Work program and 122 clients under the JTPA Program.

North Carolina Vocational Rehabilitation

Provides training as well as job placement for disabled individuals. Also works with disabled on job readiness skills. During calendar year 1989, Vocational Rehabilitation served 1,200 clients.

In addition to working with disabled persons, the Department of Employment and Training, Vocational Rehabilitation, and Goodwill have representatives on the Mayor's Commission for Disabled Persons. Vocational Rehabilitation also has a counselor represented on the Private Industrial Council which is an advisory board to Employment and Training.

In its review, the Mayor's Task Force on the employment needs of disabled citizens concluded that "employment needs were not currently being met by placement groups in the community." The Mayor's Task Force further stated that "consolidation and coordination of existing services and employment opportunities was the biggest inhibitor to the successful employment of the disabled." The above statements indicate that there are present organizations within the community that address the need of employment for the disabled. However, coordinating efforts to link disabled with desired employment has not taken place on a satisfactory level.

RECOMMENDATION:

With organizations already established to handle training and job placement/referral of disabled persons, it is recommended that a sub-committee of the proposed new advocacy council be established to look at employment issues. Once the new committee has been established, it should examine ways to strengthen their working relationship with existing employment services for the disabled. At this point, it is not recommended
that funding be appropriated for start-up of a private organization to handle job placement. Instead, efforts should be better coordinated to make use of existing resources for employment of disabled persons. The ideal of privitization of an employment program can be revisited, once the new Charlotte-Mecklenburg Advocacy Council for People with Disabilities has been established and the sub-committee of the Advocacy Council has defined all employment services that are provided by present organizations, and future services that can be rendered.

REQUEST: CREATE A FULL-TIME STAFF POSITION AS LIAISON

At present, there is a permanent part-time Community Relations Specialist working 20 hours/week as the staff liaison to ABCD. The Assistant to the Mayor serves as liaison to the Mayor's Commission, with the Manager of Special Transportation Services serving as the liaison for STAC. In review of the liaison positions, the following was noted:

- The permanent part-time position spends 20-25 hours per week working as liaison to ABCD.
- The Mayor's Assistant spends 4 to 5 hours a week as liaison to the Mayor's Commission.
- The Manager of Special Transportation Services spends 5 to 10 hours per week as liaison to the STAC.

With the time spent as a liaison, each staff representative spends additional time on special Board or Commission projects or directives. Some routine tasks often take up a great deal of time. One example cited was work done to get a beeper system placed at an intersection. It took five months to get the system installed. Meetings also take up staff time. The STAC meets every other month, the Mayor's Commission meets monthly with meetings lasting approximately 2 hours. ABCD meets quarterly with meetings lasting approximately 3 hours. Duties of the liaison person includes serving as a contact for citizen inquiries, acting as a resource person or the Board/Commission Chairman, and coordinator for special projects. Other tasks include fielding complaints dealing with landlords and transportation, and serving as a resource in reviewing plans for capital projects to ensure handicapped accessibility.

By increasing the hours of the permanent part-time position to a full-time position to handle one advocacy group, duplication of services by various advocacy groups would be avoided. At present the liaison for ABCD works with the Mayor's Commission as well as with the Department of Transportation on complaints from disabled persons. The liaison to STAC is an employee within the Department of Transportation and also handles complaints.
RECOMMENDATION:

With the size of a consolidated advocacy group, the present workload of liaison personnel, the hours required to field citizen inquiries and conduct special projects, it is recommended that the Permanent Part-Time position in Community Relations become a full-time position to handle a consolidated advocacy group. The budget impact would be an additional cost of $16,380.

RECOMMENDED IMPLEMENTATION:

Lead time of 90 days is recommended to develop a plan for consolidating the Mayor's Commission, ABCD, and STAC. The Mayor's Take Force Report recommended that agencies created to meet the needs of the disabled be represented on the new Advocacy Council. Eighteen agencies were listed in the Task Force report as possible agencies from which to draw membership for the new Council. The Task Force further recommended that multiple representatives from the same or related agencies be discouraged, and that sub-committees of the Council be created on an as needed basis. This function would be assigned to Community Relations.
**Local Option Policy**

Persons eligible for relocation/local option benefits are those displaced households/families earning 80% or less of median income and being removed from their houses due to governmental action such as code enforcement or locally funded capital improvements projects, and households whose house is not feasible to rehabilitate.

A small percentage of households is displaced due to housing code enforcement and locally funded capital improvement projects. Through April, 1990, 158 code enforcement cases, or 5%, of the non-Section 8 code enforcement caseload were displaced. In addition, two households were displaced by locally funded CIP projects.

The following relocation/local option benefits are available for displacees and were included in the FY91 CDBG application which was approved by Council on May 29, 1990.

<table>
<thead>
<tr>
<th>Benefit Type</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Moving Assistance</td>
<td>Moving assistance is provided to all displaced households. The amount is based on the number of rooms in the dwelling from which the person(s) is displaced.</td>
</tr>
<tr>
<td>2. Rental Assistance</td>
<td>Displacees on the active relocation workload who were tenants and will continue as tenants in a replacement unit may be eligible for a rental assistance payment.</td>
</tr>
<tr>
<td>3. Home Purchase Loan</td>
<td>Tenants on active relocation workload assisted in becoming homeowners when they don't qualify for Charlotte-Mecklenburg Housing Partnership assistance.</td>
</tr>
<tr>
<td>4. Replacement Housing</td>
<td>Homeowners remaining as homeowners and homeowners whose homes cannot be rehabilitated economically.</td>
</tr>
</tbody>
</table>

There are also two other Community Development programs that indirectly assist the displaced residents:

<table>
<thead>
<tr>
<th>Benefit Type</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Minor Repair</td>
<td>$500 maximum payment per unit to encourage landlords to bring units into code compliance and to make them available as resources for displacees.</td>
</tr>
<tr>
<td>2. Rent Option</td>
<td>Payment of rent on a unit for 30-60 days to make the unit available as a resource for displacees.</td>
</tr>
</tbody>
</table>
Displaced households eligible for rental assistance receive up to $12,250 over a 42 month period (URA benefit of $5,250 plus up to $7,000 additional). The amount of rental assistance is the difference between the lesser of 1) the on-site housing costs or, 2) 30% of the household's monthly gross income and the replacement rent and utilities times 42 months. Usually only about 25% of the relocated households qualify for rental assistance, only 5% - 10% receive the maximum. Displaced homeowners, or tenants who purchase a house, are eligible for a loan or deferred payment loan (DPL) that is based on 30% of the household income.

The following table shows the type of assistance and maximum benefit available, along with the authorization, source of funds, and estimated expense:

<table>
<thead>
<tr>
<th>Type of Assistance</th>
<th>Maximum Benefit</th>
<th>Authorization</th>
<th>Source of Funds</th>
<th>Estimated Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Moving</td>
<td>No max. based on # of rooms</td>
<td>URA/Local Option Policy</td>
<td>FY91 CDBG-Relocation</td>
<td>$ 78,000</td>
</tr>
<tr>
<td>Rental Assistance</td>
<td>$5,250 for 42 months</td>
<td>URA/Local Option Policy</td>
<td>FY91 CDBG-Relocation</td>
<td>$131,250</td>
</tr>
<tr>
<td>Local Option Rental Assistance</td>
<td>$7,000 for 42 months</td>
<td>Local Option Policy</td>
<td>FY91 CDBG-Relocation</td>
<td>$100,000</td>
</tr>
<tr>
<td>Home Purchase Loan</td>
<td>$60,000</td>
<td>Local Option Policy</td>
<td>FY91 CDBG-Rehabilitation</td>
<td>$360,000</td>
</tr>
<tr>
<td>Replacement Housing</td>
<td>$60,000</td>
<td>Local Option Policy</td>
<td>FY91 CDBG-Replacement Housing</td>
<td>$500,000</td>
</tr>
<tr>
<td>Minor Repair</td>
<td>$500/unit $1500/unit for handicapped</td>
<td>Local Option Policy</td>
<td>FY91 CDBG-Relocation</td>
<td>$ 65,750</td>
</tr>
<tr>
<td>Rent Options</td>
<td>Fair Market Rent</td>
<td>CDBG Regs/Local Option Policy</td>
<td>FY91 CDBG-Relocation</td>
<td>$ 50,000</td>
</tr>
</tbody>
</table>
CITY OF CHARLOTTE, NORTH CAROLINA
CALENDAR - GENERAL OBLIGATION BOND REFERENDUM
November 6, 1990

Monday, June 25, 1990  City Council authorization to proceed.

Tuesday, July 3, 1990  Publication of notice of intent to issue bonds.

Wednesday, July 11, 1990  City files application to issue bonds with Local Government Commission.

Monday, July 23, 1990  City Council holds meeting to introduce and approve bond order(s) at first reading and set public hearing date; Sworn Statement of Debt filed together with Certificate of Appraised Value.

Monday, August 13, 1990  Publication of bond order(s) as introduced and notice of public hearing.

Monday, August 20, 1990  Ballot language provided to Board of Elections to print absentee ballots.

Monday, August 27, 1990  City Council holding of public hearing; adoption of bond order(s); and passage of resolution calling bond referendum.

Thursday, September 6, 1990  Absentee ballots available.

Monday, September 10, 1990  Publication of bond order(s) as adopted and notice of bond referendum.

Monday, September 17, 1990  Second publication of notice of referendum.

Monday, October 8, 1990  Closing of voter registration books.

Tuesday, November 6, 1990  Bond referendum and general election.

Thursday, November 8, 1990  Canvassing of returns by Board of Elections.

Tuesday, November 13, 1990  City Council declaration of result.

Tuesday, November 20, 1990  Publication of result.
### WATER PROJECTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water Mains to Serve Annexation Areas</td>
<td>$4,577,000</td>
</tr>
<tr>
<td>Booster Pump Station at Idlewild &amp; Independence</td>
<td>600,000</td>
</tr>
<tr>
<td>Water Main Along Browne Road</td>
<td>554,000</td>
</tr>
<tr>
<td>Water Main Along Back Creek Church Road</td>
<td>657,600</td>
</tr>
<tr>
<td>Water Main Along Dearmon Road</td>
<td>151,200</td>
</tr>
<tr>
<td>Land Acquisition for System Storage Tanks</td>
<td>302,300</td>
</tr>
<tr>
<td>Water Main Along Idlewild and Margaret Wallace</td>
<td>2,419,700</td>
</tr>
<tr>
<td>Wilgrove Water Storage Tank</td>
<td>1,282,000</td>
</tr>
<tr>
<td>Water Main Along Davidson-Concord Road</td>
<td>750,000</td>
</tr>
<tr>
<td>Standby Generation for Raw Water Pump Station</td>
<td>500,000</td>
</tr>
<tr>
<td>Water Main Along York Road to Shopton Road</td>
<td>760,000</td>
</tr>
<tr>
<td>Water Main Along Lawyers Road</td>
<td>782,000</td>
</tr>
<tr>
<td>Water Main Along Gideon Road</td>
<td>859,000</td>
</tr>
<tr>
<td>Water Main Along Sandy Porter and Browne Grier Road</td>
<td>593,000</td>
</tr>
<tr>
<td>Water Main Along Mt. Holly Road to U.S. 21 - Phase I</td>
<td>865,200</td>
</tr>
<tr>
<td>Water Main Along Steele Creek Road - North</td>
<td>703,000</td>
</tr>
<tr>
<td>Water Main Along Sledge Road to Steele Creek Road</td>
<td>660,000</td>
</tr>
<tr>
<td>Water Main Along Shopton Road from York to Sledge</td>
<td>821,000</td>
</tr>
<tr>
<td>Water Main Along N.C. 73 - Phase II</td>
<td>530,400</td>
</tr>
<tr>
<td>Water Main Along Shopton Road</td>
<td>765,500</td>
</tr>
<tr>
<td>Water Main Along Sam Purr from U.S. 21 to N.C. 115</td>
<td>799,500</td>
</tr>
<tr>
<td>Water Main Along N.C. 73 from N.C. 115 to Davidson-Concord</td>
<td>846,400</td>
</tr>
<tr>
<td>Water Main Along N.C. 16 North</td>
<td>150,000</td>
</tr>
<tr>
<td>Water Main Along Old Concord Road</td>
<td>884,500</td>
</tr>
<tr>
<td>Water Main Along Grier and Rocky River Road</td>
<td>941,900</td>
</tr>
<tr>
<td>Water Main Along Tyvola Road West</td>
<td>478,800</td>
</tr>
<tr>
<td>Water Main Along McCoy and Beatties Ford Road</td>
<td>108,000</td>
</tr>
<tr>
<td>Water Main Along Mt. Holly Road West</td>
<td>73,000</td>
</tr>
<tr>
<td>Water Main Along Carmel Road</td>
<td>870,000</td>
</tr>
</tbody>
</table>

**Total Water Projects** $24,285,000

### SEWER PROJECTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sewer Line Replacement</td>
<td>400,000</td>
</tr>
<tr>
<td>Lift Station Improvement</td>
<td>50,000</td>
</tr>
<tr>
<td>Sewer Trunks - Annexation Areas</td>
<td>12,412,000</td>
</tr>
<tr>
<td>Sewer to Lake Front Properties</td>
<td>1,500,000</td>
</tr>
<tr>
<td>Irvins Creek Outfall - Phase II</td>
<td>1,986,000</td>
</tr>
<tr>
<td>Six Mile Creek Outfall, Lift Station and Force Main</td>
<td>7,450,000</td>
</tr>
<tr>
<td>Standby Generation</td>
<td>850,000</td>
</tr>
<tr>
<td>Mallard Creek Wastewater Treatment Plant Addition</td>
<td>8,000,000</td>
</tr>
</tbody>
</table>
### Sewer Projects Continued

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Flow Equalization Study</td>
<td>$ 100,000</td>
</tr>
<tr>
<td>On Site Sludge Storage</td>
<td>1,000,000</td>
</tr>
<tr>
<td>Long Creek Parallel Outfall - Phase I</td>
<td>1,491,000</td>
</tr>
<tr>
<td>Long Creek Parallel Outfall - Phase II</td>
<td>1,300,000</td>
</tr>
<tr>
<td>Paw Creek Parallel Outfall</td>
<td>2,980,000</td>
</tr>
<tr>
<td>Parallel Outfall from Steele Creek Force Main</td>
<td>744,000</td>
</tr>
<tr>
<td>Wastewater Collection Division Storage Building</td>
<td>75,000</td>
</tr>
<tr>
<td>Mallard Creek Tributary to I-85</td>
<td>600,000</td>
</tr>
<tr>
<td>North Rocky River Plant and Trunk Line</td>
<td>15,013,000</td>
</tr>
<tr>
<td>Regional Plant Facilities</td>
<td>12,000,000</td>
</tr>
<tr>
<td>McAlpine Creek Wastewater Treatment Plant Expansion to 60 MGD</td>
<td>37,500,000</td>
</tr>
<tr>
<td>Trunk Along Walter Branch Tributary #1</td>
<td>1,110,000</td>
</tr>
<tr>
<td>Dixon Branch Outfall</td>
<td>1,092,000</td>
</tr>
<tr>
<td>Four Mile Creek Parallel Outfall</td>
<td>1,264,000</td>
</tr>
<tr>
<td>Stony Creek Outfall - Phase II</td>
<td>343,000</td>
</tr>
<tr>
<td>Stony Creek Tributary to Mallard Creek Church Road</td>
<td>250,000</td>
</tr>
<tr>
<td>Steele Creek Outfall - Browne Grier to Shopton Road</td>
<td>84,000</td>
</tr>
<tr>
<td>Lower Sugar Creek Outfall</td>
<td>2,916,000</td>
</tr>
<tr>
<td><strong>Total Sewer Projects</strong></td>
<td><strong>$112,510,000</strong></td>
</tr>
</tbody>
</table>

### TOTAL WATER AND SEWER

$136,795,000
## Two-Thirds Bonds and/or Lease/Purchase Projects

<table>
<thead>
<tr>
<th>Projects</th>
<th>FY91</th>
<th>FY92</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>TSM Intersections</td>
<td>$1,892,125</td>
<td>$1,882,875</td>
<td>$3,775,000</td>
</tr>
<tr>
<td>Police &amp; Fire Academy-Fire Pits</td>
<td>450,000</td>
<td>-0-</td>
<td>450,000</td>
</tr>
<tr>
<td>Renovation of Fire Stations</td>
<td>400,000</td>
<td>-0-</td>
<td>400,000</td>
</tr>
<tr>
<td>Fire Station No.24 Access Mod.</td>
<td>250,000</td>
<td>-0-</td>
<td>250,000</td>
</tr>
<tr>
<td>Small Engine Shop Expansion</td>
<td>225,000</td>
<td>-0-</td>
<td>225,000</td>
</tr>
<tr>
<td>Government Plz. Construction</td>
<td>1,000,000</td>
<td>-0-</td>
<td>1,000,000</td>
</tr>
<tr>
<td>Maintenance Yard Facilities</td>
<td>2,000,000</td>
<td>1,000,000</td>
<td>3,000,000</td>
</tr>
<tr>
<td>Fire Apparatus Maint. Shop</td>
<td>130,000</td>
<td>1,100,000</td>
<td>1,230,000</td>
</tr>
<tr>
<td>Annexation Fire Stations</td>
<td>570,000</td>
<td>1,600,000</td>
<td>2,170,000</td>
</tr>
<tr>
<td>Improvements to Existing Parks</td>
<td>1,000,000</td>
<td>1,000,000</td>
<td>2,000,000</td>
</tr>
<tr>
<td>Freedom Park Reconstruction</td>
<td>500,000</td>
<td>500,000</td>
<td>1,000,000</td>
</tr>
<tr>
<td>Area Plan Capital Improvements</td>
<td>500,000</td>
<td>500,000</td>
<td>1,000,000</td>
</tr>
<tr>
<td>Neighborhood Reinvestment Prog.</td>
<td>-0-</td>
<td>1,000,000</td>
<td>1,000,000</td>
</tr>
<tr>
<td>Law Enforcement Center Expansion</td>
<td>-0-</td>
<td>2,000,000</td>
<td>2,000,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$8,917,125</strong></td>
<td><strong>$10,582,875</strong></td>
<td><strong>$19,500,000</strong></td>
</tr>
</tbody>
</table>
Roslyn Nelson Loan

Ms. Nelson's current income is $386.00 from Social Security and $100.00 from a live-in caretaker for a total of $486.00. Under the Home Purchase Loan Program, a homeowner is to pay no more than 30% of their gross monthly income less federal taxes toward housing expenses. Housing expenses are defined as principal and interest payment, real estate taxes and insurance. Based on this 30% rule, Ms. Nelson would qualify for a 3% interest loan of $21,227 to be repaid in monthly installments and a Deferred Payment Loan of $50,839, which would become due and payable in full at the time of death or sell or rent of the house.

An analysis of Ms. Nelson's income and projected housing expenses is listed below. Her household income is 27% of the median income for a family of one.

<table>
<thead>
<tr>
<th>Gross Monthly Income</th>
<th>$486.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>x 30%</td>
<td>$145.80</td>
</tr>
<tr>
<td>Less: Federal Taxes</td>
<td>0</td>
</tr>
<tr>
<td>Taxes</td>
<td>43.22</td>
</tr>
<tr>
<td>Insurance</td>
<td>13.00</td>
</tr>
<tr>
<td>Available for Principal and Interest</td>
<td>$89.58</td>
</tr>
</tbody>
</table>

Based on a term of 30 years at 3% interest, Ms. Nelson's principal and interest would be $89.58.

The breakdown of total costs involved in this purchase is:

Sales Price $53,000
Rehabilitation/retrofitting Costs $19,066

TOTAL AMOUNT OF LOAN $72,066
HOUSING CODE ENFORCEMENT

A. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 440 Plymouth Avenue (Tryon Hills).

PROPERTY ADDRESS: 440 Plymouth Avenue; Census Tract #52; Council District #1; Neighborhood: Tryon Hills

BACKGROUND:
Date of Inspection: 9/7/89
Reason For Inspection: Concentrated Code Enforcement (Field Observation)
Owner(s) Notified of Hearing: 9/12/89

A title search was requested on December 18, 1989 and received on January 25, 1990. The Complaint & Notice of Hearing and the Finding of Fact & Order were advertised in the Mecklenburg Times due to being unable to serve the owner by certified mail.

Owner(s) Notified of Hearing: 4/6/90
Hearing Held: 4/23/90
Owner(s) Ordered to Demolish By: 6/1/90

Estimated Value of Dwelling: $21,200
Estimated Repair (Which is more than 65% of Estimated Value): $18,000

The repairs include: major structure rebuilding; major plumbing, heating & electrical repairs.

This house was owner-occupied, so no notice of Civil Penalty was sent. The owner has been notified of this June 25, 1990 Council action.
B. Recommend adoption of an ordinance authorizing the use of 
In Rem Remedy to demolish and remove the dwelling located at 
1556 Merriman Avenue (Wilmore).

PROPERTY ADDRESS: 1556 Merriman Avenue; Census Tract #36; 
Council District #3; Neighborhood: Wilmore

BACKGROUND:

Date of Inspection: 9/6/89
Reason For Inspection: Concentrated Code Enforcement 
(Field Observation)
Owner(s) Notified of Hearing: 10/5/89

A title search was requested on 10/20/89 and revealed no 
parties of interest. The Complaint & Notice of Hearing and the 
Findings of Fact & Order were advertised in the Mecklenburg 
times due to being unable to serve the parties in interest by 
certified mail.

Owner(s) Notified of Hearing: 3/2/90
Hearing Held: 3/12/90
Owner(s) Ordered to Demolish Dwelling By: 4/21/90
Estimated Value of Dwelling: $26,710
Estimated Repair (Which is more than 65% of Estimated Value): 
$19,065

The repairs include: installing new heating system; repairing 
interior structural damage; replacing roof; insulating the 
ceiling; replacing plumbing fixtures; replacing collapsed 
ceilings; replacing all broken window glass; replacing all 
electrical fixture; and replacing the hardwood floors. The 
dwelling is vacant.

The owner was notified of a Civil Penalty on May 29, 1990. The 
total penalty as of June 25, 1990 amounts to $750. The owner 
has also been notified of this June 25, 1990 Council action.
C. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair code violations at 2547 Brentwood Place (Revolution Park).

PROPERTY ADDRESS: 2547 Brentwood Place; Census Tract 36; Council District #3; Neighborhood: Revolution Park

BACKGROUND:

Date of Inspection: 1/9/90
Reason For Inspection: Concentrated Code Enforcement
Owner(s) Notified of Hearing: 1/10/90

A title search was obtained in early February, 1990 and revealed no parties in interest to the property. The Complaint & Notice of Hearing and the Findings of Fact & Order were advertised in the Mecklenburg Times due to being unable to serve the owner by certified mail.

Owner(s) Notified of Hearing: 3/9/90
Hearing Held: 3/19/90
Owner(s) Ordered to Repair Dwelling By: 4/22/90
Estimated Value of Dwelling: $35,010
Estimated Repair (Which is Less than 65% of Estimated Value): $9,675

The repairs include: minor repairs to interior wall & ceiling surfaces and repainting; repairs to electrical outlets and kitchen/bath equipment; major repairs to exterior walls and windows and painting exterior. The dwelling is vacant.

The owner was notified of a Civil Penalty on May 1, 1990. The total penalty as of June 25, 1990 amounts to $670. The owner has also been notified of this June 25, 1990 Council action.

D. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 2947 Reid Avenue (Reid Park).

PROPERTY ADDRESS: 2947 Reid Avenue; Census Tract 39; Council District #3; Neighborhood: Reid Park

BACKGROUND:

Date of Inspection: 5/8/89
Reason For Inspection: Concentrated Code Enforcement
Owner(s) Notified of Hearing: 5/17/89
Several attempts were made to make an inspection of the interior. On November 9, 1989 an administrative inspection warrant was obtained and inspection was made of the interior of the dwelling.

A title search was obtained in early February, 1990 and revealed parties in interest to the property. The Complaint & Notice of Hearing and the Findings of Fact & Order were advertised in the Mecklenburg Times due to being unable to serve parties in interest by certified mail.

Owner(s) Notified of Hearing: 2/13/90
Hearing Held: 3/9/90
Owner(s) Ordered to Demolish Dwelling By: 4/22/90
Estimated Value of Dwelling: $1,990
Estimated Repair (Which is more than 65% of Estimated Value): $12,750

The repairs include: major structural repairs to the roof & floor systems; major repairs to the interior and exterior of the dwelling. The dwelling is boarded-up and vacant.

The owner was notified of a Civil Penalty on May 2, 1990. The total penalty as of June 25, 1990 amounts to $730. The owner has also been notified of this June 25, 1990 Council action.

E. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair code violations at 2245 Sharon Road (Myers Park).

PROPERTY ADDRESS: 2245 Sharon Road; Census Tract #27; Council District #6; Neighborhood: Myers Park

BACKGROUND:

A title search was made on May 11, 1989. The title search revealed no parties in interest. City Council approved an In Rem repair ordinance on 8/28/89 for exterior violations only. Community Development has worked with this owner in an effort to get the exterior violations corrected. Hidden decay and other violations were discovered while the owner was making the exterior repairs. Because of the additional violations, Community Development made an interior inspection and significant violations were discovered.

Date of Inspection: 4/9/90
Reason For Inspection: Complaint
Owner(s) Notified of Hearing: 4/10/90
Hearing Held: 4/25/90
Owner(s) Ordered to Repair Dwelling By: 5/26/90
Estimated Value of Dwelling: $103,190
Estimated Repair (Which is Less than 65% of Estimated Value): $11,450

The repairs include: repairing interior walls & ceilings and repainting; repairing interior floor coverings; repairing/replacing window & door screens; removing junk & debris from inside & outside and installing attic insulation. The dwelling is vacant.

The owner was notified of a Civil Penalty on May 27, 1990. The total penalty as of June 25, 1990 amounts to $390. The owner has also been notified of this June 25, 1990 Council action.
AIRPORT ADVISORY COMMITTEE

(9 Members)

Membership - Each shall be a resident and elector of Mecklenburg County, provided however, a majority of the members shall be residents and electors of the City of Charlotte. At least two members shall be residents of the westside community, two shall be familiar with aviation matters by reason of vocation or avocation; the other five members shall be selected from fields, the nature of which would contribute to the continuing deliberations of the Committee. Terms are for three years. A member may succeed himself only once.

Responsibilities - To review long-range planning for airport development; review and study all revenue producing aspects of the airport; recommend appropriate action to City Council on airport policy matters; and the continuing review and study of all aspects of airport transportation needs of metropolitan Charlotte. Also, monitor and advise City Council on implementation of the Airport Master Plan and airport noise compatibility and on a staff-developed neighborhood relations program.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(M) Raleigh W. Bynum B/M</td>
<td>4</td>
<td>Optometrist</td>
<td>11/15/84</td>
<td>3 yrs.</td>
<td>7/31/90</td>
<td></td>
</tr>
<tr>
<td>(C) Marvin B. Smith W/M</td>
<td>2</td>
<td>Lance Packing (Ret.) (Westside)</td>
<td>7/11/88</td>
<td>3 yrs.</td>
<td>7/31/91</td>
<td></td>
</tr>
<tr>
<td>*(C) Earl Gulledge W/M</td>
<td>7</td>
<td>Facilities Manager - Duke Power</td>
<td>9/28/87</td>
<td>3 yrs.</td>
<td>7/31/90</td>
<td></td>
</tr>
<tr>
<td>(C) Sue M. Friday W/F</td>
<td>0</td>
<td>Farmer (westside)</td>
<td>9/28/87</td>
<td>3 yrs.</td>
<td>7/31/90</td>
<td></td>
</tr>
<tr>
<td>(C) Osborne C. Oakley W/M</td>
<td>6</td>
<td>Pres. of Interstate Graphics (aviation)</td>
<td>9/28/87 6/26/89</td>
<td>3 yrs.</td>
<td>7/31/92</td>
<td></td>
</tr>
<tr>
<td>(C) Edward J. High B/M</td>
<td>2</td>
<td>Retired/Utility Dept.</td>
<td>9/28/87</td>
<td>3 yrs.</td>
<td>7/31/92</td>
<td></td>
</tr>
<tr>
<td>(C) Donald G. Bryant W/M</td>
<td>6</td>
<td>Harry &amp; Bryant (aviation)</td>
<td>9/28/87</td>
<td>3 yrs.</td>
<td>7/31/91</td>
<td></td>
</tr>
<tr>
<td>(H) Peggy B. Culbertson W/F</td>
<td>6</td>
<td>Pres., PBC Associates</td>
<td>10/16/87</td>
<td>3 yrs.</td>
<td>7/31/92</td>
<td></td>
</tr>
<tr>
<td>(H) Phillip E. Halton W/M</td>
<td>6</td>
<td>Haltrav, Inc.</td>
<td>8/01/88</td>
<td>3 yrs.</td>
<td>7/31/91</td>
<td></td>
</tr>
</tbody>
</table>

*Chairman

Revised 8/17/89
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Thomas E Austin, Jr

(please print or type)

Mr  X  Mrs  

Ms  

Mrs  

HOME ADDRESS  2336-E Kenmore Avenue, Charlotte, NC  ZIP 28204

BUSINESS ADDRESS  400 West Trade Street, Charlotte, NC  ZIP 28202

HOME PHONE  (704) 334-9724  BUSINESS PHONE  (704) 375-8875

SPOUSE'S NAME  N/A  SPOUSE'S EMPLOYER  N/A

SPOUSE'S TITLE  N/A

PLEASE INDICATE  Voting Precinct # 2  District # 1  Date of Birth  4-25-62

MALE  X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  WHITE  X  1. Planning Commission

SINGLE  X  INDIAN  2. Charlotte Uptown Development, Corp., Bd. of

MARRIED  HISPANIC  3. Attorney Advisory Committee

OTHER

EDUCATION (including degrees completed)  Juris Doctor, 1988, Univ. of NC, Chapel Hill,

NC/ Bachelor of Arts (Political Science), 1984, Univ. of GA, Athens, GA/

High School Diploma, 1980, Charlotte Country Day School

CURRENT EMPLOYER  David R. Badger & Associates, P.A.

TITLE  Attorney at Law (Associate)  YEARS IN CURRENT POSITION 2 Months

DUTIES  Represent creditors and debtors in bankruptcy hearings, general"

bankruptcy and corporation law.

OTHER EMPLOYMENT HISTORY  Boyce, Thompson & O'Brien, P.C., Norcross, GA


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
I participated in a land-use development course while in Law School and would like to further utilize the knowledge I acquired in the class. In addition to my bankruptcy practice, I have experience in municipal law and also have an interest in media law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member, NC State Bar and Mecklenburg County Bar  I am in the process of joining several other organizations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member, Pineville Optimist Club, 1984-85, Treasurer, Student Bar Association 1987-88, various other activities during Law School.

COMMENTS. I am a native Charlottean and have recently returned here. I am extremely interested in the future growth and direction of the city and want to get involved.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ X  If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________

Date: __________________________

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Darryl Antonio Broome  Mr  BROOME  Mrs ________
(please print or type)  Ms ________  Viss ________

HOME ADDRESS  1101 #A GLENFFIDICH DR  CHARLOTTE NC  ZIP 28215

BUSINESS ADDRESS  700 N. TRYON STREET  CHARLOTTE NC  ZIP 28231

HOME PHONE  (704)  537-9918  BUSINESS PHONE  (704)  336-2871

SPOUSE'S NAME  SYLVIA BROOME  SPOUSE'S EMPLOYER  MECKLENBURG COUNTY

SPOUSE'S TITLE  PHRN

PLEASE INDICATE  Voting Precinct #  District #  4  Date of Birth  4-23-61

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  AUDITORIUM COLISEUM, CONVENTION CENTER AUTHORITY

SINGLE  INDIAN  AIRPORT ADVISORY COMMITTEE  Uptown Development Corp.

MARRIED  HISPANIC  (Resident)

OTHER

EDUCATION (including degrees completed)  WEST CHARLOTTE HIGH SCHOOL  
  JOHNSON C. SMITH UNIVERSITY (B.A. URBAN STUDIES)

CURRENT EMPLOYER  MECKLENBURG COUNTY BUILDING STANDARDS

TITLE  ZONING CODE ENFORCEMENT OFFICER  YEARS IN CURRENT POSITION  5

DUTIES  ENFORCEMENT OF ALL CITY AND COUNTY ZONING ORDINANCE AND SIX SURROUNDING TOWNS

OTHER EMPLOYMENT HISTORY  MECKLENBURG COUNTY SCHOOL BOARD, IBM, PIEDMONT AIRLINES,  
  CHARLOTTE URBAN LEAGUE, MECKLENBURG COUNTY ENGINEERING.
INTERESTS/SKILLS/AREAS OF EXPERTISE
YOUTH, ATHLETICS, DEVELOPMENT (REAL ESTATE)

URBAN PLANNING, SPORTS AND HOUSING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CITY COUNCIL CANDIDATE (1989), MECKLEBURG COUNTY AIDS ADVISORY COMMITTEE,
CIVIC AFFAIRS LEADER VICTORY CHRISTIAN CENTER, BLACK POLITICAL CAUCUS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
ALUMNI FOCUS ON LEADERSHIP, EXECUTIVE BOARD MECKLEBURG COUNTY REPUBLICAN PARTY

COMMENTS I AM INTERESTED IN CONTINUING TO SERVE THE CHARLOTTE COMMUNITY IN AREAS
THAT I CAN MAKE A WORTHWHILE CONTRIBUTION

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X_____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. \\
Date: 3-28-90

Please do not submit resumes

RECEIVED
MAR 28 1990

OFFICE OF CITY CLERK

City Clerk
1989
## APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES

CHARLOTTE CITY COUNCIL

<table>
<thead>
<tr>
<th>FOR OFFICE USE ONLY</th>
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<tr>
<td>Appointed to</td>
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<tr>
<td>Date</td>
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</tbody>
</table>

Please complete each section

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>William Edwin Buckley</th>
<th>Mr X</th>
<th>Mrs</th>
<th>Ms</th>
<th>Miss</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>HOME ADDRESS</th>
<th>8408 Greencastle Drive, Charlotte, NC</th>
<th>ZIP 28210</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS</td>
<td>Royal Insurance, 9300 Arrowpoint Blvd., Charlotte, NC</td>
<td>ZIP 28201</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>HOME PHONE</th>
<th>(704) 556-0640</th>
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<tr>
<td>BUSINESS PHONE</td>
<td>(704) 522-3309</td>
</tr>
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<table>
<thead>
<tr>
<th>SPOUSE'S NAME</th>
<th>Elizabeth (Beth)</th>
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</thead>
<tbody>
<tr>
<td>SPOUSE'S EMPLOYER</td>
<td>N/A</td>
</tr>
<tr>
<td>SPOUSE'S TITLE</td>
<td></td>
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</tbody>
</table>

| PLEASE INDICATE | Voting Precinct # 75 | District # 7 | Date of Birth 3/29/37 |

| MALE X | BLACK | BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN |
| FEMALE | WHITE X | Airport Advisory Committee |

| SINGLE   | INDIAN | HISPANIC |
| MARRIED X |        |          |
| OTHER    |        |          |

<table>
<thead>
<tr>
<th>EDUCATION</th>
<th>Stonehill College - BA - 1961</th>
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<tr>
<td></td>
<td>Amos Tuck School of Business Administration, Executive Program - 1974</td>
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<tr>
<th>CURRENT EMPLOYER</th>
<th>Royal Insurance</th>
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<tr>
<th>TITLE</th>
<th>Chairman &amp; CEO</th>
<th>YEARS IN CURRENT POSITION 1 1/2</th>
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<tr>
<th>DUTIES</th>
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<tr>
<th>OTHER EMPLOYMENT HISTORY</th>
<th>Crum &amp; Forster Commercial Insurance (Chairman and CEO) 1984-1987</th>
</tr>
</thead>
</table>

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Flying, Woodworking, and Golf

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Insurance Association Board, American Institute for P/L Underwriters NCNB North Carolina Board, YMCA of Greater Charlotte's Board, Presbyterian Hospital Foundation Board, Foundation For the Carolinas Board, Capital Funds Board, Cities In Schools Advisory Council, Safe Drive Advisory Board, Governor's Business Council on Arts & Humanities, and UNCC Foundation.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Insurance Services Office Board

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _ No _ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _ No _ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William Smith
Date June 11, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 13 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Thomas J. McCullough, Mr, Ms, Mrs, Miss

(please print or type)

HOME ADDRESS 7535 Walnut Dr

BUSINESS ADDRESS 1001 W. Harris Blvd

HOME PHONE (704) 531-9019 BUSINESS PHONE (704) 595-7895

SPouse's NAME Ruby L. McCullough SPouse’s EMPLOYER None

SPOUSE’s TITLE

PLEASE INDICATE Voting Precinct # District # Date of Birth 4/19/90

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE ☑ AIRPORT ADVISORY COMMITTEE ☑

SINGLE ☑ INDIAN ☑ AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY

MARRIED ☑ HISPANIC ☑ HOUSING AUTHORITY

OTHER ☑ CHARLOTTE-MECK PLANNING COMMISSION

EDUCATION (including degrees completed) HIGH SCHOOL PLUS COLLEGE (NO DEGREE)

CURRENT EMPLOYER

TITLE Engineer YEARS IN CURRENT POSITION

DUTIES Industry, Engineering of Gond Manuf line IT Capacity and Manpower

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Sports, All kinds playing card games, walking, reading

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Church, clubs

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Thomas McCullough
Date: 3/30/90

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME George Vernon McGimsey III

(please print or type)

Mr __________________ Mrs __________________

Ms __________________ Miss __________________

HOME ADDRESS 6012 Kirkstall Court __________________ ZIP 28216

BUSINESS ADDRESS 5201 N Graham St. __________________ ZIP 28213

HOME PHONE (704) 855-8573 __________________ BUSINESS PHONE (704) 598-0049 __________________

SPouse's NAME Linda McGimsey __________________

SPouse's EMPLOYER Homemaker __________________

SPouse's TITLE __________________

PLEASE INDICATE Voting Precinct # 069 District # 7 Date of Birth 6/31/60

MALE X BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE _______ UPTOWN DEVELOPMENT CORP

SINGLE _______ INDIAN _______ ________________

MARRIED _______ HISPANIC _______ ________________

OTHER _______ ________________

EDUCATION (including degrees completed) 13 years general education in

Chis - Meck System 2 years at Appalachian St U.

2 years at CCC Bacc. degree - Business Admin.

CURRENT EMPLOYER Just Dealin', Inc (Kitchen Cabinet - Home Decorating Store)

TITLE Vice - President, Gen Mgr. YEARS IN CURRENT POSITION 5

DUTIES day to day operation of family cabinet business

handle all TV advertising and purchasing

OTHER EMPLOYMENT HISTORY 13 years as employee of Lewis

Co., Inc. Last 4 years in management in the Charlotte area.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Home remodeling, golf, restoring antique Cadillacs. I also enjoy my business.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of Capitol Baptist Church, member Kitchen Cabinet Dealers of America.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past member Eagle Scout assoc., Past Chairman Order of the Arrow, Explorer organization.

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes__________ No__________ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes__________ No__________ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 
Date: 3/1/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 7 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  BRUCE A MITCHEM  Mr  V  Mrs  
Ms  

HOME ADDRESS 1919 CROOKED CREEK DR  ZIP 28214

BUSINESS ADDRESS 6101 CARNEGIE ST 101  ZIP 28209

HOME PHONE (704) 399-8468  BUSINESS PHONE (704) 356-9000

SPOUSE'S NAME DIANE  SPOUSE'S EMPLOYER PUBLIC LIBRARY

SPOUSE'S TITLE Exec Secretary

PLEASE INDICATE  Voting Precinct #  District #  Date of Birth 06-11-50

MALE  V  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER  

EDUCATION (including degrees completed)  M Ed Counseling, B.A. Psychology

CURRENT EMPLOYER  Hillard Lyons

TITLE  Investment Broker  YEARS IN CURRENT POSITION  1+20

DUTIES  Adviser on financial and investment strategies to individuals and corporations

OTHER EMPLOYMENT HISTORY  INTERPRISE INC (self-employed)

INTERSTATE JOHNSON LANE - ASST VP EQUITY MARKETING

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Marketing, advertising, extensive use of computers and database management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: None currently.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: See attached.

COMMENTS: I am wheelchair-bound & put of my interest is due to this – i.e., providing input from this perspective.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO: Office of the City Clerk 600 East Fourth Street Charlotte, NC 28202-2857

Signature: [Signature] Date: [6/14/90]

PLEASE DO NOT SUBMIT RESUMES

City Clerk 1989

OFFICE OF CITY CLERK
INvolvement

Examples of past activities, civic, social, and community

1969 Brevard College
   *Elected to the Judicial Board by the student body, one of three students and three faculty that administered the most critical decisions on student discipline including suspension or expulsion.

1971-72 N. C. State
   *Only undergraduate representative and one of only 2 students that determined tenure for the faculty of the School of Education Department of Psychology on an equal voting basis with their peers. Chosen by the faculty from 250+ undergraduates. Also chosen to serve as only student representative to review new faculty positions and provide input into the hiring or firing of personnel.

1974-78 Charlotte, NC
   *Conducted educational workshops on crisis intervention and on various therapeutic techniques for the Human Resources Department of Central Piedmont Community College
   *Active member on the Handicap Committee University of North Carolina, Charlotte that assessed campus compliance to Federal Law 504 on Handicapped Programs.
   *Conducted jointly with staff workshops on Human Sexuality and the Handicapped at Charlotte Rehabilitation Union Hospital
   *Guest speaker at several of the local organizations for parents with handicapped or mentally retarded children
   *Appeared on the local television program Scope with county commissioner and a leading educator to discuss difficulties facing handicapped children in the community

1979-82 Atlanta, GA
   *Asked to serve on the Citizen's Advisory Council to the Fulton County Mental Health and Mental Retardation facilities. Later asked to serve on the Citizen's Advisory Council to the Georgia Regional Hospital in Milledgeville, GA.
   *Served on the task force of The Easter Seal Society that assessed the housing needs of the handicapped in Metro Atlanta.
   *Consultant to Aid for Independent Living, Inc. a non-profit corporation that does on site evaluations of institutions with regard to accessibility.
   *Appeared on P.M. Magazine as spokes-person for The Fine Line, a segment on fine arts.

1984-86 Charlotte, NC
   *After one year as volunteer for Springfest Inc., co-chaired the Volunteer Committee the following year and was asked to be Chairman of the Public Relations Committee the next. (declined)
   *After one year as member of Free Sweats, an organization that supports Spirit Square through volunteerism and fundraising activities I was voted vice president by its 600+ members. The position of vice president automatically becomes President the following year and sits on the Board of Directors of Spirit Square (resigned)
   *The Boy Scouts of America has an in-school scouting program for the handicapped. I was asked to be vice-chairman of its Board (resigned)
   *Asked to serve on the Board of Directors of the Metrolina Independent Living Ctr. (now Partners for Accessible Living) (declined)
   *As a consultant to several committee members of Leadership Charlotte to apply for participation

Currently
   * Asked to serve on the Board of Partners for Accessible Living (under consideration)
   * Member of the Metrolina World Trade Association
   * Member of the Better Business Bureau
City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: AIRPORT ADVISORY COMMITTEE
CREDENTIALED FOR
(1) AIRPORT MATTERS INTEREST (2) AT LARGE MEMBER

Name_ HENRY H NICHOLSON JR MD Sex/Race W/M District No. 7

Home Address_ 635 MANNING DRIVE CHARLOTTE NC 28209 Phone No. 525-2277

Business Address_ 1012 KINGS DRIVE CHARLOTTE NC 28283 Phone No. 375-8956

Education
1. PUBLIC SCHOOLS STATESVILLE, N.C. 2. DARLINGTON SCHOOL
3. DUKE UNIVERSITY UNDERGRADUATE DEGREE AND SCHOOL OF MEDICINE M.D. DEGREE
4. USAF SCHOOL OF AEROSPACE MEDICINE

Present Employer_ SELF

Job Title_ SURGEON, GENERAL & COLON/RECTAL Duties_____________________

AEROSPACE MEDICINE (SENIOR FAA MEDICAL EXAMINER)
1. SOLO PRACTICE SURGERY CHARLOTTE 33 YEARS. 2. FAA SENIOR MEDICAL EXAMINER (CARRY HIGH PERCENTAGE OF TOTAL FAA P.E. THIS AREA
CLASSES I,III, & III.) 3. HOLD PRIVATE PILOTS LICENCE SINCE 1953. 4. SHRINE BOWEL ATHLETIC MEDICAL COMMITTEE. 5. PAST PRESIDENT MECKLENBURG COUNTY MEDICAL AND SURGICAL SOCIETIES.

1. INTEREST IN TOTAL DEVELOPMENT PLAN FOR OUR AIRPORT
INTERESTS/SKILLS/AREAS OF EXPERTISE INCLUDING ANCILLARY FACILITIES FOR GENERAL AVIATION AND INTEGRATION OF U.S. AIR. 2. INVESTIGATION OF INCREASING VISABILITY OF CHARLOTTE'S ASSETS THROUGH PHYSICAL LAYOUT OF OUR TERMINAL. POSSIBLE DEVELOPMENT ON THE AIRPORT OF LOCAL AIR MUSEUM FOR INSTRUCTIONAL PURPOSES. 3. TACTICAL AIRCRAFT EXPERIENCE DURING KOREAN INCIDENT. 4. AEROMEDICAL EVACUATION EXPERIENCE OVER 32 YEAR PERIOD IN VIETNAM AND ON OUR AIRPORT WITH 21 YEARS LOCALLY AS N.C. AIR SURGEON COMMANDING MEDICAL SECTION N.C. AIR NATIONAL GUARD AT DOUGLAS AIRPORT.

I FEEL THAT I HAVE IN DEPTH BACKGROUND EXPERIENCE, AND THE TIME AVAILABLE TO GIVE A STRONG POSITIVE INPUT INTO THIS COMMITTEE'S FUTURE RECOMMENDATIONS FOR AIRPORT DEVELOPMENT IF THE COUNCIL IN ITS WISDOM SO DECIDES. I WOULD WELCOME THE OPPORTUNITY TO SERVE ON THIS COMMITTEE.

I understand that this application will be maintained in the active file for a period of one year only

Date 6-16-89

Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Government Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor's Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
BOARDS, COMMISSIONS AND COMMITTEES TO WHICH CITY OFFICIALS MAKE APPOINTMENTS

Charlotte-Mecklenburg Advisory Energy Commission
   Airport Advisory Committee
Charlotte-Mecklenburg Art Commission
   Auditorium-Coliseum-Convention Center Authority
Charlotte Boxing Commission
   Certified Development Company
Citizens Advisory Committee to the Convention & Visitors Bureau
   Citizens Advisory Council for Hazardous Chemicals
   Civil Service Board
   Citizens Oversight Committee for Cable Television
   Charlotte Clean City Committee
   Community Facilities Committee
   Community Relations Committee
   Community Resources Board
   Council on Aging
   Firemen's Relief Board of Trustees
   Historic District Commission
Charlotte-Mecklenburg Historic Properties Commission
   Housing Appeals Board
   Charlotte Housing Authority
   Insurance Advisory Committee
   Mint Museum Board of Trustees
   Municipal Information Advisory Board
   Parade Permit Committee
   Parks Advisory Committee
Charlotte-Mecklenburg Planning Commission
   Private Industry Council
   Safety Action Committee
Charlotte Sister Cities Committee
   Specialized Transportation Advisory Committee
   Spirit Square Board of Directors
   Taxicab Review Board
   Tree Advisory Commission
   Charlotte Uptown Development Corporation
   Veterans Service Committee
   Youth Involvement Council Advisory Board
   Zone Wrecker Review Board
   Zoning Board of Adjustment

Additional information is available by contacting the City Clerk's Office.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME M THOMAS NORWOOD JR

(please print or type)

Dr. V Ms Mrs V

HOME ADDRESS 534 LORIMER RD (P O BOX 1385) DAVIDSON, NC ZIP 28036

BUSINESS ADDRESS DEVELOPMENT OFFICE, DAVIDSON COLLEGE, DAVIDSON, NC ZIP 28036

HOME PHONE (704) 892-8358 BUSINESS PHONE (704) 892-2611

SPouse’S NAME LOUISE BERKELEY NORWOOD

SPouse’S EMPLOYER HOSPICE OF CHARLOTTE

SPouse’S TITLE CLINICAL SOCIAL WORKER

PLEASE INDICATE Young Precinct # DAVIDSON District # Date of Birth 2/8/48

MALE V BLACK BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE V WHITE AIRPORT ADVISORY COMMITTEE

SINGLE V INDIAN

MARRIED V HISPANIC

OTHER

EDUCATION (including degrees completed)

DAVIDSON COLLEGE (A B) YALE UNIVERSITY (STM)

COLUMBIA THEOLOGICAL SEMINARY (M DIV, D MIN)

CURRENT EMPLOYER DAVIDSON COLLEGE

TITLE DIRECTOR OF CORPORATE PROGRAMS YEARS IN CURRENT POSITION 2

DUTIES CORPORATE RELATIONS AND DEVELOPMENT (FUND-RAISING)

OTHER EMPLOYMENT HISTORY

AIRCRAFT COMMANDER/INSTRUCTOR PILOT (USAF RESERVE)

PRESBYTERIAN CHURCH (USA) - MINISTER

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

AVIATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

LEADERSHIP CHARLOTTE (CLASS XII), CHAMBER OF COMMERCE, AVIATION

ROTARY CLUB OF CHARLOTTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ROTARY CLUB, UNITED WAY DIVISION HEAD,

GREENVILLE MS - AIRPORT ADVISORY COMMITTEE

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes__ No__ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes__ No__ X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature

Date 6-14-90

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME J DAVID SAVAGE

(please print or type)

Mr

Ms

Mrs

HOME ADDRESS 8200 Peyton Randolph Drive

ZIP 28226

BUSINESS ADDRESS 5800 Corporate Center Drive, Suite 112

ZIP 28226

HOME PHONE (704) 846-8725

BUSINESS PHONE (704) 541-9111

SPouse's Name DONNA P SAVAGE

SPouse's EMPLOYER Eskay Richards, Morris & Jordan, P.A.

SPouse's TITLE ATTORNEY

PLEASE INDICATE

Voting Precinct # 90

District # 7

Date of Birth 10-23-55

MALE X BLACK BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X AIRPORT ADVISORY COMMITTEE

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed)

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

B. S. in Chemistry

NORTH CAROLINA STATE UNIVERSITY in Raleigh: Business and Engineering

CURRENT EMPLOYER HARRISON-WALKER REFRACTORIES Co.

TITLE SENIOR SALE REPRESENTATIVE

YEARS IN CURRENT POSITION ONCE (Eleven

DUTIES Sales and service responsibility for a #4 MM territory

for the company of industrial companies in the two Carolinas. Use of

OTHER EMPLOYMENT HISTORY SAME COMPANY SINCE COLLEGE engineering skills,

budgeting, short-term and long-term territory forecasting.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Communication skills, problem solving and brainstorming in group settings, course in statistical management system, good business sense

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
TMS (Minerals, Metals, Materials), American Chemical Society, American Geometers Society

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS
I'm a frequent traveler and have traveled extensively out of the Charlotte airport over the years. I've lived all but 5½ years of my life in the Charlotte area, not counting 4 years at UNC. I have a genuine interest in the growth and expansion of the Charlotte area.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes  No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes  No X If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date: 6/8/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 12 1990

OFFICE OF CITY CLERK
City of Charlotte
Application for Appointment
No. 0626

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Airport Advisory Comm

Name Lloyd Scher Sex/Race M/C District No. 7

Home Address 9815 Meringue Pl Phone No. 845-5016

Business Address 1420 E. 7th St. Phone No. 332-2158

Education AA Miami-Dade B.A. UNC-Chapel Hill

Present Employer Video Tape Services, Inc

Job Title President Duties Handle

Contracts - Public Relations - Administration

Business & Civic Experience Coliseum Committee, Bicentennial Committee.

Interests/Skills/Areas of Expertise My interests in improving our airport to meet the needs for the future. Handling contracts, a business should help with the airport.

Comments I have served this city several times. I would like to serve on the airport advisory committee.

I understand that this application will be maintained in the active file for a period of one year only.

Signature of Applicant

Date 6/21/89

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Government Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor's Office or a City Councilmember is recommended

City Clerk
1989

PLEASE DO NOT SUBMIT RESUMES
BOARDS, COMMISSIONS AND COMMITTEES TO WHICH CITY OFFICIALS MAKE APPOINTMENTS

Charlotte-Mecklenburg Advisory Energy Commission
Airport Advisory Committee
Charlotte-Mecklenburg Art Commission
Auditorium-Coliseum-Convention Center Authority
Charlotte Boxing Commission
Certified Development Company
Citizens Advisory Committee to the Convention & Visitors Bureau
Citizens Advisory Council for Hazardous Chemicals
Civil Service Board
Citizens Oversight Committee for Cable Television
Charlotte Clean City Committee
Community Facilities Committee
Community Relations Committee
Community Resources Board
Council on Aging
Firemen's Relief Board of Trustees
Historic District Commission
Charlotte-Mecklenburg Historic Properties Commission
Housing Appeals Board
Charlotte Housing Authority
Insurance Advisory Committee
Mint Museum Board of Trustees
Municipal Information Advisory Board
Parade Permit Committee
Parks Advisory Committee
Charlotte-Mecklenburg Planning Commission
Private Industry Council
Safety Action Committee
Charlotte Sister Cities Committee
Specialized Transportation Advisory Committee
Spirit Square Board of Directors
Taxicab Review Board
Tree Advisory Commission
Charlotte Uptown Development Corporation
Veterans Service Committee
Youth Involvement Council Advisory Board
Zone Wrecker Review Board
Zoning Board of Adjustment

Additional information is available by contacting the City Clerk's Office.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME WILLIAM WORTMAN, JR

(please print or type)

Mr ______  Mrs ______  Ms ______  Miss ______

HOME ADDRESS 2727 SHARON LANE
ZIP 28211

BUSINESS ADDRESS 2711 RANDOLPH RD SUITE 309
ZIP 28207

HOME PHONE (704) 365-3293  BUSINESS PHONE (704) 376-1580

SPouse'S NAME MARY ELLEN

SPousE'S EMPLOYER SELF

SPousE'S TITLE

PLEASE INDICATE:  Voting Precinct # 48  District # 6  Date of Birth 2 Aug 34

MALE V  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Auditorium - Coliseum or any

SINGLE  INDIAN  Performing arts - Spirit Jew.

MARRIED V  HISPANIC  Airport

OTHER  Schools

EDUCATION (including degrees completed) Charlotte city schools; Duke Univ - B A ;

Emory Univ - M A ; Wake Forest B S D O M - M D .

CURRENT EMPLOYER SELF (PHYSICIAN)

TITLE -------------------------------------- YEARS IN CURRENT POSITION 22

DUTIES Business and professional aspects of

managing & conducting a medical practice for 22 yrs

OTHER EMPLOYMENT HISTORY United States Navy as a

line officer 1957 - 1966

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Performing arts (Symphony & Opera boards & committees in past); Public relations; Speaking.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member Ujers Park Baptist Church, Chair & committees; Opera Carolina Chorus; Many medical organizations; Testaun.
Women's support groups and organizations

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Too numerous to list

COMMENTS  After 55 years of living in Charlotte and enjoying its unique benefits, I feel the need to use my experience and talents to help guide her into the 21st century.

AFFIRMATION OF ELIGIBILITY: in repayment for what she has given

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK
AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY

(7 Members)

Membership - Members are appointed for three-year terms. The Authority elects annually from its membership a Chairman, Vice-Chairman, and Secretary; the Treasurer is the Treasurer of the City of Charlotte.

Responsibilities - To have control of the management and operation of the Auditorium, Coliseum, and Convention Center properties; to have complete authority of such properties and facilities; to make all reasonable rules and regulations deemed necessary for proper operation and maintenance of such properties; and to establish and collect rents and fees for the use of such properties and facilities. The Authority appoints a Manager whose salary is approved by City Council.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>*(C)John Pennebresque W/H</td>
<td>6</td>
<td>Chairman Exec. Comm.</td>
<td>4/25/90</td>
<td></td>
<td>3 yrs.</td>
<td>4/25/93</td>
</tr>
<tr>
<td>*(M)Virginia Bush W/F</td>
<td>7</td>
<td>Bush Stationers/Virginia Bush &amp; Assoc.</td>
<td>5/7/88</td>
<td></td>
<td>3 yrs.</td>
<td>4/25/91</td>
</tr>
<tr>
<td>*(C)William C. Covington W/H</td>
<td>6</td>
<td>Bank Executive</td>
<td>5/05/86</td>
<td>4/24/89</td>
<td>3 yrs.</td>
<td>4/25/92</td>
</tr>
<tr>
<td>*(M)Ned Hardison</td>
<td>2</td>
<td>Treasurer</td>
<td>4/20/90</td>
<td></td>
<td>3 yrs.</td>
<td>4/25/93</td>
</tr>
<tr>
<td>*(C)John W. Harris W/H</td>
<td>6</td>
<td>Pres. - Bissell Co.</td>
<td>5/02/88</td>
<td></td>
<td>3 yrs.</td>
<td>4/25/91</td>
</tr>
</tbody>
</table>

*Chairman

Revised 5/29/90
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME David Russell Badger
(please print or type)

Mr. __________
Ms. __________
Mrs. __________
Miss __________

HOME ADDRESS 525 North Poplar Street
701-7 E. Trade Street
ZIP 28202

BUSINESS ADDRESS 400 W. Trade Street (Post 5/15/90)
ZIP 28202

HOME PHONE (704) 376-4299
BUSINESS PHONE (704) 375-8875

SPOUSE'S NAME Tommy Badger
SPOUSE'S EMPLOYER self
SPOUSE'S TITLE educational consultant

PLEASE INDICATE. Voting Precinct # 11
District # 2
Date of Birth 5/30/47

MALE __________
FEMALE __________
BLACK __________
WHITE __________

BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:
Auditorium-Coliseum-Convention Center Authority

SINGLE __________
MARRIED __________
HISPANIC __________

OTHER __________

EDUCATION (including degrees completed) University of North Carolina at Chapel Hill
(AB Political Science, 1969, JD 1972)

CURRENT EMPLOYER David R. Badger & Associates, P.A.

TITLE President/Attorney YEARS IN CURRENT POSITION 14

DUTIES Attorney engaged in specialized practice involving bankruptcy
(debtor and creditor) and litigation.

OTHER EMPLOYMENT HISTORY 1972-76 Partner Whitfield, McNeely, Norwood and
Badger
INTERESTS/SKILLS/AREAS OF EXPERTISE
Negotiation/Litigation experience in business matters from the viewpoint of both creditors and debtors. Strong interests in sports/entertainment activities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member, First Presbyterian Church, National Board of Trial Advocacy Friends of Fourth Ward; Numerous legal associations on the national, state, and local levels.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Hornet's Nest Sertoma Club, Chairman, Bankruptcy Section of N.C Bar Association (1984-85)

COMMENTS. Recent history mandates an Authority that is both far-sighted and fiscally responsible. Current demands need be interpreted rationally and with consideration of ramifications -- not just artificial time deadlines.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes XX No _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ____ No XX If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: March 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 28 1990

OFFICE OF CITY CLERK
The North Carolina State Bar

Grievance
COMMITTEE

October 31, 1986

Messrs. Keith Johnson and David R. Badger
Attorneys at Law
Suite 7, Equity Bldg.
701 E. Trade Street
Charlotte, N. C. 28202

RE: Grievance Received From: Ronald J. Benfield
Our File No.: 86C 0304(IV)

Dear Messrs. Johnson and Badger:

In view of the fact that you were contacted relative to a grievance complaint filed against you by the above-named individual, on behalf of the Grievance Committee I wish to advise you that after investigation and hearing, no probable cause was found and the complaint was dismissed.

I want to thank you for your cooperation in the course of the investigation of this complaint.

Very truly yours,

Joseph B. Cheshire, Jr., Chairman
The Grievance Committee

JBCjr/pb

208 Fayetteville Street Mall/Post Office Box 25908/Raleigh, North Carolina 27611/919 828 4620
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME   JOE FRANK BOWERS JR.         Mr  V  Mrs
(please print or type) Ms  ____  Miss  ____

HOME ADDRESS  7623 ALEXANDER ROAD CHARLOTTE, NC
BUSINESS ADDRESS  P.O. BOX 2388 CHARLOTTE, NC

HOME PHONE (704) 547-5460 BUSINESS PHONE (704) 541-1386

SPouse's NAME  LINDA W. BOWERS
SPouse's EMPLOYER

SPouse's TITLE  Housewife

PLEASE INDICATE Voting Precinct # 68  District # 7  Date of Birth 12-4-42

MALE  V  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ____  WHITE  V  CERTIFIED DEVELOPMENT CORP.

SINGLE  ____  INDIAN  ____  CLEAN CITY COMMITTEE

MARRIED  ____  HISPANIC  ____

OTHER  ____

EDUCATION (including degrees completed)  HIGH SCHOOL DIPLOMA  2 YEARS COLLEGE

CURRENT EMPLOYER  HAND HEAT PRODUCTS

TITLE  EASTERN REGIONAL MANAGER  YEARS IN CURRENT POSITION  2

DUTIES  RESPONSIBLE FOR DIRECT SALES (5 PROVINCES IN CANADA,
18 EASTERN US STATES, AND CARIBBEAN), ALSO EVALUATE COMPANIES TO SELL
OUR PRODUCTS

OTHER EMPLOYMENT HISTORY  REGIONAL MANAGER FOR HOVENWELL INFORMATION SYSTEMS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
WISH TO TAKE A LEADERSHIP ROLE AND MAKE "POSITIVE THINGS HAPPEN FOR THIS COMMUNITY. EXCELLENT MOTIVATOR AND COMMUNICATOR."

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CENTRAL YMCA - DEMA (DATA PROCESSING MANAGEMENT ASSO)
HEMA (HOSPITAL FINANCIAL MANAGEMENT ASSO)

COMMENTS. PREVIOUSLY HAD RESPONSIBILITY FOR ALL OF UNITED STATES. DUE TO A REDUCED TRAVEL SCHEDULE, I NOW HAVE MORE TIME AND WANT TO "GET INVOLVED"

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________
Date: ____________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

APR 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  DARRYL ANTONIO BROOME  (please print or type)  Mr BROOME  Mrs ______
Ms ______  Miss ______

HOME ADDRESS  1101 A GLENFFIDICH DR  CHARLOTTE NC  ZIP  28215

BUSINESS ADDRESS  700 N. TRYON STREET  CHARLOTTE NC  ZIP  28231

HOME PHONE  (704)  532-9918  BUSINESS PHONE  (704)  336-2831

SPouse'S NAME  SYLVIA BROOME  SPOUSE'S EMPLOYER  MECKLENBURG COUNTY

SPouse'S TITLE  PHRN

PLEASE INDICATE  Voting Precinct #  District #  Date of Birth  4-23-61

MALE  X  BLACK  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  _____  WHITE  AUDITORIUM GYMNASIUM CONVENTION CENTER AUTHORITY

SINGLE  _____  INDIAN  AIRPORT ADVISORY COMMITTEE  UpTown Development Co.

MARRIED  X  HISPANIC  (Resident)

OTHER

EDUCATION (including degrees completed)  WEST CHARLOTTE HIGH SCHOOL

JOHNSON C. SMITH UNIVERSITY (B.A. URBAN STUDIES)

CURRENT EMPLOYER  MECKLENBURG COUNTY BUILDING STANDARDS

TITLE  ZONING CODE ENFORCEMENT OFFICER  YEARS IN CURRENT POSITION  5

DUTIES  ENFORCEMENT OF ALL CITY AND COUNTY ZONING ORDINANCE AND SIX SURROUNDING TOWNS

OTHER EMPLOYMENT HISTORY  MECKLENBURG COUNTY SCHOOL BOARD, IBM, PIEDMONT AIRLINES,

CHARLOTTE URBAN LEAGUE, MECKLENBURG COUNTY ENGINEERING.

(over)
INTRESTS/SKILLS/AREAS OF EXPERTISE    YOUTH, ATHLETICS, DEVELOPMENT (REAL ESTATE)  
                                      URBAN PLANNING, SPORTS AND HOUSING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES 
                                      CITY COUNCIL CANDIDATE (1989), MECKELBURG COUNTY AIDS ADVISORY COMMITTEE,  
                                      CIVIC AFFAIRS LEADER VICTORY CHRISTIAN CENTER, BLACK POLITICAL CAUCUS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES 
                                      ALUMNI FOCUS ON LEADERSHIP, EXECUTIVE BOARD MECKELBURG COUNTY REPUBLICAN PARTY

COMMENTS  I AM INTERESTED IN CONTINUING TO SERVE THE CHARLOTTE COMMUNITY IN AREAS  
                                      THAT I CAN MAKE A WORTHWHILE CONTRIBUTION.

AFFIRMATION OF ELIGIBILITY 
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed  
against you in any jurisdiction?

Yes____  No. x  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and  
impartially discharging your duties as an appointee of the City Council?

Yes____  No. x  If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize inves-  
vigation of all statements contained herein and the references listed above to give you any and all information  
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parties from all liability for any damages that may result from furnishing the same to you.

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active file.

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RETURN COMPLETED FORM TO
Officer of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2837

Signature: ____________________________
Date: ____________

PLEASE DO NOT SUBMIT RESUMES

MAR 28 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

For Office Use Only

Appointed to:

Date:

Please complete each section.

FULL NAME  Patrick J Campbell  Mr.  Mrs.  Ms.  Miss
(please print or type)

HOME ADDRESS  6426 Pinmroor Dr.  ZIP 29214

BUSINESS ADDRESS  4523 Park Rd  A-162  ZIP 27209

HOME PHONE (704) 392-5173  BUSINESS PHONE (704) 525-6614

SPouse's NAME  John D. Campbell

SPOUSE'S EMPLOYER  Standard Surve
SPOUSE'S TItLE  Owner

PLEASE INDICATE:  Voting Precinct 8  District 21  Date of Birth 6-23-35

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  Charlotte-Meck Planning Commission
SINGLE  INDIAN  Auditorium-Coliseum Center Authority
MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  High School, Courses at CPCC, Continuing Education in Real Estate

CURRENT EMPLOYER  Touch Berry YAssoc. Realtors

TITLE  Sales Assoc  YEARS IN CURRENT POSITION  5

DUTIES  Sales

OTHER EMPLOYMENT HISTORY:  Accounting, Data Processing, Dental Assistant, General Manager-Campbell House, Inc.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Politics, Theatre, Charlotte-Meck
Clinical Skills, Computer

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Membership Committee of CAR, NCSS Auxiliary, NC
Member and Past Teacher in Lutheran Church, Voter

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2887

Signature: ____________________________
Date: 3-30-80

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1980

Office of City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  John Cameron Coburn
(please print or type)  Mr  X  Mrs  ________

HOME ADDRESS  6735-F3 Fisher's Farm Lane, Charlotte, NC  ZIP  28226

BUSINESS ADDRESS  7421 Carmel Executive Park, Charlotte, NC  ZIP  28226

HOME PHONE  (704) 541-6222  BUSINESS PHONE  (704) 542-1984

SPOUSE'S NAME  N/A  SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE.  Voting Precinct #  XPR3  District #  7  Date of Birth  12-17-65

MALE  X  BLACK  _______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  _______  WHITE  X  ** Spirit Square Board of Directors

SINGLE  X  INDIAN  _______  Historic District Commission

MARRIED  HISPANIC  _______  Auditorium-Coliseum-Convention Center Authority

OTHER  Certified Development Corporation

EDUCATION (including degrees completed)

High School—Whiteville High School, Whiteville, NC — College Preparatory

College—University of North Carolina at Chapel Hill, Chapel Hill, NC — Economics

CURRENT EMPLOYER  PHNB National Bank of North Carolina

TITLE  Management Trainee  YEARS IN CURRENT POSITION  6 months

DUTIES  Principally I am involved in developing a working knowledge of the many areas
within the bank including loan administration, cash and marketing.

OTHER EMPLOYMENT HISTORY  Miscellaneous jobs during high school and college.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
None

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President--Whiteville High School Student Body, Treasurer--Granville Residence College,
Representative--Interfraternity Council, Member--Town of Lake Waccamaw Canal Committee

COMMENTS
Having just moved to Charlotte, Mecklenburg County, I am interested in
getting involved in the community in this respect.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes___ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes___ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

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active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:__________________________
Date:__03-30-90____________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 02 1990

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME JAMES QUINCY COLLINS, JR
(please print or type)

Colonel - USAF - Retired
Mr Mrs
Ms Miss

HOME ADDRESS 4641 Mullens Ford Road, Charlotte, N. C.

ZIP 28226

BUSINESS ADDRESS 139 S Tryon St., Suite 500

ZIP 28202

HOME PHONE (704) 364-1287

BUSINESS PHONE (704) 375-1000

SPOUSE'S NAME Catherine

SPOUSE'S EMPLOYER Self-Employed

The Carlisle Collection

SPOUSE'S TITLE District Manager

PLEASE INDICATE. Voting Precinct # 72

District # 7 Date of Birth 7-4-31

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Auditorium - Coliseum - Convention Center Authority

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed) B S In Commerce - The Citadel, Charleston, S. C

CURRENT EMPLOYER Southern Real Estate

TITLE Commercial/Industrial Broker YEARS IN CURRENT POSITION 1 1/2

DUTIES Market and sell/lease commercial and industrial real estate in N. C. and S. C.

OTHER EMPLOYMENT HISTORY General Sales Manager at Arnold Palmer Cadillac for 4 1/2 years District Manager of N. C. For Pat Ryan And Associates (Chicago Insurance Group) for 2 1/2 years USAF for 21 years

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Real Estate, Speaker on Leadership and Patriotic/Motivational Topics Musician (Piano - Woodwind Instruments - Vocal), Organizer and Administrator/Manager

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Carolina Ambassadors Lords And Ladies Dance Club; Myers Park Presbyterian Church

Disabled American Veterans; American Legion; Veteran of Foreign Wars The Charlotte Citadel Club; The Vietnam POW Organization; Meck. Rep. Chairman's Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Kiwanis Club, Pres. of The Men Of The Church (Myers Park Presby Church); President of The Charlotte Citadel Club, Member of Mecklenburg County Vietnam Veterans Memorial Council

Master Sales Manager for Cadillac; Republican Congressional Candidate 1974 and 1976 in

COMMENTS: Am a close observer of these facilities and know the opportunities they present. Desire to serve the people/City of Charlotte in return for their contributions to the betterment of my own life. I consider this appointment a high honor/responsibility demanding my very best

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [3-1-90]

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MAR 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Samuel T. Cornwell (please print or type)

Mr  x Mrs

Ms Miss

HOME ADDRESS 727 Sardis Road North, Charlotte, NC

BUSINESS ADDRESS 5821 Park Road, Suite 214, Charlotte, NC

ZIP 28226

ZIP 28209

HOME PHONE (704) 366-9698

BUSINESS PHONE (704) 554-1705

SPOUSE'S NAME Olive Ferguson Cornwell

SPOUSE'S EMPLOYER Homemaker

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 85

District # 5

Date of Birth 04-01-34

MALE  x BLACK

FEMALE  x WHITE

INDIAN

HISPANIC

OTHER

EDUCATION (including degrees completed) B.S. Business Administration - Presbyterian College - 1955. Chartered Life Underwriter (CLU) - 1966

CURRENT EMPLOYER Jefferson-Pilot Life Insurance Company

TITLE Senior Associate

YEARS IN CURRENT POSITION 32


OTHER EMPLOYMENT HISTORY U.S. Army - 1955-57
INTERESTS/SKILLS/AREAS OF EXPERTISE  Have served (and currently serving) on Charlotte Chamber of Commerce Basketball Committee for the past 25 years.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
In addition to above, was Chairman of Project Parkshell (while member of Charlotte Jaycees) which raised the necessary funds to build the Band Shell now in Freedom Park - was selected as Outstanding Young Man in Mecklenburg County in 1966 as a result. Past President of Presbyterian College Alumni Assoc. Past Chairman of Young Life Committee for Charlotte Area COMMENTS 1980-82 Young Life Leader at Myers Park High School - 1983-88

COMMENTS: Being a native of Charlotte and living here all my life, except for my college and Army experience, and because of being involved in the business community for 32 years, AFFIRMATION OF ELIGIBILITY along with my interest in and serving on the Chamber Basketball Committee I can be a productive member of the Authority. To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ X______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

cc: The Honorable Sue Myrick
cc. Richard A. Vinroot

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME George A. Douglas, Jr. (Ardy) Mr. __ Mrs. ___

(home print or type)

Mr. ___ Ms. ___ Miss ___

HOME ADDRESS 2306 Beverly Dr, Charlotte NC ZIP 28207

BUSINESS ADDRESS 1421 Cornel Executive Park, Charlotte, NC ZIP 28206

HOME PHONE (704) 343-0157 BUSINESS PHONE (704) 542-1984

PLEASE INDICATE Voting Precinct # 32 District # __ Date of Birth 23-AUG-51

MALE __ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE __ Agriculture - Food - Farming - Forestry - Center Authority

SINGLE _____ INDIAN _____ Spirit Square Board of Directors

MARRIED _____ HISPANIC ____ Cultural Development Corp

OTHER _____ Historic District

EDUCATION (including degrees completed) BA Presbyterian College 1973, MBA Winthrop College 1977, Diploma Stonier Graduate School of Banking 1983

CURRENT EMPLOYER RHNC National Bank at North Carolina

TITLE President _____________ YEARS IN CURRENT POSITION ___

DUTIES Chief Executive Officer of Zoller Commercial Bank successor

to Metro Bank, N.A. at Charlotte

OTHER EMPLOYMENT HISTORY 2nd Lt., U.S. Army '73-75, Rock Hill National Bank in various positions, latest was as Executive V.P.
INTERESTS/SKILLS/AREAS OF EXPERTISE. Management / People Skill / Mentoring

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Moriah Assn, Myers Park Presbyterian Church, Rehabilitation for Humility

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Kelby, National Economic Development Corp, Executive Director, Arts Council, Various Church Offices, 1st Presby

COMMENTS
I want to become involved in Charlotte - Med leading Civic Affairs To assist the community

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No. Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 27 1989

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME LAURA R. FOXX

Mr x Mrs Ms Miss

HOME ADDRESS 1937 Crestdale Drive Charlotte, NC ZIP 28216

BUSINESS ADDRESS P.O. Box 1719 Davidson, NC ZIP 28036

HOME PHONE (704) 398-2543 BUSINESS PHONE (704) 892-2464

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER n/a

SPOUSE'S TITLE n/a

PLEASE INDICATE Voting Precinct # 55 District # 2 Date of Birth June 2, 1951

MALE BLACK x FEMALE x WHITE Auditorium-Coliseum-Convention Center Authority

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) Master of Arts, University of North Carolina at

Chapel Hill, 1977; Bachelor of Arts, University of North Carolina at Charlotte 1973

CURRENT EMPLOYER Davidson College Davidson, NC 28036

TITLE Assistant Director of Development

YEARS IN CURRENT POSITION 1

DUTIES I am responsible for 1) assisting in the development and implementation of

Select Gifts ($10K-100K) programs as they relate to the Capital Campaign, and

2) providing leadership in the development and implementation of the

OTHER EMPLOYMENT HISTORY

Sales Mgr., AVON Products; Account Administrator, IBM; Asst. Director of

Placement, UNCC; Director of Cooperative Education, Pratt Institute; Coordinator

of Cooperative Education, Virginia Tech; Counselor, N.C. State University.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE Special Events planning, public relations, fundraising, program management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors - Leadership Charlotte (Chairperson, Graduation Committee)
Parliamentarian - Alpha Lambda Omega Chapter, Alpha Kappa Alpha Sorority

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors - YWCA of Charlotte, Family Housing Services

COMMENTS. I am interested in assuming an active role in assisting the City of Charlotte in developing and overseeing policy for Ovens, The Coliseum and the Convention Center.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X. If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X. If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: March 19, 1980

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 21 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME NEAL FRANCIS GANZERT JR
(please print or type) Mr X Mrs

HOME ADDRESS 2911 VALENCIA TERRACE ZIP 28211

BUSINESS ADDRESS 6300 Carmel Road ZIP 28226

HOME PHONE (704) 364-7383 BUSINESS PHONE (704) 341-7851

SPouse's NAME NONE

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Voting Precinct # 071 District # 6 Date of Birth 2/4/47

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEESI AM MOST INTERESTED IN

FEMALE X WHITE CERTIFIED DEVELOPMENT CORP.

SINGLE X INDIAN 1) CHARLOTTE MeCKLEMSUG PLANNING (COMMISSION)

MARRIED HISPANIC 2) LOINING BOARD OF ADJUSTMENT

OTHER

EDUCATION (including degrees completed)

MBA, Master of Business Administration, ATeffer College 1989

BBA, Bachelor of Business Administration, Wake Forest Univ 1972

EXPERIENCE (current employer)

CURRENT EMPLOYER

TITLE Rural Carrier

YEARS IN CURRENT POSITION 1997

DUTIES Sorting and Delivering the US Mail

OTHER EMPLOYMENT HISTORY

US Army Reserve 1982 - 1990

Nine Years Material Management Experience.
INTERESTS/SKILLS/AREAS OF EXPERTISE

REAL ESTATE, FINANCE, HISTORY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSCA CATHOLIC SINGLES II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSC - CATHOLIC SINGLES I

COMMENTS

NONE

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:__________________________

Date: 29 March 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 30, 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Grady I Tingle  Mr  V  Mrs  ___

(please print or type)

HOME ADDRESS  10530 Paces Ave Apt 1537, Matthews  ZIP 28105

BUSINESS ADDRESS  One Matthews Executive Center, Matthews  ZIP 28105

HOME PHONE  (704) 347-4034  BUSINESS PHONE  (704) 347-4994

SPouse's NAME ________________________________  SPouse's EMPLOYER ________________________________

__________________________________________  SPouse's TITLE ________________________________

PLEASE INDICATE

MALE  V  BLACK  ______

FEMALE  V  WHITE  V  1. Auditorium-Coliseum Convention Center Authority

SINGLE  V  INDIAN  ______

MARRIED  V  HISPANIC  ______

OTHER  ______

EDUCATION (including degrees completed)  BA in Economics at UNC-G - 1984  JD at UNC - 1989

CURRENT EMPLOYER  Business Legal Services P.A.

TITLE  Attorney  YEARS IN CURRENT POSITION  7 mos

DUTIES  Engaged in the general practice of law.

OTHER EMPLOYMENT HISTORY  6 yrs at Gilhurcz, Inc in Greensboro, NC. Various duties in manufacturing and quality control capacities.
INTERESTS/SKILLS/AREAS OF EXPERTISE

Wide-ranging and varied interests

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North Carolina State Bar; Mecklenburg County Bar; ABA

Member & Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I am new to Mecklenburg County and would like to get involved in the affairs of the community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________
Date: 3-29-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAY 9, 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  ** MAX L JACKSON **

(please print or type)

Mr [ ]
Ms [ ]
Mrs [ ]
Miss [ ]

HOME ADDRESS  555 HEMSTEAD PLACE

ZIP 28207

BUSINESS ADDRESS  1125 E Morehead St

ZIP 28204

HOME PHONE (704) 376-2664

BUSINESS PHONE (704) 333-7467

SPOUSE'S NAME  Sally

SPOUSE'S EMPLOYER  Bissell-Hayes

REALIZER

SPOUSE'S TITLE  Sales

PLEASE INDICATE:

Voting Precinct #

District #

Date of Birth  4/19/29

MALE  [ ]

BLACK  [ ]

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  [ ]

WHITE  [ ]

CHARLOTTE COLISEUM

SINGLE  [ ]

INDIAN  [ ]

MARRIED  [ ]

HISPANIC  [ ]

OTHER  

EDUCATION (including degrees completed)  BA BALL STATE UNIVERSITY

CURRENT EMPLOYER  Sal "  Sam - Retired - Investments

TITLE  

YEARS IN CURRENT POSITION  

DUTIES  30 YRS IN THE PETROLEUM BUSINESS - IMPORT - EXPORT - RETAIL - TERMINALING - TRANSPORTATION

OTHER EMPLOYMENT HISTORY  


(over)
INTERESTS/SKILLS AREAS OF EXPERTISE: MARKETING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
TREAS or DEm. PARTY -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
ED OF WH SPUR Sq - 4 working Center - Bar of American Women's Society - A &F of English Speaking Union

COMMENTS: I would like the pleasure of seeing Charlotte in some positive way. I know her dedicated hard working

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 

Date: 2/1/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

FEB 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME MOHAMMAD JENATIAN

(please print or type)

Mr  V  Mrs  ______

Ms  ______  Miss  ______

HOME ADDRESS 6126 WINGED ELM COURT CHARLOTTE, NC ZIP 28212

BUSINESS ADDRESS 2400 WILKINSON BLVD CHARLOTTE, NC ZIP 28208

HOME PHONE (704) 537-8814  BUSINESS PHONE (704) 377-6961

SPOUSE'S NAME ___________________  SPOUSE'S EMPLOYER ___________________

SPOUSE'S TITLE ___________________

PLEASE INDICATE.  Voting Precinct # 063  District # 5  Date of Birth 5/24/59

MALE  V  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ______  WHITE  Auditorium, Coliseum, Convention Center, Authorities

SINGLE  ______  INDIAN  ___________________

MARRIED  ______  HISPANIC  ___________________

OTHER  ASIAN  ___________________

EDUCATION (including degrees completed).

Bachelor of Civil Engineering Technology, University of NC at Charlotte

Certified Hotel Administrator, Educational Institute of American Hotel, Hotel Association

CURRENT EMPLOYER  AIRPORT PARKWAY INN

TITLE  MANAGEMENT CONSULTANT  YEARS IN CURRENT POSITION  6 MONTHS

DUTIES Planning, organizing, and supervision of total operation of the motel and its renovation to become a quality inn

OTHER EMPLOYMENT HISTORY


COMMERCIAL MANAGEMENT, INC. DRA DAYS INN, GENERAL MANAGER (Oct 1979 - July 1985)
INTERESTS/SKILLS/AREAS OF EXPERTISE (WITH OVER 10 YEARS OF EXPERIENCE IN HOSPITALITY INDUSTRY AND INVOLVEMENT IN MANY DIFFERENT BUSINESS AND CIVIC GROUPS I HAVE LEARNED TO BE A LEADER, A MOTIVATOR, A PROMOTER AND HAVE DEVELOPED GREAT INTEREST FOR PUBLIC RELATIONS COMMUNITY SERVICES)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE HOTEL/MOTEL ASSOCIATION'S TYPHOID ACT PRESIDENT, DIRECTOR AND CHAIRMAN OF LEGISLATIVE COMMITTEE

CHARLOTTE CONVENTION AND VISITORS BUREAU'S DIRECTOR AND MEMBER OF CVB LEGISLATIVE COMMITTEE

MEMBER OF CONVENTION CENTER'S CITIZENS ADVISORY COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


MEMBER OF NO-SMOKING TASK FORCE APPOINTED BY MAYOR SUE MAJOR (1988)


COMMENTS

__________________________________________

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No _____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ____________________________

Date: ________________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

FEB 22 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME David R. Jones
(please print or type) Mr X Mrs
Ms Miss

HOME ADDRESS 4838 Butterwick Lane-Charlotte, NC ZIP 28212

BUSINESS ADDRESS 623 E. Trade Street-Charlotte, NC ZIP 28202

HOME PHONE (704) 535-6599 BUSINESS PHONE (704) 332-3818

SPouse's NAME Cheryl Ann Jones

SPOUSE'S EMPLOYER Domestic Engineer

SPOUSE'S TITLE & Secretary for me

PLEASE INDICATE Voting Precinct # 84 District # 4 Date of Birth 1/7/40

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Auditorium-Coliseum-Convention Center Authority

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed) College Degree

CURRENT EMPLOYER VL Service Lighting Corporation

TITLE Divisional Manager YEARS IN CURRENT POSITION 25 Years

DUTIES Manage, Recruit, Train, Motivate representatives in the Southern United States. Handle all responsibilities in shipping and handling.

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE Avid Golfer, Bee Keeper, Fruit and Orchard Grower and very involved in politics -- our future depends on leadership and effective planning. President of our Neighborhood Association.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chairman of my Precinct #84 - Republican's Men Club -Active Member of the Republican Party (Attended State Convention).

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
States of Colorado and New Mexico was very active in the Republican Party and also of the JCs'. Have always been very active in my church where ever

COMMENTS. I strongly believe in giving something back to the Community -- to continue to make this a livable and outstanding Community.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ X ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ X ______ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date 4/4/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

APR 5 1990

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Michael E. Jones

(please print or type)

Mr  

X

Mrs

Mr

Ms

Mrs

Miss

HOME ADDRESS  1914 Wayt Street  Charlotte, N.C.  ZIP 28206

BUSINESS ADDRESS  524 B-3 N. Graham St.  Charlotte, N.C.  ZIP 28237

HOME PHONE  (704) 332-6349

BUSINESS PHONE  (704) 334-6424

SPOUSE'S NAME  N/A

SPOUSE'S EMPLOYER  N/A

SPOUSE'S TITLE

PLEASE INDICATE

Voting Precinct #  54

District #  2

Date of Birth  10/6/60

MALE  X

BLACK  X

BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE

WHITE

1. Political Commission

2. Community Facilities Committee

3. Historic District Commission

4. Housing Authority

5. Mint Museum

6. Parks Advisory

7. Uptown Dev. Corp.

MARRIED

HISPANIC

EDUCATION (including degrees completed)

Business Administration [Political Science & History] J.D.

SINGLE

OTHER

CURRENT EMPLOYER  Self-employed

TITLE

Owner

YEARS IN CURRENT POSITION  6 months

DUTIES

Owner of Graham Street Cleaners.

OTHER EMPLOYMENT HISTORY  U.S. Senate; Law Intern & Clerk; Insurance;

Real Estate

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Phi Alpha Delta; Guardian Ad Litem;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
JCSU Board of Visitors; Juvenile Services Board; Berean Junior Academy Chairman; N.C. State Youth Federation President, Phi Alpha Delta; Political Field Representative

COMMENTS.


AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________  Date: June 13, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 14 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed To

Date

Please complete each section

FULL NAME **JANET MARIE LEVINE**

*(please print or type)*

Mr

Ms ✔

Mrs

Vliss

HOME ADDRESS **6424 Harrison Road, Charlotte, NC**

ZIP 28209

BUSINESS ADDRESS **1000 Bythe Blvd**

ZIP 28212

HOME PHONE *(704)* 365-3575

BUSINESS PHONE *(704)* 355-2422

SPouse’S NAME

SPouse’S EMPLOYER

SPouse’S TITLE

PLEASE INDICATE

Voting Precinct # 68

District # 7

Date of Birth 10/21/55

MALE ☐

BLACK ☐

BOARDs/COMMISSIONs/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✔

WHITE ✔

1st choice - Char-Heck Planning Commission

SINGLE ✔

INDIAN ☐

2nd choice - Char. Parks Advisory Committee

MARRIED ☐

HISPANIC ☐

3rd choice - Aud-Coliseum-Conv Ctr Authority

OTHER ☐

EDUCATION (including degrees completed)

Bachelor of Science in Nursing - Western Carolina University, 1980

CURRENT EMPLOYER **Caroline's Medical Center**

TITLE Staff Nurse III - Operating Room

YEARS IN CURRENT POSITION 9½

DUTIES Senior Staff Nurse - General Surgery, Charge Nurse, Nursing Education

OTHER EMPLOYMENT HISTORY

Orthopedic Hospital of Charlotte 1977-1981

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Professional Sports in Canada

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President, Sigma Phi Epsilon, Ryerson Nurses

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

same

COMMENTS: I have been a Charlemain for 21 years and am interested in its future growth and development and would like to be a part of

AFFIRMATION OF ELIGIBILITY

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Yes [ ] No [ ] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  

Date: 3/27/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Elliott Randolph Lynch

(please print or type)

Mr. ___ Mrs. ___ Ms. ___

HOME ADDRESS 541 Carrubba Place Charlotte NC ZIP 28211

BUSINESS ADDRESS 901 NC Trade St Charlotte NC ZIP 28204

HOME PHONE (704) 343-8088

BUSINESS PHONE (704) 335-6105

SPouse's NAME Jane Lynch, MD

SPouse's EMPLOYER AT & T

SPouse's TITLE President, Physician

PLEASE INDICATE

Voting Precinct # 36 District # 5 Date of Birth 5-23-56

MALE ___ BLACK ___

FEMALE ___ WHITE (1) Coliseum Authority

INDIAN ___ (2) Planning Commission

HISPANIC ___

OTHER ___

EDUCATION (including degrees completed)

B.A. Journalism - University of North Carolina at Chapel Hill - 1978

CURRENT EMPLOYER AT & T

TITLE Sr. Account Executive

YEARS IN CURRENT POSITION 11

DUTIES Market business telecommunications services to Charlotte-area businesses

OTHER EMPLOYMENT HISTORY The Chapel Hill News paper - Circulation Dist. Manager and Advertising Sales 1985

Student in College

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Marketing, public relations, media
- Writing, photography, painting, civic

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Past - The Hill, Civic League, Focus on Leadership

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Hilltop Alumni - UNC - Universi ty of North Carolina, Chapel Hill
- Mason's Host, Fire Safety, Multi-family Building Comm.
- Chairperson of Piedmont County Blue Ribbon Task Force Committee

COMMENTS
- I have been actively involved in civic projects in the community for the last eleven years and I believe the
city council will be a stimulating and rewarding assignment for me.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If yes, please attach explanation.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]
Date: [5-03-90]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Thomas J. McCullough (please print or type)

Mr  
Ms  
Mrs  
Miss

HOME ADDRESS 7535 Walnut Wood Dr ZIP 28227

BUSINESS ADDRESS 1001 W. Harris Blvd ZIP 28257

HOME PHONE (704) 537-9019  BUSINESS PHONE (704) 595-7475

SPouse's NAME Ruby J. McCullough  SPouse's EMPLOYER None

PLEASE INDICATE  Voting Precinct #  District # 5  Date of Birth 4/19/90

MALE  
BLACK  
BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  
WHITE  
Airport Advisory Committee

SINGLE  
INDIAN  
Auditorium-Coliseum-Convention Center Authority

MARRIED  
HISPANIC  
Housing Authority

OTHER  
Charolette-Meck Planning Commission

EDUCATION (including degrees completed)  High School Plus College (No Degree from College)

CURRENT EMPLOYER

TITLE Engineer  YEARS IN CURRENT POSITION

DUTIES Industry Engineering of Cord Manuf bine I E Capacity and Manpower

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Sports, All kinds playing, Card Games, Walking, Reading

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Church Clubs

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Thomas McCullough
Date: 3/20/90

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME GEORGE V McGimsey III

(please print or type)

HOME ADDRESS 6616 KIRKSTAFF COURT Charlotte ZIP 28226

BUSINESS ADDRESS 501 N GRAHAM ST Charlotte ZIP 28213

HOME PHONE (704) 365-8573 BUSINESS PHONE (704) 598-0049

SPOUSE'S NAME LINDA ANDERSON SPOUSE'S EMPLOYER Homemaker

McGimsey SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # ONE PROV District # 7 Date of Birth 6/31/60

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Calumet Authority, Historic Dist.

SINGLE  INDIAN  Zoning Board,

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed) 12 years Education in Charlotte, graduating Myers Park (1928) Bachelor's degree Business Administration - Appalachian St. and CACC (1982)

CURRENT EMPLOYER JUST DEALIN', INC.

TITLE Vice President /Owner YEARS IN CURRENT POSITION 5 yrs.

DUTIES

INTERESTS/SKILLS/Areas of Expertise: I play golf, restore antique cars, garden, enjoy traveling and enjoy my business. I am a good organizer.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: I am a member of Carmel Baptist Church and the Tucker Sunday School Class, and have done volunteer work with the needy.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: I am an Eagle Scout from the Charlotte Council BSA, and have also been an Assistant District Commissioner in Charlotte.

COMMENTS: I would be happy to serve this Council and the City of Charlotte where needed.

AFFIRMATION OF ELIGIBILITY: To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: Mar 28, 1990

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY  
Appointed to  
Date  

Please complete each section  

FULL NAME KAREN A McISAAC  
Mr  Mrs  Ms  Miss  

HOME ADDRESS 326 WILLOREST DRIVE, MATTHEWS  
ZIP 28105  

BUSINESS ADDRESS SAME AS ABOVE  
ZIP  

HOME PHONE (704) 847-3160  
BUSINESS PHONE (704) 847-3160  

SPOUSE'S NAME  
SPOUSE'S EMPLOYER  
SPOUSE'S TITLE  

PLEASE INDICATE Voting Precinct # MA1  
District # 36  
Date of Birth 1/1/48  

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  
FEMALE  WHITE  Auditorium-Coliseum-Convention Ctr Authority  
SINGLE  INDIAN  Charlotte-Mecklenburg Planning Commission  
MARRIED  HISPANIC  

OTHER  

EDUCATION (including degrees completed)  
Arlington Technical Institute  
Arlington, Ma - Associate, (Computer Science)  
Univ of Pittsburgh - Bachelor (History)  

CURRENT EMPLOYER (SELF-EMPLOYED) Management Advisory Services  
TITLE Principal  
YEARS IN CURRENT POSITION 2 MONTHS  
DUTIES Consulting - specializing in automation efforts  

OTHER EMPLOYMENT HISTORY  
First Union - Vice President (10 Years)  
Allegheny International (Pittsburgh, Pa) - Programming Mgr (4 Years)  
Rockwell International (Pittsburgh, Pa) - Sr. Programmer (2 Years)  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Data Processing
- 14 Years in Management, 10 Years in Banking, Strong Written/Verbal Skills, Interest in Contributing and Being Integral Part of Community

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Executive Board - Leukemia Society of America (NC Chapter)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Executive Board - NC Dressage & Combined Training Assoc
- Meck City Citizens Advisory Comm for Latta Plantation Equestrian Facility

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: 3-27-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointment

Date

Please complete each section

FULL NAME  CRAIG MADANS  Mr.  Mrs.  Ms.  Miss

(please print or type)

HOME ADDRESS  4820 Pine Ridge Rd  Charlotte  28226  ZIP

BUSINESS ADDRESS  700 Box 2025  Salisbury  NC  ZIP 28145

HOME PHONE  (704) 362-2124  BUSINESS PHONE  (704) 636-6105

SPouse'S NAME  ____________________  SPouse'S EMPLOYER  ____________________

SPouse'S TITLE  ____________________

PLEASE INDICATE  Voting Precinct #  70  District #  7  Date of Birth  11-14-51

MALE  BLACK  Boards/Commissions/Committees I am most interested in

FEMALE  WHITE  0 Audit Council/City

SINGLE  INDIAN  0 Citizens Advisory Committee

MARRIED  HISPANIC  0 Visit

OTHER  ____________________

EDUCATION (including degrees completed)  BS Textile Technology

CURRENT EMPLOYER  0 Pauline Knitting Industries  0 Craylex Ind

TITLE  VP of Pauline  Pres of Craylex

YEARS IN CURRENT POSITION  20

DUTIES  Merchandising  Sales  Overall Coordination of Sales and MFG

Agent vs Consultant for Import & Export

OTHER EMPLOYMENT HISTORY  Sales  MFG  Import  Export

______________________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Travel - Business - Sports - Politics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Temple Sinai - Jewish Community Center - Democratic Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Democratic Candidate for Mayor

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ____________________________ Date: 12-22-89

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME BRUCE A MITCHEM (please print or type) Mr V Mrs ______ Ms ______ Miss ______

HOME ADDRESS 1919 CROOKED CREEK DR ZIP 28214

BUSINESS ADDRESS 6101 CARNEGIE ST 101 ZIP 28209

HOME PHONE (704) 399-8468 BUSINESS PHONE (704) 556-9000

SPOUSE'S NAME DIANE SPOUSE'S EMPLOYER Public Library

SPOUSE'S TITLE Exec Secretary

PLEASE INDICATE Voting Precinct # District # Date of Birth 06-11-50

MALE V BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE 1 Airport Advisory Committee

SINGLE INDIAN 2 Charlotte Uptown Development Co - Board

MARRIED HISPANIC 3 Auditorium-Coliseum-Convention

OTHER

EDUCATION (including degrees completed) M Ed Counseling, BA Psychology

CURRENT EMPLOYER Holland Lyons

TITLE Investment Broker YEARS IN CURRENT POSITION 1 mo

DUTIES Adviser on financial and investment strategies to individuals and corporations

OTHER EMPLOYMENT HISTORY INTRAPRIZE SUCS (self-employed)

INTERSTATE/JOHNSON LANE - ASST VP EQUITY MARKETING

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Marketing, advertising, extensive use of computers and database management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
None currently

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
See attached

COMMENTS
I am wheelchair-bound & part of my interest is due to this - i.e., providing input from this perspective.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 6/14/90

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
IN VOLVEMENT

Examples of past activities, civic, social, and community

1969 Brevard College
*Elected to the Judicial Board by the student body of the three students and three faculty that administered the most critical decisions on student discipline, including suspension or expulsion

1971 72 N C State
*Only undergraduate representative and one of only 2 students that determined tenure for the faculty of the School of Education Department of Psychology on an equal voting basis with their peers. Chosen by the faculty from 250+ undergraduates. Also chosen to serve as only student representative to review new faculty positions and provide input into the hiring or firing of personnel.

1974 78 Charlotte, NC
*Conducted educational workshops on crisis intervention and on various therapeutic techniques for the Human Resources Department of Central Piedmont Community College.
*Active member on the Handicap Committee, University of North Carolina, Charlotte, that assessed campus compliance to Federal Law 504 on Handicapped Programs.
*Conducted jointly with staff workshops on Human Sexuality and the Handicapped at Charlotte Rehabilitation Hospital
*Guest speaker at several of the local organizations for parents with handicapped or mentally retarded children
*Appeared on the local television program Scope, with county commissioner and a leading educator to discuss difficulties facing handicapped children in the community

1979-82 Atlanta GA
*Asked to serve on the Citizen's Advisory Council to the Fulton County mental Health and Mental Rehabilitation facilities. Later asked to serve on the Citizen's Advisory Council to the Georgia Regional Hospital in Millardgeville GA.

*Served on the task force of The Easter Seal Society that assessed the housing needs of the handicapped in Metro Atlanta.
*Consultant to Aid for Independent Living, Inc, a non-for profit corporation that does on-site evaluations of institutions with regard to accessibility

*Appeared on P M Magazine as speaker for The Fine Line, a segment on fine arts.

1984-86 Charlotte, NC
*After one year as volunteer for Springer's Inc., co-chaired the Volunteer Committee the following year and was asked to be Chairman of the Public Relations Committee the next. (declined)
*After one year as member of Free Spirits, an organization that supports Spirit Square through volunteerism and fundraising activities, I was voted vice president by its 600+ members. The position of vice president automatically becomes President the following year and sits on the Board of Directors of Spirit Square. (resigned)

*The Boy Scouts of America has an in-school scouting program for the handicapped. I was asked to be vice chairman of its Board. (resigned)

*Asked to serve on the Board of Directors of the Metrolina Independent Living Ctr (now Partners for Accessible Living) (declined)

*Asked by several committee members of Leadership Charlotte to apply for participation

Currently
*Asked to serve on the Board of Partners for Accessible Living (under consideration)
*Member of the Metrolina World Trade Association
*Member of the Better Business Bureau
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert T. Murphy (please print or type) Mr [ ] Mrs [ ]

Ms [ ] Miss [ ]

HOME ADDRESS 6811 Somersworth Drive ZIP 28215-8874

BUSINESS ADDRESS 6303 Fairview Road ZIP 28210

704 532 8874 BUSINESS PHONE (704) 532-3660

HOME PHONE (704) 532-8874 BUSINESS PHONE (704) 532-3660

SPouse'S NAME Angeles I. Murphy SPouse'S EMPLOYER Southern Bell

SPouse'S TITLE General Clerk

PLEASE INDICATE Voting Precinct # 60 District # 4 Date of Birth 3/12/71

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ]

SINGLE [ ] INDIAN [ ]

MARRIED [ ] HISPANIC [ ]

OTHER [ ]

EDUCATION (including degrees completed) ASSOCIATE DEGREE

LICENSED REAL ESTATE BROKER, REAL ESTATE CERTIFICATE

ELECTRONIC & COMPUTER

CURRENT EMPLOYER Day Data System

TITLE Computer System Analyst YEARS IN CURRENT POSITION 1

DUTIES Computer Contractor with E I DuPont

OTHER EMPLOYMENT HISTORY Computer Consulting since 1981 worked with Computers since 1977, USAF 8 yrs

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
SPORTS, MOVIES, BEACH, Mtns
INTERNATIONAL COMMUNITY, TRAVEL

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Knights of Columbus Council 7347
SPANISH Catholic Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
BPOE

COMMENTS
CURRENTLY WORKING PART-TIME AT THE COLISEUM AS A USHER

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained hereon and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1999

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MAR 22 1993

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME ________ O'Connor

(please print or type)

Mr ________ Mrs ________ Ms ________ Miss ________

HOME ADDRESS ________ 7807 Andover Woods Dr #515 ________ ZIP 28210

BUSINESS ADDRESS ________ University Executive Park Suite 600 ________ ZIP 28213

HOME PHONE (704) ________ 553-8466 ________ BUSINESS PHONE (704) ________ 548-8030

SPouse's NAME ________ SPouse's EMPLOYER ________

________ SPouse's TITLE ________

PLEASE INDICATE ________ Voting Precinct # ________ District # ________ Date of Birth ________

MALE ________ BLACK ________ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ________ WHITE ________

SINGLE ________ INDIAN ________

MARRIED ________ HISPANIC ________

OTHER ________

EDUCATION (including degrees completed) ________ BS History ________

CURRENT EMPLOYER ________ Oscar Meyer Foods ________

TITLE ________ SALES Manager ________ YEARS IN CURRENT POSITION ________

DUTIES ________ Manage 5 Sales Reps - ________

Dollars Sales of $10 million ________

OTHER EMPLOYMENT HISTORY ________ Oscar Meyer Sales Positions ________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Irish Society of Charlotte - Board of Directors

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Jrcees

COMMENTS


AFFIRMATION OF ELIGIBILITY

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Yes [ ] No [ ] If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 3/27/90

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MAR 27 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Harry Aron Palefsky

(please print or type)

Mr X

Mrs ________

Mr ________

Ms ________

Mrs ________

HOME ADDRESS 3400 Windbluff Drive Charlotte NC

ZIP 28226

BUSINESS ADDRESS 1980 Southern National Center

ZIP 28202

HOME PHONE (704) 541-3126

BUSINESS PHONE (704) 374-1644

SPOUSE'S NAME Deborah Palefsky

SPOUSE'S EMPLOYER Deborah Palefsky

Interiors, Inc.

SPOUSE'S TITLE President

PLEASE INDICATE Voting Precinct # 90

District # 7

Date of Birth 10/15/51

MALE X

BLACK ______

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______

WHITE X

Auditorium-Coliseum-Convention Center Authority

SINGLE ______

INDIAN

MARRIED X

HISPANIC

OTHER

EDUCATION (including degrees completed)

1973 UNCC Math/Computer Science

CURRENT EMPLOYER Little & Co.

TITLE Director, Property Management

YEARS IN CURRENT POSITION 1+

DUTIES Responsible for Leasing, Operations, & Reporting for the

Southern National Center; Office Manager for Little & Co.

OTHER EMPLOYMENT HISTORY 4 years at Little & Co.

7 years at AEA, Incorporated (Data processing and

Operations Manager)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Expertise in general operations of facilities;
Interest in facilities offering services to public

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Central Charlotte Association / Retail Task Force
The Good Fellows Club Carolina Elite Gymnastics Board Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Temple Beth El v’ Shalom Board Member

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes____ No. X____ If Yes, please attach explanation.

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Yes____ No. X____ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature: 
Date: March 28, 1990

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MAR 28 1990

Office of City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  PALMER, Dotson G.  Mr  X  Mrs
(please print or type)  Ms  Mrs

HOME ADDRESS  7512 Baltusrol Lane, Charlotte, NC  ZIP 28210

BUSINESS ADDRESS  1800 First Citizens Plaza, Charlotte, NC  ZIP 28202-5091

HOME PHONE (704) 552-1156  BUSINESS PHONE (704) 377-5700

SPOUSE'S NAME Margaret F.  SPOUSE'S EMPLOYER n/a

SPOUSE'S TITLE

PLEASE INDICATE  Voting Precinct # 092  District # 7  Date of Birth 3/11/23

MALE  X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  X  Auditorium-Coliseum-Convention Center Authority

SINGLE  INDIAN

MARRIED  X  HISPANIC

OTHER

EDUCATION (including degrees completed)  BS Commerce; JD Law (currently a lawyer)

CURRENT EMPLOYER  Palmer, Miller & Campbell, P.A.

TITLE President  YEARS IN CURRENT POSITION 25+

DUTIES

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Legal

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NCBA; NCS Bar; ABA; Deacon - Elder Trinity Presbyterian Church; Republican

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Several - will furnish upon request

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ X______ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date March 29, 1990

PLEASE DO NOT SUBMIT RESUMES

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OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Date:

Please complete each section.

FULL NAME  STEVE C PAPPAMINIEL  Mr.  Mrs.  

(please print or type)

Ms.  Miss  

HOME ADDRESS  1040 REGENCY DRIVE  ZIP 28211

BUSINESS ADDRESS  4529 SHARON ROAD  ZIP 28211

HOME PHONE (704) 365-5901  BUSINESS PHONE (704) 364-1580

SPouse'S NAME  ANGELINA  SPOUSE'S EMPLOYER  ALLAN TATE REALTY

SPOUSE'S TITLE  REALTOR

PLEASE INDICATE:  Young Precinct #  65  District #  5  Date of Birth  11-24-38

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  ZONING BOARD OF ADJUSTMENT

SINGLE  INDIAN  CHARLOTTE-MECKLENBURG PLANNING COMMISSION

MARRIED  HISPANIC  AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY

OTHER  

EDUCATION (including degrees completed)  GRADUATE OF CENTRAL HIGH SCHOOL, COMPLETED 2 YRS. AT

UNCC, GRADUATE REAL ESTATE INSTITUTE AT UNCC, GRADUATE NATIONAL AVIATION ACADEMY AT

ST. PETERSBURG, FLA, COMPLETED MANY COURSES OF FURTHER EDUCATION AT CENTRAL PIEDMONT

CURRENT EMPLOYER  PRUDENTIAL GREATER CHARLOTTE REALTY

TITLE  SALES ASSOCIATE  YEARS IN CURRENT POSITION  6

DUTIES  MARKETING & PURCHASING RESIDENTIAL & COMMERCIAL

REAL ESTATE

OTHER EMPLOYMENT HISTORY  OWNED & OPERATED THE CAPTAIN'S GALLEY SEAFOOD RESTAURANT

FOR 15 YRS, OWNED & OPERATED THE WOODEN SPOON GOURMET SHOPS FOR 14 YRS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Skiing, Flying, Snorkeling, Assistant Coach for T-Ball, Assistant Coach Pop Warner Football, Skilled in Managing and Business, Pilot (Commercial, Private, Instrument, Multi Engine & Seaplane Ratings) Profession

REaled in Planning + Recruiting as well as Sales.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member: National Realtor Assoc, Charlotte Ski Bees, Nat Rifles Assoc, Treasurer Greek Orthodox Cathedral, Vice President Order of American Hellenic Educational Assoc

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past Assistant Coach T-Ball, Pop Warner Football, Coached Girls Southpark Basketball, Past Member of Real Estate Owners Assoc, Past Member Board of Trustees Greek Orthodox Community

COMMENTS: Having lived in Charlotte since I was 8 years old, I am very interested in the orderly and progressive growth of Charlotte and the Greater Charlotte Area

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:
Date: 3/28/1990

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OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Kevin Le Roy Patterson Mr x Mrs ____
(please print or type)
Ms. ____ Miss ____

HOME ADDRESS 3720-3 Selwyn Farms ln ZIP 28209
BUSINESS ADDRESS 4601 Park Rd ZIP 28209

HOME PHONE (704) 529-0738 BUSINESS PHONE (704) 554-5247

SPouse's NAME Charlene Price-Patterson SPouse's EMPLOYER WCCB

PLEASE INDICATE: Voting Precinct #51 District #6 Date of Birth 11-16-53

MALE x BLACK x BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Charlotte-Mecklenburg Planning Commission

SINGLE ___ INDIAN ___ Auditorium-Coliseum-Convention Center Authority

MARRIED x HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) Lincoln University - BA mathematics, political science

CURRENT EMPLOYER IBM

TITLE Systems Engineering Manager YEARS IN CURRENT POSITION 5

DUTIES Manage 13 systems engineers who are computer consultants to various companies in Charlotte-Mecklenburg

OTHER EMPLOYMENT HISTORY 13 years with IBM as Systems Engineer, Advisory Support Representative and then manager

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Interests - help with the future of China
Skills - planning, analytical abilities, creative thinking, listening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Co-op Contact - president, Atro American Cultural Center - secretary
- Uncle Jim, Beth Independent Church - secretary, Fort Brady, Block 1
- Friendship Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
All past affiliations were in other cities.

COMMENTS: ____________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes____ No X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2357

Signature: ____________________________
Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 19 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Roland Vail Reed
(please print or type)
Mr □ Mrs □ Ms □ Miss □

Please see back
HOME ADDRESS 1920 Timberlane Dr. Monroe, NC ZIP 28110
BUSINESS ADDRESS Currently in the planning stages ZIP
HOME PHONE (704) 282-0682 BUSINESS PHONE ( ) See "comments"

SPouse's NAME N/A
(please print or type)

SPouse's EMPLOYER N/A

SPouse's TITLE N/A

PLEASE INDICATE Voting Precinct # See comments District # N/A Date of Birth 4/21/58

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE □ WHITE □ Auditorium - Coliseum - Convention Center Authority

SINGLE □ INDIAN □ Certified Development Corp.

MARRIED □ HISPANIC □ Charlotte Parks Advisory Committee

OTHER □ Spirit Square Board of Directors

EDUCATION (including degrees completed) J.D., UNC School of Law, 1989; Real Estate Sales, CPCC, 1984; B.A., Business Administration, UNCC, 1980.

CURRENT EMPLOYER See comments

TITLE See Comments YEARS IN CURRENT POSITION

DUTIES See Comments

INTERESTS/SKILLS/AREAS OF EXPERTISE  
My primary interests in my profession are Constitutional Law, Corporate Law, Finance and Employee Relations. Also have been involved in Recreation Management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Bar Association; North Carolina Bar Association; Democratic Party; Baptist Church; Christian Legal Society.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Same as current.

COMMENTS  
I am temporarily in Monroe before moving to Charlotte to live and to open a law office. Am looking forward to full involvement in community affairs.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No  V If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No  V If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date: 3/30/90

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME Al Rousso

(HOME ADDRESS) 4640 Roundings Run Road

ZIP 26263

BUSINESS ADDRESS 212 South Tryon Street suite 160

ZIP 26261

HOME PHONE (704) 542-0109

BUSINESS PHONE (704) 375-1142

SPouse's NAME Doris

SPouse’s EMPLOYER Housewife

SPouse’s TITLE “.oney”

PLEASE INDICATE Voting Precinct # 090

District # 7

Date of Birth 11/21/24

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE ☑ Auditorium-Coliseum Authority

SINGLE ☑ INDIAN ☑

MARRIED ☑ HISPANIC ☑

OTHER ☑

EDUCATION (including degree completed) Twelve years public school

Graduated high school

CURRENT EMPLOYER Brownlee Jewelers, Inc.

TITLE President

YEARS IN CURRENT POSITION 4 years

DUTIES Sales and management

OTHER EMPLOYMENT HISTORY

Employed for city of Charlotte-4 years

City council

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE working with people, solving problems

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President Temple Israel
President Southeastern Wholesale Jire, Assoc.
Mayor-pro Tem city of Charlotte
Chairman Lite Rail Task force

COMMENTS. One of our great assets (the old Coliseum) is going to waste when it could be productive.....

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ X _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ X _____ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2357

Signature: __________________________
Date: 2-2-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 1 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert W. Schaefermeyer

(please print or type)

Mr. x

Mrs. 

Ms. 

Mrs. 

HOME ADDRESS: 2932 Rock Springs

ZIP: 28226

BUSINESS ADDRESS: 1000 Elythe Blvd

ZIP: 28203

HOME PHONE (704) 542-7521

BUSINESS PHONE (704) 355-3181

SPOUSE'S NAME Ann

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE

Young Precinct # 86

District # 2

Date of Birth 1-9-48

MALE ✔ BLACK BOARD/COMMISSION/COMMITTEE I AM MOST INTERESTED IN

FEMALE ✔ WHITE Spirit Square Board of Directors

SINGLE ✔ INDIAN Audubon Gymnasium Authority

MARRIED ✔ HISPANIC Charlotte Parks Advisory Comm.

OTHER

EDUCATION (including degrees completed): Post Graduate - M.D.

CURRENT EMPLOYER: Carolina Medical Center

Acting Chairman of Emergency Medicine

TITLE: Program Director

YEARS IN CURRENT POSITION: 4 yr.

DUTIES: Teach and Recruit Residents in Emergency Medicine Administration and Department - Academic and Clinical

OTHER EMPLOYMENT HISTORY: 9 years at Charlotte Memorial, 2 1/2 years at East Tennessee Children's Hosp.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Interests in Classical Art, Theatre, Music
Played 3 instruments over the years; Expertise: organize, evaluate long-range plans, develop long-range plans.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American College of Emergency Physicians, American Academy of Pediatrics, American Heart Association, Chapel Hill-Carrboro, NC Medical Society

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Served on Task Force for County Commissioners this past fall (Carla Dyke, Bob Walton), Regional Medical Director, Centralina Council of Governments, etc.

COMMENTS:

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No   If Yes, please attach explanation.

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Yes   No   If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date: 3-28-90

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK 1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to 

Date

Please complete each section

FULL NAME William Scott Sheftel  (please print or type)

Mr  Mrs  Miss

HOME ADDRESS 1430 Coventry Road  ZIP 28211

BUSINESS ADDRESS P.O. Box 22183  ZIP 28222

HOME PHONE (704) 366-7547  BUSINESS PHONE (704) 366-5900

SPOUSE'S NAME ___________________________  SPOUSE'S EMPLOYER ___________________________

SPOUSE'S TITLE ___________________________

PLEASE INDICATE  Voting Precinct # 47  District #  __________________ Date of Birth 7/4/54

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Coliseum Authority

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  2 B.A.s: Political Science & Philosophy. 1 year Law School, Computer & Accounting

CURRENT EMPLOYER Gold Leaf Productions, Inc

TITLE President  YEARS IN CURRENT POSITION  2

DUTIES Concert & Sports Promotions

OTHER EMPLOYMENT HISTORY  Honeywell E.D.S.

Victor Technologies

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
KMC & Finance Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _______ No _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _______ No _____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature ________________
Date ____________

PLEASE DO NOT SUBMIT RESUMES

APR 23, 1990

RECEIVED

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Miss  Bill  Jan  S  (please print or type)  Mr  ____  Mrs  ____  Ms  ____  Miss  ____

HOME ADDRESS  300 North Main St.  Charlotte NC  ZIP 28201

BUSINESS ADDRESS  250 N Broadway - Charlotte NC  ZIP 28202

HOME PHONE ( 1 234-5678 )  BUSINESS PHONE ( 234-5678 )

SPOUSE'S NAME  _________  SPOUSE'S EMPLOYER  _________

SPOUSE'S TITLE  _________

PLEASE INDICATE  Voting Precinct #  100  District #  _________  Date of Birth  10/27/50

MALE  _______  BLACK  _______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  _______  WHITE  _______  (please print or type)

SINGLE  _______  INDIAN  _______

MARRIED  _______  HISPANIC  _______

OTHER  _______

EDUCATION (including degrees completed)  4-8-10  Atlanta High School  Diploma

Received Training at CPC in Counseling  Previous Job

CURRENT EMPLOYER  Southern Bell

TITLE  Assistant Manager  YEARS IN CURRENT POSITION  12 yrs

DUTIES  Maintenance of Central Office facility and

SALES AND SERVICE area tendered by Southern Bell

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Real Estate Finance Trust
Commercial Property
Development

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Muskegon, MI Musical Arts and Civic Center
Muskegon-Altus Boys and Girls Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes___ No___ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________

Date: 05-01-70

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Patrick Sean Smith

(please print or type)

Mr  X  Mrs

Ms  Miss

HOME ADDRESS 2300-D Ginger Lane, Charlotte, n.c.  ZIP 28213

BUSINESS ADDRESS

ZIP

HOME PHONE (704) 536-4684

BUSINESS PHONE (704) 355-3900

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 060 District # 4 Date of Birth Dec. 20, 1962

MALEx BLACK Boards/Commissions/Committees I am most interested in

FEMALE  WHITE  Charlotte Parks Advisory Committee

SINGLE  INDIAN Auditorium-Coliseum-Convention Center Auth.

MARRIED  HISPANIC  Spirit Square Board of Directors

OTHER  Charlotte-Mecklenburg Planning Commission

EDUCATION (including degrees completed) Bachelor of Science in Computer Science
Course work emphasis was in computer science, also studied geography.

CURRENT EMPLOYER Carolinans Medical Center

TITLE Scheduler/Tape Librarian YEARS IN CURRENT POSITION 1

DUTIES responsible for the scheduling of work for the computer system.

maintenance of the tape library for the computer.

OTHER EMPLOYMENT HISTORY Computer Operator, Carolinans Medical Center, 1/2 yr.
Duties included running of scheduled work and distribution of reports.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Outdoor activities (bicycling, rock climbing), reading.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: Although my experience is small, I am interested in city government and will give 100% in anything that I do.

AFFIRMATION OF ELIGIBILITY
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Yes____ No____ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date: March 24, 1980

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1980

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME: WILLIAM F. TURNER JR (DOE)

Mr. [ ]
Ms. [ ]
Mrs. [ ]
Miss [ ]

HOME ADDRESS: 2013 J. HENDERSON RD.

ZIP: 28236

BUSINESS ADDRESS: 2517 OAK RD

ZIP: 28213

HOME PHONE ( ) 896-7234

BUSINESS PHONE ( ) 596-6050

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # CEM

District # NA

Date of Birth 75.59

MALE [ ] BLACK [ ]

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ]

COUSIUM AUTHORITY

SINGLE [ ] INDIAN [ ]

MARRIED [ ] HISPANIC [ ]

OTHER [ ]

EDUCATION (including degrees completed)
WEST VIRGINIA STATE COLLEGE - BA

UNIV. OF CHARLESTON L. SEMESTER

BENJAMIN FRANKLIN TECH CENTER

CURRENT EMPLOYER: EVERETT DUKES MANUFACTURERS REP

TITLE: MANUFACTURERS REP

YEARS IN CURRENT POSITION: 6YE

DUTIES: CONTACTING & MARKETING COMMERCIAL BUILDERS' SUPPLIES

FOR DETENTION FACILITIES & SECURITY PURPOSES

OTHER EMPLOYMENT HISTORY: BEASLEY BROADCAST GROUP

POSITION: CERTIFIED RADIO MARKETING

CONSULTANT - 7 YRS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Promotions for entertainment, marketing, building industry, sports promotions; motivation speakers & education

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1. C.S.I. (CONST SPECIFICATIONS INSTITUTE)
2. BOARD OF DIRECTORS, KID'S REPLY INC., YMCA CENTRAL & DAVID BRANCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

3. THE RELATIVES, PARTICIPATING MEMBER OF SAFEPACE
4. PROJECT GRADUATION FOR MECK H/SCHOOLS (ENTERTAINMENT COMMITTEE)

COMMENTS: PAST PROFESSIONAL ETC

1. OPTIMIST (QUEENS CITY) CLUB

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No______ If Yes, please attach explanation

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Yes_____ No______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ____________________________ Date 30 MAR 1990

OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

Comments: Having been deeply involved in the marketing and promotional (entertainment & sports) field and desirous to contribute to Charlotte's growth & stability,

Thank my background would be an asset to the Coliseum

goals and purpose, it will an opportunity to serve!
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Clyde Lewis Walker (please print or type) Mr X Mrs ________ Ms. ________ Miss ________

HOME ADDRESS 10326 John's Towne Dr. Charlotte, NC ZIP 28210

BUSINESS ADDRESS 10801 Johnston Road Suite 116 Charlotte, NC ZIP 28226

HOM. PHONE (704) 541-8044 BUSINESS PHONE (704) 543-0978

SPouse's NAME Ruby SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 92 Distric# 7 Date of Birth 11-17-29

MALE X BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE X Coliseum/Auditorium Authority

SINGLE ______ INDIAN ______

MARRIED X HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) Mars Hill College A.A. 1949

Catawba College A.B. 1951

UNC Chapel Hill M.ED 1961

CURRENT EMPLOYER Self Employed - Clyde Walker Enterprises

TITLE Presid ent YEARS IN CURRENT POSITION 3

DUTIES Sports Marketing and Consulting

OTHER EMPLOYMENT HISTORY Director of Athletics - UNC Charlotte (8 years)

Director of Athletics - University of Kansas (5 years)

Assistant Athletic Director - Football Recruiter - UNC Chapel Hill (6 years)

High School Teacher, Coach and Athletic Director (16 years)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Sports

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Sportsmans Club (Past President) - Carmel Country Club -
First Baptist Church - National Association of Collegiate Directors
of Athletics

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Northeast Charlotte Kiwanis Club (Past President) - Salvation Army
Boy's Club Council - Carolina Ambassadors - Charlotte Athletic Club -
Phil Hughston Memorial Awards Selection Committee

COMMENTS. I have the background, experience and expertise to be an

effective member of the authority. I have the time to devote and

would like to make a worthwhile contribution to our community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes______ No._____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes______ No._____ X If yes, please attach explanation of the nature of the conflict.

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vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

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active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Clyde L. F滋润

Date: February 14, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

13 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to _____________________________ Date _____________________________

Please complete each section

FULL NAME Wilbert Troy Watson _____________________________ Mr X __________ Mrs ______

(please print or type) Ms ______ Miss ______

HOME ADDRESS 8607 Mulberry Grove Road, Charlotte, North Carolina ZIP 28227

BUSINESS ADDRESS 700 East Stonewall St - #360, Charlotte, No. Carolina ZIP 28202

HOME PHONE (704) 567-0362 BUSINESS PHONE (704) 334-7522

SPOUSE’S NAME Mae L. Watson SPOUSE’S EMPLOYER Blue Ribbon Realty

5800A North Sharon Amity Road SPOUSE’S TITLE Owner / Operator

Charlotte, North Carolina 28215

PLEASE INDICATE Voting Precinct # 083 District # 4 Date of Birth 2-26-44

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Auditorium, Coliseum & Convention Center Board

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed). B.A. Degree in Public Administration And Business, 1973, San Diego State University, San Diego, California

CURRENT EMPLOYER Laventhol & Horwath, CPA’s

TITLE Project Director ____________ YEARS IN CURRENT POSITION ____________

DUTIES Devise, Direct and Manage Economic Development Programs in the Eight County Area Centered on Mecklenburg County. Through three employees coordinate the accomplishment of goals and objectives of contractors and small business people.

OTHER EMPLOYMENT HISTORY Economic Development Director, City of Houston; Assistant Director, U.S. Small Business Administration; and Senior Business Analyst, Alexander Grant & Cos. CPA’s, Also President of the Cabrillo Federal Credit Union...three sites and now $19 million strong.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  My interests are focused on family and community enrichment issues...for the betterment of our city; my skills are strong in economic and community development and the putting in place of components prerequisite to the accomplishment of economic development goals and objectives; and my areas of expertise are economic development, structuring of projects, risk analysis and financing, as well as, management by objectives. I love to find win, win solutions to complex problems.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Director Charlotte Area Business League; Co-founder Queen City Speech and Debate Boosters; Member NC Association of Minority Businesses; and Member Charlotte Civic League. I am also a member of the National and Charlotte Board of Realtors.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Federal Executive Board (Houston); Private Industry Council (Houston); Houston - Galveston Area Council; American Marketing Association; Society for the Advancement of Managers; and the California Teachers Association.

COMMENTS  My experience with large economic development projects, such as the $62 million Houston Performing Arts Center and the $192 million Methodist Hospital Improvement Project; and small projects like the McDonald's Hotel project, completed in conjunction with the City of Charlotte and NCNB, will be invaluable to the board.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____  No ____ X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  

Date:  5-14-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAY 15 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME William Wortman, Jr
(please print or type)
Mr
Ms
Mrs
Miss

HOME ADDRESS 2727 Sharon Lane
BUSINESS ADDRESS 2711 Randolph Rd Suite 309
ZIP 28211 ZIP 28207

HOME PHONE (704) 365-3293 BUSINESS PHONE (704) 376-1580

SPOUSE'S NAME Mary Ellen
SPOUSE'S EMPLOYER SELF
SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 48
District # 6 Date of Birth 2 Aug 34

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ☑ WHITE ☑ Auditorium: Coliseum or any
SINGLE ☑ INDIAN ☑ performing arts - Spirit Square
MARRIED ☑ HISPANIC ☑ Airport
OTHER ☑ Schools

EDUCATION (including degrees completed) Charlotte city schools; Duke Univ - B.A.; Emory Univ - M.A.; Wake Forest B.S.O.M. - M.D.

CURRENT EMPLOYER SELF (Physician)

TITLE ___________________ YEARS IN CURRENT POSITION 22

DUTIES Business and professional aspects of managing & conducting a medical practice for 22 yrs

OTHER EMPLOYMENT HISTORY United States Navy as a
line officer 1957 - 1966

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Performing arts (Symphony & Opera boards & committees in past), Public relations & speaking.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member Myers Park Baptist Church, Choir & committees; Opera Carolina Chorus; Many medical organizations; Testimonial Women's support groups and organizations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Too numerous to list.

COMMENTS: After 55 years of living in Charlotte and enjoying its unique benefits, I feel the need to use my experience and talents to help guide her into the 21st century in repayment for what she has given.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No_____ X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:
Date: 11 January 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 16 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William John Ziegler (please print or type)
Mr _______ Ms _______ Mrs _______

HOME ADDRESS 265 N. 11th Ave  ZIP 28205

BUSINESS ADDRESS 730 E. Trade St  ZIP 28202

HOME PHONE (704) 322-4904  BUSINESS PHONE (704) 335-1414

SPouse's NAME Denise Lynne  SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE.  Voting Precinct #  District # 60  Date of Birth 2-2-59

MALE _______ BLACK______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE _______ Additions/Edification

SINGLE _______ INDIAN _______ Certified Development Corp.

MARRIED _______ HISPANIC _______ Historic District Commission

OTHER _______ Planning Commission

EDUCATION (including degrees completed)

GPA/12 plus AA in college

LICENSED to practice real estate in North Carolina and Florida.

CURRENT EMPLOYER Kuester Properties, Inc.

TITLE Director of Real Estate Brokerage

YEARS IN CURRENT POSITION 1

DUTIES Supervise marketing of properties in Southeast generate new business; general brokerage organization

OTHER EMPLOYMENT HISTORY Director of Marketing - UCB Bank
212 S Tryon St (2 yrs); Director of Marketing - Charlotte Motor Speedway (2 yrs)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Real estate evaluation, value enhancement through renovation, marketing, and management, historic restoration projects.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - Commercial Listing Exchange - Volente Board of Directors; Active member North Carolina - Florida Real Estate Commission

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Committee to elect Al Russo

COMMENTS.

This is my first application for admission in an organization of this type.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 3/28/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED MAR 7, 1989

OFFICE OF CITY CLERK
HISTORIC DISTRICT COMMISSION - CHARLOTTE

(8 Members)

Membership - One member shall represent the Charlotte-Mecklenburg Planning Commission and shall be recommended for appointment by that Commission. Each of the historic districts - Fourth Ward and Dilworth - shall be represented by one residential property owner (Council appointments). The membership will be expanded by one (a property owner) for each newly designated district. The Board of Directors of the neighborhood association of each district shall recommend nominations for their position in compliance with the association’s by-laws, but such recommendations shall not be binding on the City Council.

In addition, the Dilworth Historic District, because of its make-up, shall be represented by the operator of a business in that district (a mayoral appointment). Business operators in Dilworth may submit no more than three names for consideration, but these recommendations shall not be binding on the Mayor.

If either of the district representatives ceases to be in the respective historic district, that appointee shall not be permitted to continue in his position if more than fifty (50) percent of his term has not been served.

A majority of the membership shall have demonstrated special interest, experience, or education in history or architecture; and all must reside within the corporate limits of the City of Charlotte - both criteria required by State statute. Terms are for three years and no member may serve on the Commission for more than two full consecutive terms.

Responsibilities - To ensure the preservation of any areas, structures, site and objects that are significant elements of the cultural, social, economic, political, or architectural history of Charlotte; to safeguard the heritage of the City through the preservation and conservation of historical areas for the education, pleasure, and enhancement of the residents of the City.

<table>
<thead>
<tr>
<th>MEMBER &amp; QUALIFICATION</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-AZPTMT.</th>
<th>TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C) Sylvia Tarlton W/P</td>
<td>2</td>
<td></td>
<td>4/24/89</td>
<td></td>
<td>3 yrs.</td>
<td>6/30/92</td>
</tr>
<tr>
<td>(Resident-Owner, 4th Ward)</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(H) Douglas Burns W/M</td>
<td></td>
<td>(Planning Commission)</td>
<td>12/11/87</td>
<td>Unexp.</td>
<td></td>
<td>6/30/89</td>
</tr>
<tr>
<td>(C) Kevin Pfahl W/M</td>
<td>4</td>
<td>Senior Project Des.</td>
<td>4/24/89</td>
<td>3 yrs.</td>
<td>6/30/92</td>
<td></td>
</tr>
<tr>
<td>(Resident-Owner, Dilworth)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(H) William G. Monroe W/M</td>
<td>6</td>
<td>Director of Planning</td>
<td>12/04/89</td>
<td>3 yrs.</td>
<td>6/30/92</td>
<td></td>
</tr>
<tr>
<td>(C) Melody Poetzsch W/F</td>
<td>6</td>
<td>Property Manager</td>
<td>6/22/87 /09/90</td>
<td>3 yrs.</td>
<td>6/30/93</td>
<td></td>
</tr>
<tr>
<td>(C) Mollie C. Davis W/F</td>
<td>3</td>
<td>College Hist. Prof.</td>
<td>6/27/88</td>
<td>3 yrs.</td>
<td>6/30/91</td>
<td></td>
</tr>
<tr>
<td>(M) Bruce Keith W/M</td>
<td>2</td>
<td>Architect</td>
<td>1/11/89</td>
<td>3 yrs.</td>
<td>6/30/91</td>
<td></td>
</tr>
</tbody>
</table>

*Chairman

Revised 5/29/90
May 21, 1990

Ms. Melody Poetzsch, Chairman
HISTORIC DISTRICT COMMISSION
Charlotte-Mecklenburg Government Center
600 E Fourth Street
Charlotte, N C  28202-2853

Dear Melody,

This letter is to inform you that, effective immediately, I am resigning my position on the Historic District Commission Board.

Due to the growth and demands of my practice, I have been unable to keep my commitment to the Board by attending meetings regularly. Therefore, in the best interest of the Board and myself, I feel I should resign.

I enjoyed my brief tenure on the board and have learned a lot. I am happy to have been a part of the body that is striving to preserve the historic quality of Charlotte’s neighborhoods.

Sincerely,

Kirk D Williams, M.D.

KDW/da}
Mr. Dave Howard  
City of Charlotte  
600 E. Fourth Street  
Charlotte, NC 28202

Dear Mr. Howard:

From the letter that I received from Pat Sharkey, the City Clerk, dated April 26, 1990, it seems that at the April 9th meeting of the Charlotte City Council, I was reappointed to the Historic District Commission for another three year term.

My current term expires June 30th 1990. For business reasons I cannot seek reappointment to another three year term.

This decision was made with reluctance and disappointment.

Dave, if there is anything that I can do to help please don't hesitate to let me know.

Best regards,

Melody A. Poetzsch

MAP:JC  
map

RECEIVED
MAY 8 1990
OFFICE OF CITY CLERK
<table>
<thead>
<tr>
<th>Section</th>
<th>Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>FULL NAME</td>
<td>Helen C. Adams</td>
</tr>
<tr>
<td>HOME ADDRESS</td>
<td>2129 Queens Road West, Charlotte, NC</td>
</tr>
<tr>
<td>ZIP</td>
<td>28207</td>
</tr>
<tr>
<td>BUSINESS ADDRESS</td>
<td>2301-C Randolph Road, Charlotte, NC</td>
</tr>
<tr>
<td>ZIP</td>
<td>28207</td>
</tr>
<tr>
<td>HOME PHONE</td>
<td>(704) 375-0442</td>
</tr>
<tr>
<td>BUSINESS PHONE</td>
<td>(704) 375-8598</td>
</tr>
<tr>
<td>SPOUSE'S NAME</td>
<td></td>
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<tr>
<td>SPOUSE'S EMPLOYER</td>
<td></td>
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<tr>
<td>SPOUSE'S TITLE</td>
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<tr>
<td>CITY</td>
<td>6</td>
</tr>
<tr>
<td>PLEASE INDICATE</td>
<td>Voting Precinct # 32, District # Council 3, Date of Birth 8/10/28</td>
</tr>
<tr>
<td>MALE</td>
<td></td>
</tr>
<tr>
<td>FEMALE</td>
<td></td>
</tr>
<tr>
<td>BOARD'S/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN</td>
<td>Historic Landmarks commission</td>
</tr>
<tr>
<td>SINGLE</td>
<td></td>
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<tr>
<td>MARRIED</td>
<td></td>
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<tr>
<td>HISPANIC</td>
<td></td>
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<tr>
<td>OTHER</td>
<td></td>
</tr>
<tr>
<td>EDUCATION</td>
<td>Sullins Prep. &amp; Junior College</td>
</tr>
<tr>
<td></td>
<td>Queens College, B.S.</td>
</tr>
<tr>
<td>CURRENT EMPLOYER</td>
<td>Self - Helen Adams Realty</td>
</tr>
<tr>
<td>TITLE</td>
<td>President</td>
</tr>
<tr>
<td>YEARS IN CURRENT POSITION</td>
<td>14 years</td>
</tr>
<tr>
<td>DUTIES</td>
<td>Head Firm - Sales</td>
</tr>
<tr>
<td>OTHER EMPLOYMENT HISTORY</td>
<td>6 Years - Broker with HY Dunaway Realty Co.</td>
</tr>
</tbody>
</table>
INTERESTS/SKILLS/AREAS OF EXPERTISE
Office management, Public Relations, Sales,

Athletics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Junior League of Charlotte, Christ Episcopal Church, Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
D.A.R., Symphony, Opera

ADΩ Sorority

COMMENTS 5th Generation Charlottean

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No ______ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmemember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________
Date ______/____/____

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME John Cameron Coburn (please print or type) Mr X Mrs ___ Ms Miss ___

HOME ADDRESS 6735-F3 Fisher's Farm Lane, Charlotte, NC ZIP 28226

BUSINESS ADDRESS 7421 Carmel Executive Park, Charlotte, NC ZIP 28226

HOME PHONE (704) 541-6222 BUSINESS PHONE (704) 542-1984

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPouse's TITLE

PLEASE INDICATE. Young Precinct # XPR3 District # Date of Birth 12-17-65

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ** Spirit Square Board of Directors

SINGLE X INDIAN ____ Historic District Commission

MARRIED ____ HISPANIC ____ Auditorium-Coliseum-Convention Center Authority

OTHER ____ Certified Development Corporation

EDUCATION (including degrees completed)

High School--Whiteville High School, Whiteville, NC -- College Preparatory

College--University of North Carolina at Chapel Hill, Chapel Hill, NC -- Economics

CURRENT EMPLOYER RHNB National Bank of North Carolina

TITLE Management Trainee YEARS IN CURRENT POSITION 6 months

DUTIES Principally I am involved in developing a working knowledge of the many areas within the bank including loan administration, cash and marketing.

OTHER EMPLOYMENT HISTORY Miscellaneous jobs during high school and college.
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
None

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President--Whiteville High School Student Body, Treasurer--Granville Residence College,
Representative--Interfraternity Council, Member--Town of Lake Waccamaw Canal Committee

COMMENTS

Having just moved to Charlotte, Mecklenburg County, I am interested in getting involved in the community in this respect.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No____X_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: _______________ Date: 03-30-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 15 1990

OFFICE OF CITY CLERK
City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink.

Committee, Commission, Board or Authority: HISTORIC DISTRICT COMMISSION

Name: WILLIE J. DESHELD
Sex/Race: M/F/Other: District No.:

Home Address: 709 BALDWIN AVE.
Business Address: P.O. BOX 35034

Education: B.S. ARCHITECTURE PENN STATE UNIVERSITY MINOR IN CONSTRUCTION MANAGEMENT

Present Employer: DESHELD DESIGN/DEQUEEN CONSTRUCTION CO

Job Title: Owner/Partner

Business & Civic Experience: AMERICAN INSTITUTE OF ARCHITECTS
CHARLOTTE-MECKLENBURG BUILDING STANDARDS ADVISORY BOARD, CHARLOTTE CIVIC LEAGUE, PRECINCT CHAIRMAN #2, YOUNG DEMOCRATS OF NC

Interests/Skills/Areas of Expertise: REMODELING OF PROPERTIES, CONSTRUCTION DESIGN

Comments:

I understand that this application will be maintained in the active file for a period of one year only.

June 27, 1989

Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Government Center (CMGC)
600 East Fourth Street
Charlotte NC 28202-2857

A personal contact with the Mayor's Office or a City Councilmember is recommended.

City Clerk
1989

PLEASE DO NOT SUBMIT RESUMES
BOARDS, COMMISSIONS AND COMMITTEES TO WHICH CITY OFFICIALS MAKE APPOINTMENTS

Charlotte-Mecklenburg Advisory Energy Commission
Airport Advisory Committee
Charlotte-Mecklenburg Art Commission
Auditorium-Coliseum-Convention Center Authority
Charlotte Boxing Commission
Certified Development Company
Citizens Advisory Committee to the Convention & Visitors Bureau
Citizens Advisory Council for Hazardous Chemicals
Civil Service Board
Citizens Oversight Committee for Cable Television
Charlotte Clean City Committee
Community Facilities Committee
Community Relations Committee
Community Resources Board
Council on Aging
Firemen's Relief Board of Trustees
Historic District Commission
Charlotte-Mecklenburg Historic Properties Commission
Housing Appeals Board
Charlotte Housing Authority
Insurance Advisory Committee
Mint Museum Board of Trustees
Municipal Information Advisory Board
Parade Permit Committee
Parks Advisory Committee
Charlotte-Mecklenburg Planning Commission
Private Industry Council
Safety Action Committee
Charlotte Sister Cities Committee
Specialized Transportation Advisory Committee
Spirit Square Board of Directors
Taxicab Review Board
Tree Advisory Commission
Charlotte Uptown Development Corporation
Veterans Service Committee
Youth Involvement Council Advisory Board
Zone Wrecker Review Board
Zoning Board of Adjustment

Additional information is available by contacting the City Clerk's Office.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME George A. Douglas Jr (Andy)  Mr  Mrs
(please print or type)
Ms  Miss

HOME ADDRESS 2306 Beverly Dr, Charlotte NC  ZIP 28207
BUSINESS ADDRESS 7421 Carmel Executive Park, Charlotte NC  ZIP 28226

HOME PHONE (704) 343-0157  BUSINESS PHONE (704) 542-1984

SPOUSE'S NAME Susan T. Douglas  SPOUSE'S EMPLOYER Mother

SPOUSE'S TITLE

PLEASE INDICATE.  Voting Precinct # 32  District # 6  Date of Birth 23Aug51

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  Auditorium-Coliseum-Convention Center Authority
SINGLE  INDIAN  Sprint Square Board of Directors
MARRIED  HISPANIC  Certified Development Corp
OTHER  Historic District

EDUCATION (including degrees completed) B.A. Presbyterian College 1973, M.B.A. Winthrop College, 1977, Diploma, Stonier Graduate School of Banking 1983

CURRENT EMPLOYER RHNB National Bank of North Carolina

TITLE President  YEARS IN CURRENT POSITION 1
DUTIES Chief Executive Officer of 3 office commercial bank successor to MetroBank, N.A. of Charlotte

OTHER EMPLOYMENT HISTORY  2nd Lt., U.S. Army, 73-75, Rock Hill National Bank in various positions, latest was as Executive V.P.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Management / People Skill / Marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
North Atlantic Men's Park Post #1040 Church, Retired for Humanity

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Return Habitat for Humanity / Rock Hill Economic Development Corp. - Executive Staff / Rock Hill Arts Council, Various Church Offices, 1st Pres.

COMMENTS. I was recently involved in Charlotte-Mecklenburg Civic Affairs. I want it to the community

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ YES. If yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No ___ YES. If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  NEAL FRANCIS GANZENT JR  Mr [x] Mrs [ ] Ms [ ] Miss [ ]

(please print or type)

HOME ADDRESS  2911 VALENCIA TERRACE  ZIP  28211

BUSINESS ADDRESS  6300 CARMEL ROAD  ZIP  28226

HOME PHONE  (704) 364-7343  BUSINESS PHONE  (704) 341-7851

SPOUSE'S NAME  NONE  SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE  Voting Precinct  O71  District  6  Date of Birth  12/4/47

MALE [x] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [x] 1) Charlotte Mecklenburg Planning Commission

SINGLE [x] INDIAN [ ] 2) Joint Board of Adjustment

MARRIED [ ] HISPANIC [ ] 3) Auditorium Coliseum (Venture Center Authority)

OTHER [ ]

EDUCATION (including degrees completed)

MAJ. MASTER OF BUSINESS ADMINISTRATION, PFEIFFER COLLEGE 1989

BBA BACHELOR OF BUSINESS ADMINISTRATION, WAKE FOREST UNIV 1972

CERTIFIED REAL ESTATE BROKER - NC REAL ESTATE COMMISSION

CURRENT EMPLOYER  US POSTAL SERVICE

TITLE  RURAL CARRIER  YEARS IN CURRENT POSITION  1/4

DUTIES  SORTING AND DELIVERING THE US MAIL

OTHER EMPLOYMENT HISTORY  US ARMY ACTIVE 1982-1990

Nine Years Material Management Experience.
INTERESTS/SKILLS/AREAS OF EXPERTISE

REAL ESTATE, FINANCE, HISTORY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSU Catholic Singles II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSU Catholic Singles I

COMMENTS. NONE

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]

Date: 29 March 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 20 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  JOYCE HURD  Mr  Ms  Mrs
(please print or type)

HOME ADDRESS  1405 SHARON RD WEST  #3  ZIP 28210

BUSINESS ADDRESS  3300 BISCAYNE DR  ZIP

HOME PHONE (704) 556-7728  BUSINESS PHONE (704) 343-6410

SPouse' s NAME  N/A  spouse' s EMPLOYER

PLEASE INDICATE.  * Voting Precinct #  District # 3  Date of Birth 11/25/41

MALE     BLACK  BOARDs/commissions/committees I am most interested in
FEMALE    WHITE  Historic District Commission
SINGLE    INDIAN  
MARRIED    HISPANIC  
OTHER  

EDUCATION (including degrees completed)  B.Ed. Currently pursuing a
Master's Degree in Public Administration (UNC-Charlotte)

CURRENT EMPLOYER CHARLOTTE MECKLENBERG SCHOOLS
TITLE  CLASSROOM INSTRUCTOR  YEARS IN CURRENT POSITION  1 YR
DUTIES  FINE ARTS

OTHER EMPLOYMENT HISTORY  ED COORDINATOR DENVER PUBLIC
SCHOOLS (DENVER, COLORADO)

* Applicant is a registered voter and did not have information on
hand at the time of application.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Community enhancement, preservation of historic community resources. Skills: Negotiating oral/written. Expertise: coordinating projects for public awareness communication

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Administrative Assistant for the Re-elect Ella Scarborough Campaign, Alpha Kappa Alpha Sorority, Friendship Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Phi Delta Kappa Ed. Org, Colorado Women's Political Caucus

COMMENTS
I am very interested in mainstreaming into the Charlotte communities and its political processes. As a potential candidate for a Master's in Pub Adm (UNC-Charlotte) this opportunity will benefit the Historic District Commission

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Michael E. Jones  
(please print or type)  Mr X  Mrs
Ms Miss

HOME ADDRESS 1914 Wayt Street  Charlotte, N.C.  ZIP 28206

BUSINESS ADDRESS 524 B-3 N. Graham St. Charlotte, N.C.  ZIP 28237

HOME PHONE (704) 332-6349  BUSINESS PHONE (704) 334-6424

SPouse'S NAME N/A  SPouse'S EMPLOYER N/A  SPouse'S TITLE

PLEASE INDICATE.  Voting Precinct # 54  District # 2  Date of Birth 10/6/60

MALE X  BLACK X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:  
FEMALE  WHITE  
SINGLE  INDIAN  
MARRIED  HISPANIC  
OTHER

EDUCATION (including degrees completed) Business Administration [Political Science & History] J.D.

CURRENT EMPLOYER Self-employed  
TITLE Owner  
YEARS IN CURRENT POSITION 6 months

DUTIES Owner of Graham Street Cleaners.

OTHER EMPLOYMENT HISTORY U.S. Senate; Law Intern & Clerk; Insurance; Real Estate
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Phi Alpha Delta; Guardian Ad Litem;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
JCSU Board of Visitors; Juvenile Services Board; Berean Junior Academy Chairman; N.C. State Youth Federation President, Phi Alpha Delta; Political Field Representative

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________ Date: June 13, 1990

PLEASE DO NOT SUBMIT RESUMES

Office of the City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  GEORGE V MCGIMSEY III
(please print or type)

Mr  
Ms  
Miss  

HOME ADDRESS  6616 KIRKSTALL COURT CHARLOTTE  ZIP 28208

BUSINESS ADDRESS  5701 N. GRAHAM ST CHARLOTTE  ZIP 28213

HOME PHONE (704) 365-8573  BUSINESS PHONE (704) 598-0049

SPouse's NAME  LINDA ANDERSON  SPouse's EMPLOYER  Homemaker

PLEASE INDICATE  Voting Precinct #1  DISTRICt #7  Date of Birth 6/21/60

MALE  
BLACK
FEMALE  
WHITE  
BoARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
SINGLE  
INDIAN  
Caliseum Authority, Historic Dist.
MARRIED  
HISPANIC

OTHER

EDUCATION (including degrees completed)  12 YEARS Education in Charlotte,
Graduating Myers Park (1928) Bachelor's degree
Business Administration - Appalachian St. and CCP (1952)

CURRENT EMPLOYER  JUST DEALIN' INC.

TITLE  Vice President/Owner  YEARS IN CURRENT POSITION  5 yrs.

DUTIES

OTHER EMPLOYMENT HISTORY  Hanes Co., Inc  1973-1982 Retail

SALES, 1982-83 Sales Manager - Walnut Ave. Store

1983-84 Sales Manager - Monroe, N. C.  1984-86 Area Manager

S. Blvd Location
INTERESTS/SKILLS/AREAS OF EXPERTISE
I play golf, restore antique cars, garden, enjoy traveling and enjoy my business. I am a good organizer.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I am a member of Canoeel Baptist Church and the Tucker Sunday School Class and have done volunteer work with the needy.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I am an Eagle Scout from the Charlotte Council and also have been an Assistant Scoutmaster Top 19 in Charlotte.

COMMENTS
I would be happy to serve the Council and the City of Charlotte where needed.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No___ If Yes, please attach explanation

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Mar 28, 1990]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 28, 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: Kathryn S. (Kay) Majeski (please print or type)
Mr. __________ Mrs. __________ Mr. __________ Mrs. __________

HOME ADDRESS: 3045 Lauren Glen Rd, Charlotte, NC ZIP 28226
BUSINESS ADDRESS: 10612 Johnston Rd, Charlotte, NC ZIP 28226

HOME PHONE: (704) 542-3813 BUSINESS PHONE: (704) 541-6328

SPOUSE'S NAME: Robert A. Majeski SPOUSE'S EMPLOYER: Hines Field Care Center

PLEASE INDICATE: Voting Precinct #80 - District #1, Date of Birth: 11/5/44

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Historic District Commission

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed): BA - history, 1966 - Mary Washington College, MA in History, 1967 - Mary Washington College

CURRENT EMPLOYER: Dillard Tax Co

TITLE: Retired

YEARS IN CURRENT POSITION: 4

DUTIES: Sales

OTHER EMPLOYMENT HISTORY: H & H Durrwag Co - 1984-1985 (?), early ’80’s - Substitute teacher - history - Char Latin - Providence Day School

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
historic preservation or technical background in dealing with real property from selling real estate

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, Mecklenburg Heart Association, Down, NC
Board of Directors, Charlotte Garden Club, and naturally, the
Chair of Realtors, St. John Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President of the Mary Wool Call Alumni-Chapter, which published a college alumni cookbook to benefit the school's Regional Scholarship program.

COMMENTS

Recently completed a "site" study for my Queen City I chose the old "Mill" on the Creek. It is my opinion that a
large portion of the public exposure to the "historic" properties such as that by those

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No   If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No   If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature KATHELENE MANNI
Date March 26, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MARCH 26, 1990

OFFICE OF CITY C CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME

CYNTHIA SCOTT

(please print or type)

Mr                        Mrs

Ms

Miss

HOME ADDRESS

7500-39 WOODS LN

HUNTSVILLE, AL

ZIP 35803

BUSINESS ADDRESS

210 SO CASSON

ZIP 35824

HOME PHONE

5924-4328

BUSINESS PHONE

331-9800

SPOUSE'S NAME


SPOUSE'S EMPLOYER


SPOUSE'S TITLE


PLEASE INDICATE

Voting Precinct #

LEM

District #

NA

Date of Birth

12/1/48

MALE

BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE

WHITE

HISTORIC DISTRICT COMMISSION

SINGLE

INDIAN

MARRIED

HISPANIC

OTHER

EDUCATION (including degrees completed)

BACHELOR OF SCIENCE IN ARCHITECTURAL

INTERIOR DESIGN, UNIV OF FLA COLLEGE

OF ARCHITECTURE & FINE ARTS GAINESVILLE, FL

CURRENT EMPLOYER

GEARY DESIGNS

TITLE

DIRECTOR OF DESIGN & CRS MGR

YEARS IN CURRENT POSITION

ONE

DUTIES

REVIEW DESIGN CONCEPTS & DIRECTION. FOR STAFF

OF SEVEN FOR COMMERCIAL PROJS. NEW & RENOVATIONS; SALE

OTHER EMPLOYMENT HISTORY

THE FWA GROUP, ARCHITECTURE FIRM, DESIGN

DIRECTOR; CRS SIRINE ARCH FIRM - SR. INTERIOR DESIGNER

THE FIALIK/HEINZEN PARTNERSHIP, HOUSTON TX, ASS'T DESIGN DIRECTOR

(13 YEARS TOTAL EXPERIENCE IN THE ARCHITECTURAL &

INTERIOR ARCH DESIGN TRADES/PROFESSIONS)
INTERESTS/SKILLS/AREAS OF EXPERTISE

HISTORICAL PRESERVATION & RESTORATION FOR COMMERCIAL & RESIDENTIAL USE; HISTORY; URBAN PLANNING & LANDSCAPE ARCHITECTURE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1. NATIONAL TRUST OF HISTORIC PRESERVATION - MEMBER
2. PROFESSIONAL MEMBER OF ASID (AMER. SOCIETY OF INTERIOR DESIGNERS)
3. PROFESSIONAL MEMBER OF IBD (INSTITUTE OF BUSINESS DESIGNERS)
4. CO-CHAIRMAN - HABITAT FOR HUMANITY, CHARLOTTE FOR ASID CHAPTER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

2. Have important in preserving Charlotte's historical character to develop Charlotte's unique and special image/brand 

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes. No. If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes. No. If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [30-Mar-90]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

City Clerk
1989

OFFICE OF CITY CLERK
June 13, 1990

Mayor Sue Myrick  
Members of City Council  
600 East Fourth Street  
Charlotte, NC 28803

Re: Historic District Commission Vacancy Designated for  
Resident of Dilworth Historic District

Dear Mayor Myrick and Council Members:

At its June 6, 1990 meeting the Board of Directors of the  
Dilworth Community Development Association unanimously voted to  
recommend George C. Warren, III to fill the above-captioned  
vacancy.

It is our opinion that Mr. Warren, by virtue of his training  
and past service on the Historic District Commission, will bring  
much needed experience and strength to the Commission.

I am enclosing a copy of Mr. Warren's resume which indicates  
that he has the depth of experience needed on the Commission.

I strongly urge you to appoint Mr. Warren to fill this  
vacancy.

Bob Turner, President  
Dilworth Community Development  
Association

Enclosure  RECEIVED
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME GEORGE CALVIN WARREN III
(please print or type)

Mr X ______ Mrs ______

Ms ______ Miss ______

HOME ADDRESS 612 East Worthington Avenue, Charlotte, North Carolina ZIP 28203

Central Piedmont Community College

BUSINESS ADDRESS Post Office Box 35009, Charlotte, North Carolina ZIP 28235

HOME PHONE (704) 376-1070 BUSINESS PHONE (704) 342-6271

SPOUSE'S NAME Linda C. Warren SPOUSE'S EMPLOYER Dilworth United Methodist Church

SPOUSE'S TITLE Director of Music

PLEASE INDICATE Voting Precinct # 10 District # 6 Date of Birth 08-20-43

MALE X ______ BLACK______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE X ______ Historic District Commission

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) A.B., Birmingham-Southern College, Birmingham, Alabama

Major: History and Political Science, Minor: Psychology

M.A. in History, University of Alabama, Tuscaloosa, Alabama

CURRENT EMPLOYER Central Piedmont Community College

TITLE Instructor of History YEARS IN CURRENT POSITION 17


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  History, Historic preservation, Local, state and national government.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Historical Association, Organization of American Historians, and the Center for the Study of the Presidency, Dilworth United Methodist Church, Administrative Board, Vice-Chairperson of Democratic Precinct Committee for Precinct #10.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Co-chair series of public symposia on historic preservation; Project historian for T.V. production, "Finding a Common History: The Women of Charlotte." both funded by NACT, Survey Committee, Historic Properties Commission, Landmarks Commission; Dilworth Small Area Plan Task Force; non-voting member of joint committee drafting guidelines for Dilworth Historic Dist., Historic Dist. Commission, Central Dist. Study Group, board member/V.P. Dilworth Community Development Assn. reappointed when a vacancy occurs. I am very knowledgeable concerning the history and architecture in Dilworth and would like to continue to share my knowledge with the Commission in an official capacity.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. ____________________________
Date 5/25/78

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME William John Ziegler Mr ______ Mrs ______ Ms ______ Miss ______ (please print or type)

HOME ADDRESS 265 Hilsdale Ave ZIP 28205

BUSINESS ADDRESS 230 E. Trade St ZIP 28202

HOME PHONE (704) 333-4904 BUSINESS PHONE (704) 333-1414

SPOUSE'S NAME Denise Lynne SPOUSE'S EMPLOYER ______

SPOUSE'S TITLE ______

PLEASE INDICATE. Voting Precinct # ______ District # ______ Date of Birth 2-2-55

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Auditorium - Coliseum - Convention

SINGLE ______ INDIAN ______ Certified Development Corp

MARRIED ______ HISPANIC ______ Historic District Commission

OTHER ______ Planning Commission

EDUCATION (including degrees completed) Grade-12 plus AA in college, Licensed to practice real estate in Northcar. and Florida

CURRENT EMPLOYER Queen Properties, Inc.

TITLE Director of Real Estate Brokerage

YEARS IN CURRENT POSITION ______

DUTIES Supervise marketing of properties in Southeast, generate new business, general brokerage requirements

OTHER EMPLOYMENT HISTORY Director of Marketing, UCB Bank, 212 S. Tryon St (2 yrs), Director of Marketing, Real

Property Manager - Charlotte Motor Speedway (2 yrs)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Real estate evaluation
value enhancement through business market
and management, historic restoration projects

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member - Commercial Listing Exchange -dale the Board of
Directors - North Carolina - Florida Real Estate
Commission

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Committee to elect Al Ruya.

COMMENTS: This is my first application
for admission in an organization of this type.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes No. If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes No. If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize inves-
tigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

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active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________  Date: 3/26/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 26 1990

OFFICE OF CITY CLERK
CHARLOTTE-MECKLENBURG HISTORIC LANDMARKS COMMISSION

(12 Members)

Membership - Terms are for three years. A majority of the members must have demonstrated special interest, experience, or education in history or architecture. The President of the Mecklenburg Historical Association serves as a non-voting, ex-officio member. No member may serve more than two consecutive full terms, or no more than six years.

Responsibilities - To ensure the preservation of any property that embodies elements of the cultural, social, economic, political, or architectural history of Charlotte and Mecklenburg County for the education, pleasure, and enhancement of the residents of the City and County.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>CITY/DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM</th>
<th>EXPIRATION</th>
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</thead>
<tbody>
<tr>
<td>(C)Daniel W. Desmond W/M</td>
<td>6</td>
<td>Interstate Securities</td>
<td>8/24/87</td>
<td>3 yrs.</td>
<td>7/16/90</td>
</tr>
<tr>
<td>(M)Connie Connelly W/P</td>
<td>6</td>
<td>Pres./Adv. Agency</td>
<td>9/23/86</td>
<td>3 yrs.</td>
<td>7/16/92</td>
</tr>
<tr>
<td>(C)Dorothy Presser W/P</td>
<td>6</td>
<td></td>
<td>10/08/84</td>
<td>7/08/85</td>
<td>7/11/88</td>
</tr>
<tr>
<td>(C)Allen L. Brooks W/M</td>
<td>3</td>
<td>Architect</td>
<td>11/23/87</td>
<td>3 yrs.</td>
<td>7/16/91</td>
</tr>
<tr>
<td>(C)James P. Hammond W/M</td>
<td>5</td>
<td>Bus. Devel. &amp; Sales</td>
<td>2/24/86</td>
<td>3 yrs.</td>
<td>7/16/90</td>
</tr>
<tr>
<td>(M)Roddey Dowd W/M</td>
<td>6</td>
<td>Char. Pipe &amp; Foundry</td>
<td>7/21/88</td>
<td>3 yrs.</td>
<td>7/16/91</td>
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<th>COUNTY</th>
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<th>RE-APPTMT. TERM</th>
<th>EXPIRATION</th>
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</thead>
<tbody>
<tr>
<td>Mrs. Henry Lomax W/P</td>
<td>7/25/86</td>
<td>Reg. Sales Mgr.-Jewelry</td>
<td>8/12/85</td>
<td>3 yrs.</td>
<td>7/31/89</td>
</tr>
<tr>
<td>J. Andrew Scales W/M</td>
<td>7/25/86</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Cecil Henderson W/M</td>
<td>7/20/87</td>
<td>Deputy Clerk</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Milton Grenfell W/M</td>
<td>7/20/87</td>
<td>U.S. Bankruptcy Court</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Billie Hendrix W/P</td>
<td>7/20/87</td>
<td></td>
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<tr>
<td>Shirley A. Rico W/P</td>
<td>7/18/88</td>
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</tbody>
</table>

Ex-Officio
Dr. Lawrence K. Boggs, President MHA

*Chairman

Revised 8/28/89
May 24, 1990

Mr. Andrew Scales, Chrmn.
Historic Landmarks Commission
1225 S. Caldwell St.
Charlotte, NC  28203

Dear Andy

Please accept my resignation as a member of the Historic Landmarks Commission and notify City Council of the vacancy.

I wish you all well.

Sincerely,

Dorothy A. Presser

DAP/em
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

For Office Use Only

Appointed to

Date

Please complete each section

Full Name: Helen C. Adams
(Please print or type)
Mr ______ Mrs ______
Ms ______ Miss ______

Home Address: 2129 Queens Road West, Charlotte, NC ZIP 28207

Business Address: 2301-C Randolph Road, Charlotte, NC ZIP 28207

Home Phone: (704) 375-0442
Business Phone: (704) 375-8598

Spouse's Name: ______________________
Spouse's Employer: ______________________

Spouse's Title: ________________________
City: ______

Please Indicate: Voting Precinct: ______
District: ______
Council: ______
Date of Birth: ______

Male ______ Black ______
Female ______ White ______
Single ______ Indian ______
Married ______ Hispanic ______
Other ______

Education (Including degrees completed): Sullins Prep. & Junior College
Queens College, B.S., SA

Current Employer: Self - Helen Adams Realty

Title: President
Years in current position: ______

Duties: Head Firm - Sales

Other Employment History: 6 Years - Broker with HY Dunaway Realty Co.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Office management, Public Relations, Sales, Athletics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Junior League of Charlotte, Christ Episcopal Church, Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
D.A.R., Symphony, Opera
ADR Sorority

COMMENTS  5th Generation Charlottean

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes  No  X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes  No  X  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge, I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date:  6/8/76

PLEASE DO NOT SUBMIT RESUMES

City Clerk 1989
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**

**CHARLOTTE CITY COUNCIL**

<table>
<thead>
<tr>
<th>FOR OFFICE USE ONLY</th>
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<tbody>
<tr>
<td>Appointed to</td>
</tr>
<tr>
<td>Date</td>
</tr>
</tbody>
</table>

Please complete each section

**FULL NAME** Louis A. Bledsoe, III

(please print or type)

Mr X Mrs

Ms Miss

**HOME ADDRESS** 1401 Kingscross Drive, Charlotte NC ZIP 28211

**BUSINESS ADDRESS** 101-1900 N. Tryon Street ZIP 28246

**HOME PHONE** (704) 365-3556 **BUSINESS PHONE** (704) 377-8339

**SPOUSE'S NAME** Suzanne Green Bledsoe **SPOUSE'S EMPLOYER** Coopers & Lybrand

**SPOUSE'S TITLE** Tax Manager

PLEASE INDICATE Voting Precinct # 36 District # 5 Date of Birth 11/19/58

<table>
<thead>
<tr>
<th>MALE X</th>
<th>BLACK</th>
<th>BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN</th>
</tr>
</thead>
<tbody>
<tr>
<td>FEMALE</td>
<td>WHITE X</td>
<td>Charlotte-Mecklenburg Historic Landmarks Comm.</td>
</tr>
</tbody>
</table>

**EDUCATION** (including degrees completed) Charlotte Country Day School (Graduated 1977)

A.B. History 1981 - University of North Carolina at Chapel Hill

(Morehead Scholar, Phi Beta Kappa); J.D., cum laude, 1984 - Harvard Law School

**CURRENT EMPLOYER** Robinson, Bradshaw & Hinson, P.A.

**TITLE** Attorney

YEARS IN CURRENT POSITION 5

**DUTIES** Practice areas include commercial and corporate litigation, discrimination and professional negligence litigation

INTERESTS/SKILLS/AREAS OF EXPERTISE: I am a native Charlottean with a deep and abiding interest in the future of our community. I believe that I am well-versed in the history of this area and have a strong sense of what our city can and should be. I have always tried to be a good ambassador for the city on my travels to other places. I will serve the city well on any committees.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

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Yes____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

May 21, 1990

OFFICE OF CITY CLERK
City of Charlotte  
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Charlotte-Mecklenburg Historic Properties Commission

Name Linda Boling  Sex/Race female/W District No. 5

Home Address 701 Nestle Way, Charlotte, NC 28211  Phone No. 366-1010

Business Address 2727 Selwyn Avenue, Charlotte, NC 28209  Phone No. 377-4927

Education BA Geography, UNC-C, post-graduate courses in engineering, education, real estate, currently enrolled in Charlotte Perspectives at CPCC (a history of Charlotte)

Present Employer Harding Real Estate

Job Title Sales Agent  Duties Real estate sales and brokerage, relocation, first time buyer counseling

Business & Civic Experience  Girl Scout and Brownie Leader for five years, member Charlotte Board of Realtors, NC Army National Guard, SFC for 15 years  Finance Committee St Margaret’s Episcopal Church, member Realtors  National Marketing Institute and hold Certified Residential Specialists designation

Interests/Skills/Areas of Expertise I am interested in the historical development of Charlotte and the surrounding area and would like to serve in a capacity that would aid in its preservation. I have a background in planning and in history as well as the housing stock of the area. I feel those are mutually beneficial

Comments I would like to be of service to my community and feel this commission could both benefit by my experience and allow me to serve my community

I understand that this application will be maintained in the active file for a period of one year only

Date July 5, 1989  Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

City Clerk's Office  
Charlotte-Mecklenburg Government Center (CMGC)  
600 East Fourth Street  
Charlotte, NC 28202-2857

A personal contact with the Mayor’s Office or a City Councilmember is recommended

City Clerk  
1989

PLEASE DO NOT SUBMIT RESUMES
BOARDS, COMMISSIONS AND COMMITTEES TO WHICH CITY OFFICIALS MAKE APPOINTMENTS

Charlotte-Mecklenburg Advisory Energy Commission
Airport Advisory Committee
Charlotte-Mecklenburg Art Commission
Auditorium-Coliseum-Convention Center Authority
Charlotte Boxing Commission
Certified Development Company
Citizens Advisory Committee to the Convention & Visitors Bureau
Citizens Advisory Council for Hazardous Chemicals
Civil Service Board
Citizens Oversight Committee for Cable Television
Charlotte Clean City Committee
Community Facilities Committee
Community Relations Committee
Community Resources Board
Council on Aging
Firemen's Relief Board of Trustees
Historic District Commission
Charlotte-Mecklenburg Historic Properties Commission
Housing Appeals Board
Charlotte Housing Authority
Insurance Advisory Committee
Mint Museum Board of Trustees
Municipal Information Advisory Board
Parade Permit Committee
Parks Advisory Committee
Charlotte-Mecklenburg Planning Commission
Private Industry Council
Safety Action Committee
Charlotte Sister Cities Committee
Specialized Transportation Advisory Committee
Spirit Square Board of Directors
Taxicab Review Board
Tree Advisory Commission
Charlotte Uptown Development Corporation
Veterans Service Committee
Youth Involvement Council Advisory Board
Zone Wrecker Review Board
Zoning Board of Adjustment

Additional information is available by contacting the City Clerk’s Office.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>George Vernon McGimsey III</th>
</tr>
</thead>
<tbody>
<tr>
<td>(please print or type)</td>
<td>Mr</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>HOME ADDRESS</th>
<th>6416 Kickstall Court</th>
</tr>
</thead>
<tbody>
<tr>
<td>ZIP</td>
<td>28216</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BUSINESS ADDRESS</th>
<th>5701 N Graham St.</th>
</tr>
</thead>
<tbody>
<tr>
<td>ZIP</td>
<td>28213</td>
</tr>
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<table>
<thead>
<tr>
<th>HOME PHONE</th>
<th>(704) 365-8573</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS PHONE</td>
<td>(704) 598-0049</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SPOUSE'S NAME</th>
<th>LINDA McGimsey</th>
</tr>
</thead>
<tbody>
<tr>
<td>SPOUSE'S EMPLOYER</td>
<td>Homemaker</td>
</tr>
<tr>
<td>SPOUSE'S TITLE</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PLEASE INDICATE</th>
<th>Voting Precinct</th>
<th>069</th>
</tr>
</thead>
<tbody>
<tr>
<td>MALE</td>
<td>BLACK</td>
<td>BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN</td>
</tr>
<tr>
<td>FEMALE</td>
<td>WHITE</td>
<td>UPTOWN DEVELOPMENT CORP</td>
</tr>
<tr>
<td>SINGLE</td>
<td>INDIAN</td>
<td>AIRPORT AUTHORITY</td>
</tr>
<tr>
<td>MARRIED</td>
<td>HISPANIC</td>
<td></td>
</tr>
<tr>
<td>OTHER</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EDUCATION (including degrees completed)</th>
<th>12 years general education in Char-Meck System, 2 years at Appellan (St., U., 2 years at CCCC. Back degree - Business Admin</th>
</tr>
</thead>
<tbody>
<tr>
<td>CURRENT EMPLOYER</td>
<td>JUST DEALIN', INC (Kitchen Cabinet - Home recording store)</td>
</tr>
<tr>
<td>TITLE</td>
<td>Vice-President, Gen mgr.</td>
</tr>
<tr>
<td>YEARS IN CURRENT POSITION</td>
<td>5</td>
</tr>
<tr>
<td>DUTIES</td>
<td>Day to day operation of family cabinet business, handle all TV advertising and purchasing</td>
</tr>
</tbody>
</table>

| OTHER EMPLOYMENT HISTORY | 13 years as employee of Harris Co. Inc, last 4 years in management, in Charlotte area. |

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Home remodeling, golf, restoring Antique Cadillacs. I also enjoy my business.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Active with Council Baptist Church, member
- Kitchen Cabinet dealers of America

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Past member Eagle Scout, past chairman
- Order of The Arrow (sorority organization)

COMMENTS: I feel my experience in advertising and management would be an asset to any position the Council feels I am qualified for.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2817

Signature: [Signature]
Date: 5/3/90

PLEASE DO NOT SUBMIT RESUMES
RECEIVED
JUN 7 1990
OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME

Jeslyn P. Marley

(please print or type)

Mr. ___

Mrs. ___

Ms. ___

Miss ___

HOME ADDRESS

155 Sunnyview C - Charlotte NC

ZIP ___

BUSINESS ADDRESS

P.O. Box 13113 Charlotte NC

ZIP ___

HOME PHONE (704) 365-4004

BUSINESS PHONE (704) 365-4005

SPOUSE’S NAME

Diane Marley

SPOUSE’S EMPLOYER

SPOUSE’S TITLE

PLEASE INDICATE

Voting Precinct # 30

District # 5

DATE OF BIRTH 11/3/1955

MALE ___ X BLACK ___

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ___

HISTORIC LANDMARKS COMMISSION

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed)

B.A. Economics - NC State Univ.

CURRENT EMPLOYER

FEDERAL MUTUAL INSURANCE

TITLE

Senior Marketing Representative

YEARS IN CURRENT POSITION

DUTIES

Head of Charlotte Office

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________

Date: __________________________

PLEASE DO NOT SUBMIT RESUMES

JUN 19, 1989

RECEIVED

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Roy L. Smart III
(please print or type)

Mr X Mrs

Ms Miss

HOME ADDRESS 1962 Sterling Road, Charlotte, NC

ZIP 28209

BUSINESS ADDRESS 2600 Charlotte Plaza, Charlotte, NC

ZIP 28244

HOME PHONE (704) 334-5708 BUSINESS PHONE (704) 335-9031

SPOUSE'S NAME Mary Davis Smart SPOUSE'S EMPLOYER NA

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # 49 District # 9th Date of Birth 12-20-53

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Historic Landmarks Commission

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed) BA History (magna cum laude) Harvard Univ. 1976,

JD University of Virginia School of Law 1979

CURRENT EMPLOYER Parker, Poe, Adams & Bernstein

TITLE Partner YEARS IN CURRENT POSITION 3

DUTIES Practice of corporate law

OTHER EMPLOYMENT HISTORY Associate, Winthrop, Stimson, Putnam & Roberts,

New York City 1979-1983

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Interest in history and community affairs
Experience in legal matters and consensus building.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairman, Environmental Education Committee, YMCA, Camp Thunderbird, President,
Mecklenburg Chapter, North Carolina Society to Prevent Blindness, Evangelism Committee
Member, Christ Episcopal Church; Member, Democratic Party; Member, American, North
Carolina and Mecklenburg County Bar Associations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Association of the Bar of the City of New York; Boy Scouts of America; Member,
Myers Park Baptist Church

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X* If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X* (see attached explanation) If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 6/15/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 15 1990

OFFICE OF CITY CLERK
It is possible that clients of my firm may from time to time have an interest in properties which is adverse to that of the Historic Landmarks Commission. In such situations I would expect to excuse myself from deliberation of the matter.
**HOUSING AUTHORITY**

(7 Members)

Membership - Appointed for five-year terms.

Responsibilities - To build, maintain, and operate safe and sanitary low-rental housing for persons of low income.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(H)Otis A. Crowder</td>
<td>1</td>
<td>Attorney</td>
<td>1/16/90</td>
<td>5 yrs. 12/17/94</td>
<td></td>
</tr>
<tr>
<td>*(C)*W. Donald Carroll W/M</td>
<td>2</td>
<td>Retired Executive</td>
<td>1/10/83</td>
<td>12/07/87</td>
<td>5 yrs. 12/17/92</td>
</tr>
<tr>
<td>*(C)*Julia Turner B/F</td>
<td>3</td>
<td>Area Supervisor</td>
<td>11/20/89</td>
<td>Unexp. 12/17/90</td>
<td></td>
</tr>
<tr>
<td>*(C)*Catherine (Kitty)</td>
<td>4</td>
<td>Minister</td>
<td>1/26/87</td>
<td>5 yrs. 12/17/91</td>
<td></td>
</tr>
<tr>
<td>*(C)*Phillip M. Davis B/M</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>*(H)*Carole Hoefener W/F</td>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Chairman

Revised 2/13/90
June 3, Board of Commissioners

Due to health problems, I will no longer be able to serve on the Board. It has been a pleasure and a great learning experience for me to serve with you and your the residents. I do apologize for any inconvenience. Thank you.

Mrs. Julie Turner

DEP: W.T.
APR 3 1990

RECEIVED
APR 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
   Appointed to
   Date

Please complete each section.

FULL NAME: Leroy A. Alford Jr. (please print or type)
   Mr _______ Mrs _______ Ms _______ Miss _______

HOME ADDRESS: 4723 Thornwood Road ____________________________ ZIP 28213
   BUSINESS ADDRESS: 224 East Morehead Suite 7 Charlotte, NC ZIP 28202

HOME PHONE: (704) 596-0696          BUSINESS PHONE: (704) 375-3700

SPOUSE'S NAME: Nello H. Alford
   SPOUSE'S EMPLOYER: Char/Mech Schools
   SPOUSE'S TITLE: Teacher

PLEASE INDICATE: Voting Precinct # 42        District # 2        Date of Birth 2/13/46
   MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
   FEMALE _____ WHITE _____ Housing Authority ✓
   SINGLE _____ INDIAN _____ Planning Commission
   MARRIED _____ HISPANIC _____
   OTHER _____

EDUCATION (including degrees completed): B.S. Benedict College, Graduate American University
   Housing Development Institute, Graduate N.C. State Homebuilders Institute, Graduate
   Institute of Real Estate Management (IREM), Graduate American Institute of Real Estate
   Appraisers
   CURRENT EMPLOYER: Alford & Associates
   TITLE: President        YEARS IN CURRENT POSITION: 4
   DUTIES: Housing Development Consultant, General Real Estate and
   Appraisal Services

OTHER EMPLOYMENT HISTORY: Executive Director MOTION Inc., Housing Developers
   Director Acquisition and Development Maple Equities 1968-1971

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Areas of interest include, housing and economic development along with neighborhood preservation.

Skills include 20 years experience in the development, construction and management of low and moderate income housing.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board Hidden Valley Optimist, Member Hawthorne School Committee, NAACP, Board of Realtors

Teenage Crisis Volunteer, Precinct Committe, Friendship Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board Locas Business Development Center, FOCUS, Young Democrats, YMCA Board, County Scout Council, Guest Lecturer UNCC Urban Studies, Urban League, Sickle Cell

COMMENTS: To be great, a city must have citizens willing to freely give of their time in that continuing effort. I offer my willingness and time to work to that end.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councillor is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [11/9/89]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

NOV 10 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Otis A. Crowder

(please print or type)

Mr X Mrs

Ms Miss

HOME ADDRESS 301 Greengate Lane, Charlotte, NC

1123 East Tenth Street, Charlotte, NC

ZIP 28211 28204

BUSINESS ADDRESS P. O. Box 30007, Charlotte, NC

ZIP 28230

HOME PHONE ( 704 ) 366-0009

BUSINESS PHONE ( 704 ) 372-3541

SPOUSE'S NAME Chrisy

SPOUSE'S EMPLOYER NA

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 65

District # 5

Date of Birth 4/4/48

MALE X BLACKBOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Housing Authority

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) North Carolina State University, Raleigh, NC.

B.S. Civil Engineering; Queens College, Charlotte, NC. Courses in Masters of Business Administration Studies

CURRENT EMPLOYER Crowder Construction Company

TITLE President

YEARS IN CURRENT POSITION 6 years

DUTIES CEO for $60 million/year - 550 employee company


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Engineering, Construction, Finance

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
B.O.D., NCFREE; President, Mecklenburg General Contractors Assoc.; Charlotte North Rotary Club; B.O.D., Carolina Asphalt Pavement Assoc.; B.O.D., Carolinas AGC; Chairman, Charlotte Chamber's Stormwater Utility Study Committee; Sardis Presbyterian Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
UNCC Engineering Council

COMMENTS

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes X*  No   If Yes, please attach explanation

*I In 1982, convicted of violation of Chapter I of Sherman Anti-Trust Act. Pled guilty to one count of violation of Sherman Act and received a 90 day sentence which was served and all citizenship rights restored.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No X  If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Commissioner is recommended

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date: 11-3-89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED  NOV 7 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Michael E. Jones
(please print or type)

Mr X

Mrs ______

Ms ______

HOME ADDRESS 1914 Wayt Street Charlotte, N.C. ZIP 28206

BUSINESS ADDRESS 524 B-3 N. Graham St. Charlotte, N.C. ZIP 28237

HOME PHONE (704) 332-6349 BUSINESS PHONE (704) 334-6424

SPouse'S NAME N/A

SPouse'S EMPLOYER N/A

SPouse'S TITLE

PLEASE INDICATE

Voting Precinct # 54 District # 2 Date of Birth 10/6/60

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ______ WHITE ______ 1 Auditorium-Coliseum-Convention Center Authority

SINGLE ______ INDIAN ______ 2 Community Facilities Committee; Historic Distri

MARRIED ______ HISPANIC ______ 3 Commission; Mint Museum;

OTHER ______

Parks Advisory; Uptown Dev. Corp. B.S.:

EDUCATION (including degrees completed) Business Administration[Political Science & History] J.D.

CURRENT EMPLOYER Self-employed

Title Owner

YEARS IN CURRENT POSITION 6 months

DUTIES Owner of Graham Street Cleaners.

OTHER EMPLOYMENT HISTORY U.S. Senate; Law Intern & Clerk; Insurance;

Real Estate

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Phi Alpha Delta; Guardian Ad Litem;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
JCSU Board of Visitors; Juvenile Services Board; Berean Junior Academy Chairman; N.C. State Youth Federation President, Phi Alpha Delta; Political Field Representative

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date June 13, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 14 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Thomas J. McCullough (please print or type)

Mr [ ] Ms [ ] Mrs [ ]

HOME ADDRESS 7535 Walnut Wood DR ZIP 28227

BUSINESS ADDRESS 1001 W T Harris Blvd ZIP 28257

HOME PHONE (704) 537-9019 BUSINESS PHONE (704) 595 7475

SPouse's NAME Ruby L McCullough SPouse's EMPLOYER NONE

SPouse's TITLE

PLEASE INDICATE: Young Precinct # District # Date of Birth 4/19/90

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ] Airport Advisory Committee

SINGLE [ ] INDIAN [ ] Auditorium Coliseum Convention Center Authority

MARRIED [ ] HISPANIC [ ] Housing Authority

OTHER [ ] Charlotte Mecklenburg Planning Commission

EDUCATION (including degrees completed) High school plus College (no degree

from college)

CURRENT EMPLOYER IBM

TITLE Engineer

YEARS IN CURRENT POSITION

DUTIES Industry Engineering of Card Mount Line, IE Capacity and Down time

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Sports, All kinds playing cards, Games, Walking, Reading

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes___ No___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date: 3/30/90

PLEASE DO NOT SUBMIT RESUMES
MINT MUSEUM BOARD OF TRUSTEES
(43 Members)

Membership - Terms are for three years. Original City appointments were made on a staggered term basis. By-laws provide that no member is to serve more than two consecutive three-year terms unless he has ceased to be a trustee for at least one year. Vacancies in the three City positions are to be filled only by the Mayor and City Council.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>CATEGORY</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TER</th>
<th>EXPIR.</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Pam Patterson  W/F</td>
<td>1</td>
<td>Realtor Sales Assoc.</td>
<td>6/23/86</td>
<td>6/26/89</td>
<td>3 yrs. 7/31/92</td>
</tr>
<tr>
<td>(C)Mrs. James Richardson  B/F</td>
<td>2</td>
<td></td>
<td>7/27/87</td>
<td>3 yrs. 7/31/90</td>
<td></td>
</tr>
<tr>
<td>(M)Ruth Ann Calder</td>
<td></td>
<td></td>
<td>8/8/89</td>
<td>Unexp. 7/31/91</td>
<td></td>
</tr>
</tbody>
</table>

Revised 8/14/89
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

Please complete each section

FULL NAME Michael E. Jones
(please print or type)

Mr X
Ms
Mrs

HOME ADDRESS 1914 Wayt Street Charlotte, N.C.

ZIP 28206

BUSINESS ADDRESS 524 B-3 N. Graham St. Charlotte, N.C.

ZIP 28237

HOME PHONE (704) 332-6349 BUSINESS PHONE (704) 334-6424

SPOUSE'S NAME N/A

SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE

PLEASE INDICATE

Voting Precinct # 54
District # 2
Date of Birth 10/6/60

MALE X BLACK X
FEMALE
WHITE

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

1 Auditorium-Coliseum-Convention Center Authority

2 Community Facilities Committee; Historic District Commission; Housing Authority; Tate Museum;

3 Parks Advisory; Uptown Dev. Corp. B.S.:

EDUCATION (including degrees completed) Business Administration[Political Science & History] J.D.

CURRENT EMPLOYER Self-employed

TITLE Owner
YEARS IN CURRENT POSITION 6 months

DUTIES Owner of Graham Street Cleaners.

OTHER EMPLOYMENT HISTORY U.S. Senate; Law Intern & Clerk; Insurance; Real Estate

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Phi Alpha Delta; Guardian Ad Litem;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
JCSU Board of Visitors; Juvenile Services Board; Berean Junior Academy Chairman; N.C. State Youth Federation President, Phi Alpha Delta; Political Field Representative

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes       No  X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes       No  X  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

PLEASE DO NOT SUBMIT RESUMES
City of Charlotte
Application for Appointment

Name: Blanche H. McAlister
Sex/Race: F/W
Firm: McAlister's Fine Arts
Address: 200 N. Laurel Ave., #6-D
Phone No.: (704) 376-5725
Education: A.A. Degree, St. Mary's College, Raleigh, NC
Present Employer: Owner of McAlister's Fine Arts
Job Title: Owner

Business & Civic Experience: I have been in the brokerage business in Charlotte for five years and recently opened McAlister's Fine Arts - an art consulting business located downtown Charlotte. I am a Charlotte native and member of the Charlotte Junior League where I have participated in a number of volunteer roles.

Interests/Skills/Areas of Expertise: I am quite interested in the arts in Charlotte. I would like to participate in decisions concerning the arts.

Being in the consulting business, I am in constant touch with the arts community and being from Charlotte, I am aware of the needs of the city.

Comments: I feel my presence on the Board would be beneficial to Charlotte because of the broad scope of my contact in Charlotte.

Date: August 25, 1989
Signature of Applicant: Blanche H. McAlister

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to City Clerk's Office, Charlotte-Mecklenburg Government Center (CMGC), 600 East Fourth Street, Charlotte, NC 28202-8577.

A personal contact with the Mayor's Office or a City Councilmember is recommended.

City Clerk
1989
PARKS ADVISORY COMMITTEE

(15 Members)

Membership - Appointments are for three-year terms, although the appointments for the six new positions created by the expansion of the committee in November of 1986 were made on a staggered basis: two to expire in 1987, two in 1988 and two in 1989. No person is to serve more than two terms. The Chairman is elected annually by the committee membership for a one-year term only.

Responsibilities - Serves as the City's advocacy group in the community for parks and recreation, assuring that the leisure needs of the community are met. Specific goals and functions are outlined in the Resolution establishing the Committee, adopted April 5, 1982.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>*(C)Malcolm Graham B/M</td>
<td>4</td>
<td>Executive Director</td>
<td>4/23/90</td>
<td>3 yrs. 6/1/93</td>
</tr>
<tr>
<td>*(H)Cookie Carney</td>
<td>6</td>
<td></td>
<td>11/01/89</td>
<td>Unexp. 6/1/91</td>
</tr>
<tr>
<td>*(H)Eleanor Washington B/F</td>
<td>2</td>
<td></td>
<td>9/23/86</td>
<td>10/5/89 3 yrs. 6/1/92</td>
</tr>
<tr>
<td>*(C)Robert S. Lilien W/M</td>
<td>6</td>
<td>Attorney</td>
<td>6/09/86</td>
<td>4/24/89 3 yrs. 6/1/92</td>
</tr>
<tr>
<td>*(C)Janet N. Monahan W/M</td>
<td>7</td>
<td>Analyst Programmer</td>
<td>6/09/86</td>
<td>4/24/89 3 yrs. 6/1/92</td>
</tr>
<tr>
<td>*(C)Edward N. McDowell B/M</td>
<td>1</td>
<td>General Contractor</td>
<td>1/12/87</td>
<td>4/09/90 3 yrs. 6/1/93</td>
</tr>
<tr>
<td>*(C)Larry Hale W/M</td>
<td>7</td>
<td>Insur. Agency Partner</td>
<td>1/12/87</td>
<td>4/11/88 3 yrs. 6/1/91</td>
</tr>
<tr>
<td>*(H)Jacqueline Edwards B/F</td>
<td>5</td>
<td></td>
<td>4/08/87</td>
<td>4/19/88 3 yrs. 6/1/91</td>
</tr>
<tr>
<td>*(C)William H. Sturges W/M</td>
<td>3</td>
<td>Weinstein &amp; Sturges</td>
<td>10/23/89</td>
<td>Unexp. 6/1/92</td>
</tr>
<tr>
<td>*(H)Mary R. Dingle</td>
<td>2</td>
<td></td>
<td>10/10/89</td>
<td>3 yrs. 6/1/92</td>
</tr>
<tr>
<td>*(C)Mahlon H. Adams W/F</td>
<td>6</td>
<td>Neighborhood Advocate</td>
<td>6/08/87</td>
<td>4/09/90 3 yrs. 6/1/93</td>
</tr>
<tr>
<td>*(H)James F. Laseter II</td>
<td>1</td>
<td>Pres.-Outdoor Adventure Centers</td>
<td>10/31/89</td>
<td>Unexp. 6/1/90</td>
</tr>
<tr>
<td>*(C)H.C. (Woody) Woodward W/M</td>
<td>7</td>
<td>Director/Graphic Design</td>
<td>4/25/88</td>
<td>3 yrs. 6/1/91</td>
</tr>
<tr>
<td>*(C)Barbara A. Webster W/F</td>
<td>1</td>
<td>Gantt-Huberma Arch.</td>
<td>4/23/90</td>
<td>6/01/90 3 yrs. 6/1/93</td>
</tr>
<tr>
<td>*(C)Darryl Williams</td>
<td></td>
<td></td>
<td>1/23/89</td>
<td>Unexp. 6/1/91</td>
</tr>
</tbody>
</table>

*Chairman

Attendance Requirement - Yes
Limited Terms - Yes

Revised 5/29/90

Reviews by Council - 1984
1988
1992
MEMORANDUM

May 25, 1990

To: Pat Sharkey  
City Clerk

From: Marvin F. Billups, Jr., Director 
Parks and Recreation Department

Subject: Charlotte Advisory Parks Committee

Please be advised that Edward McDowell has not been active with the above subject committee for several months. I have shared this with the Chairman and we both agree that we should treat the position as vacant. We have not been able to locate him to ascertain if he is still interested in serving on this committee. All mail sent to his address has been returned.

Please take whatever steps necessary to present to Council as an open slot.

Thank you for your continuous assistance.

copy to: Roy Alexander

MFB, Jr./pb

Office of City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME: Jules Andrew Bailey
(please print or type)
Mr. __________ Mr. __________ Mr. __________
Ms. __________ Ms. __________ Ms. __________

HOME ADDRESS: 7521 Jukefield Pl Charlotte, NC 28226
ZIP __________

BUSINESS ADDRESS: Same
ZIP __________

HOME PHONE: (704) 145-1467
BUSINESS PHONE: (704) 1966-1467

SPouse's Name: Sally
SPouse's Employer (self)
SPouse's Title

PLEASE INDICATE:
Young Precinct #: __________ District #: __________ Date of Birth: __________

MALE __________ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE __________ WHITE __________ City Council/Advisory Board

SINGLE __________ INDIAN __________ The Advisory Board

MARRIED __________ HISPANIC __________ Parks Advisory Board

OTHER __________ Uptown Development Corp.

EDUCATION (including degrees completed): 
Bates More High School, Cary, NC (1968 -
2 years) Leesburg College, Hilly 68-71

CURRENT EMPLOYER: Scotland Container Co.

TITLE: Sales Representative
YEARS IN CURRENT POSITION: 2

DUTIES: Marketing and Sales - Charlotte, NC (Timmy)

OTHER EMPLOYMENT HISTORY: 
Joes of Kiesey's (steel sales)
(steel sales)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Real estate, self - enjoy working with people on projects that can have some time available to serve.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member - St. Luke Episcopal Church, member - Charlotte Hospice of Charlotte
Past president - Habitat for Humanity, president of Charlotte Heights Charlotte Community

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: As a native Charlottean, I am very interested in helping to keep at least a few community activities that are willing to serve on a committee.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes___ No___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:
Date: 10/3/94

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME__Sam Byerts___ Mr ___ X ___ Mrs ___

HOME ADDRESS__7100-105 Winding Drive___ ZIP 28212

BUSINESS ADDRESS__University of NC at Charlotte___ ZIP ___

HOME PHONE (704) 532-2485__ BUSINESS PHONE (704) 547-2231

SPOUSE'S NAME ____________________________ SPOUSE'S EMPLOYER ____________________________

SPOUSE'S TITLE ____________________________

PLEASE INDICATE Voting Precinct # 4 District # 7 Date of Birth 7/6/44

MALE ___ X ___ BLACK ___ X ___

FEMALE ___ X ___ WHITE ___

SINGLE ___ X ___ INDIAN ___

MARRIED ___ X ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) Bachelor of Science (B.S.):

Masters of Arts (M.A.): Ph.D (Doctor of Philosophy)

CURRENT EMPLOYER__University of North Carolina at Charlotte

TITLE__ Director of Student Employment __

YEARS IN CURRENT POSITION ___ 2

DUTIES Administration, management, and oversight of the campus placement operations for students and alumni.

OTHER EMPLOYMENT HISTORY: Director of Cooperative Education (University of North Carolina)

Career Development Program (University of North Carolina) Personal manager manager, Special (U.S. Dept. of Justice) College Professor (Florida State College at Jacksonville) President, Special (Gwinnett State)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Higher Education, Career Planning, and Development
Affirmative Action, Management, and Organizational Development, Public Relations
Recreational Community Development, Debating, Public Speaking, Camps, Travel

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
College Placement Counselor, Northern Carolina Placement Association
Southern Carolina Placement Association, Southeastern Black County Counsel, National Alumni Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Cooperative Education, Kansas City Development, Placement, Cheerleader, Kansas Children's Services League, Advisory Council

COMMENTS
I will be pleased to supply a list of other involvements and continue in my leadership posts in other organizations.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [X] No.

If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [X] No.

If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: __________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Varie B. Campbell (please print or type) Mr _______ Mrs _______
Ms _______ Miss _______

HOME ADDRESS 3300 - 3 Silverstream Rd. ZIP 28226

BUSINESS ADDRESS 6618 Fairview Rd. ZIP 28210

HOME PHONE (704) 543-7832 BUSINESS PHONE (704) 364-6400

SPouse'S NAME N/A SPouse'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 69 District # 7 Date of Birth 4-21-44

MALE ______ BLACK ______
FEMALE X WHITE ______

SINGLE X INDIAN X ARTS

MARRIED ______ HISPANIC ______

EDUCATION (including degrees completed)

Associate Degree - CYCC

CURRENT EMPLOYER Allen Tate Company

TITLE Realtor YEARS IN CURRENT POSITION 8

DUTIES Real Estate

OTHER EMPLOYMENT HISTORY

Director - Metrovina Native American Assoc

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Human Service Endeavors - 
- Public Speaking - Writing - Communication 
- Real Estate - Children Concerns

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Deo. & Pol. Affairs - Realtors Char. Realtors Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Women's Commission / Leadership Char. / 
- Dem. Women's Political Club / Char Wo. Caucus

COMMENTS:

Please consider my appointment to the Park Board.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
500 East Fourth Street
Charleston, W. C. 25302 2857

Signature __________________________

Date 6-6-90

RECEIVED

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME ___________________________  Mr  X  Mrs ________
(please print or type)  Ms ________ Miss ________

HOME ADDRESS  5920 Chalyce Lane, Charlotte, N.C.  ZIP 28226

BUSINESS ADDRESS  Hoechst Celanese, P. O. Box 32414, Charlotte, N.C.  ZIP 28232

HOME PHONE (704) 364-4058  BUSINESS PHONE (704) 554-3983

SPOUSE'S NAME  Anne S.  SPOUSE'S EMPLOYER  Liberty Life Insurance

SPOUSE'S TITLE  Secretary

PLEASE INDICATE.  Voting Precinct #  X-68  District #  7  Date of Birth  7/15/45

MALE  X  BLACK _______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  _______  WHITE  X  1. Parks Advisory Committee

SINGLE  _______  INDIAN  _______  2. Tree Advisory Commission

MARRIED  _______  HISPANIC  _______  OTHER  _______

EDUCATION (including degrees completed)  Frank L. Ashley High School, Gastonia, N.C.

N.C. State University, BS Textile Technology

CURRENT EMPLOYER  Hoechst Celanese

TITLE  Section Leader, Technical Service  YEARS IN CURRENT POSITION  9

DUTIES  Supervise the activities of the Technical Service group for polyester yarn sales.

OTHER EMPLOYMENT HISTORY  Firestone Synthetic Fibers,

Honeywell, Va.  1968-1973

RECEIVED

OCT 3 1989

OFFICE OF CITY CLERK
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Golf, Photography, 
Interested in all areas of sports. 

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
Textured Yarn Association of America, American Association of 
Textile Chemists & Colorists, Jr. Achievement Program Rep. for Charlotte 
School Sys 
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
President, Building Committee, Church of the Covenant, Spartanburg, S.C. 

COMMENTS.  

AFFIRMATION OF ELIGIBILITY:  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  
Yes_____  No_____. If Yes, please attach explanation. 

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?  
Yes_____  No_____. If yes, please attach explanation of the nature of the conflict. 

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RETURN COMPLETED FORM TO: 
Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857  

Signature:  
Date:  

PLEASE DO NOT SUBMIT RESUMES

City Clerk  
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FULL NAME Sidne W."Stern" Dixon
Home Address 4914 Rivergreen Lane, Charlotte ZIP 28227
Business Address 2801 W. Tyvola Road, Charlotte ZIP 28217
Home Phone (704) 562-0224 Business Phone (704) 357-1000
Spouse's Name Louise C. Dixon Spouse's Employer Epley Associates
Spouse's Title Acct. Group Supervisor

PLEASE INDICATE: Voting Precinct # District # Date of Birth 1-7-59

MALE ☑ BLACK ☑ BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ☑ WHITE ☑ Parks Advisory Committee
SINGLE ☑ INDIAN ☑
MARRIED ☑ HISPANIC ☑
OTHER ☑

EDUCATION (Including degrees completed) BA English/Psychology, JN - 1/1971 4.11

CURRENT EMPLOYER Belk Stores Services, Inc.
TITLE Senior Communications Coordinator YEARS IN CURRENT POSITION 3
DUTIES Internal Public Relations for the 35,000 Belk and Leggett employ... across the Southeast.

OTHER EMPLOYMENT HISTORY Asst. PR and Development, Thompson Children's Home Charlotte
Prior employment outside Charlotte (Shelby)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Public Relations; knowledge of horticulture which may be helpful on this board; strong interest in parks development and promotion.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member, Board of Directors - Charlotte Public Relations Society
Volunteer, Junior Achievement
Big Brother for four years - Big Brothers/Big Sisters, a United Families Services Program - Charlotte Chamber of Commerce Insights Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Have been a volunteer at Discovery Place in the Collections Dept.
Served on various committees relative to Charlotte Public Relations Society

COMMENTS: I feel I can offer this committee reliable attendance at meetings and provide insightful input into the parks program.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misconduct or felony ever been filed against you in any jurisdiction?
Yes____ No____ X If yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes____ No____ X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
900 East Fourth Street
Charlotte, NC 28202-3857

Signature: ____________________________
Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME ___________________________ Mr ______ Ms ______ Mrs ______
(please print or type)

HOME ADDRESS 2215 King Hill Rd Charlotte NC ZIP 28211

BUSINESS ADDRESS 4201 Craigman St Charlotte NC ZIP 28211

HOME PHONE (704) 555-1234 BUSINESS PHONE (704) 555-4321

SPOUSE'S NAME ___________________ SPOUSE'S EMPLOYER ________

SPOUSE'S TITLE ____________________

PLEASE INDICATE Voting Precinct # _______ District # _______ Date of Birth ______-

MALE _____ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE _______ 1. Education 2. Child Care 3. __________

SINGLE _______ INDIAN _______ __________

MARRIED _______ HISPANIC _______ __________

OTHER ________

EDUCATION (including degrees completed) Undergraduate BS Psychology, Western University

Graduate MS Psychology, Western University

CURRENT EMPLOYER ____________ Current Position ________ YEARS IN CURRENT POSITION ______

TITLE ____________________________

DUTIES ________________

OTHER EMPLOYMENT HISTORY ________________
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY

RETURN COMPLETED FORM TO:

Signature:  
Date:  

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME RUSSELL WOOLF FLEMING
(please print or type)

Mr X Mrs ________
Ms ________ Miss ________

HOME ADDRESS 807 DUFFY COURT CHARLOTTE, NC ZIP 28205

BUSINESS ADDRESS 13800 SOUTH LAKES DRIVE CHARLOTTE, NC ZIP 28217

HOME PHONE (704) 847-5064 BUSINESS PHONE (704) 588-5310

SPouse's NAME CAROLYN J. SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE. Voting Precinct # 096 District # 5 Date of Birth 10-21-57

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE ______ CHARLOTTE-MECKLENBURG PLANNING COMMISSION

SINGLE ______ INDIAN ______ CHARLOTTE PARKS ADVISORY COMMITTEE

MARRIED X HISPANIC ______ ZONING BOARD OF ADJUSTMENT

OTHER ______ CERTIFIED DEVELOPMENT CORP

EDUCATION (including degrees completed) HANAD UNIVERSITY 1979 BS - CHEMISTRY

CURRENT EMPLOYER HOCHEST - CELANESE

TITLE PRODUCT MANAGER - CELGARD 2 YEARS IN CURRENT POSITION 3

DUTIES SALES/ MARKETING INCLUDING ADVERTISING/ PROMOTION, PRICING POLICY
AND STRATEGIES FOR GROWTH OF BUSINESS.

OTHER EMPLOYMENT HISTORY 3M COMPANY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Extremely skilled in the area of contract negotiations. Experienced in setting policy and implementing strategic plans.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- WINTERFIELD SCHOOL PROJECT - VOLUNTEER
- ELECTROCHEMICAL SOCIETY - MEMBER
- INTERNATIONAL HOUSE - APPLIED TO VOLUNTEER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- FORMERLY MEMBER OF YOUNG REPUBLICANS IN CHARLOTTE, NC 1981-1983, QUALIFIED PARTY AFFILIATION BACK TO DEMOCRAT.

COMMENTS ____________________________

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No [X] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ________________________
Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME: NEAL FRANCIS GANZERL JR (please print or type)
Mr X Mrs ______ Ms ______

HOME ADDRESS: 2911 VALENCIA TERRACE ZIP 28211
BUSINESS ADDRESS: 6300 CARMEL ROAD ZIP 28226

HOME PHONE (704) 364-7393 BUSINESS PHONE (704) 341-7851

SPouse'S NAME: NONE SPouse'S EMPLOYER

SPouse'S TITLE

PLEASE INDICATE Voting Precinct # O71 District # 6 Date of Birth 1/4/47

MALE X BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _____ WHITE X
SINGLE X INDIAN _____
MARRIED HISPANIC _____
OTHER _____

EDUCATION (including degrees completed)
MBA, Master of Business Administration, PFEIFFER COLLEGE 1989
BBA, Bachelor of Business Administration, WAKE FOREST UNIV 1972
C Aster - NC Real Estate Commission

CURRENT EMPLOYER U S Postal Service

TITLE: Rural Carrier YEARS IN CURRENT POSITION 1/4

DUTIES: Sorting and delivering the U S Mail

OTHER EMPLOYMENT HISTORY: U S Army Reserve 1982-1990
Nine Years Material Management Experience.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
REAL ESTATE, FINANCE, HISTORY  
NUCLEAR, BIOLOGICAL, CHEMICAL WMD/WARFARE  

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
CSAI CATHOLIC SINGLES II  

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
CSI - CATHOLIC SINGLES I  

COMMENTS  

AFFIRMATION OF ELIGIBILITY  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  
Yes  No X If Yes, please attach explanation.  
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?  
Yes  No X If yes, please attach explanation of the nature of the conflict.  
I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.  
This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.  
A personal contact with a City Councilmember is recommended.  

RETURN COMPLETED FORM TO  
Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857  

Signature:  
Date:  

PLEASE DO NOT SUBMIT RESUMES  

City Clerk  
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Craston John D

(please print or type)

Mr _____ Mrs _____ Ms _____ Miss _____

HOME ADDRESS 5212 Kirkway Dr Charlotte, NC ZIP 28215

BUSINESS ADDRESS 600 E 4th St Charlotte, NC ZIP 28250

HOME PHONE (704) 536-7236 BUSINESS PHONE (704) 336-2211

SPouse's NAME ____________________________ SPouse's Employer ____________________________

SPouse's TITLE ____________________________

PLEASE Indicate: Voting Precinct # __________ District # __________ Date of Birth 9-19-60

MALE _____ BLACK __ FEMALE _____ WHITE _____

BoARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

SINGLE _____ INDIAN _____

MARRIED _____ HISPANIC _____

OTHER ____________________________

EDUCATION (including degrees completed) Myers Park High School - 1978 - High School Diploma

Elizabeth City State University - B A - English

CURRENT EMPLOYER City of Charlotte - Revenue Division - Water Billing Office

TITLE Customer Assistant Rep ____________________ YEARS IN CURRENT POSITION __________

DUTIES Assist customers over the telephone with questions and problems concerning

their water bill accounts


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Customer service (over the phone or in person)
Electric repair skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of Emanuel Baptist Church, Huntersburg, NC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS
In the future I have a desire to serve a Council
I'm very interested in City Government and being on a body of this type would benefit me in some way.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

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Yes____ No____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES
RECEIVED
MAR 26 1990
OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section.

FULL NAME Kevin M. Heisler (please print or type) Mr X Mrs
Ms
Miss

HOME ADDRESS 812 Crater St., Charlotte N.C. ZIP 28205

BUSINESS ADDRESS (same)

HOME PHONE (704) 334-0525 BUSINESS PHONE (704) 334-0525

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # 034 District # 5 Date of Birth 10/1/61

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Parks Advisory Committee

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed)

University of North Carolina at Chapel Hill

B.A., English 1983

CURRENT EMPLOYER Frei-lance Writer; Business Journal, BREAK etc.

TITLE Writer/ Illustrator YEARS IN CURRENT POSITION 3

DUTIES Write articles on industry for The Charlotte Business Journal

Write cover stories, feature articles, profiles

OTHER EMPLOYMENT HISTORY Currently illustrate articles and

Work part-time as customer service agent for USAir

1983 - 1986 Corporate Insurance Sales Rep, Liberty Mutual

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE Have researched history and master plan for city and county parks system; have interviewed planning commission members, Park and Rec officials in Charlotte and other cities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
North Carolina Writers Network, North Carolina Nature Conservancy
Charlotte Jaycees, Democratic Mens Club, Young Democrats

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Phone Bank Supervisor, Dukakis-Bentsen Victory '88 Campaign
Press Secretary, Fountain Odom for State Legislature

COMMENTS Charlotte has reached a critical point in parks planning.

The successful implementation of the parks master plan will ensure open space and recreation for generations to come.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes__ No X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes__ No X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature. __________ Date: __________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OCT 3 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Michael E. Jones  Mr  X  Mrs
(please print or type)  Ms  Miss

HOME ADDRESS  1914 Wayt Street  Charlotte, N.C.  ZIP  28206

BUSINESS ADDRESS  524 B-3 N. Graham St.  Charlotte, N.C.  ZIP  28237

HOME PHONE  (704) 332-6349  BUSINESS PHONE  (704) 334-6424

SPOUSE'S NAME  N/A  SPOUSE'S EMPLOYER  N/A

SPOUSE'S TITLE

PLEASE INDICATE.  Voting Precinct # 54  District # 2  Date of Birth  10/6/60

MALE  X  BLACK  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  1. Auditorium-Coliseum-Convention Center Authority

SINGLE  INDIAN  2. Community Facilities Committee; Historic Distri

MARRIED  HISPANIC  3. Historic Commission; Housing Authority; Mint Museum;


EDUCATION (including degrees completed)  History] J.D.

________________________________________________________________________

CURRENT EMPLOYER  Self-employed

TITLE  Owner

YEARS IN CURRENT POSITION  6 months

DUTIES  Owner of Graham Street Cleaners.

________________________________________________________________________

OTHER EMPLOYMENT HISTORY  U.S. Senate; Law Intern & Clerk; Insurance;

Real Estate

________________________________________________________________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

__________________________________________

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Phi Alpha Delta; Guardian Ad Litem;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

JCSU Board of Visitors; Juvenile Services Board; Berean Junior Academy Chairman; N.C. State Youth Federation President, Phi Alpha Delta; Political Field Representative

COMMENTS

______________________________

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ X

If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ X

If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: June 13, 1990

RECEIVED

JUN 14 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Date:

Please complete each section.

FULL NAME Richard C. Kerhey

(please print or type)

Mr. √

Mrs. 

Ms. 

Mrs. 

Ms. 

ZIP 28211

HOME ADDRESS 247 Hargett Ct.

BUSINESS ADDRESS 119 Ready Wine Dr.

HOME PHONE 704-366-2386

BUSINESS PHONE 704-372-3820

SPouse's Name Betty P.

SPouse's EMPLOYER retired

PLEASE INDICATE: Young Precinct # 1, Council District # 5

Date of Birth 8/16/25

MALE √

BLACK √

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE

WHITE

Zoning Board/Adjustment

SINGLE

INDIAN

Planning Commission

MARRIED

HISPANIC

Park Advisory Committee

OTHER

Char Meck'y/Port Committee

EDUCATION (including degrees completed) 2 years College

CURRENT EMPLOYER Retired Real Estate

TITLE Tree Kerhey President

YEARS IN CURRENT POSITION 25 yr

DUTIES 

SALES/Manager General Coal Co.

Catering North, CO, South Carolina

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Making Charlotte a Better Place to Live

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charleston Association of St. Luke's Parish Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No

If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No

If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2157

Signature:
3/23/90

Date:

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Patricia O Kilven

Mr

Mrs

Ms

(Mrs) (Apr 21/5)

HOME ADDRESS 5627 Longview Circle, Charlotte, NC 28215

BUSINESS ADDRESS PNCB 3615 Tryon Street, Charlotte, NC ZIP 28205

HOME PHONE (704) 563-2312

BUSINESS PHONE (704) 374-2159

SPouse's NAME Garrett Hulknreach

SPouse's EMPLOYER Duke Power Company

SPouse's TITLE Design Engineer

PLEASE INDICATE. Voting Precinct 095

District 4

Date of Birth 2/20/59

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMammu I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Charlotte Park Advisory Committee

SINGLE ___ INDIAN ___ Charlotte-Mecklenburg Planning Commission

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed)

Kent State University, Kent, OH BBA, Business Management and Computer Science

CURRENT EMPLOYER First Union National Bank

TITLE Business Systems Analyst

YEARS IN CURRENT POSITION 3

DUTIES Software and application support, system development, project management and consultation of end-user computing tools

OTHER EMPLOYMENT HISTORY Microcomputer Specialist, Citi Business Services, Lakewood, CO; Beta Ct Consultant, Steam's C behavior Corp, Denver, CO; Business Analyst, Getty Oil Company, Denver, CO; Systems Software Programmer, SORCO Cleveland, OH
INTERESTS/SKILLS/Areas of Expertise
Plants, animals, + the environment,
Landscaping & gardening, conservation / skills: leadership,
Communication, organization, research + analysis.

Current Professional Organizations, Civic, Religious and Political Activities
IWA (North Carolina Wildlife Resource Council), Baptist Center Volunteer,
Sierra Club, ARB (Annual Rehabilitation of Charlotte), VIP (Volunteer

Past Professional Organizations, Civic, Religious and Political Activities
DPMA (Data Processing Managers Association) - Denver Information Center Association.

Comments

Affirmation of Eligibility
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No☑ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No☑ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 3/28/90

PLEASE DO NOT SUBMIT RESUMES

Office of City Clerk
1989

RECEIVED
MAR 20 1990
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section.

FULL NAME James Foy Laseter, III (please print or type)
Mr X Mrs
Ms Miss

HOME ADDRESS 3638 Champaign Street
BUSINESS ADDRESS One Fairview Plaza, Suite 213, 5950 Fairview Road

HOME PHONE (704) 552-1591 BUSINESS PHONE (704) 552-5970

SPouse's NAME Carla Spouse's EMPLOYER Homemaker

PLEASE INDICATE Voting Precinct # 57 District # 06 Date of Birth 12/7/51

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Charlotte Parks Advisory Council

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed) Wofford College, Virginia Commonwealth University, BA, 1975

CURRENT EMPLOYER The Laseter Group, Incorporated

TITLE President YEARS IN CURRENT POSITION 10

DUTIES Management, Sales

OTHER EMPLOYMENT HISTORY 1975 - 1979 - Oregon Shakespearean Theatres, Inc.

Communications Director

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Marketing, Promotion, Research Analysis

Heading up Parks and Recreation's Come Out and Play program for past two years, very familiar with parks program. Helped raise $200,000 for corporate sponsorship of parks program.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Advisors WFAE, Charlotte Chamber of Commerce, Charlotte Ad Club; American Marketing Association, Myers Park Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Same as above

Sierra Club Committee Chairperson, Piedmont Paddlers, American Cancer Society

Communications Chairperson,

COMMENTS: I believe that our parks system is one of the most important assets our city offers its citizens.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No X________ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes________ No X________ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 
Date: 

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OCT 4 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME: JANET MARIE LEVINE
Mr [ ] Mrs [ ] Ms [ ] Miss [ ]

HOME ADDRESS: 6404 Harrison Road, Charlotte, NC [ ] ZIP: 28216
BUSINESS ADDRESS: 1000 Blythe Blvd, [ ] ZIP: 28216

HOME PHONE: (704) 365-3575 [ ] BUSINESS PHONE: (704) 355-2123

SPouse's NAME [ ] SPouse's EMPLOYER [ ]
SPouse's TITLE [ ]

PLEASE INDICATE: Voting Precinct #: 68 [ ] District #: 7 [ ] Date of Birth: 10/21/58

MALE [ ] BLACK [ ] females [ ] WHITE [ ]
FEMALE [ ] WHITE [ ] INDIAN [ ]
SINGLE [ ] INDIAN [ ] HISPANIC [ ]
MARRIED [ ] HISPANIC [ ] OTHER [ ]

EDUCATION (including degrees completed): Bachelor of Science in Nursing, Western Carolina University, 1980

CURRENT EMPLOYER: Carolinas Medical Center
TITLE: Staff Nurse III - Operating Room
YEARS IN CURRENT POSITION: 8
DUTIES: Senior Staff Nurse - General Surgery, Charge Nurse, Nursing Education

OTHER EMPLOYMENT HISTORY: Orthopedic Hospital of Charlotte 1979-1981

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Professional Sports in Charlotte


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Junior AMERICAN BICYCLE INSTITUTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SAME

COMMENTS

I have been a Charlotte for 21 years and am interested in future growth and development and would like to be a part of it.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Janet M. Kersta]

Date: 3/27/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 29 1990

OFFICE OF CITY CLERK
City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Parks Advisory Committee

Name ________________________________ Sex/Race M/W District No. 7

Home Address 7111 Carosan Lane /Charlotte 28226 Phone No. 366-3644

Business Address 2420 Distribution Street /Charlotte 28203 Phone No. 376-0717

Education ________________________________

Present Employer ________________________________ Duties ________________________________

Job Title ________________________________

Business & Civic Experience Chamber of Commerce, Charlotte Mecklenburg Citizen's Forum, Mecklenburg Parks & Recreation - 6 years, 3 as Chairman

Interests/Skills/Areas of Expertise Environmentalist. Member NC Parks & Recreation Association, Member Board Sierra Club (Nat'l)

Comments I have been asked to volunteer for this board by Chairman Roy Alexander and Director Marvin Billips.

I understand that this application will be maintained in the active file for a period of one year only.

July 26, 1989

Date ________________________________ Signature of Applicant ________________________________

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Government Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor's Office or a City Council member is recommended

Office of City Clerk

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
BOARDS, COMMISSIONS AND COMMITTEES TO WHICH CITY OFFICIALS MAKE APPOINTMENTS

Charlotte-Mecklenburg Advisory Energy Commission
Airport Advisory Committee
Charlotte-Mecklenburg Art Commission
Auditorium-Coliseum-Convention Center Authority
Charlotte Boxing Commission
Certified Development Company
Citizens Advisory Committee to the Convention & Visitors Bureau
Citizens Advisory Council for Hazardous Chemicals
Civil Service Board
Citizens Oversight Committee for Cable Television
Charlotte Clean City Committee
Community Facilities Committee
Community Relations Committee
Community Resources Board
Council on Aging
Firemen's Relief Board of Trustees
Historic District Commission
Charlotte-Mecklenburg Historic Properties Commission
Housing Appeals Board
Charlotte Housing Authority
Insurance Advisory Committee
Mint Museum Board of Trustees
Municipal Information Advisory Board
Parade Permit Committee
Parks Advisory Committee
Charlotte-Mecklenburg Planning Commission
Private Industry Council
Safety Action Committee
Charlotte Sister Cities Committee
Specialized Transportation Advisory Committee
Spirit Square Board of Directors
Taxicab Review Board
Tree Advisory Commission
Charlotte Uptown Development Corporation
Veterans Service Committee
Youth Involvement Council Advisory Board
Zone Wrecker Review Board
Zoning Board of Adjustment

Additional information is available by contacting the City Clerk's Office.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date:

Please complete each section.

FULL NAME: WILLIAM PATRICK QUEEN
(please print or type)
Mr. X
Mrs. —
Mr. —
Ms. —

HOME ADDRESS: 4832 #9 Water Oak Lane
BUSINESS ADDRESS: 516 Fenton Place

ZIP 28211
ZIP 28207

HOME PHONE: (704) 366-0747
BUSINESS PHONE: (704) 375-3636

SPOUSE'S NAME
SPOUSE'S EMPLOYER
SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 35
District # 0 5
Date of Birth 8-15-49

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE BLIND WHITE X CITIZENS ADVISORY COM/CONVENTION & VISITORS BUREAU
SINGLE X INDIAN UPTOWN DEVELOPMENT CORP.
MARRIED HISPANIC PARK & REC. ADVISORY COMMITTEE
OTHER

EDUCATION (including degrees completed): B.A. IN POLITICAL SCIENCE majoring in City Planning
REAL ESTATE DEVELOPMENT COURSE at QUEENS COLLEGE

CURRENT EMPLOYER: NEW VISTA PROPERTIES (OWNER)
TITLE: Owner/Broker-in-charge
YEARS IN CURRENT POSITION: 8 months
DUTIES: Involved in sale and leasing of commercial and retail properties

OTHER EMPLOYMENT HISTORY: Salesman of optical products 9 yrs./salesman for SAK
Menswear part-time 5 yrs.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Planning, marketing, writing press releases, managing people, public speaking, leadership abilities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Queen City Optimist Club / ASA SOFTBALL Umpire
Sunday School teacher/ First Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Unable to participate due to traveling on the road as salesman for 9 years

COMMENTS: I am a Charlotte native that wishes to participate in the future shaping of our great city and to the betterment of our community and its people.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date:  September 27, 1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP 27 1989

Office of City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

<table>
<thead>
<tr>
<th>Appointed to</th>
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<tbody>
<tr>
<td>Date</td>
</tr>
</tbody>
</table>

Please complete each section

FULL NAME: Roland Vail Reed
(please print or type)

Mr ✓ Mrs ______ Ms ______ Miss ______

HOME ADDRESS: 1920 Timberlane Dr, Monroe, NC
ZIP 28110

BUSINESS ADDRESS: Currently in the planning stages
ZIP ______

HOME PHONE: (704) 282-0682
BUSINESS PHONE: ( )

SPOUSE'S NAME: N/A
SPOUSE'S EMPLOYER: N/A
SPOUSE'S TITLE: N/A

PLEASE INDICATE: Voting Precinct #  See comments
District #  Date of Birth 4/21/58

MALE ✓ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ✓ Auditorium - Coliseum - Convention Center Authority

SINGLE ✓ INDIAN ______ Certified Development Corp.

MARRIED ______ HISPANIC ______ Charlotte Parks Advisory Committee

OTHER ______ Spirit Square Board of Directors

EDUCATION (including degrees completed): J.D., UNC School of Law, 1989;
Real Estate Sales, CPCC, 1984; B.A., Business Administration, UNCC, 1980.

CURRENT EMPLOYER: See comments

TITLE: See comments
YEARS IN CURRENT POSITION: ______

DUTIES: See comments

OTHER EMPLOYMENT HISTORY: Research Assistant for UNC Law Professors
Don Clifford and Arnold Loewy (1987-1989); Associate with the
INTERESTS/SKILLS/AREAS OF EXPERTISE  My primary interests in my profession are Constitutional Law, Corporate Law, Finance and Employee Relations. Also have been involved in Recreation Management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Bar Association; North Carolina Bar Association; Democratic Party; Baptist Church; Christian Legal Society.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Same as current.

COMMENTS. I am temporarily in Monroe before moving to Charlotte to live and to open a law office. Am looking forward to full involvement in community affairs.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Roland Vail Reed
Date: 3/30/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 30 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME RENAUD ROSSMAN

(please print or type)

Mr

Mrs

Ms

Mrs

HOME ADDRESS 89 24 NIGHTINGALE LN ZIP 2821 C

BUSINESS ADDRESS SAME ZIP

HOME PHONE (704) 526-2980 BUSINESS PHONE (704) 334-1531

SPOUSE'S NAME DAWNE

SPOUSE'S EMPLOYER PAN-CUORE (CHEF)

SPOUSE'S TITLE English Teacher

PLEASE INDICATE Voting Precinct # 87 District # 7 Date of Birth 2-17-43

MALE ☑ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITELUING APPEALS BOARD

SINGLE ☑ INDIAN CITIZENS ADVISORY COMMITTEE FOR WOOD:\

MARRIED ☑ HISPANIC Public Mint Committee

OTHER ☑ Zoning Board

EDUCATION (including degrees completed)

[Handwritten: Park & Rec Board]

CURRENT EMPLOYER OFF EMPLOYED

TITLE [Handwritten: Janitor]

YEARS IN CURRENT POSITION 2

DUTIES [Handwritten: Janitor]

OTHER EMPLOYMENT HISTORY [Handwritten: Attached]

Licensed Electrical Contractor

Journeyman - New Hampshire #1697; Licensed Construction Official - Sub Code Officials;

National Certification as Building, Electrical, Fire, Mechanical; Licensed Inspector of New Jersey #552

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
International Association of Electrical Inspectors; Building Officials Code Administration; National Fire Protection Assoc.; Council of American Building Officials; Served on Board of Adjustment, Planning Board & Zoning Commissions in New Jersey and Technical Advisor to New Jersey Dept. of Housing & Urban Development.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Monmouth County Building Inspection Association

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation.

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Date: ________________

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DEC 27 1989
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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

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<tr>
<td>Date</td>
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Please complete each section.

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>Robert W. Schafermeyer</th>
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<tr>
<td>(please print or type)</td>
<td></td>
</tr>
<tr>
<td>Mr.</td>
<td>x</td>
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<tr>
<td>Ms.</td>
<td></td>
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<tr>
<td>Mrs.</td>
<td></td>
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<thead>
<tr>
<th>HOME ADDRESS</th>
<th>2932 Mack Springs</th>
</tr>
</thead>
<tbody>
<tr>
<td>ZIP</td>
<td>28226</td>
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<table>
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<tr>
<th>BUSINESS ADDRESS</th>
<th>400 Old Court Rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>ZIP</td>
<td>28203</td>
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<table>
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<tr>
<th>HOME PHONE (704)</th>
<th>432 - 752</th>
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<tbody>
<tr>
<td>BUSINESS PHONE (704)</td>
<td>355 - 318</td>
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<tr>
<th>SPOUSE'S NAME</th>
<th>Ann</th>
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<tr>
<td>SPOUSE'S EMPLOYER</td>
<td></td>
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<tr>
<td>SPOUSE'S TITLE</td>
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PLEASE INDICATE.  
Voting Precinct # 86  
District # 7  
Date of Birth 1-9-48

MALE ✓  
FEMALE  
SINGLE  
MARRIED ✓  
BLACK  
WHITE ✓  
INDIAN  
HISPANIC  
OTHER  

EDUCATION (including degrees completed)  
Post Graduate - M.D.

CURRENT EMPLOYER  
Carolina's Medical Center  
Acting Chairman Emergency Medicine  
Title Program Director  
YEARS IN CURRENT POSITION 4 yr.

DUTIES  
Teach and recruit residents in Emerg. Med. Administration  
Department - Academic and Clinical

OTHER EMPLOYMENT HISTORY  
9 years at Charlotte Memorial, 2 1/2 years at East Tennessee Children Hosp.
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Interests in Classical Art, Theatre, Music
- Played instruments over the years; expertise: organize, evaluate long-range plans, develop long-range plans.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- American College of Emergency Physicians
- American Academy of Pediatrics
- American Heart Association
- Chapel Hill-Yaletown, NC Medical Society

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Served on Task Force for County Commissioners This Past Fall (Carl Dupuy, Bob Walton), Regional Medical Director, Centralizing Council of Government;

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date: 3-28-90

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City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Patrick Sean Smith

(please print or type) Mr X Mrs _____ Ms _____ Miss _____

HOME ADDRESS 2300-D Ginger Lane, Charlotte, n.c. ZIP 28213

BUSINESS ADDRESS ZIP _____

HOME PHONE ( 704 ) 536-4684 BUSINESS PHONE ( 704 ) 355-3900

SPOUSE'S NAME SPOUSE'S EMPLOYER SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # 060 District # 4 Date of Birth Dec. 20, 1962

MALE X BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE X Charlotte Parks Advisory Committee

SINGLE X INDIAN_____ Auditorium-Coliseum-Convention Center Auth.

MARRIED_____ HISPANIC_____ Spirit Square Board of Directors

OTHER_____ Charlotte-Mecklenburg Planning Commission

EDUCATION (including degrees completed) Bachelor of Science in Computer Science

Course work emphasis was in computer science, also studied geography.

CURRENT EMPLOYER Carolinas Medical Center

TITLE Scheduler/Tape Librarian YEARS IN CURRENT POSITION 1

DUTIES responsible for the scheduling of work for the computer system,

maintenance of the tape library for the computer.

OTHER EMPLOYMENT HISTORY Computer Operator, Carolinas Medical Center, ½ yrs

duties included running of scheduled work and distribution of reports.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Outdoor activities (bicycling, rock climbing), reading.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: Although my experience is small, I am interested in City government and will give 100% in anything that I do.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

March 24, 1990

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MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME  THERESA N SNOWDON  Mr  _____  Mrs  _____  Miss  _____

(please print or type)

HOME ADDRESS  3021 HAMPTON  ZIP  38207

BUSINESS ADDRESS  715 PROVIDENCE Rd  ZIP  38207

HOME PHONE (704) 364-0400  BUSINESS PHONE (704) 377-3425

SPOUSE'S NAME  JOHN  SPOUSE'S EMPLOYER  PRUDENTIAL

SPOUSE'S TITLE  SALES

PLEASE INDICATE  Voting Precinct #  District #  Date of Birth

MALE  _____  BLACK  _____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  _____  WHITE  _____  CHARLOTTE PARKS ADVISORY

SINGLE  _____  INDIAN  _____

MARRIED  _____  HISPANIC  _____

OTHER

EDUCATION (including degrees completed)  BA from FLORA MACDONALD COLLEGE

A DIVISION OF ST ANDREWS PRESBYTERIAN

CURRENT EMPLOYER  THE ENGLISH ROOM

TITLE  SALES  YEARS IN CURRENT POSITION  3

DUTIES  SALES

OTHER EMPLOYMENT HISTORY  CHARLOTTE MECKLENBURG SCHOOLS

SCOTLAND COUNTY SCHOOLS, MYERS PARK PRESBYTERIAN

KINDERGARTEN

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Working with graphs
- Judemany

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- None

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Myers Park Presbyterian Women
- The Church
- Metrolina Food Bank

COMMENTS

I have lived in Charlotte for more than 25 years, and would like to be involved in ongoing development.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No X ___ If Yes, please attach explanation

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Date:  3-29-90

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MAR 30 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME	WENDY MICHELLE WARREN

(please print or type)

Mr. 

Ms. 

Mrs. 

HOME ADDRESS	219 N SHARON AMITY ROAD

ZIP 28211-300

BUSINESS ADDRESS	FIRST UNION, 301 S COLLEGE ST

ZIP 28202-074

HOME PHONE (704) 364-1339

BUSINESS PHONE (704) 374-3203

SPouse's NAME	N/A

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE	Young Precinct #1 (LANDSBOROUGH SCHOOL) District 

(please print or type)

Date of Birth	12/10/65

MALE	BLACK	BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE	WHITE	SPIRIT SQUARE BOARD OF DIRECTORS

SINGLE	INDIAN	WOULD CONSIDER CLEAN CITY COMMITTEE

MARRIED	HISPANIC	PARKS ADVISORY COMMITTEE

OTHER	

EDUCATION (including degrees completed)	BS, WAKE FOREST UNIVERSITY - ACCOUNTANCY

CPA, 9/89

CURRENT EMPLOYER	FIRST UNION NATIONAL BANK

TITLE	CORPORATE BANKING OFFICER

YEARS IN CURRENT POSITION	2 3/4

DUTIES	PROVIDE FUNDS SERVICES TO MIDDLE-MARKET SOLID-

WASTE MANAGEMENT COMPANIES/INDUSTRY RESEARCH/ANALYSIS

OTHER EMPLOYMENT HISTORY	FIRST UNION FINANCE DIVISION ACCOUNTANT

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

INTEREST IN THE ARTS, ESPECIALLY MUSIC AND THEATER, AS WELL AS COMING TO KNOW THE CITY THROUGH INvolvement

SKILLS: FINANCIAL/ACCOUNTING/ANALYTICAL, MUSIC (JAZZ Pianist), GOOD BASIC KNOWLEDGE OF SOLID WASTE MGT INDUSTRY, PROFICIENT W/COMPUTERS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER NCAUN OF CPAs (NCACPA), UNITED WAY VOLUNTEER, APPLYING FOR JUNIOR LEAGUE ADMISSION, TRANSPORTATION ROUNDTABLE (4/3)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNITED WAY CHRISTMAS BURLINGTON, CORPORATE CUP RACE 1989 DESIGNER

HOME HOSTESS FOURTH NARD CHRISTMAS HOME TOUR HOSTESS, JUNIOR ACHIEVEMENT

COMMENTS: FINANCIAL ADVISOR FOR "TEACHING KIDS HOW AMERICA WORKS"

NCACPA, FIRST UNION PROFESSIONAL ASSOCIATION

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes X No __ If Yes, please attach explanation

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Signature: [Signature]
Date: 3/29/90

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AR 22 1990

OFFICE OF CITY CLERK

City Clerk 1989
Under Affirmation of Eligibility

When I was in college in Winston-Salem, a charge was brought against me by a grocery store for accidentally issuing a worthless check in the amount of $25. My record has been expunged of such charge since 1987, and remains clean.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME (Adelbert) A. Grant Whitney

Mr X Mrs

Ms. Miss

HOME ADDRESS 684 Colville Road, Charlotte, NC

ZIP 28207

BUSINESS ADDRESS Same

ZIP

HOME PHONE (704) 332-5969

BUSINESS PHONE (704) 532-1060

SPOUSE’S NAME Lillian D. Whitney

SPOUSE’S EMPLOYER Paper White

SPOUSE’S TITLE Sales Representative

PLEASE INDICATE: Voting Precinct # 18 District # 6 Date of Birth 7/25/17

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Park & Recreation Department (City)

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed) B S in Business Administration, Boston University

CURRENT EMPLOYER Retired

TITLE YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: 40 yrs. experience as business leader with daily involvement in community affairs-planning, organizing, and executing such events as "Festival In The Park" Charlotte-Mecklenburg Bicentennial Celebration, visit of Presidents Eisenhower, Nixon & Ford (the largest event ever held in Freedom Park). Expertise in finance, business & the ability to "get things done". Have been involved in some capacity in almost every civic organization in Char./Meck.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President and Executive Director, "Festival In The Park". Advisory Board, Boy Scouts of America (Mecklenburg) Steering Committee, Jesse Helms Committee Member, The Trolley Restoration Group, American Cancer Society (North Carolina (National), Char Central Lions Club, Religious Heritage of Amer., MP Pres.Chu

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

please see attached biographical sketch

COMMENTS: Each of us, endowed with certain talents, has much to do to utilize them to their fullest extent within the realm of our ability, in order to meet the challenge of life and nor let indecision or inaction deter us from accomplishing the meaningful life work of which we are capable.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ If Yes, please attach explanation.

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Date: 2/27/90

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FEB 28 1990

OFFICE OF CITY CLERK
**CHARLOTTE-MECKLENBURG PLANNING COMMISSION**

(14 Members)

Membership - Appointments are made for three-year terms. Members must be residents of the County. An individual shall not serve more than two consecutive full terms. Ex-officio members may be appointed by the Governing Bodies upon recommendation of positions by the Planning Commission and approval by the two bodies. Their term expiration will be established as a condition of appointment.

Responsibilities - To make studies of resources, possibilities and needs of the City and County, particularly with respect to conditions which may be injurious to the public welfare and make plans for the development of Mecklenburg County, including the City of Charlotte but excluding all other incorporated towns in the County. To consider the desirability, from time to time, of the extension of the limits of Charlotte and when found desirable, to prepare and present to City Council a program of extension. Subdivision developments are subject to the jurisdiction of the Commission. The Commission receives and hears all petitions for zoning changes. The Commission operates under an Interlocal Cooperation Agreement, approved by the Charlotte City Council (October 27, 1986) and the Mecklenburg County Board of Commissioners.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM EXPIRATION</th>
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<tbody>
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<tr>
<td>*(H)*Frank Emory B/M</td>
<td>4</td>
<td>Attorney</td>
<td>6/28/85</td>
<td>6/21/88</td>
<td>3 yrs.</td>
</tr>
<tr>
<td>(C)Douglas C. Burns W/M</td>
<td>4</td>
<td>Architect</td>
<td>11/23/86</td>
<td>4/24/89</td>
<td>3 yrs.</td>
</tr>
<tr>
<td>(C)Masif R. Majeed B/M</td>
<td>7</td>
<td>Fast Foods Executive</td>
<td>5/29/90</td>
<td>Unexp.</td>
<td>6/30/91</td>
</tr>
<tr>
<td>(C)Gloria G. Penning W/F</td>
<td>4</td>
<td>Professor, UNCC</td>
<td>12/08/86</td>
<td>4/24/89</td>
<td>3 yrs.</td>
</tr>
<tr>
<td>(C)Timothy Head W/M</td>
<td>6</td>
<td>PartTime College Instr.</td>
<td>6/22/87</td>
<td>3 yrs.</td>
<td>6/30/90</td>
</tr>
<tr>
<td>(C)Sara Spencer W/F</td>
<td>1</td>
<td>Principal, Spaugh</td>
<td>11/17/87</td>
<td>Unexp.</td>
<td>6/30/90</td>
</tr>
<tr>
<td>*(H)*Robert L. Davis B/M</td>
<td>1</td>
<td>Middle School</td>
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| County: | | |             | | |
| William A. Winget W/M | | Securities Firm Exec. | 11/17/86 | 7/18/88 | 3 yrs. | 7/31/91 |
| Vicky R. Baucom W/F | | Builder | 11/17/86 | 7/18/88 | 3 yrs. | 7/31/91 |
| James H. Thomasson W/M | | Attorney | 6/15/87 | 3 yrs. | 6/30/90 |
| John W. Lassiter W/M | | V.P.-McDevitt & Street | 6/15/87 | 3 yrs. | 6/30/90 |
| Anne McClure W/F | | | | | |
| Will Latham, Jr. W/M | | | | | |
| Donald A. Points W/M | | | | | |

*Chairman
May 18, 1990

Mr. Frank Emory, Chairman
Charlotte-Mecklenburg Planning Commission
600 East 4th Street, 8th Floor
Charlotte, NC 28202

Dear Frank,

Due to personal and professional obligations, I formally submit my resignation from the Charlotte-Mecklenburg Planning Commission effective May 21, 1990.

I currently serve on the Charlotte-Mecklenburg Historic District Commission, as the Planning Commission Designated Representative, and would like to continue to serve with that body should there be the opportunity through an appointment based on their criteria working, owning a business or owning property in a Historic District or being a licensed architect in North Carolina. I would appreciate that communication being made to the elected officials.

If possible, I would also like to remain a member of the Urban Design Task Force. I was one of the designated representatives of the Planning Commission, but would like to serve on that task force representing the small developer, community/neighborhood historic preservation, and an member with formal education in Architecture, Urban Planning and Design, and Sociology. I would also be happy to continue to work with the Coliseum Review Committee although, that too, is a designated Planning Commission position.

Frank, it goes without saying, I have feelings of satisfaction and gratitude for having served with such an astute group of individuals comprising the Charlotte-Mecklenburg Planning Commission, and the Historic District Commission.

My thanks to the Charlotte-Mecklenburg Planning Staff. They form a "team" that gives more than its fair share back to the community in time, knowledge and expertise, yet are commissioned with some of the most difficult tasks confronting the public and private sectors of Charlotte/Mecklenburg.

Finally, I want to thank the elected officials for the respect and kindness they have shown me while serving this great community.

This Commission has meant a tremendous amount to me on a personal basis, allowing me to help shape our community, and to meet and associate with Charlotte's finest.

Sincerely,

Douglas E. Burns
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME: Ernest Alford Jr. (please print or type)

Mr X           Mrs _____  Miss _____

HOME ADDRESS: 4723 Thornwood Road

BUSINESS ADDRESS: 224 East Morehead Suite 7 Charlotte, NC

ZIP: 28213

ZIP: 28202

HOME PHONE: (704) 596-0696

BUSINESS PHONE: (704) 375-3700

SPOUSE'S NAME: Nello H. Alford

SPOUSE'S EMPLOYER: Char/Teck Schools

SPOUSE'S TITLE: Teacher

PLEASE INDICATE: Voting Precinct # 42 District # 2 Date of Birth: 2/13/46

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Housing Authority

SINGLE ___ INDIAN ___ Planning Commission

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed): B.S. Benedict College, Graduate American University

Housing Development Institute, Graduate N.C. State Homebuilders Institute, Graduate

Institute of Real Estate Management (IREM), Graduate American Institute of Real Estate Appraisers

CURRENT EMPLOYER: Alford & Associates

TITLE: President

YEARS IN CURRENT POSITION: 4

DUTIES: Housing Development Consultant, General Real Estate and Appraisal Services


Director Acquisition and Development Maple Equities 1968-1971

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Areas of interest include housing and economic development along with neighborhood preservation.

Skills include 20 years experience in the development, construction and managemen oflow and moderate income housing.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board Hidden Valley Optimist, Member Hawthorne School Committee, NAACP, Board of Realtors
Teenage Crisis Volunteer, Precinct Committee, Friendship Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board Logos Business Development Center, FOCUS, Young Democrats, YMCA Board, County Scout Council, Guest Lecturer UNCC Urban Studies, Urban League, Sickle Cell

COMMENTS
To be great, a city must have citizens willing to freely give of their time in that continuing effort. I offer my willingness and time to work to that end.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 11/8/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
NOV 10 1989

OFFICE OF CITY CLERK
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**  
**CHARLOTTE CITY COUNCIL**

<table>
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Please complete each section

**FULL NAME**  
Thomas E. Austin, Jr

(please print or type)

**Mr** ☑  
**Mrs**  
**Ms**  
**Miss**  

**HOME ADDRESS**  
2336-E Kenmore Avenue, Charlotte, NC

**ZIP** 28204

**BUSINESS ADDRESS**  
400 West Trade Street, Charlotte, NC

**ZIP** 28202

**HOME PHONE**  
(704) 334-9724

**BUSINESS PHONE**  
(704) 375-8875

**SPOUSE'S NAME**  
N/A

**SPOUSE'S EMPLOYER**  
N/A

**SPOUSE'S TITLE**  
N/A

PLEASE INDICATE:

- **Voting Precinct #** 2
- **District #** 1
- **Date of Birth** 4-25-62

- **MALE** ☑  
- **FEMALE**  

- **BLACK**  
- **WHITE** ☑  

- **INDIAN** ☑  
- **HISPANIC**  

- **SINGLE** ☑  
- **MARRIED**  

- **OTHER**  

**EDUCATION** (including degrees completed)  
Juris Doctor, 1988, Univ. of NC, Chapel Hill, NC  
Bachelor of Arts (Political Science), 1984, Univ. of GA, Athens, GA  
High School Diploma, 1980, Charlotte Country Day School

**CURRENT EMPLOYER**  
David R. Badger & Associates, P.A.

**TITLE**  
Attorney at Law (Associate)

**YEARS IN CURRENT POSITION** 2 Months

**DUTIES**  
Represent creditors and debtors in bankruptcy hearings, general bankruptcy and corporation law

**OTHER EMPLOYMENT HISTORY**  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: I participated in a land-use development course while in Law School and would like to further utilize the knowledge I accrue in the class. In addition to my bankruptcy practice, I have experience in municipal law and also have an interest in media law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, NC State Bar and Mecklenburg County Bar. I am in the process of joining several other organizations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, Pineville Optimist Club, 1984-85, Treasurer, Student Bar Association; 1987-88, various other activities during Law School.

COMMENTS. I am a native Charlottean and have recently returned here. I am extremely interested in the future growth and direction of the city and want to get involved.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No____ X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________ Date: ____________

PLEASE DO NOT SUBMIT RESUMES

Office of City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Sam BYRTS
(please print or type)

HOME ADDRESS 7100-105 Winding Creek Trace

BUSINESS ADDRESS University of NC at Charlotte

HOME PHONE (704) 532-2481

SPouse's NAME ____________________________

SPouse's EMPLOYER ________________________

SPouse's TITLE ____________________________

MALE X BLACK X

FEMALE _______ WHITE _______

SINGLE _______ INDIAN _______

MARRIED _______ HISPANIC _______

OTHER _______

EDUCATION (including degrees completed) Bachelor of Science (B.S.),
Master of Arts (M.A.), Ph.D. (Doctor of Philosophy)

CURRENT EMPLOYER University of North Carolina at Charlotte

TITLE Director of Career Services Employment

YEARS IN CURRENT POSITION 2

DUTIES Administration, management, and coordination of the Career Placement operations for students and alumni

OTHER EMPLOYMENT HISTORY Director of Community Education (Essex County)

Program Coordinator, Program Coordinator, of North Florida Technical College (Inst. of Justice) College Professor (Florida State College at Jacksonville)

Program Coordinator/Supervisor, School (Gannett Inc.)

(over)
INTERESTS/SKILLSAREAS OF EXPERTISE
Higher Education, Career planning, and Accreditation, Affirmative Action, Management, and Organization, Permit and Public Relations, Restructuring, Community Development, Debate, Public Speaking, George Takei

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
College Placement Council, North Carolina Placement Association, Southern College Placement Group, Southwest Federal Savings Credit National College Placement

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Cooperative Education Association, Human Capital Development Association, Empowerment Council, Kamehameha Schools Hawaii Advisory Council

COMMENTS: I will be pleased to find a list of other involvements not mentioned on your official leadership posts in similar organizations.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 
Date: 3/29/90

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.
FULL NAME PATRICIA J CAMPBELL
(please print or type)
Mr. ______ Miss ______ Mrs. ______ Ms. ______
HOME ADDRESS 6620 GLENMOOR DR. ZIP 28214
BUSINESS ADDRESS 4523 PARK RD A-102 ZIP 28207
HOME PHONE (704) 392-6173 BUSINESS PHONE (704) 525-6614
SPouse'S NAME JOHN D. CAMPBELL SPouse'S EMPLOYER STANDARD SURVY
SPouse'S TITLE OWNER
PLEASE INDICATE: Voting Precinct # 8 District # 2 Date of Birth 6-22-35
MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _____ WHITE _____ CHARLOTTE-MECK PLANNING COMMISSION-
SINGLE _____ INDIAN _____ AUDITORIUM-COLISEUM CENTER AUTHORITY
MARRIED _____ HISPANIC _____
OTHER _____
EDUCATION (including degrees completed) HIGH SCHOOL, COURSES AT CPCC,
CONTINUING EDUCATION IN REAL ESTATE

CURRENT EMPLOYER TOUCH BERRY YASSOC. REALTORS
TITLE SALES ASSOC YEARS IN CURRENT POSITION 5
DUTIES SALES

OTHER EMPLOYMENT HISTORY ACCOUNTING, DATA PROCESSING,
DENTAL ASSISTANT, GENERAL MANAGER-CAMPBELL HOUSEHOL

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Politics, Theatre, Charlotte-Meck
Clinical Skills, Computer

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Membership Committee of CAR, NCSS Auxiliary, WCR
Member and past teacher in Lutheran Church, Voter

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: ________________________________

AFFIRMATION OF ELIGIBILITY.
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Yes No If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________________________

Date: ______________

PLEASE DO NOT SUBMIT RESUMES

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MAR 20 1980

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Michael D. Covington (please print or type)

Mr X Mrs

Ms Miss

HOME ADDRESS Box 560305; Charlotte, NC

BUSINESS ADDRESS 1101 Clawson Court; Charlotte, NC

HOME PHONE (704) 596-1056 BUSINESS PHONE (704) 527-5892

SPOUSE'S NAME n/a SPouse'S EMPLOYER n/a

SPOUSE'S TITLE n/a

PLEASE INDICATE

Young Precinct # 82 District # 4 Date of Birth 6-4-60

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Charlotte-Mecklenburg Planning Commission

SINGLE X INDIAN ___ Spirit Square Board of Directors

MARRIED ___ HISPANIC ___ Civil Service Board

OTHER ___ Zoning Board of Adjustment

EDUCATION (including degrees completed)

North Carolina State University

Bachelor of Science - Industrial Engineering, 1984

Working toward completion of Masters in Business Administration

CURRENT EMPLOYER Charlotte Barons Football

TITLE Public Relations/Marketing Director YEARS IN CURRENT POSITION 2

DUTIES Coordinating Game-Day activities including entertainment, staff and public address announcement. Work with community groups and organizations on public projects such as Anti-Drug Marches and Seminars for youth.

OTHER EMPLOYMENT HISTORY

Covington Services Inc., Sales and Marketing Manager; Phone America of the Carolinas, Account Representative; Siemens Engineering, Plant Engineer.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: I am interested in the development of our city and its resources. My experience includes engineering, sales/marketing and public relations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Certified Development Corporation; N. C. State University Alumni Association; Kappa Alpha Psi Fraternity; Friendship Missionary Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Student Center President, NCSU (1981-82); Executive Director of the New Hanover City Junior Achievement; Marion, NC Jaycees; First Baptist Church, Kinston.

COMMENTS: Charlotte has so much to offer its citizens in the way of community projects. After participating in the Ramses Parade and other volunteer projects, I decided to devote more of my free time to the community.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No  X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No  X  If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  
Date  March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME MONIQUE R. EVANS
(please print or type)

Mr __________ Mrs ________
Ms X ________ Miss ________

HOME ADDRESS 9916-H OAK RUN DRIVE

ZIP 28210

BUSINESS ADDRESS 129 WEST TRADE STREET

ZIP 28202

HOME PHONE (704) 541-5026

BUSINESS PHONE (704) 377-5941

SPouse's NAME LEONARD R. EVANS

SPouse's EMPLOYER FRITO LAY

SPouse's TITLE PC PROCESSING SUPERVISOR

PLEASE INDICATE Voting Precinct # PVL

District # NOT CITY

Date of Birth 03-28-64

MALE ______ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE

PLANNING COMMISSION

SINGLE ______ INDIAN

CERTIFIED DEVELOPMENT COMMISSION

MARRIED X HISPANIC

CHARLOTTE CLEAN CITY COMMISSION

OTHER ______ COMMUNITY RELATIONS COMMITTEE

EDUCATION (including degrees completed)

B.S. CIVIL ENGINEERING: UNIVERSITY OF CINCINNATI

ARCHITECTURE (3 YEARS OF STUDY) UNIVERSITY OF CINCINNATI

CURRENT EMPLOYER ODEL ASSOCIATES, INC.

TITLE STRUCTURAL ENGINEER (EIT)

YEARS IN CURRENT POSITION 0.75

DUTIES DESIGN AND ANALYSIS OF VARIOUS STRUCTURE TYPES AND OVERALL PROJECT COORDINATION

OTHER EMPLOYMENT HISTORY

GRAHAM, OBERMEYER & PARTNERS CINCINNATI, OHIO

KZF, INC. CINCINNATI, OHIO

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
EXCELLENT COMMUNICATION AND ORGANIZATION SKILLS.
THE ABILITY TO LEARN AND BECOME PRODUCTIVE QUICKLY, BROAD KNOWLEDGE OF THE CONSTRUCTION
INDUSTRY, DESIRE TO PROMOTE THE ECONOMIC, EDUCATIONAL AND CULTURAL GROWTH OF THE CITY.
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
BOARD OF DIRECTORS CHARLOTTE ACLU, CHARLOTTE WOMEN'S POLITICAL CAUCUS, URBAN LEAGUE;
CHARLOTTE LITERACY LEAGUE, AMERICAN SOCIETY OF CIVIL ENGINEERS, AMERICAN CONCRETE INSTITUTE
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NATIONAL SOCIETY OF BLACK ENGINEERS; SOCIETY OF WOMEN ENGINEERS; VOLUNTEER FOR
CINCINNATI CITY COUNCIL WOMAN BOBBIE STERNE
COMMENTS THE PRIMARY MOTIVATION FOR MY APPLICATION IS MY BELIEF THAT CITIZENS SHOULD
PLAY MORE OF A PARTICIPATORY ROLE IN THEIR LOCAL GOVERNMENT RATHER THAN SOLELY AN
OBSERVATIONAL ROLE.
AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes_____ No X If Yes, please attach explanation.
Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes_____ No X If yes, please attach explanation of the nature of the conflict
I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.
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active file
A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Monega P. Evans
Date: MARCH 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 20 1990

1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Russell Lloyd Fleming
(please print or type)

Mr x
Mrs
Ms
Miss

HOME ADDRESS 807 Duffy Court Charlotte, NC

ZIP 28105

BUSINESS ADDRESS 1380 South Lakes Drive Charlotte, NC

ZIP 28217

HOME PHONE (704) 747-5064

BUSINESS PHONE (704) 585-5310

SPouse's NAME Carolyn J.

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Mr. x Ms. 

MALE x BLACK x

FEMALE 

WHITE

SINGLE

INDIAN

MARRIED x HISPANIC

OTHER

EDUCATION (including degrees completed) Howard University 1979 BS - Chemistry

CURRENT EMPLOYER HoCHST-CELANESE

TITLE Product Manager - CELGARD®

YEARS IN CURRENT POSITION 3

DUTIES Sales/Marketing including Advertising/Promotion, Pricing Policy and Strategies for growth of business.

OTHER EMPLOYMENT HISTORY 3M Company

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Extremely skilled in the area of contract negotiations. Experienced in setting policy and implementing agreed to strategies.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Winterfield School Project - Volunteer
International House - Applied to Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Formerly member of Young Republicans in Charlotte, NC 1981-1983, changed party affiliation back to Democrat.

COMMENTS ________________________________

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ____________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MARCH 22, 1990

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME Alice Ham Felser
(please print or type)
Mr. ________ Mrs. ________

HOME ADDRESS 2220 Franklin Avenue
ZIP 28207

BUSINESS ADDRESS Cottinham Chace 2101 Reaford Rd
ZIP 28211

HOME PHONE (704) 376-8121
BUSINESS PHONE (704) 364-1712

PLEASE INDICATE. Voting Precinct # 32 District # 4 Date of Birth 9-21-48

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Charlotte Mecklenburg Planning Commission

SINGLE ____ INDIAN ____

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) High School, 3 years College.

CURRENT EMPLOYER Cottinham Chace Associates

TITLE Realtor

YEARS IN CURRENT POSITION 12 years

DUTIES Sales Agent

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Politics, Community Service, Work Spas

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charterhouse Children's Home Providence School Board,
Charitable Foundation C.B. Goodfriend Co-Chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Lipton Y-Board, Spring Lake League Co-Chairman for Local

COMMENTS: I am extremely interested in the balanced
and organic growth of our city, and would like to

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes □ No □ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly
and impartially discharging your duties as an appointee of the City Council?

Yes □ No □ If yes, please attach explanation of the nature of the conflict.

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active file.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Alice P. Jel地位
Date: March 23, 1998

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1998

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME NEAL FRANCIS GANZERT JR
(please print or type)

Ms X Mrs ____

HOME ADDRESS 2411 VALENCIA TERRACE
ZIP 28211

BUSINESS ADDRESS 6300 Carmel Rd
ZIP 28226

HOME PHONE (704) 364-7343
BUSINESS PHONE (704) 341-7851

SPouse's NAME NONE

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Voting Precinct # 071 District # 6 Date of Birth 07/4/47

MALE X BLACK BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1) Charlotte Mecklenburg Planning Commission

SINGLE X INDIAN 2) Eaton Board of Adjustment

MARRIED ____ HISPANIC 3) Auditorium Coliseum Convention Center Authority

OTHER __________ 4) Historic District Commission

5) Spirit Square Board of Directors

6) Charlotte Parks Advisory Committee

7) Civil Service Board

EDUCATION (including degrees completed)

- MBA, Masters Business Administration, Piedmont College 1989

- BBA, Bachelor of Business Administration, Wake Forest 1972

- Broken - NC REAL ESTATE COMMISSION

CURRENT EMPLOYER

TITLE Rural Carrier

YEARS IN CURRENT POSITION 14

DUTIES Sorting and Delivering the US Mail

OTHER EMPLOYMENT HISTORY US Army Reserve 1982-1990

- Nine Years Material Management Experience.
INTERESTS/SKILLS/AREAS OF EXPERTISE

REAL ESTATE, REAL ESTATE, FINANCE, HISTORY

NUCLEAR, BIOLOGICAL, CHEMICAL, ORGANIZATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSCL CATHOLIC SINGLES II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSZ - CATHOLIC SINGLES I

COMMENTS

NONE

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2887

Signature: __________________________

Date: _______________ 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 7, 1990
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Graham Malcolm

Mr □ Ms □ Mrs □ Miss □

HOME ADDRESS 5846 Falls Park Drive

ZIP 28207

BUSINESS ADDRESS 700 E Stone Ave Street, Suite 340

ZIP 28202

HOME PHONE (704) 535-5781

BUSINESS PHONE (704) 372-8731

PLEASE INDICATE: Voting Precinct 95 District 4 Date of Birth 1/14/63

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE □ WHITE □ Charlotte Parks Advisory Committee

SINGLE □ INDIAN □ Certified Development Corporation

MARRIED □ HISPANIC □ Clean City Committee

OTHER □ Planning Commission □

EDUCATION (including degrees completed)

Johnson C. Smith University, BS, 1985

University of North Carolina-Chapel, Master of Public Administration Program, 1986-1988

CURRENT EMPLOYER Carolina Minority Supplier Development Councils

EXECUTIVE DIRECTOR YEARS IN CURRENT POSITION 3 yrs

DUTIES Manage the overall daily operation of the Carolina Minority, Personnel, Finance, & Program Development

OTHER EMPLOYMENT HISTORY

Asst. Exec. Director, CRCSC 1/87-2/88

Lutheran Family Service 4/86-1/87

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Leadership Chair, Charlotte Black Political Council
Chair, Charlotte Chamber of Commerce, Johnson-C Smith Corporate Advisory Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

No-Smoking Task Force, North Carolina Association of Minority Business.

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No X___ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME  Rickey V Hall Sr  MR  Mrs  Miss
(please print or type)

HOME ADDRESS  3912 Carlyle Dr  ZIP  28208
BUSINESS ADDRESS  301 Billingsley Rd  ZIP  28208

HOME PHONE (704) 391-3038  BUSINESS PHONE (704) 336-3035

SPOUSE'S NAME  Sharon H Hall  SPOUSE'S EMPLOYER First Union National Bank
SPOUSE'S TITLE  Unit Leader (CAS Dept)

PLEASE INDICATE: Voting Precinct #  District #  3  Date of Birth 1-22-51

MALE  BLACK  BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Housing Authority

SINGLE  INDIAN  Planning Commission

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  South Mecklenburg Senior High (1973-1975)
                                     Central Piedmont Community College (Currently)

CURRENT EMPLOYER  Mecklenburg County Department of Social Services
TITLE  Area Supervisor  YEARS IN CURRENT POSITION  3 yrs

DUTIES  This position is accountable for planning, managing, directing, monitoring, and evaluating services provided at six hot lunch sites located within a designated geographical area of Mecklenburg County.

OTHER EMPLOYMENT HISTORY  Mecklenburg County DSS, Site Manager (11 yrs)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Housing & Community Based Economic Development/Community Organizing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Leadership Charlotte Class X, Central District Planning Committee, President Reid Park Associates, Member Belmont Task Force, Civic Index Project

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Leadership Charlotte Class X,

COMMENTS. Because of my interest in housing and issues relating to low income citizens, I feel that my skills can best be utilized on the Housing Authority Board of Directors.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______  No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______  No ______ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 10-20-89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OCT 30 1989

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME ______ Barbara A. Howell

(please print or type)

Mr ______ Mrs. X ______

Ms ______ Miss ______

HOME ADDRESS ______ 9842 Providence Forest Ln., Charlotte, NC

ZIP 28226

BUSINESS ADDRESS ______ 8001 Raintree Ln., Ste. 211, Charlotte, NC

ZIP 28226

HOME PHONE ______ (704) 846-2974

BUSINESS PHONE ______ (704) 542-6869

SPOUSE'S NAME ______ William H. Howell

SPOUSE'S EMPLOYER ______ Equipment Data Associates

SPOUSE'S TITLE ______ V.P./General Manager

PLEASE INDICATE: ______ Voting Precinct # 91

District # ______ Date of Birth ______ 3-12-47

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ (1st) Zoning Board of Adjustment

SINGLE ______ INDIAN ______ (2nd) Char-Mack Planning Commission

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) ______ Broker's License - North Carolina; Real Estate

License - Illinois; Centenary College for Women - New Jersey - 2 years;

1965 Graduate of Exeter High School, Reading, PA

CURRENT EMPLOYER ______ Portrait Homes

TITLE ______ Sales Manager

YEARS IN CURRENT POSITION ______ 5 years

DUTIES ______ Oversee all aspects of construction; sales and marketing; operate

company's brokerage division.

OTHER EMPLOYMENT HISTORY ______ 1976-1984 Sales Rep/Area Mgr. - Pasquinelli Const.,

Chicago, Illinois;

1974-1976 - Personnel Office Assistant - Motorola, Inc., Chicago, IL,


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Interests are community involvement, family and golf. Skilled negotiator to reach fair settlement. Knowledgeable in the new construction market. Also, Corporate Secretary of new "start up" information systems company.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of Sales & Marketing Council, Charlotte Assoc. of Realtors; Builder/Realtor Relations Committee; Chamber of Commerce, and Christ Lutheran Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Business Woman; Sales & Marketing Council of Chicago, Sunday School Teacher Republican Presidential Campaign Volunteer.

COMMENTS: I consider myself as a fair, honest individual able to see all sides of a given situation without bias.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No. X____ If yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No. X____ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ______________
Date: ____________

PLEASE DO NOT SUBMIT RESUMES

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APR 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Grady T. Jingle

HOME ADDRESS: 1C530 Paces Ave. Apt 1537, Matthews ZIP 28105

BUSINESS ADDRESS: One Matthews Exec Center, Matthews ZIP 28105

HOME PHONE: (704) 847-4034

SPouse'S NAME: 

BUSINESS PHONE: (704) 847-7494

SPouse'S EMPLOYER: 

SPouse'S TITLE: 

PLEASE INDICATE. 

Voting Precinct #: 

District #: Male Date of Birth 8-14-61

MALE K __ Have not registered in Meck Co. as yet, previously registered in Guilford Co.

FEMALE: WHITE K __ Auditorium-Convention Center Authority

SINGLE K __ Charlotte-Mecklenburg Planning Commission

MARRIED: HISPANIC: Certified Development Corp.

OTHER: 

EDUCATION (including degrees completed): BA in Economics at UNCG - 1986

JO at UNC - 1989

CURRENT EMPLOYER: Business legal Services P.A.

TITLE: Attorney 

YEARS IN CURRENT POSITION: 7 mos.

DUTIES: Engaged in the general practice of law.

Have handled domestic, corporate and various other matters.

OTHER EMPLOYMENT HISTORY: 6 yrs at Gilbarco, Inc. in Greensboro, NC. Various duties in manufacturing and quality control capacities.
INTERESTS/SKILLS AREAS OF EXPERTISE

Wide-ranging and varied interests

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North Carolina State Bar; Mecklenburg County Bar; ABA
Member & Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I am new to Mecklenburg County and would like to get involved in the affairs of the community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ x ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

3-29-90

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Date:

Please complete each section.

FULL NAME Richard C. Herkey

(please print or type)

Mr.

Ms.

Mrs.

Miss

HOME ADDRESS 247 Harrington Ct.

ZIP 28211

BUSINESS ADDRESS 119 Bradly Pine Dr

ZIP 28209

HOME PHONE 704-366-2386

BUSINESS PHONE 704-372-3820

SPouse's NAME Betty P

SPouse's EMPLOYER American

SPouse's TITLE

PLEASE INDICATE:

Voting Precinct # Church District # 5 Date of Birth 7/16/25

MALE

BLACK

BODS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE

WHITE

 Planning Commission

SINGLE

INDIAN

Park Advisory Committee

MARRIED

HISPANIC

City Committee

OTHER

Education (including degrees completed)

2 years College

CURRENT EMPLOYER Retired Real Estate

TITLE Mr. Herkey

YEARS IN CURRENT POSITION 25 yrs

DUTIES

OTHER EMPLOYMENT HISTORY Salesman General Coal Company, South Carolina.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Making Charlotte a
Better Place to Live

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Area Apartment Association
St. John Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: ______________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

Office of City Clerk
1999
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Patricia O Killian ____________ Mr _______ Mrs _______ Ms _______ Ms _______ Miss _______ (please print or type)

HOME ADDRESS 5627 Langley Circle Charlotte N.C. _______________ ZIP 28215

BUSINESS ADDRESS TWIN 3615 Tryon Street Charlotte _______________ ZIP 28205

HOME PHONE (704) 563-2312 _______________ BUSINESS PHONE (704) 374-2100

SPouse's NAME Garrett Hulkauch _______________ WORKER'S EMPLOYER Duke Power Company

SPouse's TITLE Design Engineer

PLEASE INDICATE. Voting Precinct # 095 _______________ District # 4 _______________ Date of Birth 2/20/58

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Charlotte Park Advisory Committee

SINGLE ______ INDIAN ______ Charlotte-Mecklenburg Planning Commission

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed.)
Kent State University, Kent OH BBA, Business Management and Computer Science

CURRENT EMPLOYER First Union National Bank

TITLE Business Systems Analyst _______________ YEARS IN CURRENT POSITION _______________ 3

DUTIES Software and applications support, system development, project management and consultation of end-users computing tools

OTHER EMPLOYMENT HISTORY Microcomputer Specialist, 5th Business Service, Lakewood, CO. Large Ctr. Consultant, Starches Catalytic Corp., Denver, CO; Business Analyst, Getty Oil Company, Denver, CO; System Software Programmer, SOMCO Cleveland, OH (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Plants, animals, the environment
- Landscaping, gardening, conservation, skills: leadership, communication, organization, research, and analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- (Name of professional organization, civic, religious, or political activity)
- (Name of professional organization, civic, religious, or political activity)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- (Name of professional organization, civic, religious, or political activity)
- (Name of professional organization, civic, religious, or political activity)

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes    No   □

If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes    No   □

If Yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: _______ 3/28/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 30 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME_____________ Mr. _____________ Mrs. _____________
(please print or type) Ms. _____________ Miss _____________

HOME ADDRESS _________________________________ ZIP _____________

BUSINESS ADDRESS _________________________________ ZIP _____________

HOME PHONE ______________________ BUSINESS PHONE ______________________

SPouse's NAME _________________________________

SPouse's EMPLOYER _________________________________

SPouse's TITLE _________________________________

PLEASE INDICATE Voting Precinct # _____________ District # _____________ Date of Birth _____________

MALE _____________ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____________ WHITE _____________

SINGLE _____________ INDIAN _____________

MARRIED _____________ HISPANIC _____________

OTHER _________________________________

EDUCATION (including degrees completed) _________________________________

University of North Carolina at Charlotte (B.S. Accounting 1979)

CURRENT EMPLOYER _____________

Gold Bond Building Products

TITLE _____________ Federal Tax Accountant _____________ YEARS IN CURRENT POSITION less than

DUTIES _____________ Research, analysis and compliance work regarding corporate

federal income taxes for United States and Canadian operations.

OTHER EMPLOYMENT HISTORY

(May 1974 - November 1979) Royal Insurance Co., Inc.

(May 1971 - May 1979) Ernst & Young (former external auditor)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Interests include:

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature: ____________________________ Date ______________

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RECEIVED

APR 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME: Jan Marie Kunik
(please print or type)
Mr. _______ Mrs. xx ______ Ms ______ Miss ______

HOME ADDRESS: 13409 Pine Harbor Rd. (steelcreek) Char. NC. ZIP 28278
BUSINESS ADDRESS: Same- Business in Home

HOME PHONE (704) 588-4852 BUSINESS PHONE (704) 588-6940

SPOUSE'S NAME: Andrew A. Kunik
SPOUSE'S EMPLOYER: Okuma Mach. Tool
SPOUSE'S TITLE: Engineer

PLEASE INDICATE: Voting Precinct # SC-2 District # N/A Date of Birth 6/13/35

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE xx ______ WHITE xx ______ Charlotte- Mecklenburg Planning Commission
SINGLE ______ INDIAN ______ Zoning Board Of Adjustment
MARRIED ______ HISPANIC ______ Charlotte Clean City Committee
OTHER ______

EDUCATION (including degrees completed) W.V.U. Morgantown WV. 2 Yrs. Bethany College, Bethany Wv. Graduate 1958, Music and Psychology

CURRENT EMPLOYER: Self-Employed, Real Estate Broker.

TITLE: Owner-Broker, Cornerstone Realty YEARS IN CURRENT POSITION: 4 Yrs.
DUTIES: Broker in chg. Overseer of 2 associate agents.

OTHER EMPLOYMENT HISTORY: 23 Yrs. in the Real Estate Business, being licensed in the states of Arizona, California, Ohio, before relocating to North Carolina in early 1984.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE Music, Psychology, Anything Environmental.
In Cincinnati in the Township of Union, Butler County, I served on a hearing committee regarding zoning approval for said Township, which I did reside in, for the years 1980, 1981.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Association of Realtors, NC. Association Of Realtors,
Charlotte Association Of Realtors. Member of Lake Wylie Catholic Community.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Campaign Mgr. For the candidacy of Mr. Ray Rosenberger, Office Of Mayor Union Township, Cinn. Ohio. 78/80/82. Junior Womens Club, Cinn. Ohio.

COMMENTS. I think it is really exciting to be part of the Growth taking place in Charlotte. I feel I am now ready to stand up and be counted on to take a more active role in being not only a resident but to help.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No__ XX__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes___ No___ XX___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date: 3-26-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED  MAR 27 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME JANET MARIE LEVINE Mr Mr
(please print or type)
Ms Miss

HOME ADDRESS 6404 Harrison Rd, Charlotte NC ZIP 28216

BUSINESS ADDRESS 1000 Blythe Blvd, ZIP 28232

HOME PHONE (704) 365-3575 BUSINESS PHONE (704) 355-2422

SPouse's Name -- SPouse's Employer--

SPousE's Title--

PLEASE INDICATE Young Precinct # 68 District # 7 Date of Birth 10/1/55

MALE ___ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE √ WHITE √ 1st Choice - Char-Meck Planning Commission

SINGLE √ INDIAN ___ 2nd Choice - Char. Parks Advisory Comm. 

MARRIED ___ HISPANIC ___ 3rd Choice - Auditorium-Conv. Ctr. Auth. 

OTHER ____________________________

EDUCATION (including degrees completed) Bachelor of Science in Nursing - Western Carolina University, 1980

CURRENT EMPLOYER Carolinas Medical Center

TITLE Staff Nurse III - Operating Room YEARS IN CURRENT POSITION 8

DUTIES Senior Staff Nurse - General Surgery Charge Nurse, Nursing Education

OTHER EMPLOYMENT HISTORY Orthopaedic Hospital of Charlotte 1979-1981

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Professional Sports in Charlotte

Cycling

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Associate Operating Room Nurses

Board of Directors-Alumni Assoc, Western Carolina University

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Same

COMMENTS. I have been a Charlottean for 21 years and am interested in future growth and development and would like to be a part of it.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Janet M. Levine

Date: 3/27/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Elliott Randolph Lynch (please print or type)  Mr X  Mrs ______

HOME ADDRESS 3411 Gresham Place, Charlotte, NC  ZIP 28211

BUSINESS ADDRESS 9W 1 W. Trade St, Charlotte, NC  ZIP 28207

HOME PHONE (704) 364-0808  BUSINESS PHONE (704) 335-6585

SPOUSE'S NAME Cheryl J. Lynch, MD  SPOUSE'S EMPLOYER (please complete) Charlotte - Mecklenburg Hospital Authority

SPOUSE'S TITLE Resident Physician

PLEASE INDICATE Voting Precinct # 36  District # 5  Date of Birth 5-23-56

MALE X  BLACK X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___  WHITE ___  (1) Coliseum Authority

SINGLE ___  INDIAN ___  (2) Planning Commission

MARRIED X  HISPANIC ___  ______

OTHER ___

EDUCATION (including degrees completed) BA Journalism - University of North Carolina at Chapel Hill - 1978

CURRENT EMPLOYER AT&T

TITLE Sr. Account Executive  YEARS IN CURRENT POSITION 11

DUTIES Market Business Telecommunications services to Charlotte-area businesses

OTHER EMPLOYMENT HISTORY The Chapel Hill Newspaper - Circulation district manager and advertising sales while student in college

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Marketing, public relations, media relations, writing, photography, sports, civic involvement

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President - The Charlotte Civic League, Focus on Leadership - Advisor Board, Hidden Valley Optimist Club, Civic Index Effective Process Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President - Belk Alumni Assoc - University of North Carolina, Charlotte Chapter
Mayor's Task Force on Five Safeguards in Multi-family Dwellings Committe
Chairperson - Mecklenburg County 1989 Blue Ribbon Bond Campaign

COMMENTS: I have been very active in civic projects in Charlotte Mecklenburg community the last eleven years and I welcome the opportunity to continue to serve my community.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ X If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO: Signature: 
Office of the City Clerk Date: 5-03-90
600 East Fourth Street
Charlotte, NC 28202-2857

PLEASE DO NOT SUBMIT RESUMES

City Clerk 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Thomas J. McCullough Mr [ ] Mrs [ ] Ms [ ] Miss [ ]

HOME ADDRESS 7535 Walnut Wood Dr

BUSINESS ADDRESS 1001 W. Harris Blvd

HOME PHONE (704) 537-9019 BUSINESS PHONE (704) 595-7805

SPouse'S NAME Ruby L. McCullough SPOUSE'S EMPLOYER NONE

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # District # Date of Birth 4/1/90

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ] Airport Advisory Committee

SINGLE [ ] INDIAN [ ] Auditorium-Coliseum-Convention Center Authority

MARRIED [ ] HISPANIC [ ] Housing Authority

OTHER [ ] Charlotte-Meck. Planning Commission

EDUCATION (including degrees completed) High school Plus College (No degree from college)

CURRENT EMPLOYER IBM

TITLE Engineer YEARS IN CURRENT POSITION

DUTIES Industry Engineering of Cord Manuf line IT Capacity and DISPATCH

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Sports, All kinds playing card games, Walking, Reading

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Church Clubs

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Thomas McCullough
Date: 3/30/90

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Please complete each section

FULL NAME  KAREN A. MO ISAAC  Mr  Mrs  Ms  Miss

HOME ADDRESS  326 WILCREST DRIVE, MATTHEWS  ZIP 28105
BUSINESS ADDRESS  SAME AS ABOVE  ZIP

HOME PHONE (704) 847-3160  BUSINESS PHONE (704) 847-3160

PLEASE INDICATE  Voting Precinct # 041  Distric # 36  Date of Birth 1/1/45

MALE   BLACK   BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE   Auditorium-Coliseum-Convention Ctr Authority
SINGLE   INDIAN   Charlotte-Mecklenburg Planning Commission
MARRIED   HISPANIC
OTHER

EDUCATION (including degrees completed)

Arlington Technical Institute -
Arlington, Va - Associate (COMPUTER SCIENCE)

Univ of Pittsburgh - Bachelor (HISTORY)

CURRENT EMPLOYER (SELF-EMPLOYED) MANAGEMENT ADVISORY SERVICES

TITLE  Principal  YEARS IN CURRENT POSITION  2 MONTHS

DUTIES  Consulting - Specializing in Automation Efforts

OTHER EMPLOYMENT HISTORY  FIRST UNION - VICE PRESIDENT (10 YEARS)

Allegheny International (Pittsburgh, Pa) - Programming Mgr (4 YEARS)

Rockwell International (Pittsburgh, Pa) - Sr. Programmer (2 YEARS)
INTERESTS/SKILLS/AREAS OF EXPERTISE

EXPERTISE - 21 yrs in data processing, 14 yrs in management, 10 yrs in banking, strong written/verbal skills, interest in contributing and being integral part of community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Executive Board - Leukemia Society of America (NC Chapter)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

• Executive Board - NC Dressage & Combined Training Assoc
• Meck City Citizens Advisory Comm for Latta Plantation Equestrian Facility

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X. If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X. If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature:  
Date:  

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

Office of City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME  B. J. NESHTAT  Mr.  V  Mrs.  
(please print or type)  Ms.  

HOME ADDRESS  1128 Dooley Dr., Charlotte  ZIP 28227

BUSINESS ADDRESS  5505 Monroe Rd., Charlotte  ZIP 28212

HOME PHONE (704) 537-3165  BUSINESS PHONE (704) 535-5500

SPouse's Name  Mary Jane  SPOUSE'S EMPLOYER  None

SPouse's TITLE  Housewife

PLEASE INDICATE:  Voting Precinct # 83  District # 4  Date of Birth 7/3/42

MALE  V  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  V  Charlotte-Meck Planning Commission

SINGLE  INDIAN  Zoning Board of Adjustment

MARRIED  V  HISPANIC  

OTHER  

EDUCATION (including degrees completed)  B.S. in Electrical Engineering.

Master of Mgt.  Master of Business Administration.

Real Estate Broker, G.R.I.

CURRENT EMPLOYER  Independent Contractor

TITLE  Realtor  YEARS IN CURRENT POSITION  2

DUTIES  Serving Public with their real estate needs

OTHER EMPLOYMENT HISTORY  Duke Power Co. 17 years (Construction Management Engineer).  J.A. Jones Const. Co. 2 years (Electrical Superintendent/Oversaw)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Flying/Goal - working with People/Engineering/Investment

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
IEEE - Power Engineering Society (Past President Charlotte chapter)
Senior Member of IEEE - Past President of Experimental Aircraft Association (EAA)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
All the above + Member of MBA Executives
Boy Scouts of America

COMMENTS: __________________________________________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes    No    If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes    No    If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________  Date: 3/29/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FULL NAME  THOMAS F OBrien  (please print or type)  
Mr  V  Mrs  
Ms  Miss  

HOME ADDRESS  2001 SHERWOOD AVE, CHARLOTTE  
ZIP  28207  
BUSINESS ADDRESS  1000 CHARLOTTE PLAZA, CHARLOTTE  
ZIP  28244  
HOME PHONE  (704)  332-8306  BUSINESS PHONE  (704)  336-7979  
SPouse's NAME  DAPHNE W Dwyer  
SPouse's EMPLOYER  
SPouse's TITLE  

PLEASE INDICATE  

MALE  V  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  
FEMALE  WHITE  V  Planning Commission  
SINGLE  INDIAN  
MARRIED  HISPANIC  
OTHER  

EDUCATION (including degrees completed)  
BS  U S Naval Academy, Annapolis, MD  
Post Graduate Program in Real Estate (2 year program) New York University  

CURRENT EMPLOYER  Coldwell Banker Commercial Real Estate Services  
TITLE  FIRST VICE PRESIDENT / RESIDENT MANAGER  
YEARS IN CURRENT POSITION 7  
DUTIES  MANAGER OF Coldwell Banker Commercial's Brokerage Activities in the Carolina's  

OTHER EMPLOYMENT HISTORY  
Coldwell Banker Commercial (1977-Present)  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE Land Use, Planning, Value

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Central Charlotte Assoc (Current President), Charlotte Board of Adjustment (Chairman), Charlotte Repertory Theatre (Board of Directors, Exec Comm)

Mercy Hospital Board of Visitors, Charlotte Speech Hearing Center, Director

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chapter of National Assoc. of Industrial Office Workers (1989 President)

OTHER COMMENTS

Rotary Club of Charlotte (Towntown Club), City Fair Advisory Committee

Charlotte Chamber of Commerce Board of Directors

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☐ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☐ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  

Date  1/28/90

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to: 

Date: 

Please complete each section.

FULL NAME STEVE C PAPPAMINIEL (please print or type) Mr. V Mrs. _____ Ms. ______ Miss ______

HOME ADDRESS 1040 REGENCY DRIVE ZIP 28211

BUSINESS ADDRESS 4529 SHARON ROAD ZIP 28211

HOME PHONE (704) 365-5901 BUSINESS PHONE (704) 365-1580

SPouse's NAME ANGELINA SPouse's EMPLOYER PRUDENTIAL REALTY

SPouse's TITLE REALTOR

PLEASE INDICATE: Young Precinct 65 District 5 Date of Birth 11-24-38

MALE V BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _ WHITE ZONING BOARD OF APPEALS

SINGLE INDIAN CHARLOTTE-MECKLEMBURG PLANNING COMMISSION

MARRIED V HISPANIC AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY

OTHER

EDUCATION (including degrees completed) GRADUATE OF CENTRAL HIGH SCHOOL, COMPLETED 2 YRS AT

UNCC, GRADUATE REAL ESTATE INSTITUTE AT UNCC, GRADUATE NATIONAL AVIATION ACADEMY AT

ST. PETERSBURG, FLA., COMPLETED MANY COURSES OF FURTHER EDUCATION AT CENTRAL PIEDMONT.

CURRENT EMPLOYER PRUDENTIAL GREATER CHARLOTTE REALTY

TITLE SALES ASSOCIATE YEARS IN CURRENT POSITION 6

DUTIES MARKETING & PURCHASING RESIDENTIAL & COMMERCIAL

REAL ESTATE

OTHER EMPLOYMENT HISTORY OWNED & OPERATED THE CAPTAIN'S GALEY SEAFOOD RESTAURANT

FOR 15 YRS, OWNED & OPERATED THE WOODEN SPOON GOURMET SHOPS FOR 14 YRS.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  SKIING, FLYING, SNORKELING, ASSISTANT COACH FOR T-BALL, ASSISTANT COACH POPWORMER FOOTBALL, SKILLED IN MANAGING AND BUSINESS, PILOT (COMMERCIAL, PRIVATE, INSTRUMENT, MULTI-ENGINE + SEAPLANE RATING) PROFESSIONAL REALTOR INVOLVED IN PLANNING & ZONING AS WELL AS SALES.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER; NATIONAL REALTOR ASSOC, CHARLOTTE SKI BEES, NAT RIFLEASSOC, TREASURER GREEK ORTHODOX CATHEDRAL, VICE PRESIDENT ORDER OF AMERICAN HELLENIC EDUCATIONAL ASSOC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PAST ASSIST COACH T-BALL & PW FOOTBALL, COACHED GIRLS SOUTHERN BASKETBALL, PAST MEMBER OF REDEVELOPMENT OWNERS ASSOC, PAST MEMBER BOARD OF TRUSTEES GREEK ORTHODOX COMMUNITY

COMMENTS: HAVING LIVED IN CHAR SINCE I WAS 8YRS. OLD, I AM VERY INTERESTED IN THE ORDERLY AND PROGRESSIVE GROWTH OF CHARLOTTE AND THE GREATER CHARLOTTE AREA.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes    No   ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes    No   ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2257

Signature: [Signature]
Date: 3/28/1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  Kevin Le Roy Patterson  Mr  X  Mrs  
(please print or type)  Ms  

HOME ADDRESS  3725-3 Selwyn Farms Ln  ZIP 28205  

BUSINESS ADDRESS  4601 Park Rd  ZIP 28205  

HOME PHONE (704) 529-0730  BUSINESS PHONE (704) 554-5215  

SPouse's NAME  Charlie Proctor  SPouse's Employer  WICB  

PLEASE INDICATE:  Votin Precinct # 51  District # 6  Date of Birth 11/16/52  

MALE  X  BLACK  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  

FEMALE  WHITE  ) Charlotte Mecklenburg Planning Commission  

SINGLE  INDIAN  Auditor-Convention Center Administration  

MARRIED  X  HISPANIC  

OTHER  

EDUCATION (including degrees completed)  Lincoln University - BA mathematics  

POLITICAL SCIENCE  

CURRENT EMPLOYER  IBM  

TITLE  Systems Engineering Manager  YEARS IN CURRENT POSITION  5  

DUTIES  Manage 13 systems engineers who are computer consultants to various companies in Charlotte Mecklenburg  

OTHER EMPLOYMENT HISTORY  13 years with IBM as Systems Engineer, Advisory Support Representative and then manager  

(over)
AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No ___ X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 3/15/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 19 1990

OFFICE OF CITY CLERK
City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: CHARLOTTE-MECKLENBURG PLANNING COMMISSION

Name Jane E. Roper

Sex/Race F/C

Home Address 200 Laurel Avenue, Apt. 1-D

Phone No. 338-9105

Business Address 1809 H Cross Beam Drive

Phone No. 357-6600

Education BA in Economics from UNC-CH 1988

Present Employer Chartwell Limited Partnership

Job Title Marketing Representative

Duties Developing

prospecting plans, marketing office/warehouse space and land parcels

Business & Civic Experience Junior League of Charlotte Provisional; Planning

Department, Town of Chapel Hill; specialized in Transportation/Transit and

small area planning for Chapel Hill, southern Durham, Hillsborough

Interests/Skills/Areas of Expertise Making my community the best possible place to live and

work: Community Service, Writing and Public Speaking; Analytical problem

solving

Comments I am a native of Charlotte who is interested in becoming a more integral

part of the community through volunteer service in areas that interest me.

I understand that this application will be maintained in the active file for a period of one year only

June 10 1989 Jane E. Roper

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Government Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor's Office or a City Council member is recommended

Office of City Clerk

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

JUN 15 1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Timothy L. Scheeter (please print or type)

Mr. X

Ms. ___

Mrs. ___

Ms. ___

Miss ___

HOME ADDRESS 13015 Greycrrest Dr Charlotte, NC ZIP 28278

BUSINESS ADDRESS USAIR P.O. Box 19004 Charlotte, NC ZIP 28219

HOME PHONE (704) 588-7440 BUSINESS PHONE (704) 359-3706

SPOUSE'S NAME Rebecca Shaw

SPOUSE'S EMPLOYER

Scheeter

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # N/A District # N/A Date of Birth 5-15-57

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE X

SINGLE ___ INDIAN ___

MARRIED X HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) 16 YRS Aviation Administration

CURRENT EMPLOYER USAIR

TITLE Pilot

YEARS IN CURRENT POSITION 5 YRS

DUTIES Flying, Personnel Supervision

OTHER EMPLOYMENT HISTORY Corporate Flying (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Development of Charlotte

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. My wife Rebecca would also like to serve on a committee and be involved with the City of Charlotte.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]

Date: 3-27-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 30 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Patrick Sean Smith (please print or type) Mr X ______ Mrs ______
Ms ______ Miss ______

HOME ADDRESS 2300-D Ginger Lane, Charlotte, N.C. ______ ZIP 28213

BUSINESS ADDRESS ______ ______ ZIP ______

HOME PHONE (704) 536-4684 ______ BUSINESS PHONE (704) 355-3900 ______

SPOUSE'S NAME ______ ______ SPOUSE'S EMPLOYER ______
SPOUSE'S TITLE ______ ______

PLEASE INDICATE. Voting Precinct # 060 ______ District # 4 ______ Date of Birth Dec. 20, 1962

MALE x ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE x ______ Charlotte Parks Advisory Committee

SINGLE x ______ INDIAN ______ Auditorium-Coliseum-Convention Center Auth.

MARRIED ______ HISPANIC ______ Spirit Square Board of Directors

OTHER ______ Charlotte-Mecklenburg Planning Commission ______

EDUCATION (including degrees completed) Bachelor of Science in Computer Science ______
Course work emphasis was in computer science, also studied geography ______

CURRENT EMPLOYER Carolinas Medical Center ______

TITLE Scheduler/Tape Librarian ______ YEARS IN CURRENT POSITION 1 ______

DUTIES: responsible for the scheduling of work for the computer system, ______
maintenance of the tape library for the computer ______

OTHER EMPLOYMENT HISTORY Computer Operator, Carolinas Medical Center, 1½ yrs ______
DUTIES: included running of scheduled work and distribution of reports ______

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Outdoor activities (bicycling, rock climbing), reading,

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS, Although my experience is small, I am interested in city government and
will give 100% in anything that I do.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No___ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes___ No___ X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the
active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ________________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME  C. Lynn White

(please print or type)  Mr  X  Mrs

HOME ADDRESS  4000 Columbine Circle  ZIP 28211

BUSINESS ADDRESS  128 South Tryon Street, Suite 1950

BIZINESS PHONE (704) 366-0446  ZIP 28202

HOME PHONE  (704) 347-0000

SPOUSE'S NAME  Sandra M. White

SPOUSE'S EMPLOYER  Nalle Clinic

SPOUSE'S TITLE  Clinical Research Coord.

PLEASE INDICATE:  Voting Precinct # 71  District # 6  Date of Birth 1/23/43

MALE  X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  X  Charlotte-Mecklenburg Planning Commission

SINGLE  INDIAN  Zoning Board of Adjustment

MARRIED  X  HISPANIC

OTHER


CURRENT EMPLOYER  Commercial Real Estate Counsel Co.

TITLE  President, Principal

YEARS IN CURRENT POSITION  Newly formed

DUTIES  Commercial Real Estate Brokerage and Consulting

OTHER EMPLOYMENT HISTORY  L.J. Hooker International, Associate Broker;

C.L. White Properties, Owner; Fairway Developers, Inc., President; Various positions with Exxon Corporation and Affiliates over a 19-year career.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Commercial Real Estate Consulting and Development. Business Administration.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Association of Realtors, Charlotte Board of Realtors, Commercial Listing Exchange. North Carolina CCIM Chapter- Co-Chairman Education Committee & elected member Board of Directors.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Commercial Listing Exchange Education Sub-Committee, United Methodist Church.

The American Club, Tokyo, Japan.

COMMENTS: ____________________________

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No X  If Yes, please attach explanation.

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Yes _____ No X  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: 3-30-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME William John Ziegler
(please print or type) Mr ______ Mrs ______
Ms ______ Miss ______

HOME ADDRESS 265 H. 11 side Ave
ZIP 28205
BUSINESS ADDRESS 730 E. Trade St
ZIP 28202

HOME PHONE (704) 321-4904 BUSINESS PHONE (704) 335-1414

SPOUSE'S NAME Denise Lynne
SPOUSE'S EMPLOYER
SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # District # Date of Birth 2-2-59

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ______ WHITE ______ Auditorium - Coliseum - Convention
SINGLE ______ INDIAN ______ Certified Development Corp
MARRIED ______ HISPANIC ______ Historic District Commission
OTHER ______ Planning Commission

EDUCATION (including degrees completed) July-12 plus AA in college
Licensed to practice real estate in North Carolina and Florida

CURRENT EMPLOYER Kinser Properties, Inc.
TITLE Director of Real Estate Brokerage
YEARS IN CURRENT POSITION
DUTIES Supervise marketing of properties in Southeast
generate new business; general brokerage acquisition

OTHER EMPLOYMENT HISTORY Director of Marketing - UC Real
212 S Tryon St (2 yrs) Director of Marketing - Real
Property Manager - Charlotte Motor Speedway (2 yrs)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Real estate evaluation and management, historic restoration projects.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member - Commercial Listing Exchange - Miami, Florida Real Estate Commission.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Committee to elect Al Russo.

COMMENTS
This is my first application for admission to an organization of this type.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes     No     If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 3/16/90

Office of the City Clerk
MAR 26 1990

City Clerk
1990

PLEASE DO NOT SUBMIT RESUMES
**SISTER CITIES COMMITTEE**

*(25 Members)*

**Membership** - Members are appointed for two-year terms. The Mayor appoints the chairperson as one of his nine appointments. No member may serve more than two consecutive full terms.

**Responsibilities** - To provide a program of planned and continuous contact between Charlotte and other designated cities, and their citizens, to bring together both municipal and voluntary community resources to strengthen international understanding by taking an active role in world affairs.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(H)Heidi Campbell-Robinson</td>
<td>3</td>
<td>Accountant</td>
<td>02/21/90</td>
<td>2 yrs. 5/30/92</td>
</tr>
<tr>
<td>(H)Charles McNealy</td>
<td>4</td>
<td>Sr. Electronic Eng.</td>
<td>11/17/86</td>
<td>2 yrs. 5/30/92</td>
</tr>
<tr>
<td>*(H)Jerry Licari W/M</td>
<td>5</td>
<td>Attorney</td>
<td>1/22/90</td>
<td>2 yrs. 5/30/92</td>
</tr>
<tr>
<td>*(C)Dwight S. Spreng W/M</td>
<td>6</td>
<td>Buyer/Duke Power</td>
<td>1/22/90</td>
<td>2 yrs. 5/30/92</td>
</tr>
<tr>
<td>*(C)Susan Lebold W/F</td>
<td>7</td>
<td>Lecturer</td>
<td>1/22/90</td>
<td>2 yrs. 5/30/92</td>
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<tr>
<td>*(C)Linda N. Crossland W/F</td>
<td>1</td>
<td>Attorney</td>
<td>1/12/87</td>
<td>1/08/90 2 yrs. 4/05/92</td>
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<tr>
<td>*(C)Robert M. Bryan W/M</td>
<td>2</td>
<td>Art Dealer</td>
<td>10/12/87</td>
<td>1/08/90 2 yrs. 5/30/90</td>
</tr>
<tr>
<td>(H)Harold Josephson</td>
<td>6</td>
<td>Staff Manager</td>
<td>12/22/90</td>
<td>2 yrs. 4/05/92</td>
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<tr>
<td>*(C)Jerald L. Helberg W/M</td>
<td>6</td>
<td>V.P. Fred James Co.</td>
<td>4/25/88</td>
<td>1/08/90 2 yrs. 4/05/92</td>
</tr>
<tr>
<td>*(C)Douglas H. Martin W/M</td>
<td>4</td>
<td>Plant Engineer - UNCC</td>
<td>4/25/88</td>
<td>1/08/90 2 yrs. 4/05/92</td>
</tr>
<tr>
<td>*(C)Sidney R. Lockaby W/F</td>
<td>4</td>
<td>Secretary</td>
<td>1/22/90</td>
<td>2 yrs. 4/05/92</td>
</tr>
<tr>
<td>*(C)Douglas Mitchell W/M</td>
<td>6</td>
<td>Pres. - Travel Agency</td>
<td>4/25/88</td>
<td>1/08/90 2 yrs. 4/05/92</td>
</tr>
<tr>
<td>*(C)Helmut W. Renner W/M</td>
<td>5</td>
<td>Clinical Psychologist</td>
<td>4/25/88</td>
<td>1/08/90 2 yrs. 4/05/92</td>
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<tr>
<td>*(C)Dorothy Crockett B/F</td>
<td>2</td>
<td>Librarian/Instr.-JCSU</td>
<td>4/25/88</td>
<td>1/08/90 2 yrs. 4/05/92</td>
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<tr>
<td>*(C)Mary Wiggins W/F</td>
<td>2</td>
<td>Marketing Coordinator</td>
<td>9/13/88</td>
<td>1/08/90 2 yrs. 4/05/92</td>
</tr>
<tr>
<td>*(C)Catherine Sanders W/F</td>
<td>2</td>
<td>Pres. Petro Ltd.</td>
<td>6/10/88</td>
<td>2 yrs. 5/30/90</td>
</tr>
<tr>
<td>*(C)Linda Albright B/F</td>
<td>6</td>
<td>Quantum Mgmt. Group</td>
<td>2/21/90</td>
<td>2 yrs. 5/30/92</td>
</tr>
<tr>
<td>*(C)Carole Clark W/F</td>
<td>5</td>
<td></td>
<td>5/30/90</td>
<td>2 yrs. 5/30/92</td>
</tr>
<tr>
<td>*(C)Vincent L. James B/M</td>
<td>5</td>
<td></td>
<td>2/21/90</td>
<td>2 yrs. 5/30/92</td>
</tr>
<tr>
<td>*(H)Paul Angotti W/M</td>
<td>7</td>
<td></td>
<td>6/10/88</td>
<td>2 yrs. 5/30/90</td>
</tr>
<tr>
<td>*(M)Kurt A. Shreiner</td>
<td>6</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>*(H)Jürgen Schoenwasser</td>
<td>5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>*(M)Millie Cox W/F</td>
<td>7</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Chairman

Revised 3/15/90
Mary Wray Wiggins

Wednesday, April 18, 1990

Mrs. Peggy Wesp
Executive Director
Charlotte Sister City Committee
322 Hawthorne Lane
Charlotte, NC 28204

Dear Peggy:

It is with great regret that I resign my position on the Charlotte Sister City Committee effective immediately. I will be getting married and moving to Greenville, South Carolina on May 19th. I hope that my vacancy will be filled by someone who will be of great benefit to the committee.

I would appreciate the name and address of the director of Sister Cities in Greenville. If I may impose upon you further, I would also like to ask for an introduction to this director. I would like to be put on their mailing list and perhaps become involved with their committee. Please keep my name on your mailing list as a very interested "friend" of Sister Cities. My new address is listed below.

It has been my great pleasure to serve on this committee for the past two years. It is a wonderful organization which benefits our foreign neighbors as well as our own community. It will be a loss in my life not to be part of this wonderful group.

Please extend my best personal regards to Mayor Wyrick, Mr. Licari and the other Executive Board Members. I wish you all much continued success in the future endeavors of the committee.

Respectfully,

Mary Wray Wiggins
30 West Avondale Drive
Greenville, SC 29609
803-271-6090
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  KISHORE ACIARYA (please print or type)
Mr  x  Mrs
Ms  Miss

HOME ADDRESS  347 KELFORD LANE CHARLOTTE NC  ZIP 28201

BUSINESS ADDRESS  347 N CASWELL ROAD CHARLOTTE NC  ZIP 28204

HOME PHONE (704) 366-6183  BUSINESS PHONE (704) 333-9011

SPouse's NAME  VIDYA ACHARYA  SPOUSE'S EMPLOYER DELMA PHOTO

PLEASE INDICATE  Young Precinct #  District #  Date of Birth 8/17/41

MALE  x  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE

SINGLE  INDIAN
MARRIED  HISPANIC

OTHER  ASIAN (From Pakistan)

EDUCATION (including degrees completed)  MS (Engineering Management)

From North Eastern University Boston Mass, P.E.

(professional degree) 2 year Exam from State of Massachusetts U N A Technical Associates of Charlotte

CURRENT EMPLOYER

TITLE  Senior Mechanical Engineer  YEARS IN CURRENT POSITION  2

DUTIES  Supervising , managing Various Engineering Projects for different clients

OTHER EMPLOYMENT HISTORY  B.S. (Mechanical)  85

(Electric) from University of Karachi Pakistan

Working in U S A Since 1971 worked for TVA (Tennessee Valley Authority) Paper mill as Project Engineer

Duke Power as contract Engineer, Virginia Power as Engineer Bechtel, Elasco, Stone & Webster, General Power, United Engineers etc.
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Engineering, Management, Newsletter, Radio, Civic, well in Ethnic groups, Correspondent for paper from New York

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
Member - A S M E, Member TAPPE  
Member American Nuclear Society  
Affiliated in Membership A S H A R E [E (Massachusetts)]

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
Member on Governing Board - International Hindu Congress  
Former Vice President - India Association, Knoxville  
Former General Secretary - Hindu Center, Charlotte

COMMENTS.  
I have visited various countries, knew a few International Languages, have good contact with various organization.

AFFIRMATION OF ELIGIBILITY.  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [X]  No  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [X]  No  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:  
Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202 2857  

Signature:  
Date: 12/21/89

PLEASE DO NOT SUBMIT RESUMES

Received  
DEC 27 1989

Office of City Clerk  
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Sara J. Blackburn  Mr  Mrs
(please print or type)

Ms  Miss

HOME ADDRESS 6109 King George Dr., Charlotte, NC  ZIP 28213

BUSINESS ADDRESS

none

ZIP

HOME PHONE (704) 597-8678  BUSINESS PHONE ( ) none

SPOUSE'S NAME James M. Blackburn  SPOUSE'S EMPLOYER LAI Engineering

SPOUSE'S TITLE Projects Engineer

PLEASE INDICATE

Citizens memorial  
Young Precinct #2, Zion Church  District #4  Date of Birth 11/17/62

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Sister Cities Committee

SINGLE  INDIAN  Citizens Advisory Comm. For Convention & Visitors Bureau

MARRIED  HISPANIC  Parade Permit Committee

OTHER  Tree Advisory Commission

EDUCATION (including degrees completed)
High School Diploma, Union-Endicot H.S., Endicot, NY 1971

attended Meredith College, Raleigh, NC 1980-1981, transferred to Georgia State University


CURRENT EMPLOYER  N/A

TITLE Homemaker  YEARS IN CURRENT POSITION 2 1/2

DUTIES I care for my 2 1/2 yr. old son full time, as well as manage

the household

OTHER EMPLOYMENT HISTORY  Administrative Assistant, Mark W. K. CPA, Raleigh NC

Receptionist, IBM, Atlanta, GA, 1983-1984

Receptionist, Tom's Oldsmobile, Atlanta, GA 1982

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: typing, computer entry, bookkeeping/accounting, good organizational and planning abilities, interested in historical sites, interested in current events and following politics.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of Mecklenburg Co. Republican Women's Club and Bible Baptist Church, Matthews, NC.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Friendship Baptist, Raleigh - Nursery Chairman, 5 school teams, held various offices in local Baptist Churches - Peachtree Baptist, Atlanta - President, Women's Miss. 1979, served as a Perpetual Chairman in Wake Co., was member of Executive Board of Wake Repub Women.

COMMENTS: I just moved to Charlotte from Raleigh on Oct 30th and am interested in getting involved here. Meeting people and serving the community. I have some free time and would love to volunteer.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes     No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes     No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: J. Blackburn
Date: December 22, 1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 27 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Louis A. Bledsoe, III

(please print or type)  Mr X  Mrs ______  Ms ______  Miss ______

HOME ADDRESS  1401 Kingscross Drive, Charlotte NC  ZIP 28211

BUSINESS ADDRESS  101-1900 N. Tryon Street  ZIP 28246

HOME PHONE (704) 365-3556  BUSINESS PHONE (704) 377-8339

SPOUSE'S NAME Suzanne Green Bledsoe  SPOUSE'S EMPLOYER Coopers & Lybrand

SPOUSE'S TITLE Tax Manager

PLEASE INDICATE  Voting Precinct # 36  District # 5  Date of Birth 11/19/58

MALE X  BLACK BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE X  Charlotte-Mecklenburg Historic Landmarks Comm.

SINGLE  INDIAN  Citizens Advisory Committee

MARRIED  HISPANIC  Convention and Visitors Bureau

OTHER  Sister Cities Committee

EDUCATION  (including degrees completed)  Charlotte Country Day School (Graduated 1977)

A.B. History 1981 - University of North Carolina at Chapel Hill

(Morehead Scholar, Phi Beta Kappa); J.D., cum laude, 1984 - Harvard Law School

CURRENT EMPLOYER  Robinson, Bradshaw & Hinson, P.A.

TITLE  Attorney  YEARS IN CURRENT POSITION 5

DUTIES  Practice areas include commercial and corporate litigation,

employment discrimination and professional negligence litigation

OTHER EMPLOYMENT HISTORY  1984-85 Judicial Law Clerk-Honorable Sam J. Ervin, III (US Court of Appeals)

INTERESTS/SKILLS/AREAS OF EXPERTISE: I am a native Charlottean with a deep and abiding interest in the future of our community. I believe that I am well-versed in the history of this area and have a strong sense of what our city can and should be. I have always tried to be a good ambassador for the city on my travels to other places. I will serve the city well on any Committee.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Meck. Historical Assoc., Hugh Torance House & Store, Inc. (Board); Children's Theater (Board), Meck. Bar Assoc., United Way Volunteer Leadership Development Program; Morehead Alumni Fund Exec. Com.

NC Bar Assoc.; American Bar Assoc.; Chlt. Country Day Alumni, UNC Alumni; Harvard Alumni; Myers Park Methodist


COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No. X_____ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date May 21, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAY 31 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY  
Appointed to  
Date  

Please complete each section.

FULL NAME  JANICE ANN BECK  
(please print or type)

HOME ADDRESS  4101 Waterford Drive Charlotte NC  
ZIP 28226  
BUSINESS ADDRESS  6548 Carmel Rd Charlotte NC  
ZIP 28226  
HOME PHONE (704) 541-8325  
BUSINESS PHONE (704) 541-6443  

PLEASE INDICATE:  
Voting Precinct # 86  
District # 7  
Date of Birth 2-11-47

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  
FEMALE  WHITE  
SINGLE  INDIAN  
MARRIED  HISPANIC  
OTHER  

EDUCATION (including degrees completed)  
High School  
3 credits from Bac of Arts Degree

CURRENT EMPLOYER  ALL SEASONS TRAVEL  
TITLE  Senior Agent  
YEARS IN CURRENT POSITION 4YRS  
DUTIES  To Plan Retail & Corp Trips - ALL PHASES

OTHER EMPLOYMENT HISTORY  TRAVEL INDUSTRY FOR 25 YEARS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
TRAVEL - BEING ON A WORKING COMMITTEE NOT A PASSIVE MEMBER. HAVE HAD EXCHANGE STUDENTS THE LAST 3 YEARS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlevoix Chapter of Professional Women in Travel Youth Development Council Board of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Hi New Neighbor Board - Norristown, PA PTA Vice-President - Mercerville, NJ

COMMENTS: "PROTECT NEIGHBORSTREET - NJ"
Volunteer at Metrolina Food Bank/Clothing Assistance

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No. ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No. ______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RECOMMENDED TO CYNDEE PATTERSON

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2357

Signature: __________________________
Date: ________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Sherry Mason Brown

(please print or type)

Mr

Mrs x

Ms

Miss

HOME ADDRESS 318-4 Queens Road

BUSINESS ADDRESS 505 S. Cedar Street

ZIP 28204

ZIP 28202

HOME PHONE (704) 375-2006

BUSINESS PHONE (704) 338-9373

SPOUSE'S NAME Donald R. Brown

SPOUSE'S EMPLOYER Perry's at Southpark

SPOUSE'S TITLE Sales

PLEASE INDICATE.  Voting Precinct # 2

District # 1

Date of Birth 11-5-47

MALE 

BLACK 

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE x

WHITE x

Sister Cities Committee

SINGLE

INDIAN

MARRIED x

HISPANIC

OTHER

EDUCATION (including degrees completed) B.S. Interior Design, Virginia Polytechnic Institute

CURRENT EMPLOYER Klingman Williams, Inc

TITLE Director of Design

YEARS IN CURRENT POSITION 3

DUTIES Management, Marketing, Space planning, Interior Design - work with small

companies as well as Fortune 500 companies - Prepare millions of dollars worth

of budgets for furniture acquisitions for these companies

OTHER EMPLOYMENT HISTORY Owned small design business for 7 years - worked with

major corporations such as Celanese, First Union and Pic 'N Pay

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  International Travel - Lived with a family  
in Aarhus, Denmark, summer of 1969  Traveled to many European countries

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
  Carolinas' Carrousel, V P Public Events - Habitat for Humanity, dry wall crew -  
  Little Church on the Lane, Chair, Moravian Bazaar (doubled profits from previous year)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
  Institute of Business Designers, Secretary - Little Church on the Lane, Youth  
  Group Advisor - Young Democrats, State Secretary

COMMENTS: Retain relationship with friends in Denmark, Norway and Sweden - My Danish  
  Exchange Sister recently represented Denmark at an International Symposium on the  
  Environment held in Washington, DC - Her husband designs bicycle paths and recently  
  won an award for his "Don't drink and drive campaign" - We constantly keep in touch on the state of affairs in our countri
to your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed  
  against you in any jurisdiction?

  Yes ______ No __________ If Yes, please attach explanation.

  Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and  
  impartially discharging your duties as an appointee of the City Council?

  Yes ______ No __________ If yes, please attach explanation of the nature of the conflict.

  I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-  
  vestigation of all statements contained herein and the references listed above to give you any and all information  
  concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all  
  parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the  
active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ____________________________
Date: December 29, 1989

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

OFFICE OF CITY [illegible]
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Campbell-Robinson, Heidi
(please print or type)

Mr

Mrs X

Ms

Miss

HOME ADDRESS 7745 Riddeloch Place, Charlotte, N C

ZIP 28226-3007

BUSINESS ADDRESS Box 18005, Charlotte, N.C.

ZIP 28218

HOME PHONE (704) 543-8883

BUSINESS PHONE

SPONSOR'S NAME Ron Robinson

SPONSOR'S EMPLOYER Myers Park United Methodist Church

SPONSOR'S TITLE Minister

PLEASE INDICATE Young Precinct # XPR1 District # 7 Date of Birth 9-20-56

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X CHARLOTTE- SISTER-CITIES COMMITTEE

SINGLE ______ INDIAN ________ SPIRIT SQUARE Board of Directors

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) Th.M. Duke University 1986

M.Div Duke University 1983

B.A. The College of William & Mary 1978

"Clinical Member" A.A.P.C. 1989

CURRENT EMPLOYER ______ The United Methodist Church

TITLE Psychotherapist/Minister ________ YEARS IN CURRENT POSITION 6

DUTIES Outreach and Counseling to persons dealing with a variety of issues including depression, anxiety, adjustment difficulties, marital conflict, spiritual direction, career concerns, etc.

OTHER EMPLOYMENT HISTORY Staff of Senator John Warner, U S Senate,

Washington, D C (legislative correspondent). American Embassy,

Bonn, W Germany, Office of Commercial (Trade) Attaché, Duke University,

Residential Life Staff, Officer- U S Naval Reserves, 1983-present

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: International Relations/Cultural Exchange, Dramatics/Theatre/Film

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte World Affairs Council, Metrolina World Trade Association, International House - volunteer, Amer Assoc. of Psychological type, American Assoc of Pastoral Counselors

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Campaign and Staff of Senator John Warner, Va.
High Point Community Theatre, cast of King and I and Music Man
Volunteer, N C Shakespeare Festival
Vice President, Fellowship of Christian Athletes


As the daughter of a military diplomat (Naval Attaché), I have traveled extensively and have lived in Finland, West Germany, and Belgium. I am most interested in helping to promote harmonious relations with other countries and in fostering understanding through cultural exchange.

AFFIRMATION OF ELIGIBILITY: To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO: Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Heidi Campbell-Robinson
Date: January 12, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 18 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME  MARSHA S. CASSEDY  (please print or type)  Mr  ____  Mrs  ____  Mrs  ____
HOME ADDRESS 1923 QUEENS ROAD  ZIP  28207
BUSINESS ADDRESS SAME  ZIP  ____
HOME PHONE (704) 331-9429  BUSINESS PHONE (  )
SPouse's NAME J. LEE GRIFFIN  SPouse's EMPLOYER IRA L. GRIFFIN SONS
SPouse's TITLE VICE PRESIDENT

PLEASE INDICATE  Voting Precinct # 32  District # 6  Date of Birth  2-17-50
MALE  ____  BLACK  ____  BORads/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  ____  WHITE  ____  SISTER CITIES
SINGLE  ____  INDIAN  ____
MARRIED  ____  HISPANIC  ____
OTHER  ____

EDUCATION (including degrees completed)  ST. CATHERINE'S SCHOOL, RICHMOND, VA. 1965-66
CÔLÈGE ALPIN BEAU-SOLEIL, VILLARS, SWITZERLAND 1968-69; BRADFORD COLLEGE, BRADFORD, MASS. 1969-70; UC, CHAPEL HILL B.A. ENGLISH '72

CURRENT EMPLOYER  MY FAMILY...
TITLE WIFE & MOTHER  YEARS IN CURRENT POSITION
DUTIES

(9) OTHER EMPLOYMENT HISTORY  FREE LANCE JOURNALIST; GEO MAGAZINE,
NEW YORK, ASSOCIATE EDITOR; HOGAN + HARDSON, WASHINGTON,
PARALEGAL; CAMERABER, WICKERSHAM & TAFT, NEW YORK, PARALEGAL

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: TRAVEL, WRITING, READING, LANGUAGES (FRENCH & SPANISH)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I'VE TRAVELED QUITE EXTENSIVELY: EUROPE, EASTERN EUROPE, RUSSIA, CENTRAL & SOUTH AMERICA; MOST SUPPORTIVE OF INTERNATIONAL HOUSE SINCE MOVING TO CHARLOTTE, HOPE TO EVENTUALLY BECOME MORE INVOLVED.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☑ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: Martha S. Cauley
Date: 17 December 1989

PleaSE DO NOT SUBMIT RESUMES

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DEC 20 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME __________ (please print or type) Cornell, James F

Mr

Mrs

Home Address __________ 1616 Euclid Ave

ZIP 28205

Business Address __________ 1967 Patriot Drive

ZIP 28212

Home Phone (704) 333-5043

Business Phone (704) 343-6920

Spouse's Name __________ Sandra

Spouse's Employer __________ Self

Spouse's Title __________ Student

PLEASE INDICATE. Voting Precinct # __________ 9 District # __________ 6 Date of Birth __________ 12-19-40

Male __________ Black __________ Boards/Commissions/Committees I am most interested in: Sister Cities

Female __________ White __________ Environment Citizens Advisory Council

Single __________ Indian __________ On Hazardous Chemicals

Married __________ Hispanic __________ Clean City Committee

Other __________

EDUCATION (including degrees completed) __________ BS Geology

M.S. Entomology/Entomology

Ph.D. Entomology/Entomology/Entomology

Current Employer __________ CMS

Title __________ Teacher Indep - 6.5 years in current position __________ 7

Duties __________ Teach Science, Biology, Chemistry etc.

In International Studies Programs and Reg Curriculum

Other Employment History __________ Widener College, Lee McRae College, Appalachian State Univ. E.T. Professor Biology

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

International Relations, Technology, Science and Ecology

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AAAS, Sigma Xi

COMMENTS

INTEREST in promoting international relations in science for students in our city and throughout the world.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [ ]
Date: [ ]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

**FULL NAME** KENNETH DENNIS DEMETT (please print or type)

**HOME ADDRESS** 3540 Driftwood Dr City NC ZIP 28205

**BUSINESS ADDRESS** 1512 Central Ave City NC ZIP 28205

**HOME PHONE** (704) 537-8824 **BUSINESS PHONE** (704) 333-0221

**SPouse's Name** MARY J DEMETT

**Spouse's Employer** Hall Clock Shop

**Spouse's Title** Sales Manager

**PLEASE INDICATE:**

Voting Precinct #

District #

Date of Birth 7/1/51

**MALE** ☑ **BLACK** ☑ **BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**

- Citizens Bureau
- Sister Cities

**FEMALE** ☑ **WHITE** ☑ **SINGLE** ☑ **INDIAN** ☑ **MARRIED** ☑ **HISPANIC** ☑

**OTHER**

**EDUCATION** (including degrees completed)

- UNC - C Graduate 1971
- BS Degree - Biology

**CURRENT EMPLOYER** Hall Clock Shop

**TITLE** Owner 

**YEARS IN CURRENT POSITION** 15 yrs

**DUTIES** Repair clocks & watches

**OTHER EMPLOYMENT HISTORY**

- Sales Representative - For Pharmaceutical Drug Company US Navy
- Vietnam Veteran

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Broad-based business skills (business owner) - interest in city government + volunteer work

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
American Watchmakers Institute, National Association of Watch Collectors, Board of Directors of Windsor Park Swim & Racquet Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Volunteer - Salvation Army Winter Shelter Program

COMMENTS: I am truly interested in becoming involved in my city's affairs. I would be proud to represent Charlotte.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________
Date: ____________________

PLEASE DO NOT SUBMIT RESUMES

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DEC 27 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Gary Wayne Greene
(please print or type)

Mr   Mrs

Ms   Miss

HOME ADDRESS 9511 Willow Ridge Apt. 2-B

ZIP 28210

BUSINESS ADDRESS 7421 Carmel Executive Center

ZIP 28210

HOME PHONE (704) 542-5141

BUSINESS PHONE (704) 541-6736

Please indicate:

Male   Female

Black   White

SINGLE   MARRIED

HISPANIC

Advisory committee for convention

Sister Cities Committee

PLEASE INDICATE: Voting Precinct # 87  District # 7  Date of Birth 5-17-67

EDUCATION (including degrees completed):

Bachelor of science in Criminal Justice/Political Science, Appalachian State University

CURRENT EMPLOYER Nestle Foods Inc.

TITLE Sales

YEARS IN CURRENT POSITION

DUTIES managing accounts and dealing with

the public and their interests.

OTHER EMPLOYMENT HISTORY: Student Development - Appalachian State University

Walker Shoes Inc. - Asheboro, North Carolina
INTERESTS/SKILLS/AREAS OF EXPERTISE

INTERESTS - Law, Counseling, Development

Politics, Running/Skills - Rational Thinking, Planning, and Executing

Expertise - Communication and Selling Ideas

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

none at present

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Body President - ASU/Boone Town Council Member

Boone Community Relations Board Member/ASU Committee for Int'l Stud and Planning

COMMENTS: I also served at the Boone Chamber of Commerce where we "dealt with topics such as tourism" quite often.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: __________________________ Date: 12-28-89

PLEASE DO NOT SUBMIT RESUMES

(City Clerk)
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME JOHN JENNINGS
(please print or type)

Mr. ___________ Mrs. ___________

Ms. ___________ Miss ___________

HOME ADDRESS 6206 POTTERS ROAD MATTHEWS NC ZIP 28105

BUSINESS ADDRESS 2812 BEATTIE FORD ROAD CHARLOTTE, N.C ZIP 28216

HOME PHONE (704) 821-6463 BUSINESS PHONE (704) 393-8823

SPouse's NAME GLORIA JENNINGS SPouse's EMPLOYER HoSeCent

SPouse's TITLE PERSONAL TRAINER

PLEASE INDICATE: Young Precinct _________ District ________ Date of Birth 1/4/55

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____ 1. HOUSING APPEALS BOARD

SINGLE _____ INDIAN _____ 2. CITIZEN'S OVERSIGHT COMMITTEE FOR CABLE TV

MARRIED _____ HISPANIC _____ 3. SISTER CITIES COMMITTEE

OTHER _____

EDUCATION (including degrees completed) BS DEGREE IN BUSINESS ADMINISTRATION

U.S. DEPT. OF COMMERCE-FINANCIAL ANALYST & SUGAR REDUCING

GOVERNMENT CONTRACTING AND NEGOTIATIONS

CURRENT EMPLOYER MCDONALD'S CORPORATION (CAFETERIA & HOTEL

TITLE FINANCIAL MANAGER YEARS IN CURRENT POSITION 2 YEARS

DUTIES

__________________________

__________________________

OTHER EMPLOYMENT HISTORY COUNTY SCHOOLS, CHARLOTTE MINORITY BUSINESS

DEVELOPMENT CENTER

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June 12, 1990

Dear Members of the Charlotte City Council

With great pleasure I write to you on behalf of the Charlotte Sister City Committee to recommend a replacement on the Committee created by the resignation of Mary Wray Wiggins, who has moved away.

The Board would like to strongly recommend James Richard Kasputis for this position. Jim has been an Ad Hoc member for quite some time, serving on the Baoding Subcommittee. More recently he agreed to chair the citizen’s task force investigating a Soviet sister city. Showing great initiative, he went to Sister Cities International and showed them and the Soviet representatives a video of Charlotte. It was mentioned at the March Board meeting of Sister Cities International that I attended, that they wished all potential cities would be as informed and organized as Jim Kasputis and Charlotte.

For those reasons, it is the hope of the Committee that Jim can become an appointed member.

Thank you for your consideration.

Sincerely,

Peggy Wesp
Executive Director

PW.cb

cc Mr Bob Bryan, Chairman

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Jul 13 90
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

Please complete each section

FULL NAME James Richard Kasputis (please print or type)
Mr X ______ Mrs ________ Ms ________ Miss ________

HOME ADDRESS 200 Auckland Lane Matthews, NC ZIP 28105

BUSINESS ADDRESS P.O. Box 2290 Matthews, NC ZIP 28106

PHONE (704) 821-5123 BUSINESS PHONE (704) 821-7805

SPOUSE'S NAME B. Wolfhope SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct #________________ District #____________ Date of Birth ____________

MALE X _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE X _______ Sister City Committee

SINGLE _______ INDIAN _______

MARRIED X _______ HISPANIC _______

OTHER _______

EDUCATION (including degrees completed) Master of International Management,
Master of Business Administration, B.A. - Liberal Arts

CURRENT EMPLOYER Townsend/Textron

TITLE Regional Sales Manager YEARS IN CURRENT POSITION 2

DUTIES Management of 8 state region, direction of 6 sales reps.

OTHER EMPLOYMENT HISTORY Westinghouse Electric - Int'l Sales Engineer

Ford Motor Co - Sales
INTERESTS/SKILLS/AREAS OF EXPERTISE: International relations, international marketing.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:

PAST PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES:

COMMENTS:

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that. Otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature: ____________________________
Date: 05/04/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 12 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  MARY FRANCES Robinson

(please print or type)

Mr

Mrs

HOME ADDRESS  3914 Sussex Ave Charlotte, NC

ZIP 28210

BUSINESS ADDRESS 1531 E Third St Charlotte, NC

ZIP 28204

HOME PHONE (704) 552-2857

BUSINESS PHONE (704) 377-7942

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE:  Voting Precinct # 75  District # 7  Date of Birth 2-5-31

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  1) Citizens Advisory Committee for the

SINGLE  INDIAN  Convention & Visitors Bureau

MARRIED  HISPANIC  2) Sister Cities Committee

OTHER

EDUCATION (including degrees completed)  Graduate of ASU (BS Degree)

Graduate, work at ASU, Queens College

CURRENT EMPLOYER  First Charlotte Bank & Leasing Company

TITLE  Administrative Manager, Leasing

YEARS IN CURRENT POSITION  2

DUTIES  Manage, coordinate, supervise all activities and transactions in the leasing company of the Bank

OTHER EMPLOYMENT HISTORY  Office Mgr - Queens Compute at Queens College

ADMIN ASS'T - Leasing Services of Shelby Elementary School

Teacher, Adult Education Teacher - Cleveland Tech College

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Planning & Mgmt. Skills have traveled widely in US & Europe & conducted tours for groups interested in cultural & sports events. Volunteer for Jazz Charlotte, Springfest etc.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Bank Office

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I think I could be especially helpful in advising the Visitor’s Bureau. I know what attracts tourists and am very interested in that area.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No ____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No ____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: [Name]
Date: 12-29-89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 29 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME JANE E. ROPER

Mr Mr Mrs Miss

(please print or type)

HOME ADDRESS 200 N. LAUREL AVENUE

BUSINESS ADDRESS 2300 HEPZIBAH AVENUE

HOME PHONE (704) 338-9105

BUSINESS PHONE (704) 773-3323

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 2 District # 1 Date of Birth 5/2/66

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE x WHITE x 1. Sister Cities Committee

SINGLE x INDIAN _____ 2. Citizens Advisory Committee and The Chamber of Commerce

MARRIED _____ HISPANIC _____ 3. Citizens Oversight Committee for Cable TV

OTHER

EDUCATION (including degrees completed) B.A. in Economics from UNC-Chapel Hill

N.C. Real Estate Broker's License

CURRENT EMPLOYER ELIZABETH ASSOCIATES

TITLE MARKETING RESEARCH-ANALYST YEARS IN CURRENT POSITION 1

DUTIES Developing prospecting plans; marketing office/warehouse space and land

Processes; Public Relations and Promotion of the Organization

OTHER EMPLOYMENT HISTORY Planning Department, Town of Chapel Hill - Specialized in Transportation/Transit and Small Area Planning, First Union National Bank

(over)
INTERESTS/SKILLS/Areas of Expertise

Live and Work, Community Service; Writing and Public Speaking; Analytical Problem Solving; Helping People; Challenges

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Junior League of Charlotte, Provisional, President of the Charlotte Law Alliance
Governor's Board; Good Friends of Charlotte; Attorney for Special Debts

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Public Affairs Director, WBT/C Radio; Board, National Board of Directors
Alpha Delta Sigma; Metropolitan Woman's Business Association; Charlotte Chamber

COMMENTS. I am a native Charlottean who is interested in becoming a more integral part of the community through Volunteer Service in areas that interest me.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Jane E. Rose

Date: December 20, 1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

DEC 22 1989

OFFICE OF CITY CLERK
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

**FOR OFFICE USE ONLY**
- Appointed to  
- Date  

Please complete each section.

**FULL NAME** Loreta F. Snyder  
(please print or type)  
- Mr.  
- Mrs.  
- Ms.  
- Miss  

**HOME ADDRESS** 8100 Cliffside Dr., Charlotte  
ZIP 28226  
**BUSINESS ADDRESS** P.O. Box 34000 Charlotte  
ZIP 28261  

**HOME PHONE** (704) 364-0248  
**BUSINESS PHONE** (704) 847-8871  

**SPOUSE'S NAME** G. Michael Snyder  
**SPOUSE'S EMPLOYER** Starm Machine  
**SPOUSE'S TITLE** Sales Eng.  

**PLEASE INDICATE:**  
- Young Precinct # 628  
- District # 7  
- Date of Birth 2/16/41  

**MALE**  
**BLACK**  
**BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**  
- Convention & Visitors Bureau  
- Sister City Committee  

**FEMALE**  
**WHITE**  

**SINGLE**  
**INDIAN**  

**MARRIED**  
**HISPANIC**  

**OTHER**  

**EDUCATION** (including degrees completed)  
- Completed 2 yrs. college - Queens New York - did not complete degree  
- Business + Legal Course Training - New York  

**CURRENT EMPLOYER** Pie N Pay Stores Inc.  
**TITLE** Plant, Sec/Travel Coordinator  
**YEARS IN CURRENT POSITION** 13  
**DUTIES**  
- Corporate Letter + Resolutions, Bd. Notices, Meetings  
- Air Travel Duties - Pie N Pay  

**OTHER EMPLOYMENT HISTORY**  
- NBC New York - Legal Department  
- M J Talent House - New York - Talent Agent  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Travel, Bridge, Texas

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
St John Newman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
NC PTA, Pres Member Heritage Woods PTA, V.I.C. Garden Club, PTA

COMMENTS: Heritage Woods Garden Club

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: Sorette L. Snyder
Date: Dec 26, 1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 27 1999
OFFICE OF CITY CLERK
Spirit Square Board of Directors
(26 Members)

Membership - Appointed for three-year terms. Although drawn from many diverse backgrounds, they share an interest in the development of arts opportunities for the public. No director shall serve for more than two full consecutive three-year terms.

Responsibilities - As a non-profit organization, the Board of Directors, by law, is charged with the management of its affairs. Specifically, the Board sets policy, approves the annual budget, hires the director, raises supplementary funds when necessary, and engages in specific administrative functions through appropriate committees. The by-laws require quarterly meetings but more frequent meetings are called.

<table>
<thead>
<tr>
<th>Member</th>
<th>Original Appoint.</th>
<th>Re-Appoint.</th>
<th>Expiration</th>
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<tbody>
<tr>
<td>City</td>
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<tr>
<td>Hugh M. Durden W/M</td>
<td>4/24/89</td>
<td>Unexp. 6/30/90</td>
<td>6/30/91</td>
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<tr>
<td>John Luby W/M</td>
<td>8/22/88 4/23/90</td>
<td>3 yrs. 6/30/93</td>
<td>6/30/92</td>
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<tr>
<td>Joseph P. Lacher W/M</td>
<td>5/09/88 4/24/89</td>
<td>3 yrs. 6/30/92</td>
<td>6/30/93</td>
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<tr>
<td>Cyndee Patterson W/F</td>
<td>City Council</td>
<td>3 yrs. 6/30/93</td>
<td>6/30/92</td>
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<tr>
<td>Howard A. Counts</td>
<td>3/16/90</td>
<td>3 yrs. 6/30/93</td>
<td>6/30/92</td>
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<tr>
<td>Jack L. Bacot W/M</td>
<td>4/24/89</td>
<td>3 yrs. 6/30/93</td>
<td>6/30/92</td>
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<td>County</td>
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<tr>
<td>Ethel D. Guest B/F</td>
<td>City Council Member</td>
<td>6/30/91</td>
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<tr>
<td>Wesley W. Sturges W/M</td>
<td>Banker</td>
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<td>Sally Van Allen W/F</td>
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<td>Susan Harrash-Hinnerly W/F</td>
<td>C/M Schools</td>
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<td>Vivian Williams B/F</td>
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<tr>
<td>James E. Brucki, Jr. W/M</td>
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<td>Spirit Square Center for the Arts</td>
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<td>Mary Barker</td>
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<td>Don Carmichael</td>
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<td>Robert I. Dalton, Jr.</td>
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<td>Ray S. Farris</td>
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<td>Kenneth P. Forester</td>
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<td>Jim Hynes</td>
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<td>John A. McLean</td>
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<td>Charles Mikell</td>
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<tr>
<td>Winton Poole</td>
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<tr>
<td>J. Craighill Redwine</td>
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Revised 5/29/90
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<tr>
<th>MEMBER</th>
<th>BUSINESS/DIST.</th>
<th>ORIGINAL PROFESS.</th>
<th>APPTMT.</th>
<th>APPTMT. TERM</th>
<th>EXPIR.</th>
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<tr>
<td>Richard K. Wagoner</td>
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<td>6/30/96</td>
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<tr>
<td>Stephen Walsh</td>
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<td>6/30/91</td>
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<tr>
<td>Judd York</td>
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<td>6/30/96</td>
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</tbody>
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*Chairman

Revised 8/02/86
Mr. Ray S. Farris  
President  
Spirit Square Center for the Arts  
c/o Petree Stockton & Robinson  
One First Union Center Suite 3500  
Charlotte, NC 28202

Dear Ray:

Please accept this letter as formal notice of my resignation to the board of directors of Spirit Square Center for the Arts. As you are aware, I have recently relocated to Charleston, SC to become publisher of Charleston Magazine, therefore I am unable to be actively involved in the workings to direct Spirit Square.

I am grateful for the opportunity to have been involved with Spirit Square and associated with concerned and professional individuals dedicated to supporting the arts. I will relish the time shared and learning experience gained from being a member of such an outstanding board and arts center. I promise to keep tabs on your progress and will keep you informed of my goings-on through a complimentary subscription to Charleston Magazine for each board member.

Being a native Charlottean, this has been a difficult transition, yet one that is exciting and presents endless opportunities. Please, if you are ever in the area, contact me upon your arrival.

I wish you and Spirit Square continued success.

Sincerely,

Jack Bacot  
Publisher & General Manager

cc: Spirit Square Board of Directors  
Mr. Dan Clodfelter, City Council Representative  
Ms. Cyndee Patterson, Mayor Pro-tem  
Ms. Jean Gialenios, Spirit Square Center for the Arts

5000 Gaynor Avenue  P.O. Box 10343  Charleston SC 29411 0343  803-747 0025
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

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<td>Appointed to</td>
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<tr>
<td>Date</td>
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</tbody>
</table>

Please complete each section

**FULL NAME**  Varie B. Campbell  
(please print or type)  
Mr  ____  Mrs  ____  Ms  ____  Miss  ____

**HOME ADDRESS**  3300 S Silverstream Rd  
ZIP 28226

**BUSINESS ADDRESS**  6618 Fairview Rd  
ZIP 28210

**HOME PHONE** (704) 543-7832  
**BUSINESS PHONE** (704) 364-6400

**SPOUSE'S NAME**  NA  
**SPOUSE'S EMPLOYER**  
**SPOUSE'S TITLE**  

**PLEASE INDICATE**  
Voting Precinct # 69  
District # 7  
Date of Birth 4-21-44

**MALE**  ____  **BLACK**  ____  **BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**  
**FEMALE**  X  **WHITE**  ____  **Parks & Rec**

**SINGLE**  X  **INDIAN**  X  **Arts**

**MARRIED**  ____  **HISPANIC**  ____  **Spirit Square**

**OTHER**  Finance

**EDUCATION** (including degrees completed)  
**Associate Degree - CYCC**

**CURRENT EMPLOYER**  Allen Tate Company

**TITLE**  Realtor  
**YEARS IN CURRENT POSITION**  8

**DUTIES**  Real Estate

**OTHER EMPLOYMENT HISTORY**  
**Director - Metrolina Native American Assoc**

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Human Service Endeavors - Art
Public Speaking - Writing - Communication
Above & Real Estate & Children Concerns

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Dem. & Pol. Affairs - Realtors/Char. Realtors Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Women's Commission / Leadership Char. &
Dem. Women's Political Club / Chair U.O. Caucus

COMMENTS
Please consider my appointment to the Parks & Rec.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
500 East Fourth Street
Charlottesville, VA 22902 2857

Signature
Date 6-6-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  Campbell-Robinson, Heidi  Mr  ____  Mrs  X  ____  Ms.  ____  Miss  ____

(please print or type)

HOME ADDRESS  7745 Ridgeloach Place, Charlotte, N.C.  ZIP 28226-3007

BUSINESS ADDRESS  Box 18005, Charlotte, N.C.  ZIP 28218

HOME PHONE (704) 543-8883  BUSINESS PHONE ( ) 543-8883

SPOUSE'S NAME  Ron Robinson  SPOUSE'S EMPLOYER  Myers Park United Methodist Church

SPOUSE'S TITLE  Minister

PLEASE INDICATE  Voting Precinct #  XPRI  District #  7  Date of Birth  9-20-56

MALE  ____  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  X  WHITE  X  CHARLOTTE SISTER CITIES COMMITTEE

SINGLE  ____  INDIAN  ____  SPIRIT SQUARE Board of Directors

MARRIED  ____  HISPANIC  ____

OTHER  ____

EDUCATION (including degrees completed)  Th.M. Duke University 1986

M.Div Duke University 1983

B.A. The College of William & Mary 1978

"Clinical Member" A.A.P.C 1989

CURRENT EMPLOYER  The United Methodist Church

TITLE  Psychoterapist/Minister  YEARS IN CURRENT POSITION  6

DUTIES  Outreach and Counseling to persons dealing with a variety of issues including depression, anxiety, adjustment difficulties, marital conflict, spiritual direction, career concerns, etc.

OTHER EMPLOYMENT HISTORY  Staff of Senator John Warner, U.S. Senate, Washington, D.C. (legislative correspondent); American Embassy, Bonn, W Germany, Office of Commercial (Trade) Attaché, Duke University Residential Life Staff, Officer-U.S. Naval Reserves, 1983-present

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
International Relations/Cultural Exchange
Dramatics/Theatre/Film

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte World Affairs Council, Metrolina World Trade Association, International
House - volunteer, Amer Assoc of Psychological Type, American Assoc of Pastoral Counselors

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Campaign and Staff of Senator John Warner, Va
High Point Community Theatre, cast of King and I and Music Man
Volunteer, N C Shakespeare Festival
vice President, Fellowship of Christian Athletes

COMMENTS
As the daughter of a military diplomat (Naval Attache), I have traveled extensively and have lived in Finland, West Germany, and Belgium. I am most interested in helping to promote harmonious relations with other countries and in fostering understanding through cultural exchange.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Heidi Campbell-Robinson
Date: January 12, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 18 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John Cameron Coburn
(please print or type) Mr X Mrs ______ Ms ______ Miss ______

HOME ADDRESS 6735-F3 Fisher's Farm Lane, Charlotte, NC ZIP 28226

BUSINESS ADDRESS 7421 Carmel Executive Park, Charlotte, NC ZIP 28226

HOME PHONE (704) 541-6222 BUSINESS PHONE (704) 542-1984

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # XPR3 District # 7 Date of Birth 12-17-65

MALE X BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE X ** Spirit Square Board of Directors

SINGLE X INDIAN _____ Historic District Commission

MARRIED _____ HISPANIC _____ Auditorium-Coliseum-Convention Center Authority

OTHER _____ Certified Development Corporation

EDUCATION (including degrees completed)

High School--Whiteville High School, Whiteville, NC -- College Preparatory

College--University of North Carolina at Chapel Hill, Chapel Hill, NC -- Economics

CURRENT EMPLOYER RHNB National Bank of North Carolina

TITLE Management Trainee YEARS IN CURRENT POSITION 6 months

DUTIES Principally I am involved in developing a working knowledge of the many areas
    within the bank including loan administration, cash and marketing.

OTHER EMPLOYMENT HISTORY Miscellaneous jobs during high school and college.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
None

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President--Whiteville High School Student Body. Treasurer--Granville Residence College. 
Representative--Interfraternity Council. Member--Town of Lake Waccamaw Canal Committee

COMMENTS: Having just moved to Charlotte, Mecklenburg County, I am interested in getting involved in the community in this respect.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No X ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No X ___ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 03-30-90

PLEASE DO NOT SUBMIT RESUMES

RESERVED

MAR 30 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME_ Michael D. Covington_ (please print or type) Mr X Mrs _____
Ms _____ Miss _____

HOME ADDRESS_ Box 560305; Charlotte, NC ____________ ZIP 28256

BUSINESS ADDRESS_ 1101 Clawson Court; Charlotte, NC __________ ZIP 28209

HOME PHONE_ (704) 527-5892_ BUSINESS PHONE_ (704) 527-5892

SPOUSE'S NAME_ n/a_ SPOUSE'S EMPLOYER_ n/a_

SPOUSE'S TITLE_ n/a_

PLEASE INDICATE: Voting Precinct # 82_ District # 4_ Date of Birth 6-4-60

MALE X BLACK X_ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____ Charlotte Mecklenburg Planning Commission

SINGLE X INDIAN_ Spirit Square Board of Directors

MARRIED_ HISPANIC_ Civil Service Board

OTHER _____ Zoning Board of Adjustment

EDUCATION (including degrees completed)_ North Carolina State University
Bachelor of Science - Industrial Engineering, 1984

Working toward completion of Masters in Business Administration

CURRENT EMPLOYER_ Charlotte Barons Football

TITLE_ Public Relations/Marketing Director_ YEARS IN CURRENT POSITION_ 2

DUTIES_ Coordinating Game-Day activities including entertainment, staff and
public address announcement. Work with community groups and organizations
on public projects such as Anti-Drug Marches and Seminars for youth.

OTHER EMPLOYMENT HISTORY

Covington Services Inc., Sales and Marketing Manager; Phone America of
the Carolinas, Account Representative; Siemens Engineering, Plant Engineer.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
I am interested in the development of our city and its resources. My experience includes engineering, sales/marketing and public relations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Certified Development Corporation; N. C. State University Alumni Association; Kappa Alpha Psi Fraternity; Friendship Missionary Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Student Center President, NCSU (1981-82); Executive Director of the New Hanover City Junior Achievement; Marion, NC Jaycees; First Baptist Church Kinston.

COMMENTS
Charlotte has so much to offer its citizens in the way of community projects. After participating in the Ramses Parade and other volunteer projects, I decided to devote more of my free time to the community.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:
Date: March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME George A. Douglas, Jr. (Andy) Mr. ___ Mrs. ___ Ms. ___ Miss ___

HOME ADDRESS 2306 Beverly Dr., Charlotte NC ZIP 28207

BUSINESS ADDRESS 7421 Coral E. Rexmont Executive Park, Charlotte NC ZIP 28226

HOME PHONE (704) 343-0157 BUSINESS PHONE (704) 542-1984

SPouse's Name Susan T. Douglas SPIouse's EMPLOYER Mother

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # 32 District # 6 Date of Birth 23 Aug 51

MALE __ V BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Auditorium Coliseum Convention Center Authority

SINGLE ___ INDIAN ___ Spirit Square Board of Directors

MARRIED ___ HISPANIC ___ Certified Development Corp

OTHER ___ Historic District

EDUCATION (including degrees completed) BA Presbyterian College 1973, MBA Winthrop College 1977, Diploma Stenographer Graduate School of Banking 1983

CURRENT EMPLOYER RHNB National Bank of North Carolina

TITLE President YEARS IN CURRENT POSITION 1

DUTIES Chief Executive Officer of 3rd largest commercial bank successor to Metro Bank, N.A. of Charlotte

OTHER EMPLOYMENT HISTORY 2nd Lt., U.S. Army 73-75, Rock Hill National Bank in various positions, latest was as Executive VP

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Movement / People Skill / Marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
- Myers Park Presbyterian Church, Real Estate for Humanity

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
- Rotary, Habitat for Humanity, North Hill Economic Development Corp.
- Executive Women, North Hill Arts Council, Various Church Offices, 1st District

COMMENTS:
I am willing to become involved in Charlotte-Mecklenburg Civic Affairs. Thank you to the community.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  Yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]
Date: [date]

[RECEIVED]
MAR 20 1990

[OFFICE OF CITY CLERK]
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME NEAL FRANCIS GANRENT JR

(please print or type)

Mr X

Mrs

HOME ADDRESS 2911 VALENCIA TERRACE

ZIP 28211

BUSINESS ADDRESS 6300 CARMEL ROAD

ZIP 28226

HOME PHONE (704) 364-7393

BUSINESS PHONE (704) 341-7851

SPouse's NAME NONE

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE.

Voting Precinct # 071

District # 6

Date of Birth 12/14/47

MALE X BLACK

FEMALE

WHITE X

SINGLE X INDIAN

MARRIED

HISPANIC

OTHER

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

1) Charlotte Mecklenburg Planning Commission

2) Charlotte Housing Authority

3) Charlotte Development Corporation

4) Charlotte Arts Commission

5) Historic District Commission

6) Charlotte Board of Education

7) Charlotte Parks Advisory Committee

EDUCATION (including degrees completed)

MBA, Masters in Business Administration, Presbyterian College 1989

BS, Bachelor of Business Administration, Wake Forest University 1972

CURRENT EMPLOYER

US Postal Service

TITLE Rural Carrier

YEARS IN CURRENT POSITION 14

DUTIES Sorting and delivering the US mail

OTHER EMPLOYMENT HISTORY

US Army Reserve 1982-1990

Nine Years Materials Management Experience.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Real Estate, Finance, History
Nuclear, Biological, Chemical Warfare

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CSC II Catholic Singles II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CST - Catholic Singles I

COMMENTS
NONE

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 29 March 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 20 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William L Geary (please print or type) Mr X Mrs
Ms Miss

HOME ADDRESS 10107 "C" Oak Brook Drive Pineville ZIP 28210

BUSINESS ADDRESS AS ABOVE ZIP

HOME PHONE (704) 541-9877 BUSINESS PHONE ( ) Same as home

SPouse’S NAME Margaret A Geary SPouse’S EMPLOYER

SPouse’S TITLE

PLEASE INDICATE Young Precinct # District # N/A Date of Birth 10/14/40

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Finance Board of Directors

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed)

Colorado College - BA Liberal Arts

College of Insurance - Executive Seminar; Insurance Institute of America

Certificate of Insvs. Miscellaneous Studies - American Management Assoc

CURRENT EMPLOYER Self - Scandinavian Antique Art Glass, Glass Designer

TITLE Self Employed YEARS IN CURRENT POSITION

DUTIES Buy and sell antique and modern Scandinavian art and art glass. Design and create art glass for exhibition at galleries

OTHER EMPLOYMENT HISTORY US International Reinsurance Co. 1984-1989;

Cigna Corporation Vice President - NY Subsidiary Corp 1977 - 1984

(over)
**INTERESTS/SKILLS/AREAS OF EXPERTISE**

Business management skills, American and Scandinavian Art Glass

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Episcopal Church, Mint Museum membership, International House membership

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Vice president/ treasurer, New York Syndicate Members Association, Chairman, Systems and Procedures Committee, Junior Insurance Exchange, President, Rodger High School International Student Exchange. A member of American... (rest of text cropped)

**AFFIRMATION OF ELIGIBILITY**

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No_X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No_X____ If yes, please attach explanation of the nature of the conflict.

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**RETURN COMPLETED FORM TO:**

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William L. Jones

Date: March 27, 1990

**PLEASE DO NOT SUBMIT RESUMES**

**RECEIVED**

Mar 29 1990

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Evelyn V. Johnson Mr. ___ Mrs. ___ (please print or type)

HOME ADDRESS 5230 Manning Rd. Charlotte ZIP 28213

BUSINESS ADDRESS Retired

HOME PHONE (704) 596-2921 BUSINESS PHONE ( )___

SPouse's NAME Walter L. Spouse's EMPLOYER Retired

SPouse's TITLE

PLEASE INDICATE Voting Precinct # 26 District # 1 Date of Birth 11/19/30

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Spirit Square Board of Directors

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) Completed High School.

Art Training in Several Media (In Charlotte, Clinton, Oklahoma, Morocco, N. Africa)

CURRENT EMPLOYER

TITLE ___________________________ YEARS IN CURRENT POSITION __________

DUTIES __________________________

OTHER EMPLOYMENT HISTORY Ten years Telephone Co. Charlotte

Recent years—Working with Children in Reading Programs and After School Care.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Long term interest in all the arts, especially in our area: training in several media - painting, weaving, quilting. Flower arranging, gardening, writing.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Civic - President, Prag. Chem., Show (Exhibit) Chem. Sec. Charlotte Artists Society - 1 1/2 years Volunteer for Spirit Square during its early years, continued to support Spirit Square through the years by taking classes & ticket purchases to entertainments. Would like to serve in Volunteer capacity again.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: 3/29/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
APR 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: Sandra Johnson (please print or type)

Mr _______ Mrs [✓] ______ Ms _______ Miss _______

HOME ADDRESS: 4212 Steele Oaks Drive, Charlotte, N.C. ZIP 28217

BUSINESS ADDRESS: 1900 Selwyn Ave, Charlotte, N.C. ZIP 28274

HOME PHONE (704) 388-8189 BUSINESS PHONE (704) 337-2508

SPouse's NAME: Allen Johnson SPouse's EMPLOYER: Central Piedmont Community College

SPouse's TITLE: Director of Commodity Services

PLEASE INDICATE: Voting Precinct # 1 N/A District # Date of Birth 7-29-49

MALE [✓] BLACK FEMALE [✓] WHITE SINGLE [✓] HISPANIC [✓] MARRIED ______ OTHER ______

EDUCATION (including degrees completed):

Bachelor of Science in Secondary Education from Grambling State University.

CURRENT EMPLOYER: Queens College

TITLE: Coordinator of Student Academic Development

YEARS IN CURRENT POSITION: 3 yr. 2 months

DUTIES: It is my job to make sure students learn something while here at Queens.

OTHER EMPLOYMENT HISTORY: Prior to moving to Charlotte a year ago, I was employed at UNC in Chapel Hill for ten years.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
I am interested in becoming a vital part of the growing city of Charlotte. I feel that I can offer a lot from my background in education.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Civic League (recently joined)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes [ ] No [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1990

OFFICE OF CITY CLERK
**City of Charlotte**  
**Application for Appointment**

| Applications should be typed or printed in black ink | Charlotte-Mecklenburg Art Commission |
| Committee, Commission, Board or Authority: | Mint Museum Board of Trustees |
| Spirit Square Board of Directors |

<table>
<thead>
<tr>
<th>Name</th>
<th>Blanche H. McAlister</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sex/Race</td>
<td>F/W</td>
</tr>
<tr>
<td>District No.</td>
<td>1</td>
</tr>
</tbody>
</table>

| Home Address | 200 N. Laurel Ave., #6-D Charlotte, NC |
| Business Address | 312 S. Tryon St., Suite 1300 Charlotte, NC |
| Phone No. | (704) 376-5726 |
| Phone No. | (704) 377-3966 |

| Education | A.A. Degree, St. Mary's College Raleigh, NC |

<table>
<thead>
<tr>
<th>Present Employer</th>
<th>Owner of McAlister's Fine Arts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job Title</td>
<td>Owner</td>
</tr>
<tr>
<td>Duties</td>
<td></td>
</tr>
</tbody>
</table>

**Business & Civic Experience**  
I have been in the brokerage business in Charlotte for five years and recently opened McAlister's Fine Arts - an art consulting business located in downtown Charlotte. I am a Charlotte native and member of the Charlotte Junior League where I have participated in a number of volunteer roles.

**Interests/Skills/Areas of Expertise**  
I am quite interested in the arts in Charlotte. I would like to participate in decisions concerning the arts.

Being in the consulting business, I am in constant touch with the arts community and being from Charlotte, I am aware of the needs of the city.

**Comments**  
I feel my presence on the Board would be beneficial to Charlotte because of the broad scope of my contact in Charlotte.

I understand that this application will be maintained in the active file for a period of one year only.

August 25, 1989  
**Blanche H. McAlister**

Date  
Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

**City Clerk’s Office**  
Charlotte-Mecklenburg Government Center (CMGC)  
600 East Fourth Street  
Charlotte, NC 28202-2857

A personal contact with the Mayor’s Office or a City Councilmember is recommended

**Please do not submit resumes**

City Clerk  
1989

**RECEIVED**  
AUG 29 1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Roland Vail Reed
(please print or type)
Mr √ Ms __________ Mrs ________ Miss ________

Please see back comments
HOME ADDRESS 1920 Timberlane Dr. Monroe, NC ZIP 28110
BUSINESS ADDRESS Currently in the planning stages ZIP __________
HOME PHONE (704) 282-0682 BUSINESS PHONE ( ) See "comments"

SPouse's NAME N/A SPose's EMPLOYER N/A

PLEASE INDICATE Voting Precinct # __________ See comments District # N/A Date of Birth 4/21/58

MALE √ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE __________ WHITE √ Auditorium - Coliseum - Convention Center Authority
SINGLE √ INDIAN Certified Development Corp.
MARRIED __________ HISPANIC Charlotte Parks Advisory Committee
OTHER __________ Spirit Square Board of Directors √

EDUCATION (including degrees completed) J.D., UNC School of Law, 1989;
Real Estate Sales, CPCC, 1984; B.A., Business Administration, UNCC, 1980.

CURRENT EMPLOYER See comments

TITLE See comments YEARS IN CURRENT POSITION

DUTIES See comments

OTHER EMPLOYMENT HISTORY Research Assistant for UNC Law Professors
Don Clifford and Arnold Loewy (1987-1989); Associate with the

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
My primary interests in my profession are Constitutional Law, Corporate Law, Finance and Employee Relations. Also have been involved in Recreation Management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Bar Association; North Carolina Bar Association; Democrat Party; Baptist Church; Christian Legal Society.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Same as current.

COMMENTS
I am temporarily in Monroe before moving to Charlotte to live and to open a law office. Am looking forward to full involvement in community affairs.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______  No  ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______  No  ______ If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature:  ________
Date:  ________

PLEASE DO NOT SUBMIT RESUMES

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MAR 30 1990