AGENDA

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<tr>
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City of Charlotte, City Clerk's Office
### Voting District Options

**Option C-1**  
**Population Differential 9.85%**

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<th>Voting Districts</th>
<th>Total Population</th>
<th>% Black (TOP)</th>
<th>% Black (VAP)</th>
<th>% Black (REG)</th>
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**Option C-2**  
**Population Differential 8.99%**

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**Option C-4**  
**Population Differential 10.02%**

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City of Charlotte
Voting District Options
Percent Black

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Statistics for the Charlotte Region

The following pages contain a synopsis of statistics about the Charlotte Region, developed by the Charlotte Chamber of Commerce and compiled by Luquire George Andrews. The statistics show a significant number of areas where the region competes well nationally, and provide an excellent basis for factual information for advertising and promotion copy.
GENERAL INFORMATION

Population

Charlotte's U.S ranking in population: 35
City population: 400,303
County population: 524,730
MSA population: 12 million (42nd in nation)
Carolinias Partnership population: 15 million

Size:

5th largest urban region in U.S

TRANSPORTATION

Trucking

- 2nd largest trucking region in Southeast (in terms of employment)
- 11th largest trucking region in nation
- 1/3 of nation's top 100 trucking firms have Charlotte operations
- 9 of top 10 trucking firms operate here
- Truck deliveries to over 50% of nation's population within 24 hours of Charlotte
- 54% of U.S. population within 650 miles of Charlotte (only 45% for Atlanta and 39% for New York)

Airlines

- 21st largest airport in nation (34th in world)
- 432 airline flights daily
- 15 million passengers through airport each year
- 95 million pounds air freight shipped annually
Railway

- 275 trains pass through Charlotte each week

CULTURAL/ENTERTAINMENT

- 4th largest media market in U.S.
- 9th in U.S for contributions to the Arts & Sciences (23 million/year)
- 3rd highest contributors to Arts & Sciences based on per capita
- #1 in NBA attendance 2 of the last 3 years
- 2nd largest attended U.S. sporting event held at CMS (World 600)

TRADE AND FINANCE

Trade

- 6th largest wholesale center in U.S. (over 21 billion/year)
- 7th largest trading area in U.S
- 8th largest economic growth by year 2000

Finance

- 4th largest financial center in U.S. (controlling $105 billion in assets)
  #1 - New York with $729 billion
  #2 - San Francisco with $164 billion
  #3 - Los Angeles with $150 billion
- 2nd in number of top 200 U.S. banks located in city. (6 of nation's top 200 banks in Charlotte  Only N.Y. has more.)
- 2 of nation's top 25 banks headquartered in Charlotte
- 139 mortgage banking companies in Charlotte (including 11 of top 25)
- 64 leasing companies (transportation, equipment) in Charlotte
- 78 firms offer commercial finance and factoring
QUALITY OF LIFE

Cost of Living

- Among 35 cities of 250,000-500,000, Charlotte ranks 17th in cost of living index (101.1)
- 29th lowest in local per capita taxes ($724.15). (U.S. average is $1,681.18.)

Housing

- 19th in top 25 housing markets with 13.2% appreciation and 15% income required for mortgage in Charlotte
- Average home price is $112,800 for 2500 sq. ft. (Average is $144,911 for 1850 sq. ft.)
- Average lot size in Charlotte is 100' X 150'.

Crime

- 14th city (Charlotte) in crimes committed (=31,000/year)

Climate

- 60 mean temperature for area (40.5 average in January/78.5 average in July)
- 69% average humidity
- 43 1" precipitation/year
- 241 sunny days/year
LABOR CONSIDERATIONS

Wages

- Charlotte-Gastonia-Rock Hill area has lowest average hourly
  manufacturing earnings ($9.36) among southern MSA’s. (U S.
  average is $10 14 )

Industries

- Top industries for area are:
  1. Manufacturing
  2. Transportation
  3. Wholesale
  4. Services (other)
  5. Finance/Insurance/Real Estate
  6. Retail
  7. Construction
  8. Health Care Services

SITE CONSIDERATIONS

Taxes

- State income tax rate is 7% of taxable net income

Construction Costs

- Of 183 major U S metro cities, Charlotte construction costs are 80%
  of average (due to stable wages, favorable weather, local building
  materials, and experience)

- Average office building construction costs range from $51 89/sq ft
  (Class A) to $33 99/sq ft. (Class D) – lower than all major cities
  including Dallas, Atlanta, Houston, and Chicago

Utilities

- Industrial cost of electricity per kilowatt-hour = $4.56 (5% below
  national average of $4 79)

- Maximum daily capacity for water supply is 60 million gallons

- Maximum waste water treatment daily capacity is 69 million gallons
  with 18 million gallons in surplus each day.
EDUCATION

- Davidson College ranked 15th in top U.S. "small and superb" liberal art colleges (ranked by U.S. News & World Report)

- Region offers 3 universities, 10 liberal arts colleges, and 9 community colleges.

- Charlotte C.A T. (Calif Achievement Test) scores consistently higher than national average (62 in 3rd grade, 57 in 6th, and 56 in 8th with national average of 50)

- College entrance examination board test scores for Charlotte also higher than U.S average English average is 557 (U.S = 523) and Math I average is 559 (U.S = 548)

- S A T. scores are low compared to U.S.; however, 60% of Charlotte region students take test compared to 40% nationwide.
TO: Mayor Myrick & Council Members

FROM: Dan Clodfelter

DATE: June 24, 1991

RE: Suggested Process for Voting on Agenda Item #4

In order to help organize our discussion this evening, I thought it might be useful if we had a "decision tree" for the remaining, open issues. I suggest we proceed as follows in our discussion.

I. Vote first on operating budget issues:

1. Vote on number of firefighters' reduction, since this issue will determine amount of savings ($0 - $490,000) available for other operating budget items.
   a. Reduction of 28 firefighters (Manager's recommendation) produces savings of $490,000
   b. Reduction of 14 firefighters (workshop straw vote) produces savings of $245,000
   c. Reduction of 16 firefighters produces savings of $280,000 (i.e., 12 are put back in budget)
   d. Reduction of 19 firefighters produces savings of $332,500 (i.e., 9 are put back in budget)

2. Approve Manager's recommendation to reappropriate FY91 Project Savings of $125,000 and to eliminate Assistant Director's position in Neighborhood Centers Department - $47,178, for total savings of $172,178.

3. Total up #1 and #2 to see how much savings are available for funding annually recurring items. Based on different firefighter options, total savings could range from $172,178 (no reduction on firefighters) to $662,178 (Manager's recommendation adopted).

4. Decide on which one-time items to add back into the operating budget. These will be funded from total potential available of $414,900 identified in Pay-As-You-Go Savings. Candidates identified for one-time expenditures:
   a. Transition $ for Sister Cities $11,000
b. School System Master Plan $50,000

c. Solid Waste Management Study
(See agenda item #8) $45,460

d. Software support for criminal justice commission $25,254

e. Any others brought up on floor of meeting

5. Decide on which annually recurring items to add back to budget and at what levels. Candidates identified are:

a. School Resource Officers
   three additional $77,424
   five additional $129,040

b. City within a City $125,000

c. Nature Museum
   option 1 $69,000
   option 2 $155,000
   option 3 $244,000

d. Two police liaison officers to District Attorney's office $66,000

e. Any others brought up on floor of meeting

II. Vote next on remaining capital budget issues:

1. Can/should Westinghouse Blvd. be funded within this budget under the Private Sector Leveraging Program?

2. Should any remaining funds from Pay-As-You-Go Savings (Fire Burn House, In Rem Balance, Safer Roads Demonstration) which were not used for one-time items in the operating budget be appropriated for Park Land Acquisition during FY '91?

III. Adopt pay plan and set tax rate.
# GENERAL FUND

## Deletions/Deferrals/Transfers

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<tr>
<td>Reduce contribution to community development</td>
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<tr>
<td>Increase innovative housing support</td>
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<td>Charge CBD services to MSD</td>
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<td>PS&amp;I Advertising to Transit</td>
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<tr>
<td>Pilot to innovative housing</td>
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<td>Additional clerk’s position</td>
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<td>Transit marketing cost to transit</td>
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<td>Amend dangerous dog ordinance</td>
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<td>Microwave site</td>
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<td>Cut travel 20%</td>
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## Additions

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<td>Youth Involvement Council</td>
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<td>Restore 14 firefighters</td>
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<td>Afro American Cultural Center</td>
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<td>Dick Cherry contract</td>
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## New Revenues

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# CAPITAL IMPROVEMENT BUDGET

## Deletions/Deferrals/Transfers

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## Additions

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## Net Change

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<tbody>
<tr>
<td><strong>Total</strong></td>
<td>$(414,900)</td>
</tr>
<tr>
<td></td>
<td>OPTION 1</td>
</tr>
<tr>
<td>----------------------</td>
<td>----------</td>
</tr>
<tr>
<td><strong>REVENUES</strong></td>
<td></td>
</tr>
<tr>
<td>Pay-As-You-Go Savings</td>
<td>$414,900</td>
</tr>
<tr>
<td></td>
<td>Fire burn house In Rem balance</td>
</tr>
<tr>
<td></td>
<td>Safer Rds balance</td>
</tr>
<tr>
<td>Reduce 14 Firefighters</td>
<td>$245,000</td>
</tr>
<tr>
<td>Reduce 8 Firefighters</td>
<td>—</td>
</tr>
<tr>
<td>Reduce 5 Firefighters</td>
<td>—</td>
</tr>
<tr>
<td>Neighborhood Centers</td>
<td>—</td>
</tr>
<tr>
<td>Salary Savings</td>
<td>—</td>
</tr>
<tr>
<td>Reappropriate FY91</td>
<td>—</td>
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<tr>
<td>Project Savings</td>
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<tr>
<td>Revenue Total</td>
<td>$659,900</td>
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<tr>
<td><strong>EXPENDITURES</strong></td>
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<tr>
<td>Sister Cities</td>
<td>$20,000</td>
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<tr>
<td>Nature Museum</td>
<td>$69,000</td>
</tr>
<tr>
<td>School Resource</td>
<td>—</td>
</tr>
<tr>
<td>Officers (3)</td>
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<tr>
<td>School Resource</td>
<td>$129,040</td>
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<tr>
<td>Officers (5)</td>
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<tr>
<td>Criminal Justice</td>
<td>—</td>
</tr>
<tr>
<td>School Master Plan</td>
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<tr>
<td>City-Within-A-City</td>
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</tr>
<tr>
<td>Contingency</td>
<td>—</td>
</tr>
<tr>
<td>Park Land Acquisition</td>
<td>$391,860</td>
</tr>
<tr>
<td>Total Expenditures</td>
<td>$659,900</td>
</tr>
</tbody>
</table>
ANN HAMMOND PROPOSAL
OPTION #1

REVENUES

$414,900  PAY-AS-YOU-GO SAVINGS
          Fire burn house
          Fund Balance: In Rem
          Fund Balance: Safer Roads

$245,000  REDUCE 14 FIREFIGHTERS

$659,900  TOTAL

EXPENDITURES

$20,000  SISTER CITIES

$69,000  NATURE MUSEUM
          Facility support for one year; renegotiate lease in accordance with the cultural action plan.

$50,000  SCHOOL MASTER PLAN

$391,860  PARK LAND ACQUISITION

$129,040  SCHOOL RESOURCE OFFICERS (5)

$659,900  TOTAL
## ANN HAMMOND PROPOSAL
### OPTION #2

### REVENUES

<table>
<thead>
<tr>
<th>Amount</th>
<th>Description</th>
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<tbody>
<tr>
<td>$414,900</td>
<td>PAY-AS-YOU-GO SAVINGS</td>
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<td>Fire burn house</td>
</tr>
<tr>
<td></td>
<td>Fund Balance: In Rem</td>
</tr>
<tr>
<td></td>
<td>Fund Balance: Safer Roads</td>
</tr>
<tr>
<td>$140,000</td>
<td>REDUCE 8 FIREFIGHTERS (leaves 6 firefighters)</td>
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<tr>
<td>$554,900</td>
<td>TOTAL</td>
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</table>

### EXPENDITURES

<table>
<thead>
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<th>Description</th>
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</thead>
<tbody>
<tr>
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<tr>
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</tr>
<tr>
<td></td>
<td>Facility support for one year; renegotiate</td>
</tr>
<tr>
<td></td>
<td>lease in accordance with the cultural</td>
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<tr>
<td></td>
<td>action plan.</td>
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<tr>
<td>$50,000</td>
<td>SCHOOL MASTER PLAN</td>
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<tr>
<td>$286,860</td>
<td>PARK LAND ACQUISITION</td>
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<tr>
<td>$129,040</td>
<td>SCHOOL RESOURCE OFFICERS (5)</td>
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<tr>
<td>$554,900</td>
<td>TOTAL</td>
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</table>
RICHARD VINROOT PROPOSAL
OPTION #3

REVENUES

$245,000 REDUCE REMAINING FIREFIGHTERS

EXPENDITURES

$11,000 SISTER CITIES
$69,000 NATURE MUSEUM
$129,040 SCHOOL RESOURCE OFFICERS (5)
$209,040 TOTAL

REMAINING $36,000 CAN BE PUT IN COUNCIL CONTINGENCY.
## COMPARISON OF PROPOSED BUDGET OPTIONS

<table>
<thead>
<tr>
<th></th>
<th>Option 1</th>
<th>Option 2</th>
<th>Option 3</th>
<th>Option 4</th>
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<td><strong>REVENUES</strong></td>
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<td></td>
<td></td>
<td></td>
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<tr>
<td>Pay-as-you-go savings</td>
<td>$414,900</td>
<td>$414,900</td>
<td>---</td>
<td>$164,000</td>
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<tr>
<td>Reduce 14 firefighters</td>
<td>$245,000</td>
<td>---</td>
<td>$245,000</td>
<td>---</td>
</tr>
<tr>
<td>Reduce 8 firefighters</td>
<td>---</td>
<td>$140,000</td>
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<td>---</td>
</tr>
<tr>
<td>Reduce 5 firefighters</td>
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<td>---</td>
<td>---</td>
<td>$87,500</td>
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<td>Neighborhood centers salary savings</td>
<td>---</td>
<td>---</td>
<td>---</td>
<td>$47,178</td>
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<tr>
<td>Reappropriate FY91 project savings</td>
<td>---</td>
<td>---</td>
<td>---</td>
<td>$125,000</td>
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<tr>
<td>Revenue total</td>
<td>$659,900</td>
<td>$554,900</td>
<td>$245,000</td>
<td>$423,678</td>
</tr>
</tbody>
</table>

| **EXPENDITURES** |          |          |          |          |
| Sister cities    | $20,000  | $20,000  | $11,000  | $11,000  |
| Nature museum    | $69,000  | $69,000  | $69,000  | $69,000  |
| School resource officers (3) | ---      | ---      | ---      | $77,424  |
| School resource officers (5) | $129,040 | $129,040 | $129,040 | ---      |
| Criminal justice | ---      | ---      | ---      | $91,254  |
| School master plan | $50,000  | $50,000  | ---      | $50,000  |
| City-within-a-city | ---      | ---      | ---      | $125,000 |
| Contingency      | ---      | ---      | ---      | $35,960  |
| Park land acquisition | $391,860 | $286,860 | ---      | ---      |
| Total expenditures | $659,900 | $554,900 | $245,000 | $423,678 |
DESCRIPTIONS OF CHANGES

REVENUES/REDUCTIONS

CIP Savings: Reduce Safer Roads and In Rem Projects Balances ($239,000); delete Fire Training House ($175,000); source of funds - Pay-As-You-Go; can be used for one-time expenses. $414,900

Neighborhood Centers Position Reduction: Eliminate Assistant Director position. 55,924

Reduction of Firefighters: Under options, reduction of 5 to 14 positions. 87,500-245,000

Reappropriation from Fund Balance: $125,000 was allocated but unspent for neighborhoods. 125,000

EXPENDITURES

Sister Cities: Four-month operating costs; one-time expense to allow time for private fundraising. $11,000

Nature Museum: One year operating contribution modeled after Discovery Place lease requirements; one-time expense to be reviewed with Cultural Action Plan. 69,000

School Resource Officers: Under options, additional staffing from 3 to 5 positions. 77,424-129,040

Criminal Justice: Staff two police liaison officers to interview, subpoena, ensure appearance of witnesses; prepare supplemental reports; ($66,000) provide software to improve timeliness, accuracy, information quality of criminal justice computer system, ($25,254). 91,254

School Master Plan: Plan for school growth, land use and infrastructure development. 50,000

City-Within-A-City: Funding for projects in neighborhoods to supplement existing City services or neighborhood initiated projects. 125,000

June 19, 1991
Fire Manning Levels
(Attachment 1)

<table>
<thead>
<tr>
<th>CITY</th>
<th>SQUARE MILE</th>
<th>POPULATION</th>
<th>LEVEL</th>
<th>FLYING SQUADS</th>
</tr>
</thead>
<tbody>
<tr>
<td>CHARLOTTE</td>
<td>4.03</td>
<td>1,79</td>
<td>4</td>
<td>YES</td>
</tr>
<tr>
<td>RALEIGH</td>
<td>3.94</td>
<td>2,23</td>
<td>4</td>
<td>NO</td>
</tr>
<tr>
<td>GREENSBORO</td>
<td>3.94</td>
<td>1,98</td>
<td>4(Varies)</td>
<td>YES</td>
</tr>
<tr>
<td>WINSTON-SALEM</td>
<td>3.40</td>
<td>1,66</td>
<td>4</td>
<td>NO</td>
</tr>
<tr>
<td>VIRGINIA BEACH, VA</td>
<td>1.16</td>
<td>1.16</td>
<td>3(Varies)</td>
<td>YES</td>
</tr>
<tr>
<td>ST PETERSBURG FLA.</td>
<td>5.12</td>
<td>1.28</td>
<td>3</td>
<td>*NO</td>
</tr>
<tr>
<td>PHOENIX, AZ</td>
<td>2.13</td>
<td>1.06</td>
<td>4</td>
<td>**YES</td>
</tr>
<tr>
<td>LOS ANGELES, CA</td>
<td>6.34</td>
<td>0.82</td>
<td>4</td>
<td>***YES</td>
</tr>
</tbody>
</table>

* Felt that flying squad concept didn’t work because they would not be there when needed

** Had 4 Adaptive Response Units which were dispatched to large fire scenes Presently reducing to 1 Unit, other units will be used for annexation stations and fringe areas

*** Incorporate Platoon shift staffing which gives support in times of heavy fires Hazardous Material Squads provide additional assistance during brush fire season and during large fires

Manning Level Commentary

Greensboro
Utilize Stand Alone Squads containing 3 extra people for spot service when manning level is below standard
With standard manning levels of 4 on an Engine and 5 on Ladder/Pumper, the apparatus will not run with less than 3 During shifts with lower manning levels the department matches companies to run parallel with each other as additional backup

Winston-Salem
Manning level of 3 on an engine and 4 on an aerial ladder Looking to increase a force of 245 by 18 to maintain present manning level Presently having problems with scheduling and hireback system Since many of the Firefighters have second jobs during their time out, it’s hard to find someone to work during shortages

St Petersburg
Desired manning level is 5, the average manning level is 4, but apparatus will make runs with a minimum of 3

Phoenix
There is a strong union in place and the Union dictates manning level

Los Angeles
Operate regular and task force stations Regular stations have an average of 4 persons on an engine, and task force stations average 10 (4 on front engine and 6 on an aerial ladder and pumper) Presently reducing their Firefighter strength by 200 with the Task Forces taking the brunt of the cuts.
<table>
<thead>
<tr>
<th>DATE</th>
<th>INCIDENT</th>
<th>PERSONNEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/01/91</td>
<td>91/31865 - 5846 Shadow Creek Road - Single family</td>
<td>18</td>
</tr>
<tr>
<td></td>
<td>E24-4, E16-4, L24-4, CO5, S02-6</td>
<td></td>
</tr>
<tr>
<td>05/02/91</td>
<td>91/32034 - 800 Griffith Road - Mobile Home - danger of explosion E12-4, E20-4, E16-4</td>
<td>21</td>
</tr>
<tr>
<td></td>
<td>L16-4, CO5, S02-5</td>
<td></td>
</tr>
<tr>
<td>05/03/91</td>
<td>91/32088 - 9331 York Road - single family</td>
<td>21</td>
</tr>
<tr>
<td></td>
<td>L26-4, E26-4, E20-4, E12-4, CO5, S02-5</td>
<td></td>
</tr>
<tr>
<td>05/06/91</td>
<td>91/32399 - 407 Willey Drive - Warehouse</td>
<td>17</td>
</tr>
<tr>
<td></td>
<td>E19-4, E14-4, L03-4, C04, S01-5</td>
<td></td>
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<tr>
<td>05/08/91</td>
<td>91/32677 - 2400 Heather Glen - single family</td>
<td>17</td>
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<tr>
<td></td>
<td>E13-4, E21-4, L02-4, C03, S02-5</td>
<td></td>
</tr>
<tr>
<td>05/09/91</td>
<td>91/32779 - 515 N Church - Old Age home - Apt Fire E04-4, E01-4, E05-4, E64-4, S01-4, L04-4, L01-3, C01</td>
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<tr>
<td>05/10/91</td>
<td>91/32910 - 7124 Cane Court - single family</td>
<td>21</td>
</tr>
<tr>
<td></td>
<td>E24-4, E16-4, E19-4, L24-4, CO5, S02-5</td>
<td></td>
</tr>
<tr>
<td>05/11/91</td>
<td>91/33033 - 226 Manning Drive - single family</td>
<td>19</td>
</tr>
<tr>
<td></td>
<td>E16-4, E14-4, L16-3, C05, S02-4, E12-4</td>
<td></td>
</tr>
<tr>
<td>05/12/91</td>
<td>91/33067 - 107 Homestead Village - single family E05-4, E10-4, E25-4, C03, S02-4</td>
<td>16</td>
</tr>
<tr>
<td>05/14/91</td>
<td>91/33290 - 1523 Eastcrest - Apt Complex E08-4, E64-4, E15-4, S01-6, L15-4, C01</td>
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<tr>
<td>05/17/91</td>
<td>91/33598 - 1056 Mt Kisco - single family</td>
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<tr>
<td></td>
<td>E22-4, E07-4, L15-4, C02, S01-5</td>
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<tr>
<td>05/17/91</td>
<td>91/33694 - 1832 Camp Greene - single family E10-4, E05-4, L13-4, C03, S02-5, E13-4, S01-5</td>
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<tr>
<td>05/19/91</td>
<td>91/33910 - 5812 Keyway Type 6 - Apt Complex Two-Alarm Fire</td>
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<tr>
<td></td>
<td>E23-4, E15-4, E07-4, L15-4, C04, S01-5, E08-4, E64-4, E27-4, M01-1, L03-4, C02, E03-4, E14-4</td>
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<tr>
<td>05/20/91</td>
<td>91/33984 - 3908 The Plaza - single family</td>
<td>17</td>
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<tr>
<td></td>
<td>E15-4, E64-4, L04-4, C02, S01-5</td>
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</tr>
<tr>
<td>Date</td>
<td>Address</td>
<td>Property Type</td>
</tr>
<tr>
<td>------------</td>
<td>-------------------------------------------</td>
<td>------------------------</td>
</tr>
<tr>
<td>05/28/91</td>
<td>91/34832 - 1627 Emerywood Drive - single family</td>
<td>E12–(4), E16–(4), L16–(4), C05, S02–(5)</td>
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<tr>
<td>05/29/91</td>
<td>91/34851 - 716 E 37th Street - single family</td>
<td>E07–(4), E11–(4), E15–(4), L15–(4), C02, S01–(5)</td>
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<tr>
<td>05/30/91</td>
<td>91/34959 - 404 Centre Street - Grocery Store</td>
<td>E16–(4), E11–(4), E01–(4), C02, S02–(5)</td>
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<tr>
<td>06/02/91</td>
<td>91/35454 - 124 Wadsworth - duplex</td>
<td>E04–(4), E11–(4), E01–(4), L04–(4), C02, S01–(4)</td>
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<td>06/06/91</td>
<td>91/35794 - 7009 Starvalley - single family</td>
<td>E20–(4), E12–(4), L16–(4), C05, S02–(5)</td>
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<tr>
<td>06/09/91</td>
<td>91/36073 - Presbyterian Hospital - 200 Hawthorne</td>
<td>E06–(4), E01–(4), E08–(4), E04–(4), S01–(4)</td>
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Minimum staffing for this period was 175 firefighters. There were 84 shifts during this time of these, minimum staffing was not met on 29 shifts (35% of the total). These are highlighted with an asterisk.

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<th>DAY</th>
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<td>188</td>
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<tr>
<td>2 B</td>
<td>*171</td>
<td>186</td>
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<tr>
<td>3 A</td>
<td>160</td>
<td>175</td>
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<td>4 B</td>
<td>*172</td>
<td>175</td>
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<td>5 C</td>
<td>*174</td>
<td>*174</td>
</tr>
<tr>
<td>6 A</td>
<td>181</td>
<td>184</td>
</tr>
<tr>
<td>7 C</td>
<td>184</td>
<td>184</td>
</tr>
<tr>
<td>8 A</td>
<td>176</td>
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</tr>
<tr>
<td>9 B</td>
<td>179</td>
<td>182</td>
</tr>
<tr>
<td>10 C</td>
<td>177</td>
<td>175</td>
</tr>
<tr>
<td>11 B</td>
<td>*170</td>
<td>*168</td>
</tr>
<tr>
<td>12 C</td>
<td>178</td>
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<tr>
<td>13 A</td>
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<td>17 C</td>
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<td>*173</td>
<td>*173</td>
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<td>177</td>
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<td>*169</td>
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<td>*173</td>
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<tr>
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<td>*172</td>
<td>*174</td>
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<td>29 C</td>
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<td>181</td>
</tr>
<tr>
<td>30 A</td>
<td>182</td>
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<tr>
<td>31 C</td>
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<td>178</td>
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<tr>
<td>JUNE 1 A</td>
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<td>*170</td>
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<td>2 B</td>
<td>*173</td>
<td>*174</td>
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<tr>
<td>3 C</td>
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<td>191</td>
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<tr>
<td>4 B</td>
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<td>183</td>
</tr>
<tr>
<td>5 C</td>
<td>189</td>
<td>189</td>
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<td>6 A</td>
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<td>180</td>
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<td>7 B</td>
<td>*174</td>
<td>*168</td>
</tr>
<tr>
<td>8 A</td>
<td>*171</td>
<td>*172</td>
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<td>*162</td>
<td>*162</td>
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<tr>
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<td>190</td>
</tr>
<tr>
<td>11 A</td>
<td>185</td>
<td>180</td>
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</tbody>
</table>
### Nationwide Manning Level

**(Attachment 4)**

<table>
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<tr>
<th>CITY</th>
<th>PUMP CREW</th>
<th>AERIAL CREW</th>
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<tbody>
<tr>
<td>Albuquerque, NM</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>Anaheim, CA</td>
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<td>4</td>
</tr>
<tr>
<td>Aurora CO</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Baltimore, MD</td>
<td>5</td>
<td>4</td>
</tr>
<tr>
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<td>Location</td>
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<td>Maximum</td>
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<td>Tulsa, OK</td>
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<td>Virginia Beach, VA</td>
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<td>Wichita, KS</td>
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<tr>
<td><strong>AVERAGE</strong></td>
<td>3.93</td>
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<td><strong>MAXIMUM</strong></td>
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<tr>
<td><strong>MINIMUM</strong></td>
<td>2</td>
<td>2</td>
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</tbody>
</table>
CITY OF CHARLOTTE
INTER-OFFICE COMMUNICATION

DATE June 14, 1991
FROM Luther L. Fincher, Jr.
Fire Chief

TO C. Don Steger
Assistant City Manager

SUBJECT Council Questions

This is to respond to Council's questions concerning the proposed reductions.

In my professional opinion, the current proposed reductions will not increase the risk of fire in Charlotte. The number of fires in the city has remained relatively constant in spite of booming growth. Increasing the number of firefighters would not prevent all fires; therefore, the Fire Department's responsibility is to manage its resources wisely to reduce the risk to life and property. As you know, the consensus of the American fire service is that four firefighters constitute the smallest staffing level on an engine that can safely and effectively fight fires. With this in mind, let us consider Council's questions.

1. What if the Fire Department is reduced by 28 firefighters?

The Department will assign five firefighters to each engine and ladder company to ensure a four person minimum per company for effective fireground operations.

2. What happens if the Department is reallocated 14, 10, 9, 8, or 6 firefighters?

Those firefighters will be assigned to the companies whose needs are determined to be greatest as we currently do now. (For example, National Fire Protection Association recommends five firefighters on engines and 6 on ladders in uptown districts with multiple high-rises or where high life loss hazard is present.

3. What is minimal impact?

Our objective is to achieve staffing of four on ladder companies 85 percent of the time. This objective can be met by reassigning staff and limiting the availability of vacation.

4. What is more important, 4 person minimum staffing on the fire truck, or a certain number of firefighters at the fire?

4 person minimum staffing is important. That is the number we need to ensure that the tasks necessary for fire mitigation can be accomplished safely and effectively.

It is important to respond the adequate number of firefighters in the shortest possible time. Two engines and a ladder with a total of 12 firefighters are routinely dispatched to a single-family house fire.
With the change, we increase the number of firefighters on the squads from 5 to 6 and will dispatch a squad (manpower pool) on all working fires.

5. How do we get additional firefighters to the scene of a fire?

The incident commander requests the response of any, or all, companies in the city, subject to need and their availability. The majority of fires can be extinguished with the water carried on engines in their booster tanks. If the telecommunicators determine that the alarm is a working fire (where it will be necessary to supply water from a hydrant) they dispatch one of the two manpower squads to ensure adequate staffing even before the arrival of the first company.

6. How would this reduction affect the way personnel are scheduled?

- 227 Firefighters assigned to each shift (3 shifts)
- 175 minimum staffing
- 52 Available days off for vacation, sickness, other
- 14 Firefighters off each day (to maintain 52 hour workweek)
- 38 Positions Available for vacation, sick, other

The Department will reduce the available days for vacation to ensure that we maintain a minimum staffing level of 4.

7. Are there ever circumstances where the first, second, or third truck is undermanned?

There are times when the first responding company has less than 4 firefighters. The Department's policy is to move firefighters around to ensure 4 per company and to distribute the undermanned companies so they will not respond together. There are always 4 firefighters on engine companies. If we are short, it will be on a ladder company.

8. How often would the Department expect not to have 175 active firefighters on a shift?

Staff surveyed the period from May 01 through June 11, 1991. Of 84 tours, minimum manning was not met on 29, or 35 percent. Not achieving minimum staffing is generally a seasonal problem; it is worse in the summer during vacations and in winter during flu season. An unusually high number of firefighters on light duty due to injuries will impact staffing.

9. Describe how trucks are dispatched; how many are needed to work a fire?

Fire companies are dispatched based on the risk to life and property. For example, the fire risk in a single family home on a large lot is substantially lower than at Carolinas Medical Center, where large numbers of non-ambulatory patients and the widespread presence of pure oxygen make the mere possibility of fire a frightening thought.
The routine first alarm assignment is two engines and a ladder; this is the assignment for a single family house. The highest response level is a high-rise assignment, which consists of 4 engines, 2 ladders, and a squad. This assignment is made to high-rise buildings and hospitals. The number of companies assigned varies between these two levels based on the land uses in the individual fire demand zone.
# Planning Department

## Cost Per Capita

($'$s$)

<table>
<thead>
<tr>
<th>City</th>
<th>Population Served</th>
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<tbody>
<tr>
<td>1. Fort Worth, TX</td>
<td>451,900</td>
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<tr>
<td>2. Greensboro, NC</td>
<td>196,000</td>
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<tr>
<td>3. Virginia Beach, VA</td>
<td>404,478</td>
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<tr>
<td>4. Charlotte, NC</td>
<td>498,506 (County)</td>
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<tr>
<td>5. St. Petersburg, FL</td>
<td>246,769</td>
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<tr>
<td>6. Raleigh, NC</td>
<td>225,470</td>
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<tr>
<td>7. Winston-Salem, NC</td>
<td>147,658</td>
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# Planning Department

## Cost Per Square Mile (000's)

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<tr>
<th>City</th>
<th>FY91 Budget</th>
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<tr>
<td>1. Fort Worth, TX</td>
<td>$997,883</td>
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<td>2. Charlotte, NC</td>
<td>$2,454,430</td>
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<td>3. Virginia Beach, VA</td>
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<td>4. Greensboro, NC</td>
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<td>5. Raleigh, NC</td>
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<td>6. St. Petersburg, FL</td>
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<td>8. Albuquerque, NM</td>
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<td>LAND AREA - SQ. MI.</td>
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<td>UNINCORPORATED MEG COUNTY - 308.61 SQ. MI.</td>
<td>179.80 SQ. MI.</td>
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<td>ALL MECKLEMBURG COUNTY - 543.80 SQ. MI.</td>
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<td>ALL MECKLEMBURG COUNTY - 77,670</td>
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<td>STAFF SIZE/ COMPOSITION</td>
<td>1 PLANNING DIRECTOR POSITION</td>
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<td>5 DIVISION MANAGER POSITIONS</td>
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<td>23 PLANNER POSITIONS</td>
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<td>6 TECHNICAL SUPPORT POSITIONS</td>
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<td></td>
<td>6 CLERICAL POSITIONS</td>
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<td></td>
<td>1 POSITION - ART COMMISSION</td>
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<td>16 POSITIONS - HISTORIC DISTRICT COMM</td>
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<td>TOTAL STAFF SIZE: 465</td>
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<td>BUDGET/FUNDING SOURCE</td>
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<td>TOTAL FY 1992 BUDGET: $2,527,420</td>
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CITY OF CHARLOTTE
VOTING DISTRICTS AND PRECINCTS

ANNEXATIONS

EXISTING CITY LIMITS

VOTING DISTRICT BOUNDARIES

SATELLITE ANNEXATION

OPTION C-6
NOMINATIONS

A. Nominations for Appointment to Boards, Commissions and Committees

Councilmembers will make their nominations after which they will
hand their nomination forms to the City Clerk. In the event there
is only one person nominated for any one position, Council may
make that appointment at this meeting.

1. Airport Advisory Committee - Two appointments beginning
July 31, 1991. Marvin B. Smith (West Side Resident) is
eligible for reappointment and Donald G. Bryant (Aviation
Affiliation) is not. Terms are for three years.

   Attachment No. 1

   Pam Patterson is eligible for reappointment. Terms are for
   three years.

   Attachment No. 2

3. Boxing Commission - Two appointments beginning July 31,
   1991. Pete Scarborough is eligible for reappointment and
   Melvin T. Pinn is not. Terms are for three years.

   Attachment No. 3

4. Certified Development Corporation - One appointment which
   began April 30, 1991, to replace Warren Linde, Jr. in the
   Business Organization category. Mr. Linde was reappointed by
   Council on March 25, 1991, but has sent in his resignation
   letter. Terms are for three years.

   Attachment No. 4

5. Citizens' Oversight Committee for Cable TV - One
   appointment for an unexpired term ending March 31, 1992.
   Arthur D. Perschetz has resigned. Regular terms are for two
   years.

   Attachment No. 5

6. Historic Landmarks Commission - Two appointments beginning
   July 16, 1991. Louis A. Bledsoe and Allen L. Brooks are both
   eligible for reappointment. Terms are for three years.

   Attachment No. 6

7. Spirit Square Board of Directors - One appointment which
   will begin June 30, 1991. Mr. Hugh Durden was reappointed by
   City Council on March 25, 1991, but does not want to serve a
   second term. Terms are for three years.

   Attachment No. 7
8. **Taxicab Review Board** - Two appointments beginning September 1, 1991. Robert Seals is eligible for reappointment and Jerry Gaudet is not. Terms are for three years.

Attachment No. 8


Attachment No. 9

10. **Youth Involvement Council Advisory Board** - Two appointments beginning August 15, 1991. Randy G. Harris and Kevin L. Patterson are eligible for reappointment. Terms are for two years.

Attachment No. 10
AIRPORT ADVISORY COMMITTEE
(9 Members)

Membership - Each shall be a resident and elector of Mecklenburg County, provided however, majority of the members shall be residents and electors of the City of Charlotte. At least 4 members shall be residents of the westside community, two shall be familiar with aviation matters by reason of vocation or avocation; the other five members shall be selected from fields, the nature of which would contribute to the continuing deliberations of the Committee. Terms are for three years. A member may succeed himself only once.

Responsibilities - To review long-range planning for airport development; review and study revenue-producing aspects of the airport; recommend appropriate action to City Council on airport policy matters; and the continuing review and study of all aspects of airport transportatoin needs of metropolitan Charlotte. Also, monitor and advise City Council on implementation of the Airport Master Plan and airport noise compatibility and on a staff-developed neighborhood relations program.

<table>
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<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM EXPIRATION</th>
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<td>(M) Herb Spaugh, Jr. W/M</td>
<td>2</td>
<td>Lance Packing (Ret.)</td>
<td>07/27/90</td>
<td>07/11/88</td>
<td>3 yrs. 07/31/</td>
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<tr>
<td>(C) Marvin B. Smith W/M</td>
<td>2</td>
<td>(Westside Resident)</td>
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<tr>
<td>*(C) Earl Gulledge W/M</td>
<td>7</td>
<td>Facilities Manager - Duke Power</td>
<td>09/28/87</td>
<td>06/25/90</td>
<td>3 yrs. 07/31/</td>
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<td>(C) Sue M. Friday W/F</td>
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<td>Farmer (Westside Res.)</td>
<td>09/28/87</td>
<td>06/25/90</td>
<td>3 yrs. 07/31/</td>
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<td>(C) Osborne C. Oakley W/</td>
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<td>Pres. of Interstate</td>
<td>09/28/87</td>
<td>06/26/89</td>
<td>3 yrs. 07/31/</td>
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<td>(C) Edward J. High B/M</td>
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<td>Graphics (Aviation)</td>
<td>09/28/87</td>
<td>06/26/89</td>
<td>3 yrs. 07/31/</td>
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<tr>
<td>(C) Donald G. Bryant W/M</td>
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<td>Retired/Utility Dept.</td>
<td>09/28/87</td>
<td>07/11/88</td>
<td>3 yrs. 07/31/</td>
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<td>(M) Peggy B. Culbertson W/F</td>
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<td>Harry &amp; Bryant (Aviation)</td>
<td>09/28/87</td>
<td>07/11/88</td>
<td>3 yrs. 07/31/</td>
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<tr>
<td>(M) Phillip E. Halton W/M</td>
<td>6</td>
<td>Pres., PBC Associates</td>
<td>10/16/87</td>
<td>08/08/89</td>
<td>3 yrs. 07/31/</td>
</tr>
</tbody>
</table>

*Chairman

Revised 08/13.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Thomas E. Austin, Jr. ___________ Mr ___ Mrs _____ Ms _____ Miss _____

(please print or type)

HOME ADDRESS 2336-E Kenmore Avenue, Charlotte, NC ZIP 28204

BUSINESS ADDRESS 400 West Trade Street, Charlotte, NC ZIP 28202

HOME PHONE (704) 334-9724 BUSINESS PHONE (704) 375-8875

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 4-25-62

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE X 1. Planning Commission


MARRIED ___ HISPANIC ___ 3. Airport Advisory Committee

OTHER ___ 4. Tree Advisory Committee

EDUCATION (including degrees completed) Juris Doctor, 1988, Univ. of NC, Chapel Hill,

NC/ Bachelor of Arts (Political Science), 1984, Univ. of GA, Athens, GA/

High School Diploma, 1980, Charlotte Country Day School

CURRENT EMPLOYER David R. Badger & Associates, P.A.

TITLE Attorney at Law (Associate) YEARS IN CURRENT POSITION 2 Months

DUTIES Represent creditors and debtors in bankruptcy hearings, general

bankruptcy and corporation law.

OTHER EMPLOYMENT HISTORY Boyce, Thompson & O'Brien, P.C., Norcross, GA,


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

I participated in a land-use development course while in Law School and would like to further utilize the knowledge I accrued in the class. In addition to my bankruptcy practice, I have experience in municipal law and also have an interest in media law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, NC State Bar and Mecklenburg County Bar. I am in the process of joining several other organizations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, Pineville Optimist Club, 1984-85, Treasurer, Student Bar Association, 1987-88, various other activities during Law School.

COMMENTS

I am a native Charlottean and have recently returned here. I am extremely interested in the future growth and direction of the city and want to get involved.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________

Date: JUNE 14, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 14, 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William Edwin Buckley

(please print or type)

Mr X

Mrs

Ms

HOME ADDRESS 8408 Greencastle Drive, Charlotte, NC

ZIP 28210

BUSINESS ADDRESS Royal Insurance; 9300 Arrowpoint Blvd.

Charlotte, NC

ZIP 28201

HOME PHONE (704) 556-0640

BUSINESS PHONE (704) 522-3309

SPouse’s NAME Elizabeth (Beth)

SPouse’s EMPLOYER N/A

SPouse’s TITLE

PLEASE INDICATE Voting Precinct # 75

District # 7

Date of Birth 3/29/37

MALE X

BLACK

BOARDS/COMMISSIONS/COMMITEES I AM MOST INTERESTED IN

FEMALE

WHITE X

Airport Advisory Committee

SINGLE

INDIAN

MARRIED X

HISPANIC

OTHER

EDUCATION (including degrees completed) Stonehill College - BA - 1963

Amos Tuck School of Business Administration

Executive Program - 1974

CURRENT EMPLOYER Royal Insurance

TITLE Chairman & CEO

YEARS IN CURRENT POSITION 1 1/2

DUTIES

OTHER EMPLOYMENT HISTORY Crum & Forster Commercial Insurance (Chairman and CEO) 1984-1987


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Flying, Woodworking, and Golf

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Insurance Association Board, American Institute for P/L Underwriters
NCNB North Carolina Board, YMCA of Greater Charlotte's Board, Presbyterian
Hospital Foundation Board, Foundation For the Carolinas Board, Capital Funds
Board, Cities In Schools Advisory Council, Safe Drive Advisory Board, Gover-
nor's Business Council on Arts & Humanities, and UNCC Foundation.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Insurance Services Office Board

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes____  No.X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes____  No.X__ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the
active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  Jimmy E. Spencer
Date  June 11, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 13 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME McAlister Carson
(please print or type) Mr X ______ Mrs ______ Ms ______ Miss ______

HOME ADDRESS 3835 Bonwood Drive, Charlotte, NC ZIP 28211

BUSINESS ADDRESS Same ZIP ______

HOME PHONE (704) 364-5758 BUSINESS PHONE (704) 364-9106

SPOUSE'S NAME Elinor B. SPOUSE'S EMPLOYER Realtor/ Carson-Hillis Partner

PLEASE INDICATE Voting Precinct # 47 District # 5 Date of Birth 12-3-22

MALE X ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE X ______ Aviation Advisory Committee

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) BS-Business Davidson College '46

CURRENT EMPLOYER Self - Building Contractor

TITLE ____________________________________________________________________________ YEARS IN CURRENT POSITION 4

DUTIES

__________________________________________________________________________________

OTHER EMPLOYMENT HISTORY 13 yrs. General Insurance, 12 yrs, Officer FUNB

13 yrs. Camelot Industries, Officer, Food Distribution

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Pilot since 1941, USAF WW11 4-Engine Bombers
B-17, B-24 and B-29 over 3500 hours, Past Chairman Aviation Committee C of C.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Elder - MPPC; Active Alex McMillan Campaigns and Gov. Martin

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: Have had lifelong interest in Aviation and would like to serve my City on this Committee.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. McArthur Carson
Date. 6-13-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Harold B. Carter
(please print or type)

Mr  X  Mrs
Ms  ____ Miss  ____

HOME ADDRESS 701 S. Brackenbury Lane, Charlotte, NC  ZIP 28270

BUSINESS ADDRESS Suite 128, S. Tryon St., Charlotte, NC  ZIP 28202

HOME PHONE (704) 847-0666  BUSINESS PHONE (704) 339-0600

SPOUSE'S NAME Sandra

SPOUSE'S EMPLOYER Miles & Associates

SPOUSE'S TITLE V.P., Marketing

PLEASE INDICATE Voting Precinct # 068  District # 7  Date of Birth 5/26/31

MALE  X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ____ WHITE  X  Airport Commission

SINGLE  ____ INDIAN

MARRIED  ____ HISPANIC

OTHER

EDUCATION (including degrees completed)  B.S., Nuclear Engineering, NCSU

CURRENT EMPLOYER  Systemakers Intl.

TITLE  President  YEARS IN CURRENT POSITION 1/2

DUTIES

OTHER EMPLOYMENT HISTORY Sungard Trust Systems, 4822 Albemarle Road,
Charlotte, NC, Sr. VP Marketing 1979-1990

(over)
INTERTES/SKILLS/AREAS OF EXPERTISE I am a pilot and maintain a plane at Charlotte Douglas. I have done extensive business travel over the last 20 years and have seen problems and solutions at airports nationwide. I believe this knowledge and experience could serve our airport.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No______ X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ___________________ Date: 6/21/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 22 1990

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Theodore L Davis, Sr  Mr  XX  Mrs  
(please print or type)  Ms  Miss  

HOME ADDRESS 7815-A Davinci Lane, Charlotte, N C.  ZIP 28226  
BUSINESS ADDRESS 3801-D Beam Road, Charlotte, North Carolina  ZIP 28217  

HOME PHONE (704 ) 541-9066  BUSINESS PHONE (704 ) 357-3818  

SPOUSE'S NAME Joanne E. Davis  SPOUSE'S EMPLOYER Physicians Health Service  
SPOUSE'S TITLE Director Health Services  

PLEASE INDICATE:  Voting Precinct # 88  District #  Date of Birth 07/31/37  

MALE XX  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  
FEMALE ___  WHITE XX  I would like to be considered for any position  
SINGLE ___  INDIAN ___  to which you may feel me qualified  
MARRIED XX  HISPANIC ___  Airport Advisory Committee  Civil Service Board  
OTHER ___  Sister Cities Committee  

EDUCATION (including degrees completed)  A.A S  Business Administration, A.A S  
Traffic & Transportation Management  Currently completing a BA degree in  
Political Science.  

CURRENT EMPLOYER M O. Air International  

TITLE Account Executive  YEARS IN CURRENT POSITION 3 Months  
DUTIES Outside Sales Air and Ocean Freight* I opened a sales office in CLT on 1 December 1990  
Sales  

OTHER EMPLOYMENT HISTORY Retired Military. (U.S Air Force), Tienshan Inc Westport, Conn (Traffic Mgr ), Circle Air Freight Corp. Charlotte, N C  
(District Mgr ), Coldwell Banker Real Estate, Charlotte, N.C. (Residential Real Estate Sales), Harding Real Estate Co., Charlotte, N C (Real Estate Sales), Raytheon Middle East Systems Co Jidda, Saudi Arabia. (Import/Export Administrator), Royal Saudi Arabian Air Force, Riyadh, Saudi Arabia (Aircrew member on C-130 aircraft)  

INTERESTS/SKILLS/AREAS OF EXPERTISE: Interests include sailing, baseball & beginning tennis and golf. I have political and international interests which I accumulated over the years while traveling throughout the world.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Metrolina World Trade Association
Licensed North Carolina Real Estate Broker (Since 1980)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Delta Nu Alpha Transportation Fraternity

Worked with the Dorchester County, S.C Republican Party in fund raising for the re-election of Senator Strom Thurman.

COMMENTS: I have not had the opportunity to participate in any civic functions, due to my employment commitments, for the past 3 years. I now have the time and

AFFIRMATION OF ELIGIBILITY: I seek to offer my services for any position which you may feel me qualified

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No XX If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Theodore A. Davis Sr.
Date: 4 March 1991

PLEASE DO NOT SUBMIT RESUMES

Office of City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  BRUCE A MITCHEM  Mr  
(please print or type)  Mrs  

HOME ADDRESS  1919 CROOKED CREEK DR  ZIP 28214

BUSINESS ADDRESS  6101 Carnegie St  101  ZIP 28209

HOME PHONE (704) 399-8468  BUSINESS PHONE (704) 556-9000

SPouse’s NAME  DIANE  SPouse’s EMPLOYER  PUBLic LIBRARY

PLEASE INDICATE  Voting Precinct #  District #  Date of Birth  06-11-50

MALE  
BLACK  BOARDs/COMMISSIONs/COMMITTEES I AM MOST INTERESTED IN

FEMALE  
WHITE  

SINGLE  
INDIAN  

MARRIED  
HISPANIC  

OTHER  

EDUCATION (including degrees completed)  M Ed Counseling, B.A. Psychology

CURRENT EMPLOYER  Hillard Lyons

TITLE  Investment Broker  YEARS IN CURRENT POSITION  1 mo

DUTIES  advisor on financial and investment strategies to individuals and corporations

OTHER EMPLOYMENT HISTORY  INTERPRISE SUCS (self-employed)

INTERSTATE (JOHNSON LANE - ASSISTANT V P EQUITY MARKETING)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Marketing, advertising, extensive use of computers and database management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: none currently

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: see attached

COMMENTS: I am wheelchair-bound & part of my interest is due to this - i.e., providing input from this perspective.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 6/14/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
July 23, 1990

OFFICE OF CITY CLERK
IN VolVEMENT

Examples of past activities, civic, social, and community

1969 Brevard College
*Elected to the Judicial Board by the student body, one of three students and three faculty that administered the most critical decisions on student discipline including suspension or expulsion

1971 N. C. State
*Only undergraduate representative and one of only 2 students that determined tenure for the faculty of the School of Education Department of Psychology on an equal voting basis with their peers. Chosen by the faculty from 250+ undergraduates. Also chosen to serve as only student representative to review new faculty positions and provide input into the hiring or firing of personnel.

1974 Charlotte NC
*Conducted educational workshops on crisis intervention and on various therapeutic techniques for the Human Resources Department of Central Piedmont Community College

*Active member on the Handicap Committee, University of North Carolina Charlotte that assessed campus compliance to Federal Law 504 on Handicapped Programs

*Conducted jointly with staff, workshops on Human Sexuality and the Handicapped at Charlotte Rehabilitation Hospital

*Guest speaker at several of the local organizations for parents with handicapped or mentally retarded children

*Appeared on the local television program Scope with county commissioner and a reading educator to discuss difficulties facing handicapped children in the community.

1979-82 Atlanta GA
*Requested to serve on the Citizens Advisory Council to the Fulton County Mental Health and Mental Retardation Facilities. Later asked to serve on the Citizens Advisory Council to the Georgia Regional Hospital in Milledgeville, GA.

*Served on the task force of The Easter Seal Society that assessed the housing needs of the handicapped in Metro Atlanta

*Consultant to the Independent Living, Inc a non profit corporation that does on-site evaluations on buildings with regard to accessibility

*Appeared on P.M Magazine as spokes person for The Free Line a segment on fine arts

1984-86 Charlotte NC
*After one year as volunteer for Strongest Inc, co-chaired the Volunteer Committee the following year and was asked to be Chairman of the Public Relations Committee the 3rd year (declined)

*After one year as member of Free Spirit, an organization that supports Spirit Square through volunteerism and fundraising activities I was voted vice president by its 600+ members. The position of vice president automatically becomes President the following year and sits on the Board of Directors of Spirit Square (resigned)

*The Boy Scouts of America has an in-school scouting program for the handicapped I was asked to be vice chairman of its Board (resigned)

*Asked to serve on the Board of Directors of the Metrolina Independent Living Ctr (now Partners for Accessible Living) (declined)

*Asked by several committee members of Leadership Charlotte to apply for participation

Currently
*Asked to serve on the Board of Partners for Accessible Living (under consideration)

*Member of the Metrolina World Trade Association

*Member of the Better Business Bureau
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME C. Dean Noble

Mr x  Mrs

Ms  Miss

HOME ADDRESS 2012 Midwood Place, Charlotte, N.C.  ZIP 28205

BUSINESS ADDRESS P.O. Box 31608, Charlotte, N.C.  ZIP 28231

HOME PHONE (704) 342-1695  BUSINESS PHONE (704) 378-5641

SPouse's NAME N/A  SPouse's EMPLOYER N/A

SPouse's TITLE N/A

PLEASE INDICATE. Voting Precinct # 15  District # 3  Date of Birth 6/6/59

MALE x  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Armed Forces - Elected Official

SINGLE  INDIAN  City Housing Development Corp - Community Relations Corp

MARRIED  HISPANIC  Housing Authority - Public Advisory Council - Chamber of Commerce

OTHER

EDUCATION (including degrees completed) BS/Business Administration - UNC-Charlotte

CURRENT EMPLOYER Wachovia Bank and Trust Co., NA.

TITLE Vice President - Private Banking  YEARS IN CURRENT POSITION 9

DUTIES

OTHER EMPLOYMENT HISTORY N/A

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Licensed Building Contractor/Financial Analysis/Cash Flow Analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Afro American Cultural Center-Board Member/SBA - Regional Board Member/
Chamber of Commerce - Enterpriser of the Year/Habitat For Humanity - Worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
UNC-Charlotte-Alumni Board of Governors/Various Chamber of Commerce Committees/
UNC-Charlotte Business Advisory Board-President

COMMENTS: ____________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No_____ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No_____ X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ____________________________
Date: 10-2-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OCT 5 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME__________M THOMAS NORWOOD JR__________
(please print or type)______________DR__________
Mr ________Mrs ________
Ms ________Miss ________

HOME ADDRESS 534 LORIMER RD (PO BOX 1385) DAVIDSON, NC ZIP 28036

BUSINESS ADDRESS DEVELOPMENT OFFICE, DAVIDSON COLLEGE, DAVIDSON, NC ZIP 28036

HOME PHONE (704) 892-8358 BUSINESS PHONE (704) 892-2611

SPouse'S NAME LOUISE BERKELEY NORWOOD

SPousE'S EMPLOYER HOSPICE OF CHARLOTTE

SPousE'S TITLE CLINICAL SOCIAL WORKER

PLEASE INDICATE Voting Precinct # DAVIDSON District #________ Date of Birth 2-18-48

MALE __________BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE __________WHITE _______ AIRPORT ADVISORY COMMITTEE

SINGLE _______ INDIAN _______

MARRIED __________HISPANIC _______

OTHER

EDUCATION (including degrees completed)

DAVIDSON COLLEGE (AB) YALE UNIVERSITY (STM)

COLUMBIA THEOL SEMINARY (MDIV, DMA)

CURRENT EMPLOYER DAVIDSON COLLEGE

TITLE DIRECTOR OF CORPORATE PROGRAMS YEARS IN CURRENT POSITION 2

DUTIES CORPORATE RELATIONS AND DEVELOPMENT (FUND-RAISING)

OTHER EMPLOYMENT HISTORY

AIRCRAFT COMMANDER/INSTRUCTOR PILOT (USAF RESERVE)

PRESBYTERIAN CHURCH (USA) - MINISTER

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

AVIATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

LEADERSHIP CHARLOTTE (CLASS XII), CHAMBER OF COMMERCE AVIATION
ROTOR CLUB OF CHARLOTTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ROTOR CLUB, UNITED WAY DIVISION HEAD,
GREENVILLE MS - AIRPORT ADVISORY COMMITTEE

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No X If Yes, please attach explanation

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Yes ___ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 6-14-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 15 1990
OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Jay ORRIN POTTER
(please print or type)

Mr
Ms
Mrs
Miss

HOME ADDRESS  1625 E VILLAGE BROOK DRIVE

BUSINESS ADDRESS  222 EAST MORHEAD ST. SUITE 4

HOME PHONE (704) 556-0225
BUSINESS PHONE (704) 339-0637

SPOUSE'S NAME ____________________________

SPOUSE'S EMPLOYER ____________________________

SPOUSE'S TITLE ____________________________

PLEASE INDICATE

Voting Precinct # 097
District # 3
Date of Birth  5/27/54

MALE  V  BLACK  V  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  _____  WHITE  _____  CERTIFIED DEVELOPMENT CORPORATION

SINGLE  _____  INDIAN  _____  AIRPORT ADVISORY COMMITTEE  

MARRIED  _____  HISPANIC  _____

OTHER  ____________________________

EDUCATION (including degrees completed)  B.S. Engineering  Brown University 1976

CURRENT EMPLOYER  Potter Associates

TITLE  OWNER

YEARS IN CURRENT POSITION  4

DUTIES  Developer of Affordable Homes

OTHER EMPLOYMENT HISTORY  IBM, Charlotte 1981-1987, Facilities

STAFF ENGINEER, Celanese Fibers Co. 1978-1981, Plant / Production Engineer

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

Skills: Small business development, Project Engineering/Management, Single Family Homebuilding

INTERESTS: Aviation, Private Pilot, Small Business Management, Housing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC/SC Licensed General Contractor, Home Builders Association, Chamber of Commerce, Mecklenburg County Housing + Community Development

CONSULTANT, Professional Engineer

ADVISORY BOARD

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Leadership Charlotte (CLASS XI), Project Catalyst

COMMENTS

I currently chair the Mecklenburg County Housing Advisory Board

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No

If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No

If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  J DAVID SAVAGE (please print or type)

Mr X

Ms

MRS

HOME ADDRESS  8200 Peyton Randolph Drive

ZIP 28226

BUSINESS ADDRESS  3000 Corporate Center Drive, Suite 112

ZIP 28226

HOME PHONE (704) 846-8725

BUSINESS PHONE (704) 541-8111

SPouse's NAME  DONNA P SAVAGE

SPouse's EMPLOYER  ESSEX RICHARDS, MORRIS & JORDAN, P.A.

SPouse's TITLE  ATTORNEY

PLEASE INDICATE  Voting Precinct # 90  District # 7  Date of Birth 10-23-55

MALE X  BLACK _____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____  WHITE X  AIRPORT ADVISORY COMMITTEE

SINGLE _____  INDIAN_____

MARRIED X  HISPANIC_____

OTHER_____

EDUCATION (including degrees completed)

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL: B. S in CHEMISTRY

NORTH CAROLINA STATE UNIVERSITY in RALEIGH: Business and Engineering

CURRENT EMPLOYER  HARRISON - WALKER REFRACTORYS CO. (Div. of DRESSEN)

TITLE  SENIOR SALES REPRESENTATIVE

YEARS IN CURRENT POSITION  ONE (Eleven with Company)

DUTIES  Sales and service responsibility for a $4 MM territory consisting of industrial companies in the two Carolinas. Use of engineering skills in budgeting, short term and long term territory forecasting.

OTHER EMPLOYMENT HISTORY (Same Company Since College) engineering skills in budgeting, short term and long term territory forecasting.
INTERESTS/SKILLS/AREAS OF EXPERTISE

Communication skills, problem solving and brainstorming in group settings, course in statistical management system, good business sense

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

TMS (Minerals Metals Materials); American Chemical Society
American Ceramics Society

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

In a frequent traveler and have traveled extensively out of the Charlotte airport over the years. I've lived all but 5½ years of my life in the Charlotte area, not counting 4 years at UNC. I have a genuine interest in the growth/expansion of the Charlotte airport.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 6/8/90

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Jackson N. Steele

(please print or type)

Mr x Mrs

Ms Miss

HOME ADDRESS 1303 Chadsford Place, Charlotte, N.C. ZIP 28211

Petree Stockton & Robinson

BUSINESS ADDRESS 3500 One First Union Center, Charlotte, N.C. ZIP 28202-6001

HOME PHONE (704) 365-9348 BUSINESS PHONE (704) 372-9110

SPOUSE'S NAME Melanie S. Steele SPOUSE'S EMPLOYER Hinrichs Financial Group

SPOUSE'S TITLE long-term care specialist

PLEASE INDICATE: Voting Precinct # 47 District # 4 Date of Birth 10/12/49

MALE x BLACK_____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE x Airport Advisory Board

SINGLE INDIAN

MARRIED x HISPANIC

OTHER

EDUCATION (including degrees completed) Davidson College (B.A., economics, 1971) and

Vanderbilt University School of Law (J.D., 1975)

CURRENT EMPLOYER Petree Stockton & Robinson

TITLE Partner YEARS IN CURRENT POSITION 15+

DUTIES business and commercial litigation

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  private pilot (single-engine land; commercial; instrument)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American, North Carolina and Mecklenburg County Bar Associations, American Arbitration Association; Christ Episcopal Church; N.C. Association of Professional Tennis Umpires

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chairman, Litigation Section, NCBA 1987-88

COMMENTS: 

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation.

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Yes____ No____ X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date:  Dec 20, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 21 1990

OFFICE OF CITY CLERK
3 Appointed by City:
   Mayor (1); Council (2)
3 Appointed by County
3 Appointed by Arts & Science Council

**ART COMMISSION**
(9 Members)

Membership - Terms for initial appointees were staggered - three for one-year terms; three for two-year terms; and three for three-year terms. Thereafter, all appointments shall be for three years. No member shall serve more than two consecutive three-year terms. The Commission shall elect a chairperson from among the members to serve for a one-year term.

Responsibilities - Established by joint resolution of City Council (November 23, 1981) and County Commission (February 15, 1982) to accept the responsibility for expanding experience with visual art by directing the inclusion of works of art in public projects of the City and County, examining the condition of such works of art annually and reporting to the two governing bodies with recommendations for their care, maintenance, improvement, documentation, appraisals, etc.; and, encouraging and helping obtain additional grants and gifts from outside sources.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM EXPIRATION</th>
</tr>
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<tbody>
<tr>
<td>City</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(C) Dr. Esther P. Hill B/F</td>
<td>2</td>
<td>Associate Professor Visual Arts, UNCC</td>
<td>07/25/89</td>
<td>3 yrs.</td>
<td>07/31/92</td>
</tr>
<tr>
<td>(H) William Gorelick W/M</td>
<td></td>
<td>Exec. V.P. Capital Finance</td>
<td>08/28/90</td>
<td>3 yrs.</td>
<td>07/31/93</td>
</tr>
<tr>
<td>(C) Pam Patterson W/P</td>
<td>1</td>
<td>Sales Associate, Touchberry Realtors</td>
<td>08/22/88</td>
<td>3 yrs.</td>
<td>07/31/91</td>
</tr>
<tr>
<td>County</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>William H. Sturges W/N</td>
<td></td>
<td>Weinstein &amp; Sturges, PA08/07/89</td>
<td>07/31/91</td>
<td></td>
<td></td>
</tr>
<tr>
<td>James W. Cogdell W/M</td>
<td></td>
<td></td>
<td>07/09/90</td>
<td>3 yrs.</td>
<td>07/31/93</td>
</tr>
<tr>
<td>Frances M. Tolles W/P</td>
<td></td>
<td></td>
<td>01/16/90</td>
<td>Unexp.</td>
<td>07/31/91</td>
</tr>
</tbody>
</table>

**Arts & Science Council**

*Ray Killian W/M
Mary Jo Relic W/P
Eric Anderson W/M

*Chairman

Revised 09/18
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Jan Cleenger Cates (please print or type)

HOME ADDRESS 1540 Stanford Pl Charlotte, N.C  ZIP 28207
BUSINESS ADDRESS 401 S College St Charlotte, N.C  ZIP 28202

HOME PHONE (704) 376-3867 BUSINESS PHONE (704) 382-0350

SPOUSE'S NAME Diane S Cates SPOUSE'S EMPLOYER CPCC
SPOUSE'S TITLE Workforce Literacy Coordinator

PLEASE INDICATE Voting Precinct # 8 District # Date of Birth 6/30/39

MALE ☑ BLACK ☐ BOARDS COMMISSIONS COMMITTEES I AM MOST INTERESTED IN
FEMALE ☑ WHITE ☐ Art Advisory Commission
SINGLE ☑ INDIAN ☐
MARRIED ☑ HISPANIC ☐
OTHER ☐

EDUCATION (including degrees completed) BS in Textile, Masters in Textile
with Economics Minor

CURRENT EMPLOYER Duke Power Co
TITLE Manager of Applications YEARS IN CURRENT POSITION 7 1/2
DUTIES Development of Corporate Document Management Program

OTHER EMPLOYMENT HISTORY 16 year with J.P. Stevens & Co Inc

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Teeth Design Education On J P Stein
art committee for local product design art exhibit
of art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Trustee of Duke Power Political Action Committee
Chair of Christ Church Liturgical Committee
Tower Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


COMMENTS


AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

RETURN COMPLETED FORM TO

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME John Hamilton Duncan
(please print or type)

Mr X Mrs ______ Ms ______ Miss ______

HOME ADDRESS 6100 Deveron Drive, Charlotte, North Carolina ZIP 28211

BUSINESS ADDRESS J. N. Pease Associates, P. O. Box 18725 Charlotte, NC ZIP 28218

HOME PHONE (704) 376-6914 BUSINESS PHONE (704) 376-6423

SPOUSE’S NAME Carol Duncan SPOUSE’S EMPLOYER J. N. Pease Associates

SPOUSE’S TITLE Marketing Coordinator

PLEASE INDICATE. Voting Precinct # District # Date of Birth

MALE X BLACK BORADS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Arts Commission

SINGLE _____ INDIAN ______

MARRIED ___ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) College: Harvard University AB (Cum Laude)

Graduate School: Washington University

CURRENT EMPLOYER J. N. Pease Associates

TITLE Senior Vice President YEARS IN CURRENT POSITION 4

DUTIES Project Development, Architectural Design, Project Management

OTHER EMPLOYMENT HISTORY 21 Years with J. N. Pease Associates
INTERESTS/SKILLS/AREAS OF EXPERTISE  Architectural Design, Coordinating Public Art

with Building Projects

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AIA, NCARB, Charlotte Chamber, Active with Council Campaigns, Providence Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AIA, NCARB, President of the Society of Marketing Professionals, Democrat Precinct Chairman, Vice Chairman District 7

COMMENTS  Have managed implementation of Art Program for the Charlotte-Mecklenburg Government Center and the Mecklenburg Criminal Courts Building and Art/Building Program for State Projects including 1-77 Welcome Center and Revenue Building

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  X  If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date:  2/9/91

PLEASE DO NOT SUBMIT RESUMES

MAY 15 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

Please complete each section

FULL NAME John R. Morris

HOME ADDRESS 3214 Ridge Road

BUSINESS ADDRESS 1130 East Third Street

HOME PHONE (704) 875-0475

SPOUSE'S NAME Kathie

SPOUSE'S EMPLOYER Intimate Book Stores

PLEASE INDICATE Voting Precinct # Mallard Creek

MALE X BLACK

FEMALE WHITE X

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) B.S. School of Visual Arts - Florida State University

CURRENT EMPLOYER Shive Bohm-NEPJ

TITLE Staff Associate

YEARS IN CURRENT POSITION 1.5

DUTIES Interior Designer, Architecture, Interior Design, Planning

OTHER EMPLOYMENT HISTORY Interior Designer for Jack Copeland AIA, Odell Associates, Inc., Business Interiors, Inc. (Coral Gables, FL)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Art, Historic Architecture, Urban Development,  Photography, Interior Architecture and Design

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member: Mallard Creek Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past President: Rotary Club of Coconut Grove, FL
Associate Member: Institute of Business Designers (IBD)

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______  No______  If Yes, please attach explanation.

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Yes______  No______  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature.
Date. 11 91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 12 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME  FRANK THOMAS MURPHY          Mr  
            (please print or type)    Ms  
                                      Mrs 

HOME ADDRESS  705 ROYAL COURT STE 201 CHARLOTTE  ZIP 28222
BUSINESS ADDRESS  705 ROYAL COURT STE 101 CHARLOTTE  ZIP 28222

HOME PHONE (704) 375-0927       BUSINESS PHONE (704) 338-9948

SPOUSE'S NAME  SUSAN KAY MURPHY       SPOUSE'S EMPLOYER  UNC - CHARLOTTE

SPOUSE'S TITLE  STUDENT/RESEARCH A

PLEASE INDICATE:    Voting Precinct #  District #  Date of Birth 7/2/55

MALE  X  BLACK       BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  WHITE       URBAN DEVELOPMENT CORP.

SINGLE  INDIAN       HISTORIC LANDMARKS COMM.

MARRIED  HISPANIC    CERTIFED DEVELOPMENT CORP.

OTHER  ART COMMISSION

EDUCATION (including degrees completed)

Bachelor of Science in ARCHITECTURE
CALIF. POLY TECH STATE UNIV. - S.L.O., CA.

CURRENT EMPLOYER  HABITAT ARCHITECTURAL GROUP, PA

TITLE  PRINCIPAL ARCHITECT/PARTNER    YEARS IN CURRENT POSITION 5

DUTIES  FIRM MANAGEMENT, DESIGN, PRODUCTION, MARKETING.

OTHER EMPLOYMENT HISTORY  PARTNER/ARCHITECT - MEIN & MURPHY
ARCHITECTS & ASSOC. - MONTEREY, CA. (5 yrs)
RICHARD RHODES ARCHITECTS, SALINAS, CA. (3/2 yrs)

(over)
INTRESTS/SKILLS/AREAS OF EXPERTISE
Construction, Housing (Development and Multi-Family), Urban Design/Renewal, Historic Context (Preservation), City Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Institute of Architects - National & Local
Republican Committee - National; Urban Land Institute

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Republican Central Comm. - Calif.
American Inst. of Architects - Since 1980

COMMENTS:

I would like to participate in the evolution of our city and community.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ X ___ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: June 14, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIPT

JUN 14 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Wade, Luther I (Luther I Wade) Mr  Dr  Mrs

HOME ADDRESS 7515 Shady Ln, Charlotte ZIP 28215

BUSINESS ADDRESS UNC-Charlotte ZIP 28223

HOME PHONE (704) 567-1004 BUSINESS PHONE (704) 547-2475

SPouse's NAME Marylyn S Wade SPOUSE'S EMPLOYER Central Methodist Church

SPouse's TITLE organist

PLEASE INDICATE. Voting Precinct # 4 District # 4 Date of Birth 09-29-37

MALE  BLACK  WHITE  FEMALE  INDIAN  HISPANIC

SINGLE  MARRIED

BOARDs/COMMISSIONs/COMMITTEES I AM MOST INTERESTED IN:

Art Commission

Historic Landmarks Commission

Spirit Square Board of Directors

EDUCATION (including degrees completed) PhD in theatre, music, and history of art, Louisiana State University, 1969

CURRENT EMPLOYER UNCC

TITLE Professor of Performing Arts YEARS IN CURRENT POSITION 4

DUTIES Teach, direct plays, musicals

OTHER EMPLOYMENT HISTORY 18 years as Professor of Communication and Theatre, Southeastern Louisiana University, Hammond, La.
INTERESTS/SKILLS/AREAS OF EXPERTISE: Theatre, Music, History, Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
St. Martin's Episcopal Church, numerous professional organizations
(education, theatre, music, history)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No ✔ If Yes, please attach explanation

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ✔

Date: 6-11-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Carol K. Wilcox (please print or type) Mr. _____ Mrs. _____ Ms. X Miss _____

HOME ADDRESS 7920' Princess Ann Dr. ZIP 28212

BUSINESS ADDRESS 5636 E. Independence ZIP 28212

HOME PHONE (704) 568-7451 BUSINESS PHONE (704) 5310199

SPOUSE'S NAME SPOUSE'S EMPLOYER SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 064 District # 5 Date of Birth 3-25-45

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Spirit Square, other arts organizations/ART COMM-

SINGLE X INDIAN _____ New Performing Arts Center/MUSEUM BOARD

MARRIED _____ HISPANIC _____ Environmental Issues - MANAGEMENT / CLEAN

OTHER _____ Poor/needy issues - HOUSING AUTHORITY / COMMUNITY

EDUCATION (including degrees completed) B.A. Education, Saginaw Valley University, Saginaw Michigan; Associate Degree Sec. Sci/Advertising, Northwood Institute, Midland, Michigan.

12 hours toward Master's degree

CURRENT EMPLOYER Newsstand International (part-time)

TITLE Sales YEARS IN CURRENT POSITION Since 8-90

DUTIES Bookseller, inventory, merchandising

OTHER EMPLOYMENT HISTORY 1985 until August, 1990, Ivey's, Supervisor of Sign Shop (responsible for many free sign for the city - temporary sign for flowers planted in uptown Charlotte, signs for First Night. In Michigan, teacher, manager Educ. supply store, gifted consultant, copywriter, and public relations
INTERESTS/SKILLS/AREAS OF EXPERTISE
Volunteerism - Docent at Spirit Square, Reading
Tutor, ABLE program; teacher, theatre, creative dramatics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Community Theatre Assoc. of Michigan, Democratic party organization
Layreader, St. John's Episcopal Church

COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Dec. 28, 1990]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2

OFFICE OF CITY CLERK
1 Appointed by Mayor
2 Appointed by City Council

BOXING COMMISSION

(3 Members)

Membership - Members are appointed for three-year terms and serve until their successors are appointed and qualified. No member shall be eligible to serve more than two consecutive full terms.

Responsibilities - Empowered to adopt such rules and regulations as may be necessary to ensure that professional boxing events are conducted in a safe and proper manner and to establish such fees as necessary to defray the costs involved in regulating professional boxing events. An ordinance establishing the Commission prohibits any person from promoting, managing, or engaging in any professional boxing event within the City without first obtaining the written approval of the Boxing Commission.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM ExPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>*(W)Albert Mandell W/M</td>
<td>5</td>
<td>Political Consultant</td>
<td>07/08/85</td>
<td>08/01/88</td>
<td>3 yrs. 07/31/88</td>
</tr>
<tr>
<td>*(C)Melvin T. Pinn B/M</td>
<td>4</td>
<td>Medical Dir. Neighbor-Hood Ctrs.</td>
<td>08/12/85</td>
<td>07/11/88</td>
<td>3 yrs. 07/31/88</td>
</tr>
<tr>
<td>*(C)Pete Scarborough</td>
<td>3</td>
<td>Chemical Coordinator</td>
<td>08/22/88</td>
<td></td>
<td>3 yrs. 07/31/88</td>
</tr>
</tbody>
</table>

*Chairman

Revised 05/31/88
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Ronnie (Wm) Loftis

(please print or type)

Mr. [ ]
Ms. [ ]
Mrs. [ ]
Miss [ ]

HOME ADDRESS 3206-7 Selwyn Farms Dr., Charlotte, NC ZIP 28209

BUSINESS ADDRESS 4651 Charlotte Park Dr., Suite 100, Charlotte NC ZIP 28217

HOME PHONE (704) 523-6432 BUSINESS PHONE (704) 522-0220

SPouse's NAME Kathy B Loftis

SPouse's EMPLOYER Bush, Thuman Wesley

SPouse's TITLE Legal Aid

PLEASE INDICATE: Voting Precinct # 21 District # 6 Date of Birth 9-7-56

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE [ ] WHITE [ ] Boxing Commission [ ]

SINGLE [ ] INDIAN [ ] Spirit Square [ ]

MARRIED [ ] HISPANIC [ ] Certified Development Corp [ ]

OTHER [ ] Youth Involvement Council

EDUCATION (including degrees completed): Con. Real Estate, College, Real Estate Brokerage

LinkedIn Tech, Winston-Salem, Life Underwriting Licensing Course-1, Raleigh, NC

CURRENT EMPLOYER First American Mortgage Corp

TITLE Loan Officer [ ] YEARS IN CURRENT POSITION 9

DUTIES Solicit Mortgage Loan - FHA-VA-CONVENTIONAL - Work with the

C.R.A. Type Lending

OTHER EMPLOYMENT HISTORY CFT Financial Services, Inmarative Financial Services

Selling Corp of America, Independent Mort Corp, Leadership Training Institute,
INTERESTS/SKILLS/AREAS OF EXPERTISE
Finance, Real Estate, Sports - Boxing, Golf, Working with young people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mortgage Bankers Association of America.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
International Credit Union, Mortgage Bankers Assoc, Life Underwriters, Piedmont Lender Exchange, Tide Water Lender Assoc.

COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes       No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes       No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature.  Ronnie Lynn
Date:  6-14-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991

OFFICE OF CITY CLERK
CERTIFIED DEVELOPMENT CORPORATION
(27 Members)

Membership - Members must be residents of the City of Charlotte or Mecklenburg County, of legal voting age, be of good character and reputation, have never been convicted of a criminal offense other than a minor motor vehicle violation, and not under indictment, on parole or probation. Terms are for three years (following the expiration of the initial terms which were made on a staggered basis). Membership shall include participation by the following four groups: (a) local government, (b) private lending institutions, (c) community organizations, and (d) business organizations.

Responsibilities - The purpose of the company is to stimulate the growth and expansion of small businesses in the community by assisting such businesses to obtain long-term financing for capital improvements and fixed assets.

<table>
<thead>
<tr>
<th>MEMBER &amp; CATEGORY</th>
<th>DISTRICT</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIR.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local Government</td>
<td></td>
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<tr>
<td>(C) Gus Psamadakis W/M</td>
<td>6</td>
<td>11/14/88</td>
<td>04/09/90</td>
<td>Unexp.</td>
<td>04/30/93</td>
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<td>Private Lending Institutions</td>
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<tr>
<td>* (C) George A. Douglas, Jr. W/M</td>
<td>6</td>
<td>04/23/90</td>
<td></td>
<td>3 yrs.</td>
<td>04/30/93</td>
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<tr>
<td>(C) Christopher B. Timmers W/M</td>
<td>4</td>
<td>04/08/91</td>
<td></td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>(M) Consuela Chavis Miller B/F</td>
<td></td>
<td>05/19/86</td>
<td>09/11/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
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<tr>
<td>(C) Titus Ivory B/M</td>
<td>2</td>
<td>05/05/86</td>
<td>04/10/89</td>
<td>3 yrs.</td>
<td>04/30/92</td>
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<tr>
<td>(M) Melvin White B/M</td>
<td>0</td>
<td>06/17/88</td>
<td>04/30/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
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<tr>
<td>(C) Peggy Jennings B/F</td>
<td>5</td>
<td>01/23/89</td>
<td>03/25/91</td>
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<tr>
<td>Business Organizations</td>
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<tr>
<td>(C) Jerry W. McMurray W/M</td>
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<td>04/27/87</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
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<tr>
<td>(C) Laura S. McClellie B/F</td>
<td>2</td>
<td>04/30/90</td>
<td></td>
<td>3 yrs.</td>
<td>04/30/93</td>
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<tr>
<td>(C) Mitchell Aberman W/M</td>
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<td>05/09/88</td>
<td>03/25/91</td>
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<td>04/30/94</td>
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<tr>
<td>(M) Gregory Finnican W/M</td>
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<td>3 yrs.</td>
<td>04/30/94</td>
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<tr>
<td>(M) Walter Denning B/M</td>
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<td>08/06/87</td>
<td>09/11/90</td>
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<td>04/30/93</td>
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<td>(C) Warren H. Linde, Jr. W/M</td>
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<td>07/25/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
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<td>Community Organizations</td>
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<td>(C) Michael D. Covington</td>
<td>4</td>
<td>06/29/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
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<tr>
<td>(C) Derrick M. Johnson B/M</td>
<td></td>
<td>08/28/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
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<tr>
<td>(M) William Hill</td>
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<td>09/18/90</td>
<td></td>
<td>3 yrs.</td>
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<tr>
<td>(H) C. Dean Noble W/M</td>
<td></td>
<td>04/08/91</td>
<td></td>
<td>3 yrs.</td>
<td>04/30/94</td>
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<tr>
<td>(C) David R. Krug W/M</td>
<td>6</td>
<td>06/08/87</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
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<tr>
<td>County Appointments - Expiring 4/30/92</td>
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<tr>
<td>Pradeep K. Patnaik W/M</td>
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<td>Richard Bullard W/M</td>
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<td>Betty Pride B/F</td>
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<td>Richard von Gnechten W/M</td>
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<td>*President</td>
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Michael Blair W/M
Stephen Morris W/M
Robert Shirley W/M
Donna D. Noble W/F
Steven Seigel

Revised 05/20/91
May 16, 1771

I would like to resign, effective immediately, from the Committee Development Board.

[Signature]

cc Peggy Rose

May 16, 1771
Members of City Council  
c/o City Clerk's Office  
City of Charlotte  
Charlotte-Mecklenburg Government Center  
600 East Fourth Street  
Charlotte, N. C. 28202

Dear Councilmembers:

As President of the Charlotte Certified Development Corporation, I would like to ask for your consideration of Mr. William L. Mowry as a member of the Board of Directors of the CCDC.

I have personally known Mr. Mowry for two years as a small business owner and have been favorably impressed by his strong sense of civic responsibility. Further, his reputation in our community speaks well of his integrity in business, devotion to family and willingness to make and follow through on commitments.

Mr. Mowry's presence on the Board of the CCDC would be a positive reflection of citizen involvement in our fair city.

Please accept my recommendation for appointment of Mr. Bill Lowry to the CCDC.

With kindest personal regards.

Sincerely,

Jerry W. McMurray  
President

Attachment
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

PLEASE COMPLETE EACH SECTION.

FULL NAME  Barbara A. Brown  (Dr.)  Mr  Mrs
(please print or type) Ms  Miss

HOME ADDRESS  5305-K Nevin Road, Charlotte, NC  701 W. Monroe St.

BUSINESS ADDRESS  Livingstone College, Salisbury, NC  ZIP 28144

HOME PHONE  (704) 598-0902  BUSINESS PHONE  (704) 638-5529

SPOUSE'S NAME  N/A  SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE:  Voting Precinct  # XMC2  District  # 1  Date of Birth  5-2-41

MALE  BLACK  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  X  WHITE  Spirit Square Board of Directors

SINGLE  X  INDIAN  Mint Museum Board of Trustees

MARRIED  HISPANIC  Youth Involvement Council Advisory Board

OTHER  Certified Development Corporation

Auditorium-Coliseum-Convention Center Authority

EDUCATION (including degrees completed)  B.A. - Spelman College, Atlanta, Georgia

M.A., M.ED., and Ed.D. - Columbia University's Teachers College, NYC

CURRENT EMPLOYER  Livingstone College, Salisbury, NC  28144

TITLE  Assistant Prof., Music/Dir. Instl. Self-Study
YEARS IN CURRENT POSITION  6

DUTIES  Teach, advise students, chair/serve on college committees, direct the
in institutional self-study for the Southern Association of Colleges and School.

OTHER EMPLOYMENT HISTORY  Music professorships at - Fayetteville State University,

Virginia State University, Virginia Commonwealth University and PT work at CPCC

Public School teaching - NY, NJ, Virginia, Community - Community School of the Arts
and independent studio (piano).

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE: Music - Class Piano, Theory, Music Technology -

Higher Education - Youth

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Focus on Leadership, Human Relations Council (Rowan County), St. Peter's Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: March 6, 1991

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Linda Hinton Butler Mr ___ Mrs ___ Ms ___ Miss ___

(please print or type)

HOME ADDRESS 5209 Springfield Road Charlotte, N.C. ZIP 28213-6766

BIZNESS ADDRESS 3901 South W-85 Charlotte, N.C. ZIP 28228

HOME PHONE (704) 596-3814 BUSINESS PHONE ( )

SPOUSE'S NAME SPOUSE'S EMPLOYER SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 42 District # 1 Date of Birth 12-22-50

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) AA in Business Management Diploma in Accounting

CURRENT EMPLOYER U.S. Postal Department

TITLE Flat Sorter Machine Operator YEARS IN CURRENT POSITION 6 yrs

DUTIES Clinical work, supervise as needed, Key Mail to destinations.

OTHER EMPLOYMENT HISTORY Secretary, First Church, Clerk for Board of

Electronics, Telephone Operator, Southern Bell, Financial Aid

Office, Assistant at Fayetteville Technical Institute.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Cooking, Sewing, Bowling, Softball, Volunteering to Aid Others.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Black Political Caucus - Hidden Valley Community Association Officer - District 1 Neighborhood Treasurer - District 18 Director - State Parent Teacher Association Secretary of Precinct 42 - Member of PTA Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
7 years Mecklenburg County Housing Home Advise Committee Judge in Precinct 42 - Girl Scouts Organizer and Leader

COMMENTS
Registration Commissioner — No They Public — NAACP

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No _____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Linda Horton-Brodie
Date: March 7, 1991

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Derrick B Knox (please print or type) Mr  □  Mrs  □

HOME ADDRESS 6009 Rockwell Blvd ZIP 28213

BUSINESS ADDRESS 1101 Commercial Avenue ZIP 28205

HOME PHONE (704) 568-5047 x 596-2399 BUSINESS PHONE (704) 371-5009

SPOUSE'S NAME _______________________________ SPOUSE'S EMPLOYER _______________________________

SPOUSE’S TITLE _______________________________

PLEASE INDICATE Voting Precinct # 60 District # 2 Date of Birth 6-15-62

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE □ WHITE □ Certified Development Corp

SINGLE □ INDIAN □ Auditorium-Coliseum-Convention Center

MARRIED □ HISPANIC □ Charlotte-Mecklenburg Planning Commission

OTHER □ Housing Appeals Board

EDUCATION (including degrees completed) BS in Business Administration with emphasis in Management also a double minor in Economics & Computer Science. Starting on MBA degree also at Wingate College in the summer

CURRENT EMPLOYER D3A Computer Technology, Inc.

TITLE CEO/President _________________________ YEARS IN CURRENT POSITION 5 years

DUTIES Oversees day-to-day operation, forecasting & budget plans, lobby NC Assembly Legislator, Promote New products by D3A

OTHER EMPLOYMENT HISTORY ________________________________________________

______________________________________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Youth Pastor, United House of Prayer, CMSIX, NCAMB, AABWE, MIPEE, NAACP,
Silver Set Masonic Lodge, Wingate College Minority Advisory Board and Black Chamber Convention - Charlotte Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber, Charlotte Business League

COMMENTS. Joining those particular boards to bring new issue of a changing community and covering needs of those less fortunate.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No [✓] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No [✓] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  [Signature]
Date:  03-04-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

Office of City Clerk
MAR 21 1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Ronnie (given) Loftis (please print or type)

HOME ADDRESS  3206-7 Selwyn Farms Ln, Charlotte NC  ZIP 28209

BUSINESS ADDRESS  4651 Charlotte Ave Dr, Suite 100, Charlotte NC  ZIP 28217

HOME PHONE (704) 523-6432  BUSINESS PHONE (704) 522-0220

SPouse's Name  Kathy B. Loftis

PLEASE INDICATE.  Voting Precinct # 21  District # 6  Date of Birth 9-7-56

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Boxing Commission

SINGLE  INDIAN  Spirit Square

MARRIED  HISPANIC  Certified Development Corp.

OTHER  Youth Involvement Council

EDUCATION (including degrees completed)  Career Real Estate, Carolinas, Real Estate Brokerage

Lois, Tech, Winston-Salem Life Underwriters Training Course -1, Raleigh NC

CURRENT EMPLOYER  First American Mortgage Corp

TITLE  Loan Officer  YEARS IN CURRENT POSITION 9

DUTIES  Solicit Mortgage Loan - FHA, VA, Conventional - Work with the

C.R.A. Type Funding

OTHER EMPLOYMENT HISTORY  CIT Financial Services, Summit Financial Services,

Home Funding Corp, of America, Independent Mtg Corp, Leadership Institute.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Finance, Real Estate, Sport - Boxing
Self, Working with young people

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mortgage Bankers Association of America

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
International Credit Area, Mortgage Lender Assn., Life Underwrit.
Redmond Lender Exchange, Southside Lender Assn.

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ronnie Luster
Date: 6-14-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1999

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

FULL NAME: Maves, Bernice B. Mr. ______ Mrs. X ______
(please print or type) Ms ______ Miss ______

HOME ADDRESS: 2501 Woodshire Dr. Char. N.C. ZIP 28208

BUSINESS ADDRESS: P.O. Box 668645 Char. N.C. ZIP 28266

HOME PHONE (704) 349-9753 BUSINESS PHONE (704) 349-9733

SPouse's NAME: David W. Maves SPOUSE'S EMPLOYER: A.B.T. Freight Inc.

PLEASE INDICATE: Voting Precinct # 31 District # 3 Date of Birth 9-29-39

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ 1. Certified Development Corporation

SINGLE ______ INDIAN ______ 2. Parks Advisory Committee

MARRIED ______ HISPANIC ______ 3. Char. Clean City Committee

OTHER ______

EDUCATION (including degrees completed): High School Graduate with

3½ yrs. College Training in Business-

4 yrs. On-The-Job Training with Char.-Meck. School System

CURRENT EMPLOYER: Maves' Look of Elegance-

TITLE: Owner & Operator YEARS IN CURRENT POSITION: 2 yrs.

DUTIES: Merchandise Buyer, Retail Sales & Shop Keeper-

OTHER EMPLOYMENT HISTORY:

1. Former Char.-Meck. School Employee of 12½ years. 2. Fashion 220 Beauty Consultant of

8 yrs. 3. Shaklee Distributor & Lecturer of 18 yrs.

4. Fashion Coordinator of (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Human Relations, Fundraising, Entrepreneur, Fashion Merchandising, Beauty Consultant, and Lecturer (Nutrition)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
National Council of Negro Women, Black Political Caucus, International Marketing, Church Membership Committee, and Neighborhood Improvement Organizer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Young Women's Club - President
Neighborhood Crime Watch - President

COMMENTS: I feel that I can serve on an appointed Committee of the Charlotte City Council because of my past and present experiences in community and human services.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [X] No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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I have talked with Mrs. Ella Scarborough.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Bernice B. Hayes
Date: Jan. 31, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 6 - 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  JOHN C. MCCLURE  Mr.  √  Mrs.  
(please print or type)

Ms  Miss

HOME ADDRESS  5206 KILMORE DR., CHARLOTTE NC  ZIP 28215

BUSINESS ADDRESS

HOME PHONE (704) 537 9792  BUSINESS PHONE ( )

SPOUSE'S NAME  MILDRED  SPOUSE'S EMPLOYER

SPOUSE'S TITLE  Mrs

PLEASE INDICATE  Voting Precinct # 43  District # 4  Date of Birth 10-20-23

MALE  √  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  √  Auditorium Coliseum - Convention

SINGLE  INDIAN  Historic District Comm.

MARRIED  HISPANIC  Certified Development Corp

OTHER  Charlotte-Meck Planning Comm

EDUCATION (including degrees completed)  2 yrs. college

CURRENT EMPLOYER  Retired

TITLE

YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY  Construction from 1946 - 1991

Estimation Project Manager

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Art, Construction, Gardening, Golf

CURREN'T PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Professional Construction Estimator's Assoc 1968 - Present

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☑ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: 3-4-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

OFFICE OF CITY CLERK

MAR 4 1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME _William L. Mowry_ (please print or type)  Mr  X  Mrs

HOME ADDRESS _4119 Earlswood Drive Charlotte, N.C._  ZIP 28269

BUSINESS ADDRESS _108 East Morehead St. Suite 205 Charlotte N.C._  ZIP 28202

HOME PHONE (704) 5499441  BUSINESS PHONE (704) 375-3181

SPOUSE'S NAME _Donna B. Mowry_ SPOUSE'S EMPLOYER _housewife_

SPOUSE'S TITLE

PLEASE INDICATE:  Voting Precinct #  MC2  District #  4  Date of Birth 10-15-55

MALE  X  BLACK  BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  WHITE  X  Charlotte Commercial Development Corp.

SINGLE  INDIAN

MARRIED  X  HISPANIC

OTHER

EDUCATION (including degrees completed)  BA Economics  MBA

Graduate North Mecklenburg High School 1974

Graduate Davidson College 1978 BA Economics  MBA University of North Carolina Chapel Hill 1984

CURRENT EMPLOYER _Prime Equities_

TITLE _VP Project Development_ YEARS IN CURRENT POSITION 3

DUTIES _Commercial Real Estate development and brokerage_

OTHER EMPLOYMENT HISTORY _CSX Corp. Sales Atlanta Ga. 1984-1986_
INTERESTS/SKILLS AREAS OF EXPERTISE  Interested in urban development, public private financing, zoning law, and long range planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Member Mallard Creek Presbyterian Church
- Eagle Scout Association of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Former Junior Achievement Volunteer
- Winchester Homeowners Association
- Steinway Society

COMMENTS  I am very interested in seeing Charlotte maintaining and developing its industrial distribution base. This has fueled growth in the region and will continue to drive growth and quality of life.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

No.

Yes No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date: May 23, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 3 1991

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  FRANK THOMAS MURPHY  Mr. X  Mrs. ________
(please print or type)  Ms. ________  Miss ________

HOME ADDRESS  705 ROYAL COURT STE. 201  CHARLOTTE  ZIP 28202
BUSINESS ADDRESS  705 ROYAL COURT STE. 201  CHARLOTTE  ZIP 28202

HOME PHONE (704) 375-0927  BUSINESS PHONE (704) 388-9948

SPouse's Name  SUSAN KAY MURPHY  SPouse's Employer  UNC-CHARLOTTE

PLEASE INDICATE  Voting Precinct #  ____________  District #  ____________  Date of Birth  7/2/58

MALE X  BLACK _______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE _____  WHITE _______  UPTOWN DEVELOPMENT CORP.

SINGLE _____  INDIAN _______  HISTORIC LANDMARKS COMMITTEE

MARRIED______  HISPANIC _______  CERTIFIED DEVELOPMENT CORP.  

OTHER _______  ART COMMISSION

EDUCATION (including degrees completed)

Bachelor of Science in Architecture
CALIF POLYTECH STATE UNIV. - S.I.O., CA.

CURRENT EMPLOYER  HABITAT ARCHITECTURAL GROUP, PA

TITLE  PRINCIPAL ARCHITECT/FARTNER  YEARS IN CURRENT POSITION  5

DUTIES  FIRM MANAGEMENT, DESIGN, PRODUCTION, MARKETING

OTHER EMPLOYMENT HISTORY  FARTNER/ARCHITECT - MEIN & MURPHY
ARCHITECTS & ASSOC. - MONTEREY, CA. (5 yrs)

RICHARD ROYCES ARCHITECTS, SALINAS, CA. (3 1/2 yrs)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: CONSTRUCTION, HOUSING (DEVELOPMENT AND MULTI-FAMILY), URBAN DESIGN/RENEWAL, HISTORIC CONTEXT (PRESERVATION), CITY PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
AMERICAN INSTITUTE OF ARCHITECTS - NATIONAL & LOCAL
REPUBLICAN COMMITTEE - NATIONAL; URBAN LAND INSTITUTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
REPUBLICAN CENTRAL COMM. - CALIF.
AMER. INST. OF ARCHITECTS - SINCE 1980

COMMENTS:
• I WOULD LIKE TO PARTICIPATE IN THE EVOLUTION OF OUR CITY AND COMMUNITY.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No__ X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ______________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FULL NAME Jay Orrin Potter
please print or type

MR  Mrs  
Ms  Miss

HOME ADDRESS 1625 E Village Brook Drive ZIP 28210

BUSINESS ADDRESS 222 East Morehead St. Suite 4 ZIP 28202

HOME PHONE (704) 556-0225 BUSINESS PHONE (704) 339-0637

SPOUSE'S NAME Spouse's Employer

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # 097 District # 3 Date of Birth 5/27/54

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  WHITE  Certified Development Corporation

SINGLE  INDIAN  Airport Advisory Committee

MARRIED  HISPANIC  

OTHER

EDUCATION (including degrees completed) B.S. Engineering Brown University 1976

CURRENT EMPLOYER Potter Associates

TITLE Owner YEARS IN CURRENT POSITION 4

DUTIES Developer of Affordable Homes

INTERESTS/SKILLS/AREAS OF EXPERTISE
SKILLS - SMALL BUSINESS DEVELOPMENT
Project Engineering/Management, Single Family Homebuilding
AFFORDABLE
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NC/SC Licensed General Contractor, Home Builders Association, Chamber of Commerce, Mecklenburg County Housing & Community Development, Registered Professional Engineer
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Leadership Charlotte (Class #1), Project Catalyst

COMMENTS
I currently chair the Mecklenburg County Housing Advisory Board

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No_____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [6/11/91]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 12 1991

OFFICE OF CITY CLERK
CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
(11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-year terms. Terms thereafter are for two years. A non-voting members shall be appointed by the Cable Company(ies).

Responsibilities - The committee shall: (1) Review the needs of public access users; (2) Study the need to use a portion of the cable franchise fee for public, education, and access; (3) Promote public access; (4) Advise the franchisee(s) on service to subscribers; (5) Monitor consumer service standards; (6) Oversee cable television services; (7) Hold public hearings needed.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Glenda B. Durell W/F</td>
<td>7</td>
<td>Purchasing Director</td>
<td>09/24/90</td>
<td>01/14/91</td>
<td>2 yrs.</td>
</tr>
<tr>
<td>*(C)Arthur Perschetz W/M</td>
<td>6</td>
<td>V.P./Royal Insurance</td>
<td>03/09/87</td>
<td>01/08/90</td>
<td>2 yrs.</td>
</tr>
<tr>
<td>(C)John Jennings B/M</td>
<td>4</td>
<td>McDonald's Corporation</td>
<td>09/24/90</td>
<td></td>
<td>Unexp.</td>
</tr>
<tr>
<td>(C)Walter Kreiling W/M</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(C)Earl Beam W/M</td>
<td>7</td>
<td>Southern Bell</td>
<td>03/09/87</td>
<td>01/08/90</td>
<td>2 yrs.</td>
</tr>
<tr>
<td>(M)Scott Tyler W/M</td>
<td>4</td>
<td>Pres./Realty Video</td>
<td>04/06/87</td>
<td>11/01/89</td>
<td>2 yrs.</td>
</tr>
<tr>
<td>(M)Victoria Beckwith Cleaves B/F</td>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(M)John C. Surles W/M</td>
<td>5</td>
<td>Attorney</td>
<td>04/06/87</td>
<td>09/11/92</td>
<td>2 yrs.</td>
</tr>
<tr>
<td>(M)Patricia Williamson</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>(C)Ben Thalheimer W/M</td>
<td>6</td>
<td>Attorney</td>
<td>07/11/88</td>
<td>04/10/89</td>
<td></td>
</tr>
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<td></td>
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</tr>
<tr>
<td>(C)Phillip Levenson W/M</td>
<td>6</td>
<td>Pres., IPI, Inc.</td>
<td>04/24/89</td>
<td>01/14/91</td>
<td>2 yrs.</td>
</tr>
<tr>
<td>(M)Estell Thompson</td>
<td>2</td>
<td></td>
<td>04/30/91</td>
<td></td>
<td>2 yrs.</td>
</tr>
</tbody>
</table>

*Arthur Perschetz, Chairman
4516 Belknap Road
Charlotte, NC 28211
Phone - (704)522-2738

Staff Advisor: Doris Boris
General Services
336-3064

Revised 05/20/91
June 4, 1991

Ms. Pat Sharkey  
City Clerk  
City of Charlotte  
Government Center  
600 East 4th Street  
Charlotte, NC 28202

Dear Ms. Sharkey:

It is with much regret that I must resign as a member of the Citizens Oversight Committee on Cablevision for the City of Charlotte effective July 1, 1991. This resignation is necessary as a result of my relocation to Baltimore, Maryland.

Best wishes,

cc: Doris Boris
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME CAYER, DAVID S

Mr. X

Ms. ___

Mrs. ___

HOME ADDRESS 621 WINGRAVE DR

ZIP 28270

BUSINESS ADDRESS 700 E Trade St.

ZIP 28202

HOME PHONE ( ) 366-8950

BUSINESS PHONE ( ) 342-6746

SPouse's NAME Karen Cayer

SPouse's EMPLOYER n/a

SPouse's TITLE n/a

PLEASE INDICATE:

Voting Precinct # 67

District # 7

Date of Birth 5/12/54

MALE X

BLACK _____

BOARDs/COMMISSIONs/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____

WHITE X

Spirit Square Board

SINGLE _____

INDIAN

Cable Television Advisory

MARRIED X

HISPANIC _____

OTHER

EDUCATION (including degrees completed)

R. J. Reynolds H.S W'aston-Salem, NC

B. A magna cum laude, honors, Washington & Lee University

J D American University

CURRENT EMPLOYER District Attorney Office

TITLE Asst. District Attorney

YEARS IN CURRENT POSITION 2 1/2

DUTIES Criminal prosecutor

OTHER EMPLOYMENT HISTORY State and Federal prosecutor in Virginia; attorney, U.S. Dept. of Justice; U.S.

Dept. of Agriculture, Washington, D.C.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: local government; criminal justice system; media; arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:

Mecklenburg County Bar; Advisory Board - Batteras Women's Shelter; Myers Park Presbyterian Church; Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:

Va. Bar, Va. Trial Lawyers Assoc, Republican Party county committee, First Presbyterian Church, Lincolnton, NC

COMMENTS:

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: OTELLIN SLOUGH
Date: 1-3-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 4 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME TEDDY J. CZUBA

(please print or type)

Mr

Mrs

Ms

Miss

HOME ADDRESS 11622 CHADBURN LANE, CHARLOTTE, N.C. ZIP 28215

BUSINESS ADDRESS WASHINGTON, D.C. (SEE BELOW) ZIP 20563

HOME PHONE (704) 532-1760 BUSINESS PHONE

SPouse's NAME ROSEMARY A. CZUBA SPouse's EMPLOYER HOMEMAKER

SPouse's TITLE

PLEASE INDICATE: Voting Precinct # 1 District # 1 Date of Birth 12/12/34

MALE ❑ BLACK ❑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ❑ WHITE ❑ ☐ ETHNIc HERITAGE COMMITTEE FOR CABLE TV

SINGLE ❑ INDIAN ☐ COMMUNITY HOUSING DEVELOPMENT CORP. BOARD

MARRIED ☑ HISPANIC ☐ OF TRUSTEES

OTHER

EDUCATION (including degrees completed) Bachelor Aerospace Engineering (BAe) Completed courses


School also taken more than 30 short courses/seminars in system engineering, oral comm.

and management. CURRENT EMPLOYER NAVY DEPT. SPACE & NAVAL WARFARE SYSTEMS COMMAND (RET: 9/3/90)

TITLE PROJECT ENGINEER/ MANAGER YEARS IN CURRENT POSITION RETIRED 9/3/90

DUTIES Technical project management of competitive procurements of

automated meteorological/oceanographic systems designed for navy ships.

OTHER EMPLOYMENT HISTORY During the 32 year career, I worked for three divisions

of navy dept on projects ranging from aircraft, satellites to meteorological systems.

I managed hi-tech projects such as hi-orbit solar monitoring satellites

innovative techniques for launching Navy Carrier aircraft, and "force multiplier"

meteorological systems.
INTERESTS/SKILLS/AREAS OF EXPERTISE

I discuss politics and read in broad areas of fiction and non-fiction. I own and use a Macintosh computer. I have acquired extensive knowledge and practical experience in managing complex hi-tech projects.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- AMERICAN INSTITUTE OF AERONAUTICS & ASTRONAUTICS (AIAA)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- CHURCH BUILDING FUND CAMPAIGN
- AMERICAN ROCKET SOCIETY

COMMENTS: I have extensive experience in managing and overseeing (from public/government point of view) technical effort performed by private industry.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________ Date: 12/31/90

City Clerk
1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

Jan 3, 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME E. Dean Duncan

(please print or type)

HOME ADDRESS 531 Hermitage Court, Charlotte, NC

BUSINESS ADDRESS 122 W. Woodlawn Rd., Ste. C-106, Charlotte, NC

HOME PHONE (704) 375-0456

BUSINESS PHONE (704) 525-8280

SPouse's NAME Vickey M. Duncan

SPouse's EMPLOYER N/A

PLEASE INDICATE: Voting Precinct # 1 District # 5 Date of Birth 7-20-46

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Cable Oversight Committee

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed) B.S. in Business Administration-University of North Carolina-Chapel Hill; Major in Accounting

CURRENT EMPLOYER Commercial Management Corp.

TITLE Sr. Vice President/Chief Financial Officer YEARS IN CURRENT POSITION 2

DUTIES Overall financial administration for ownership and management of over 50 hotels/motels in Southeast US.

OTHER EMPLOYMENT HISTORY CPA; Sixteen years in Public Accounting; last as partner with McGladrey and Pullen; entire career in Charlotte

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Financial and contractual business expertise

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte CPA Chapter; N.C. Association of CPA's; American Institution of CPA's;
Charlotte Kiwanis Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past President and Board Member of Charlotte Kiwanis Club

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No X ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  E. Dillon Duncan
Date:  Dec. 28, 1990

PLEASE DO NOT SUBMIT RESUMES

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DEC 31 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to ________________________________

Date ____________________________

Please complete each section.

FULL NAME Lawrence F. Hulsman Jr. (please print or type) Mr X Mrs ______ Ms ______ Miss ______

HOME ADDRESS 7401 Broken Oak Lane ZIP 28226

BUSINESS ADDRESS 1900 Rexford Road - Suite 120 ZIP 28211

HOME PHONE 704-541-3796 BUSINESS PHONE 704-365-2014

SPouse’s NAME Joan SPouse’s EMPLOYER ________________________________

SPOUSE’S TITLE Housewife

PLEASE INDICATE: Voting Precinct # 88 City Council District 3 Date of Birth 11-19-50

MALE X BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE X CABLEVISION WATCH BY COMMITTEE

SINGLE ______ INDIAN ______

MARRIED X HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) BA Speech Communication

CURRENT EMPLOYER Northwestern Mutual Life Insurance

TITLE Special Agent _____ YEARS IN CURRENT POSITION 4

DUTIES Marketing, Selling, Servicing life, disability, annuities to business individuals

OTHER EMPLOYMENT HISTORY American Red Cross


(over)
INTERESTS/SKILLS/ AREAS OF EXPERTISE
Knowledge of the Charlotte Community (1984-present), People Skills, Dealing w/ conflict, ID problems seeking solutions.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Life Insurance Organization, Charlotte Executive Exchange.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Jr. Achievement, National Blood Banking Boards & Committees.

COMMENTS: I believe doing something for the community in which I work, live & play is important.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lawrence Effland
Date: 12-21-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 20 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

FULL NAME Eric Shelton Jordan (please print or type) Mr X Mrs
Ms 
Miss

HOME ADDRESS P.O. Box 668715, Charlotte, NC ZIP 28266

BUSINESS ADDRESS Royal Insurance, P.O. Box 1000, Charlotte, NC ZIP 28201-1000

HOME PHONE (704) 392-8506 BUSINESS PHONE (704) 522-2629

SPOUSE'S NAME ___________________________ SPOUSE'S EMPLOYER ___________________________

SPOUSE'S TITLE ___________________________

PLEASE INDICATE Voting Precinct # 53 District # ______________ Date of Birth 11/1/64

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___

SINGLE X INDIAN ___ MINORITY AFFAIRS (COMMUNITY RELATIONS)

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.S. in Radio, Television and a minor in business communications - Graduated in Dec. of 1986 from Western Carolina University, Cullowhee, NC

CURRENT EMPLOYER Royal Insurance

TITLE Sr. AV Specialist ____________________ YEARS IN CURRENT POSITION 2½

DUTIES Produce presentation materials and mediums

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

VIDEO PRODUCTION, WRITING

COMPUTER GRAPHICS, PUBLIC RELATIONS MARKETING DEVELOPMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

BLACK MEDIA ASSOCIATION (PRESIDENT)

ITVA CHARLOTTE CHAPTER (BOARD MEMBER)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No X_______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No X_______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: 10/4/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OCT 8 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Lucretia Betty

(please print or type)

Mr _ Mrs _

Ms _

HOME ADDRESS 2834 Fordwood Drive

ZIP 28208

BUSINESS ADDRESS PO Box 11496

ZIP 28220

HOME PHONE (704) 399-4990

BIRTHDAY (04) 398-2677

SPOUSE'S NAME NA

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # 39 District # 3 Date of Birth 5-22-44

MALE _ BLACK _

FEMALE _ WHITE _

SINGLE _ INDIAN _

MARRIED _ HISPANIC _

OTHER _

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

Citizens Oversight Committee

For Cable Television

Convention and Visitors Bureau

Transit Advisory Committee

EDUCATION (including degrees completed): Completed High School - 1 year at CPC.

Complted - Attended Butlprex College - Business Administration

CURRENT EMPLOYER Sarah Kinsey

TITLE NURSE

YEARS IN CURRENT POSITION 20 YEARS

DUTIES Companion Nurse - Takes total care of invalid female

OTHER EMPLOYMENT HISTORY

Worked with Charlotte Mecklenburg Schools 82-83-84

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
TV Producer

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member of IBWC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President

COMMENTS
founder and President of Genesis to Revelation Ministry

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: Lucille Patty
Date: Dec 20 1990

PLEASE DO NOT SUBMIT RESUMES

RESERVED
Dec 21 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Lloyd Scher

(please print or type)

Mr. ___ Mrs. ___

Ms. ___ Miss ___

HOME ADDRESS 9815 Meringue Pl

ZIP 28270

BUSINESS ADDRESS 1350 St. Julian

ZIP 28203

HOME PHONE (704) 845-5016

BUSINESS PHONE (704) 332-2158

SPouse's NAME N/A

SPouse's EMPLOYER N/A

SPouse's TITLE N/A

PLEASE INDICATE: Voting Precinct # 96

District # 4

Date of Birth 7-12-50

MALE ___ BLACK ___

FEMALE ___ WHITE ___

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed):

BA: Political Science - Sociology

A.A. Industrial Relations

CURRENT EMPLOYER Video Tapeing Services, Inc

TITLE President

YEARS IN CURRENT POSITION 12

DUTIES: Public Relations, Sales, Contract Negotiations, Video Productions

OTHER EMPLOYMENT HISTORY Charlotte Mecklenburg Schools

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Promoting Charlotte Video Production.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
J.D.F. Board of Directors, Plaza Adult Living Board.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Charlotte Basketball Committee, White Small Business Committee, Charlotte Committee 100 - Ran for County Commission.

COMMENTS: ____________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation.

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Charlotte, NC 28202-2857

Signature: ____________________________
Date: ____________________________

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RECEIVED

DEC 4, 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Estell L. Thompson
(Mr/Mrs/Miss)

HOME ADDRESS 3308 Sutton Drive ZIP 28216
BUSINESS ADDRESS

HOME PHONE (704) 392-1855 BUSINESS PHONE ( )

SPouse's NAME deceased SPouse's EMPLOYER

PLEASE INDICATE: Young Precinct # 25 District # 2 Date of Birth 1-04-21

MALE  BLACK  / BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  Citizens Committee of Cablevision

SINGLE  INDIAN
MARRIED  HISPANIC
OTHER

EDUCATION (including degrees completed) Completed High School - Studied Divinity by mail. Universal School in Medina - Oral Communications at OPCC.

CURRENT EMPLOYER Retired

TITLE YEARS IN CURRENT POSITION
DUTIES

OTHER EMPLOYMENT HISTORY Operated Employment Agency for 15 years; Daycare Consultant for 12 years - Family Consultant - Studied Business Administration

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Executive Producer, Writer, Movie Director, Teaching People, the gateway to Joy, Family Consultant, Bishop, and President

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Politics - Community Activity Advisor

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ____ No ____ ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ____ No ____ ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Estelle J Thompson

Date: 12-19-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

DEC 20 1990

OFFICE OF CITY CLERK
HISTORIC LANDMARKS COMMISSION

(12 Members)

Membership - Terms are for three years. A majority of the members must have demonstrate special interest, experience, or education in history or architecture. The President of the Mecklenburg Historical Association serves as a non-voting, ex-officio member. No member may serve more than two consecutive full terms, or no more than six years.

Responsibilities - To ensure the preservation of any property that embodies elements of the cultural, social, economic, political, or architectural history of Charlotte and Mecklenburg County for the education, pleasure, and enhancement of the residents of the City and County.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIR.</th>
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<td>City</td>
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<tr>
<td>(C)Daniel W. Desmond W/M</td>
<td>6</td>
<td>Interstate Securities</td>
<td>08/24/87</td>
<td>06/25/90</td>
<td>3 yrs.</td>
<td>07/16/</td>
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<td>(M)Van Turner Hill W/M</td>
<td>6</td>
<td>Attorney</td>
<td>02/12/91</td>
<td></td>
<td>Unexp.</td>
<td>07/16/</td>
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<tr>
<td>(C)Louis A. Bledsoe W/M</td>
<td>5</td>
<td>Architect</td>
<td>07/23/90</td>
<td></td>
<td>3 yrs.</td>
<td>07/16/</td>
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<tr>
<td>(C)Allen L. Brooks W/M</td>
<td>3</td>
<td>Bus. Devel. &amp; Sales</td>
<td>11/23/87</td>
<td>07/11/88</td>
<td>3 yrs.</td>
<td>07/16/</td>
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<td>(C)James P. Hammond W/M</td>
<td>5</td>
<td>Char. Pipe &amp; Foundry</td>
<td>02/24/86</td>
<td>07/27/87</td>
<td>3 yrs.</td>
<td>07/16/</td>
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<td>(M)Roddey Dowd W/M</td>
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<td>07/21/88</td>
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<td>3 yrs.</td>
<td>07/16/</td>
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<td>County</td>
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<tr>
<td>Mrs. Henry Lomax W/F</td>
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<td>Reg. Sales Mgr. Jewelry</td>
<td>08/12/85</td>
<td>07/18/88</td>
<td>3 yrs.</td>
<td>7/31/</td>
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<td>J. Andrew Scales W/M</td>
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<td>07/25/86</td>
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<td>3 yrs.</td>
<td>7/31/</td>
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<td>Cecil Henderson W/M</td>
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<td>Milton Grenfell W/M</td>
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<td>Billie Hendrix W/F</td>
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<td>Shirley A. Rico W/F</td>
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<td>Ex-Officio</td>
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<tr>
<td>Dr. Lawrence R. Boggs, President MHA</td>
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*Chairman

Revised 8/06/
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME Linda Hinton Butler (please print or type)

Mr

Ms  

Mrs

Miss

HOME ADDRESS 5209 Spring View Road ZIP 28213-6766

BUSINESS ADDRESS

ZIP

HOME PHONE (704) 596-3814 BUSINESS PHONE

SPouse's NAME

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Voting Precinct # 42 District # 1 Date of Birth 12-22-50

MALE  

BLACK  

BoARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  

WHITE

Historic Landmarks Commission

SINGLE  

INDIAN

Housing Authority

MARRIED  

HISPANIC

Charlotte Parks Advisory Committee

OTHER

Mint Museum Board of Trustees

EDUCATION (including degrees completed) Associated in Applied Science in Business Adm.

Diploma-Accounting

CURRENT EMPLOYER U.S. Postal Service

TITLE Flat Sorter Machine Operator/Clerk YEARS IN CURRENT POSITION Post Office 5

DUTIES Personnel Assistant in Hiring Casuals, Personnel Assistant in Injury Compensation Dept, Claims, Injury Clerk, Key on Flat Sorter Machine.

OTHER EMPLOYMENT HISTORY Secretary Faith C.M.E. Church

Financial Aid Officer Assistant, Absentee Assistant for Board of Elections.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Children - Girl Scouts, Safety Haven, Council PTA, Local School PTA, State Board PTA - Elderly - Council on Aging - Mecklenburg County Nursing Home Advisory Committee

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
District I Neighborhood Council - Treasurer - NAACP - PTA - Affirmative Action Member at Past Office - Hidden Valley Neighborhood Council - Voter Registration Commissioner

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No _____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Linda Horton Butler
Date: August 15, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
AUG 17 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME GREGORY B GILL

(please print or type)

Mr. X

Ms

MRS

HOME ADDRESS 705 ROYAL COURT STE 100 CHARLOTTE ZIP 28202

BUSINESS ADDRESS 705 ROYAL COURT STE 101 CHARLOTTE ZIP 28202

HOME PHONE (704) 315-1327

BUSINESS PHONE (704) 538-9948

SPOUSE'S NAME TERESA

SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # District # Date of Birth 10/25/55

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Historic Landmark's Commission

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) Bachelor of Architecture &

Master of Business Admin. - Univ of Arkansas

CURRENT EMPLOYER HABITAT ARCHITECTURAL GROUP, FA

TITLE PRINCIPAL ARCHITECT/PARTNER YEARS IN CURRENT POSITION 5

DUTIES Office Management, Production, Marketing

OTHER EMPLOYMENT HISTORY JOHN M. SENKIPK ARCHITECTS -
Pensacola, Florida; Amberg & Amberg Architects - Pensacola, FL.
INTERESTS/SKILLS/AREAS OF EXPERTISE  Architecture, Design, Historic Context

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Institute of Architects — Local & National
Urban Land Institute

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Institute of Architects —

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  X  If Yes, please attach explanation

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Yes  No  X  If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date: 6/14/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991

OFFICE OF CITY CLE

City Clerk 1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME TIMOTHY NEAL HAMILTON (please print or type) Mr  Mrs
Ms  Miss

HOME ADDRESS 2231 BAY STREET, CHARLOTTE ZIP 28205
BUSINESS ADDRESS 300 EAST BOULEVARD NO.2, CHARLOTTE ZIP 28203
HOME PHONE (704) 305 2003 BUSINESS PHONE (704) 333 6130

SPouse's NAME Spouse's EMPLOYER Spouse's TITLE

PLEASE INDICATE Voting Precinct # District # Date of Birth 5/11/61

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  V Historic Properties Commission
SINGLE  INDIAN
MARRIED  HISPANIC
OTHER

EDUCATION (including degrees completed) BACHELOR OF ARCHITECTURE,
UNIVERSITY OF TENNESSEE, KNOXVILLE

CURRENT EMPLOYER PAPER SCSCURRER - BOOKS ON ARCHITECTURE
TITLE OWNER FROM 12/89
DUTIES PURCHASING, MARKETING, SALES

OTHER EMPLOYMENT HISTORY 8/85 - 12/86 INTERNS ARCHITECT -
MENDEZ ROBESON, CHARLOTTE. 1/80 - 10/89, FURNITURE DESIGNER
PENNSYLVANIA HOUSE FURNITURE MANUFACTURER, MONROE N.C.
INTERESTS/SKILLS/AREAS OF EXPERTISE: Architecture, 20th Century Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member, American Booksellers Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AS ONE TRAINED IN ARCHITECTURE AND ONE WHO OWNS A

COMMENTS: Business in the Dilworth Neighborhood, I have a deep

interest in preserving the architectural integrity of
Charlotte's Historic Buildings & Districts. I feel I would be

affirmation of eligibility an asset to the Historic Properties Commission.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes ______ No. ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and

impersonally discharging your duties as an appointee of the City Council?

Yes ______ No. ______ If yes, please attach explanation of the nature of the conflict

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Signature: ____________________________

Date: ________________

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME   JOSEPH P. MARLEY (please print or type)  Mr   ^  Mrs

HOME ADDRESS  115 RANOCTOLE CT CHARLOTTE NC  ZIP 28211

BUSINESS ADDRESS  PO BOX 13113 CHARLOTTE NC  ZIP 28226

HOME PHONE (704) 365-4005  BUSINESS PHONE (704) 365-4005

SPouse's NAME  DOE W. MARLEY  SPouse's EMPLOYER  Housewife

PLEASE INDICATE  Voting Precinct #  36  District #  5  Date of Birth  11/30/55

MALE  X  BLACK  ,  FEMALE  ,  WHITE  X  HISPANIC

SINGLE  ,  MARRIED  X

BOARDs/COMMISSIONs/COMMITTEEs I AM MOST INTERESTED IN

HISTORIC LANDMARKs COMMISSION

CURRENT EMPLOYER  FEDERATED MUTUAL INSURANCE

TITLE  SENIOR MARKETING REPRESENTATIVE  YEARS IN CURRENT POSITION  11

DUTIES  HEAD UP CHARLOTTE OFFICE

OTHER EMPLOYMENT HISTORY

_____________________________________________

_____________________________________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

LIVED IN CHARLOTTE ALL 31 YEARS
INTERESTED CURRENTLY IN PRESERVING OUR HISTORY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

OPERATIONS COMMITTEE - CENTRAL YOUTH, CURRENT BEC BOARD IN BEC BOARD / BIG SISTER PROGRAM (3 YRS) - MONTIJOY AND PAUL BARESS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

HELPED OUT IN RECENT BUCKMAN FOR SENATE CAMPAIGN
ACTIVE IN STEP PROM 41 - MYERS PAUL BARESS CHURCH

COMMENTS. REFERRED TO CO-ENGINE BY ANDY STACKS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

Jun 15, 1990

Office of the City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME George Vernon McGimsey Jr. (please print or type)

HOME ADDRESS 1216 Kirkstall Court

BUSINESS ADDRESS 5201 N. Graham St.

HOME PHONE (704) 863 - 8573

SPouse's NAME Linda McGimsey

BUSINESS PHONE (704) 598 - 0049

SPOUSE'S EMPLOYER Homemaker

PLEASE INDICATE Voting Precinct # 069 District # 9 Date of Birth 6/21/60

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE ☑ UPTOWN DEVELOPMENT CORP

SINGLE ☑ INDIAN ☑ AIRPORT AUTHORITY

MARRIED ☑ HISPANIC ☑ COMM

OTHER ☑

EDUCATION (including degrees completed) 13 years general education (Char- Meck Sytems) 2 years at Appalachian St. U. 2 years at CCC BACH. DEGREE - BUSINESS ADMIN.

CURRENT EMPLOYER JUST DEALIN', INC. (Kitchen Cabinets - Homedecorating Store)

TITLE Vice President, Gen. Mgr. YEARS IN CURRENT POSITION 5

DUTIES Day to day operations - Family Cabinet business Handle all TV, advertising and purchasing

OTHER EMPLOYMENT HISTORY 13 years as employee of Harris Co., Inc. Last 4 years in management in Charlotte area.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Home Remodeling, golf, restoring antique Cadillacs, I also enjoy my business.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Active member of Counsel Baptist Church, member
Kitchen Cabinet Dealers of America

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past member Eagle Scout assn., Past Chairman
Order of The Arrow, (Explorer Organization)

COMMENTS
I feel my experience in advertising and management would be an asset to any position the Council feels I am qualified for.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date:

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 7 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME__________________________ Mr ________ Mrs ________
John R. Morris

(please print or type)

Ms ________ Miss ________

HOME ADDRESS__________________________ ZIP 20269
3214 Road North

BUSINESS ADDRESS__________________________ ZIP 28204
1130 East Third Street

HOME PHONE (704) 875-0475 BUSINESS PHONE (704) 343-9900

SPOUSE'S NAME__________________________ SPOUSE'S EMPLOYER__Intimate Book Stores
Kathie

SPOUSE'S TITLE__Sales

PLEASE INDICATE ____________________________ Date of Birth 10-9-53
Voting Precinct Mallard Creek 1 District 1

MALE ______ BLACK ________ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ______ WHITE ____ Art Commission
SINGLE ______ INDIAN ______ Historic Landmarks Commission
MARRIED______ HISPANIC___ Uptown Development Corporation Board of Directors

OTHER ______

EDUCATION (including degrees completed) B.S. School of Visual Arts - Florida State University

CURRENT EMPLOYER__Shive Bohm-NFBJ

TITLE__________ Staff Associate ___________ YEARS IN CURRENT POSITION__1.5

DUTIES ____________ Interior Designer, Architecture, Interior Design, Planning

OTHER EMPLOYMENT HISTORY__Interior Designer for Jack Copeland AL, Odell Associates, Inc.

Business Interiors, Inc. (Coral Gables, FL)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Art, Historic Architecture, Urban Development, Photography, Interior Architecture and Design

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member: Millard Creek Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past President: Rotary Club of Coconut Grove, FL
Associate Member: Institute of Business Designers (IBD)

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 6/11/91

PLEASE DO NOT SUBMIT RESUMES

JUN 12 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME FRANK THOMAS MURPHY

(please print or type)

Mr. X

Mrs.

Ms.

HOME ADDRESS 705 ROYAL COURT STE. 201 CHARLOTTE ZIP 28202

BUSINESS ADDRESS 705 ROYAL COURT STE. 201 CHARLOTTE ZIP 28202

HOME PHONE (704) 375-0927 BUSINESS PHONE (704) 335-9948

SPOUSE'S NAME SUSAN KAY MURPHY SPOUSE'S EMPLOYER Uptown Development Corp.

SPOUSE'S TITLE Student/Research Assistant

PLEASE INDICATE: Voting Precinct #__________ District #__________ Date of Birth 7/2/55

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ___ WHITE HABITAT ARCHITECTURAL GROUP, PA

SINGLE ___ INDIAN Historic Landmarks Comm.

MARRIED ___ HISPANIC Certified Development Corp.

OTHER ___ Art Commission

EDUCATION (including degrees completed)

Bachelor of Science in Architecture

Calif Poly Tech State Univ. - S.L.O., CA.

CURRENT EMPLOYER HABITAT ARCHITECTURAL GROUP, PA

TITLE Principal Architect/Partner YEARS IN CURRENT POSITION 5

DUTIES Firm Management, Design, Production, Marketing,

OTHER EMPLOYMENT HISTORY Partner/Architect - Mein & Muffit Architects & Assoc - Monterey, Ca (5 yrs)

Richard Rhodes Architects, Salinas, Ca. (3 1/2 yrs.)

(over)
INTERTIEST/SKILLS/AREAS OF EXPERTISE

CONSTRUCTION, HOUSING (RENOVATION AND MULTI-FAMILY), URBAN DESIGN/RENEWAL, HISTORIC CONTEXT (RESERVIATION), CITY PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF ARCHITECTS - NATIONAL & LOCAL
REPUBLICAN COMMITTEE - NATIONAL / URBAN LAND INSTITUTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

REPUBLICAN CENTRAL COMM. - CALIF.
AMER. INST. OF ARCHITECTS - SINCE 1980

COMMENTS:

- I WOULD LIKE TO PARTICIPATE IN THE EVOLUTION OF OUR CITY AND COMMUNITY.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [JUNE 14, 1991]

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**  
**CHARLOTTE CITY COUNCIL**

<table>
<thead>
<tr>
<th>FOR OFFICE USE ONLY</th>
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<tr>
<td>Appointed to</td>
<td></td>
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<tr>
<td>Date</td>
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</tbody>
</table>

Please complete each section

**FULL NAME** Roy L. Smart III  
(please print or type)  
**Mr** [ ]  
**Mrs** [X]  
**Ms** [ ]  
**Miss** [ ]

**HOME ADDRESS** 1962 Sterling Road, Charlotte, NC  
**ZIP** 28209

**BUSINESS ADDRESS** 2600 Charlotte Plaza, Charlotte, NC  
**ZIP** 28244

**HOME PHONE** (704) 334-5708  
**BUSINESS PHONE** (704) 335-9031

**SPOUSE'S NAME** Mary Davis Smart  
**SPOUSE'S EMPLOYER** NA

**SPOUSE'S TITLE**

**PLEASE INDICATE**  
**Voting Precinct #** 49  
**District #** 9th  
**Date of Birth** 12-20-53

**MALE** [X]  
**BLACK** [ ]  
**BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**  
**FEMALE** [ ]  
**WHITE** [X]  
**Historic Landmarks Commission**

**SINGLE** [ ]  
**INDIAN** [ ]

**MARRIED** [X]  
**HISPANIC** [ ]

**OTHER**

**EDUCATION** (including degrees completed)  
BA History (magna cum laude) Harvard Univ. 1976,  
JD University of Virginia School of Law 1979

**CURRENT EMPLOYER** Parker, Poe, Adams & Bernstein

**TITLE** Partner  
**YEARS IN CURRENT POSITION** 3

**DUTIES** Practice of corporate law

**OTHER EMPLOYMENT HISTORY** Associate, Winthrop, Stimson, Putnam & Roberts,  
New York City 1979-1983
INTERESTS/SKILLS/AREAS OF EXPERTISE  Interest in history and community affairs.
Experience in legal matters and consensus building

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chairman, Environmentl Education Committee, YMCA, Camp Thunderbird; President,
McKlenburg Chapter, North Carolina Society to Prevent Blindness; Evangelism Committee
Member, Christ Episcopal Church; Member, Democratic Party; Member: American, North
Carolina and Mecklenburg County Bar Associations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Association of the Bar of the City of New York; Boy Scouts of America; Member,
Myers Park Baptist Church

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes____ No  X   If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes____ No  X*  (see attached explanation)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize
investigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date.  6/15/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 15 1990

OFFICE OF CITY CLERK
*It is possible that clients of my firm may from time to time have an interest in properties which is adverse to that of the Historic Landmarks Commission. In such situations I would expect to excuse myself from deliberation of the matter.*
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Wide, Luther I (Luther I Wide)  Mr.  Mrs.  Ms.  Miss.

HOME ADDRESS: 7515 Shady Ln, Charlotte  ZIP 28215

BUSINESS ADDRESS: UNC - Charlotte  ZIP 28223

HOME PHONE: (704) 567-1004  BUSINESS PHONE: (704) 547-7475

SPouse’s NAME: Marilyn S. Wide  SPouse’s EMPLOYER: Central Methodist Chu

PLEASE INDICATE: Voting Precinct # 4  District # 4  Date of Birth 08-29-37

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Art Commission

SINGLE  INDIAN  Historic Landmarks Commission

MARRIED  HISPANIC  Spirit Square Board of Directors

OTHER

EDUCATION (including degrees completed): PhD - in theatre, music, and history of art, Louisiana State University, 1969

CURRENT EMPLOYER: UNC.

TITLE: Professor of Performing Arts  YEARS IN CURRENT POSITION: 4

DUTIES: Teach, direct plays, musicals

OTHER EMPLOYMENT HISTORY: 18 years as Professor of Communication and Theatre, Southeastern Louisiana University, Hammond, LA.
INTERESTS/SKILLS/AREAS OF EXPERTISE: Theatre, Music, History, Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
St. Martin's Episcopal Church, numerous professional organizations (in Education, Theatre, Music, History)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
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Yes _____ No ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
### SPIRIT SQUARE BOARD OF DIRECTORS

**26 Members**

- Membership: Appointed for three-year terms. Although drawn from many diverse backgrounds they share an interest in the development of arts opportunities for the public. No director shall serve for more than two full consecutive three-year terms.

- Responsibilities: As a non-profit organization, the Board of Directors, by law, is charge with the management of its affairs. Specifically, the Board sets policy, approves the annual budget, hires the director, raises supplementary funds when necessary, and engages in specific administrative functions through appropriate committees. The by-laws require quarterly meetings but more frequent meetings are called.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM EXPIRATION</th>
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<tr>
<td>(C) Hugh M. Durden W/M</td>
<td>6</td>
<td>V.P. - Wachovia Bank</td>
<td>04/24/89</td>
<td>03/25/91</td>
<td>3 yrs. 06/30/90</td>
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<tr>
<td>(M) John Luby W/M</td>
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<td>07/10/90</td>
<td></td>
<td>3 yrs. 06/30/90</td>
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<td>(C) N. Douglas Hoy, Jr. W/M</td>
<td>6</td>
<td>Partner-Ernst&amp;Young-CPA01/14/91</td>
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<td>Unexp. 06/30/90</td>
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<tr>
<td>(C) Cyndee Patterson W/P</td>
<td>2</td>
<td>Pres. Patterson-Blake</td>
<td>05/09/88</td>
<td>04/24/90</td>
<td>3 yrs. 06/30/90</td>
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<td>(M) Howard A. Counts</td>
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<td>City Council</td>
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<td>03/16/90</td>
<td>3 yrs. 06/30/90</td>
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<td>(C) Julian B. Twombly W/M</td>
<td>2</td>
<td>Senior Vice President</td>
<td>06/25/90</td>
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<td>Unexp. 06/30/90</td>
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<td>County</td>
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<tr>
<td>Harriet H. Cuthbertson W/P</td>
<td>2</td>
<td>Former Teacher</td>
<td>04/15/91</td>
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<td>*Guy S. Wilson W/M</td>
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<td>Sally Van Allen W/P</td>
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<tr>
<td>Susan Harrash-Minnerly W/P</td>
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<td>Vivian Williams B/P</td>
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<td>James E. Brucki, Jr. W/M</td>
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<td>Spirit Square Center for the Arts</td>
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<tr>
<td>Mary Barker</td>
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<td>06/30/90</td>
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<tr>
<td>Don Carmichael</td>
<td></td>
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<td>Robert I. Dalton, Jr.</td>
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<td>Ray S. Farris</td>
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<tr>
<td>Jim Hynes</td>
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<td>John A. McLean</td>
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<tr>
<td>Charles Mikell</td>
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<tr>
<td>Winton Poole</td>
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<tr>
<td>J. Craighill Redwine</td>
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<td>06/30/90</td>
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</tbody>
</table>

Revised 05/20/91

(Continued)
**SPIRIT SQUARE BOARD OF DIRECTORS** (Cont'd.)

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM</th>
<th>EXPIR.</th>
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<td>Richard K. Wagoner</td>
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<td>06/30/90</td>
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<tr>
<td>Stephen Walsh</td>
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<td>06/30/91</td>
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<tr>
<td>Judd York</td>
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<td>06/30/90</td>
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</table>

"Chairman" Revised 04/30/91
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Wade, Luther I (Luther I Wade) Dr. __________ Mr. _______ Mrs. _______ Ms. _______ Miss _______

HOME ADDRESS 7515 Shady Ln, Charlotte __________ ZIP 28215

BUSINESS ADDRESS UNCC - Charlotte __________ ZIP 28223

HOME PHONE (704) 567-1004 BUSINESS PHONE (704) 547-2475

SPOUSE'S NAME Marilyn S. Wade __________ SPOUSE'S EMPLOYER Central Methodist Church

SPOUSE'S TITLE organist

PLEASE INDICATE Voting Precinct # __________ District # __________ Date of Birth 09-29-37

MALE __________ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE _______ WHITE __________ Art Commission

SINGLE _______ INDIAN __________ Historic Landmarks Commission

MARRIED __________ HISPANIC __________ Spirit Square Board of Directors

OTHER _______ __________

EDUCATION (including degrees completed) Ph.D. - in Theatre, Music, & History of Art

Louisiana State University, 1969

CURRENT EMPLOYER UNCC

TITLE Professor of Performing Arts

YEARS IN CURRENT POSITION 4

DUTIES Teach, direct plays, musicals

OTHER EMPLOYMENT HISTORY 18 years as Professor of Communication and Theatre, Southeastern Louisiana University, Hammond, La

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Theatre, Music, History, Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
St. Martin's Episcopal Church, numerous professional organizations (in Education, Theatre, Music, History)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes ___ No ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes ___ No ___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 6/11/91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Christopher B. Timmers
(please print or type)

Mr [ ] Mrs [ ] Ms [ ] Miss [ ]

HOME ADDRESS 9904 Bella Marche Dr Charlotte, NC ZIP 28227

BUSINESS ADDRESS same ZIP

HOME PHONE (704) 545 0960 BUSINESS PHONE (704) 545 5375

SPouse'S NAME Cindy SPOUSE'S EMPLOYER —

SPOUSE'S TITLE Housewife

PLEASE INDICATE Voting Precinct # 82 District # 4 Date of Birth 30 Apr 48

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE [ ] WHITE [ ] Charlotte-Mecklenburg Planning Commission
SINGLE [ ] INDIAN —
MARRIED [ ] HISPANIC — Parks Advisory Committee
OTHER — Spirit Square Board of Directors

EDUCATION (including degrees completed) Graduate, 1966 Wheeling High School, Wheeling
Illinois; US Military Academy at West Point 1971

CURRENT EMPLOYER Tara Tape, Inc. Bensalem, PA

TITLE Southern Regional Sales Manager YEARS IN CURRENT POSITION 1

DUTIES Supervising sales effort in Virginia, the Carolinas, Tennessee, Georgia,
Alabama, and Mississippi for sales of pressure sensitive industrial tapes

OTHER EMPLOYMENT HISTORY Previously employed by Nalco Chemical, Biersdorf, AG,
and ICI Americas

(over)
INTRESTS/SKILLS/AREAS OF EXPERTISE  Urban growth, small businesses, recreational
facilities, the arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Pressure Sensitive Tape Council, American Nuclear Society, St John

Neumann's Communications Commission, Citizens for Effective Government,
Carolinas Lettering Arts Society, Charlotte Scrbes, WDAV volunteer worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

All of the above plus precinct chairman for re-election committee for
Alex McMillan, 9th District, US House of Representatives for 1988-1990

COMMENTS  I seek to obtain appointment to any of the listed boards/commissions
to help shape the growth of Charlotte/Mecklenburg county and pursue goals of
planned growth and enhancement of artistic and recreational activities.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes  No  X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes  No  X  If yes, please attach explanation of the nature of the conflict

I certify that the statements contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the
active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 9 Mar 91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME DAVID SCOTT BERRY

(please print or type)

Mr. __ Mr. __
Ms. __ Mrs. ___

HOME ADDRESS 9348 AMY DRIVE, CHARLOTTE, NC ZIP 28213

BUSINESS ADDRESS PO BOX 1010, CHARLOTTE, NC ZIP 28201-1010

HOME PHONE (704) 548-1561 BUSINESS PHONE (704) 373-6655

SPOUSE'S NAME ____________________________ SPOUSE'S EMPLOYER ________________

SPOUSE'S TITLE ____________________________

PLEASE INDICATE Voting Precinct # CO2 District # Date of Birth 2-15-59

(UNDER ANNEXATION JUNE 91)

MALE ☐ BLACK ☐ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ☐ WHITE ☐ Cher. Meck Planning Commission

SINGLE ☐ INDIAN ☐ VSpirit Square Board of Directors

MARRIED ☐ HISPANIC ☐ Tax Commission

OTHER _________________________________

EDUCATION (including degrees completed) BS LANDSCAPE ARCHITECTURE, UNIV OF

KEN c 1983/ HS Degree, CONTINUE COURSES

CURRENT EMPLOYER Duke Power Co

TITLE LANDSCAPE ARCHITECT YEARS IN CURRENT POSITION 31/2

DUTIES Planning & Landscape Architecture for new facilities including

substantions, lines, new buildings, recreation, misc

OTHER EMPLOYMENT HISTORY 10/85-10/87 Principle Planner: Greenville

county planning commission, G-Ville SC 10/03-10/65 Landscape

architect: JOHNSON, JOHNSON & ROY, Ann Arbor Michigan Consulting Engineers

Land surveying, HWY DEPT WORK (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

LANDSCAPING, ZONING, PLANNING, RECREATION, PLANNED GROWTH, TI

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Acme Society of Landscape Architects, St. Thomas Aquinas Parish

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Acme Society of Landscape Architects, Greenville County Erosion control Committee Tree commission work

COMMENTS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 

Date: 3-12-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1999
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME Barbara A. Brown (Dr.) (please print or type) Mr. _______ Mrs. _______
Ms. _______ Miss _______

HOME ADDRESS 5305-K Nevin Road, Charlotte, NC ZIP 28269
701 W. Monroe St.

BUSINESS ADDRESS Livingstone College, Salisbury, NC ZIP 28144

HOME PHONE (704) 598-0902 BUSINESS PHONE (704) 638-5529

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # XMC2 District #1 Date of Birth 5-2-41

MALE _______ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE _______ Spirit Square Board of Directors

SINGLE _______ INDIAN _______ Mint Museum Board of Trustees

MARRIED _______ HISPANIC _______ Youth Involvement Council Advisory Board

OTHER _______ Certified Development Corporation

Auditorium-Coliseum-Convention Center Authority

EDUCATION (including degrees completed) B.A. - Spelman College, Atlanta, Georgia
M.A., M.ED., and E.D.D. - Columbia University's Teachers College, NYC

CURRENT EMPLOYER Livingstone College, Salisbury, NC 28144

TITLE Assistant Prof., Music/Dir. Inst Self-Study YEARS IN CURRENT POSITION 6

DUTIES Teach, advise students, chair/serve on college committees, direct the
institutional self-study for the Southern Association of Colleges and School.

OTHER EMPLOYMENT HISTORY Music professorships at - Fayetteville State University,
Virginia State University, Virginia Commonwealth University and PT work at CPCC
Public School teaching - NY, NJ, Virginia, Community - Community School of the Arts
and independent studio (piano).
INTERESTS/SKILLS/AREAS OF EXPERTISE: Music - Class Piano, Theory, Music Technology -

Higher Education - Youth

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Focus on Leadership, Human Relations Council (Rowan County), St. Peter's Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No____ X If Yes, please attach explanation.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES

City Clerk

1999
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**  
**CHARLOTTE CITY COUNCIL**

<table>
<thead>
<tr>
<th>FOR OFFICE USE ONLY</th>
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<td>Appointed to</td>
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<tr>
<td>Date</td>
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</tbody>
</table>

Please complete each section.

**FULL NAME**  
H. William Compton Jr.  
Mr ✓  
Mrs □  
Ms □  
Miss □  

**HOME ADDRESS**  
7942 Latching Ton CT. Charlotte, NC.  
ZIP 28207  
**BUSINESS ADDRESS**  
Falcich St. CLT. NC.  
ZIP 28218  

**HOME PHONE**  
(704) 536-4443  
**BUSINESS PHONE**  
(704) 536-7165  

**SPOUSE’S NAME**  
________________________  
**SPOUSE’S EMPLOYER**  
________________________  
**SPOUSE’S TITLE**  
________________________  

**PLEASE INDICATE:**  
Voting Precinct # 83  
District # 4  
Date of Birth 06-25-54  

**MALE ✓**  
**BLACK □**  
**BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**  
0 "Tree" Advisory Committee  
1 Citizens’ Advisory Committee - Conv. & Vis.  
2 Spirit Square Board of Directors  
3 Transit Advisory Committee (Neighborhood Organization Leader)  

**EDUCATION (including degrees completed)**  
Patterson School  
Mitchell College  

**CURRENT EMPLOYER**  
O’Connell/Nally/Champion/Map Co.  
**TITLE**  
Sales Rep.  
**YEARS IN CURRENT POSITION**  
1  
**DUTIES**  
Commercial Map Division  

**OTHER EMPLOYMENT HISTORY**  
________________________  
________________________  
________________________  
________________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lynta Place Homeowners Assn. Board of Directors 1976 to 1971
Safe Drive N.Y.E '90: Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENT:
I would be glad to help any Board or committee that are in need at any time.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William Compton
Date: Jan 2, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 2 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Harriet Hampton Cuthbertson

(please print or type) Mr. __________ Mrs. W E Jr.

Ms. __________ Miss __________

HOME ADDRESS 217 Huntley Place ZIP 28207

BUSINESS ADDRESS

HOME PHONE (704) 376-4360 BUSINESS PHONE

SPOUSE'S NAME William Reynolds SPOUSE'S EMPLOYER B B + T

Cuthbertson Jr. SPOUSE'S TITLE Senior V P

PLEASE INDICATE: Voting Precinct # 18 District # 6 Date of Birth 12/18/33

MALE ______ BLACK _______BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE __________ WHITE __________ Spirit Square

SINGLE _______ INDIAN _______

MARRIED __________ HISPANIC _______

OTHER _______

EDUCATION (including degrees completed) B A. Agnes Scott

also NC Teacher's Certificate

Central High School Charlotte

CURRENT EMPLOYER _______ None _______

TITLE _______ YEARS IN CURRENT POSITION _______

DUTIES _______

OTHER EMPLOYMENT HISTORY Teacher in late 1950's before getting married

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Volunteer in Arts, Education and several other Boards

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
First Methodist Church, Democrat

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past President - Eastover PTA, Arts + Science Council, Spirit Square Chairman Arts Fund Drive, Symphony Board, Nature Museum

COMMENTS: and Discovery Place Boards
I'm interested in Arts Education and perhaps using this to help solve drug and crime problems

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes ___ No ___ / If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes ___ No ___ / If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Harriet H. Cuthbertson
Date: Dec 20, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 8 1991

Office of the City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME CAYER DAVID S. (please print or type) Mr. X Mrs. _______ Ms. _______ Miss _______

HOME ADDRESS 621 WINGRAVE DR ZIP 28270

BUSINESS ADDRESS 700 E Trade St. ZIP 28202

HOME PHONE ( ) 366-8950 BUSINESS PHONE ( ) 342-6746

SPouse's NAME Karen Caye Mr. X Mrs. _______ Ms. _______ Miss _______

SPouse's EMPLOYER n/a

SPouse's TITLE n/a

PLEASE INDICATE. Voting Precinct # 67 District # 7 Date of Birth 5/21/54

MALE X BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X

SINGLE _______ INDIAN _______ Cable Television Advisory

MARRIED X HISPANIC ___

OTHER _______

EDUCATION (including degrees completed) R. J. Reynolds H. S Winston-Salem, NC B. A magna cum laude, honors, Washington & Lee University J D American University

CURRENT EMPLOYER District Attorney's Office

TITLE Asst District Attorney YEARS IN CURRENT POSITION 2 '12

DUTIES Criminal prosecutor

OTHER EMPLOYMENT HISTORY state and federal prosecutor in Virginia; attorney, U. S Dept of Justice; U. S. Dept of Agriculture, Washington, D.C.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

local government; criminal justice system; media; arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mecklenburg County Bar, Advisory Board - Battered Women's Shelter; Myers Park Presbyterian Church, Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N.C. Bar, N.C. Trial Lawyers Assoc, Republican Party county committee; First Presbyterian Church, Lincoln, N.C

COMMENTS:

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1-3-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 2 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME KENNETH A. DAVIDSON (please print or type)  Ms. _____ Mrs. _____
Mr. XX _____

HOME ADDRESS 6516-9 REAFIELD DRIVE  ZIP 28226
BUSINESS ADDRESS 9 WOODLAWN GREEN, SUITE 218  ZIP 28217

HOME PHONE (704) 541-9219  BUSINESS PHONE (704) 525-0330

PLEASE INDICATE. Voting Precinct # XR1  District # 7  Date of Birth 07/01/59

MALE X  BLACK ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE _____  WHITE X  AUDITORIUM-COLISEUM-CONVENTION CENTER,

SINGLE X  INDIAN _____  CIVIL SERVICE BOARD,

MARRIED _____  HISPANIC _____  CHARLOTTE-MECKLENBURG PLANNING COMM.,

OTHER  SPIRIT SQUARE BOARD OF DIRECTORS.

EDUCATION (including degrees completed)  EMORY UNIVERSITY (BUSINESS ADMINISTRATION),
U.N.C.C. (CRIMINAL JUSTICE). DEGREES NOT COMPLETED

CURRENT EMPLOYER DAVIDSON & ASSOCIATES, INC.

TITLE PRESIDENT  YEARS IN CURRENT POSITION 4

DUTIES CHIEF OPERATING OFFICER OF A SECURITY SERVICES BUSINESS.

RESPONSIBLE FOR DAILY OPERATIONS AS WELL AS POLICY FORMULATION.

OTHER EMPLOYMENT HISTORY 1979-1987 BARTON PROTECTIVE SERVICES (BRANCH
MANAGER), 1977-1981 EMORY UNIVERSITY DEPARTMENT OF PUBLIC SAFETY &
EMORY UNIVERSITY THEATRE (STAFF POSITIONS)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  BUSINESS ADMIN., ORGANIZATION SKILLS, PERFORMING ARTS, COMMUNITY WORK.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMER. SOC. FOR INDUST. SECURITY, BUILDING OWNERS & MANAGERS ASSOC.,

CLT. HOTEL-MOTEL ASSOC., CLT. APT. ASSOC., CHAMBER BD. OF ADVISORS

POLICE SECURITY LIAISON COMM., N.C. ASSOC. OF PRIVATE INVESTIGATORS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

TEMPLE BETH SHALOM (VICE PRESIDENT), TEMPLE BETH EL V'SHALOM (VICE PRESIDENT)

LEXINGTON COMM. H.O. ASSOC. (PRES.), UPTOWN CRIME AWARENESS & PREV. ASSOC.

COMMENTS  MY BACKGROUND AND EXPERIENCE IS HEAVILY CONCENTRATED IN THE AREAS

OF PERSONNEL, OPERATIONS, FINANCE AND LEGAL ISSUES OF BUSINESS AND COMMUNITY

ORGANIZATIONS. I HAVE A PERSONAL INTEREST IN THESE AREAS AND THE ARTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes    No    X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes    No    X  If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date  3/15/91  

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME James K. Flynn
(please print or type)
Mr X Mrs

HOME ADDRESS 6919 Valley Haven Drive Charlotte NC ZIP 28211
BUSINESS ADDRESS
ZIP

HOME PHONE (704) 365-0851 BUSINESS PHONE

SPOUSE’S NAME Donna G. Flynn
SPOUSE’S EMPLOYER
SPOUSE’S TITLE

PLEASE INDICATE Voting Precinct # District # Date of Birth 11-17-54

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE SINGLE INDIAN
MARRIED HISPANIC
OTHER

EDUCATION (including degrees completed) B.S. in Communication - Appalachian State University, minor in Music/Voice

CURRENT EMPLOYER self-employed freelance voice talent-copywriter-
title producer
YEARS IN CURRENT POSITION 3 months
DUTIES

OTHER EMPLOYMENT HISTORY nine years with Jefferson-Pilot Broadcasting WBT-AM Radio/3 years co-hosting morning show
INTERESTS/SKILLS/AREAS OF EXPERTISE: theater, music, entertainment, advertising and related industries, broadcasting

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Red Cross Pheresis donor
regular voter

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Carolina Chord Company - local barbershop chorus
Theater Charlotte, Mint Guild Theater; public school reading programs

COMMENTS: I'm a rarity - a Charlotte native and felt it was time to get a little more involved in the city.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation

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Yes____ No X____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature
Date 7 March 1991

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME: Tommy Valgene Jones

Mr □ Mrs □

Ms. □ Miss □

HOME ADDRESS: 9817-2 Emerald Point Drive, Charlotte, N.C.

ZIP: 28278

BUSINESS ADDRESS: Carowinds, POB 410289 Charlotte, N.C. 28241

ZIP: □

HOME PHONE: (704) 588-1142

BUSINESS PHONE: (704) 588-2406

SPOUSE'S NAME: N/A

SPOUSE'S EMPLOYER: □

SPOUSE'S TITLE: □

PLEASE INDICATE: Voting Precinct: □ 52□ 1 District: □ N/A (County) Date of Birth: 12/4/49

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE □ WHITE □ 0 Zoning Board of Adjustments

SINGLE □ INDIAN □ 3 Citizens Advisory Committee

MARRIED □ HISPANIC □ 6 Spirit Square Board of Directors

OTHER □ 4 Transit Authority Committee (LOCAL/EXPRESS)


CURRENT EMPLOYER: Carowinds

TITLE: Director of Park Operations, ___________ YEARS IN CURRENT POSITION: 5

DUTIES: Responsible for directing the activities of 9 full time managers, 60 full time employees and 550 seasonal employees for the Rides, Entertainment, Food, Parking and Admissions, Campground, Guest Relations, Safety, First Aid, Security, Maintenance, Construction, Maintenance and Engineering Dept.

INTERESTS/SKILLS/AREAS OF EXPERTISE: Community Service, Education and Role Modeling for our youth. Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diversified enough to fluently speak their current professional organizations, civic, religious and political activities language.

Arrawood Special Citizens Development and Implementation Committee
Charlotte Mecklenburg Senior Games Board of Directors
Jazz Charlotte Public Relations Committee
American Society for Testing and Materials (ASTM) Aides Standards Committee
Past Professional Organizations, Civic, Religious and Political Activities
Charlotte Chamber Community Leadership school
Assistant Vice Chairman (Democratic) Present # 3

COMMENTS: ________________________________________________________________

______________________________________________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdeemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No V If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No V If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________________________
Date: __________

PLEASE DO NOT SUBMIT RESUMES

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JAN 9 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FULL NAME  Ronnie (MN) Loftis
(please print or type)

HOME ADDRESS  3206 - 7 Selwyn Farms Dr., Charlotte, NC  ZIP 28209
BUSINESS ADDRESS  4651 Charlotte Park Dr., Suite 100, Charlotte, NC  ZIP 28217

HOME PHONE (704) 523-6432  BUSINESS PHONE (704) 522-0220

SPOUSE'S NAME  Kathy B Loftis

PLEASE INDICATE:
Voting Precinct #  21  District #  6  Date of Birth  9-7-56

MALE  □  BLACK  □  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:
FEMALE  □  WHITE  □  Boxing Commission
SINGLE  □  INDIAN  □  Spirit Square
MARRIED  □  HISPANIC  □  Certified Development Corp.

EDUCATION (including degrees completed)
Council Real Estate, Carofhul, Real Estate Brokerage
Jesup Tech, Winston-Salem, Life Underwriter Training Course 1, Raleigh, NC

CURRENT EMPLOYER  First American Mortgage Corp.
TITLE  Loan Officer
YEARS IN CURRENT POSITION  9
DUTIES  Solicit Mortgage Loan - FHA - VA - Conventional - Work with C.R.A. Type funding

OTHER EMPLOYMENT HISTORY
CIT Financial Services, Leatherman Financial Servs,
Funding Corp of America, Independent Mtg Corp, Leadership Training Institute,
INTERESTS/SKILLS/AREAS OF EXPERTISE: Finance, Real Estate, Sports - Boxing, Self-working with young people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mortgage Broker's Assn of America.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
International Credit Assn, Mortgage Broker Assn, Refinance.
Redmond Lender Exchange, Sideways Lender Assn.

COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ronnie Loftin
Date: 6-14-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME WILLIAM WOOD MARCHANT, JR. Mr. X Mrs. ______ Ms. ______

(please print or type)

HOME ADDRESS 2718 Wintergreen Place, Charlotte, N. C. ZIP 28211

BUSINESS ADDRESS 2100 Rexford Road, Suite 106, Charlotte, N. C. ZIP 28211

HOME PHONE (704) 366-7316 BUSINESS PHONE (704) 362-3331

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 48 District # 6 Date of Birth 08/23/34

MALE X BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ______ WHITE X Historic District Commission

SINGLE X INDIAN ______ Parks Advisory Committee

MARRIED ______ HISPANIC ______ Spirit Square Board of Directors

OTHER ______

EDUCATION (including degrees completed) BA The Citadel, 1956

CURRENT EMPLOYER Merrill Lynch, Pierce, Fenner & Smith, Inc.

TITLE Vice President YEARS IN CURRENT POSITION 25½

DUTIES securities broker

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Financial Planning and Budget Preparation; Asset Allocation; Communicating

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.C. Security Traders Assn.; Chamber of Commerce; Friends of the Library; Communicant,
Christ Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past President, N.C. Security Traders; Financial Advisory Committee, Charlotte Junior League;
Appointed to unexpired term, Charlotte Children's Theatre; volunteer: Open House and Families Anonymous

COMMENTS
I have been single for one and one-half years, and find that I now have time
to devote to civic and urban affairs. I would like the opportunity to demonstrate my
abilities and enthusiasm.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ______________
Date: ______________

PLEASE DO NOT SUBMIT RESUMES
March 11, 1991

To: City Council Members
   City of Charlotte

Ladies and Gentlemen:

I am delighted to hear that Bill Marchant is applying for appointment to important City Commissions and/or Committees. His past interest and involvement in the City of Charlotte, as well as his business background, makes him well-qualified to be appointed to serve on either of these Committees. In my opinion, the City of Charlotte needs people with his qualifications to step forward and offer their service to the benefit of our citizens.

If there is anything I can do to assist in his being favorably considered for appointment, please let me know.

Very truly yours,

[Signature]

ksa
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Henry Walker Sanders ____________________________ Mr. X ____________________________ Mrs. ________
(please print or type) Ms. ________ Miss ________

HOME ADDRESS 2132 Charlotte Drive / Charlotte, NC ____________________________ ZIP 28203

BUSINESS ADDRESS 711 E. Morehead Street, Suite 200 / Charlotte, NC ____________________________ ZIP 28202

HOME PHONE ( 704 ) 375-5668 ________________ BUSINESS PHONE (704 ) 375-0122 ________________

SPOUSE’S NAME Dabney Halyburton Sanders ____________________________ SPOUSE’S EMPLOYER Winghaven

_____________________________ SPOUSE’S TITLE Garden Manager/Asst. Director

PLEASE INDICATE Voting Precinct # 10 ________________ District # 6 ________________ Date of Birth 5/13/65

MALE X ________________ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE X ________________ Spirit Square Board of Directors

SINGLE _____ INDIAN _____ Parks Advisory Committee

MARRIED _____ HISPANIC _____

OTHER _______________________

EDUCATION (including degrees completed) Charlotte Latin School (High School Diploma);
The University of the South (BA - Economics and BA - Political Science)

CURRENT EMPLOYER The Teague Group ____________________________

TITLE Financial Planner ____________________________ YEARS IN CURRENT POSITION 2.5

DUTIES Design and Implementation of Financial programs for individuals and

small businesses

OTHER EMPLOYMENT HISTORY Shenanigans (1987 - Restaurant), Fletcher Barnhardt & White


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Arts, Outdoor activities, Sports/Fund Raising,
Sales, Communication/Financial Planning, Insurance, Investments

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Florence Crittenton Services, The Shepard Center, Habitat for Humanity,
Charlotte Latin School Alumni Board, Harris YMCA Coach, Sierra Club, Audubon,
Kiwanis, M.E.C.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: As a young member of this community, I feel that it is very important for my peer group to support Spirit Square to insure its future success and to conserve our parks and recreation areas as Charlotte continues to grow.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

Richard Vinroot 3/11/91

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: X

Date: 3/11/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 13 1991

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME ____________________________  (please print or type)
Mr  V  Mrs __________
Ms ________  Miss ________

HOME ADDRESS ____________________________  ZIP ________

BUSINESS ADDRESS ____________________________  ZIP ________

HOME PHONE ( ) _______  BUSINESS PHONE ( ) _______

SPouse'S NAME ____________________________  SPouse'S EMPLOYER ____________________________

SPouse'S TITLE ____________________________

PLEASE INDICATE:  Voting Precinct # ________  District # ________  Date of Birth ________

MALE  V  BLACK  V  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  V  WHITE  V  __________

SINGLE  ________  INDIAN  ________  __________

MARRIED  V  HISPANIC  ________  __________

OTHER  ________

EDUCATION (including degrees completed)  __________

CURRENT EMPLOYER  __________

TITLE ____________________________  YEARS IN CURRENT POSITION ________

DUTIES ____________________________  __________

OTHER EMPLOYMENT HISTORY ____________________________

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE
Knowledge of the political process and or active device

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Democratic Parent Club for Parent IL, a member of the Armed, Churchill of Charlotte Member of the
Young Democrats of Charlotte County and the Democratic Blue Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: The position for which I am chosen will provide a personal fulfillment
That I will work as hard as possible

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes____ No____/ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes____ No____/ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

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active file.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date: 1-8-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 8 1991

City Clerk 1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME David E. Somerstein, M. D. Mr. xx Mr. ___
(please print or type) Mrs. ___ Ms. ___

HOME ADDRESS 3517 Windbluff Drive, Charlotte, NC ZIP 28277

BUSINESS ADDRESS 3535 Randolph Road, WB 106, Charlotte, NC ZIP 28211-1076

HOME PHONE (704) 542-9616 BUSINESS PHONE ( 704) 365-0371

SPouse's NAME Patricia S. SPOUSE'S EMPLOYER N/A

SPouse's TITLE

PLEASE INDICATE: Voting Precinct # 90 District #_________ Date of Birth 02-06-40

MALE _XX_ BLACK _ _ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _ _ WHITE ___ ___ Airport Advisory Committee

SINGLE _ _ INDIAN _ _ Auditorium-Coliseum-Convention Center Authority

MARRIED _ _ HISPANIC __ Community Relations Committee

OTHER _ _ "Spirit Square Board of Directors"

EDUCATION (including degrees completed): Medical University of SC, College of Charleston.

Georgia Tech., University of Tennessee Teaching Hospitals; Charlotte Memorial Hospital

CURRENT EMPLOYER Metrolina Urology Clinic, P. A.

TITLE President YEARS IN CURRENT POSITION 17 years

DUTIES President, Owner and Urologist (physician providing medical care for diseases of the urinary tract and male genitalia and prostate)

OTHER EMPLOYMENT HISTORY: Camps, while in high school and college, Tesser-Tanenbaum Mens clothing and Max's Men's Store, Charleston, S. C. 1960's; USAF 1971-1973
INTERESTS/SKILLS/AREAS OF EXPERTISE: Long involvement with youth activities

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
AMA, American Urologic Association; Mecklenburg County Medical Society; Temple Israel; B'nai Brith; American Fertility Society; American Lithotripsy Society; Vice Chairman Dept. of Urology Carolinas Medical Center 1-1-91
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past President Temple Israel Mens Club; Past President Mecklenburg Urology Foundation; Past President Carolinas Urological Association; Past Chairman Youth Commission Southeast Region United Synagogue of America; Member National Youth Commission United Synagogue of America

COMMENTS: Past Chairman Dept. Urology Mercy Hospital

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanour or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 11/9/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

NOV 14, 1990

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section.

FULL NAME T. HILLIARD STATON
(please print or type) Ms. _______ Mrs. _______

HOME ADDRESS 812 BROMLEY ROAD, CHARLOTTE, NC 28207
BUSINESS ADDRESS 1700 CHARLOTTE PLAZA, CHARLOTTE, NC 28244

HOME PHONE (704) 372-5225 BUSINESS PHONE (704) 335-2057

SPouse’s NAME STEFANIE F. STATON SPouse’s EMPLOYER HOLLEY REALTY
SPouse’s TITLE REALTOR

PLEASE INDICATE Voting Precinct # ___________ District # ___________ Date of Birth 4 July 1930

MALE ☑ BLACK ☐ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☐ WHITE ☑ SPIRIT SQUARE BOARD A DIRECTORS

SINGLE ☐ INDIAN ☐

MARRIED ☐ HISPANIC ☐

OTHER ☐

EDUCATION (including degrees completed) BA UNIVERSITY OF NORTH CAROLINA, CHAPEL HILL

GRADUATE STUDIES UNIVERSITY OF NEW YORK, WASHINGTON SQUARE, NYC

UNIVERSITY OF CAMBRIDGE, CAMBRIDGE, ENGLAND

CURRENT EMPLOYER MERRILL LYNCH, PIERCE, FENNER & SMITH

TITLE VICE PRESIDENT, SALES MANAGER YEARS IN CURRENT POSITION 4

DUTIES RECRUITING, HIRING, TRAINING & FINANCIAL CONSULTANTS; EDUCATION, TRAINING AND
SUPERVISION OF SALES FORCE IN 4 OFFICE.

OTHER EMPLOYMENT HISTORY 36 YEARS WITH MERRILL LYNCH IN SALES, OPERATIONS AND
MANAGEMENT IN NEW YORK, HOUSTON, TEXAS, LONDON, ENGLAND; AMSTERDAM, THE
Netherlands and ASHEVILLE, WINSTON-SALEM and CHARLOTTE, NC.

3 YEARS, COMMISSIONED OFFICER, U.S. MARINE CORPS. HIGHEST RANK — CAPTAIN
INTERESTS/SKILLS/AREAS OF EXPERTISE

THEATRE, PERFORMING ARTS, VISUAL ARTS, LECTURE
SHAKESPEARE AND THE THEATRE, ENGLISH LITERATURE & POETRY, PUBLIC SPEAKING

LAWS/ENFORCEMENT
NRA CERTIFIED POLICE FIREARMS INSTRUCTOR
REASONABLE FLUENCY - DUTCH, FRENCH, SPANISH

CURRENT PROFESSIONAL/ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAPTAIN, MECKLENBURG COUNTY SHERIFF'S AUXILIARY; GRADUATE - CHARLOTTE POLICE ACADEMY

BLET, BOARD MEMBER ARTS & SCIENCE COUNCIL, OUTGOING PRESIDENT, THE ENGLISH SPEAKING UNION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRESIDENT - SOUTHEASTERN CENTER FOR CONTEMPORARY ART (SECCA) WINSTON-SALEM
VICE PRESIDENT - NORTH CAROLINA SCHOOL OF ARTS FOUNDATION, WINSTON-SALEM, BOARD MEMBER & CHAIRMAN ELECT, THEATRE ARTS SECTION, NC CULTURAL RESOURCES DEPT; NATIONAL BOARD THE ENGLISH SPEAKING UNION OF UNITED STATES; COUNCIL MEMBER, EUROPEAN OFFICES

COMMENTS: EXCHANGE, AMSTERDAM, BOARD MEMBER, PRESIDENT-ELECT, AMERICAN CHAMBER OF COMMERCE IN THE NETHERLANDS; PRESIDENT, REPUBLICANS ABROAD IN THE NETHERLANDS.

AFFIRMATION OF ELIGIBILITY

I affirm that my experiences and interest in visual and performing arts, community service and involvement in civic affairs would help me make a valuable contribution to SPIRIT SQUARE and TO CHARLOTTE.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ][ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ][ ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: [Signature]
Date: [June 12, 1991]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUL 18 1991

OFFICE OF CITY CLERK
INTERESTS/SKILLS/AREAS OF EXPERTISE: general business/real estate

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member - N. C. Bar Association, N. C. State Bar

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
former Senior Warden - St. Timothy's Anglican Church

COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 1/7/91

PLEASE DO NOT SUBMIT RESUMES

My address will change on or about March 15, 1991 to: 2201 Rhododendron Place
Charlotte, NC

City Clerk
1989

JAN 25 1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME Ralph Nichols Strayhorn, III

(please print or type)

Mr. X Mrs. ___ Ms. ___ Miss ___

HOME ADDRESS 1230 Hollow Tree Lane (Until 3/15/91) ZIP 28226

BUSINESS ADDRESS P.O. Box 31727, Charlotte, NC ZIP 28231

HOME PHONE (704) 362-2371 BUSINESS PHONE (704) 335-4073

SPOUSE'S NAME Keiran Margaret Strayhorn SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 070 District # 7 Date of Birth 11/24/54

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE X Spirit Square Board of Directors

SINGLE ___ INDIAN ___ Community Housing Development Corp.

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) J.D. UNC-CH School of Law 1981

B.A. UNC-CH 1977

CURRENT EMPLOYER First Citizens Bank

Vice President and Manager

Corporate Banking Group

YEARS IN CURRENT POSITION 2-1/2

DUTIES Extend and supervise loans to individuals, partnerships and corporations

primarily for business purposes.

OTHER EMPLOYMENT HISTORY 1981 - 1987 NCNB Corporation


(over)
TAXICAB REVIEW BOARD

(5 Members)

Membership - Appointments are made for three-year terms, and no member may serve more than two consecutive terms. Of the City Council's appointments, one is to be an Operating Permit Holder or his designee. The Mayor's appointment is to be an Individual Owner-Driver. The City Manager is to designate one of the members as Chairman.

Responsibilities - To hear appeals from denials, revocations or suspensions of Operating Permits or Driver's Permits and any other determinations or prohibitions imposed by the Inspector or the Airport Manager.

To promulgate rules and regulations to affect its exercise of authority, keeping such rules and regulations on file with the City Clerk; and any other responsibilities assigned by the City Council or the City Manager.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(M)Rudolph Kirpatrick</td>
<td>09/12/90</td>
<td>09/12/90</td>
<td>3 yrs. 09/01/9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(C)Jerry Gaudet W/M</td>
<td>10/14/85</td>
<td>08/22/88</td>
<td>3 yrs. 09/01/9</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>(C/M)Tom Barker W/M</td>
<td>03/19/90</td>
<td>3 yrs. 09/01/9</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>*(C/M)David M. Stephens W/M</td>
<td>Airport</td>
<td>03/19/90</td>
<td>3 yrs. 09/01/9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(C)Robert Seals W/M</td>
<td>Police Captain</td>
<td>09/04/90</td>
<td>3 yrs. 09/01/9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>*Chairman</td>
<td>Cab Co. Safety Mgr.</td>
<td>08/22/88</td>
<td>3 yrs. 09/01/9</td>
<td>Revised 9/20/9</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME Gregory Scott Ritch (please print or type) Mr * Mrs
Ms. Miss

HOME ADDRESS 1739 Darbrook Dr., Charlotte NC ZIP 28205
BUSINESS ADDRESS 1307 N. Church St., Charlotte NC ZIP 28206

HOME PHONE (704) 537-0063 BUSINESS PHONE (704) 377-9977

SPOUSE'S NAME None SPOUSE'S EMPLOYER None
SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 34 District # 4 Date of Birth March 07, 1955

MALE * BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.
FEMALE ______ WHITE * ______ TAXICAB REVIEW BOARD
SINGLE ______ INDIAN ______
MARRIED ______ HISPANIC ______
OTHER ______

EDUCATION (including degrees completed) I have completed 3 years of college. No degree yet.
I graduated from Independence Senior High here in Charlotte.

CURRENT EMPLOYER Presidential Cab Co.
TITLE Driver/sales YEARS IN CURRENT POSITION 2 mo
DUTIES perform as a salesman and drive a cab.

OTHER EMPLOYMENT HISTORY I have driven for Yellow Cab, Eagle Cab, and Crown Cab.
I owned several companies of my own prior to this, R&L Plumbing Co. for 6 years, Photo
classics Co. for 1 1/2 years, and Ritch and Son Construction Co. for 1 year (not in that
order) I have served 3 years in the army and 3 years (approx) Navy as a cryptologist.)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Television productions, advertising, creating new businesses, working with the media any way I can for a positive outcome.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I feel that I have vested interest in this board. I proposed to City Council many of the changes now being considered. I would like to continue this improvement.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ * If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ * If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature _______________________________
Date 06-10-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
Jun 12 1991

OFFICE OF CITY CLERK
UPTOWN DEVELOPMENT CORPORATION - BOARD OF DIRECTORS

(13 Members by Appointment; 3 Ex-Officio)

Membership - Appointments are made in four categories: Class A - Business (7); Class B - Non-Profit Organizations (2); Class C - Residents (2); Class D - City Council/County Commission (2). Terms are for three years with appointees in Classes A, B, and C limited to no more than two consecutive terms. Class D directors are appointed for one-year terms.

The chairman is appointed by the Mayor from among the entire membership and serves on a one-year basis, but may be reappointed.

Responsibilities - Organized as a non-profit corporation to:

1. Engage in any or all downtown revitalization projects as defined by North Carolina General Statute 160A-536, as amended, in a Municipal Service District created by act of the Council of the City of Charlotte pursuant to the provisions of North Carolina General Statute 160A-537, et seq.

2. To contract with the City of Charlotte to conduct the following:
   (a) Economic and land use planning of the Municipal Service District and designate sub-areas within the District.
   (b) Develop and issue publications and information on the District of value to property owners, residents, developers, and investors.
   (c) Stimulate private investment within the District for commercial, residential, or other development.
   (d) Coordinate private and public sector actions relevant to the District, and
   (e) Produce and implement promotional and developmental activities within the District.

<table>
<thead>
<tr>
<th>MEMBER &amp; CATEGORY</th>
<th>DISTRICT</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIR.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class A - Business</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(C) Fred Klein</td>
<td>W/M</td>
<td>04/22/85</td>
<td>07/27/87</td>
<td>3 yrs.</td>
<td>08/31/98</td>
</tr>
<tr>
<td>(C) Tolly A. Kennon, Jr.</td>
<td>B/M</td>
<td>09/24/90</td>
<td>Unexp.</td>
<td>08/31/98</td>
<td></td>
</tr>
<tr>
<td>(M) Frank H. Dunn</td>
<td></td>
<td>01/10/89</td>
<td>Unexp.</td>
<td>08/31/98</td>
<td></td>
</tr>
<tr>
<td>(M) Hugh Durden</td>
<td></td>
<td>10/15/90</td>
<td>Unexp.</td>
<td>08/31/98</td>
<td></td>
</tr>
<tr>
<td>(C) John E. Schneider</td>
<td>W/M</td>
<td>04/08/91</td>
<td>Unexp.</td>
<td>08/31/98</td>
<td></td>
</tr>
<tr>
<td>(C) William H. Grigg</td>
<td>W/M</td>
<td>06/25/90</td>
<td>3 yrs.</td>
<td>08/31/98</td>
<td></td>
</tr>
<tr>
<td>*(M) John Boatwright</td>
<td>6</td>
<td>09/12/88</td>
<td>07/10/90</td>
<td>3 yrs.</td>
<td>08/31/98</td>
</tr>
</tbody>
</table>

*Chairman
(continued)
### UPTOWN DEVELOPMENT CORPORATION - BOARD OF DIRECTORS (Con'd.)

<table>
<thead>
<tr>
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<th>DISTRICT</th>
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<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIR.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Class B - Non-Profit Organizations</strong></td>
<td>6</td>
<td>09/13/88</td>
<td>06/25/90</td>
<td>3 yrs.</td>
<td>08/31/91</td>
</tr>
<tr>
<td>(C) William P. Wood W/M</td>
<td>6</td>
<td>09/13/88</td>
<td>06/25/90</td>
<td>3 yrs.</td>
<td>08/31/91</td>
</tr>
<tr>
<td>(C) Freda Nicholson W/F</td>
<td>6</td>
<td>09/13/88</td>
<td>06/25/90</td>
<td>3 yrs.</td>
<td>08/31/91</td>
</tr>
<tr>
<td><strong>Class C - Residents</strong></td>
<td>2</td>
<td>05/23/88</td>
<td>06/25/90</td>
<td>3 yrs.</td>
<td>08/31/91</td>
</tr>
<tr>
<td>(C) Cullie M. Tarleton W/M</td>
<td>2</td>
<td>05/23/88</td>
<td>06/25/90</td>
<td>3 yrs.</td>
<td>08/31/91</td>
</tr>
<tr>
<td>(M) Mrs. Guy Clement</td>
<td>2</td>
<td>05/23/88</td>
<td>06/25/90</td>
<td>3 yrs.</td>
<td>08/31/91</td>
</tr>
<tr>
<td><strong>Class D - City Council/County Commission</strong></td>
<td>3</td>
<td>01/22/90</td>
<td>01/06/88</td>
<td>1 yr.</td>
<td>12/31/90</td>
</tr>
<tr>
<td>(C) Ella Scarborough B/F</td>
<td>3</td>
<td>01/22/90</td>
<td>01/06/88</td>
<td>1 yr.</td>
<td>12/31/90</td>
</tr>
<tr>
<td>(M) Peter Keber W/M</td>
<td>6</td>
<td>03/31/87</td>
<td>02/15/90</td>
<td>1 yr.</td>
<td>12/31/90</td>
</tr>
<tr>
<td><strong>Class E - Ex-Officio</strong></td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>City Manager</td>
<td></td>
<td></td>
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<tr>
<td>Chamber of Commerce President</td>
<td></td>
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<tr>
<td>Planning Commission Director</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>(M) Malloy McKeithen</td>
<td></td>
<td>01/10/89</td>
<td></td>
<td>Unexp.</td>
<td>08/31/8</td>
</tr>
</tbody>
</table>

Revised 05/01/91
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Thomas E. Austin, Jr.  Mr X  Mrs ______
(please print or type)

HOME ADDRESS 2336-E Kenmore Avenue, Charlotte, NC  ZIP 28204

BUSINESS ADDRESS 400 West Trade Street, Charlotte, NC  ZIP 28202

HOME PHONE (704) 334-9724  BUSINESS PHONE (704) 375-8875

SPouse's NAME N/A  SPouse's EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE. Voting Precinct # 2  District # 1  Date of Birth 4-25-62

MALE X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE X  1. Planning Commission


MARRIED  HISPANIC  3. Airport Advisory Committee

OTHER  4. Tree Advisory Committee

EDUCATION (including degrees completed). Juris Doctor, 1988, Univ. of NC, Chapel Hill,
NC/ Bachelor of Arts (Political Science), 1984, Univ. of GA, Athens, GA/
High School Diploma, 1980, Charlotte Country Day School

CURRENT EMPLOYER David R. Badger & Associates, P.A.

TITLE Attorney at Law (Associate)  YEARS IN CURRENT POSITION 2 Months

DUTIES Represent creditors and debtors in bankruptcy hearings, general
bankruptcy and corporation law.

OTHER EMPLOYMENT HISTORY Boyce, Thompson & O'Brien, P.C., Norcross, GA,

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
I participated in a land-use development course while in Law School and would like to further utilize the knowledge I accrued in the class. In addition to my bankruptcy practice, I have experience in municipal law and also have an interest in media law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member, NC State Bar and Mecklenburg County Bar. I am in the process of joining several other organizations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member, Pineville Optimist Club, 1984-85; Treasurer, Student Bar Association 1987-88, various other activities during Law School.

COMMENTS. I am a native Charlottean and have recently returned here. I am extremely interested in the future growth and direction of the city and want to get involved.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No____ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes____ No____ X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. ________________________________ Date. JUNE 14, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 14 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Wanda Gail Bittle
(please print or type) Mr _______ Mrs _______ Ms _______ Miss _______

HOME ADDRESS 4532 #8 Roseridge Place, Charlotte, North Carolina ZIP 28217
BUSINESS ADDRESS 600 East Fourth Street, Charlotte, North Carolina ZIP 28202

HOME PHONE (704) 529-1090 BUSINESS PHONE (704) 336-2559
SPOUSE'S NAME ______________________ SPOUSE'S EMPLOYER ______________________
SPOUSE'S TITLE ______________________

PLEASE INDICATE. Voting Precinct # 52 District # 3 Date of Birth 08/21/59
MALE _______ BLACK × BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE x WHITE _______ 1. Youth Involvement Council 2. Charlotte Uptown Develop-
SINGLE x INDIAN _______ ment Corporation Board of Directors 3. Parks Advisory
MARRIED _______ HISPANIC _______ Committee 4. Citizens Advisory Committee 5. Housing
OTHER _______ Authority ______________________

EDUCATION (including degrees completed) Graduate West Charlotte High School 1977

CURRENT EMPLOYER Mecklenburg County Government
TITLE Deputy Clerk - Board of Commissioners YEARS IN CURRENT POSITION 1 ½ years
DUTIES Responsible for performing complex secretarial and clerical duties which include
maintaining permanent records of officials actions taken by Board of Commissioners.
In the absence of the Clerk to the Board assume and discharge duties of the office.

OTHER EMPLOYMENT HISTORY Deputy Clerk, Board of County Commissioners,
Administrative Secretary - Clerk to the Board of County Commissioners
7/86 - 4/89. Secretary II - Clerk to the Board of County Commissioners, 3/84-
Secretary I - County Commissioners & County Managers Office 4/81 - 84 7/84
(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Graduate of Focus On Leadership Class II June 1989

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PTA Association
Vice President - Collinswood Elementary School

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Black Women's Caucus 1984-1987, Blueprint Committee 1985-1987, PTA Association 1987-present

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Wanda J. Butts
Date: August 27, 1990

PLEASE DO NOT SUBMIT RESUMES

AUG 25 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Ronald Edward Gulledge

(please print or type)

Mr. 
Ms. 
Mrs. 

HOME ADDRESS 6833 Fieldlark Trail, Charlotte

ZIP 28227

BUSINESS ADDRESS 3324 Pelton Street, Charlotte

ZIP 28217

HOME PHONE (704) 545-4788

BUSINESS PHONE (704) 523-4316

SPOUSE'S NAME Brooks

SPouse's employer Housewife

SPouse's title

PLEASE INDICATE. Young Precinct 

M.H. 3

District 

Co. Comm 

1 Date of Birth 5/11/52

SEX XX BLACK

Boards/Commissions/Committees I am most interested in

FEMALE WHITE

1. Tree Advisory Commission

SINGLE INDIAN

2. Charlotte Uptown Development Corporation

MARRIED HISPANIC

3. Safety Action Committee

OTHER

4. Specialty Floors and New York Carpet World

EDUCATION (including degrees completed)

Graduated East Mecklenburg High School - 1970

Two year degree in TV & Radio Production

CURRENT EMPLOYER Acoustics Incorporated

TITLE Contract Sales

Years in current position 3-1/2 yrs

DUTIES Sales of interior building specialties to General Contractors in Charlotte, the

Piedmont, Triad and Western North Carolina

OTHER EMPLOYMENT HISTORY Outside contract carpet and floor covering sales for

Specialty Floors and New York Carpet World.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Charlotte History, Camping and Outdoor Skills, Boy Scouts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Deacon, Philadelphia Presbyterian Church, Camping Committee Chairperson, Troop 144, Blair Road Methodist Church. Secretary York Co. Archeological Society. Member of Mint Hill Historical Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Docent at Hezekiah Alexander Homesite. Past President of Hope Sunday School Class.
- Mint Hill Presbyterian Church.

COMMENTS: Being a Charlotte native, I have a real interest in our city and would like to see us avoid some of the pitfalls that have occurred in other cities.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes_____ No XX___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX___ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: September 10, 1990

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Michael E. Jones
HOME ADDRESS: 1914 Wayt Street, Charlotte, N.C.
BUSINESS ADDRESS: 524 B-3 N. Graham St., Charlotte, N.C.
HOME PHONE: (704) 332-6349
BUSINESS PHONE: (704) 334-6424

PLEASE INDICATE:
- Male: X
- Black: X
- Boards/Commissions/Committees I am most interested in:
  1. Auditorium-Coliseum-Convention Center Authority
  2. Community Facilities Committee
  3. Historic District
  4. Housing Authority
  5. Mint Museum
  6. Parks Advisory
  7. Uptown Dev. Corp.

EDUCATION (including degrees completed):

CURRENT EMPLOYER: Self-employed
TITLE: Owner
YEARS IN CURRENT POSITION: 6 months
DUTIES: Owner of Graham Street Cleaners.

OTHER EMPLOYMENT HISTORY:
U.S. Senate; Law Intern & Clerk; Insurance;
Real Estate
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Phi Alpha Delta; Guardian Ad Litem;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
JCSU Board of Visitors; Juvenile Services Board; Berean Junior Academy Chairman; N.C. State Youth Federation President, Phi Alpha Delta; Political Field Representative

COMMENTS.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________ Date: June 13, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JUN 14 1990

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  BRUCE A MITCHEM

(please print or type)

Mr  V  Mrs

Ms  _____  Miss  _____

HOME ADDRESS  1919 CROOKED CREEK DR

ZIP 28214

BUSINESS ADDRESS  6101 Carnegie Ste 101

ZIP 28209

HOME PHONE  (704) 399-8468

BUSINESS PHONE  (704) 556-9000

SPOUSE'S NAME  DIANE

SPOUSE'S EMPLOYER  Public Library

SPOUSE'S TITLE  Exec Secretary

PLEASE INDICATE  Voting Precinct #  ______  District #  ______  Date of Birth 06-11-50

MALE  V  BLACK  ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ______  WHITE  ______

SINGLE  ______  INDIAN  ______

MARRIED  ______  HISPANIC  ______

OTHER  ______

EDUCATION (including degrees completed)  MEd Counseling, B.A. Psychology

CURRENT EMPLOYER  Hillard Lyons

TITLE  Investment Broker  YEARS IN CURRENT POSITION  1 mo

DUTIES  advisor on financial and investment strategies to individuals and corporations

OTHER EMPLOYMENT HISTORY  INTERPRISE SVCs. (self-employed)

INTERSTATE/JOHNSON LANE - ASST VP EQUITY MARKETING
INTERESTS/SKILLS/AREAS OF EXPERTISE
Marketing, advertising, extensive use of computers and database management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
none currently

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
see attached

COMMENTS. I am wheelchair-bound & part of my interest is due to this - i.e., providing input from this perspective

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [Signature]
Date 6/14/90

PLEASE DO NOT SUBMIT RESUMES

Office of the City Clerk
INVOlVEMENT

Examples of past activities, civic, social, and community

1969 Brevard College
*Elected to the Judicial Board by the student body, one of three students and three faculty that administered the most critical decisions on student discipline, including suspension or expulsion.

1971-72 N C, State
*Only undergraduate representative and one of only 2 students that determined tenure for the faculty of the School of Education Department of Psychology on an equal voting basis with their peers. Chosen by the faculty from 250+ undergraduates. Also chosen to serve as only student representative to review new faculty positions and provide input into the hiring or firing of personnel.

1974-78 Charlotte, NC
*Conducted educational workshops on crisis intervention and on various therapeutic techniques for the Human Resources Department of Central Piedmont Community College.

*Active member on the Handicap Committee, University of North Carolina, Charlotte that assessed campus compliance to Federal Law 504 on Handicapped Programs.

*Conducted, jointly with staff, workshops on Human Sexuality and the Handicapped at Charlotte Rehabilitation Hospital

*Guest speaker at several of the local organizations for parents with handicapped or mentally retarded children

*Appeared on the local television program Scope, with county commissioner and a leading educator to discuss difficulties facing handicapped children in the community

1979-82 Atlanta, GA
*Asked to serve on the Citizen's Advisory Council to the Fulton County Mental Health and Mental Retardation facilities. Later asked to serve on the Citizen's Advisory Council to the Georgia Regional Hospital in Milledgeville, GA.

*Served on the task force of The Easter Seal Society that assessed the housing needs of the handicapped in Metro Atlanta

*Consultant to Aid for Independent Living, Inc, a non-profit corporation that does on-site evaluations of institutions with regard to accessibility

*Appeared on P.M. Magazine as spokes-person for The Fine Line, a segment on fine arts

1984-86 Charlotte, NC
*After one year as volunteer for Springfest Inc., co-chaired the Volunteer Committee the following year and was asked to be Chairman of the Public Relations Committee the next. (declined)

*After one year as member of Free Spirits an organization that supports Spirit Square through volunteerism and fundraising activities I was voted vice president by its 600+ members. The position of vice president automatically becomes President the following year and sits on the Board of Directors of Spirit Square. (resigned)

*The Boy Scouts of America has an in-school scouting program for the handicapped. I was asked to be vice-chairman of its Board. (resigned)

*Asked to serve on the Board of Directors of the Metrolina Independent Living Ctr (now Partners for Accessible Living) (declined)

*Asked by several committee members of Leadership Charlotte to apply for participation

Currently

*Asked to serve on the Board of Partners for Accessible Living (under consideration)

*Member of the Metrolina World Trade Association

*Member of the Better Business Bureau
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John R. Morris
(please print or type)

Mr. X
Ms.

HOME ADDRESS 3214 Ridge Road

ZIP 28269

BUSINESS ADDRESS 1130 East Third Street

ZIP 28204

HOME PHONE (704) 875-0475

BUSINESS PHONE (704) 343-9900

SPOUSE'S NAME Kathie

SPOUSE'S EMPLOYER Intimate Book Stores

SPOUSE'S TITLE Sales

PLEASE INDICATE Voting Precinct # Mallard Creek 1

District # 1

Date of Birth 10-9-53

MALE X BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Art Commission

SINGLE INDIAN Historic Landmarks Commission

MARRIED HISPANIC Uptown Development Corporation Board of Directors

OTHER

EDUCATION (including degrees completed) B.S. School of Visual Arts - Florida State University

CURRENT EMPLOYER Shive Bohn-NWB

TITLE Staff Associate

YEARS IN CURRENT POSITION 1.5

DUTIES Interior Designer, Architecture, Interior Design, Planning

OTHER EMPLOYMENT HISTORY Interior Designer for Jack Copeland AL, O'Neil Associates, Inc.

Business Interiors, Inc. (Coral Gables, FL)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Art, Historic Architecture, Urban Development, Photography, Interior Architecture and Design

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member: Mallard Creek Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past President: Rotary Club of Coconut Grove, FL
Associate Member: Institute of Business Designers (IBD)

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No____ X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

JUN 12 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME FRANK THOMAS MURPHY  Mr. X  Mrs _______  Ms _______
Home Address 705 Royal Court Ste 201 Charlotte ZIP 28202
Business Address 705 Royal Court Ste 201 Charlotte ZIP 28202
Home Phone (704) 375-0927 Business Phone (704) 334-9948
Spouse's Name SUSAN KAY MURPHY Spouse's Employer UNC-CHARLOTTE

PLEASE INDICATE  Voting Precinct #_________ District #_________ Date of Birth 7/2/58

MALE X  BLACK_____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:
FEMALE ______ WHITE ______ U-PROWN DEVELOPMENT CORP. V
SINGLE _______ INDIAN______ HISTORIC LANDMARKS COMM.
MARRIED _______ HISPANIC ______ CERTIFIED DEVELOPMENT CORP.
OTHER ________ ART COMMISSION

EDUCATION (including degrees completed)

Bachelor of science in Architecture
Calif Poly Tech State Univ. - S.L.O., CA

CURRENT EMPLOYER HABITAT ARCHITECTURAL GROUP, P.A.
TITLE Principal Architect/Partner YEARS IN CURRENT POSITION 5
DUTIES Firm Management, Design, Production, Marketing.

OTHER EMPLOYMENT HISTORY Partner/Architect - M. INY & MURPHY
Architects & Assoc. - MONTEREY, CA (5 yrs.)
Richard Rhodes Architects, SALINAS, CA. (3½ yrs.)

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

CONSTRUCTION, HOUSING (DEVELOPMENT AND MULTI-FAMILY), URBAN DESIGN/RENWAL, HISTORIC CONTEXT (RECORDATION), CITY PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF ARCHITECTS - NATIONAL & LOCAL
REPUBLClAN COMMITTEE - NATIONAL, URBAN LAND INSTITUTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

REPUBLICAN CENTRAL COMMITTEE - CALIF.
AMER. INST. OF ARCHITECTS - SINCE 1980

COMMENTS:

- I WOULD LIKE TO PARTICIPATE IN THE EVOLUTION OF OUR CITY AND COMMUNITY.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date: JUNE 14, 1991

PLEASE DO NOT SUBMIT RESUMES

JUN 14 1991

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  C. Dean Noble
(please print or type)

HOME ADDRESS  2012 Midwood Place, Charlotte, N.C.

BUSINESS ADDRESS  P.O. Box 31608, Charlotte, N.C.

HOME PHONE (704) 342-1695

SPouse's NAME  N/A

BUSINESS PHONE (704) 378-5641

SPouse's EMPLOYER  N/A

SPouse's TITLE  N/A

PLEASE INDICATE:  Voting Precinct # 15  District # 3  Date of Birth 6/6/59

MALE  X  BLACK  [Boards/Commissions/Committees I am most interested in]

FEMALE  X  WHITE

SINGLE  X  INDIAN

MARRIED  X  HISPANIC

OTHER  

EDUCATION (including degrees completed)  BS/Business Administration - UNC-Charlotte

CURRENT EMPLOYER  Wachovia Bank and Trust Co., NA.

TITLE  Vice President - Private Banking  YEARS IN CURRENT POSITION  9

DUTIES  

OTHER EMPLOYMENT HISTORY  N/A

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Cash Flow Analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Afro American Cultural Center-Board Member/SBA - Regional Board Member/
Chamber of Commerce - Enterpriser of the Year/Habitat For Humanity - Worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
UNC-Charlotte-Alumni Board of Governors/Various Chamber of Commerce Committees/
UNC-Charlotte Business Advisory Board-President

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X__ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ____________________
Date: 10-2-90

PLEASE DO NOT SUBMIT RESUME

OCT 5 1990

OFFICE OF CITY CLERK

City Clerk
1990
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  Bruce H. Rinehart  Mr.  x  Mrs.  ____  Ms.  ____  Miss  ____

HOME ADDRESS  2944 St. Andrews Lane; Charlotte, NC  ZIP  28205

BUSINESS ADDRESS  same as above  ZIP  

HOME PHONE (704) 377-0060  BUSINESS PHONE (704) 374-0827

SPOUSE'S NAME  Mary C. Rinehart  SPOUSE'S EMPLOYER  First Personal Financial Services

PLEASE INDICATE:  Voting Precinct # 029  District # 1  Date of Birth 1/4/38

MALE  x  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ____  WHITE  x  Mint Museum Board of Trustees

SINGLE  ____  INDIAN  ____  Charlotte Uptown Development Corp.  

MARRIED  x  HISPANIC  ____  OTHER  ____

EDUCATION (including degrees completed)  Bachelor of Science, Commerce, U. of Va.

CURRENT EMPLOYER  self-employed - Rinehart & Company

TITLE  owner  YEARS IN CURRENT POSITION  15

DUTIES  commercial real estate development and consulting services.

OTHER EMPLOYMENT HISTORY  The Rouse Company, Columbia, MD - 8 yrs - V.P. and Project Director.
INTERESTS/SKILLS/AREAS OF EXPERTISE


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Council on Alcoholism and Chemical Dependency, Board Officer
Amethyst Foundation, Board, The Episcopal Church Foundation (national)
Board, L.R. Planning Comm., The Episcopal Diocese of NC, Convention Delegate.

Member of The Mint Museum

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Greater Carolinas Chapter of the American Red Cross - Chairman
Piedmont Carolinas Regional Blood Services - Chairman
Planned parenthood of Greater Charlotte - V. President
United Community Services - Allocations, Facilities Committees

COMMENTS: Leadership Charlotte - 2nd. class

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]

Date: 6/30/90

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
3 Appointed by City:  
   Mayor (1); Council (2)  
3 Appointed by County  
   Commission  
2 Appointed by Chairman,  
   Board of Education  
2 Appointed by Chairman,  
   Chamber of Commerce  
2 Members of Youth  
   Involvement Council  

YOUTH INVOLVEMENT COUNCIL ADVISORY BOARD  

(12 Members)  

Membership - Appointments are made for two-year terms.  

Purpose - To provide counsel, support and assistance to the Charlotte-Mecklenburg Youth  
   Involvement Council, as requested, in achieving that organization's goals and objectives.  

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
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<td>City</td>
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<tr>
<td>(M)Charlene McCarter</td>
<td></td>
<td></td>
<td>10/16/90</td>
<td></td>
<td>2 yrs.</td>
<td>8/15/9</td>
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<td>(C)Randy G. Harris B/M</td>
<td>2</td>
<td>CAD Systems Designer</td>
<td>07/25/89</td>
<td>2 yrs.</td>
<td>8/15/9</td>
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<td>(C)Kevin L. Patterson B/M</td>
<td>6</td>
<td>Systems Eng. Mgr</td>
<td>07/25/89</td>
<td>2 yrs.</td>
<td>8/15/9</td>
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<td>County</td>
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<td>Patricia S. Hawn</td>
<td></td>
<td>Tex America, Inc.</td>
<td>09/19/90</td>
<td>2 yrs.</td>
<td>6/30/9</td>
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<td>Cora B. Davis</td>
<td></td>
<td>Div. Vice President</td>
<td>09/19/90</td>
<td>2 yrs.</td>
<td>6/30/9</td>
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<td>Susan P. Johnson</td>
<td></td>
<td>Substitute Teacher</td>
<td>09/19/90</td>
<td>2 yrs.</td>
<td>6/30/9</td>
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<td>Chamber of Commerce</td>
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<td>Aubrey Martin B/M</td>
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<td>NCMB Int. Banking Office</td>
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<td>Omega Rushing Autrey B/F</td>
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<td>Dept. of Human Resources</td>
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<td>Others</td>
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<tr>
<td>Bob Thompson W/M</td>
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<td>BB&amp;T</td>
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<td>Dolly Tate W/F</td>
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<td>Bissell Co.</td>
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<td>Johnny Harris W/M</td>
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<tr>
<td>Joan Maultsby W/F</td>
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Staff Advisor - Bill Shelton, YIC Director  Ph: 335-1683  
   500 E. Morehead Street, Suite 102  
   Charlotte, NC 28202  

Revised 11/27/90
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Wanda Gail Bittle
(please print or type)

Mr. ___ Mrs. ___ Ms. ___ Miss. ___

HOME ADDRESS 4532 #8 Roseridge Place, Charlotte, North Carolina ZIP 28217

BUSINESS ADDRESS 600 East Fourth Street, Charlotte, North Carolina ZIP 28202

HOME PHONE (704) 529-1090 BUSINESS PHONE (704) 336-2559

SPOUSE'S NAME __________________________ SPOUSE'S EMPLOYER __________________________

SPOUSE'S TITLE __________________________

PLEASE INDICATE. Young Precinct # 52 District # 3 Date of Birth 08/21/59

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:


SINGLE ___ INDIAN ___ OTHER ___

MARRIED ___ HISPANIC ___

EDUCATION (including degrees completed) Graduate West Charlotte High School 1977

CURRENT EMPLOYER Mecklenburg County Government

TITLE Deputy Clerk - Board of Commissioners YEARS IN CURRENT POSITION 1\frac{1}{2} years

DUTIES Responsible for performing complex secretarial and clerical duties which include maintaining permanent records of officials actions taken by Board of Commissioners. In the absence of the Clerk to the Board assume and discharge duties of the office.

OTHER EMPLOYMENT HISTORY Deputy Clerk, Board of County Commissioners

Administrative Secretary - Clerk to the Board of County Commissioners

7/86 - 4/89, Secretary II - Clerk to the Board of County Commissioners 3/84 -
Secretary I - County Commissioners & County Managers Office 4/81 - 84

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Graduate of Focus On Leadership Class II June 1986

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PTA Association
Vice President - Collinswood Elementary School

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Black Women's Caucus 1984-1987, Blueprint Committee 1985-1987, PTA Association 1987-present

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No x If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No x If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  Wanda D. Burton
Date:  August 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
AUG 25 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Barbara A. Brown (Dr.)

Mr  _______  Mrs  _______

Ms  _______  Miss  _______

HOME ADDRESS 5305-K Nevin Road, Charlotte, NC

ZIP 28269

BUSINESS ADDRESS Livingstone College, Salisbury, NC

ZIP 28144

HOME PHONE (704) 598-0902

BUSINESS PHONE (704) 638-5529

SPouse's NAME N/A

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE. Voting Precinct # XMC2

District # _______  Date of Birth 5-2-41

MALE _______  BLACK X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  _______  WHITE _______  Spirit Square Board of Directors

SINGLE  _______  INDIAN _______  Mint Museum Board of Trustees

MARRIED  _______  HISPANIC _______  Youth Involvement Council Advisory Board

OTHER _______  Certified Development Corporation

Auditiorium-Coliseum-Convention Center Authority

EDUCATION (including degrees completed) B.A. - Spelman College, Atlanta, Georgia

M.A., M.ED., and ED.D. - Columbia University's Teachers College, NYC

CURRENT EMPLOYER Livingstone College, Salisbury, NC 28144

TITLE Assistant Prof., Music/Dir. Inst. Self-Study

YEARS IN CURRENT POSITION 6

DUTIES Teach, advise students, chair/serve on college committees, direct the institutional self-study for the Southern Association of Colleges and School.

OTHER EMPLOYMENT HISTORY Music professorships at - Fayetteville State University,

Virginia State University, Virginia Commonwealth University and PT work at CBCC

Public School teaching - NY, NJ, Virginia Community - Community School of the Arts and independent studio (piano).

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Music - Class Piano, Theory, Music Technology -
Higher Education - Youth

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Focus on Leadership, Human Relations Council (Rowan County), St. Peter's Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ X If Yes, please attach explanation.

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Yes_______ No_______ X If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:
Date: March 6, 1991

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME JOHN HENRY EAVES, JR. (please print or type)  Mr. X Mrs.  

HOME ADDRESS 2713 STOWMARKET PLACE CHARLOTTE, N.C.  ZIP 28216

BUSINESS ADDRESS DAVIDSON COLLEGE P.O. BOX 1719 DAVIDSON, N.C.  ZIP 28036

HOME PHONE (704) 398-0992 BUSINESS PHONE (704) 892-2225

SPOUSE'S NAME LISA FARRAR EAVES SPOUSE'S EMPLOYER FOUNDATION FOR THE CAROLINAS

PLEASE INDICATE: Voting Precinct # LONG CREEK 2 District # 1 Date of Birth 10/31/61

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE --- WHITE --- YOUTH INVOLVEMENT COUNCIL

SINGLE --- INDIAN ---

MARRIED X HISPANIC ---

OTHER ---


CURRENT EMPLOYER DAVIDSON COLLEGE

TITLE ASSISTANT DEAN OF STUDENTS YEARS IN CURRENT POSITION 1 YEAR

DUTIES COUNSEL & ADVISE MINORITY STUDENTS, PLAN CULTURAL PROGRAMS, FACILITATE CULTURAL

DIVERSITY WORKSHOPS, COORDINATE ACADEMIC SUPPORT SERVICES PROGRAMS.

OTHER EMPLOYMENT HISTORY DIRECTOR OF RESIDENCE LIFE, JOHNSON C. SMITH UNIV. (1988-90);

ADJUNCT INSTRUCTOR, JOHNSON C. SMITH UNIV. (1988-90); DIRECTOR OF RESIDENCE LIFE, POST COLLEGE,

WATERBURY, CONNECTICUT (1987-88).

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: YOUTH & MINORITY AFFAIRS INTERESTS; SKILLS IN WORKSHOP FACILITATION AND PROGRAM PLANNING; FORMER NATIONAL DIRECTOR OF A BIG BROTHERS PROGRAM SPONSORED BY THE NCAA; EXPERTISE IN AREAS RELATING TO EDUCATION OF YOUTH AND MINORITIES.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER OF THE NATIONAL ASSOCIATION OF STUDENT PERSONNEL ADMINISTRATORS; MINISTER OF THE CHURCH OF GOD AND SAINTS OF CHRIST.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SAME AS ABOVE

COMMENTS: RELATIVE NEWCOMER TO CHARLOTTE, BUT I AM INTERESTED IN GETTING INVOLVED AND OFFERING SOME OF MY EXPERTISE.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No._____ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 13 1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Jennifer Rosalind Jones

MR. Ms Mrs

HOME ADDRESS  6718 Cardigan Avenue Charlotte, N.C. ZIP 28215

BUSINESS ADDRESS  700 E 4th St. Charlotte, N.C. ZIP 28202

HOME PHONE (704) 535-8042 BUSINESS PHONE (704) 336-3671

SPouse's Name N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 60 District # 4 Date of Birth 2/22/60

MALE ______ BLACK V BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN: Youth Involvement Council Advisory Committee

FEMALE V WHITE

SINGLE ______ INDIAN

MARRIED ______ HISPANIC

OTHER

EDUCATION (including degrees completed)

Graduated 1976 Hunter Senior High School Charlotte

1976-77 attended USC Columbia (Moved to Charlotte in 1977) 1977-79 2 yr assoc degree CPT--Law Enforcement; 1984-85 4 yr Degree Officer College--Criminal Justice

CURRENT EMPLOYER  Mecklenburg County Sheriff's Dept

TITLE Deputy Sheriff YEARS IN CURRENT POSITION 11 years

DUTIES: Special Assignments/Executive Section. Duties consist of collecting for warrants, collecting monies on judgements, executions, seizing and selling on personal and Real Property, Conducting auctions on seized Property, Processing Warrants and Attachments, Sheriffs Deliveries, Recording Real Property Sales, Clerk's office.

1975-76 Cloth Inspector Spring Mill Charlotte, S.C.

1977-78 Bartender Sake House J & J. Lucy's Eastland Mall

1978-80 Security Guard Charlotte Memorial Hospital

1980 - Present Deputy Sheriff - Mecklenburg County Sheriff's Dept.
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Interests in care for the elderly, ability to communicate
- Knowledge of services available to the public
- Knowledge of organizational structures and functions of city/county government

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Educational Foundation- Temple Chapel Baptist Church, Member Charlotte Chapter
- NAACP (also member of their security staff) Past Chair of Youth, 1990-91
- Retired Citizens Chapter, D.C.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Past Youth Association of Retarded Citizens Chapter, D.C. 1975-76
- Past Eastern Stars

COMMENTS:

I would like to become more active in the community and I feel I could be an asset to these committees.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  [ ] If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Ronnie (Name) Loftis

(please print or type)

Mr. ✓

Ms. __

Mrs. ___

HOME ADDRESS 3206-7 Selwyn Farms Dr., Charlotte NC ZIP 28209

BUSINESS ADDRESS 4151 Charlotte Park Dr. Suite 100, Charlotte NC ZIP 28217

HOME PHONE (704) 523-6432 BUSINESS PHONE (704) 522-0220

SPouse's NAME Kathy B Loftis

SPouse's EMPLOYER Bush, Thurman, Welic

SPouse's TITLE Legal Aid

PLEASE INDICATE. Voting Precinct # 21 District # 6 Date of Birth 9-7-56

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ✓ Boxing Commission

SINGLE ✓ INDIAN ___ Spirit Square

MARRIED ✓ HISPANIC ___ Certified Development Corp.

OTHER ___________ Youth Involvement Council

EDUCATION (including degrees completed): Caison Real Estate, Cary, NC, Real Estate Brokerage
Joseph Tech, Winston Salem, Life Underwriter Training Course - Raleigh, NC

CURRENT EMPLOYER First American Mortgage Corp

TITLE Loan Officer

YEARS IN CURRENT POSITION 9

DUTIES Solicit Mortgage Loan - FHA-VA-CONVENTIONAL - Work with the C.R.A. Type Funding

OTHER EMPLOYMENT HISTORY CIT Financial Savings, Finance Financial Savers Funding Corp of America, Independent Mkt Corp. Leadership Training Institute

(over)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mortgage Brokers of America.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

International Credit Union, Mortgage Lender Assn, Rejo Underwriter, Redmond Lender Exchange, Sidewater Lender Assn.

COMMENTS: ________________________________________________________________

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ronnie Lofton
Date: 6-14-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  

(please print or type)

Linda Diane Long

Mr.  

Mrs.  

Ms.  

Miss

HOME ADDRESS

14618 Raynham Drive

ZIP 28262

BUSINESS ADDRESS

Same

ZIP

HOME PHONE (704) 549-9751

BUSINESS PHONE

SPOUSE'S NAME Niedemier

SPOUSE'S EMPLOYER (loser Credit Union)

SPOUSE'S TITLE Finance Manager

PLEASE INDICATE Young Precinct # MC 1 District # Date of Birth 10-4-54

MALE  

BLACK

BOARDs/COMMISSIONs/COMMITTEEs I AM MOST INTERESTED IN

FEMALE  

WHITE

Citizen Advisory Committee - Convention Visitor Bureau

SINGLE  

INDIAN

Youth Movement Council Advisory Ed. 

MARRIED  

HISPANIC

Community Relations Committee

OTHER  

Auditorium-Coliseum-Carolina Center Authority

EDUCATION (including degrees completed)

Cook High School Adele Da Foyle Tool

Greenboro, Lashelle Webster College Asheville, N.C.

CURRENT EMPLOYER Professional Event Planning (P.E.P. Planning)

TITLE Owner

YEARS IN CURRENT POSITION

DUTIES Coordinate and plan events COMPLETELY

OTHER EMPLOYMENT HISTORY State of New Hampshire State Legislator

d-Term member - Served House Education Committee

appointed to minority leadership within party

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Community Service + Outreach

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AFFIRMATION OF ELIGIBILITY:
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Yes ☐ No ☑ If Yes, please attach explanation.

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Charlotte, NC 28202-2857

Signature: ____________________________
Date: 5/10/91

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Charlene (Cobby) Balz McCarter
(please print or type) Mr _____ Mrs _____
Ms _____ Miss _____

HOME ADDRESS 5020 Old Fox Trail, Charlotte, NC ZIP 28213
BUSINESS ADDRESS 240 E. Fourth Street, Charlotte, NC ZIP 28202

HOME PHONE ( ) 598-1411 BUSINESS PHONE ( ) 336-2926

SPOUSE’S NAME Robert McCarter SPOUSE’S EMPLOYER Kaplan and McCarter
SPOUSE’S TITLE Attorney

PLEAS EX INDICATE. Voting Precinct # District # Date of Birth 6-27-52

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _____ WHITE _____ Youth Involvement Council
SINGLE _____ INDIAN _____
MARRIED _____ HISPANIC _____
OTHER _____

EDUCATION (including degrees completed) Bachelor of Arts in Sociology, Master of Arts in Education

CURRENT EMPLOYER Mecklenburg County Youth and Family Services
TITLE Program Administrator YEARS IN CURRENT POSITION 4 yrs
DUTIES Supervise variety of county programs and contract program for at risk and court involved youth

OTHER EMPLOYMENT HISTORY Been employed with Mecklenburg County since 1975 as a Counselor and Administrator with Youth and Family Services.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Youth and families, management, training

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Management Association, Certified Inspector
Management Training Community Alternatives, for Youth
Juvenile Detention Association, Humane Society Mulberry Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Natural Certified Counselor

COMMENTS. I am very interested in YMC in that these youth who are leaders in our community

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes X No____ If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature ________________________________

Date ________/____/____

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP 11, 1990

Signature

Office of City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Timothy James Patterson  Mr.  v  Mrs.  [ ]

HOME ADDRESS 1600-2H Charleston Place Lane Charlotte 28212  ZIP 28212

BUSINESS ADDRESS 2303 W Morehead Charlotte 28208  ZIP 28208

HOME PHONE (704) 551-9100  BUSINESS PHONE (704) 342-9102

SPouse's Name Jill Mayreic Hopkins

SPouse's Title Aquatic Consultant

PLEASE INDICATE:  Voting Precinct # 64  District # 5  Date of Birth 5/25/69

MALE  v  BLACK  [ ]  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  [ ]  WHITE  v  Youth Involvement Council Advisory Board

SINGLE  [ ]  INDIAN  [ ]

MARRIED  v  HISPANIC  [ ]

EDUCATION (including degrees completed) High School graduate, Currently completing

B.A. in Business Admin/Accounting at Queens College

CURRENT EMPLOYER WCKZ / Kiss 102

TITLE 6-10p  Air-personality  YEARS IN CURRENT POSITION 1 1/2

DUTIES Nightly show from 6-10p, maintain high profile by doing

station appearances throughout the Carolinas, commercial production

OTHER EMPLOYMENT HISTORY Anaheim Broadcasting (KEZY/KORC Anaheim, Ca)

2yr. / Westward One Broadcasting (Pirate Radio) Los Angeles Ca)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Strong media skills, always out to promote Drug Awareness & Alcohol Awareness. Strong musical background from Louisana State University.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Project Graduation, Dare Support. Parents for a Drug Free Youth
Work with Tombstone Pizza and local schools to improve grades.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Order of DeMolay (Masonic Association)

COMMENTS: Since I have been with Kiss 102 radio, much of my time has dealt with promoting such organizations as Dare, Project Graduation, and individual school events.

AFFIRMATION OF ELIGIBILITY:

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Yes___ No  ✔ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  
Date:  June 12, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991

Office of City Clerk
1989