AGENDA

<table>
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<th>Meeting Type:</th>
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<tr>
<td>Date</td>
<td>01-27-1992</td>
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<tr>
<td>SUBJECT</td>
<td>City of Charlotte, City Clerk's Office</td>
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MAYOR'S SCHEDULE
January 27, 1992

6:30 p.m. CITIZENS' HEARING

1. Recognize James Moore who will present the "Public Sector Award" to the City from Metrolina Minority Supplier Development Council.

2. Marcia Reeder Norman, 5900 Quail Hollow Road - 553-6284 - Harris Y - Pine Valley after school program.

3. Baxter McRorie, 332 Clark Boulevard - 548-8104 - City Services

4. Karen Mosteller, 1615 Thomas Avenue - 332-3659 - Crime in Plaza/Midwood

5. Sarah Dunlap, Jr., 3908 Crestridge Drive - 522-1569 - Back Yard Pick-up - Keep the Queen City A Clean City


7. Charles Beaver, 6408 Montpelier Road - 552-1970 - Sidewalks and speed limits

8. Jim Grice, 1540 Bear Mountain Road - 393-5873 - Police Department - Misconduct


10. John Jennings, 2812 Beatties Ford Road - 393-8823 or 393-8110 - Sidewalks, Curbs and Gutters

11. Fred Mauney, 1200 Central Avenue - 333-5431 - Crime & Justice System

12. Louie Sellers, 118 Martin Luther K. 282 - 335-0642

7:00 P.M. Meeting

Announcements:

Wednesday, January 29, 5:00 p.m. City Council Public Safety Committee meeting in Room 270-271.

Thursday, January 30, 5:00 p.m. City Council Planning Committee meeting in Room 270-271.

1. Invocation by Dr. Steve Austin of Aldersgate United Methodist Church and Steepleberry United Methodist Church.
2. The following requests to speak to agenda items have been received:

a) Agenda Item No. 3 - Consent - 14-A - Reinforced Concrete Pipe Bid
   □ (1) Martin Pannell, 233 East First Street, Conover, NC - (704) 464-0700 -

b) Agenda Item No. 9 - Pay Plans
   □ (1) Charles Lovett, 432 Vickery Drive - 552-2881
   ✔ (2) Captain Marvin Wilson, 4419 Monroe Road - 331-9515
   ✔ (3) David Holland, 9810 Pinewood Lane - 336-7897
   ✔ (4) Bill Ensley, 825 McDowell Street - 336-3838
   ✔ (5) Barney Beamer, 6220 Vennefale Rd, 525-7231

c) Agenda Item No. 11 - Taxicabs
   □ (1) Al Wheeler, 5006 Beatties Ford Road - 393-4326
## Meetings in January '92

### JANUARY 1 - 3

#### All City Offices Closed for New Year's Day Holiday

### THE WEEK OF JANUARY 6 - 10

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<th>Date</th>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>6, Monday</td>
<td>12 00 Noon</td>
<td>PLANNING COMMISSION/Work Session - CMGC, 8th Floor Conference Room</td>
<td>CMGC, Conference Center</td>
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<tr>
<td>6, Monday</td>
<td>5 00 p.m.</td>
<td>CITY COUNCIL/Workshop - CMGC, Conference Center</td>
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<tr>
<td>7, Tuesday</td>
<td>4 00 p.m.</td>
<td>POLICE CONSOLIDATION STAKEHOLDERS TASK FORCE - CMGC, Room 118</td>
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<tr>
<td>7, Tuesday</td>
<td>6 00 p.m.</td>
<td>STORM WATER TASK FORCE - CMGC, Meeting Chamber Conference Room</td>
<td></td>
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<tr>
<td>8, Wednesday</td>
<td>8 00 a.m.</td>
<td>CLEAN CITY COMMITTEE - CMGC, 9th Floor, Purchasing Conference Room</td>
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<tr>
<td>8, Wednesday</td>
<td>8 30 a.m.</td>
<td>CIVIL SERVICE BOARD - CMGC, 7th Floor Conference Room</td>
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<tr>
<td>8, Wednesday</td>
<td>9 00 a.m.</td>
<td>HISTORIC DISTRICT COMMISSION - CMGC, 8th Floor Conference Room</td>
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<tr>
<td>8, Wednesday</td>
<td>4 30 p.m.</td>
<td>BLUE RIBBON CONSOLIDATION COMMITTEE - CMGC, Rooms 270 - 271</td>
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<tr>
<td>9, Thursday</td>
<td>6 00 p.m.</td>
<td>CITIZENS CABLE OVERSIGHT COMMITTEE - CMGC, 7th Floor Conference Room</td>
<td></td>
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<tr>
<td>9, Thursday</td>
<td>10 00 a.m.</td>
<td>YOUTH INVOLVEMENT COUNCIL - CMGC, Meeting Chamber Conference Room</td>
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### THE WEEK OF JANUARY 13 - 17

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<th>Date</th>
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<tr>
<td>13, Monday</td>
<td>4 00 p.m.</td>
<td>PRIVATE INDUSTRY COUNCIL/Long-Range Planning Committee - CMGC, Room 119</td>
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<tr>
<td>13, Monday</td>
<td>5 00 p.m.</td>
<td>COUNCIL/MANAGER DINNER - CMGC, Conference Center</td>
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<tr>
<td>13, Monday</td>
<td>6 30 p.m.</td>
<td>CITIZENS HEARING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)</td>
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<tr>
<td>13, Monday</td>
<td>7 00 p.m.</td>
<td>CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)</td>
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<tr>
<td>13, Monday</td>
<td>7 00 p.m.</td>
<td>HISTORIC LANDMARKS COMMISSION - Law Building, 730 E Trade St, Suite 100</td>
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<tr>
<td>14, Tuesday</td>
<td>3 00 p.m.</td>
<td>HOUSING APPEALS BOARD - CMGC, 5th Floor Conference Room</td>
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<td>14, Tuesday</td>
<td>4 00 p.m.</td>
<td>AIRPORT ADVISORY COMMITTEE - Conference Room A, Main Terminal</td>
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<td>14, Tuesday</td>
<td>4 00 p.m.</td>
<td>PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room</td>
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<tr>
<td>15, Wednesday</td>
<td>4 00 p.m.</td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION/Detox Center Ad Hoc Committee - Detox Center, Billingsley Road</td>
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<td>15, Wednesday</td>
<td>7 00 p.m.</td>
<td>METROPOLITAN PLANNING ORGANIZATION - CMGC, Conference Center</td>
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<tr>
<td>16, Thursday</td>
<td>12 00 Noon</td>
<td>CMUD ADVISORY BOARD - Utility Dept, 5100 Brookshire Blvd</td>
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<tr>
<td>16, Thursday</td>
<td>4 00 p.m.</td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee - CMGC, 6th Floor Conference Room</td>
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<tr>
<td>16, Thursday</td>
<td>7 00 p.m.</td>
<td>CHARLOTTE TREE ADVISORY COMMISSION - CMGC, Room 270</td>
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(continued on back)
MEETINGS IN JANUARY '92 (continued)
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--- THE WEEK OF JANUARY 13 - 17 (Continued) ---

17, Friday
7 30 a m
PLANNING COMMISSION/Planning Liaison Committee - CMGC, 8th Floor Conference Room

18, Saturday
8 00 a m
CITY COUNCIL WORKSHOP - CMGC, Conference Center

--- THE WEEK OF JANUARY 20 - 24 ---

20, Monday
1 00 p m
COMMUNITY RELATIONS COMMITTEE/Martin Luther King Holiday Observance - Convention Center, 101 S College Street (Public Invited to Attend)
All City Offices Closed to Observe Martin Luther King's Birthday

21, Tuesday
12 00 p m
DIVISION OF INSURANCE & RISK MANAGEMENT - CMGC, 10th Floor Conference Room
2 00 p m
HOUSING AUTHORITY - Administrative Office, 1301 South Boulevard
3 30 p m
PLANNING COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room
4 00 p m
POLICE CONSOLIDATION STAKEHOLDERS TASK FORCE - CMGC, Room 118
4 00 p m
PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room
5 00 p m
COUNCIL/MANAGER DINNER - CMGC, Meeting Chamber Conference Room
6 00 p m
CITY COUNCIL MEETING/Zoning Hearings - CMGC, Meeting Chamber
6 00 p m
STORM WATER TASK FORCE - CMGC, Conference Center
6 00 p m
CHARLOTTE ADVISORY PARKS COMMITTEE - CMGC, Rooms 270-271

22, Wednesday
7 45 a m
PRIVATE INDUSTRY COUNCIL - CMGC, Rooms 270-271
5 00 p m
CHARLOTTE-HECKLENBURG ART COMMISSION/Platts Plantation Park Equestrian Center Ad Hoc Committee - CMGC, 8th Floor Conference Room
6 00 p m
YOUTH INVOLVEMENT COUNCIL - CMGC, Meeting Chamber Conference Room

23, Thursday
4 30 p m
CHARLOTTE TRANSIT ADVISORY COMMITTEE - CMGC, Room 270

--- THE WEEK OF JANUARY 27 - 31 ---

27, Monday
4 30 p m
PLANNING COMMISSION/Zoning Committee - CMGC, 8th Floor Conference Room
5 00 p m
COUNCIL/MANAGER DINNER - CMGC, Conference Center
6 30 p m
CITIZENS HEARING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)
7 00 p m
CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

28, Tuesday
9 00 a m
AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY - Convention Center, 101 S College Street, VIP-B Conference Room
12 00 Noon
CITY COUNCIL/COUNTY COMMISSION CONSOLIDATION DISCUSSION - CMGC, Conference Center
1 00 p m
CITY ZONING BOARD OF ADJUSTMENT - Hal Marshall Bldg, 700 N Tryon St
4 00 p m
PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room

29, Wednesday
9 00 a m
CIVIL SERVICE BOARD/Hearing - CMGC, Rooms 270 271

30, Thursday
5 09 p m
CHARLOTTE-HECKLENBURG ART COMMISSION - CMGC, 8th Floor Conference Room

These organizations will not meet in January
Advisory Energy Commission
Fireman's Retirement Board
# January 27, 1992 City Council Agenda

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### VOTING

- **ZONING**
  - 4. Petition No. 91-80
  - 5. Petition No. 91-81

### POLICY

- 6. Council Committee Goals
- 7. Council Retreat Dates
- 8. February 3, 1992 Workshop

### BUSINESS

- 9. Pay Plans
- 10. Statesville Avenue Landfill
- 11. Taxicabs (Vehicles for Hire)
- 12. Boards and Commissions

### CONSENT

- 13. Grant Application/Budget Ordinance
- 14. Bids
- 15. Airport Telephone Service
- 16. Water/Sewer Design Contract Amendment
- 17. Radio Tower Lease
- 18. Annexation Resolution Amendment
- 19. Rehabilitation Loan
- 20. Housing Code
- 21. Surplus Equipment
- 22. Property Transactions
- 23. Council Minutes
Council Agenda

Monday, January 27, 1992

5:00 PM  -  Council-Manager dinner
           -  Carmel Road Widening
6:30 PM  -  Citizens Hearing
7:00 PM  -  Council Meeting

ITEM NO.

1. Invocation by Dr. Steve Austin of Aldersgate United Methodist Church and Steeleberry United Methodist Church.

2. Consider approval of Minutes of the January 6 Workshop and the January 13 Regular Meeting.

VOTE ON CONSENT ITEMS

3. Agenda items 13 through 23 may be considered in one motion except for those items removed from the consent agenda as a result of a Council member making such a request of the City Clerk prior to the meeting.

Staff Resource:  Pam Syfert
ZONING

The following two items were deferred at the January 21, 1992 zoning meeting.

4. (91-80) Decision on Petition No. 91-80 by the Charlotte-Mecklenburg Planning Commission for a change in zoning from I-2 to B-2 for approximately 55.79 acres located along the eastern side of North Tryon Street and Eastway Drive from the Southern Railway to Old Concord Road.

The Zoning Committee recommends that this petition be approved.

Attachment No. 1

5. (91-81) Decision on Petition No. 91-81 by Charlotte-Mecklenburg Planning Commission for a change in zoning from I-2 to B-2 for three parcels located in the North Hills Business Park. This is a portion of a 36.18 acre site located along the east side of North Tryon Street from Old Concord Road to Arrowhead Road.

Seven protest petitions have been filed and two areas are sufficient to invoke the 20% rule requiring affirmative votes of 3/4 of the Mayor and Councilmembers, not excused from voting, in order to rezone the property.

The Zoning Committee recommends the rezoning of these three parcels be denied.

Attachment No. 2
6. Recommend approval of goals for City Council's Public Services, Public Safety, Personnel and Finance, and Planning Committees.

Staff Resource: Pam Syfert

Council Action

City Council is requested to review and approve goals recommended by four City Council committees. The goals were developed in response to Mayor Vinroot's request to the committee chairs to adopt a proactive approach for committee assignments.

Follow-up

After the goals are approved by City Council, the committees will meet on a regular schedule reporting back to City Council on informational goals and bringing back all recommendations for action. One of the new roles that the committees will take on is that of studying significant policy issues in depth and keeping the Mayor and Council informed on these issues.

Committees

Personnel and Finance: Hoyle Martin

1. Through committee-initiated and/or staff, analyze, review, evaluate, and make recommendations for cost savings and their subsequent uses on a quarterly basis.

2. To review, analyze, and evaluate Council's annual budget review process in a quest for improved methods and to facilitate greater understanding by the Council.

3. To review, analyze, and evaluate the proposed new personnel policy and procedures and offer recommendations.

4. To draft a proposed policy requiring that all capital projects in excess of a specific dollar amount (to be determined) be approved by the voters under any financial plan.

5. To be more proactive in responding to personnel and finance issues presented to the committee by the full City Council and the City Manager's Office.
Planning: Dan Clodfelter

1. Stormwater Utility: Monitor work of consultants and citizens task force leading toward implementation; help develop and implement a public education and awareness campaign for the utility.

2. District Plans: Review and recommend actions to City Council on all district plans with the immediate task being the Central District Plan.


4. Monitor implementation of the new CMUD extension policies.

5. Monitor development of watershed protection regulations.

Public Safety: Pat McCrory

1. Develop proposals and a strategy for lobbying the General Assembly on issues related to public safety.

2. Review and make recommendations to City Council on anti-crime proposals referred to or developed by the Public Safety Committee.

3. Keep City Council informed and educated about activities of the Drug and Alcohol Commission, the Criminal Justice Commission, and anti-crime programs of the County and Sheriff's Department.

Public Service: Ann Hammond

1. Review and make recommendations on proposals for changes in the delivery of basic City services.
2. Review and recommend actions to City Council in response to the report of the Mecklenburg County Solid Waste Consolidation Study.

3. Develop long range goals for refuse collection services in Charlotte-Mecklenburg.

4. Keep City Council informed and educated about solid waste issues affecting Charlotte-Mecklenburg.

Attachment No. 3

Recommend approval of February 21 and 22, 1992 as dates for the annual City Council retreat.

Staff Resource: Pam Syfert

The following dates are recommended for Council's annual retreat:

- Friday, February 21, 8:00 a.m. - 5:00 p.m.
- Saturday, February 22, 8:00 a.m. - 12:00 noon

The following topics are proposed for discussion at the Monday, February 3, 1992 Council workshop:

Staff Resource: Pam Syfert

- Freedom Park playground improvements
- Transportation
- Council travel
- Flood plain regulations
B U S I N E S S

9. Recommend adoption of a resolution and budget ordinance amending the Pay Plans by extending the maximum range in all City pay plans by 2.5% and providing a 2.5% one-time payment to eligible City employees, and establishment of a position bank into which to transfer vacant positions.

Council Action

Council is requested to approve the following:

- A resolution and budget ordinance adjusting the maximum rate of each pay range in the City's Pay Plan by 2.5%; provide employees, who would not otherwise be eligible for a merit increase in FY92 and who are performing at a satisfactory level or higher, a merit increase not to exceed 2.5%.

The cost of this increase is $500,000 in the General Fund and $100,000 in all other Funds.

- A resolution and budget ordinance granting a one-time payment of 2.5% of the base annual salary with a maximum amount to be set at $1,000.

The cost to the General Fund of this payment is $3.1 million. The cost to other Funds is $700,000.

- Amend the table of organization to establish a position bank.

The position bank will be created by moving existing General Fund vacancies into the bank, which will serve as a holding account for all General Fund vacancies.

Funding for these vacant positions will also be moved from departmental budgets into the position bank.

Positions will be removed from the bank after a rightsizing assessment of all City-wide position priorities has been completed.
The bank will maintain 220 positions as a reduction in force. Additional positions will be moved to the bank for retraining and reallocation for higher priority services.

Staff briefed City Council on the position bank at the January 18 Council briefing.

### Mid-Year Adjustment

When the FY92 budget was adopted, there were insufficient funds for a 3.5% general pay adjustment that the salary survey recommended. The City must have a compensation program which allows recruitment and retention of qualified employees. Based on information about pay practices of other employers, a mid-year adjustment of wages is recommended for the City to remain competitive.

### 10. Recommend approval of actions to clean up the Statesville Avenue landfill, selection of a funding option, and adoption of a budget ordinance for $500,000.

**Staff Resource:** Don Steger

On August 26, 1991 Council authorized a review of the condition and status of the Statesville Avenue landfill. The Engineering Department has completed its review and City Council is asked to consider the following options and approve the recommended actions for the landfill:

**Step 1 - Recommended**

- Secure the property by installing a fence around the perimeter of the property. Estimated cost is $150,000 to $200,000. Installation is to be completed by September 1, 1992.

- Monitor condition of the fence at least semi-annually and perform all necessary maintenance.

- **Staff Resource:** Don Steger

**Council Action**

- Amend § 1, 2, 3, 4
- Table Step 4: McCurry
- Passed 8-2: No: Ritter, McCurry
- Yes: Wheeler
- Passed 8-2: No: McCurry, Wheeler
- 15' planting around fence
- 137 planting as soon as fence
- Installation of fence
Step 2 - Recommended

- Remove and dispose of all surface debris at the site by July 1, 1993. Estimated cost to remove debris from the unleased portion of the property is $300,000. Lessee is obligated to remove debris from the leased area by August 31, 1992. City Attorney will recommend appropriate action if lessee fails to do so. Estimated cost to remove debris from the leased portion of the property is $900,000.

Step 3 - Recommended

- Install landscaping and other appropriate material to provide screening at appropriate locations (residential) around the perimeter of the site. This action will be taken after installation of the perimeter fence at an estimated cost of $40,000.

Step 4 - Recommended

- The following two options are possible courses of actions; option A is recommended:

  Option A - Recommended

  - Evaluate adequacy of cover layer of soil on the property following removal and disposal of surface debris. Identify areas requiring different or additional cover material and develop alternatives to address those areas. Estimated cost is $5,000. Evaluation can begin after surface debris is removed (Step 2) and can be completed in one month.

  Option B - Not Recommended

  - Conduct a study to define characteristics and extent of environmental issues so that necessary remedial action, if any, can be determined. Estimated cost is $300,000 minimum; this may lead to additional testing. Study can begin after surface debris is removed (Step 2) and will take a minimum of one year. Following this study and after taking required actions, if any, the site may be evaluated for potential development. Estimated cost is $150,000 and will take six months to complete.
Option A is recommended because there has been no finding or evidence of any threat to the public health or the environment at any time. No environmental regulatory agency has required or requested the City to take any actions with regard to this property. The City will continue to comply with applicable laws and regulations and respond as appropriate to regulatory agency requests.

Various federal and state environmental laws and regulations may apply to this site. The site may also be subject to the jurisdiction of various federal and state environmental agencies. The North Carolina Department of Environment, Health and Natural Resources has been studying this site since 1987. That study is continuing. The United States Geological Survey has been sampling monitoring wells on the property since 1983.

The recommended actions will prevent illegal dumping and reduce the likelihood of personal injury to the public; and improve the aesthetically unpleasant view of the site.

Options to initiate actions during this fiscal year are listed below. Funding recommendations for subsequent year expenditures will be included in the FY93-97 Capital Improvement Program.

Option No. 1:
Use the Tryon Street Mall legal settlement funds ($899,000 each year for three years; total: $2,697,000) for the landfill cleanup. Mall repairs would be largely funded from road project savings. This option is recommended due to the relatively large sum available over a period of time. If this option is not selected, the savings will be reprogrammed in the FY93-97 Capital Improvement Program.
Option No. 2:
Reprogram $858,000 in general government project savings identified in the Mid-Year Capital Improvement Program (CIP) Status Report. General capital fund savings have been identified in the N.C. 51 project, annexation fire stations and Graham Street sidewalks. Subsequent year expenditures for the landfill cleanup would compete against other capital projects. If this option is not selected, the savings will be reprogrammed in the FY93-97 Capital Improvement Program.

Option No. 3:
Reduce the current level of capital project expenditures in any one (or combination) of the following projects:

   a) Neighborhood Reinvestment
   b) Innovative Housing

The impact on these projects would reduce the level of effort in the respective areas.

Option No. 4:
Council could defer a decision on this issue until the budget is considered in May.

Clearances: The City Manager's Office and the City Attorney's Office have reviewed and approved the recommended actions.
11. Recommend approval of service level increase request for the Taxicab Inspector's Office, adoption of an ordinance amending Section 22-32(d), Section 22-46, and 22-62(1-3) of Chapter 22 of the City Code entitled Vehicles for Hire, and adoption of a budget ordinance for $19,921.

Staff Resource: Don Steger

Council Action

On November 25, 1991 City Council approved amendments to Chapter 22 of the City Code entitled Vehicles for Hire. These changes will become effective on February 1, 1992. A summary of the changes is attached.

Funding for the additional resources necessary to implement these changes was not approved in November 1991. Staff was requested to return to Council in January 1992 with recommendations for funding and the additional resources required.

Recommendation

The recommendation is for the addition of a lead inspector to the Taxicab Inspector's Office. Also included is a contract for FBI fingerprint checks as required by City Code. The total cost of this request is $19,921 for FY92 and $48,330 for FY93. The additional position will be taken from the General Fund position bank and will not increase the Citywide organizational chart.

The existing taxicab inspector position is funded through General Funds. Funding for this position will not change. Council is requested to fund these additional resources by increasing several existing fees and the institution of a new fee for taxicab medallions. The fees are intended to more accurately reflect the administrative costs of permit and medallion issuance and renewal.

It should be noted that revenue estimates are based upon the current number of taxicabs and drivers. Increased inspection and enforcement, combined with an increase in fees will likely reduce the number of taxicabs and drivers, thus reducing the revenue derived from these fees. Taxicab companies will likely increase their rates to accommodate the costs, thus increasing the cost of taxicab service for the riding public.
1. **Lead Taxicab Inspector**

The lead taxicab inspector will serve to insure the City Code regarding taxicabs is enforced in a fair and consistent manner, providing daily oversight for the Inspector's Office. The lead inspector will respond to complaints and service requested, provide daily direction to the inspector and assist in enforcement and inspection duties.

The addition of this position will allow the Inspector's Office to provide services on more than one shift and weekends when many complaints concerning taxicab service occur. One inspector currently serves 475-500 taxicabs in the City. The addition of the lead inspector will more equitably distribute the workload. The cost for this position will be $12,151 for FY92 and $29,830 for FY93.

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**FBI Fingerprint Check Contract**

Sections 25-57 (c) and 22-62 (b) of the City Code require each taxicab driver's permit applicant to be fingerprinted and an FBI fingerprint check to be done prior to conducting an FBI check. The response time on these checks should be 10-14 days. The cost is $14 for each SBI check and $23 for each FBI check, making the total cost $37. The total cost for this service is estimated at $7,770 in FY92 and $18,500 in FY93.

A contract with the SBI is required to process these requests through the SBI and FBI. Billing is done by the SBI. Costs are incurred for each check requested, thus the total cost will vary depending upon the number of requests submitted. This contract is currently being negotiated.

State Statute G.S. 160A-304 limits the amount a municipality can charge for a taxicab driver's permit to $15 per year. Therefore, the total cost of this service will not be recovered through driver's permit fees.
Fees

3. Amendments to Chapter 22, Section 22-62 (1-3) of the City Code.

Council is requested to amend Section 22-62 (1-3) to increase the fees for Taxicab driver's permits, permit renewal and permit transfer or duplication. These fees are currently in the City Code.

   a. Council is requested to amend Section 22-62 (1) to increase the taxicab driver's permit fee from $5 to $15. This is the maximum allowed under state statute G.S. 160A-304. The cost to the City for processing these applications is approximately $93 each. This increase should generate approximately $3,000 in revenue in FY92 and $7,200 in FY93.

   b. Council is requested to amend Section 22-62 (2) to increase the taxicab driver's permit renewal fee from $2.50 to $15 per year. Essentially the same tasks must be performed by the inspector for a renewal as for a new permit. This increase should generate approximately $3,150 in revenues in FY92 and $7,500 in FY93.

   c. Council is requested to amend Section 22-62 (3) to increase the Taxicab Driver's permit transfer or duplication fee from $1 to $5. This should generate approximately $25 in revenues in FY92 and $300 in FY93.

4. Amendments to Chapter 22, Section 22-32(d) and 22-46 of the City Code.

   a. Council is requested to amend Section 22-32(d) to allow the institution of a yearly fee for medallion issuance. This will be charged to the taxicab company each time a new taxicab is placed in service, or upon yearly renewal.
b. Council is requested to amend Section 22-46 to include a fee for the issuance of medallions for each taxicab operated by a taxicab company. There is currently no such fee. Staff recommends a $75 fee for taxicab inspection and medallion issuance each year (approximately $6.25 per month per taxicab). The City Code requires inspections every other month after issuance. Labor cost for this task is approximately $15 per inspection. Thus the yearly labor costs for this service is approximately $90. This $75 fee will not recoup all the costs of inspection, but could generate as much as $37,500 in revenues. Therefore, the cost per taxicab is approximately $6.25 per month or 21 cents per day.

The approval of these requests will enable the Taxicab Inspector's Office begin to meet the obligations placed upon it effective February 1, 1992 by Chapter 22 of the City Code. These obligations cannot be met with existing resources.

Funding:

The Taxicab Inspector's Office currently generates less than $3,000 each year in revenues derived from permit fees. Council is requested to approve amendments to Chapter 22 of the City Code which will increase fees charged for inspection services provided by the Inspector's Office. These fees will be used to fund these increased costs. Below is a summary of the additional costs of these requests and the estimated revenues from the increased fees:

<table>
<thead>
<tr>
<th>Costs</th>
<th>FY92</th>
<th>FY93</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lead Inspector</td>
<td>$12,151</td>
<td>$29,830</td>
</tr>
<tr>
<td>FBI Fingerprint Checks</td>
<td>7,770</td>
<td>18,500</td>
</tr>
<tr>
<td>Total Costs</td>
<td>$19,921</td>
<td>$48,330</td>
</tr>
</tbody>
</table>


Revenues

<table>
<thead>
<tr>
<th>Service Description</th>
<th>Amount</th>
<th>Previous Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Medallion Fees</td>
<td>$15,750</td>
<td>$37,500</td>
</tr>
<tr>
<td>Driver's Permit Fees</td>
<td>3,000</td>
<td>7,200</td>
</tr>
<tr>
<td>Driver's Permit Renewal Fees</td>
<td>3,150</td>
<td>7,500</td>
</tr>
<tr>
<td>Driver's Permit Transfer</td>
<td>25</td>
<td>300</td>
</tr>
<tr>
<td>Total Revenues</td>
<td>$21,925</td>
<td>$52,500</td>
</tr>
</tbody>
</table>

As previously noted, these are estimated revenues based on the current numbers of taxicabs and drivers. Actual revenues may in fact be less than these projections. Should this occur, Council may be requested to make additional appropriations to cover the shortfall.

Staff is preparing a proposal to institute civil fines for minor violations of the City Code regarding taxicabs. This will generate a small amount of revenue for the City. Staff will bring this before Council in the near future.

Clearances:
This request has been reviewed by the Police department, Legal Department, Budget and Evaluation and the City Manager's Office.

Attachment No. 4

12. A. NOMINATIONS

1. Transit Advisory Committee - One appointment beginning January 31, 1992, for a three year term. John Burton is our Secondary School Student representative and is eligible for reappointment but does not want to serve again since he is a Senior.

Since students are only in high school for three years, Council may want to make this a one year appointment instead of three.
B. APPOINTMENTS

The City Council may want to go into executive session for the purpose of casting ballots. The City Clerk will announce the results of the balloting.

1. **Boxing Commission** - One appointment for an unexpired term to fill Pete Scarborough's position, which will expire July 31, 1994. The former chairman, Mr. Al Mandell, is serving in an interim capacity since both of the other members are new. Regular terms are for three years. Nominations are as follows:

   (a) Albert Mandell by Councilmember Scarborough
   (b) Thomas Sewell by Councilmember Majeed
   (c) George Scribner by Councilmember Campbell
   (d) Kevin Keating by Councilmember McCrory

   Attachment No. 5

2. **Certified Development Corporation** - One appointment for an unexpired term ending April 30, 1994, as Warren H. Linde, Jr. has resigned. This position should be in the BUSINESS ORGANIZATION category. Regular terms are for three years. Nominations are as follows:

   (a) Allison Connors by Councilmember Mangum
   (b) Michael Lincoln by Councilmember Wheeler
   (c) Jay Potter by Councilmember Martin
   (d) Derrick Knox by Councilmember Hammond
   (e) Kevin Keating by Councilmember McCrory
   (f) Danny Fesmire by Councilmember Reid
   (g) James Patterson, Jr. by Councilmember Campbell
   (h) Patrick Clark by Councilmember Scarborough
   (i) Mary Smith by Councilmember Patterson

   Attachment No. 6
3. **Citizen's Oversight Committee for Cable TV** - Two positions beginning March 31, 1992. Walter Kreiling and Earl Beam are not eligible for reappointment. Terms are for two years. Nominations are as follows:

(a) David Wooten by Councilmember Mangum  
(b) Laura Brunnemer by Councilmember Clodfelter  
(c) Harry Levine by Councilmember Clodfelter  
(d) David Cayer by Councilmember Wheeler  
(e) Chalmers Johnson by Councilmember Martin  
(f) Charlie Winn by Councilmember McCrory  
(g) Richard Sahlie by Councilmember Reid  
(h) John Saviano by Councilmember Patterson  
(i) Robert Shirley, Jr. by Councilmember Campbell  

Attachment No. 7

4. **Parade Permit Committee** - Two positions beginning March 1, 1992. Ann Maxwell and Sara Schreibman are not eligible for reappointment. Terms are for three years. Nominations are as follows:

(a) David Liles by Councilmember Patterson  
(b) Roderick Bailey by Councilmember Hammond  
(c) Charlie Winn by Councilmember McCrory  
(d) Rita Vinson by Councilmember Mangum  

Attachment No. 8

5. **Planning Commission** - One appointment for an unexpired term ending June 30, 1992. Nasif Majeed has been elected to City Council. Regular terms are for three years. Nominations are as follows:

(a) Bernie Johnson by Councilmember Majeed  
(b) Jerry McMurry by Councilmember Mangum  
(c) Ike Heard, Jr. by Councilmember Clodfelter  
(d) Earl Driggers by Councilmember McCrory  
(e) Dean Noble by Councilmember Reid  
(f) Judith Perry by Councilmember Campbell  
(g) Roy Matthews by Councilmember Campbell  
(h) Karl Adkins by Councilmember Scarborough  

Attachment No. 9
6. **Transit Advisory Committee** - Two appointments beginning January 31, 1992, one for a full three year term, and one for an unexpired term ending January 31, 1994. Theresa Dennis would have been eligible for reappointment, but has resigned, and this position is for a Local Service Passenger. Nancy Garber resigned and her position is for a Neighborhood Organization Leader. Regular terms are for three years. Nominations are as follows:

- (a) Ervin Woods as Local Service Passenger by Councilmember Scarborough
- (b) Wade Alley, Jr. as Local Service Passenger by Councilmember Campbell
- (c) William Martin as Local Service Passenger by Councilmember Reid
- (d) John Grier as Local Service Passenger by Councilmember McCrory
- (e) Allen Anderson as Local Service Passenger by Councilmember Clodfelter
- (f) Ervin Woods as Neighborhood Organization Leader by Councilmember Clodfelter

Attachment No. 10

7. **Tree Advisory Commission** - One appointment beginning December 13, 1991. Mr. Randy Veltri was reappointed on September 26, 1991, and has now resigned. Terms are for three years. Nominations are as follows:

- (a) Kipling Wilson by Councilmember Majeed
- (b) Andrew Basinger by Councilmember Mangum
- (c) Eric Saber by Councilmember Clodfelter
- (d) Bruce Brodt by Councilmember Wheeler
- (e) David Berra by Councilmember Hammond
- (f) Earl Driggers by Councilmember McCrory

Attachment No. 11
GRANT APPLICATION/BUDGET ORDINANCE

Recommend approval of the annual Emergency Shelter Grant Program application for $86,000 for homeless assistance as authorized by the Stewart B. McKinney Amendment Acts of 1987 and 1988 and adoption of an ordinance appropriating the estimated funds.

Since 1987 the City has applied for and received funds from the Emergency Shelter Grant Program. The City has contracted with Mecklenburg County for the administration and distribution of the funds. Mecklenburg County has in turn contracted with eligible local homeless care providers to carry out the eligible activities. Grant funds received this year will be handled as in past years.

Funding: Emergency Shelter Grant Program, Department of Housing and Urban Development.

Clearances: Community Development Department.

BID LIST

Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

A. Reinforced Concrete Pipe

Recommendation: By Purchasing Director and Department of Transportation Director that the lowest responsive bid of Johnson Concrete Co., Salisbury, N. C. in the amount of $60,497.60, be accepted for award of contract on a unit price basis.

Bid Summary:

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Johnson Concrete Co.</td>
<td>Salisbury, N.C.</td>
<td>$60,497.60</td>
</tr>
<tr>
<td>Hydro Conduit</td>
<td>Thomasville, N.C.</td>
<td>61,842.40</td>
</tr>
</tbody>
</table>
C. Sanitary Sewer Construction

1991 Annexation Area 3 -
Plott Road/Plaza Road
Extension and Area 4 -
Margaret Wallace Road/
Independence Boulevard
Road Areas

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Rea Brothers, Incorporated, of Pineville, North Carolina in the amount of $594,455.70 be accepted for award of contract on a unit price basis.

Project Description: Construction of this project would extend sewer service to the Plott Road/Plaza Road Extension area and the Margaret Wallace/Independence Boulevard area. Completion of this project would fulfill the City's legal annexation requirements for extension of sewer to these areas.

M/WBE Status:
The contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>MBE</th>
<th>0.008%</th>
<th>(Goal 6%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>WBE</td>
<td>13.3%</td>
<td>(Goal 3%)</td>
</tr>
</tbody>
</table>

Source of Funding: Water and Sewer Capital Improvement Fund - (Area 3 Annexation - Plott Road). Water and Sewer Capital Improvement Fund - (Area 4 Annexation - Margaret Wallace Road/Independence Boulevard).

Estimated Cost: $878,197.55
Low Bid: 594,455.70
Difference: $283,741.85 (32%)

D. Renovations Of Filters

At The Vest Water Treatment Plant

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Roberts Filter Manufacturing Company of Darby, Pennsylvania in the amount of $274,050.00 be accepted for award of contract on a unit price basis.

Project Description: Replacement of the filter media and renovations of the filters will improve and increase the filtering capacity at the Vest Water Treatment Plant.
Other bid received not meeting specifications:

Smith Setzer & Sons, Inc., Catawba, N. C. in the amount of $56,843.60 did not propose to furnish sizes 12", 66" and 72" pipe in 8 foot sections as required in the specifications.

**Project Description:** Reinforced concrete pipe is used in the construction of and maintenance of storm sewer systems.

**Source of Funding:** Powell Bill - (Storm Drainage).

<table>
<thead>
<tr>
<th>Budget:</th>
<th>$65,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Low Bid:</td>
<td>$60,498</td>
</tr>
<tr>
<td>Difference:</td>
<td>$4,502  (7%)</td>
</tr>
</tbody>
</table>

**B. Sanitary Sewer Construction**

**Project Description:** Construction of this project would eliminate the sewer pump station at Haybrook Lane.

**M/WBE Status:**
The contractor has committed M/WBE participation of:
- MBE 0.004% (Goal 1%)
- WBE 10% (Goal 1%)

**Source of Funding:** Water/Sewer Capital Improvement Fund - (Pump Station Elimination Program).

<table>
<thead>
<tr>
<th>Estimated Cost:</th>
<th>$85,000.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Low Bid:</td>
<td>$65,558.85</td>
</tr>
<tr>
<td>Difference:</td>
<td>$19,441.15  (23%)</td>
</tr>
</tbody>
</table>

---

[Signature]

**Recommendation:** Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Rea Brothers, Incorporated of Pineville, North Carolina in the amount of $65,558.85 be accepted for award of contract on a unit price basis.
M/WBE Status:
The contractor has committed M/WBE participation of:

- MBE: 0% (Goal 1%)
- WBE: 5% (Goal 1%)

Source of Funding: Water/Sewer Capital Improvement Fund - (Vest Plant Filter Renovations).

- Estimated Cost: $300,000
- Low Bid: $274,050
- Difference: $25,950 (9%)  

AIRPORT TELEPHONE SERVICE AGREEMENT

15. Recommend approval of a three-year agreement with Southern Bell to provide the Airport with public pay phone equipment and local phone service and authorize request for proposal to award long distance service to one carrier.

<table>
<thead>
<tr>
<th>Council Action</th>
<th>Southern Bell</th>
</tr>
</thead>
<tbody>
<tr>
<td>This action will provide public pay phone service at the Airport as follows.</td>
<td>Three-year agreement with Southern Bell for pay phone equipment and local phone service.</td>
</tr>
<tr>
<td></td>
<td>Agreement guarantees revenues to the Airport of $30,635 monthly or 3.8 cents per passenger, whichever is greater. Southern Bell would supply and maintain the pay phone equipment.</td>
</tr>
<tr>
<td>Long Distance Carrier - request for proposals</td>
<td>The Airport will issue an RFP for a single long distance carrier. The RFP would require the carrier to submit proposals based on cents per enplaned passenger.</td>
</tr>
<tr>
<td></td>
<td>Although one long distance carrier would be selected, other long distance customers will be able to access their carriers' service through the Airport phones without any penalties to them.</td>
</tr>
</tbody>
</table>
Evaluation of phone service and revenue return

The Airport engaged an independent communications consultant to evaluate the public phone service and revenue return at the Airport. It was recommended that the Airport:

- Negotiate an agreement with Southern Bell to provide pay phone equipment and local service with minimum revenue guarantee based on current revenue; and

- Award long distance service to one carrier which would provide a more comprehensive audit trail, increase long distance revenues, and simplify dealing with only one long distance carrier rather than three.

Airport Phone Information

- 271 public pay telephones are currently provided by Southern Bell in the Airport.

- In the past 12 calendar months Southern Bell paid the Airport $367,620 in commissions.

- Long distance carrier service on these phones currently provided by Phone America, US Sprint and AT&T.

- Phone America and US Sprint pay a commission of 25%; AT&T pays 8%.

- Total commissions earned by the Airport in the last 12 calendar months was $579,936.

Clearances: The Airport Advisory Committee has reviewed the consultant's report and concurs in the recommended course of action.
ITEM NO. - 24 -

CONTRACT AMENDMENT

16. Recommend approval of an amendment not to exceed $94,700 to the contract with Wilbur Smith Associates for design of water mains and sanitary sewer trunk from 1991 annexation areas.

Contract: Design of water mains and sanitary sewer trunk to serve 1991 annexation areas
Contractor: Wilbur Smith Associates
Amount: Not to exceed $750,000
Date Awarded: September 10, 1990
Amendment: $94,700
New Contract Amount: Not to exceed $844,700

Amendment During the design phase the following additions and/or revisions were necessary:

- Design of a pump station
- More extensive "wetland" identification
- More right-of-way map revisions than previously anticipated due to high volume of real estate transactions and trying to make revisions to accommodate property owners.
- Higher than anticipated percentage of right-of-way maps prepared for condemnation.

Funding: Funds for this project were approved in the November 1990 Water and Sewer Bond Referendum.

Clearances: Utility Department Director.

LEASE

17. Recommend final approval of an agreement for the City of Charlotte to lease Metro Mobil Cellular Telephone Service of Charlotte, Inc. radio tower accommodations and a designated parcel of land for the placement of communications equipment facilities.

Council Action This action is for the second and final Council approval of an agreement with Metro Mobile Cellular Telephone Service for lease of some tower space and property at 5731 Closeburn Road which is owned by the City and utilized for the City's 800 megahertz trunking radio system. Council initially approved the lease on December 9, 1991.
* State statute required publication of the notice of this lease prior to final authorization by Council.

* Public notice requirements were completed with no response; final lease action can now be authorized by Council.

**Lease**

Details of the lease agreement are attached. The lease rate is $1,200 per month during five year base term with provisions tied to the Consumer Price Index for determining monthly rental during renewal periods (three options to renew for five years each).

**Funding:**

Metro Mobil Cellular Telephone Service of Charlotte, Inc.

**Clearances:**

Document was prepared by the CIS Department and reviewed by City Attorney's Office, Real Estate Division of Engineering Department, Parks and Recreation Department, Division of Insurance and Risk Management of Finance Department and Charlotte-Mecklenburg Utility Department.

Attachment No. 12

**RESOLUTION AMENDMENT**

18. Recommend approval of an amendment to the resolution dated February 4, 1991 regarding payment of economic loss to qualified solid waste collection firms under N. C. Annexation Statute G.S. 160A-49.3.

**Council Action**

On February 4, 1991, City Council approved payment of economic loss to qualified solid waste collection firms who were providing service in the five areas to be annexed effective June 30, 1991.

* State annexation law provides two options for annexing cities to compensate qualified refuse haulers for reductions in their service areas - two-year contracts, or a sum equal to the economic loss. The "economic loss" option was recommended because of the financial and operational advantages.
• Following adoption of the resolution, Container Corporation of Carolina advised the City that they failed to include information on one of their customers in the financial and operational information provided the City; they contend City maps did not clearly show the street on which the business is located as being within the annexation area.

• The City's Internal Audit Division reviewed the appropriate records and determined that the additional economic loss due to Container Corporation of Carolina in accordance with G.S. 160-49.3 is $14,976.

• This amendment will increase the amount of economic loss due to Container Corporation of Carolina from $23,756.88 to $38,732.88. The total economic loss payment to all firms is therefore increased from $345,035.04 to $360,011.04.

**Funding:** General Fund Non-Departmental.

**Clearances:** City Manager's Office, City Attorney's Office, Solid Waste Services, Finance, and Budget & Evaluation Department.

**REHABILITATION LOAN**

19. Recommend approval of a loan agreement with Cindy K. Zimmerman for $64,582 to refinance and rehabilitate her house located at 2821 Morson Street.

The refinancing/rehabilitation assistance for Ms. Zimmerman is as follows; detailed information is attached.

<table>
<thead>
<tr>
<th>Borrower</th>
<th>Address</th>
<th>Amount</th>
<th>Term</th>
<th>Rate</th>
<th>Type of Assist.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cindy K.</td>
<td>2821 Morson</td>
<td>$33,487</td>
<td>20 Yrs.</td>
<td>3%</td>
<td>Loan</td>
</tr>
<tr>
<td>Zimmerman</td>
<td>Street</td>
<td>$31,095</td>
<td>20 Yrs.</td>
<td>0%</td>
<td>DPL</td>
</tr>
</tbody>
</table>

**Funding:** Community Development Block Grant Funds.
Clearances: The loan package has been reviewed by the Community Development Department, and all criteria to qualify for financial assistance have been met by the applicant in accordance with the requirements outlined in the Community Development Standard Rehabilitation Loan Program.

Attachment No. 13

HOUSING CODE

20. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1445 Choyce Avenue (Nations Ford Road).

Detailed information is attached.

Funding: Funds for this action are available in the In Rem Capital Account and a lien will be placed against the property for costs incurred.

Clearances: Community Development Department

Attachment No. 14

SURPLUS EQUIPMENT

21. Recommend adoption of a resolution authorizing the City Manager or his designee to dispose of nine fire trucks by private sale at a negotiated price pursuant to Section 9.21 of the City Charter.

Fire Trucks

The nine fire trucks have been replaced by new or upgraded equipment and are ready for disposal. Engines 6, 15 & 16 were approved for sale by advertisement for bids on 10-28-91. We request cancellation of the resolution and to include these trucks in this private sale. This will provide for consistency, savings in advertising and mailing costs and will expedite the process.

The method of private sale was chosen in the interest of fairness and the most economical in terms of actual cost and time savings.

Funding: None required. Service costs are net of proceeds.
PROPERTY TRANSACTIONS

22. Recommend approval of the following property transactions and adoption of the condemnation resolutions.

A. Project: Park/Johnston Road Widening, Phase II, Segment IV - Parcel #509
   Owner(s): Amethyst Corporation
   Property Address: 1715 Sharon Road West
   Property to be acquired: 1,479 sq.ft. (0.0340 ac.) plus 15,961 sq.ft. (0.3664 ac.) Temporary Construction Easement
   Improvements: Asphalt driveway, irrigation system, brick entranceways, lawn, railroad tie retaining wall, landscaping, shade trees
   Price: $67,800.00
   Remarks:
   Independent appraised value before project: $3,501,200.00
   Independent appraised value after project: $3,433,400.00
   Damage figure (difference between before and after project value): $67,800.00
   Zoned: R-9MF  Use: Hospital
   Tax Code: 173-241-05  Tax Value: $3,149,900

B. Project: Statesville Road Community Park - Parcel #1
   Owner(s): Mary Elizabeth Benoit Goldstein Hoover, et al.
   Property Address: 17.62 ACs. - U. S. Highway 21 (6100 Statesville Road)
   Property to be acquired: 898,643 sq.ft. (20.631 ac.) total acquisition
   Improvements: Trees
   Price: $440,500.00
   Remarks: Parks and Recreation Department has requested the purchase of this property to improve the usefulness of the existing Statesville Road Park. Independent appraised value of total parcel: $440,500.00.
   Zoned: R-12  Use: Residential
   Tax Code: 045-421-02  Tax Value: $184,020.00
Information on Airport acquisitions is attached as Attachment No. 15.

C. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): James D. Britt d/b/a/ FBS Land Co.
Property Address: 6535 Virginia Circle
Charlotte, N.C. 28214
Property to be acquired: .4 acres
Improvements: 3 bedrooms, 1.5 bath, ranch
Purchase Price: $63,800.00  Tax Value: $64,000.00

D. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Ruby H. Wingate
Property Address: 7501 Whippoorwill Drive
Charlotte, NC 28217
Property to be acquired: 1.141 acres
Improvements: 3 bedroom, 1.5 bath, ranch
Purchase Price: $75,000.00  Tax Value: $81,530.00

CONDEMNATIONS

E. Project: Park/Johnston Road Widening, Phase II, Segment IV
Parcel #517
Owner(s): Margaret Caudle, widow of Charles B. Caudle
Property address: 1441 Sharon Road West
Property to be condemned: 2,368 sq.ft. (.0543 ac.)
Improvements: Asphalt paved driveway entrances, landscaping, lawn, privacy hedge
Price: $10,850.00
Reason for condemnation:
Parcel  = 25,003 sq.ft. (0.574 ac.)
Fee Simple = 860 sq.ft. (0.0197 ac.)
Temp. Const. Easement = 1,508 sq.ft. (0.0346 ac.)
Area Remaining = 22,635 sq.ft. (0.5196 ac.)
Acquisition price as determined by an independent appraiser: $10,850.00. Mrs. Caudle wants six times our appraised amount offered due to anticipated proximity damages to a house located near the proposed road construction. Our appraiser recognized some proximity damages which are reflected in the City's offer to her.

Zoned: R-9MF
Use: Single Family Residential

Tax Code: 173-233-07
Tax Value: $50,080.00

F. Project: '91 Annexation - Beam Road, Parcel #17
Owner(s): Waters Construction Company and any other parties of interest
Property address: Beam Road
Property to be condemned: 46,893.00 sq.ft. (1.08 ac.)
Improvements: None
Price: $19,000.00
Reason for condemnation:

Total Parcel Area: 4,341,766 sq.ft. (99 ± ac.)
Permanent S/S (15') Area: 28,083 sq.ft. (.644 ac.)
Temp. Const. Easement Area: 18,810 sq.ft. (.432 ac.)
Remaining Area: 4,294,873 sq.ft. (98.6 ac.)

Acquisition price as determined by an independent appraiser: $19,000

Mr. Waters property is a 99 acre tract of vacant land that is basically rectangular in shape. The sewer line will traverse across the middle of the property through the least desirable part for building purposes. The sewer alignment still allows flexibility for developing the total tract of land. Mr. Waters prefers a different route which will not be practical with a gravity flow system. Also, Mr. Waters would require the City to reroute the line (at City expense) should the easement interfere with his undetermined future development plans.

Zoned: BD-CD
Use: Vacant Land

Tax Code: 141-061-02
Tax Value: $4,303,730
G. Project: '91 Annexation - Beam Road, Parcel #10
Owner(s): Timothy Lee Shira & any other parties of interest
Property address: 8926 Douglas Drive, Charlotte, NC
Property to be condemned: 6,125 sq.ft. (.14 ac.)
Improvements: None
Price: $800.00
Reason for condemnation:
Total Parcel Area: 36,764.64 sq.ft. (.844 ac.)
Perm. S/S (15') Area: 3,675 sq.ft. (.084 ac.)
Temp. Const. Easement Area: 2,450 sq.ft. (.056 ac.)
Remaining Area: 30,639.64 sq.ft. (.704 ac)
Acquisition price as determined by an independent appraiser: $800.00

The property is located near the airport but is not being acquired through the noise abatement program. Mr. Shira has counteroffered at $20,000 and refuses to discuss any lesser amount. An independent appraisal verified that this easement will have a minimum effect to the property since the proposed line parallels the side property line.

Zoned: R-15 Use: Residential
Tax Code: 141-041-14 Tax Value: $83,150

H. Project: '91 Annexation - Beam Road, Parcel #24
Owner(s): Connie W. Stockton and any other parties of interest
Property address: 7811-A Byrum Drive, Charlotte, NC
Property to be condemned: 11,834.00 sq.ft. (.272 ac.)
Improvements: None
Price: $3,600.00
Reason for condemnation:
Total Parcel Area: 883,396.8 sq.ft. (20.28 ac.)
Perm. S/S (15') Area: 7,029.00 sq.ft. (.161 ac.)
Temp. Const. Easement: 4,805.00 sq.ft. (.110 ac.)
Remaining Area: 871,562.8 sq.ft. (20.008 ac)
Acquisition price as determined by an independent appraiser: $3,600.00

Ms. Stockton's representative, Doug Thornburg, contends negotiations should begin at $24,000 (over 6 1/2 times the appraised value). His reasoning is not based upon any appraisal practices relating to Ms. Stockton's property.
He contends that the City is selling its own property near the Coliseum for much higher per acre prices than we are paying for sewer line easements. He refuses to discuss any amount less than $24,000. The independent appraisal does not provide any evidence to substantiate the damages in the amount he is requesting.

Zoned: R-15            Use: Residential
Tax Code: 141-055-57    Tax Value: $110,040

COUNCIL MINUTES

23. Recommend adoption of a motion entering the SOM, Carpenter and Jauch settlements into the minutes of this meeting as required by the North Carolina Open Meetings Law.

The North Carolina Open Meetings Law requires that if a City Council considers a settlement in executive session, the terms of that settlement must be reported to the City Council and entered into its minutes within a reasonable time after the settlement is concluded. Settlement of the SOM lawsuit, the Carpenter lawsuit and the Jauch claim were considered by the City Council in executive session within the last few months and the settlements have now been concluded.

Adoption of a motion entering the following settlements into the minutes of this meeting:

1. On October 21, 1991, the City Council authorized a settlement in a lawsuit entitled City of Charlotte v. Skidmore, Owens and Merrill. Under the terms of the settlement, SOM is required to pay to the City the sum of $2,697,000 in 3 annual installments, with the first installment having been paid in December of 1991. In exchange for this settlement, the City released SOM from any further liability and agreed to a stipulation of vacating the judgment that had previously been entered against SOM.
2. In an executive session on October 21, 1991, the City Council authorized the settlement of a case entitled Carpenter v. City, HDR and Hall Contracting Company. Under the terms of the settlement, the City agreed to pay to the plaintiff the sum of $500,000. In addition, the City agreed to pursue its crossclaim against Hall Contracting Company and to pay to the plaintiff the first $250,000 of any recovery that the City might obtain after the City deducted all of its costs and expenses including all attorneys fees. Any amount that the City receives over $250,000 will belong to the City. If the City recovers nothing in its claim against Hall, there is no obligation to make further payment to the plaintiff. In addition to the foregoing, the other defendants have paid undisclosed amounts to the plaintiff in settlement of this case.

3. On December 17, 1991, the City Council authorized settlement authority for the John Jauch claim. This claim was ultimately settled by the payment by the City to Mr. Jauch of $52,500. In exchange for this payment, the City received complete releases from the claimant for any further liability.
DATE: December 19, 1991

PETITION NO.: 91-80

PETITIONER(S): Charlotte-Mecklenburg Planning Commission (North Tryon Corridor Study)

REQUEST: Change from I-2 to B-2.

LOCATION: Approximately 55.79 acres located along the eastern side of North Tryon Street and Eastway Drive from the Southern Railway to Old Concord Road.

ACTION: The Zoning Committee recommends that this petition be approved.

VOTE: Yeas: Baucom, Byrne, Penning, O'Brien, McClure, Motley, and Spencer.

Nays: None.

REASONS

This petition proposes rezoning from I-2 to B-2 for properties located along North Tryon Street and Eastway Drive as part of the North Tryon Corridor Study approved in July, 1987. Much of this portion of the North Tryon Corridor is developed commercially while the existing I-2 zoning category permits heavy manufacturing uses with outdoor storage. Such uses would be contradictory to the City's attempt to improve North Tryon's appearance and its relationship to the surrounding residential areas. The Zoning Committee viewed the petition as appropriate for the area and, therefore, recommends its approval.

STAFF OPINION

The staff agrees with the recommendation of the Zoning Committee.
Pulled Items

A

14 B, C, D

15

18

22 B  #22 has been removed from agenda

23 (2)
PETITIONER: Charlotte-Mecklenburg Planning Commission

PETITION NO.: 91-80          HEARING DATE: December 17, 1991

ZONING CLASSIFICATION, EXISTING: I-2  REQUESTED: B-2

LOCATION: Approximately 55.79 acres located along the southeasterly side of Eastway Drive and North Tryon Street (N.C. 49) from Southern Railway to Old Concord Road.

SEE ATTACHED MAP

ZONING MAP NO(s): 77

SCALE 1" = 400'

PROPERTY PROPOSED FOR CHANGE
DATE: December 19, 1991

PETITION NO.: 91-81

PETITIONER(S): Charlotte-Mecklenburg Planning Commission (North Tryon Corridor Study)

REQUEST: Change from I-2 to B-2.

LOCATION: Approximately 36.18 acres located along the east side of North Tryon Street from Old Concord Road to Arrowhead Road.

ACTION: The Zoning Committee recommends the following actions with respect to this petition.

1. Denial of the rezoning petition on three parcels located in the North Hills Business Park.

   VOTE: Yeas: Baucom, Byrne, O'Brien, McClure, and Motley.
   Nays: Penning and Spencer.

2. Deferral on the balance of the petition.

   VOTE: Yeas: Penning, Spencer, Motley, and McClure.
   Nays: Baucom, O'Brien, and Byrne.

REASONS

This petition proposes rezoning from I-2 to B-2 for properties located along the east side of North Tryon Street from Old Concord Road to Arrowhead Road as part of the implementation of the North Tryon Corridor Study approved in July, 1987. The properties included within the petition are primarily developed for commercial purposes but are zoned I-2. The North Tryon Corridor Plan recommends rezoning from industrial to commercial in order to promote North Tryon as a commercial, rather than industrial, gateway while not rendering any properties nonconforming. At staff's suggestion, Zoning Committee deferred action on the majority of the petition to allow further and more intensive review with respect to nonconforming uses. However, Zoning Committee took separate action on three parcels associated with North Hills Business Park. With respect to those parcels, Zoning Committee took separate action due to site's current bankruptcy status as well as a pending sale on a portion of the subject property. In addition, it was noted by Zoning Committee that the potential purchaser of a portion of the site requires an industrial classification for wholesaling purposes and the North Hills Business Park is already subject to restrictive covenants and architectural controls lessening concerns regarding the outdoor storage and heavy industrial uses associated with the I-2 district. On the balance of the petition, Zoning Committee deferred action in order to allow additional time for staff to conduct more research with respect to nonconforming uses.
STAFF OPINION

While staff understands the sense of urgency regarding the parcels associated with North Hills Business Park due to its bankruptcy status, it should be recognized that restrictive covenants, pending purchases and future planned uses are all situations subject to change without public review.
PETITIONER: Charlotte-Mecklenburg Planning Commission

PETITION NO.: 91-81 HEARING DATE: December 17, 1991

ZONING CLASSIFICATION, EXISTING: I-2 REQUESTED: B-2

LOCATION: Approximately 36.18 acres located on the easterly side of North Tryon Street north of Old Concord Road.

SEE ATTACHED MAP

ZONING MAP NO(s): 77 SCALE 1" = 400'

PROPERTY PROPOSED FOR CHANGE
MEMORANDUM

December 31, 1991

TO: City Council Members

FROM: Hoyle H. Martin, Chairman
Personnel & Finance Committee

SUBJECT: Personnel & Finance Committee Objectives 1992-93

Consistent with the intent of Mayor Vinroot's December 23, 1991 memo, and my belief that if we "fail to plan, we plan to fail", I am seeking your collective input into objectives for the Personnel & Finance Committee. Your thoughts and ideas will be reviewed by the Committee, then prioritized for final approval by the full Council.

With assistance from Pam, I have identified the following tentative objectives:

1. Through Committee initiated and/or staff, analyze, review, evaluate, and make recommendations for cost savings and their subsequent uses on a quarterly basis.

2. To review, analyze, and evaluate Council's annual budget review process in a quest for improved methods and to facilitate greater understanding by the Council.

3. To review, analyze, and evaluate the proposed new personnel policy and procedures and offer recommendations.

4. To draft a proposed policy requiring that all capital projects in excess of a specific dollar amount (to be determined) be approved by the voters under any financial plan.

5. To be more proactive in responding to personnel and finance issues presented to the Committee by the full City Council and the City Manager's Office.

I would appreciate getting a response from each of you not later than Friday, January 17. This will allow time for preparing our Committee's agenda for a meeting tentatively scheduled for 5:00 p.m. on Wednesday, February 5. Darlene Shrum will contact those of you on the Committee by telephone in an effort to confirm this time and date or another.

Your prompt assistance will be appreciated.

Finally, it has been said, "to accomplish great things, you must not only act, but also dream; not only plan, but also believe" and move with a "can do" attitude.

mds

cc: Mayor Richard Vinroot
    Wendell White
    Pam Byfert
CITY COUNCIL MEMORANDUM

To: Planning & Public Works Committee
From: Dan Clodfelter
Date: January 11, 1992
Re: 1992 Workplan

On January 21 we will have a short meeting before the regularly scheduled Council meeting to discuss and confirm our workplan for 1992. This will, of course, be subject to revision following the Council retreat, but most of the items we need to tackle this year are already on our plate and will be no surprise.

As I see it, the following items will need our active involvement as a Committee this year:

(1) Stormwater utility. We need to monitor the work of the consultants and the citizens task force, keep Council informed and prepared for the projected implementation of the utility in 1993, and, most importantly, help develop and implement a public education and awareness campaign for the utility. This last task is critical, and I believe our Committee needs to take a major role in developing the public education component of the utility start-up.

(2) District plans. I believe our in-depth review of the Southwest District Plan prior to Council action was a useful effort and made the overall Council review and action on the plan better informed and better organized. We will shortly be assigned review of the Central District Plan, which will take several committee meetings over the next few months and promises to be quite controversial. I suggest we routinely review each of the remaining district plans before formal Council action.

(3) Sidewalks, curb & gutter, street paving and suchlike. We continue to be peppered with requests, complaints, questions, and so forth concerning long-standing city policies regarding the priorities, technical standards, and funding for such things as street repaving, construction or repair of sidewalks, extension of curb & gutter, etc. We have in the past addressed a few minor improvements in our overall set of policies, but I would like to suggest a comprehensive, top-to-bottom policy and standard review by our Committee, including a focus on the uses of Powell Bill funds and possible ways to "get more bang for the bucks" we are currently spending on
these items.

(4) **Monitor implementation of the new CMUD extension policies.** I believe our Committee is the logical place to oversee on behalf of Council the implementation of the new CMUD policies approved last year.

(5) **Monitor development of watershed protection regulations.** Likewise, our Committee should monitor on behalf of the Council the development of proposed local watershed protection regulations and maintain liaison with the County's study committee on the subject.

If I have omitted any items or if you have other ideas for our Committee's work, let's discuss them on the 21st. I would like to present our final list to Council following the meeting on the 21st.

cc: Mayor and Council members
O. Wendell White
Pamela Syfert
MEMORANDUM

December 17, 1991

TO: Public Safety Committee Members:

Hoyle Martin, Vice Chair
Cyndee Patterson
Don Reid
Lynn Wheeler

FROM: Pat McCrory, Chairman
Public Safety Committee

I hope you are looking forward, as I am, to the opportunities for the new Public Safety Committee. We already have our first assignment which is to review the "Anti-Killing Plan" proposed by Hoyle Martin.

In preparing for our committee meetings, I met with Pam Syfert to draft goals for our committee. Please review these ideas and let me know what you think. I'm open to all suggestions.

I would like to have your comments by January 15 so that we can ask City Council to approve these goals on January 27. Also, I'm asking Darlene to check with you about holding our first meeting on Wednesday, January 29, 5:00-7:00 p.m. At that time, we would review Hoyle's plan and be ready to discuss how to carry out committee goals.

Proposed Public Safety Committee Goals

1. Develop proposals and a strategy for lobbying the General Assembly on issues related to public safety.

2. Review and make recommendations to City Council on anti-crime policy proposals referred to, or developed by, the Public Safety Committee.

3. Keep City Council informed and educated about activities of the Drug and Alcohol Commission, the Criminal Justice Commission, and anti-crime programs of the County and Sheriff's Department.

C: Mayor and City Council
Wendell White
Pam Syfert
Don Steger
MEMORANDUM

December 27, 1991

TO: Public Services Committee:
Dan Clodfelter, Vice-Chairman
Hoyle Martin
Cyndee Patterson
Don Reid

FROM: Ann Hammond, Chairman

I have been thinking about the goals of our Public Services Committee and have talked with Pam Syfert about issues which may be coming before the committee in 1992. I want to share these ideas with you and find out your reactions so we can take our goals to City Council in January.

It appears that a major focus of our time needs to be on solid waste issues. The report from the Mecklenburg County Solid Waste Management Consolidation Study is supposed to be available in February or March. I believe our committee should review that report and make recommendations to City Council on how to proceed.

In addition, there are pending service issues relating to refuse collection that we will be considering:

1. Options for refuse collection, service fees and service levels;
2. Options of changing how we handle refuse collection in apartment complexes;
3. Options for providing recycling services in apartment complexes.

According to staff, there are a number of important issues relating to solid waste collection and disposal that local government needs to address in the coming months. I believe the Public Services Committee can help by becoming educated about the issues, by sorting what are big policy concerns for City Council to review, and by articulating long-term goals for consideration by the Council.

I also think that the Public Services Committee has a role in reviewing choices about City service levels. These service level issues can arise during citizen hearings, at Council meetings, or can be brought to us by the City Manager.
Goals

With these thoughts in mind, I would like your reaction to these proposed goals. These are just my preliminary ideas and I am open to any suggestions or comments.

1. Develop long range goals for refuse collection services in Charlotte-Mecklenburg;

2. Review and recommend actions to City Council in response to the report of the Mecklenburg County Solid Waste Consolidation Study;

3. Review and make recommendations on proposals for changes in the delivery of basic City services;

4. Keep the City Council informed and educated about solid waste issues affecting Charlotte and Mecklenburg County.

Meeting

I've asked Darlene to see if we can hold our first meeting on Monday, February 3, at 3:00 pm, which would be right before the Council Workshop. At our first meeting we can decide if we want to set a meeting schedule, and which times work best for us.

Please let me know by January 15 what you think of these goals. If we can develop a consensus, I would like to take the goals to City Council at the January 27 meeting.

Thank you. I'm looking forward to our committee work and the opportunities we have for dealing with some important community issues.

ds

C: Mayor
   City Council
   Wendell White
   Pam Syfert
   Don Steger
Vehicles for Hire-Amendments

1. Denial of a taxicab driver's permit to persons convicted of certain criminal offenses. These include murder, voluntary and involuntary manslaughter, felony death by vehicle, felonious assault and/or battery, rape and other sex offenses and felonious drug offenses. Conviction creates a rebuttable presumption that approval of the applicant's permit is not in the public interest. Denial may be appealed to the chairperson of the Taxicab Review Board.

2. The ordinance retains the original language concerning the probationary permit for driver's permit applicants. However, an FBI fingerprint check is required to be completed on each applicant. The Inspector must now complete all background checks except the FBI check prior to issuance of the probationary permit. A permanent permit will be issued upon satisfactory response to the FBI check.

3. The amendment established a revised appeal process for driver's permit applicants who have been denied a permit based upon conviction of one of the offenses noted above. Applicants can now appeal denials to the chairperson of the Taxicab Review Board, who must hear the appeal and render a decision within a maximum of four working days of the notice of appeal. Applicants may appeal decisions of the chairperson to a full Taxicab Review Board.
0 Appointed by Mayor
1 Appointed by City Council

BOXING COMMISSION
(3 Members)

Membership - Members are appointed for three-year terms and serve until their successors are appointed and qualified. No member shall be eligible to serve more than two consecutive full terms.

Responsibilities - Empowered to adopt such rules and regulations as may be necessary to ensure that professional boxing events are conducted in a safe and proper manner and to establish such fees as necessary to defray the costs involved in regulating professional boxing events. The ordinance establishing the Commission prohibits any person from promoting, managing, or engaging in any professional boxing event within the City without first obtaining the written approval of the Boxing Commission.

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<thead>
<tr>
<th>MEMBER</th>
<th>DIST</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
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<td>07/31/94</td>
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<td>3 yrs.</td>
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*Chairman

Revised 08/01/91
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME  Kilmer, Kevin Mr __________ Ms ________ Mrs ________

HOME ADDRESS  703 Trumbull Ave

BUSINESS ADDRESS  4201 Concord St-

HOME PHONE  (704) __________ BUSINESS PHONE  (704) __________

SPOUSE'S NAME  Elizabeth SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE

Voting Precinct # 49 District # 10 Date of Birth 3/19/47

MALE __________ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE __________

SINGLE _______ INDIAN _______ Banking Commissioner

MARRIED __________ HISPANIC _______ Continued: Dunn Corporation

OTHER _______

EDUCATION (including degrees completed) B.S. A. Benjamin College 72

CURRENT EMPLOYER  Linnell & Thorne

TITLE  Manager DUTIES  Years in current position 7

DUTIES  Prob. 1974 - 1979 (5 yrs) Fin... 5 yrs

OTHER EMPLOYMENT HISTORY  Chief Financial Officer  City of Brier Creek

(over)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
N/A  

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
N/A  

COMMENTS  I would like to volunteer to serve on a city committee. 

AFFIRMATION OF ELIGIBILITY  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  
Yes____ No X If Yes, please attach explanation.  

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?  
Yes____ No X If yes, please attach explanation of the nature of the conflict  

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.  

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file  

A personal contact with a City Councilmember is recommended  

RETURN COMPLETED FORM TO: Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857  

Signature: [Signature]  
Date: [Date]  

PLEASE DO NOT SUBMIT RESUMES  

City Clerk  
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Albert Harry Mandell
(please print or type)
Mr. _______ Ms. _______ Mrs. _______

HOME ADDRESS 1310 Woodberry Road Charlotte, NC 28212
ZIP _______

BUSINESS ADDRESS 6101 Idlewild Road Suite 210J Charlotte, NC
ZIP 28212

HOME PHONE (704) 536 7156
BIOGRAPHICAL ADDRESS (704) 568 3306

SPouse'S NAME Jill B Mandell
SPOUSE'S EMPLOYER Presbyterian Hospital

PLEASE INDICATE Voting Precinct # ________ District # ________ Date of Birth 5-12-20

MALE XXX BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE XXX Charlotte Boxing Commission

SINGLE _______ INDIAN _______

MARRIED _______ HISPANIC _______

OTHER _______

EDUCATION (including degrees completed) North Carolina Attorney General's Intermediate
Degree in Criminal Justice

CURRENT EMPLOYER Retired

TITLE Retired United States Air Force/Retired Mecklenburg
COUNTY SHERIFF'S DEPARTMENT

YEARS IN CURRENT POSITION ________

DUTIES

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE Served on Charlotte Boxing Commission

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Oasis Temple/32nd Degree Mason, Chairman newly created precinct 99
Registered Democrat

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No XX ____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ____ No XX ____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date: 12-10-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  George R. Spiehler (please print or type) Mr. Mrs. Ms. Miss

HOME ADDRESS  2305 Valleyview Dr. Charlotte, NC ZIP 28215

BUSINESS ADDRESS  145 Lt. Gen. H. Ackerman Ave. Lakewood, NJ ZIP

HOME PHONE (704) 535-2312 BUSINESS PHONE (101) 678-2340

SPOUSE'S NAME  Patricia Ann SPOUSE'S EMPLOYER Dillon & Cannon

SPOUSE'S TITLE  Buyer

PLEASE INDICATE  Voting Precinct # District # Date of Birth 8/16/45

MALE X BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE X Boxing Commission

SINGLE  INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed)  U of Maryland Grad

Lived in Charlotte since 1976

CURRENT EMPLOYER  Rousanik Cards

TITLE  Sales Rep YRS IN CURRENT POSITION  6

DUTIES  Total Sales Responsibility for All the South

OTHER EMPLOYMENT HISTORY  Hallmark Cards - 10 Yes

K. C., MO

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Mc'd & Helped promote professional Boxing in Charl
t's C. Helped start & fund Golden Glove Boxing Champ
in Charlotte - 1990-1991

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Co-Founder Charlotte-Meck Jrks Lodge #5934 Past Sec
dary American Legion Post 67 Charlotte, was od Churc Council Assoc Intn Athletic Church
Past Professional Organizations, Civic, Religious and Political Activities

Very involved with City & Church Youth Sports

COMMENTS ________________________________

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________

Date __________

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Thomas Sowell

(please print or type)

HOME ADDRESS 2321 English Drive

BUSINESS ADDRESS

HOME PHONE (704) 392-1886

SPouse's NAME Frances

BUSINESS PHONE ( )

SPouse's EMPLOYER Retired

SPouse's TITLE

PLEASE INDICATE Voting Precinct # 25 District # 2 Date of Birth 1/18/36

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Boxing Commission

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) AA degree

CURRENT EMPLOYER City Parks & Recreation

TITLE Center Director YEARS IN CURRENT POSITION 30 yrs

DUTIES Develop programs for ages from Pre-school thru Senior Citizens as well as well-rounded Programs for all Citizens

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Recreation in all aspects

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Keeler Memorial Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes    No    X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes    No    X  If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature     Date. 1-2-92

PLEASE DO NOT SUBMIT RESUMES
CERTIFIED DEVELOPMENT CORPORATION
(27 Members)

Membership - Members must be residents of the City of Charlotte or Mecklenburg County, of legal voting age, be of good character and reputation, have never been convicted of a criminal offense other than a minor motor vehicle violation, and not under indictment, on parole or probation. Terms are for three years (following the expiration of the initial terms which were made on a staggered basis). Membership shall include participation by the following four groups: (a) local government, (b) private lending institutions, (c) community organizations, and (d) business organizations.

Responsibilities - The purpose of the company is to stimulate the growth and expansion of small businesses in the community by assisting such businesses to obtain long-term financing for capital improvements and fixed assets.

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<td>10/14/91</td>
<td></td>
<td>Unexp.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>(C) Christopher B. Timmers W/M</td>
<td>4</td>
<td>04/08/91</td>
<td>09/11/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>(H) Conseloa Chavis Miller B/F</td>
<td>2</td>
<td>05/19/86</td>
<td>04/10/89</td>
<td>3 yrs.</td>
<td>04/30/92</td>
</tr>
<tr>
<td>(C) Titus Ivory B/M</td>
<td>0</td>
<td>06/17/88</td>
<td>04/30/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>(C) Peggy C. Rollins W/F</td>
<td>5</td>
<td>01/23/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>Business Organizations</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>*(C) Jerry W. McMurray W/M</td>
<td>4</td>
<td>04/27/87</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>*(C) Laura S. McClellie B/F</td>
<td>2</td>
<td>04/30/90</td>
<td></td>
<td>3 yrs.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>*(C) Mitchell Aberman W/M</td>
<td>1</td>
<td>05/09/88</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>*(H) Gregory Finnican W/M</td>
<td>0</td>
<td>04/19/88</td>
<td>04/30/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>*(H) Walter Denning B/M</td>
<td>0</td>
<td>08/06/87</td>
<td>09/11/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>*(C) Warren H. Linde, Jr. W/M</td>
<td>5</td>
<td>07/25/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
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<tr>
<td>Community Organizations</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>*(C) Michael D. Covington</td>
<td>4</td>
<td>06/29/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>*(C) Linda H. Butler B/F</td>
<td>1</td>
<td>10/14/91</td>
<td></td>
<td>Unexp.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>*(H) William L. Howry</td>
<td>4</td>
<td>09/09/91</td>
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<td>unexp.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>*(H) C. Dean Noble W/M</td>
<td>0</td>
<td>04/08/91</td>
<td></td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>*(C) David R. Krug W/M</td>
<td>6</td>
<td>06/08/87</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>County Appointments - Expiring 4/30/92</td>
<td></td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>Pradeep K. Patnaik W/M</td>
<td></td>
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<tr>
<td>Richard Bullard W/M</td>
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<tr>
<td>Betty Pride B/F</td>
<td></td>
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<tr>
<td>Anthony T. Pressley W/M</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>James H. Patterson, Jr. W/M</td>
<td></td>
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</tr>
<tr>
<td>Stephen Morris W/M</td>
<td></td>
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<tr>
<td>Robert Shirley W/M</td>
<td></td>
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<tr>
<td>Donna D. Noble W/F</td>
<td></td>
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</tr>
<tr>
<td>Steven Seigel</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

*President Revised 10/29/91
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Patrick D. Clark (please print or type)

Mr

Ms

Mrs

HOME ADDRESS 1818 Progress Ln, Charlotte NC

ZIP 28205

BUSINESS ADDRESS 4100 W. Tyvola Rd, Charlotte NC

ZIP 28208

HOME PHONE (704) 568-3908

BUSINESS PHONE (704) 357-6064

SPouse's Name James S

SPouse's EMPLOYER Consolidated Motor

OPERATOR

PLEASE INDICATE Voting Precinct #

District #

Date of Birth

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE □ WHITE □ Certified Development Corp.

SINGLE □ INDIAN □

MARRIED □ HISPANIC □

OTHER □

EDUCATION (including degrees completed)

Faingrove HS - Fairmont, NC / BS Pembroke

State Univ. Pembroke NC / b.S. Ed.

CURRENT EMPLOYER City of Charlotte

TITLE Administrative Officer

YEARS IN CURRENT POSITION 8/1/93

DUTIES Budget, Personnel, Supervision, etc.


Public School Teacher in NC Va., N.Y.
INTERESTS/SKILLS/AREAS OF EXPERTISE

My major interest is to "truly" assist the individual/s/individuals who sincerely desire to get ahead.

CURRENT/PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairperson - NC Commission of Indian Affairs - Governor's Appointee
Vice Chairman - Metrolina Native American Assoc - Charlotte
American Red Cross

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

________________________________________

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes___ No___ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Allison Moak Connors
(please print or type)

HOME ADDRESS: 221 - A Waverly Rd

BUSINESS ADDRESS: 8 S. Tryon St

HOME PHONE: (704) 365-2259

BUSINESS PHONE: (704) 372-4281

SPOUSE'S NAME: Gregory Tinn Connors

SPOUSE'S EMPLOYER: Ernst & Young

SPOUSE'S TITLE: Manager

PLEASE INDICATE:

Young Precinct #: ___________________

District #: ___________________

Date of Birth: ___________________

MALE _____ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ___ Housing Authority

SINGLE _____ INDIAN _____ Certified Development Corp

MARRIED ___ HISPANIC ___

OTHER: ___________________________

EDUCATION (including degrees completed):

B.S. Duke University 1981 - Computer Science

M.B.A. University of Chicago 1986 - Finance & Marketing

CURRENT EMPLOYER: Broadway & Seymour

TITLE: Business Development Manager

YEARS IN CURRENT POSITION: _____

DUTIES: Product Marketing, Sales Manager, Direct Sales to Selected Large Customers

OTHER EMPLOYMENT HISTORY:

IBM Corp - 9 years; Worked in Product Development, Sales, & Marketing

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
I am interested in helping people to become self-sufficient in our society. My strongest skills are being goal-oriented, committed to my activities, areas of expertise—sales, marketing.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Mecklenburg Republican Women's Club
Literacy Tutor for ABLE Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of Covenant Presbyterian Church

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  Allison M. Connors
Date  September 9, 1991

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME Danny L. Fesmire
(please print or type) Mr X Mrs
Ms Miss

HOME ADDRESS 3426 Selwyn Avenue, Charlotte NC

BUSINESS ADDRESS 1515 Mockingbird Lane, Charlotte NC

HOME PHONE (704) 527-4700 BUSINESS PHONE (704) 522-8010

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # District # Date of Birth 10-5-44

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE WHITE X Certified Development Corp.
SINGLE X INDIAN
MARRIED HISPANIC
OTHER

EDUCATION (including degrees completed) Graduated from Myers Park High School 1963
BS from Florida State University in Business

CURRENT EMPLOYER K.I.D.S. I.D. Systems Inc.

TITLE President YEARS IN CURRENT POSITION 3 years
DUTIES Sales and Marketing of children's identification system in USA and Canada

OTHER EMPLOYMENT HISTORY

________________________________________________________

(over)
Page 2

INTERESTS/SKILLS/AREAS OF EXPERTISE  I have started and successfully operated four small businesses in the last 20 years.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No____ X_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1/5/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME  Kevin Gerald K  (please print or type)  Mr  Mrs
Ms  Miss

HOME ADDRESS, 245 Trinity 4th  Charlotte NC  ZIP  28203
BUSINESS ADDRESS, 4201 Congress St  Charlotte NC  ZIP  28203

HOME PHONE (704)  BUSINESS PHONE (704)

SPouse's Name  Elizabeth  SPOUSE'S EMPLOYER  

PLEASE INDICATE  Voting Precinct  District  Date of Birth  3/19/49

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  

FEMALE  WHITE  

SINGLE  INDIAN  

MARRIED  HISPANIC  Banking Commissioner  

OTHER  CentiAid Our Corporation  

EDUCATION (including degrees completed)  B.S. in Bentley College 1972  

Roth Tech Institute 1979 Post University  

CURRENT EMPLOYER  Consulate Planning  

TITLE  MANAGING DIRECTOR  YEARS IN CURRENT POSITION  7

DUTIES  Partner in a Multi-State (Sc NC) Financial Services Firm  
Research in Sales, Management  

OTHER EMPLOYMENT HISTORY  Chief Financial Officer GEZ-Beverliss  
Central Basic Textile Supply  8 years  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Finance, Insurance, Farming, Banking

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
North Carolina Appliance Service, North Carolina Furniture Bank, Mecklenburg County Business
Mecklenburg County Board of Health, Director, Form of Fun in Rights

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Legion Post 14, American Legion, National American Legion

COMMENTS
I would like the opportunity to serve some of our Legion members and service men back to the City of Charlotte.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach an explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach an explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:
Date: Jan 7, 1982

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Derrick Bland Knox

(please print or type)

Mr  ✓  Mrs ___

Ms ___  Miss ___

HOME ADDRESS 6001 Barrington Drive

BUSINESS ADDRESS 1101 Commercial Avenue

ZIP 28215

ZIP 28205

HOME PHONE (704) 569-5047

BUSINESS PHONE (704) 377-5009

SPOUSE'S NAME N/A

SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 104

District # 4

Date of Birth 6-15-62

MALE ✓  BLACK ✓

BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___  WHITE ___

Certified Development Corporation

SINGLE ___  INDIAN ___

Citizen Advisory Committee - Convention & Visitors Bureau

MARRIED ___  HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) Bachelor of Science

Double

Major (Economics and Management)

CURRENT EMPLOYER D3A Computer Technology, Inc.

TITLE CEO/Chairman

YEARS IN CURRENT POSITION 6 yrs

DUTIES Day-to-Day operations and establishing new government contracts

OTHER EMPLOYMENT HISTORY N/A

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Planning, evaluations, budgets, management, forecasting, and analysis.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Youth Pastor, United House of Prayer, 337 Silver Set Lodge, Black Data Processing, MSOC, TMPEC, and other activities (Minority Task Force Committee (Wingate).

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS  I would like to serve on CDC to help in decision making for the small business concerns. To see if improvement can be made in City loans and other financial tools.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  
Date  1-6-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Michael O Lincoln

(please print or type)

Mr x Mrs ________

Ms ________ Miss ________

HOME ADDRESS 809 Altondale Avenue Charlotte ZIP 28207

BUSINESS ADDRESS 1 NationsBank Plaza Charlotte ZIP 28255

HOME PHONE (704) 326-9000 BUSINESS PHONE (704) 326-5900

SPouse's NAME Elizabeth F Lincoln

SPouse's EMPLOYER NationsBank

SPouse's TITLE Vice President

PLEASE INDICATE Voting Precinct # District # 6 Date of Birth 10/17/57

MALE x BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE x Transit Advisory Committee

SINGLE _______ INDIAN _______ Certified Development Corporation

MARRIED _______ HISPANIC _______ ________________

OTHER _______ ________________

EDUCATION (including degrees completed) B.A. in Political Science, Dec 1981

From The Colorado College, MBA in Marketing and Finance

From Northwestern University (Kellogg School) June, 1988

CURRENT EMPLOYER NationsBank (formerly NCNB)

TITLE Assistant Vice President YEARS IN CURRENT POSITION 3 1/2

DUTIES Provide corporate finance products and services (and
general bank products) to medium to large size corporations

OTHER EMPLOYMENT HISTORY Previous work experience include sales

and marketing positions with IBM in Seattle, WA and

Baxter Healthcare Corp. in Austin, TX

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Course work in graduate school included
Concentrations in transportation and economic development. Summer
internship in 1987 studying small business development in Nairobi, Kenya

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Certified EMT by North Carolina Dept of Human Resources. Active participant
of Habitat for Humanity through St. Mark's Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Habitat for Humanity, Charlotte, NC, Northwest Harvest Food Bank, Seattle,
WA, Travis County Fire Control, Travis County, TX

COMMENTS: Aspire to become a proactive participant in the
city's economic and transportation development.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [ ] [ ]
Date [ ] [ ]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME: James M. Patterson, Jr.  Mr. X  Mrs. _______  Ms. _______  Miss _______

HOME ADDRESS:  2516 Selwyn Avenue, Charlotte, North Carolina  ZIP 28209

BUSINESS ADDRESS:  801 Baxter Street #404, Charlotte, North Carolina  ZIP 28202

HOME PHONE:  (704) 377-3300  BUSINESS PHONE:  (704) 376-8524

SPOUSE'S NAME: N/A  SPOUSE'S EMPLOYER: ____________________________

PLEASE INDICATE:  Voting Precinct # 049  District #  Date of Birth: December 12, 1932

MALE X  BLACK ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE X  Charlotte Certified Development Corp.

SINGLE X  INDIAN

MARRIED  HISPANIC

OTHER: ____________________________

EDUCATION (including degrees completed):  B.S. Economics Davidson College

CURRENT EMPLOYER:  Home Builders Association of Charlotte

TITLE:  Executive Vice President  YEARS IN CURRENT POSITION: 7

DUTIES:  Managerial

OTHER EMPLOYMENT HISTORY:  The Ervin Company

Mutual Savings & Loan Association

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Mortgage Lending, Economic Development

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Mecklenburg Citizens Forum

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X_____ If Yes, please attach explanation

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Yes_____ No X_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO.
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date: 9-12-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP. 17 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME JAY ORRIN POTTER (please print or type) Mr √ Mrs ________

HOME ADDRESS 1625 E VILLAGE BROOK DRIVE ZIP 28210

BUSINESS ADDRESS 222 EAST MORHEAD ST SUITE 4 ZIP 28202

HOME PHONE (704) 556-0235 BUSINESS PHONE (704) 339-0637

SPOUSE’S NAME SPOUSE’S EMPLOYER

SPOUSE’S TITLE

PLEASE INDICATE. Voting Precinct # 097 District # 3 Date of Birth 5/2/154

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Certified Development Corporation ☑

SINGLE ____ INDIAN ____ Airport Advisory Committee

MARRIED ____ HISPANIC ____

OTHER

EDUCATION (including degrees completed) B.S Engineering Brown University 1976

CURRENT EMPLOYER Potter Associates

TITLE OWNER _______________ YEARS IN CURRENT POSITION 4

DUTIES Development of Affordable Homes


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Skills - Small Business Development, Project Engineering/Management, Single Family Homebuilding, Affordable Housing

INTERESTS - Aviation (Private Pilot)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N.C. Lisc. General Contractor, Home Builders Association of NC, Licensed General Contractor - Home Builders Association, Chamber of Commerce - Mecklenburg County, Housing & Community Development - Advisory Board, Past Professional Organizations, Civic, Religious and Political Activities

Leadership Charlotte (Class XI), Project Catalyst

COMMENTS: I currently chair the Mecklenburg County Housing Advisory Board

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 6/11/91

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

Please complete each section

FULL NAME Mary Boyd Smith

Mr

Ms

Mrs

HOME ADDRESS 5830 W. Moreen Dr., Charlotte, NC

ZIP 28215

BUSINESS ADDRESS 208 N. Caldwell St., Charlotte, NC

ZIP 28201

HOME PHONE (704) 535-1630

BUSINESS PHONE (704) 353-5666

SPOUSE'S NAME

SPOUSE'S EMPLOYER Southern Bell

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # 104

District # 4

Date of Birth 10-27-52

MALE ☑ BLACK ☑

FEMALE ☑ WHITE ☑

SINGLE ☑ INDIAN ☑

MARRIED ☑ HISPANIC ☑

OTHER ☑

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Planning Commission

Certified Development Corp.

Chief Adviser, Camp for the Convalescent

Other

V. M. Bell

EDUCATION (including degrees completed)

Graduated from Garinger High - 1970

Assoc. Real Estate (CPCC) - 1989

CURRENT EMPLOYER Southern Bell

TITLE Assistant Manager

YEARS IN CURRENT POSITION 19 yrs

DUTIES Provide dial tone and customized features and telecommunication services for personal and business customers

OTHER EMPLOYMENT HISTORY

Charl. Police Dep't - Camp, Relations Dep't. for 1 yr. prior to resigning to go to Southern Bell in 1975

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
CPA - Real Estate Courses, Government 
Land Use Control, Foreclosure & Sales Courses, Real Estate Agent, Commercial 
Development, Appraisal, Commercial Finance

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Recently worked for Lydia Patterson's City Council Re-Election Comm. 
Democratic Party, Southern Bell Pioneers, Greenville Mem AME Zion 

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
# American Cultural Ctr. Member

COMMENTS
My interest in business and real estate, along with my 
willingness to work with people on behalf of Charlotte has 
prompted my interest in the boards that I have applied for

AFIRMATION OF ELIGIBILITY
Yours sincerely, response will prove valuable.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and 
impartially discharging your duties as an appointee of the City Council?

Yes______ No______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize inves- 
tigation of all statements contained herein and the references listed above to give you any and all information 
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all 
parties from all liability for any damages that may result from furnishing the same to you.

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active file

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature.  
Date: 01-02-92

PLEASE DO NOT SUBMIT RESUMES
CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION

(11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-year terms. Terms thereafter are for two years. A non-voting members shall be appointed by the Cable Company(ies).

Responsibilities - The committee shall: (1) Review the needs of public access users; (2) Study the need to use a portion of the cable franchise fee for public, education, and access; (3) Promote public access; (4) Advise the franchisee(s) on service to subscribers; (5) Monitor consumer service standards; (6) Oversee cable television services; (7) Hold public hearings as needed.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Glenda B. Durell W/F</td>
<td>7</td>
<td>09/24/90</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/31/93</td>
</tr>
<tr>
<td>(C)John Jennings B/M</td>
<td>4</td>
<td>09/24/90</td>
<td>Unexp.</td>
<td>03/31/92</td>
<td></td>
</tr>
<tr>
<td>(C)Walter Kreiling W/M</td>
<td>7</td>
<td>03/09/87</td>
<td>01/08/90</td>
<td>2 yrs.</td>
<td>03/31/92</td>
</tr>
<tr>
<td>(C)Earl Beam W/M</td>
<td>2</td>
<td>03/09/87</td>
<td>01/08/90</td>
<td>2 yrs.</td>
<td>03/31/92</td>
</tr>
<tr>
<td>(N)Victoria Beckwith Cleeves B/F2</td>
<td>6</td>
<td>04/30/91</td>
<td>Unexp.</td>
<td>03/31/92</td>
<td></td>
</tr>
<tr>
<td>(M)Melton D. Moss W/M</td>
<td>2</td>
<td>10/21/91</td>
<td>Unexp.</td>
<td>03/31/92</td>
<td></td>
</tr>
<tr>
<td>(N)Patricia Williamson</td>
<td>10/31/89</td>
<td>Unexp.</td>
<td>03/31/92</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(C)*Ben Thalheimer W/M</td>
<td>07/11/88</td>
<td>04/10/89</td>
<td>2 yrs.</td>
<td>03/31/93</td>
<td></td>
</tr>
<tr>
<td>(C)Phillip Levenson W/M</td>
<td>6</td>
<td>04/24/89</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/31/93</td>
</tr>
<tr>
<td>(H)Estell Thompson</td>
<td>6</td>
<td>04/30/91</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/31/93</td>
</tr>
<tr>
<td>(C)Lloyd Scher W/M</td>
<td>07/22/91</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/31/92</td>
<td></td>
</tr>
</tbody>
</table>

*Chairman

**Staff Advisor:** Doris Boris
Communication & Information Systems
336-3064

Revised 10/30/91
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Laura Elizabeth Brunner Mr _______ Mrs _______
(please print or type) Ms _______ Miss _______

HOME ADDRESS 1823 E 5th St #6 Charlotte NC ZIP 28204

BUSINESS ADDRESS Julian Price Place Charlotte NC ZIP 28208

HOME PHONE (704) 333 0344 BUSINESS PHONE (704) 374 3993

SPOUSE'S NAME _______ SPOUSE'S EMPLOYER _______

SPOUSE'S TITLE _______

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 11/7/62

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _______ WHITE _______ Convention Visitors Bureau
SINGLE _______ INDIAN _______ Cable TV
MARRIED _______ HISPANIC _______ Trees
OTHER _______ Planning

EDUCATION (including degrees completed) BA Speech Communication - NC State

CURRENT EMPLOYER WBTV

TITLE Marketing Writer/Producer YEARS IN CURRENT POSITION 2 1/2
DUTIES Writing TV, Radio & Print Ads (and producing) (4½ hrs)
That promote WBTV, its news, entertainment & special programs

OTHER EMPLOYMENT HISTORY UNC - Center for Public TV 1986-1987
Various Parttime Work while in School at NC State -
Graduated from there in Dec 1985

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Writing, Organizing, Public Relations, Working w/People

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N/A CURRENTLY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N/A

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1/2/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME CAYER, DAVID S Mr. X Mrs ________ Ms. ________

(please print or type)

HOME ADDRESS 621 WINGRAVE DR

ZIP 28270

BUSINESS ADDRESS 700 E Trade St.

ZIP 28202

HOME PHONE ( ) 366-8950 BUSINESS PHONE ( ) 342-6746

SPOUSE'S NAME Karen Cayer SPOUSE'S EMPLOYER n/a

SPOUSE'S TITLE n/a

PLEASE INDICATE.

Voting Precinct # 67 District # 7 Date of Birth 5/21/54

MALE X BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE X Spirit Square Board

SINGLE ______ INDIAN ______ Cable Television Advisory Board

MARRIED X HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) R. J. Reynolds H. S. W'stor - Salem, NC

B. A magna cum laude, honors, Washington & Lee University

J D American University

CURRENT EMPLOYER District Attorney's Office

TITLE Asst. District Attorney YEARS IN CURRENT POSITION 2 1/2

DUTIES Criminal prosecutor

OTHER EMPLOYMENT HISTORY State and Federal prosecutor in
Virginia; attorney, U.S. Dept. of Justice; U.S.
Dept. of Agriculture, Washington, D.C.
INTERESTS/SKILLS/AREAS OF EXPERTISE
local government; criminal justice system; media; arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mecklenburg County Bar; Advisory Board - Battered Women's Shelter; Myers Park Presbyterian Church; Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Va. Bar, Va. Trial Lawyers Assoc; Republican Party county committee; First Presbyterian Church, Lincolnton, NC

COMMENTS: ______________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ______________________
Date: 1-3-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 4 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Chalmers Roscoe Johnson

Mr / Mrs

Ms / Miss

HOME ADDRESS 2520 Pinestream Drive

ZIP 28216

BUSINESS ADDRESS 2520 Pinestream Drive

ZIP 28216

HOME PHONE (704) 392-1926

BUSINESS PHONE (704) 392-2605

SPouse's NAME Donna T. Johnson

SPouse's EMPLOYER Central Piedmont College

PLEASE INDICATE

Voting Precinct # 55

District # 2

Date of Birth 10/31/40

MALE / BLACK /

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE / WHITE

Citizen's Oversight Committee for Cable TV

SINGLE / INDIAN

Citizen's Advisory Committee for the Visitor

MARRIED / HISPANIC

Convention and Domestic Bureau

OTHER

EDUCATION (including degrees completed)

Lebanon High School - Diploma - 1958

Livingston College - Bachelor of Arts - Salisbury, NC

Appalachian State - Advanced Studies/No Degree - Boone, NC

CURRENT EMPLOYER

Self Employed as of 1/92

TITLE Owner - Operator

YEARS IN CURRENT POSITION

DUTIES Develop new shoe care business

OTHER EMPLOYMENT HISTORY

P. A. International - Assistant Vice President (12 yrs) Executive Director - Charlotte, NC; by Charlotte - Mecklenburg School System

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Management  Public Relations  People Skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Democratic Party  Dalebrook Community Organization

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS
My background and work experiences will contribute positively to any assignment given.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature  Date 1/6/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME HARRY KEVIN LEVINE (please print or type)
Mr V
Ms
Mrs
Miss

HOME ADDRESS 4820 ELDER AVE
ZIP 28205

BUSINESS ADDRESS 9301 MONROE ROAD SUITE-N
ZIP 28270

HOME PHONE (704) 536-2004 BUSINESS PHONE (704) 847-0060

SPouse'S NAME
SPouse'S EMPLOYER

PLEASE INDICATE Voting Precinct # 34 District # 1 Date of Birth 11/17/66

MALE V BLACK
FEMALE
WHITE

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

SINGLE
INDIAN

MARRIED
HISPANIC

OTHER

EDUCATION (including degrees completed) CHARLOTTE LATIN SCHOOL, CPCC

Assoc Business

CURRENT EMPLOYER LEVINE PROPERTIES
TITLE ASST PROG MGR - CONSTRUCTION MGR
YEARS IN CURRENT POSITION 3 YRS

DUTIES PURCHASES, SUPERVISION, BUILDING PERMITS, BIDS, CONTRACTS
SPACE PLANS, SCHEDULES, MAINTENANCE

OTHER EMPLOYMENT HISTORY DOUBLE L INC - CLOTHING SALES REP
FAMOUS MART INC - ASST TO VP (PART-TIME)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
SPECIAL EVENT PLANNING, PROPERTY DEVELOPMENT, ELECTRICAL SECURITY TECH., CONSTRUCTION
HOLD COAST GUARD CAPTAINS LICENSE, OPEN WATER SCUBA DIVER

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
YOUTH ADVISOR-TEMPLE ISRAEL GYRS - ATHLETIC ASSISTANT CHARLOTTE LATION SCHOOL
KNOBLES SINGLES GROUP- BOARD MEMBER - UN. SAFE DRIVE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- VOL. SAFE DRIVE
- VOL. DEMOCRATIC CANDIDATES

COMMENTS: I am very interested in becoming involved and had no idea of the openings.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes ______ No ______ If Yes, please attach explanation

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Yes ______ No ______ If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature ________________________________
Date 1-3-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Richard Scott Sahlie

(please print or type)

Mr. ☐ Mrs. ☐ Ms. ☐ Miss ☐

HOME ADDRESS 2138 Roswell Ave, Charlotte

ZIP 28207

BUSINESS ADDRESS Same

ZIP

HOME PHONE (704) 334-6541

BUSINESS PHONE (704) 334-8743

SPouse's NAME Barbara H Sahlie

SPouse's EMPLOYER n/a

SPouse's TITLE

PLEASE INDICATE:

Voting Precinct # 32

District # 6

Date of Birth 2/13/29

MALE ☐ BLACK ☐

BOARDs/COMMISSIONs/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ☐ WHITE ☐

1. Planning Commission (primary)

SINGLE ☐ INDIAN ☐

2. Cable TV Oversight (secondary)

MARRIED ☐ HISPANIC ☐

OTHER

EDUCATION (including degrees completed)

University of Florida

Bachelor of Industrial Engineering 1951

Master of Science - Engineering 1952

CURRENT EMPLOYER Self

TITLE Principal

YEARS IN CURRENT POSITION 1/2

DUTIES Consultant

INTERESTS/SKILLS/AREAS OF EXPERTISE
Business Management, Engineering Management, Planning, Investment Analysis, Public Policy, International Business (Broad experience in Europe and Pacific Rim)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member Church of Charlotte (Evangelical Free Church)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Director Suppliers of Advanced Composite Materials Association
Member Society of Advanced Composite Materials Association
Delegate Republican State Convention 1991

COMMENTS: I have benefitted from citizenship of North Carolina and Charlotte for many years. I would like to contribute to the future of the state and city.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes [ ] No [X] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]
Date: January 9, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME JOHN WILLIAM SAVIANO (please print or type)

Mr  V  Mrs _______ Ms _______ Miss _______

HOME ADDRESS 8217 MEADOWDALE LANE ZIP 28227

BUSINESS ADDRESS ________ ZIP ________

HOME PHONE ( ) BUSINESS PHONE (704) 537-4990

SPOUSE'S NAME CAROLYN ASHE  SPOUSE'S EMPLOYER BELK'S

SAVIANO SPOUSE'S TITLE SALES

PLEASE INDICATE  Voting Precinct #  District #  Date of Birth 5-24-56

MALE ______  BLACK ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______  WHITE  V  CITIZEN'S OVERSIGHT COMMITTEE FOR

SINGLE ______  INDIAN  CABLE TV

MARRIED  V  HISPANIC ______

OTHER ______

EDUCATION (including degrees completed)

NCSU - Engineering (did not complete)

UNCC - Physics + Engineering to degree

CURRENT EMPLOYER Wm RAY & ASSOCIATES

TITLE VICE-PRESIDENT  YEARS IN CURRENT POSITION 1 (4 with fr)

DUTIES SALES + MARKETING, MANAGEMENT, ANALYSIS OF PRODUCTS TO THE PROFESSIONAL STUDIO, BROADCAST, VIDEO

OTHER EMPLOYMENT HISTORY  7 yrs sales mgr - RELIABLE MUSIC

2 yrs independent sound engineering (tour + studio)

2 yrs A-V dept UNCC
INTERESTS/SKILLS/AREAS OF EXPERTISE

competent in areas of professional audio + video engineering

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

full member AES (Audio Engineer y Society)

member + contributor to many charities + political organizations

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I feel that cable television is a very important arena for civic participation + would like to contribute my knowledge + skills

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Charlotte, NC 28202-2857

Signature: ____________________________
Date: 1-3-92

PLEASE DO NOT SUBMIT RESUMES

City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

Please complete each section

FULL NAME Robert William Shirley Jr. Mr Ms Mrs Miss

HOME ADDRESS 3813 Silverbell Dr., Charlotte ZIP 28211

BUSINESS ADDRESS One 1st Union Ctr. Ste 3000 ZIP 28202

HOME PHONE 704-364-6809 BUSINESS PHONE 704-343-4008

SPouse’s NAME Susan M. Shirley SPOUSE’S EMPLOYER

SPOUSE’S TITLE

PLEASE INDICATE: Voting Precinct # 21 District # 7 Date of Birth 1/8/42

MALE ______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE _______ Citizen’s Advisory Committee to Convene

SINGLE _______ INDIAN _______ Visitor Bureau

MARRIED _______ HISPANIC _______ Citizen’s Oversight Committee for

OTHER _______ Cable TV

EDUCATION (including degrees completed)

Wofford College - B.A. 1964

Wharton School - M.B.A. 1969

CURRENT EMPLOYER PaineWebber Inc

TITLE Stock Broker YEARS IN CURRENT POSITION 3

DUTIES Investments for clients

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Certified Dev. Corp.-expires 5/92
1st Pres. Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Wofford College Board of Alumni
Church School Teacher, Usher, Various Church Cts

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ________________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Charles Michael Anthony Winn _______ Mr _______ Mrs _______ Ms _______ Miss _______
(please print or type)

HOME ADDRESS 911 Heather Lane Charlotte, NC 28209 _____ ZIP _______

BUSINESS ADDRESS 6200 Fairview Road Charlotte, NC 28210 _____ ZIP _______

HOME PHONE (704) 525-1666 _______ BUSINESS PHONE (704) 286-6141 _______

SPOUSE'S NAME _______ SPOUSE'S EMPLOYER _______ SPOUSE'S TITLE _______

PLEASE INDICATE Voting Precinct # 51 _____ District # 6 _____ Date of Birth 1-17-64 ______

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE _______ (1) Citizens Cable Oversight Committee

SINGLE _______ INDIAN _______ (2) Parade Permit Committee

MARRIED _______ HISPANIC _______ OTHER _______

EDUCATION (including degrees completed) Davidson College History Degree

Licensed Real Estate Broker - North Carolina _______

CURRENT EMPLOYER NationsBank

TITLE Account Executive _______ YEARS IN CURRENT POSITION 25 _______

DUTIES Residential Mortgage Lender _______

OTHER EMPLOYMENT HISTORY _______

_________
INTERESTS/SKILLS/AREAS OF EXPERTISE

Strong interest in community activities. Current employment & volunteer activities put me in contact with cross section of community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Executive organizing committee of Charlotte 3 on 3 Basketball Tournament. Member of Hands-on Charlotte Volunteer organization, Mortgage bankers Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Former Board member of Charlotte Chamber Connector's Community

COMMENTS

I wish to increase my level of involvement in the community. I see these committees as excellent opportunities to do so.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature __________________________

Date __________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME DAVID B WOOTEN (please print or type)
Mr. ___ Mrs. ___ Ms. ___ Miss ___

HOME ADDRESS 1618 MOONRISE DR CHARLOTTE NC ZIP 28226

BUSINESS ADDRESS P.O. BOX 39665 CHARLOTTE NC ZIP 28234

HOME PHONE (704) 542-0625 BUSINESS PHONE (704) 335-4801

SPouse's NAME LISA B WOOTEN SPouse's EMPLOYER home maker

PLEASE INDICATE Voting Precinct # 97 District # 7 Date of Birth 5/27/59

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ___ WHITE ___ Citizen's Oversight Committee for Cable TV

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) MASTER'S DEGREE IN BUSINESS ADMINISTRATION, UNCC
B.S. in Telecommunications, ORAL ROBERTS UNIVERSITY

CURRENT EMPLOYER WSOC-TV

TITLE Post-Production Supervisor YEARS IN CURRENT POSITION 4 1/2

DUTIES Responsible for overseeing all activities involving post-production, including scheduling and budgeting

OTHER EMPLOYMENT HISTORY Editor / 4th Inspirational Network 1983-1987

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: I am highly concerned about the effect and impact of cable on our community. My 10 years of experience in the television industry would enable me to serve the council in an effective manner.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Chairman, Charlotte Chapter, Society of Broadcast Engineers
- Sunday School Teacher, Central Church of God

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: Having lived in Charlotte for the past 9 years, I feel I have an accurate perception of the area's needs for service from cable.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
1 Appointed by Mayor
3 Appointed by City Council
3 Appointed by City Manager

PARADE PERMIT COMMITTEE

(7 Members)

Membership - One from each of the Police, Operations, and Transportation Departments; remainder from the community. Chairman and Vice-Chairman are designated by the City Manager. Terms are for three years, with no member serving more than two consecutive terms.

Responsibilities - Approval of applications submitted for parade permits. Members review all applications to ensure the safety of participants, other pedestrians, and vehicular traffic, and the safe movement of emergency vehicles in the area during the time of a parade.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)John Singer W/M</td>
<td>7</td>
<td>01/28/91</td>
<td></td>
<td>Unexp.</td>
<td>3/01/93</td>
</tr>
<tr>
<td>(C)Ann F. Maxwell W/F</td>
<td>6</td>
<td>05/13/85</td>
<td>02/10/86</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(C)Sara Schreihman W/F</td>
<td>7</td>
<td>02/10/86</td>
<td>02/13/89</td>
<td>3 yrs.</td>
<td>3/01/92</td>
</tr>
<tr>
<td>(M)J. Charles Jones B/M</td>
<td></td>
<td>10/01/87</td>
<td>04/08/91</td>
<td>3 yrs.</td>
<td>3/01/93</td>
</tr>
<tr>
<td>(Mgr)Petrea Gearhart</td>
<td></td>
<td>04/30/90</td>
<td>Unexp.</td>
<td>3/01/92</td>
<td></td>
</tr>
<tr>
<td>(Mgr)Cmdr. Robert L. Schurmeier W/M</td>
<td>07/11/91</td>
<td></td>
<td>Unexp.</td>
<td>3/01/93</td>
<td></td>
</tr>
<tr>
<td>(Mgr)*Scott Putnam W/H</td>
<td></td>
<td>12/ /88</td>
<td>Unexp.</td>
<td>3/01/91</td>
<td></td>
</tr>
</tbody>
</table>

*Chairman (Trans. Dept. Rep.)

Revised 01/06/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME  Bailey, Roderick T.  Mr  √  Mrs
(please print or type)

HOME ADDRESS  1715 Golden Heights Ct
825 E. 4th St.

BUSINESS ADDRESS

HOME PHONE (704) 394-6095  BUSINESS PHONE (704) 336-3110

SPouse's NAME  Bailey, Yolanda

PLEASE INDICATE  Voting Precinct #  District #  Date of Birth  3/20/66

MALE  √  BLACK  √  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  CITIZEN'S ADVISORY COMMITTEE FOR THE CITY
SINGLE  INDIAN  VISITOR'S BUREAU
MARRIED  HISPANIC  PARADE PERMIT COMMITTEE
OTHER  PLANNING COMMITTEE  ASSOCIATE DEGREE IN CRIMINAL JUSTICE

EDUCATION (including degrees completed)

CURRENT EMPLOYER  Charlotte Police Department
TITLE  Narcotics Investigator
YEARS IN CURRENT POSITION  6 MOS
DUTIES  Investigate violations of the North Carolina Controlled Substance Act, Including Gambling and Prostitution

OTHER EMPLOYMENT HISTORY  2 1/2 years with the Wilmington Police Dept., Wilmington, NC.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Communication skills gained through my length of employment.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Currently a member for Friends of Black Children.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 1/6/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  DAVIS HUDSON LILES
(please print or type)

HOME ADDRESS  2054 GREENWAY AVENUE
ODELL ASSOCIATES INC

BUSINESS ADDRESS 129 W TRADE STREET

HOME PHONE (704) 332-1654
BUSINESS PHONE (704) 377-5941

SPOUSE'S NAME  JULIE B LILES
SPOUSE'S EMPLOYER CHAR-MECK SCHOOLS
SPOUSE'S TITLE SPEECH CLINICIAN

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 3.15.48

MALE  
FEMALE  

BLACK  
WHITE  

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

PARADE PERMIT COMMITTEE

SINGLE  
MARRIED  

INDIAN  
HISPANIC  

OTHER  

EDUCATION (including degrees completed) BACHELOR OF ARTS (HISTORY), DAVIDSON COLLEGE, 1970; MASTER OF ARTS (HISTORY/EDUCATION), APPALACHIAN STATE UNIVERSITY, 1972; MASTER OF ARCHITECTURE, NCSU, 1977.

CURRENT EMPLOYER ODELL ASSOCIATES INC

TITLE ASSOCIATE DIRECTOR OF MARKETING YEARS IN CURRENT POSITION 3

DUTIES DIRECT CHARLOTTE OFFICES BUSINESS DEVELOPMENT, CLIENT RELATIONS, PUBLIC RELATIONS, PROJECT ARCHITECT


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: URBAN DESIGN, ARCHITECTURE, PLANNING, COACHING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MAIL DISTRICT COMMITTEE CHAIRMAN, CENTRAL CHARLOTTE DIVISION, CHAMBER, OF COMMERCE

MYERS PARK METHODIST CHURCH COMMITTEE ON EVANGELISM; CHARLOTTE, N.C.; NATIONAL MEMBER, AMERICAN INSTITUTE OF ARCHITECTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE CENTER CITY PLANNING COMMITTEE, BOARD MEMBER

AND PRESIDENT, CHARLOTTE AIA; DESIGN COUNCIL, NORTH CAROLINA STATE

COMMENTS KNOWLEDGE OF AND INTEREST IN UPTOWN ACTIVITIES AS WELL AS

A LONGSTANDING COMMITMENT TO OUR CITY I BELIEVE MAKE ME A GOOD CANDIDATE TO FILL A ROLE ON THE PARADE COMMITTEE

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 6/97

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Rita A Unson (please print or type)

Mr ___________ Mrs ___________

Ms ___ Miss _________

HOME ADDRESS 931 S. Vicksburg Pl Crt __________ ZIP 28210

BUSINESS ADDRESS 325 E 4TH ST __________ ZIP 28202

HOME PHONE (704) 541-9101 BUSINESS PHONE (704) 336-3116

SPOUSE'S NAME ______________________________ SPOUSE'S EMPLOYER____________________________

____________________________ SPOUSE'S TITLE ______________________________

PLEASE INDICATE Voting Precinct # 92 District # 7 Date of Birth 02/02/61

MALE ______ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Citizen's Advisory Committee

SINGLE ___ INDIAN ___ The Convention A Visitor's Bureau

MARRIED ___ HISPANIC ___ Parade Permit Committee

OTHER __________________________

EDUCATION (including degrees completed) B.A. Degree in Sociology

Gardner-Webb College

CURRENT EMPLOYER Charlotte Police Department

TITLE Vice-Narcotics Bureau Investigator

YEARS IN CURRENT POSITION __________________________

DUTIES Investigating violations of the NC Controlled Substance Act, including gambling and prostitution

OTHER EMPLOYMENT HISTORY __________________________

____________________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Communication skills obtained through daily contact with the public and private sector of the City of Charlotte.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Case Advocate volunteer for the Children’s Law Center.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Work as a volunteer for the bicycle race sponsored for msc fund raising.

COMMENTS
I would appreciate the opportunity to serve the City of Charlotte in civic duties as well as on a governmental level.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _ No _ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature. 

Date 01/06/97

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Charles Michael Anthony Wiss (please print or type)
Mr X
Ms
Mrs

HOME ADDRESS 911 Heather Lane Charlotte NC 28209
ZIP ________

BUSINESS ADDRESS 6200 Fairview Road Charlotte NC 28210
ZIP ________

HOME PHONE (704) 525-1666
BUSINESS PHONE (704) 886 6141

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 51 District # 6 Date of Birth 1-17-67

MALE X

BLACK

BOARDs/COMMISSIONs/COMMITTEES I AM MOST INTERESTED IN

FEMALE

WHITE X

0 Citizens Cable Oversight Committee

SINGLE

INDIAN

0 Parade permit Committee

MARRIED

HISPANIC

OTHER

EDUCATION (including degrees completed)
Davidson College History Degree

Licensed Real Estate Broker - North Carolina

CURRENT EMPLOYER Nations Bank

TITLE Account Executive YEARS IN CURRENT POSITION 25

DUTIES Residential Mortgage Lender

OTHER EMPLOYMENT HISTORY

________________________________________________________________________

________________________________________________________________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Strong interest in community activities. Current employment & volunteer activities put me in contact with cross section of community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Executive organizing committee of Charlotte 3-on-3 Basketball Tournament. Member of Hands-on Charlotte Volunteer organization. Mortgage bankers Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Former Board member of Charlotte Chamber Connectors Community

COMMENTS

I wish to increase my level of involvement in the community + see these committees as excellent opportunities to do so.

AFFIRMATION OF ELIGIBILITY

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RETURN COMPLETED FORM TO

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
PLANNING COMMISSION
(14 Members)

Membership - Appointments are made for three-year terms. Members must be residents of the County. An individual shall not serve more than two consecutive full terms. Ex-officio members may be appointed by the Governing Bodies upon recommendation of positions by the Planning Commission and approval by the two bodies. Their term expiration will be established as a condition of appointment.

Responsibilities - To make studies of resources, possibilities and needs of the City and County, particularly with respect to conditions which may be injurious to the public welfare and make plans for the development of Mecklenburg County, including the City of Charlotte but excluding all other incorporated towns in the County. To consider the desirability, from time to time, of the extension of the limits of Charlotte and when found desirable, to prepare and present to City Council a program of extension. Subdivision developments are subject to the jurisdiction of the Commission. The Commission receives and hears all petitions for zoning changes. The Commission operates under an Interlocal Cooperation Agreement, approved by the Charlotte City Council (October 27, 1986) and the Mecklenburg County Board of Commissioners.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>CITY:</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
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<tbody>
<tr>
<td>(M) Don V. Welchel /M</td>
<td>(C) Thomas R. O'Brien W/M</td>
<td>06/24/91</td>
<td>06/25/90</td>
<td>06/24/89</td>
<td>03/25/91</td>
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<tr>
<td>(C) Nasif R. Majeed B/M</td>
<td>(C) Gloria G. Fenning W/F</td>
<td>11/23/87</td>
<td>05/29/90</td>
<td>04/24/89</td>
<td>03/25/91</td>
</tr>
<tr>
<td>*(C) Timothy Mead W/M</td>
<td>*(C) Sara Spencer W/F</td>
<td>12/08/86</td>
<td>06/22/87</td>
<td>04/24/89</td>
<td>04/09/90</td>
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<td>*(M) Vincent James B/M</td>
<td>08/16/90</td>
<td>3 yrs.</td>
<td>06/30/93</td>
<td></td>
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<tr>
<td>COUNTY:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>John P. Byrne W/M</td>
<td>Vicky R. Baucom W/F</td>
<td>06/17/91</td>
<td>12/18/89</td>
<td>07/18/88</td>
<td>06/17/91</td>
</tr>
<tr>
<td>Ken Baker W/M</td>
<td>John W. Lassiter W/M</td>
<td>06/24/91</td>
<td>11/17/86</td>
<td>07/18/88</td>
<td>06/17/91</td>
</tr>
<tr>
<td>**Anne McClure W/F</td>
<td>John H. Tabor W/M</td>
<td>06/15/87</td>
<td>10/15/90</td>
<td>06/18/90</td>
<td>Unexp.</td>
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<tr>
<td>Rowe R. Motley B/M</td>
<td>12/19/90</td>
<td>3 yrs.</td>
<td>06/30/93</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Planning Committee
Head Baucom
James Motley
O'Brien Welchel

Zoning Committee
McClure Baker
Byrne Fenning
Lassiter Spencer
Tabor

*Chairman
**Vice Chairman
Revised 01/02/92
January 17, 1992

Mayor Richard Vinroot
CMGC-600 East Fourth Street
Charlotte, NC 28202-2853

Re: Appointment to the Planning Commission

Dear Mayor Vinroot:

I understand Ella Scarborough has nominated Karl Adkins to serve on the Planning Commission to fill the vacancy created when Nasif Majeed was elected to City Council. I have known Karl as a resident of Dilworth, a member of the Dilworth Community Development Association Board and professionally. I wholeheartedly endorse Karl for this position by reason of his temperament, experience and judgment. I feel he would be a credit to the Planning Commission and would deal ably and fairly on all issues coming before the Commission.

Thank you for your consideration of this matter. I am sending a copy of this letter to council requesting their support for this nomination.

Sincerely yours,

G. Miller Jordan
President
DCDA

GMJ/sdc
cc: City Council
    City Clerk
    Ms. Sara Otey, DCDA Sec.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME KEARL ADKINS

(please print or type)

Mr X Mrs Miss

HOME ADDRESS 1231 Belgrave Place

ZIP 28203

BUSINESS ADDRESS 700 East Stonewall Street, Suite 730

ZIP 28202

HOME PHONE (704) 376-2340

BUSINESS PHONE (704) 375-8461

SPOUSE’S NAME Carrieleta Adkins

SPOUSE’S EMPLOYER Central Piedmont Community College

SPOUSE’S TITLE Director of Staff Development

PLEASE INDICATE Voting Precinct #9 District #1 Date of Birth February 28, 1946

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Planning Commission

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) Bachelor of Arts / UNC-Chapel Hill:

Juris Doctor / University of Michigan

CURRENT EMPLOYER Ferguson, Stein, Warr, Wallas, Adkins and Cresham, P.A

TITLE Shareholder Attorney YEARS IN CURRENT POSITION 20

DUTIES Provide Legal Services

OTHER EMPLOYMENT HISTORY Law Clerk to Federal Judge Damon Keith

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: INTERESTS: The impact of planning for the growth of our community with concern for citizens and the environment. SKILLS/EXPERTISE: Working with others individually or in group settings, focusing discussions on pertinent issues and ability to forge compromise when necessary.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N.C. and American Bar Associations; N.C. Academy of Trial Lawyers; Councilor, N.C. State Bar; Board of Directors of Dilworth Community Development Association; City of Charlotte Housing Authority Grievance Panelist

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

See Attached Resume

COMMENTS: My resume is attached pursuant to a City Council member's suggestion.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]

Date: 1-7-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  ISAAC HEARD JR  
(please print or type)

Mr  
Ms  

Home Address  6728 CONSTITUTION LANE  
ZIP 28210

Business Address  JC SMITH UNIV / P O BOX 28  
ZIP 28216

Home Phone (704) 552-1493  
Business Phone (704) 378-1268

Spouse's Name  PATRICIA J HEARD  
Spouse's Employer  MECK DIALYSIS CTR  
Spouse's Title  social worker

PLEASE INDICATE  
Voting Precinct #  75  
District #  7  
Date of Birth  11/19/49

Male  
Female  
Single  
Married  
Other  

Black  
White  
Indian  
Hispanic  

EDUCATION (including degrees completed)  
M.C.P. - HARVARD UNIV (CITY PLANNING)

B.S. - DARTMOUTH COLLEGE (sociology/urban studies)

MPA - UNIV OF N.C. AT CHARLOTTE (public admin.)

CURRENT EMPLOYER  NORTHWEST CORRIDOR COMMUNITY DEVELOP CORP

TITLE  EXECUTIVE DIRECTOR  
YEARS IN CURRENT POSITION  LESS THAN 1

DUTIES  RESPONSIBLE FOR PLANNING & IMPLEMENTING ECONOMIC AREA

DEVELOPMENT & HUMAN SVC DELIVERY IN JCSU/BATTIES FORD ED

OTHER EMPLOYMENT HISTORY  PROPRIETOR, HEARD SYSTEM (BUS, PLNG & RESER);  
OPERATIONS MGR, 1ST COLONY HOMES, PROJECT MGR, UDC/MULAYAN HLD

PLANNER, CMPC, UNCC LECTURER (TRANSP, ENVIRONMENTAL PLNG, ECON, GEOGS)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: URBAN PLNG., PUBLIC ADMINISTRATION, STATISTICAL ANALYSIS/COMPUTER APPLICATIONS, MARKET ANALYSES, STRATEGIC PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No   √ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No   √ If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 16 JANUARY 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  J. Bernard "Bennie" Johnson  Mr  
Ms  

HOME ADDRESS  6017 Craftsburg Dr.  ZIP 28215

BUSINESS ADDRESS  1701 Toole St.  ZIP 28206

HOME PHONE (704) 536-5928  BUSINESS PHONE (704) 376-0018

SPOUSE'S NAME  Zandra S. Johnson  SPOUSE'S EMPLOYER  Board of Educ

SPOUSE'S TITLE  Principal

PLEASE INDICATE  Voting Precinct #104  District # 11  Date of Birth 10/4/42

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Planning Commission

SINGLE  HISPANIC

MARRIED  OTHER

EDUCATION (including degrees completed)  BS Business, MBA

CURRENT EMPLOYER  York Packaging Co

TITLE  CEO  YEARS IN CURRENT POSITION 12

DUTIES

OTHER EMPLOYMENT HISTORY  EF & The Stockbroker, Bankers - Financial Analyst

Charlottesville

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Management & Organizational Skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- City's Resolution Committee, United Way Board, The Enagayes Autism Board,
- United Community Services Volunteer Leadership Consultant, 1st Baptist West

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- City Budget Advisory, Private Industry Council, United Family Service,
- Mayor's Smoking Task Force, Chamber Board

COMMENTS: ____________________________________________________________

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No

If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No

If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________
Date: 11/25/91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Certified Development Council

Name: Jerry W. McMurray  Sex/Race: M/W  District No.: 1

Home Address: 3737 McKehey St.  28215  Phone No.: 567-9214

Business Address: 6520 Executive Center Drive  Phone No.: 536-9272

Education: BA, since 1975

Present Employer: Westinghouse Credit Corporation

Job Title: Area Sales Manager  Duties: Provide long-term permanent financing for multiple retail units

Business & Civic Experience: CPA President, Scout Leader, Soccer Coach, Parks & Recreationโปรโมชั่น, Board of Directors, Christmas Minstrel - Candidate for School Board (Unsuccessful) 1981

Interests/Skills/Areas of Expertise: Areas of finance, Fund raising, working with volunteers.

Comments: Will offer my professional skills to community.

I understand that this application will be maintained in the active file for a period of one year only

Date: March 23, 1987  Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

Office of the City Clerk
600 East Trade Street
Charlotte, North Carolina 28202

A personal contact with the Mayor's Office or a City Council member is recommended

Ray Matthews

City Clerk
1983

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: C Dean Noble

HOME ADDRESS: 2012 Midwood Pl.; CH., NC 28205

BUSINESS ADDRESS: P.O. Box 31603; CH., NC 28231

HOME PHONE: 342-1645

SPouse's Name: N/A

PLEASE INDICATE: Voting Precinct #__ District #__ Date of Birth 1/1/59

Male ☑ Black ☐ Female ☐ White ☑ Single ☐ Married ☐ Hispanic ☐ Other ☐

Boards/Commissions/Committees I am most interested in:

Bankers Advisory Committee
Planning Commission
Citizens Advisory Committee-Convention/Visitor Bureau

Education (including degrees completed): High School Graduate

Current Employer: Wachovia Bank of NC

Title: VP - Manager, Private Banking

Years in Current Position: 12

Duties: Responsible for creation of system that manages one's asset portfolio and provides commercial lending needs to business owners.

Other Employment History: N/A
INTERESTS/SKILLS/AREAS OF EXPERTISE
Licensed General Contractor; Accounting experience includes mortgage lending function, small business lending function.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Alma American Cultural Arts Board; Alumni Business Advisory Bd - Chair (Act)
Alma Alumni Board of Gov; Chair, Small Bus Alumni Ed.; Minority Entrepreneur Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chamber of Commerce Leadership Council; Co/C Education Committee
Fellowship Elementary School Corporate Leadership

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____  No.______  If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date: 12/24/97

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 1992

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME _________ Judith K. Perry ____________________________ Mr. ______ Mrs ______
(please print or type) Ms ______ Miss ______

HOME ADDRESS _________ 4226 Dumbarton Place Charlotte ZIP 28211
BUSINESS ADDRESS _________ 5815 Westpark Drive Charlotte ZIP 28217

HOME PHONE _______ (704) 366-7441 BUSINESS PHONE _______ (704) 525-6350

SPouse's NAME ____________________________ SPouse's EMPLOYER ____________________________
SPouse's TITLE ____________________________

PLEASE INDICATE _______ Voting Precinct # 74 _______ District # 6 _______ Date of Birth 3/14/45

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:
FEMALE _______ WHITE _______ ____________________________
SINGLE _______ INDIAN _______ ____________________________
MARRIED _______ HISPANIC _______ ____________________________
OTHER _______ ____________________________

EDUCATION (including degrees completed) _______ B.S. Education/History, Shippensburg State University,
Shippensburg, PA; CPCC (2 years in business).

CURRENT EMPLOYER _______ Little & Associates Architects

TITLE _______ Vice President of Business Development _______ YEARS IN CURRENT POSITION _______
DUTIES _______ Identify new business opportunities for the firm.

OTHER EMPLOYMENT HISTORY _______ Director of Financial Development for Charlotte and
North Carolina Opera Companies (responsible for city, state, and corporate funding);
Public affairs account executive with Green, Smith, Crockett, Inc.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Extensive knowledge of city/county/state growth issues. I am particularly strong at researching issues.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chamber of Commerce: 1) Public Affairs Committee, 2) Prospectors Club Steering Committee;
CREW (Commercial Real Estate Women); SMPS (Society of Marketing Professional Services);
Good Friends of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  Board of Directors
Chamber Community Leadership School, NAIOP (National Association of Industrial and Office Parks), Charlotte Repertory Theatre (fund drive chairman); Opera Carolina (marketing committee chairman); Arts & Science Council fund drive: United Way fund drive.

COMMENTS: ____________________________

AFFIRMATION OF ELIGIBILITY:

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Yes____ No X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 8/29/91

PLEASE DO NOT SUBMIT RESUMES

Office of City Clerk
TRANSIT ADVISORY COMMITTEE

(7 Members)

Membership - Council voted on September 10, 1990 to establish this committee. The first members were appointed on January 14, 1991, with staggered terms to begin on January 31, 1991. Future appointments will be made for three year terms. Council’s appointments are (1) one major suburban employer served by Charlotte Transit, (2) one neighborhood organization leader, (3) one local service passenger, (4) one express service passenger, and (5) a secondary school student who uses Charlotte Transit. The Mayor’s appointments are (1) one uptown employer served by Charlotte Transit, and (2) one disabled citizen who uses Charlotte Transit. A non-resident of Charlotte-Mecklenburg may serve as long as they meet the above criteria, there is no age requirement.

Responsibilities - This committee will serve as a forum for citizen suggestions and complaints concerning fares, routes, and schedules. It will serve as an advocacy group for public transportation services and review staff recommendations on service provision and transit policies. The committee will review and make recommendations on minimum performance standards for the system. The committee will explore emerging issues in public transit and work with staff on solutions.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>CATEGORY</th>
<th>ORIGINAL APPTMT</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C) Theresa A. Dennis</td>
<td>1</td>
<td>Local Service Passenger</td>
<td>01/14/91</td>
<td>1 yr.</td>
<td>01/31/92</td>
<td></td>
</tr>
<tr>
<td>(C) John Burton</td>
<td></td>
<td>Secondary School Student</td>
<td>01/14/91</td>
<td>1 yr.</td>
<td>01/31/92</td>
<td></td>
</tr>
<tr>
<td>(C) Melanie H. Summers</td>
<td>5</td>
<td>Suburban Employer</td>
<td>01/14/91</td>
<td>3 yrs.</td>
<td>01/31/94</td>
<td></td>
</tr>
<tr>
<td>(C) Warren Linde, Jr.</td>
<td>6</td>
<td>Express Passenger</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>01/31/93</td>
<td></td>
</tr>
<tr>
<td>(C) Nancy Garber</td>
<td>1</td>
<td>Neighborhood Org. Leader</td>
<td>01/14/91</td>
<td>3 yrs.</td>
<td>01/31/94</td>
<td></td>
</tr>
<tr>
<td>(H) Audrey Burton</td>
<td>2</td>
<td>Disabled Citizen</td>
<td>02/15/91</td>
<td>2 yrs.</td>
<td>01/31/93</td>
<td></td>
</tr>
<tr>
<td>(H) John Scott</td>
<td></td>
<td>Operations Manager</td>
<td>05/03/91</td>
<td>3 yrs.</td>
<td>01/31/94</td>
<td></td>
</tr>
</tbody>
</table>

*Chairman

Revised 01/17/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  W A D E  H. A L L E Y , J R

(please print or type)

Mr ✓ Miss ______

HOME ADDRESS     2 0 1 8  B R A N D O N  C I R C L E

ZIP 2 8 2 1 1

BUSINESS ADDRESS    1 1 - 5  O N E  N A T I O N S B A N K  P L A Z A

ZIP 2 8 2 5 5

HOME PHONE  ( 7 0 4 ) 3 6 4 - 7 8 3 0  BUSINESS PHONE  ( 7 0 4 ) 3 8 6 - 8 7 3 8

SPOUSE'S NAME  P A T R I C E  W. A L L E Y

SPOUSE'S EMPLOYER  N/A

SPOUSE'S TITLE

PLEASE INDICATE  Voting Precinct #  3 2  District # 6  Date of Birth  6/5/43

MALE ✓  BLACK  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE ✓  TRANSIT ADVISORY COMMITTEE

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  B.A  OHIO STATE UNIVERSITY

J.D.  UNIVERSITY OF NORTH CAROLINA

CURRENT EMPLOYER  Nations Bank

TITLE  Senior Vice President  EMPLOYED YEARS IN CURRENT POSITION  23

DUTIES  Manager - Trust Tax CAROLINAS

OTHER EMPLOYMENT HISTORY  NONE

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

TAXATION - FEDERAL AND STATE TAX LAWS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

STATE AND LOCAL BAR ASSOCIATIONS; TAX COMMITTEE; AMERICAN BANKER'S ASSN;
TREASURER CHARLOTTE CHAPTER OF N.C. STATE UNIVERSITY ALUMNI ASSN; MANAGEMENT COMM;
AND MISSION BOARD MEMBER OF ST. MARY'S EPISCOPAL CHURCH;
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

BOARD MEMBER; FIDUCIARY LAW SECTION OF N.C. BAR ASSN; SENIOR WARDEN;
AND SENATE COMMITTEE; CHAIRMAN OF ST. MARY'S EPISCOPAL CHURCH; CHAIRMAN;
OF BOARD CHAUS THE QUEEN CENTER, CIVISSEE UNCC SILVER ANNIVERSARY CAMPAIGN
COMMENTS

I RIDE THE QUEENS ROAD LINE TO AND FROM WORK ON A REGULAR BASIS SINCE 1973, I ESTIMATE THAT I HAVE RIDDEN THAT LINE OVER 7,000 TIMES. I BELIEVE THAT MY EXPERIENCE GIVES ME SPECIAL INSIGHT INTO SUGGESTIONS AND COMPLAINTS ABOUT BUS TIMES, ROUTES AND SCHEDULES.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature

Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Allan Clark Anderson (please print or type)

Mr X Mr X

Ms Mrs

HOME ADDRESS 514 Pecan Avenue Charlotte ZIP 28204

BUSINESS ADDRESS 2809 Beatties Ford Road Charlotte ZIP

HOME PHONE (704) 332-1993 BUSINESS PHONE (704) 393-8889

SPOUSE'S NAME ____________________________ SPOUSE'S EMPLOYER ____________________________

SPOUSE'S TITLE ____________________________

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 11-06-56

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Transit Advisory Board

SINGLE X INDIAN (I RIDE THE BUS EVERYDAY)

MARRIED HISPANIC ________________

OTHER ____________________________

EDUCATION (including degrees completed) 3 years college

Business Administration

CURRENT EMPLOYER Palmer & Son Service Station

TITLE Business Manager YEARS IN CURRENT POSITION 3

DUTIES Bookkeeping & Service Front Island

OTHER EMPLOYMENT HISTORY Wendy's

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

__________________________________________________________

__________________________________________________________

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

__________________________________________________________

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MECKLENBURG JAYCEES

__________________________________________________________

COMMENTS

I believe the panel needs to get input from riders as far as some policies involve

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes     No X If Yes, please attach explanation

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Date ____________________________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME______ John Allen Greer
(please print or type)
Mr _______ Mrs ________
Ms _______ Miss ________

HOME ADDRESS _______ 2634 Lily Mill Road, Charlotte, North Carolina
Duke Power Company
ZIP 28210

BUSINESS ADDRESS _______ P.O. Box 1006, Charlotte, North Carolina
ZIP 28201-1006

HOME PHONE _______ (704) 554-0158
BUSINESS PHONE _______ (704) 373-2608

SPouse's NAME _______ Gail Peeler Greer
SPouse’s EMPLOYER

PLEASE INDICATE Voting Precinct # _______ District # _______ Date of Birth _______

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _______ WHITE _______ Transit Advisory Committee

SINGLE _______ INDIAN

MARRIED _______ HISPANIC

OTHER _______

EDUCATION (including degrees completed) _______ BS Business Administration

CURRENT EMPLOYER _______ Duke Power Company

TITLE _______ Manager, Administration, Charlotte Area
YEARS IN CURRENT POSITION _______

DUTIES _______ 

OTHER EMPLOYMENT HISTORY _______ I have been employed with Duke Power for 25 years -
previously as Supervisor of Transit Operations. As such, I was in charge of seeing
that the four systems we still owned operated (bus systems) per our requirements.
INTERESTS/SKILLS/AREAS OF EXPERTISE Have been involved with Duke Power Company's
transit operation since 1967.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Rotary Club
Member of Holy Comforter Episcopal Church and participate in various groups there.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Sertoma Club
Transportation Assoc. of South Carolina
N. C. Public Transportation Association
Spartanburg Area Transportation Planning APTA Committee

COMMENTS I feel as though my work experience may be of assistance to the functioning
of the Transit Advisory Committee

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes____ No____ XX If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes____ No____ XX If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 1/2/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

<table>
<thead>
<tr>
<th>Appointed to</th>
<th>Date</th>
</tr>
</thead>
</table>

Please complete each section

FULL NAME: William G. Martin, Jr.  (please print or type)  Mr.  /  Mrs.  /  Ms.  /  Miss.  

HOME ADDRESS: 6130 Carriage House Lane Charlotte, NC  ZIP 28266

BUSINESS ADDRESS: Lance, Inc. - Retired - Charlotte, NC (Jan 31, 1992)  ZIP 28222

HOME PHONE (704) 364-1476  BUSINESS PHONE (704) 364-1471

SPOUSE'S NAME: Anne  SPOUSE'S EMPLOYER: Charlotte Mecklenburg School System  SPOUSE'S TITLE: Teacher - Retired (Former Teacher of the Year)

PLEASE INDICATE: Voting Precinct # 70  District # 6  Date of Birth: May 8, 1925

MALE  /  BLACK  /  BOARDS/COMMISSIONS/MINTEES I AM MOST INTERESTED IN:  CIVILIAN ADVISORY COMMITTEE FOR THE CENTER/UNITED BUDDHIST BUREAU

FEMALE  /  WHITE  /  SINGLES  /  INDIAN  /  MARRIED  /  HISPANIC  /  OTHER

EDUCATION (including degrees completed): DUNK UNIVERSITY - RALEIGH, N.C. - A.B. ECONOMICS

CURRENT EMPLOYER: Retired - Lance, Inc. - Jan 31, 1992

TITLE: DIRECTOR OF NATIONAL ACCOUNTS  YEARS IN CURRENT POSITION: 21  YEARS WITH COMPANY:

DUTIES: RESPONSIBLE FOR TWENTY-FIVE (25) FIELD NATIONAL ACCOUNTS AND OVER 130 ACCOUNT MANAGERS

OTHER EMPLOYMENT HISTORY:

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  COMMUNICATIONS - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK UNITED MENDOZA CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER

CUMULUS CANDIDATE COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CUMULUS CANDIDATE COMMITTEE - PAST PRESIDENT SHARON CIVIC CLUB

COMMENTS. AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE TO MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William O. Martin Jr.
Date 1/3/92

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME ERVIN EUGENE WOODS (please print or type) (Mr) ___ (Ms) ___ Mrs. ___
(W) ___ Miss ___

HOME ADDRESS 1375 ANDERSON ST CHARLOTTE, NC ZIP 28205
BUSINESS ADDRESS SOUTHERN BELL 205 COLLEGE ST CLT, NC ZIP 28202

HOME PHONE (704) 344-6362 BUSINESS PHONE (704) 334-7584

SPouse’s NAME NONE SPouse’s EMPLOYER

SPouse’s TITLE

PLEASE INDICATE Voting Precinct # 28 District # 2 Date of Birth 10/31/62

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ 

SINGLE X INDIAN ___ CONVENTION & VISITORS BUREAU

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) JCSU 81-82, UNIVERSITY OF WISCONSIN - MILWAUKEE

KEE 82-84 NO DEGREES

CURRENT EMPLOYER SOUTHERN BELL

TITLE POST BILLING ___ YEARS IN CURRENT POSITION 9

DUTIES PROCESSING & DISTRIBUTION OF CUSTOMER BILLS

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE:  STUDIED URBAN PLANNING IN COLLEGE. HAVE VISITED NUMEROUS CITIES AND STUDIED THEIR DOWNTOWNS IN COMPARISON TO CHARLOTTE.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
ACTIVE WRITER (FREE LANCE)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NONE

COMMENTS: HAVING WRITTEN EDITORIALS ON WAYS TO EXPAND THE CITY'S BUS SERVICE & DESCRIBED HOW A CIRCUMFREQUENCY ROUTING SYSTEM COULD BE USED.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No. X ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No. X ______ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1-2-92

PLEASE DO NOT SUBMIT RESUMES

JAN 2 1992

OFFICE OF CITY CLERK
Membership - Appointments are for three-year terms with service limited to two consecutive full terms. A majority of the membership should be residents of the City of Charlotte. Ten members are appointed by elected officials; the remaining two should be representatives of the Parks & Recreation Department, who serve ex-officio, attending meetings when so requested by the secretary of the Commission.

Responsibility - Make recommendations from time to time to the City Manager or his authorized representative relative to trees and shrubbery in the City.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Doretha S. F. Wall B/F</td>
<td>1</td>
<td>01/28/91</td>
<td></td>
<td>Unexp.</td>
<td>12/13/92</td>
</tr>
<tr>
<td>(H)W. Edwin McMahan W/M</td>
<td>3</td>
<td>02/13/91</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(M)Gregory Allen W/M</td>
<td></td>
<td>01/11/90</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/92</td>
</tr>
<tr>
<td>(C)Patricia Hayden W/F</td>
<td>4</td>
<td>12/28/87</td>
<td>09/24/90</td>
<td>3 yrs.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(C)Donna Savage W/F</td>
<td>6</td>
<td>12/28/87</td>
<td>09/24/90</td>
<td>3 yrs.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(H)Thomas C. West</td>
<td></td>
<td>02/19/90</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/92</td>
</tr>
<tr>
<td>(C)Jerry Z. Regenbogen W/F</td>
<td>1</td>
<td>07/23/90</td>
<td></td>
<td>3 yr.</td>
<td>12/13/92</td>
</tr>
<tr>
<td>(C)*Joe M. Spencer, Jr. W/M</td>
<td>6</td>
<td>09/13/88</td>
<td>09/24/90</td>
<td>3 yrs.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(C)Randy W. Veltri W/M</td>
<td>0</td>
<td>01/09/89</td>
<td>09/26/91</td>
<td>3 yrs.</td>
<td>12/13/94</td>
</tr>
<tr>
<td>(C)Patricia Rodgers W/F</td>
<td>7</td>
<td>01/09/89</td>
<td>09/26/91</td>
<td>3 yrs.</td>
<td>12/13/94</td>
</tr>
</tbody>
</table>

Ex-Officio:
R. L. Wilson, Engineering Department
Parks & Recreation Department (1 representative)
Don McSween

In Depth Review by Council - 1986
1990
1994
Revised 10/22/91

*Chairman
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  BASKINER, James Andrew  (please print or type)  Mr  ____  Mrs  ____  Ms  ____  Miss  ____

HOME ADDRESS  7521 SURRYWOOD PL  ZIP  28210

BUSINESS ADDRESS  (same)  ZIP

HOME PHONE (704) 845-1467  BUSINESS PHONE (919) 277-0400

SPOUSE'S NAME  Sally  SPOUSE'S EMPLOYER  Self

SPOUSE'S TITLE

PLEASE INDICATE  Voting Precinct #  __________  District #  7  Date of Birth  4/16/50

MALE  ____  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  ____  WHITE  ____  Citizen Advisory Committee/Visits

SINGLE  ____  INDIAN  ____  [ ] EEO Advisor

MARRIED  ____  HISPANIC  ____

OTHER  ____

EDUCATION (including degrees completed)  East Wake High - grad 68  Lemon Payne College,  __________

[ ] Yes

CURRENT EMPLOYER  Scotland Cotton Co., Laurinburg, NC

TITLE  Sales Representative  YEARS IN CURRENT POSITION  3

DUTIES  sale - managing Charlotte area territory

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Have served as president of civic group, also treasurer of college class - I'm a Charlotte native interested in serving our city.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - St. Mark's Lutheran Church - Habitat for Humanity volunteer
Member - Charlotte Hour's First Assembly Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES


COMMENTS: This is my initial application. I would appreciate your consideration of this application.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No ___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________  Date: 12/19/81

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME  DAVID SCOTT BERRA Mr.  Miss
(please print or type)

HOME ADDRESS 9348 AMY DRIVE, CHARLOTTE, NC ZIP 28213
BUSINESS ADDRESS PO BOX 1010, CHARLOTTE, NC ZIP 28201-1010

HOME PHONE (704) 548-1561 BUSINESS PHONE (704) 373-6655

PLEASE INDICATE Voting Precinct # 02
District # (UNDER ANNEXATION JUNE 91) Date of Birth 2-15-59

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Char. Meck Planning Commission

SINGLE  INDIAN  Spirit Square Board of Directors

MARRIED  HISPANIC  Tax Commission

EDUCATION (including degrees completed) BS LANDSCAPE ARCHITECT, UNIV OF
KENTUCKY 1983, HS Degree, continue courses

CURRENT EMPLOYER  Duke Power Co

TITLE LANDSCAPE ARCHITECT YEARS IN CURRENT POSITION 3 1/2

DUTIES Planning & Landscape Architecture for new facilities including

OTHER EMPLOYMENT HISTORY 10/85-10/87 Principle Planner: Greenville

COUNTY PLANNING COMMISSION, G-VILLE SC

10/83-1985 Landscape

ARCHITECT: JOHNSON, JOHNSON & ROY, ANN ARBOR MICHIGAN, CONSULTING ENGINEER

LANDSURVEYING, HWY DEPT WORK (over)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Amer Society of Landscape Architects, St. Thomas Aquinas, Parish

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Amer Society of Landscape Architects, Greenville County Erosion control committee, Tree commission work

COMMENTS: ____________________________

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  ( ) If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  ( ) If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________
Date 3-12-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME BRUCE A BRODT

(please print or type)

Mr  Mrs

Ms Miss

HOME ADDRESS 6232 ROSECREST DR

ZIP 28210

BUSINESS ADDRESS 7301 CARMEL EXECUTIVE PARK, SUITE 224

ZIP 28226

HOME PHONE (704) 554-9223

BUSINESS PHONE (704) 541-1921

SPOUSE'S NAME LINDA

SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 59 District # 6 Date of Birth 11-19-39

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  ZONING BD OF ADJUSTMENTS

SINGLE  INDIAN  PLANNING COMMISSION

MARRIED  HISPANIC  TREE ADVISORY COMMISSION

OTHER

EDUCATION (including degrees completed) 16 yrs - BACHELOR OF ARCHITECTURE

ASSOC OF ARTS

CURRENT EMPLOYER SETZER, BRODT & GOODWIN ARCHITECTS PA

TITLE CORPORATE DIRECTOR YEARS IN CURRENT POSITION 4 1/2

DUTIES ARCHITECT

OTHER EMPLOYMENT HISTORY FWA GROUP, BENTON & BRODT, L.E.A.
INTERESTS/SKILLS/Areas of Expertise: Planning, Construction, Environment

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SOUTH CHARLOTTE OPTIMISTS

ST ANDREWS METHODIST MEN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

A.I.T.; MECKLENBURG COUNTY RECYCLING COMMITTEE;

CHARLOTTE/MECKLENBURG SOLID WASTE COMMITTEE

COMMENTS: I pledge to exercise my best judgement while serving & to attend meetings faithfully.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ____________ If Yes, please attach explanation:

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ____________ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointment

Date

Please complete each section

FULL NAME Eric C. (Rick) Solow

Mr X

Mrs

HOME ADDRESS 2205 Greenway Avenue

ZIP 28204

BUSINESS ADDRESS 2008 Chesterfield Ave

ZIP 28205

HOME PHONE (704) 333-6713

BUSINESS PHONE (704) 334-2986

SPOUSE'S NAME N/A

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 1/11/52

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X

SINGLE X INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) BS/Landscape Architecture W. Va. University 1976

CURRENT EMPLOYER President & Partner Solow Design Group, Inc. (a Design/Build Landscape Company)

TITLE President YEARS IN CURRENT POSITION 9

DUTIES Design, Sales, & Client Relations

OTHER EMPLOYMENT HISTORY 17 years with various Landscape Architecture & Landscape Contracting firms, including 2 years w/ VA. Dpt of Hwys & Trans. 4 semesters as
Adjunct Faculty Member in Hort. Dept @ J. Sargent Reynolds Community College, Richmond VA. 1 term appointment on Hort. Dpt. Advisory Committee @ CPCC
INTERESTS/SKILLS/AREAS OF EXPERTISE  Have received recognition & awards for
landscape design with emphasis on plant selection, suitability, and site design.
Strong presentation and communication skills. Able to arbitrate conflicts.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Society of Landscape Architects  NC Landscape Contractors Association
Eastover P.T.A

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Same

COMMENTS  With a strong commitment to my profession and to our city, I feel that my
practical knowledge of horticulture and landscape design, strong communication skills, and
objectivity can be an asset to the Tree Advisory Committee.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes  No  X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes  No  X  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk  Signature
600 East Fourth Street  Date  January 6, 1992
Charlotte, NC 28202-2857

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME_ Kipling Shubert Wilson

(please print or type) Mr X _____ Mrs. _________

HOME ADDRESS_ 301 Lansdowne Road, Charlotte, NC _______ ZIP_ 28270

BUSINESS ADDRESS_ Duke Power Company - 1412 South Blvd., Charlotte, NC ZIP_ 28203

HOME PHONE_ (704) 364-6147 BUSINESS PHONE_ (704) 382-0697

SPOUSE'S NAME_ Sheila SPOUSE'S EMPLOYER_ Char/Mcek Schools

SPOUSE'S TITLE_ Teacher

PLEASE INDICATE Voting Precinct #_ 67 District #_ Date of Birth_ 10/2/52

MALE X ___ BLACK X ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____ Tree Commission

SINGLE_____ INDIAN_____

MARRIED_____ HISPANIC_____

OTHER_____

EDUCATION (including degrees completed)_ Barr Street High School - Lancaster, SC

N.C. A & T State Univ. - B.S. Ind. Tech. (Electronics)

CURRENT EMPLOYER_ Duke Power Co.

TITLE_ Mgr.-Engr., Const., & Opers. _______ YEARS IN CURRENT POSITION_ 3

DUTIES_ Manager of the DPCo., Inner City Satellite-Responsible for 54,000 customers

_____including Uptown Charlotte - 9.5 million budget.

OTHER EMPLOYMENT HISTORY_ Employed with Duke since 1974 - Served as a Distribution

Engineer (Electrical) until moving into management. Summer jobs during college - DPCo.,

Lancaster Elec., Elgin Woodshop, UPS, and Manpower.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
- R/W Clearance on distribution power lines.
- Interested in improving relations between the community and my company on R/W issues.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
- Board member-Lansdowne Civic League, member-United Way Allocations & Review Board,
- and Omega Psi Phi Fraternity.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
- McCrorey YMCA Board of Managers.

COMMENTS: I've worked with Don McSween quite a bit over the years.

AFFIRMATION OF ELIGIBILITY.  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  
Yes____ No. X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?  
Yes____ No. X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:  
Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857

Signature  
Kipling L. Wilson

Date: 9-11-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk  
1989

OFFICE OF CITY CLERK

SEP 11 1991
Radio Tower Site Lease

The City owns a radio tower site and property located at 5731 Closeburn Road which is currently being utilized for the 800 megahertz trunking radio system.

- Metro Mobil approached the City about the possibility of leasing space on this tower and property to accommodate antennas for their cellular telephone service and a communications equipment building.

- The Communications and Information Systems Department (CIS) Radio Division reviewed Metro Mobil's request and determined that there is sufficient tower and property space available to accommodate this request and the leasing of these facilities would not interfere in the current utilization or future needs of the City at this site.

- CIS has additionally determined that the leasing of such space at this, and other radio tower sites, is a viable source of additional revenues which can help offset the cost of the initial installation and future operation of the radio system.

Lease Agreement

The CIS Department negotiated a tower leasing agreement with Metro Mobil which provides for the following key provisions:

- Six tower space accommodations for antenna attachment;

- Lease of a sixty foot by forty foot (60' x 40') plot of land at the base of the tower for the placement of a twelve foot by thirty-five foot (12' x 35') communications equipment building;

- Lease rate of $1,200.00 per month during base term (which is comparable to current marketplace rates for such accommodations) with provisions tied to the Consumer Price Index for determining monthly rental during renewal periods;
• Five year base term with three options to renew for five years each;

• Specific terms relating to ingress-egress access to the site;

• Specific terms relating to conditions for utilization of the site.
Cindy K. Zimmerman Loan

Ms. Cindy K. Zimmerman applied for a rehabilitation loan in May 1991 to bring her home at 2821 Morson Street into compliance with the City's Housing Code. After analyzing Ms. Zimmerman's income, her indebtedness, and present housing expense, it was determined by staff that we could best serve Ms. Zimmerman by refinancing her existing first mortgage balance of $19,907.04 with Marsh Associates, Inc. and her existing second mortgage balance of $4,507.30 with Goldome Credit Corp. and consolidating it with the amount needed to rehabilitate her house. This will place Ms. Zimmerman in a better financial position to repay her indebtedness to the City and will reduce her current monthly housing expense of $419.78, thereby making her home more affordable. The refinancing of this loan will allow the City to be in a first lien position and reduce the City's risk of exposure to foreclosure. The total loan amount, which includes rehabilitation to correct City Housing Code violations and refinancing the existing first mortgage to reduce her housing expense, is $64,582.

Ms. Cindy K. Zimmerman, who is 29, has a current monthly income of $864.50 from full-time employment with the Charlotte-Mecklenburg Schools as a cafeteria worker.

Under the Standard Rehabilitation Program approved by City Council on June 28, 1982 and amended on October 12, 1987, a family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expenses. Housing expenses are defined as principal and interest payments, real estate taxes and insurance. Based on the 30% rule, Ms. Zimmerman would qualify for a 3% interest loan of $33,487 to be repaid in monthly installments of $185.85 and a Deferred Payment Loan (DPL) of $31,095, which becomes due and payable in full in 20 years or at the death of the homeowner, or the homeowner's sale, rental or refinancing of the house. A lien in the amount of $64,582 will be placed on the property. This will regenerate our loan funds for future needs of lower-income families.
An analysis of Ms. Zimmerman's income and projected housing expense is listed below. Her household income is 37% of the median income for a family of one.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gross Monthly Income</td>
<td>$864.50</td>
</tr>
<tr>
<td>Less: Federal Taxes</td>
<td>-106.28</td>
</tr>
<tr>
<td></td>
<td>$758.22</td>
</tr>
<tr>
<td>x 30%</td>
<td></td>
</tr>
<tr>
<td>Available for Housing</td>
<td>$227.47</td>
</tr>
<tr>
<td>Less: Taxes &amp; Ins. (Est.)</td>
<td>-41.62</td>
</tr>
<tr>
<td>Available for Loan Payment</td>
<td>$185.85</td>
</tr>
</tbody>
</table>

Based on a term of 20 years at 3% interest, Ms. Zimmerman's principal and interest payment would be $185.85.

The breakdown of total costs involved in this refinancing and rehabilitation is:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rehabilitation Cost</td>
<td>$37,300</td>
</tr>
<tr>
<td>Contingency</td>
<td>2,360</td>
</tr>
<tr>
<td>Attorney Fees/Closing Costs</td>
<td>507</td>
</tr>
<tr>
<td>Refinancing Balance of Existing</td>
<td></td>
</tr>
<tr>
<td>Mortgages</td>
<td>24,415</td>
</tr>
<tr>
<td>Total Loan Amount</td>
<td>$64,582</td>
</tr>
</tbody>
</table>

The appraiser estimates the after-rehabilitation value of this property to be $60,000. City Council is being requested to approve entering into a loan agreement with Ms. Cindy K. Zimmerman in the amount of $64,582 to refinance and rehabilitate her house at 2821 Morson Street.
1445 Choyce Avenue

PROPERTY ADDRESS: 1445 Choyce Avenue; Census Tract #38.03; Council District #3; Neighborhood: Nations Ford

OWNER(S): James A. Chavis

BACKGROUND:

Date of Inspection: 8/3/90
Reason for Inspection: Fire

The fire occurred on or about August 1, 1990 and the house was severely damaged by the fire. Currently the house is unoccupied and in a dangerous condition. Approximately 90% of the dwelling needs to be completely rebuilt. The repairs include removing all the fire-damaged materials and rebuilding the dwelling.

Owner(s) Notified of Hearing: 10/3/90
Hearing Held: 11/26/90
Owner(s) Ordered to Demolish Dwelling by: 2/2/91

A title search was ordered and received in May 1991. The title search revealed there were parties in interest to the property. The Complaint and Notice of Hearing and the Findings of Fact and Order were advertised in the Mecklenburg Times because all parties in interest were unable to be served by certified mail.

It was discovered that a mistake had been made and the wrong owners had been served with the code enforcement notices. Therefore, the correct owners were notified of the code enforcement action.

Owner(s) Notified of Hearing: 9/10/91
Hearing Held: 9/25/91
Owner(s) Ordered to Demolish Dwelling by: 10/5/91
Feasibility Analysis
In response to City Council's concerns about demolishing structures which could possibly be saved and used in the City's housing program, the Community Development Department conducts an internal review of dwellings before requesting City Council to approve In Rem Demolition. The review consists of a feasibility analysis of the dwelling to determine the cost of rehabilitate the structure. Staff then looks at the cost to purchase the property and the cost to rehabilitate it in order to determine if it would be cost effective to save the house.

Staff also looks to see if the house can be used in the City's housing program or by a non-profit neighborhood group. After this review, a decision is made to either proceed with In Rem Demolition or to purchase the property.

In the case of 1445 Choyce Avenue, the feasibility analysis indicates the estimated cost to rehabilitate the structure would be $48,000. Therefore, it would not be cost effective to save this house because the cost to rehabilitate the structure and the cost to purchase the property would exceed the cost of constructing a new house.

Assessed Tax Value of Dwelling: $10,640
Estimated Repair (which is more than 65% of value): $48,000

The owner has also been notified of a Civil Penalty on November 8, 1991. The total penalty as of January 27, 1992 amounts to $1,230. The owner has also been notified of this January 27, 1992 Council action.
January 22, 1992

TO: Mr. Del Borgsdorf  
Assistant City Manager

FROM: T. J. Orr  
Aviation Director

Subject: Tax Value of Wingate Property

Tax Value - $81,530  
Purchase Price - $75,000

Purchase price is determined by 2 independent appraisals and a review by a 3rd appraiser. Each appraisal takes into consideration specific quality and quantity of the house. The tax value is determined on a more generic basis and will be slightly higher or lower for houses with certain attributes.

(copy of Council information attached)

TJO:cs
MEMORANDUM

January 16, 1992

TO: Del Borgedorf
Assistant City Manager

FROM: T. J. Orr
Aviation Director

SUBJECT: Tax Value vs. Fair Market Value (FMV) – Part 150

The following properties are being purchased under the Part 150 Program and are scheduled for Council action either January 13 or 27, 1992.

<table>
<thead>
<tr>
<th>NAME</th>
<th>TAX VALUE</th>
<th>FMV</th>
</tr>
</thead>
<tbody>
<tr>
<td>Archibald, David</td>
<td>$58,370</td>
<td>$71,500</td>
</tr>
<tr>
<td>FBS Land Co.</td>
<td>63,800</td>
<td>64,000</td>
</tr>
<tr>
<td>Issacs, Paul</td>
<td>88,690</td>
<td>89,000</td>
</tr>
<tr>
<td>Kempisty, Raymond</td>
<td>80,100</td>
<td>82,000</td>
</tr>
<tr>
<td>Motley, Stephen</td>
<td>68,600</td>
<td>68,000</td>
</tr>
<tr>
<td>Stevens, Earl</td>
<td>92,980</td>
<td>95,000</td>
</tr>
<tr>
<td>Timmerman, David</td>
<td>82,500</td>
<td>82,500</td>
</tr>
<tr>
<td>Dickerson, Sarah</td>
<td>73,790</td>
<td>102,500</td>
</tr>
</tbody>
</table>

Fair Market Value is determined by an appraisal of the property as is, where is and a review of that appraisal by another appraiser to determine consistency with Federal guidelines.

The following properties are being purchased under the Airport Master Plan and are scheduled for Council action either January 13 or 27, 1992.

<table>
<thead>
<tr>
<th>NAME</th>
<th>TAX VALUE</th>
<th>FMV</th>
</tr>
</thead>
<tbody>
<tr>
<td>Blocker, Lillian S.</td>
<td>$183,840</td>
<td>$412,000</td>
</tr>
<tr>
<td>Miller, Victor E. III</td>
<td>36,070</td>
<td>79,000</td>
</tr>
</tbody>
</table>

A further explanation and analysis of tax values vs. fair market value on the below listed properties:

(1) Archibald, David – As shown on the attached listing, it would appear that the tax valuation may have been too low as compared with adjoining properties.

(2) Dickerson, Sarah – Tax valuation was made on the house on one lot and the appraiser valued the house and three additional building lots, causing a vast difference in values.
(3) Blocker, Lillian - Appraisers valued this property as "highest and best" use being commercial or light industrial. It appears from the appraisal report that the property was originally zoned R-9 causing a much lower valuation for tax purposes. However, further investigation revealed that all of the parcel was actually zoned I-2, therefore, resulting in a much higher valuation.

Miller, Victor E. III - This property was occupied as a residence during 1990 and part of 1991, and was apparently valued as residential property. The current zoning at time of appraisal was I-2. This follows the explanation of the Blocker property.

<table>
<thead>
<tr>
<th>NAME</th>
<th>SQ.FT.</th>
<th>TAX VALUE</th>
<th>FMV</th>
</tr>
</thead>
<tbody>
<tr>
<td>Archibald, David</td>
<td>1933</td>
<td>$58,370</td>
<td>$71,500</td>
</tr>
<tr>
<td>7027 Virginia Circle</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Armstrong, Graham</td>
<td>1792</td>
<td>68,370</td>
<td>77,000</td>
</tr>
<tr>
<td>7025 Virginia Circle</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Barker, Ralph</td>
<td>1685</td>
<td>82,050</td>
<td>75,000</td>
</tr>
<tr>
<td>7013 Virginia Circle</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brookshire, J.C.</td>
<td>1538</td>
<td>68,440*</td>
<td>81,000</td>
</tr>
<tr>
<td>7009 Virginia Circle</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parson, Bill</td>
<td>2089</td>
<td>73,030</td>
<td>77,000</td>
</tr>
<tr>
<td>7012 Virginia Circle</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cates, Ernest</td>
<td>1662</td>
<td>74,300</td>
<td>77,500</td>
</tr>
<tr>
<td>7010 Virginia Circle</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stasny, Robert</td>
<td>1856</td>
<td>63,980</td>
<td>74,500</td>
</tr>
<tr>
<td>7008 Virginia Circle</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brookshire, J.C.</td>
<td>1570</td>
<td>87,480*</td>
<td>65,000</td>
</tr>
<tr>
<td>7004 Virginia Circle</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(* Tax rolls may have these values reversed)
Council Workshop 3/2/92

<table>
<thead>
<tr>
<th>Name</th>
</tr>
</thead>
</table>
| Mayor      | ✓  
| Campbell   | ✓  
| Codjeter   | ✓  
| Hammond    | ✓  
| McCrory    | ✓  
| Majeed     | ✓  
| Mangum     | ✓  
| Martin     | ✓  
| Patterson  | ✓  
| Reid       | ✓  
| Scarborough| ✓  
| Wheeler    | ✓  

5:10

Vinroot
White
Borgsdorf
Underhill - 1980 first program mandated for recipients of DOT Grants

10/24/83 Adopted M/WBE Good Faith Effort Program till 1987 - Strengthened in 1987