### AGENDA

<table>
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<tr>
<th>Meeting Type:</th>
<th>B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date</td>
<td>01-14-1991</td>
</tr>
<tr>
<td>SUBJECT</td>
<td>City of Charlotte, City Clerk’s Office</td>
</tr>
</tbody>
</table>
# Meetings in January '91

## THE WEEK OF JANUARY 1 - JANUARY 5

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuesday</td>
<td>NEW YEAR'S DAY - All City Offices Closed</td>
<td></td>
</tr>
<tr>
<td>Thursday</td>
<td>PARADE PERMIT COMMITTEE - CMGC, Room 119</td>
<td></td>
</tr>
</tbody>
</table>

## THE WEEK OF JANUARY 6 - JANUARY 12

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday, 12 Noon</td>
<td>PLANNING COMMISSION/Work Session - CMGC, 8th Floor Conference Room</td>
<td></td>
</tr>
<tr>
<td>Monday, 1 p.m</td>
<td>HOUSING AUTHORITY - 1301 South Boulevard</td>
<td></td>
</tr>
<tr>
<td>Monday, 5 p.m</td>
<td>CITY COUNCIL WORKSHOP - CMGC, Conference Center</td>
<td></td>
</tr>
<tr>
<td>Tuesday, 2:30 p.m</td>
<td>HOUSING APPEALS BOARD - CMGC, 5th Floor Conference Room</td>
<td></td>
</tr>
<tr>
<td>Tuesday, 3 p.m</td>
<td>AIRPORT ADVISORY COMMITTEE - CMGC, Room 118</td>
<td></td>
</tr>
<tr>
<td>Tuesday, 4 p.m</td>
<td>PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room</td>
<td></td>
</tr>
<tr>
<td>Wednesday, 7:45 a.m</td>
<td>PRIVATE INDUSTRY COUNCIL - CMGC, Conference Center</td>
<td></td>
</tr>
<tr>
<td>Wednesday, 8:30 a.m</td>
<td>CIVIL SERVICE BOARD - CMGC, 7th Floor Conference Room</td>
<td></td>
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<tr>
<td>Wednesday, 4 p.m</td>
<td>HISTORIC DISTRICT COMMISSION - CMGC, 8th Floor Conference Room</td>
<td></td>
</tr>
<tr>
<td>Friday, 9 a.m</td>
<td>TAXICAB REVIEW BOARD - Law Enforcement Center, 825 E Fourth Street, Room 302</td>
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## THE WEEK OF JANUARY 13 - JANUARY 19

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday, 5 p.m</td>
<td>COUNCIL/MANAGER DINNER - CMGC, Conference Center</td>
<td></td>
</tr>
<tr>
<td>Monday, 6:30 p.m</td>
<td>CITIZENS HEARING - CMGC, Meeting Chamber (Televised on Cable Channel 32)</td>
<td></td>
</tr>
<tr>
<td>Monday, 7:30 p.m</td>
<td>CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised on Cable Channel 32)</td>
<td></td>
</tr>
<tr>
<td>Monday, 7:30 p.m</td>
<td>HISTORIC LANDMARKS COMMISSION - 1221 S Caldwell Street</td>
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</tr>
<tr>
<td>Tuesday, 12 Noon</td>
<td>CITY COUNCIL/COUNTY COMMISSION/SCHOOL BOARD LUNCHEON - CMGC, Conference Center</td>
<td></td>
</tr>
<tr>
<td>Tuesday, 4 p.m</td>
<td>PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room</td>
<td></td>
</tr>
<tr>
<td>Wednesday, 8 a.m</td>
<td>CLEAN CITY COMMITTEE - CMGC, Room 270</td>
<td></td>
</tr>
<tr>
<td>Wednesday, 9 a.m</td>
<td>TAXICAB REVIEW BOARD - Law Enforcement Center, 825 E Fourth Street, Room 302</td>
<td></td>
</tr>
<tr>
<td>Wednesday, 2:30 p.m</td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee - CMGC</td>
<td></td>
</tr>
<tr>
<td>Wednesday, 7 a.m</td>
<td>METROPOLITAN PLANNING ORGANIZATION - CMGC, Conference Center</td>
<td></td>
</tr>
<tr>
<td>Thursday, 7 a.m</td>
<td>CHARLOTTE TREE ADVISORY COMMISSION - CMGC, Room 270</td>
<td></td>
</tr>
<tr>
<td>Friday, 7:30 a.m</td>
<td>PLANNING LIAISON COMMITTEE - CMGC, 8th Floor Conference Room</td>
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<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Event Description</th>
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</thead>
<tbody>
<tr>
<td>21</td>
<td>Monday</td>
<td>MARTIN LUTHER KING HOLIDAY - All City Offices Closed</td>
</tr>
<tr>
<td>22</td>
<td>Tuesday, 4 00 p.m</td>
<td>PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room</td>
</tr>
<tr>
<td></td>
<td>Tuesday, 5 00 p.m</td>
<td>COUNCIL/MANAGER DINNER - CMGC, Meeting Chamber Conference Room</td>
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<tr>
<td></td>
<td>Tuesday, 6 00 p.m</td>
<td>CITY COUNCIL/Zoning Hearing - CMGC, Meeting Chamber</td>
</tr>
<tr>
<td>23</td>
<td>Wednesday, 1 00 p.m</td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION/Discovery Place's OmniMax Project Semifinalists - Discovery Place's Conference Room, 301 North Tryon Street</td>
</tr>
<tr>
<td></td>
<td>Wednesday, 7 30 p.m</td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION/ OmniMax Semifinalists' Public Presentation - Discovery Place's Auditorium, 301 North Tryon Street</td>
</tr>
<tr>
<td>24</td>
<td>Thursday, 7 30 p.m</td>
<td>FIREMAN'S RETIREMENT BOARD - 428 East Fourth Street, Suite 205</td>
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**THE WEEK OF JANUARY 27 - JANUARY 31**

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<th>Date</th>
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<th>Event Description</th>
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<tbody>
<tr>
<td>26</td>
<td>Monday, 10 30 a.m</td>
<td>AUDITORIUM-COLISEUM-CONVENTION CENTER - Charlotte Convention Center, 101 S College Street, VIP-B Conference Room</td>
</tr>
<tr>
<td></td>
<td>Monday, 4 30 p.m</td>
<td>PLANNING COMMISSION/Zoning Work Session - CMGC, 8th Floor Conference Room</td>
</tr>
<tr>
<td></td>
<td>Monday, 5 00 p.m</td>
<td>COUNCIL/MANAGER DINNER - CMGC, Conference Center</td>
</tr>
<tr>
<td></td>
<td>Monday, 6 30 p.m</td>
<td>CITIZENS HEARING - CMGC, Meeting Chamber (Televised on Cable Channel 32)</td>
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<tr>
<td></td>
<td>Monday, 7 00 p.m</td>
<td>CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised on Cable Channel 32)</td>
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<tr>
<td>29</td>
<td>Tuesday, 4 00 p.m</td>
<td>PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room</td>
</tr>
<tr>
<td>30</td>
<td>Wednesday, 2 00 p.m</td>
<td>HOUSING AUTHORITY - 1301 South Boulevard</td>
</tr>
<tr>
<td></td>
<td>Wednesday, 2 30 p.m</td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room</td>
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<tr>
<td>31</td>
<td>Thursday, 5 00 p.m</td>
<td>CHARLOTTE-MECKLENBURG ART COMMISSION - CMGC, 8th Floor Conference Room</td>
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These organizations will not meet in January

Community Relations Committee
January 14, 1991 City Council Agenda  
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<td>6. Convention Center</td>
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<td>7. Planning &amp; Public Works Committee Recommendations</td>
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<tr>
<td>- Funding for future unsafe dam repairs</td>
<td></td>
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<tr>
<td>- Storm drainage improvements on private property related to transportation projects</td>
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<td>8. Stormwater Management Program</td>
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<td>9. FY92-93 Budget Calendar</td>
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<td>10. Executive Session</td>
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**BUSINESS**

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<td>14. Park at the Square</td>
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<td>15. Nominations</td>
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**CONSENT**

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<td>16. Budget Ordinance/Stormwater Agreement</td>
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<td>17. Budget Ordinance/Community Relations Committee</td>
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<td>18. Bids</td>
<td>25</td>
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<td>20. McAlpine Wastewater Plant Agreement</td>
<td>30</td>
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<tr>
<td>21. Change Orders</td>
<td>31</td>
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<tr>
<td>22. Lease of Computer Equipment</td>
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<tr>
<td>23. City Code Amendment</td>
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<td>24. Housing Code Enforcement</td>
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<td>25. Speed Limits</td>
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<td>26. Special Officer Permits</td>
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<td>27. Utility Contracts</td>
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<td>28. Property Transactions</td>
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Council Agenda

Monday, January 14, 1991

5:00 PM - Council-Manager dinner
  . Annexation Follow-up
  . Harlan Boyles, State Treasurer
  . UNC-Charlotte Mission Statement: Dr. Woodward

6:30 PM - Citizens Hearing
7:00 PM - Council meeting

ITEM NO.

1. Invocation

2. Recommend approval of Minutes of the November 13 Regular Meeting, November 16 and 17 Council Retreat, November 19 Zoning Meeting and the November 20 Joint Meeting.

VOTE ON CONSENT ITEMS

3. Agenda items 16 through 28 may be considered in one motion except for those items removed from the consent agenda as a result of a Council member making such a request of the City Clerk prior to the meeting.
POLICY

4. Consider a variance request from the Tree Ordinance by the Auditorium-Coliseum-Convention Center Authority for the hospitality room expansion at the Charlotte Coliseum.

Representatives of the Tree Advisory Commission and the Charlotte Coliseum will be at the meeting.

Chronology

June 1, 1990 - an application for a building permit was submitted for the expansion of the hospitality room at the Charlotte Coliseum. Because the addition is more than 1,000 square feet, the site was required to comply with the Tree Ordinance. The Auditorium-Coliseum-Convention Center Authority believes the requirements for planting in internal parking areas are an undue hardship.

Tree Ordinance Requirements:

- Approximately 240 trees are required to be planted in the parking lot, such that each parking space is within 60 feet of a tree (trees on 120-foot centers).
- Plan for compliance with the Tree Ordinance must be approved prior to issuance of a building permit.
- All required trees must be planted before issuance of Certificate of Occupancy (C.O.).
- Trees are required to be planted along adjoining street rights-of-way.

March 15, 1990 - the Charlotte Tree Advisory Commission (TAC) heard a variance request from the Authority.

Variance Granted by Tree Advisory Commission:

- The same number of trees are required to be planted, but not all of the trees have to be in the parking area(s). Some flexibility will be allowed, rather than strict 120-foot centers.
ITEM NO. - 3 -

- Plan for compliance with the Tree Ordinance must be approved prior to issuance of C.O. in order to avoid delaying the Coliseum addition.

- The Coliseum will be able to achieve compliance in phases, taking up to three years to plant all required trees.

November 2, 1990 - an alternate proposal was presented by the Authority to the Engineering Department and was rejected, because no trees were proposed in the internal parking areas as specified by the TAC.

December 17, 1990 - a subcommittee of the TAC met with Steve Camp, Managing Director of the Authority, to review the November 2 proposal. The subcommittee rejected the proposal. Mr. Camp suggested he would be willing to give up approximately 30 parking spaces for planted areas, but that was also unacceptable to the subcommittee.

Appeal

Council is requested to consider the appeal from the Authority for a variance from the Tree Ordinance requirements. Attached is a letter from Steve Camp expressing the Authority's position.

Options

1. Approve the variance request, thus overruling the Tree Advisory Commission.

2. Disapprove the variance request, confirming the ruling by the Tree Advisory Commission.

The Tree Advisory Commission is very concerned that the Coliseum be treated like other properties undergoing development/redevelopment and containing large parking areas.

Clearances

Engineering.

Attachment No. 1
5. Recommend adoption of a resolution supporting UNCC's Board of Trustees' efforts to change the mission of the University to include doctoral programs.

**Council Action**

On December 10, 1990, Council approved an education mission offering its cooperation to achieve an outstanding nationally recognized system of educational opportunities and resources for Charlotte. Council is now requested to adopt the attached resolution consistent with this mission to support UNCC's efforts to upgrade its status to a doctorate-granting university.

**UNCC**

The UNC system is reviewing the mission of its various component universities. This was last done in the early 1970s and is unlikely to take place again until after the turn of the century. According to research conducted by UNCC, the Charlotte region is the largest urban area in the nation without a doctoral degree university. Recent reviews conducted for both the Chamber and the City of Charlotte indicate the importance of upgrading the university for the future economic development of the city and region.

**UNCC Mission**

On December 7, 1990, the Board of Trustees of UNCC adopted a resolution that makes the following recommendations to the President of the Board of Governors of the University of North Carolina:

- That the mission of the University of North Carolina at Charlotte be changed to confer status as a doctorate-granting university; and

- That the recognition of the University of North Carolina at Charlotte as a research university be formally adopted as a goal of the University of North Carolina.

Attachment No. 2
6. Consider the following actions relating to the Convention Center: (A) recommendations of the Design Review Committee for schematic designs; (B) options for financing the proposed Convention Center; and (C) options for retaining the Convention Center architect and construction manager.

Introduction
During the special Council meeting on December 28, 1990 to discuss the Convention Center, Council deferred for further consideration financing options as well as contracts for the Convention Center architect and construction manager. Council did approve carrying the cost of the Trade Mart and Young Ford properties (with revised payment schedules) through January and acquiring an option for the Norfolk-Southern property.

Schematic Design
A. Schematic Design
In August, 1990, City Council awarded contracts for the design and construction management of the new Convention Center to the FWA Group and the firm of Fluor Daniel, respectively. In September, 1990, the City Manager appointed a Design Review Committee for this project consisting of local citizens and City staff. The Design Review Committee meets monthly with the project architect, City staff and other consultants to review the overall design and provide input into the design.

Council Action
The architect has completed schematic design documents for the new Convention Center based on the design concept which was approved by Council on November 13, 1990. These documents were presented to the Design Review Committee and City staff in December, 1990. After review and discussion, the Design Review Committee unanimously recommended approval of the schematic design, with the understanding that opportunities for further design input will occur in the next phase of the project. City Council is requested to review and approve these schematic drawings as presented by the architect.
B. Financing Alternatives

The following information was provided to Council at the December 28, 1990 meeting regarding options for financing the proposed Convention Center.

Option 1
Take two months to evaluate whether the installment purchase contract financing method is preferable to General Obligation bond financing. If the verdict in the Wayne County case upholds installment purchase contract under N.C. Statute §160A-20, the financing packages could be compared and, if favorable, take the financing to market immediately. The earliest date expected for the decision on the Wayne County case is January 7, 1990.

Option 2
Proceed with scheduling a G.O. bond referendum ($150 million) the earliest time for which would be April 16. Bond sale and/or sales could then be scheduled in accordance with a drawdown of funds necessary for land and/or construction.

C. Architect/Construction Manager Contracts

In August, 1990, City Council awarded contracts for the design and construction management of the new Convention Center to the FWA Group and Fluor Daniel. The project team has completed schematic design documents for the new Convention Center based on the design concept which was approved by Council on November 13, 1990. The next design phase, design development, is scheduled for completion April 15, 1991.
The architect and construction manager have presented a "slow-down" schedule for proceeding with design of the Convention Center with minimal financial costs to the City. Council is asked to consider the revised architect/construction manager budget and determine whether or not to stop the process, continue with the project on schedule, or proceed in a slower design phase.

After approval by Council of the schematic design, the architect must be authorized to proceed prior to his performance of further work. The following options for Council's review pertain to the next design phase.

<table>
<thead>
<tr>
<th>OPTIONS</th>
<th>COST</th>
<th>REQUIREMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1)Stop the project and do not proceed with the next design phase.</td>
<td>$83,500 for severance of construction mgr's. contract.</td>
<td>No additional funding needed.</td>
</tr>
<tr>
<td>2)Suspend project and architectural services for 4 months but continue construction mgr's services for 4 months.</td>
<td>$172,408 to keep construction manager working.</td>
<td>No additional funding needed.</td>
</tr>
<tr>
<td>3)Continue the architectural and construction mgr's services through the next phase, design development, which is scheduled for completion four months after authorization to proceed.</td>
<td>$1,800,000 for Additional funding needed.</td>
<td></td>
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<tr>
<td>4)Extend the design development schedule from four months to first three months, six months and proceed at a slower pace for the first three months.</td>
<td>*$500,000 for the first three months.</td>
<td>Additional funding needed.</td>
</tr>
</tbody>
</table>

*$500,000 is the minimum expenditure to keep the project moving in the most effective and efficient way for the next three months. This will minimize the upfront cost if Council determines that the contracts with the architect and construction manager should be terminated after these three months.
Staff has reviewed these options and recommends Council approval of either Option 3 or 4. Continuation of the design development phase will allow the designers to work out and commit to paper ideas and resolutions to design questions. This would minimize the possibility for errors, conflicts or misinterpretation in the future preparation of the construction documents. Attached is Mr. Scott Ferebee's explanation of the need for completing the design development phase and rationale for not being able to decrease the first months costs below $300,000.

Attachment No. 3

7. The following agenda item contains recommendations of the Planning and Public Works Committee on two policies: funding for future unsafe dam repairs, and storm drainage improvements on private property relating to major transportation projects. The committee voted 3-0 to recommend both policies; two committee members were absent. A copy of the December 17, 1990 executive summary of the committee is attached.

A. Recommend approval of the policy recommendation of the Planning and Public Works Committee for funding future unsafe dam repairs.

Committee Recommendation

The Planning and Public Works Committee recommends that costs equal to installing a culvert plus 80 percent of the additional costs associated with repairing the dam be funded through the CIP street drainage account (Powell Bill funds), with the remaining costs shared by affected property owners.

Unsafe Dams

In March 1988 the State identified several dams within the City which have a public street on the crest that did not meet the requirements of the North Carolina Dam Safety Act. The State instructed the owners of each dam to either make necessary repairs and improvements or drain the lake impounded by the dam. In August, 1990 City Council agreed to fund a major portion of the costs associated with the repair of three dams. Property owners in the immediate vicinity of the lakes are sharing the remaining costs. The Planning and Public Works Committee was asked to consider a policy for funding the repair of unsafe dams identified in the future. Attached is a series of questions and answers that cover additional background information.
The Planning and Public Works Committee identified the following benefits and beneficiaries of lakes and dams.

- Property owners in the immediate vicinity of the lake derive an aesthetic benefit.
- Property owners in the drainage basin of a dam benefit in that the lake is part of the drainage system that carries stormwater runoff from the watershed.
- Property owners downstream of the dam benefit because the lake regulates the flow of stormwater.
- The community benefits due to the enhancement of water quality provided by a lake.

**Recommendation**

In light of these benefits, the committee determined that it is appropriate to distribute the costs of necessary repairs across these constituencies. The committee recommends a policy that the CIP Street Drainage Account (Powell Bill funds) pay costs equal to installing a culvert plus 80 percent of the additional costs associated with repairing a dam. This existing account is programmed for the replacement/upgrading of culverts and drainage systems in street right-of-ways. The remaining 20 percent would be assessed to all properties in the drainage basin. Assessment would require notification to all property owners on the assessment roll and a public hearing. The procedure would be identical to that used for "petition assessment" drainage projects; however, a petition is not required.

Alternative policies considered by the committee are attached.
B. Recommend approval of the policy recommendation of the Planning and Public Works Committee for storm drainage improvements on private property relating to major transportation projects.

The matter of storm drainage improvements made on private property as a result of major transportation projects was referred to the Planning and Public Works Committee after several property owners on Wandering Way complained of the stopping point for improvements made as part of the Fairview Road/Carmel Road intersection improvements project. The committee has recommended a policy for future projects, and a policy recommendation for Wandering Way will be on the January 28 agenda.

Staff described to the committee the current informal "good neighbor" policy. A review of past projects indicates improvements were extended on private property only when the City's project was considered to significantly affect an existing erosion or house flooding problem.

The committee recommends Council approve the attached written policy. The policy attempts to describe the drainage system downstream from major transportation projects which will be considered for improvements, what type of problems will be addressed and how improvements will be funded. It differs from the current informal policy primarily in that it will require a more complete drainage analysis than is currently conducted. Other key points are as follows:

<table>
<thead>
<tr>
<th>Key Points of Policy</th>
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</table>

1. Improvements will be considered to a point where the added runoff due to the City's project is at least 10% of total flow in the drainage system ("impact point") or to a point where the first "adequate conveyance" exists beyond that point. The point of adequate conveyance is defined as a point where no significant erosion or house flooding will exist as a result of the City's project. An inadequately sized pipe downstream from the impact point would not necessarily be improved under this criteria.
2. Improvements will be made only to facilities which qualify for City funding through the Storm Drainage Repair Program (i.e. generally, where severe erosion and/or house flooding exists or when a public road is adversely affected).

3. All improvements will be funded through the transportation project account if the property owner will donate easements and right-of-way required for drainage improvements.

4. Property owners will be given 30 days after notification to indicate they are willing to donate necessary easements and/or right-of-way for drainage improvements.

5. Consistent with the Storm Drainage Repair Program, the policy does not apply to commercial property, including apartments.

6. When improvements are extended on private property, a study will be conducted free of charge for property owners just downstream of the stopping point to see if problems which may exist on their property are eligible for improvement through the Storm Drainage Repair Program.

**Funding Impact**

Staff has made a random review of 18 current and future major transportation projects and does not feel the policy as proposed will have a significant effect on capital funding. Pipe systems installed on private property are maintained by City forces. Added mileage will eventually result in additional resource and operating budget needs. A stormwater utility, if established, could potentially assist in funding capital and operating costs for improvements on private property.

**Clearance**

Engineering and CDOT support the recommendation.

**Funding**

None required for this action. However, improvements made as a result of the policy will be funded through the budget of the major transportation project involved.

Attachment No. 4
8. Recommend A) approve the process for developing a stormwater program, B) approve the process for appointing a Stormwater Management Task Force, and C) authorize negotiation of the Phase II contract with ERC Environmental, Inc.

**Stormwater Management**

Several activities are underway to develop a comprehensive stormwater management program for the City:

- A technical design manual is drafted and being reviewed by a group of building industry representatives and City and County staff.

- A pilot inventory of the City's existing drainage system is underway.

- Collection of data for Part 1 of the National Pollutant Discharge Elimination System (NPDES) stormwater quality permit is underway.

- An enterprise utility has been identified as the most equitable way to finance stormwater management activities.

- The Infrastructure and Local Government Needs Study Commission has approved a statewide bill drafted by the League of Municipalities for stormwater utilities; as a result, the bill will be introduced into the 1991 legislature.

The remainder of the process for developing and preparing to implement a stormwater program is expected to take approximately two years.

**Council Action**

City Council is requested to approve the following:

A. A study/public input/decision process conceptually illustrated in the attached chart. The objectives of this process are:

- Determine a level of service for maintenance and capital improvements of the drainage system.

- Develop a water quality management plan in compliance with Federal requirements.

- Develop a utility rate structure and financing scheme to fund the stormwater program.

- Educate the public on stormwater needs.
ITEM NO. - 13 -

B. A process for appointing a Stormwater Management Task Force - a citizens' group to work with the consultant and staff in evaluating options for the stormwater program, make recommendations to City Council, and be involved with public education on stormwater issues. It is recommended the process recently used for the CHUD Advisory Committee be utilized:

1. City Manager solicit candidates from City Council and stakeholder groups.
2. City Manager select a balanced group of up to 15 members, including a chairman.
3. City Council approve the final roster.

It is recommended the County Manager also be invited to appoint a member of his staff as an ex-officio member.

C. Authorize the City Manager to begin negotiations with the consultant, ERC Environmental, Inc., for Phase II work to include Part 2 of the NPDES permit, a level of service study and a public education program. The contract will be on a March Council agenda.

Attachment No. 5

9. Recommend approval of the FY92-FY93 budget calendar.

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Time</th>
<th>Purpose</th>
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<tbody>
<tr>
<td>May 6</td>
<td>Mon.</td>
<td>5:00 - 6:30 p.m.</td>
<td>Budget Presentation</td>
</tr>
<tr>
<td>May 7</td>
<td>Tues.</td>
<td>5:00 - 8:00 p.m.</td>
<td>Operating Budget</td>
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<tr>
<td>May 8</td>
<td>Wed.</td>
<td>5:00 - 8:00 p.m.</td>
<td>Operating Budget</td>
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<tr>
<td>May 9</td>
<td>Thurs.</td>
<td>5:00 - 8:00 p.m.</td>
<td>Public Hearing</td>
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<tr>
<td>May 13</td>
<td>Mon.</td>
<td>7:00 - 7:30 p.m.</td>
<td>Capital Budget</td>
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<tr>
<td>May 14</td>
<td>Tues.</td>
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<td>Capital Budget</td>
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<tr>
<td>May 15</td>
<td>Wed.</td>
<td>5:00 - 8:00 p.m.</td>
<td>Final Decisions</td>
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<tr>
<td>May 22</td>
<td>Wed.</td>
<td>5:00 - 8:00 p.m.</td>
<td>Final Decisions (Optional)</td>
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<tr>
<td>May 23</td>
<td>Thurs.</td>
<td>5:00 - 8:00 p.m.</td>
<td>Budget Adoption</td>
</tr>
<tr>
<td>June 10</td>
<td>Mon.</td>
<td>Regular Meeting</td>
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</table>
10. Adopt a motion setting an executive session to conduct the City Manager's annual performance evaluation pursuant to the State Open Meeting's Law.

Council is requested to select a date for an executive session to conduct the City Manager's annual performance evaluation. Staff has reviewed the Mayor's, Manager's, and Council's calendars and suggests one of the following dates:

- Monday, February 11 at 3:00 p.m.
- Monday, February 18 at 3:00 p.m.
- Monday, February 25 at 3:00 p.m.

BUSINESS

11. Authorize the City Manager to approve designated changes to the Charlotte Apparel Center documents.

Apparel Center Lease

Sometime ago Crosland-Erwin Associates was approached by the CVFE (Carolina-Virginia Fashion Exhibitors) and told they were experiencing financial difficulties and foresaw a time in the near future that they would not be able to meet their lease commitments.

- The CVFE requested a restructure of the lease obligation in order to keep their organization operating.
- Crosland-Erwin Associates met with the City and NCNB and asked for concessions to keep the facility viable.
- Negotiations concluded with a proposal which all parties feel improves the possibility of future survival for the Apparel Center.

If the City cannot work out an agreement along these general principles, there is a chance that a default situation would be created. In this event, the bank would have a right to resolve the matter or they could exercise their option to delay payment of all rents for a period of up to five years. After this, the rents plus past due rents would be payable from the project provided it is producing sufficient revenue to pay the amounts due. It is possible that to get a new operator some negotiation of terms would be required.
The Finance Department has been led to believe that, if the proposal presented cannot be approved, there is no assurance of the short term or immediate health of the Apparel Center. From the City's perspective, three things are required:

1. First, the City would fix the rents at the current level of $150,000 per year for the next five years and then the rents would escalate under the original schedule. This modification would result in a reduction of income to the City of $1,450,000 during the first five year period and an additional reduction of $800,000 over the next five years.

2. Second, the City gives up the right to participation rent if any is ever generated.

3. Third, the City would give the right to purchase the land to Crosland-Erwin or the bank for ten years at $5.6MM plus 8% per year return.

The Finance Department believes the bank, CVFE and the Crosland-Erwin proposal is justifiable under current circumstances. However, there is no guarantee that this proposal will produce long term health for the Apparel Center. The majority of CVFE members are to renew leases by December, 1991 and they could leave after that date. There are no firm lessor prospects for the bulk of the additional space available for lease with the exception of NCNB. Further, no one can predict the economic environment or its impact on the Center. However, Crosland-Erwin intends to have professional management for the Center and feels with this proposal that they will be motivated to maximize the long range prospects of the Center.

Attorneys for Crosland/Erwin and NCNB will draft documents to carry out these changes. City staff and our outside counsel, Ashley Hogewood, will review these and make any changes needed before they are submitted to the Manager for approval.
12. Recommend the purchase of 4+ acres of land on Marsh Road as a neighborhood park for public recreation purposes subject to a positive mandatory referral review.

Marsh Road Property
Since 1955 the Broadmoor Athletic Association has used 4+ acres located on Marsh Road for softball, T-ball and Little League Baseball. The property is currently owned by First Union National Bank which is willing to sell it to the City for $25,000, provided that it remains for recreation use, the City assumes maintenance of the property, and works with the Broadmoor Athletic Association to continue their use of the property. Information that Council has received previously is attached.

City Manager
The City has been approached with a request to purchase this land in order for it to be retained to meet the athletic association's needs.

1. The site will be maintained and operated as a public neighborhood park.
2. The Parks and Recreation Department will work with the Broadmoor Athletic Association in scheduling its use of the park to meet the needs of the youth being served by the association.
3. The park will be operated and managed in accordance to City Ordinance.

If purchased by a source other than the City, there is a risk of the land being used for purposes other than recreational. Thus, the opportunity to continue to meet the needs of many youth would be lost. The closest public park to this area is Freedom Park which is currently being used to capacity by other athletic organizations. Future renovations of Freedom Park will not provide for an increase in users.

Funding
Park Land Acquisition Capital Account.
Clearances

Mandatory referral will be considered by the Planning Committee at its January 15, 1991 meeting. The Parks and Recreation Department has inspected the property and finds that it is in relatively good repair and will not require major rehabilitation. Maintenance costs are estimated to be $5,000 per year. These costs for manpower and materials can be absorbed for the remainder of this fiscal year. Next year's budget request will reflect these additional needs.

This site will be visited in the very near future by members of the Charlotte Advisory Parks Committee. They will be asked to share their comments regarding the purchase of this tract of land.

Council will also be provided the results of the Mandatory Referral.

Attachment No. 5

13. Recommend adoption of an ordinance creating a new Article V to Chapter 23 of the Charlotte City Code entitled "Backflow Prevention and Cross Connection Control".

This item was deferred at the December 10, 1990 Council meeting.

Council Action

This Council action is to adopt a cross connection and backflow prevention ordinance that will protect the water supply from being contaminated by chemicals or contaminated water flowing back into the water system.

Federal and State laws designate the water supplier (CMUD) to be responsible for the quality of the drinking water to the point of service. The proposed ordinance requires all new and existing commercial, industrial and some residential customers to install, maintain and test a device to prevent chemicals or liquids from flowing back into the public water system. All major North Carolina cities have a cross connection control program in place - Raleigh, Durham, Greensboro, Winston-Salem, Asheville, etc.
Detailed information is attached along with a letter in support of the ordinance from the Chairman of the Charlotte-Mecklenburg Building Standards Advisory Committee. Some key points are:

There are approximately 25,000-30,000 businesses and 2700 residences in the Charlotte area that will be affected by the ordinance. All affected CMUD customers will be prioritized by the level of hazard they represent. For example, a chemical plant would represent a high hazard and would be among the first to be contacted. Customers such as a real estate office or residences with irrigation services will be the lowest priority and it could be five to seven years before they are contacted. New customers will be required to have a proper backflow assembly before being connected to the CMUD system.

The customer will bear the cost of the backflow prevention device, installation and maintenance. The cost will vary from approximately $350 to $20,000, depending on the size required.

Customers will be required to have their assemblies tested annually by private testing firms. The cost will vary from $30 to $100 per test.

Implementation of the ordinance will be phased in over several years, beginning with the highest hazard businesses. Each customer will receive a personal visit from a CMUD representative who will survey the facilities and determine the hazards. CMUD will then notify the customer by letter of the type backflow prevention assembly required. The timeframe for compliance will be between 30 to 60 days.

Implementation of the program will require two additional positions. These positions will be responsible for educating customers, inspecting installations, and administering the ordinance. Under the City Manager's transfer authority, Budget and Evaluation and the Utility Department staff are reviewing current staffing levels in the department to identify vacant positions which could be assigned to the new program. The program will be funded from existing water and sewer revenues.
Civil penalties will be imposed if there are ordinance violations.

A public relations program is planned to assist all affected CMUD customers and the general public. The proposed ordinance has already been shared with the Charlotte Chamber and other business organizations, as well as the Community Facilities Committee.

The proposed ordinance would be effective February 1, 1991.

**Funding**

Water and Sewer Operating Fund Balance.

**Clearances**

The City Attorney's Office, City Fire Department, County Fire Marshal and the County Building Standards Plumbing Division have reviewed and approved this ordinance. The Utility Department Director recommends approval of this ordinance.

Attachment No. 7

14. **Recommend approval of Option #2 for a strategy for moving forward with implementation of park at the Square considering potential wall improvements to Southeastern Center.**

**Update on the park at the Square**

Funding for a park at the Square began in 1981. In 1987, several buildings on the park property were demolished leaving a portion of the north wall of the Southeastern Center (formerly One Tryon Center) in an unsightly condition. Improving the appearance of the wall was highly desired by the park designers and the citizen's committee involved in the process. However, improvements to the wall were not considered a City responsibility. Staff met with building owners several times in attempt to secure a commitment to improve the wall but were unsuccessful.

Recently, the building was sold to the Virginia Retirement System (VRS). Their representatives contacted the City and indicated a willingness to improve the wall and make other interior renovations of their building. Improvements affecting the park include new wall panels, waterproofing, two new doors accessed through the park and windows at the second and third level of
their building overlooking the park. A strip of the park site is required to accommodate these improvements. In addition, a portion of the park site is required temporarily for construction staging. A sufficient staging area will be provided by the currently unimproved portion of the park site, plus the adjacent area at the rear corner of the park.

City and VRS representatives have been negotiating a long term lease since November of a one-foot strip of park property for the wall improvements and a short term lease of a construction staging area. Lease agreements have not been finalized. VRS recently concluded its testing and analysis of the site for design purposes and also assessed the cause of flooding of its basement. The report commissioned by VRS indicates water damage may have been caused by the City's work on the park and construction of Interstate Towers. Although the City has not concurred in the assessment, one provision of the agreement under negotiation is that owners hold the City harmless from damages.

By the date of the Council meeting we expect to know how much time will be required to construct the wall improvements. Staff has encouraged building owners to waterproof their wall following demolition of the adjoining buildings.

Design drawings for the park are essentially complete and ready to be bid. The park designer's contract holds the designer responsible for construction cost within the $1.17M fixed limit of construction. If the project is delayed and bid exceeds budget, the designer could hold the City responsible. Council direction is needed regarding whether to proceed immediately with bidding and construction of the park or whether to continue negotiations with VRS. It will be virtually impossible to make all of the wall improvements after park construction has begun. Staff feels it is in the best interest of the City to have the wall improved and waterproofing applied before work begins on the park.

Council is requested to instruct staff to proceed utilizing one of two strategies listed below. Due to benefits of wall improvements, Strategy 2 is recommended. Advantages and disadvantages for each strategy is provided.
Strategy 1: Proceed with park implementation without delay.

Advantages
- Completes park earliest date - advertisement can occur within 2 weeks.
- Keeps park designer liable for park construction cost within fixed budget
- Most likely to take advantage of favorable bid market

Disadvantages
- Will not resolve flooding/waterproofing issue
- Leaves unsightly wall which will be difficult to improve later

Strategy 2: Delay park implementation until wall improvements are completed.

Advantages
- Improves unsightly wall
- Resolves flooding/waterproofing issue
- Bidding market may remain favorable or improve

Disadvantages
- City assumes more liability if project costs escalate due to delay.
- Will delay opening of park 4-6 months or more

At the City Manager's request, a meeting with VRS representatives is scheduled for Thursday, January 10. We expect to have additional information from VRS regarding status of work and schedule for completion after that meeting which we will share with Council in the January 11 Council-Manager memorandum.

Clearances Legal, Engineering, and Planning staff.
15.  

A. Nominations for Appointment to Boards, Commissions and Committees.

Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. **Advisory Energy Commission** - One appointment beginning December 31, 1990. John C. McKenzie (Electric Utility category) was reappointed, but is no longer in Charlotte. Terms are for two years.

   Attachment No. 8

2. **Citizens' Advisory Committee - Convention and Visitors' Bureau** - Eight appointments beginning March 26, 1991. Angela Cureton, Joyce Rice, Cathy Jones, and Betty Pride are eligible for reappointment, and Cameron Keyser, Elizabeth Kandler, Joe Goodpasture, and Austin Sapp are not. Terms are for two years.

   Attachment No. 9

3. **Citizens' Oversight Committee for Cable Television** - Three appointments beginning March 31, 1991, with Glenda Durell, Ben Thalheimer, and Phillip Levenson eligible for reappointment. Terms are for two years.

   Attachment No. 10

4. **Community Housing Development Corporation - Board of Trustees** - One appointment beginning December 31, 1990, for which the appointee must have knowledge or experience in real estate law. Richard Whisnant has resigned. Terms are for three years.

   Attachment No. 11
5. **Parade Permit Committee** - One appointment for an unexpired term ending March 1, 1993. Jacqueline Lucki has resigned. Terms are for three years.

Attachment No. 12

6. **Spirit Square Board of Directors** - One appointment for an unexpired term ending June 30, 1993. Joseph Lacher has resigned, and the Spirit Square Board of Directors has recommended a replacement (see attachment). Terms are for three years.

Attachment No. 13

7. **Transit Advisory Committee** - Five appointments to be made in the following categories with original staggered terms as follows: one major suburban employer served by Charlotte Transit for a three year term; one neighborhood organization leader for a three year term; one local service passenger for a one year term; one express service passenger for a two year term; and a secondary school student who uses Charlotte Transit for a one year term. Future appointments will be made for full three year terms with no one serving more than two consecutive full terms (one and two year terms count as a full term).

Attachment No. 14

8. **Tree Advisory Commission** - One appointment for an unexpired term ending December 13, 1992. Allen Gallamore has resigned. Terms are for three years.

Attachment No. 15

9. **Zoning Board of Adjustment** - Two alternate appointments beginning January 30, 1991. Don Abernathy is eligible for reappointment, and Humphrey Cummings is not. Terms are for three years.

Attachment No. 16
BUDGET ORDINANCE

16. **Recommend adoption of a budget ordinance of $750,000 to advance funding to the Stormwater Management Program until the 1988 Storm Drainage bonds are issued.**

   **Stormwater Funding**
   On October 8, 1990, City Council approved an agreement with Environmental and Energy Services Company (ERCE) to prepare Part 1 of the National Pollutant Discharge Elimination System (NPDES) stormwater permit and conduct an inventory study of Charlotte's drainage system.

   **Council Action**
   Adoption of the budget ordinance of $750,000 will provide interim funding requirements under the contract by borrowing from the Municipal Debt Service Fund balance. When the 1988 bonds are issued in June, the Municipal Debt Service Fund will be reimbursed.

   **Clearances**
   Engineering Department, Budget & Evaluation Department and Finance Department.

17. **Recommend adoption of a budget ordinance amending the table of organization of the Community Relations Committee and appropriating a grant of $15,000 from the Charlotte-Mecklenburg Board of Education for reimbursement of expenses incurred in providing peer mediation training for Charlotte-Mecklenburg Schools.**

   **Council Action**
   This action appropriates $15,000 from the Board of Education as reimbursement for expenses incurred by the Community Relations Committee staff in providing peer mediation training in eleven schools. The ordinance provides that a part-time position will be funded on a full-time basis for the remainder of FY91.
Peer Mediation is similar to the Dispute Settlement Program operated by the committee. It provides an alternative to the school's normal disciplinary procedures. Students who have interpersonal disputes are given an opportunity to meet with other students who have been trained in mediation. If they resolve their differences they do not have to "go the office" to meet with an administrator. The schools that have established such programs judge it to be highly successful.

The committee's staff assisted eleven schools this fall in establishing programs and requests from additional schools are now being considered.

Funding

Charlotte-Mecklenburg Board of Education.

BIDS

18. Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

A. 800 MHz Radio Equipment

Recommendation: By Purchasing Director and Fire Chief that 800 MHz console be purchased from County Motorola contract #10543. This is a new contract established by the County on November 19, 1990 for the 800 MHz system. This is the same radio in use by City and County Fire and Police. Amount of purchase is $70,000.00. Future City purchases for this equipment will be bought against this County contract.

Project Description: This equipment will be used to expand existing 911 system at Fire Station No. 1.

Source of Funding: General Capital Improvement Fund - (Fire Station #1 Relocation. FY89 Capital Equipment Fund - (Fire Department).
B. Sidewalk Construction

Recommendation: By the City Engineer that the low bid of $157,183.47, as submitted by Dickerson Carolina, Inc., be accepted for award on a unit price basis.

Project Description: The program constructs sidewalks along thoroughfares and major collector streets. The program also constructs residential sidewalks where the requested sidewalk qualifies under the Subdivision Ordinance, 75 percent of citizens along the proposed route approve the project, and the project is ranked high.

This project will provide sidewalks at the following locations: Tranquil Avenue, from Chelsea Drive to Westfield Road; Penoe Road, from Paloverde Lane to Hickory Trace Drive; Scotland Avenue at Providence Road; Darbrook Drive, from Birchcrest Drive to Lansdale Drive, Sharon Road, from Eastburn Road to Cotillion Avenue; Lyttleton Drive, from North Sharon Amity Road to Addison Drive; and Pugate Avenue from Monroe Road to Independence Boulevard.

Source of Funding: General Capital Improvement Fund - (Sidewalk Program - 1987 Street Bonds).

C. Add-A-Lane Program Improvements:

Hickory Grove Road @ Lawrence Orr Road & Tuckaseegee Road @ Timberbrook Drive

Recommendation: By the City Engineer, based on the recommendation of the consultant Post, Buckley, Schuh & Jernigan, Inc., that the low bid of $77,698.48, as submitted by Ferebee Corporation, be accepted for award on a unit price basis.

Project Description: Add-a-Lane projects, part of the CURATE program, deal with traffic congestion by temporarily providing turn lanes until more permanent solutions such as road widenings and intersection improvements are implemented.

Hickory Grove Rd @ Lawrence Orr Rd.: This project provides for the widening of the roadway to accommodate a left turn lane on Hickory Grove Rd. for Lawrence Orr Road.
Tuckaseegee Rd. @ Timberbrook Dr.: This project provides for the widening of the roadway to accommodate a left turn lane on Tuckaseegee Rd. for Timberbrook Drive. This widening will also allow for left turns into Tuckaseegee Park.

Source of Funding: General Capital Improvement Fund - (Cutrate Transportation Program - Powell Bill Funds).

D. Sanitary Sewer Construction
8-Inch Sanitary Sewer Along Old Dowd Road

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low responsive bid by B.R.S., Incorporated of Richfield, North Carolina in the amount of $69,468.00 be accepted for award of contract on a unit price basis.

Project Description: Construction of this project would extend sewer service availability along Old Dowd Road.

Source of Funding: Water/Sewer Operating Fund - (Sewer Tapping Privilege Fee).

E. Six Rear Engine Pumper
Fire Engines

Recommendation: By Purchasing Director and Fire Chief that the low bid of $1,307,317 by Emergency Apparatus, Durham, N.C., be awarded the contract on a unit price basis.

Project Description: Two trucks are for new annexation areas: Beam Road and Old Concord Road/I-85. Four are replacements for existing equipment.

Source of Funding: General Capital Equipment Fund - (Fire Department). Annexation Fund - (Fire Department).
F. Law Enforcement Center Cooling Tower Replacement

Recommendation: By the General Services' Director that the project be awarded to Piping Plumbing Mechanical Contractors, the low bidder, in the amount of $62,651.00.

Project Description: The existing cooling tower is 22 years old and in poor condition. The average life expectancy for this type of system is 15 to 20 years.

Source of Funding: General Capital Improvement Fund - (Building Maintenance - Pay-As-You-Go Tax Levy).

G. Charlotte-Mecklenburg Government Center and City Hall Security Services

Recommendation: By the General Services' Director that the contract be awarded to Barton Protective Services Inc. of Charlotte, N. C., the low bidder, in the amount of $164,702.72 per year.

Project Description: This is a one-year contract with option to renew for two additional years on an annual basis. This contract will provide 24-hour a day security for the Charlotte-Mecklenburg Government Center and the City Hall facilities. The contract reflects a 1% increase over the previous contract.

Source of Funding: General Fund - (General Services Department).

REJECT NON-RESPONSIVE BID

19. A. Recommend rejection of non-responsive bid of $448,002.38 by United International Construction Company, Inc. for a 16-inch water main along Back Creek Church Road.

B. Recommend bid award of $474,332.54 to RDR, Inc. for a 16-inch water main along Back Creek Church Road.
Water Distribution Project
16-Inch Water Main Along
Back Creek Church Road

Recommendation: Director, Charlotte-Mecklenburg Utility
Department recommends that the low responsive bid by RDR,
Incorporated of Stanfield, North Carolina in the amount of
$474,332.54 be accepted for award of contract on a unit
price basis.

The bid documents clearly state the bidders must provide
documentation of minority-women business participation with
the bid. The bid of $448,002.38 submitted by United
International Construction Company, Inc. did not include any
M/WBE documentation.

Submittal of M/WBE documentation with the bid is the only
way CHUD has of insuring low prices quoted before receipt of
bids by sub-contractors are honored by the Contractor.
Without submittal of this documentation with the bid, sub-contractors have reported and complained of "price
shopping" by the contractors.

The Utility Department, with City Council approval, rejected
the low bidder on two other projects in which the M/WBE
documentation was not submitted with the bid. Award was
then made to the second low bidder on each project.

The second low bid submitted by RDR, Incorporated included
the required M/WBE documentation.

It is the Utility Department's recommendation that the bid
submitted by United International be determined
non-responsive since the M/WBE documentation was not
submitted with the bid and that award be made to the second
low bidder, RDR, Incorporated.

Project Description: Construction of this project would
provide basic water service to the Back Creek area.

Source of Funding: Water/Sewer Capital Improvement Fund -
(Water Main Along Back Creek Church Road - 1988 Water Bonds).
AGREEMENT

20. Recommend approval of a professional engineering service agreement with HDR Engineering, Inc. of North Carolina for the McAlpine Creek Wastewater Treatment Plant expansion to 60 million gallons per day at a cost not to exceed $1,252,322.

Treatment Plant Expansion

The 1991-95 Capital Improvement Program contains an approved project to further expand the McAlpine Creek Wastewater Treatment Plant to meet the expected increases in the demand for sewer services. The Long Creek/Paw Creek Basin Study recommends that the expansion of the McAlpine Creek Plant include improvements and expansions to both the Irwin Creek and Sugar Creek plants.

Selection Process

Following the Council-approved selection process, CMUD advertised and received letters of interest from 14 firms. The CMUD selection committee chose five of these firms to present detailed proposals for this project. A local firm, HDR Engineering, Inc. of North Carolina, is recommended to provide the required professional engineering services on the basis of their nationwide experience with this type project, and on other outstanding qualifications of their firm including their staff assigned to the project.

Phases

Approval of this agreement will provide for three phases of services.

- Phase I is for facility planning, permitting and pre-design for McAlpine Creek, Sugar Creek, and Irwin Creek plants. The cost for the Phase I activity will be a not-to-exceed amount of $1,252,322.00.

- Phase II, design and preparation of construction documents.

- Phase III, construction services, apply only to the McAlpine Creek Plant expansion.

The costs for Phases II and III will be determined from the Phase I activity and approval of each subsequent phase will be submitted to the Council.

Need

The need for these services is immediate and critical as the current growth rate of sewer services could exceed the permitted plant capacities before expansion could occur.
Delays could force the State to declare a moratorium on sewer extensions and connections in less than two years.

Funding  McAlpine Creek Wastewater Treatment Plant Expansion Capital Account.

CHANGE ORDER

21. A. Recommend approval of Change Order No. 10 to the general construction contract for East Terminal Expansion and Concourse "D" for $139,791.00.

Contract: East Terminal Expansion and Concourse D
Contractor: Metric Constructors, Inc.
Date of Award: October 24, 1988
Contract Amount: $10,590,249.00
Change Order No. 10: $139,791.00

Change Order  This change order provides additional or revised work in three areas:

. $91,885.00 - provides labor, material and equipment to change the size of the primary electrical service ducts and the transformer/switchgear arrangement to meet the requirements of Duke Power Company for electrical service.

. $37,929.00 - provides for the substitution of glass reinforced gypsum column covers in lieu of stretch-formed aluminum column covers as specified.

. $9,977.00 - provides additional concrete slab-on-grade that was not shown on the contract drawings and correction of defective subgrades attributable to unsuitable soil.

This change order is the final amendment to the contract and will permit contract completion.

Funding  Airport Capital Improvement Program.

Clearances  The project manager and project architect concur in this change order.
B. Recommend approval of Change Order #2 for $170,580.00 to
the contract with Propst Construction Company for the N.C.
51 Widening Phase III Project.

Contract:  N. C. 51 Widening - Phase III
(Widening of approximately three miles of NC 51
between McAlpine Creek and Raintree Lane. The
project includes the construction of a
grassed/concrete median and improvement to several
intersections.)

Contractor:  Propst Construction Company

Date of Award:  June 12, 1989

Contract Amount:  $3,515,931.33

Change Order No. 2:  $170,580.00

Change Order

This change order will provide funds for four unit
price items which exceeded the estimated
quantities in the construction contract: borrow
excavation, select backfill material, concrete and
asphalt cement. Additional material was needed
because:

. Unsuitable subgrade was encountered
  throughout the project which required removal
  and replacement.

. Three turn lanes were added to intersections
  along Highway 51 and additional taper
  improvements were added for safety reasons on
  Rea Road at the request of CDOT.

. Storm drainage system adjustments were
  necessary throughout the project to avoid
  utility conflicts.

Funding

N.C. Highway 51 Widening Capital Account.

Clearances

This change order has been reviewed by the
Attorney's Office and approved by the Engineering
Department.
ITEM NO. - 33 -

EQUIPMENT LEASE

22. Recommend a contract with Comdisco, Inc. at a rate of $2,857 for 48 months and $3,443 for 60 months for the lease of IBM disk storage equipment. The total obligation under this contract will be $343,716.

Contract

- The contract with Comdisco:
  - represents the lowest of five responses to a Request for Quotation to six leasing firms;
  - is an addition to an earlier agreement between the City and Comdisco dated July 28, 1989;
  - will replace some older and less capable disk storage units for annual savings in equipment and maintenance costs of over $22,000 during the first year of operation and $36,000 annually thereafter.

Funding

MIS Department operating budget.

CITY CODE AMENDMENT

23. Recommend adoption of an ordinance amending Chapter 6 of the City Code making it unlawful for persons to lie or sleep in a prone position on seats, tables or benches located in Tryon Street Mall.

Tryon Street Mall

Section 15-141(5) of the City Code prohibits persons from lying or sleeping in a prone position on seats, tables or benches in a city park. The Tryon Street Mall is not defined as a city park under Section 6-102(10) of the City Code. Therefore, to prohibit this conduct in the Tryon Street Mall, a new ordinance needs to be enacted.

The proposed ordinance will parallel the provisions of Section 15-141(5) of the City Code in prohibiting the same conduct in the Tryon Street Mall.

Clearances

City Attorney's Office.
HOUSING CODE ENFORCEMENT

24. Detailed information is attached. Funds are available and liens will be placed against the properties for the costs incurred.

A. **Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair code violations at 2521 Faber Street (Spencer Park).**

B. **Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 130 Martin Street (Seversville).**

C. **Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 824 Holland Avenue (Druid Hills).**

Attachment No. 17

SPEED LIMITS

25. **A. Recommend adoption of an ordinance amending City Code Section 14-131(c) to change the speed limit on one Charlotte street.**

The speed limit on Pineville-Matthews Road between McAlpine Creek and Sardis Road was lowered from 45 mph to 35 mph to provide a safer work area during construction. With the completion of construction, one street needs to be returned to 45 mph.

B. **Recommend adoption of ordinance to lower the speed limit on two neighborhood streets from 35 miles per hour to 25 miles per hour.**

In accordance with Council's approved policy, two streets in two neighborhoods have had petitions validated and are determined by the engineering study to be appropriate for a 25 miles per hour speed limit. The streets are:

Sharonbrook Drive (Sharonbrook Neighborhood)
Sunset Chase Lane (Elm Forest Subdivision)
ITEM NO.  - 35 -

26. **Application for Special Officer Permits.**

Recommend approval of applications for Special Officer Permits to Darrick D. Cooper, Troy A. Armstrong, Eric Stitt and Kevin Rushing for use on the premises of the Parks and Recreation Department.

**UTILITY CONTRACTS**

27. **Recommend approval of contracts between the City of Charlotte and the applicants listed below:**

These are extension contracts for new development in accordance with the Water/Sewer Extension Policy. Item 1 is a 5-year reimbursable contract. The applicant has deposited 10% of the estimated construction cost with the remaining 90% to be deposited prior to construction. Item 2 is a 5-year reimbursable contract (utilizing a letter of credit). The applicant has also deposited 10% of the estimated cost with the remaining 90% to be deposited prior to construction. There is no cost to the City and no funds are needed. Utility Director recommends approval.

1. **Huntlands Limited Partnership/The McLeod Corporation** to construct 2,201 linear feet of 18-inch and 1,272 linear feet of 21-inch sanitary sewer outfall along Caldwell Creek, a tributary of McDowell Creek, to serve the proposed Northcross Development, located at I-77, Sam Furr Road, and U.S. 21, outside the Charlotte City Limits. **Estimated Cost** - $175,000.00 **Sanitary Sewer Job No. 300-90-642.**

2. **River Run Limited Partnership** to construct 12,500 linear feet of 16-inch water main along Davidson-Concord Road to serve the River Run Subdivision, located east of Davidson, north of N.C. 73 and west of Rocky River, outside the Charlotte City Limits. **Estimated Cost** - $640,000.00. **Water Contract No. 300-90-228.**
PROPERTY TRANSACTIONS

28. Recommend approval of the following property transactions and adoption of the condemnation resolutions.

1. Project: Randolph Rd./Sharon Amity Rd. Intersection Improvements
Owner(s): Exxon Corporation
Property Address: 4501 Randolph Road
Property to be acquired: 8,101 sq.ft. (.186 acre)
Improvements: Grassed planters with minor landscaping
Price: $69,000.00
Remarks: The owner completely rebuilt the site in 1989 in accordance with all building codes and EPA regulations. Previous contamination was remediated and the acquisition area is not contaminated. Zoned B-I and used as gas station. Gas station was reconstructed to comply with configuration of intersection improvements.

2. Project: Park/Johnston Road Widening, Phase II, Segment I
Owner(s): Westbury Park Associates
Property Address: 8842 Park Road
Property to be acquired: 1,315 sq.ft. (0.0302 ac.)
Temporary Construction Easement 14,663 sq.ft. (0.3366 ac.)
Improvements: Landscaped berm, shrubs, trees, asphalt entranceway, median planters, retaining wall.
Price: $12,550.00
Remarks: Zoned: R15MF Use: Multi-Family

3. Project: Park/Johnston Road Widening, Phase II, Segment I
Owner(s): Piedmont Natural Gas Company
Property Address: Along Park Road and Sharon Road West
Property to be acquired: See comments in remarks below.
Improvements: n/a
Price: $190,000.00
Remarks: Piedmont Natural Gas has a 12 inch transmission gas main which is in conflict with the construction of the Park/Johnston Road widening project. The transmission gas main is located within PNG right-of-way and PNG will relocate the main to a new utility easement granted by the City for a relocation cost not to exceed $190,000.00.

Owner(s): Grace McLaughlin
Property Address: 6501 Shoreline Dr., Charlotte, NC 28214
Property to be acquired: 513 acres, 22,346 sq. ft.
Improvements: 3 bedroom, 1951 sq. ft. brick veneer ranch house.
Price: $72,000.00

Owner(s): William G. Martin and wife Doris
Property Address: 3109 Moores Lake Drive, Charlotte, NC
Property to be acquired: 20,430 sq. ft. (.469 acres)
Improvements: 3 bdrm, 1969 sq. ft. brick veneer ranch
Price: $73,000.00

Owner(s): Orene W. Bass
Property Address: 3412 Marshall Drive, Charlotte, NC
Property to be acquired: 1.326 Acres
Improvements: 2 bdrm, 1 bath, 1,257 sq. ft. ranch house
Price: $84,700.00

CONDEMNATIONS

7. Project: Park/Johnston Road Widening, Phase II, Segment II
Owner(s): Robert Knight and wife Rosa C. Knight
Property address: 9633 Sweet Cedar Lane
Property to be condemned: Fee simple 143 sq.ft. (0.0033 ac.) Temporary Construction Easement 635 sq.ft. (0.0146 ac.)
Improvements: None
Price: $1,300.00
Reason for condemnation: Zoned R15-used as single family residential. Owners have refused to accept City's offer or sign any agreement after numerous attempts. Owners and owners' attorney will not respond to correspondence or return telephone calls. Condemnation is recommended so that project will not be delayed.
8. **Project**: Intersection Improvements-Providence/Alexander/Rea Roads  
   **Owner(s)**: William E. Black & Elaine H. Black and any other parties of interest  
   **Property address**: 2 acres Alexander Road  
   **Property to be condemned**: 8,345.31 sq.ft. (0.192 ac.)  
   **Improvements**: Assorted trees  
   **Price**: $6,500.00  
   **Reason for condemnation**: Property owner refused appraisal amount counter offered with $20,000. Right-of-Entry has expired; unable to reach settlement. **Zoned**: R15 **Use**: Vacant lot.
APPEAL OF
AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY
FROM RULING OF TREE ADVISORY COMMISSION
DATED MARCH 21, 1990

To the Clerk of the City of Charlotte:  

REQUEST FOR A HEARING OF APPEAL
BY CITY COUNCIL ON JANUARY 14, 1991

On March 28, 1990, the Authority gave notice of appeal to the City Council from a ruling of the Tree Advisory Commission dated March 21, 1990, not approving a landscape proposal submitted by the Authority in connection with the expansion of the Hospitality Room at the Coliseum.

On March 28, 1990, in a letter to Wendell White, the Authority requested that the hearing on its appeal be postponed to allow consideration of alternative proposals.

On November 2, 1990, the Authority submitted, pursuant to the Tree Advisory Commission’s Ruling, another proposal to Joe Cochran, Tree Ordinance Supervisor, that provided for the planting of approximately 250 trees on the perimeter of the Coliseum parking lot, plus the landscaping and the planting of approximately 11 trees in the immediate area of the Hospitality Room expansion and the planting of approximately 90 trees in connection with the art project along Paul Buck Boulevard.

This proposal was presented to a subcommittee of the Tree Advisory Commission on December 17, 1990, and was rejected.

The Authority’s request for consideration of this proposal and other possible alternatives by the full Tree Commission at the Coliseum site was refused.

When the Coliseum was constructed, approximately $500,000 was expended on landscaping and extensive tree planting. The site plan that was submitted then complied with the tree ordinance in force at the time the building permit was issued.

The tree ordinance has been amended twice since the Coliseum was constructed, and it appears to be the position of the subcommittee and the Tree Advisory Commission that the Hospitality Room expansion requires that the entire Coliseum area comply with the tree ordinance as interpreted by the Tree Advisory Commission, and specifically that a tree be planted within sixty feet of each of the 8080 parking spaces. This would require the planting of approximately 240 trees within the parking area. Each tree requires 200 square feet with curb at each location and would eliminate a minimum of approximately 360 spaces.
I l t J s  t h e  N s l t Jo n  o f  t h e  A u t h o n ty  t l la t;

(1) Expansion of the Hospitality Room by enclosing approximately 12,600 square feet of air space below the plaza level and construction of a small exterior elevator shaft should require only the proper landscaping of that area and should have no effect on the 8080 parking spaces which are located on the opposite side of the Coliseum.

(2) Each of the proposals which the Authority has submitted involve the planting of approximately 249 trees along the perimeter of the parking lot. The planting of these additional trees, the extensive planting now completed on Paul Buck Boulevard, the planting contemplated with respect to the Hospitality Room expansion, and the extensive planting and landscaping at the time the Coliseum was constructed are in keeping with the purposes and the spirit of the tree ordinance.

(3) Trees planted in the interior of the parking area:

(a) Would interfere with ingress and egress to the parking spaces and would make entering and exiting the parking lot less efficient and more time consuming, especially at night;

(b) Would constitute a safety hazard to pedestrians and to vehicles;

(c) Would eliminate at least 360 parking spaces in a situation in which additional, not less, spaces are needed.

(d) Would obscure visibility and increase security problems when the trees are full grown; and

(e) Would cost a substantial amount to provide the required curbing, maintenance, removal of leaves, and irrigation of the trees in the impervious parking areas.

The tree ordinance in express language recognizes that in some situations strict application of the tree ordinance is inappropriate. The language is as follows: "Under certain circumstances, the application of the standards of this chapter is either inappropriate or ineffective in achieving the purposes of this chapter."

The Authority, while recognizing the importance of trees, believes that problems created by adding trees to the parking area of the Coliseum are greater than the advantage of having trees in that area. The Authority believes that either of the plans which it has
submitted represents sufficient compliance with the purposes and spirit of the tree ordinance.

The Hospitality Room expansion will be completed about February 15. Any delay of the issuance of the Occupancy Permit would interfere with the use of the enlarged Hospitality Room area for the ACC Tournament on March 8-10, 1990, and the NCAA Southeast Regional on March 21-23, 1990.

Respectfully submitted this 31st day of December, 1990.

Sincerely,

Steve Camp, Managing Director

AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY

Grier and Grier, P.A.
Suite 1240
One Independence Center
Charlotte, NC 28246
704-375-3720
RESOLUTION
CITY COUNCIL OF CHARLOTTE
STRONGLY URGING UNIVERSITY OF NORTH CAROLINA BOARD OF GOVERNORS
TO GRANT RESEARCH UNIVERSITY STATUS TO UNC-CHARLOTTE

WHEREAS, the City of Charlotte recognizes the importance of having an outstanding, nationally recognized system of educational opportunities and resources available to our community and the region; and

WHEREAS, the City’s adopted education vision statement encourages the development of doctoral granting programs for the region; and

WHEREAS, university research in science and technology fuels innovations that create economic growth and development; and

WHEREAS, a region’s economic strength ultimately resides in the skills and creativity of its people, and as we move toward the 21st century this increasingly depends on their advanced academic preparation; and

WHEREAS, the Charlotte metropolitan area is by far the largest urban area in the United States without a doctoral granting university.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Charlotte, in its regular session duly assembled, that it does strongly urge the Board of Governors of the University of North Carolina to improve the economic competitiveness of our region and the state of North Carolina by granting research university status to UNC-Charlotte and providing the necessary resources to carry out this mission.

FURTHER, BE IT RESOLVED that this Council extends an invitation to local governments in the region to join in supporting UNC-Charlotte by adopting similar Resolutions.

This 14th day of January, 1991.

Approved as to form:

[Signature]
City Attorney
MEMORANDUM

December 26, 1990

TO: Mayor and City Council members

FROM: O. Wendell White
City Manager

In preparation for the City Council meeting on January 14, I asked Budget and Evaluation to prepare an outline of the two major options for proceeding with construction of a new Convention Center.

Those options are:

1) To wait for a decision on the Wayne County case and evaluate a financing package under N.C. Statue 160A-20
   or-
2) Hold a General Obligation Bond Referendum

I have also asked that background information on the project be included as part of this package as well as information prepared in response to questions from Council members. This package includes:

1) Options for construction of a new Convention Center.
2) Responses to Requests for Information.
4) Convention Center Project History.
5) Brochure prepared by the Convention Center Advisory Committee.

Between now and January 14, please let me or Pam Syfert know if there is additional information you need to evaluate the financing options, or if there is other background information you would like to receive.

bs

Attachment
OPTIONS FOR CONSTRUCTION
OF NEW CONVENTION CENTER
(PRELIMINARY)

DEcision POINT: HOW DO WE FINANCE THE CONSTRUCTION OF A NEW CONVENTION CENTER?

There are two remaining options which could be used to provide financing for a new convention center. Each option has advantages and disadvantages over the other option.

In order to assist Council's discussions of the two options and the decision-making process, each option is described below with the advantages and disadvantages clearly identified. Council may want to add other criteria to the list as part of their discussion.

Following the option descriptions is a summary of the factors to be considered in comparing one option to the other. This summary should provide a framework for Council's discussions. Since both options have advantages and disadvantages, Council needs to focus on the relative importance of the factors in order to select one financing method over the other.

The identified factors to be considered in selecting one financing option over the other are:

- Timing
- Financial Flexibility
- Economic Loss
- Legal Questions
- Land Availability
OPTION 1:

Take two months to evaluate whether the installment purchase contract financing method is preferable to General Obligation bond financing. If the verdict in the Wayne County case upholds installment purchase contract under N.C. Statute §160A-20, the financing packages could be compared and, if favorable, take the financing to market immediately. The earliest date expected for the decision on the Wayne County case is January 7, 1991.

Advantages:

1. An installment purchase contract has definite benefits for this type of facility.
   a. It is more flexible for repayment of the principal; the debt payments can be lower in the earlier years as compared to a G.O. bond financing.
   b. If the Wayne County court case is favorably announced the financing can be taken to market earlier than G.O. bond financing. This has the advantage of keeping the momentum going on the Convention Center project.

2. The tax exempt financing market is at a favorable point now for selling Certificates of Participation (COPs). If the market remains stable through January and February, the financing proposal allows the City an opportunity to capture current favorable rates.

3. Interest rates for installment purchase contracts are lower than lease purchase financing, therefore closer to General Obligation rates.

Disadvantages:

1. There can be no absolute guarantee as to what will happen in the market, which affects interest rates and, therefore, the size of the project.

2. On any given market day G.O. bonds can be sold for a lower interest rate than COPs.

3. Depending on the content of the court decision, the §160A-20 financing may not eliminate additional legal challenges by citizen groups over financing the Convention Center.
OPTION 2:

Proceed with scheduling a G.O. bond referendum ($150 million) the earliest time for which would be April 16. Bond sale and/or sales could then be scheduled in accordance with a drawdown of funds necessary for land and/or construction.

Advantages:

1. A bond referendum addresses the question about public support for the Convention Center.

2. The bond referendum reduces public uncertainty and criticism of the financing arrangement for the Convention Center.

3. General Obligation Bonds have a lower interest rate.

Disadvantages:

1. There is a possibility of property tax implications in earlier years of the project to pay the debt.

2. A referendum delays the project for at least four to six months, longer if the referendum is unsuccessful.

3. The cost of a referendum is $200,000.
SUMMARY OF FACTORS

1. TIMING

Installment Purchase Contract

If N.C. Statute (160A-20) is upheld in January, the package could go back to market as early as February.

The Architect and Construction Manager teams could be retained, although additional funding would be necessary.

General Obligation

The earliest referendum date is April 16, 1991, with a bond sale in June/July. Calendar is attached.

Even with a delay, the City might retain the architect, but not necessarily the same team.

The City probably cannot retain the Construction Manager.

May lose favorable price on asbestos removal and demolition contract if the project is delayed beyond July.

2. FINANCIAL FLEXIBILITY

Installment Purchase Contract

Greater flexibility.

General Obligation Bonds have a lower interest rate than COPs on any given market day. However the favorable spread can change if sales of G.O. Bonds and COPs are compared at different times.
General Obligation

Selling bonds at project milestones reduces risk of need for property tax supplement; however, issuance costs and rate uncertainties increase.

Less flexibility for use of funds.

Financial Projection Comparison
(Projections used for lease financing under N.C. Statue §160A-19)

Lease Arrangement (COP)

<table>
<thead>
<tr>
<th>Year</th>
<th>Estimated Revenue (Stream)</th>
<th>Estimated Lease Requirement</th>
<th>Excess Revenue</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year 1</td>
<td>$7,597,167</td>
<td>$6,696,288</td>
<td>$900,879</td>
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<td>Year 2</td>
<td>$12,995,290</td>
<td>$11,479,350</td>
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<td>Year 3</td>
<td>$13,060,604</td>
<td>$11,479,350</td>
<td>$1,581,254</td>
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<td>Year 4</td>
<td>$13,050,758</td>
<td>$11,479,350</td>
<td>$1,571,408</td>
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<td>Year 5</td>
<td>$13,517,555</td>
<td>$11,479,350</td>
<td>$2,038,205</td>
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</table>

General Obligation Bonds

<table>
<thead>
<tr>
<th>Year</th>
<th>Estimated Revenue (Stream)</th>
<th>Estimated Debt Service Requirement</th>
<th>Excess Revenue</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year 1</td>
<td>$6,504,652</td>
<td>$5,938,294</td>
<td>$566,358*</td>
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<td>Year 2</td>
<td>$11,115,950</td>
<td>$10,179,933</td>
<td>$936,017*</td>
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<td>Year 3</td>
<td>$14,237,285</td>
<td>$12,734,933</td>
<td>$1,502,352</td>
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<td>Year 4</td>
<td>$14,178,010</td>
<td>$12,583,748</td>
<td>$1,594,262</td>
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<tr>
<td>Year 5</td>
<td>$13,236,045</td>
<td>$12,386,223</td>
<td>$849,822*</td>
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</tbody>
</table>

*The $1.5 million needed annually for marketing would not be available in these years
3. ECONOMIC LOSS

**Installment Purchase Contract**

Success under 160A-20 meets Convention Center commitments.

**General Obligation**

Slower schedule jeopardizes initial bookings, September 1994 and March 1995 and delays economic impact of construction-related jobs, etc.

4. LEGAL QUESTIONS

**Installment Purchase Contract**

Uncertainty of Wayne County suit.

Possible local challenge to any financing other than G.O. bond

**General Obligation**

No legal questions.

Separate referendum may be held every 30 days, but not within 30 days before or after a primary general election or any other previously scheduled referendum.

5. LAND AVAILABILITY

**Installment Purchase Contract**

Land available through June, 1991 at a cost of approximately $175,000 per month.

Must have land as asset for lease or installment purchase financing.

**General Obligation**

Cost of carrying land option until April is approximately $525,000; $875,000 until June.

Site can be condemned for public purpose, if necessary.

**Prepared By:**
Budget and Evaluation
December 20, 1990
TENTATIVE CALENDAR - G O BOND REFERENDUM *

Monday, January 14, 1991  City Council authorization to proceed
Friday, January 18, 1991  Publication of Notice of Intent to issue bonds
Monday, February 11, 1991  City Council approves bond order on first reading and sets public hearing date
Friday, February 15, 1991  Publication on bond order and notice of public hearing
Monday, February 25, 1991  Holding of public hearing, adoption of bond order; passage of resolution calling bond referendum
Friday, March 1, 1991  Publication of bond order and notice of referendum
Friday, March 8, 1991  Second publication of notice of referendum
Tuesday, March 19, 1991  Closing of voter registration books
Tuesday, April 16, 1991  Bond Referendum
Thursday, April 18, 1991  Canvassing of returns by Board of Elections

* This calendar has not been reviewed by bond counsel or Elections Board
Responses to Requests for Information
December, 1990

General Obligation Bonds/
Balance Outstanding
June 30, 1990

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<tr>
<th>Description</th>
<th>Amount</th>
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<td>Coliseum</td>
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<td>Discovery Place</td>
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<td>Land Acquisition</td>
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<tr>
<td>• Landfill</td>
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<td>• Fire Stations</td>
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<tr>
<td>• Transportation Projects</td>
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<tr>
<td>• Government Plaza</td>
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<tr>
<td>Mint Museum</td>
<td>2,939,716</td>
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<td>Nature Museum</td>
<td>2,342,848</td>
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<td>Police Headquarters</td>
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<td>Public Building (Civic Center)</td>
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<td>Charlotte-Meck. Gov't. Center</td>
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<td>• Park Land Acquisition</td>
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<td>• Reedy Creek Park</td>
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<tr>
<td>• York Rd. Renaissance Park</td>
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<tr>
<td>Redevelopment</td>
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<tr>
<td>• First Ward</td>
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<td>• Greenville</td>
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<td>• Dilworth</td>
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<tr>
<td>• Brooklyn</td>
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<td>Sanitary Land Fill Bonds</td>
<td>4,295,610</td>
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<td>Sidewalks</td>
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<td>Spirit Square</td>
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<td>Street Improvement</td>
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<td>• Park Rd/Johnson Rd. Widening</td>
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<td>• Beatties Ford Rd. Widening</td>
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<tr>
<td>• Westinghouse Blvd. Extension</td>
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<td>• NC 51 Widening</td>
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<td>• Shamrock Dr. Widening</td>
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<td>• Idlewild Rd. Widening</td>
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<td>• Rama Rd. Widening</td>
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<td>• Monroe Rd. Widening</td>
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<td>Street Land</td>
<td>1,050,500</td>
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<tr>
<td>• Eastway Drive Loop</td>
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<td>• Independence Blvd. Row</td>
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<td>Storm Drainage</td>
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<td>Transit Facility</td>
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<td>Water &amp; Sewer</td>
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<td>Total Amount Outstanding</td>
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## Convention Center Project
### Expenditure Analysis
#### December 14, 1990

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<th>Category</th>
<th>Actual</th>
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<td><strong>Land</strong></td>
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<tr>
<td>Earnest Money &amp; Carrying Cost</td>
<td>$1,266,755.40</td>
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<tr>
<td>Ralph Whitehead</td>
<td>$17,450.00</td>
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<tr>
<td>Harry G. Brown</td>
<td>$7,500.00</td>
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<td>J. C. Morgan Co.</td>
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<tr>
<td>Stout-Beck Associates</td>
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<td>Law Engineering</td>
<td>$4,979.81</td>
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<td>Power Engineering</td>
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<td>Aerodynamics</td>
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<td><strong>Sub-Total</strong></td>
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<td><strong>Design &amp; Construction</strong></td>
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<td>FWA Group</td>
<td>$121,102.53</td>
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<tr>
<td>Fluor Daniel (Construction Manager)</td>
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<td><strong>Sub-Total</strong></td>
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<td><strong>Legal and Financial</strong></td>
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<td>Legal Fees</td>
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<tr>
<td>Feasibility Consultant - KPMG</td>
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<td>Financial Advisor</td>
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<tr>
<td>City Share of Original Laventhal &amp; Horwath Study</td>
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<td>N. C. Department of State Treasurer</td>
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<td><strong>Sub-Total</strong></td>
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<td><strong>Administration</strong></td>
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<td>City Staff - Salaries &amp; Wages</td>
<td>$51,281.43</td>
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**Source of Funding:**
- Municipal Debt Service Loan: $3,850,000
- Pay-As-You-Go: $355,000
- Total Appropriation: $4,205,000
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*These expenses have not been paid.*
CONVENTION CENTER
BRIEFING OUTLINE
MARCH 21, 1990

BACKGROUND/MAJOR EVENTS TO DATE

1985

- February 1985 - Coliseum-Convention Center-Auditorium Authority completes report on lost business and proposed expansion of the existing Convention Center.

- May 1985 - Authority hires Hammer Siler George to conduct expansion study.

1986

- January 1986 - Study submitted to Council which considered tearing down the Convention Center and building a larger facility elsewhere or on the current site.

- February 1986 to November 1987 - Convention Center put on hold because of Coliseum and Performing Arts Center projects.

1987

- December 9, 1987 - CUDC initiates the "Ben Craig Study" for new Convention Center.

- December, 1987 - CUDC holds joint meeting with City Council to consider expanding the existing Convention Center.

1988

- January, 1988 - CUDC Expansion Study completed.

1989

- January 11, 1989 - Council is presented a planning staff proposed process for conducting a feasibility study, a site evaluation analysis and a process for determining cost estimates for a new convention center. Council authorizes Planning and Public Works Committee to take the lead on this project.
• **February 3, 1989** - Processes for Convention Center Study presented to Planning and Public Works Committee. A March 1989 deadline is proposed for site evaluation and an April deadline for a financing study by the "Hugh McColl Committee."

• **February 23, 1989** - CCDC hires Levathol and Horvath to conduct an "Economic Impact and Market Evaluation Study for an Expanded Convention Center."

• **April 25, 1989** - Planning staff briefly the Planning and Public Works Committee on the current process and reviews a revised process which concentrates on an individual site (Schottenstein proposal).

• **April, 1989** - McColl Committee submits report to Council.

• **May 23, 1989** - Council meets in executive session and advises the Manager to evaluate the Schottenstein proposal and negotiate with Schottenstein over cost to be incurred by the City and the developer.

• **May 23, 1989** - City Manager appoints a Technical Coordinating Committee (TCC) to work with Schottenstein in evaluating his proposal and presenting alternatives to Council.

• **June 26, 1989** - The negotiated Schottenstein proposal is presented in executive session to Council as follows: the developer would assemble land; build a Convention Center; pay the City a minimum fair market value for the old Convention Center; construct an adjacent 750 room Convention Hotel with parking; and complete the facility one-and-a-half to two years faster than the City could otherwise. Council instructs the manager to refine the proposal with the intent of minimizing the $1.6 million Council would be required to pay prior to the legislature's approval of our financing plan.

• **July 1989** - City staff begins negotiating a development agreement with Schottenstein; a Citizens Advisory Committee is appointed (Dagenhart Committee); and members of the Citizens Advisory Committee and the TCC visit the Schottenstein headquarters in Columbus, Ohio. City staff visits Schottenstein's architect in Atlanta and reviews in detail their construction schedule and cost estimates.
- August 11, 1989 - A press conference is held with Schottenstein publicly outlining their Schottenstein/City proposal.

- August 21, 1989 - A Council Workshop concentrates on major points of contention in the development agreement, including: public risk vs. benefits of private construction; unknown city costs; potential conflicts of interest in constructing a hotel in conjunction with the Convention Center; developer's experience; etc.

- September 11, 1989 - Council votes to request a recommendation regarding how to proceed from the Citizens Advisory Committee.

- October 17, 1989 - County Commission approves the concept of paying for the new Convention Center with an increase in the hotel/motel tax and a 1% restaurant tax.

- October 220, 1989 - Citizens Advisory Committee recommends modified fast-track approach without the private developer. Schottenstein is to merely assemble land and hold the options until the legislature approves the financing program. The Citizens Committee advises Council to spend $825,000 in preliminary design and cost estimating in order to advance the schedule of completion.

- October 225, 1989 - Council approves the Citizens Advisory Committee recommendation and asks the Coliseum Authority to advance the $825,000. The Authority declines, but appropriates $200,000 to begin the program development phase for the "Ideal Convention Center."

- October 227, 1989 - Schottenstein's realtor notifies the City that Schottenstein would not continue to carry the options on the proposed site.

- November 114, 1989 - Council appropriates $255,000 to address essential elements in the process—a financing plan, additional site evaluations, and a public information campaign. Design and construction documents estimated to cost $570,000 are postponed.
November 21, 1989- Convention Center Workshop is conducted for the hospitality industry at the Convention Center.

December 18, 1989- The Mayor and Mayor Pro Tem meet with the small towns regarding the proposed hotel and restaurant taxes. The small towns suggest that they receive 60 percent of the existing 3 percent hotel occupancy tax.

1990

January 8, 1990 - A briefing paper outlining the Convention Center process is sent to City Council.

January 19, 1990 - The second meeting with the small towns is held at which time the Mayor, the Mayor Pro Tem, and County representatives agree to give the towns what they had originally requested.

January - March - Chamber of Commerce takes lead in lobbying effort for funding. John Harris and Mac Everett coordinate with the Dagenhart Citizens Advisory Committee.

CURRENT ISSUES

- Issue #1: Legislative Funding Approval

Summary. The "McColl Finance Committee" recommended a user fee financing strategy involving hotels; restaurants; other primary beneficiaries of the convention business; and a sizable donation from the State due to the large amount of State sales tax to be generated. Because of tight State budget constraints, the City Council and Mecklenburg County Board of Commissioners have approved funding the facility with local revenue from the two primary beneficiaries of the facility--hotels and restaurants. The proposed financing includes a doubling of the current 3 percent hotel/motel tax to 6 percent and a 1 percent restaurant tax.

Status. During last year's session of the General Assembly, the Senate approved a doubling of the hotel tax in order to allow Mecklenburg County to present an amended bill in the short session of 1990. We need unanimous local delegation approval so the bill will be considered "noncontroversial." At the request of the small towns, the City and County have proposed to redistribute the original first 3 percent hotel/motel occupancy tax in order to "guarantee" those towns with
hotels within their jurisdiction at least 60 percent of the first 3 percent tax. The towns are now demanding 40 percent of the entire 6 percent occupancy tax and restaurant tax. Furthermore, the towns do not want the funds restricted for travel and tourism. The tax bill will be presented to the local delegation on March 27, 1990.

**Issue #2: Project Costs**

**Summary.**

One of the most difficult tasks is to provide a project estimate for the facility. Prior estimates have been based upon square footage costs of facilities in other cities. These costs, in most cases, did not include soft costs, such as architectural fees, construction manager fees, and general administration. Furthermore, the estimates did not include land costs and costs associated with specific site constraints; e.g., maintaining the railroad spur, replacing a bridge, excavating large amounts of rock, building on a tight site, etc.

**Status.**

The FWA Group will provide us with a most recent project cost estimate in April. Ultimately, we will build the best facility we can afford with the revenues to be generated by the proposed taxes. The City's Finance Director has hired an financial advisor to evaluate the maximum project costs that could be funded with the identified sources of revenue: three percent occupancy tax and one percent restaurant tax. The financing is to be addressed in conjunction with the facility program being prepared by the Coliseum Authority.

**Issue #3: Marketing Costs and Operating Deficit**

**Summary.**

Preliminary costs associated with operating the proposed facility in the early years are being reevaluated and fine tuned by the Convention Center staff. The Charlotte Convention and Visitors Bureau (CCVB) has prepared a marketing plan for the facility and has shared the plan with City staff. The operating deficit could be as large as $500,000/year, and the marketing budget prepared by the CCVB totals $2.5 million/year.

**Status.**

The City's finance study will recommend approximately $1.5 million annually for marketing in addition to retiring an debt of approximately $150 million. We are discussing with the Coliseum Authority the possibility of the Authority's assuming the operating deficit as part of the Authority's overall budget. This issue will be discussed at a Council briefing in April.
• Issue #4: Local Consensus

Summary.
The City Manager appointed a Citizens Advisory Committee with representatives from the hotels, the restaurants, and various other businesses in order to build consensus. The tax package for funding the facility resulted from this group's dialogue and work.

Status.
We are continuing to address the desires of local interest groups without negating the impact of the tax benefits for the proposed Convention Center.

• Issue #5: Site Assemblage

Summary.
In early 1989, the Planning Commission staff evaluated numerous potential sites for the Convention Center and recommended three sites as top-priority sites to receive detailed evaluation. Shortly thereafter, Council voted to concentrate on the Schottenstein site as the Number 1 priority. After Council decided to build the Convention Center through the public process, the City began negotiations with Schottenstein, Charles Young, and the Norfolk Southern Railroad (the three individual land owners for the Schottenstein site). Negotiations were slow because of a post-business dispute between two of the participants.

Status.
The City is negotiating with all three property owners and is optimistic that options will be executed for all three sites by mid-April. There have been no appropriations by Council to purchase. We are negotiating for free options and feel we are close.

• Issue #6: Public Information Program

Summary.
On November 14, 1989, Council authorized the Public Information Group to begin a public information program designed to build local consensus and inform the State and local interest groups of the potential benefits from the Convention business.

Status.
The public information group has produced an information pamphlet and a monthly newsletter which is mailed to over 12,000 local restaurants, hotels, and interested individuals. The public information group is supporting the Citizens Advisory Committee in their lobbying efforts to get the financing program approved by the legislature. In addition to providing documentation, the Public Information Group is researching comparable data regarding convention centers in other cities and is helping disseminate recent developments to all interested parties.
• Issue #7: Program Development

Summary. In order to save approximately five months' time, the Coliseum Authority has funded a $200,000 program development phase which will provide the eventual design architect with a document specifying the general requirements for the new facility. The program development phase includes: visiting eight convention centers nationwide; bringing in meeting planners and facility managers to suggest ways to design the "perfect facility"; and evaluating the existing site in light of program requirements.

Status. The program development phase is on schedule, and the finished product is due in early April. In addition to providing the program documents, the Authority's consultant (the FMA Group) will also provide the Authority and City with a preliminary project budget. This will be the first budget based upon the Charlotte project and specific local conditions. Council will be briefed on the facility program in April, 1990.

• Issue #8: Architect Selection

Summary. In order to be prepared to begin the project design upon favorable legislature approvals, we have begun the architect and construction manager selection process.

Status. Request for Qualifications (RFQs) have been mailed to numerous firms locally and nationally. We have currently "short listed" eight architectural firms and fifteen construction manager groups. The selection committee consists of Larry Dagemhart, Johnny Harris, Virginia Bush, Steve Camp, Richard Martin, Martin Cramton, and Ken Gillis. The selection committee is evaluating the qualifications of all firms with the assistance of a facilitator, Mr. Allen Waters, formerly in charge of professional service contracts for the North Carolina University System. The final selection of an architect and construction manager will occur prior to legislative approval of our funding sources.

• Issue #9: Staging Area and Parking

Summary. Parking for the new Convention Center will be limited to the Young Ford Used Car lot adjacent to the County ABC warehouse. The Program Development Phase will identify the essential number of parking spaces necessary to support the Convention Center. We are
also including the parking analysis for the Convention Center in the NFL Parking Study, which is currently underway. A staging area for holding large trucks has been identified as doubling for potential surface parking for the NFL Stadium project. The entire parking issue associated with the Convention Center is being jointly examined with the NFL project.

Status.

The parking and staging issues will be fully examined in late April after the NFL Parking Study and the Program Development Phase of the Convention Center Analysis has been completed.

Issue #10:

Old Convention Center

Summary.

The Schottenstein proposal provided for Schottenstein to guarantee the City a fair market purchase price for the old Convention Center. The old Convention Center sale would help offset the cost for the new Center. Unfortunately, Schottenstein's buy-out offer would have required the City pay the cost of a letter of credit ($200,000/year) until such time as he exercised his option to purchase. Additionally, the Central Area Plan suggests that the old Convention Center and/or the vacant lot across the railroad track from this Center be used for a future transit facility.

Status.

We have not resolved the question of what to do with the old Convention Center once the new facility is built. This issue will require a Council policy decision during the Capital Budget process.

Issue #11:

Lobbying Efforts

Summary.

The 1990 Short Session requires that issues considered be non-controversial in nature. A local bill requesting any new source of revenue not previously granted will be very difficult to achieve. The primary benefit to the State for authorizing our funding request is the anticipated local economic benefits from the project's direct state revenues--an estimated $14 million in new sales tax.

Status:

Information describing and supporting the project has been assembled and we are presenting the merits of the project to our local delegation whose unanimous endorsement is almost essential. The Chamber of Commerce is coordinating our Raleigh lobbying efforts. Councilmembers, Commissioners, local business people and others will be called upon to personally contact members of the legislature at the most appropriate time.
Where Do We Go From Here

   - Address Small Towns' concerns (March, 1990)
   - Get Local Delegation endorsement (March, 1990)
   - Work with Chamber, Local Delegation, Citizens Advisory Committee and others to present case for Convention Center to the Legislature.

2. Obtain "free" options for the Trade Mart/Young Ford/Norfolk Southern Site (April, 1990)

3. Continue to keep all local groups informed about the process by using monthly newsletters.

4. Conclude development of the program for the new building and present an updated project budget and cost estimate (early April)

5. Select an Architect and Construction Manager (May 1, 1990)

6. Complete project budget with annual operation/maintenance and marketing amounts (April, 1990)

7. Identify parking needs and proposed solutions (April, 1990)

8. Set policy for "Old Convention Center" (May, 1990)
CONVENTION CENTER: PROJECT HISTORY


- Convention Center Authority Request For Expansion Received (5/85)
- CU DC Study For New Convention Center (1/88)
- Schottenstein Proposal Made (4/89)
- Hammer, Selr, George Expansion Study Submitted (1/86)
- Planning Commission Site Location Evaluation Study Completed (2/89)
- Council Decision To Go With Schottenstein Proposal As A Public Project (11/89)

PUBLIC PROCESS

Public Information

- Newsletters
- Public Council Meetings
- Charettes (1/89)
- Public Hearing/Workshop (11/89)

Program Development

- Visit Eight Cities and Facilities
- Charette With User Groups (11/89)
- Charette Report Received (5/90)

Financing

- Laverthol and Horvath Market Study Commissioned (2/89)
- Evensen/Dodge Study Submitted (4/90)

Land Acquisition

- Informal Agreements (Free Ride Until July) (10/89)
- Council Approves Land Purchase (5/7/90) / Formal Agreements Made

Architect Selection

- Selection Process Begins (2/90) Completed 7/90

Legislative Approval

- Council and Commission Agrees To Submit Legislation (2/90)
- Legislature Approves Taxing Authority (6/90)

August 8 Council Workshop

- Financing: Certificates Of Participation Approved By Council
- Bond Counsel And Financial Advisor Retained
- Council Approves Architect And Construction Mgr For Schematics
Our Current Convention Center

Built in 1973, the Convention Center has served the community well. As a result, new hotels, retail, shopping, restaurants, entertainment, attractions, and cultural facilities have been created, bringing many new jobs to the region.

It’s A Fact: We’ve Outgrown Our Current Center.

Charlotte Mecklenburg is now in danger of losing large tradeshows and conventions which have outgrown the existing Convention Center. Charlotte-Mecklenburg must remain competitive with other cities whose convention facilities have grown to meet the demanding needs of the convention industry.

It is a fact that the Convention Center is obsolete and outdated with inadequate space, break-out rooms, loading/unloading facilities, kitchen and food concession stands, poor traffic flow and lack of flexibility.

The Missing Hub:

Convention planners look for six characteristics (see below) when selecting a host city. The situation is like a wheel. Our region has all the spokes in place. What’s missing is the hub—a larger state of the art convention center.

Who Endorses a New, Larger Convention Center?

The following groups endorse a new Convention Center:

- Charlotte Mayor and City Council
- Mecklenburg Board of County Commissioners
- Charlotte Chamber
- Auditorium Convention Center Authority
- Charlotte Uptown Development Corporation
- Charlotte Convention and Visitors Bureau
- Central Charlotte Association
- Charlotte Hotel Motel Association
- Convention Center Citizens Advisory Committee

Charlotte’s Competition

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How Important Is the Convention Industry to Charlotte?

The convention industry is extremely important to Charlotte Mecklenburg because of the revenue it generates for local businesses and the employment it provides for Charlotte Mecklenburg citizens. Currently over 7,400 jobs are directly related to the Convention Center in Charlotte Mecklenburg. With a larger facility, over 2,500 additional jobs will be created bringing the total number of jobs related to the Convention Center to 8,700. Convention delegates spend money when they come to our city increasing revenue for local restaurants, hotels and retail businesses. Read on and you will see how the dollars spent benefit not only these businesses but the entire community as well.

Where Are the Convention Industry Dollars Spent?

The visitor coming to Charlotte Mecklenburg for a convention will spend his or her dollars at hotels and restaurants and also for entertainment, shopping and transportation. These are the services that most directly benefit from the convention industry.

The Convention Industry Affects Us All:

The new facility will not be financed by property taxes. The revenues to build a larger convention center will come from those businesses which benefit the most:

- 3% increase in the Hotel/Motel Occupancy Tax. This tax is paid by visitors on occupied hotel rooms
- 1% Prepared Food and Beverage Tax. This is 1% of the gross sales receipt of prepared foods and beverages by restaurants, caterers, and prepared food establishments
SECTION 1

EXECUTIVE SUMMARY

The City of Charlotte desires to build a new convention center with an estimated project cost of at least $150,000,000. Although updated cost estimates are currently not available, the City anticipates spending approximately $30,000,000 to fund the cost of land acquisition in the fall of 1990. An additional $8,000,000 will be spent on the cost of architectural design and engineering fees in the period from the fall of 1990 to the fall of 1991. The balance will be spent over the course of 30 months to finance the cost of construction.

Evensen Dodge has been retained by the City to provide a preliminary financing plan to fund the acquisition of property and the construction of a new convention center facility.

The City has considered a variety of revenue sources to fund the project including general revenues, an increase in the existing transient occupancy tax and a new prepared food and beverage tax. In light of competing demands on the City’s general revenues, this revenue source has not been considered for funding of the project. The City is currently attempting to secure authorization through state legislation to implement an additional 3% local option transient occupancy tax and a 1% local option prepared food and beverage tax (restaurant). Combined, these two revenue sources would be used to support the issuance of any debt.

Several debt instruments are available to the City to fund the proposed convention center, including general obligation bonds, revenue bonds, certificates of participation, and installment contract revenue bonds. As was mentioned above, the City does not anticipate using general obligation bonds to fund this project. Also, revenue bonds have been eliminated from consideration due to the comparatively high debt service coverage ratios required to issue revenue bonds. The impact of these high coverage ratios would substantially reduce the par amount of bonds which can be issued.

Either certificates of participation in an installment contract or installment contract revenue bonds were determined to be the preferred methods of generating capital to finance the convention facility. The choice as to which instrument to use depends in part upon the City’s preference of the set of requirements to observe to maintain federal tax exempt status of interest on the debt instruments. The City will enjoy substantial interest rate savings as a result of issuing tax exempt obligations as opposed to taxable obligations.

In order to issue tax exempt obligations to finance the convention center, the City must demonstrate that the facility meets requirements under the Internal Revenue Code for a governmental bond. There are currently two approaches to obtain tax exemption for a convention center financing. One approach would require the City to monitor all contracts of the convention center, including
concessions, catering and event bookings. Therefore, certain changes in current operating procedures may be necessary. An alternative approach would not have the same requirement for contract monitoring. In this approach, debtholders would not receive a security interest in the facility, and the City would have to limit the amount of revenues derived from private use of the facility.

Section 7 of this report addresses the issue of revenue sufficiency for the proposed debt issues. Assuming a one times coverage factor and that both new taxes were currently in place, the 1990 net tax receipts would be capable of supporting an issue size of only $104,000,000. To fund a project cost approaching $150,000,000 it is necessary to assume some level of tax receipt growth. The analysis presented herein (in Table 8) depends upon an increase in both tax sources being considered from a base of $7,180,000 from net tax receipts in fiscal year 1991 to net tax receipts in excess of $15,470,000 by fiscal year 1996.

The anticipated revenue stream from the two proposed taxes has a narrower tax base than either a general sales tax or a general ad valorem property tax pledged to secure general obligation bonds. Transient occupancy and food and beverage taxes do not pertain to the many other items subject to a general sales tax. Nor are their receipts expected to be as large or their source as broad as the unlimited pledge of ad valorem taxes associated with the City's general obligation bonds. Therefore, this revenue stream is more vulnerable to economic downturns (local, regional and national) and unexpected changes of the business cycle.

Assumptions with respect to growth in the revenue stream must reflect reasonable growth over the short term, but at the same time be conservative enough to minimize risks that would require the City to appropriate monies over and above occupancy tax and prepared food and beverage tax receipts to pay debt service. Growth assumptions take into account inflation, population growth, expected real growth, and incremental growth due to the new convention center.

Evensen Dodge has calculated estimated revenue, debt and financial information for two scenarios (low risk and moderate risk) with different growth characteristics. The low risk scenario represents conservative assumptions about growth. Revenue escalators for effective growth through 1996 were 7.77% for transient occupancy tax receipts and 5% for prepared food and beverage tax receipts.

In the case of the transient occupancy tax low risk scenario, growth in rooms represented 50% of the Charlotte Convention and Visitor Bureau (CCVB)'s expectation for the period plus 3% annual inflation in room rates plus a portion of the incremental growth. Laventhol and Horwath's draft report attributed to the new facility. That portion was assumed to be 25% in 1995 and 50% in 1996, with an inflation adjustment of 3% annually to Laventhol's base year 1989 dollars. For the moderate risk scenario, annual inflation in room rates equaled 3%; growth in rooms equaled CCVB's estimate, and incremental growth equaled the escalated Laventhol and Horwath estimate.
In the case of the prepared food and beverage tax low risk scenario, the 5% annual escalation in the prepared food and beverage tax represents 3% annual inflation and 2% annual population growth estimated by the Bureau of Labor Statistics for the metropolitan statistical area that includes Mecklenburg County. No real growth is assumed, except for a portion of the incremental growth Laventhol and Horwath's draft report attributed to the new facility, of which 25% was expected to occur in 1995 and 50% in 1996. Under the moderate risk scenario, real growth of 2% above inflation and population growth was assumed and incremental growth equaled the projection based on Laventhol and Horwath's estimate.

In the moderate risk scenario effective growth rates for revenues through 1996 were 11.70% for transient occupancy tax receipts and 7.22% in prepared food and beverage tax receipts.

At the City's request, we looked at a hypothetical growth rate reflecting the average historical growth since 1984 in existing transient occupancy tax receipts and the average historical growth in restaurant sales in the same period, with projections of 100% of Laventhol and Horwath estimates of incremental growth attributed to the new facility. Annual revenue growth was 19.15% for transient occupancy tax receipts and 8.5% for prepared food and beverage tax receipts using these assumptions. Such aggressive assumptions could not be utilized for debt issue sizing.

The moderate risk scenario represents growth assumptions City staff and Evensen Dodge believe are more likely than those of the low risk scenario, but are considered to have moderate risk, somewhat more susceptible to problems in realization in the event of an economic downturn than the low risk scenario.

The City will need to issue obligations to finance the convention center in two phases. Phase One obligations would fund the cost of acquiring the land and paying architectural and engineering fees. We assumed obligations in the amount of $42,265,000 would be issued in August of 1990. A Phase Two issue would be brought to market in August of 1991 to fund the balance of the project cost. On a combined basis, these two issues would fund project costs totaling $153,310,000 from total obligations issued of $161,130,000.

Debt has been sized and structured in such a manner that approximately $1,500,000 annually will be available from anticipated revenue sources starting in fiscal year 1992 to use for convention center marketing or other purposes relating to the convention center program.

The City will need to consider a variety of risk factors in choosing to proceed with the proposed financings. First, if growth of tax receipts should proceed at a slower rate than what is estimated in the gross order projections herein, the City
will need to appropriate funds from another source in order to make annual debt payments and thereby avoid default. Second, a fifty basis point (.5 of 1%) movement in interest rates in either direction will result in a change of between $7 to $8 million in the principal amount of obligations the City can issue.

It is estimated that the City's exposure in the event of a slowing in revenue growth is approximately $2,000,000 in fiscal year 1993. Using the more conservative of the two approaches to revenue projections developed for our financial models, it is possible that the City would need to subsidize the debt service payments through fiscal year 2000.

The information in this report is based on assumptions believed to be reasonable by City staff and Evensen Dodge. Some of these assumptions are significant to the projections and are key factors upon which the financial results of the project depend. Some assumptions inevitably will not materialize and unanticipated events and circumstances may occur subsequent to the date of this report. Therefore, the actual results achieved during the projection periods will vary from the projections, and the variation may be material. Evensen Dodge makes no warranty as to the likelihood that future events reflect the past or that any of the forecasted results will be realized.
Mr. David Garner, P.E.
Special Projects Engineer
City of Charlotte
600 East 4th Street
Charlotte, NC 28202-2844

Dear Dave:

This letter is in response to your request for information regarding architectural fees necessary to continue with design development on the Charlotte Convention Center.

As pointed out in our letter of 12 December 1990, completion of schematic design is an awkward time to stop a project and put it on the shelf. Much of the detail of the building is not worked out and ideas for its solution are still in the heads of the designers.

The design development phase, on the other hand, takes the schematic design and develops documents that fully fix and describe the size and character of the project as to architectural, structural, mechanical, and electrical systems, materials and such other elements as may be appropriate. Details of interior design are considered and worked out. The interrelation of mechanical, electrical and structural systems is addressed and included in line drawings. Materials and finishes for the project are selected and included in outline specifications. When design development drawings are completed, any good architect (whether on the original design team or not) can take and develop them into detailed working drawings and specifications for construction with a minimum possibility for errors, conflicts or misinterpretations.

If work is to be delayed pending a ruling on the Wayne County law suit (which we understand is expected in January) and authorization to proceed with design development will be forthcoming around the first of February we do not foresee a significant problem. We are tying up all loose ends related to the schematic design at this time and will only have about two weeks from the Council's next action to the first of February.
Mr. David Garner, P.E.
7 January 1991
Page Two

We are willing to gamble on keeping our team involved on the project during this period or can find short-term duties for them to perform. This will delay the project one month but the Construction Manager is hopeful that he can pick this up during the construction phase.

If the Council elects to hold a public referendum on the project, and this requires three months, we suggest that the design development schedule be extended from four months to six months. We will proceed at a slower pace during the first three months with a highly concentrated effort during the last three. We plan, however, to keep the momentum moving and to do the necessary work to minimize problems and delays as the project proceeds. We feel that $500,000 over the three month period would enable us to make meaningful progress. This approach would delay the project an additional two months.

We can, of course, cut the amount of work to be performed even further with an appropriate further reduction in the funds required but we feel that efficiency will be lost and opportunities for errors and loss of momentum will occur.

I trust that this gives you the information you need. If you have any questions or wish to discuss it with me, please give me a call.

Sincerely,

THE FWA GROUP, P.A.

S. Scott Ferebee, Jr., FAIA

SSF,Jr./jt
The Charlotte City Council Planning and Public Works Committee met on December 17, 1990, at 3:30 pm, in room 270-271 of the Charlotte-Mecklenburg Government Center with Chairman Dan Clodfelter presiding. Committee members Ella Scarborough and Tom Mangum were present. Committee members Lynn Wheeler and Pat McCrory were absent.

Staff members in attendance were: Clark Readling, Jim Schumacher and Jim Humphrey-Engineering; Bob Pressley-CDOT; Pam Syfert, Julie Burch and Darlene Shrum-City Manager's Office.

A number of Wandering Way residents were in attendance.

Storm Drainage Policy/Drainage Improvements along Wandering Way

Discussion: At their November 26 meeting, the committee asked staff for further information on options and cost for further improvements upstream of Brad Burns property on Wandering Way and a policy concerning extending improvements relating to transportation projects onto private property.

The committee discussed the additional improvements they felt should be made on Wandering Way. Staff expressed concern about consistency with a policy dealing with Wandering Way and a policy on future projects. Staff analysis indicated that yard flooding problems existed prior to the City project that were only slightly increased due to the project and that a stormwater utility would not likely address yard flooding as occurs in Mr. Burns' yard. Two property owners downstream from Mr. Burns expressed concern over the effects that replacing Mr. Burns' 15" pipe with an adequately sized pipe would have on the concrete channel in their back yards. Staff indicated that they would have increased yard flooding as a result.

Mr. Burns obtained a price quote from a contractor which was significantly less than the City's estimate. Staff was requested to explore ways for the City to work with property owners regarding the contracting of work in order to reduce City/property owner costs.

Action Taken: The committee unanimously approved motions to proceed with additional improvements to the drainage ditch behind Mr. Smith's house by installing a concrete lined ditch and improvements to the downstream property line of Mr. Burns. If determined to be legally permissible, the City may allow Mr. Smith to make improvements and pay him $9,500 (the estimated cost of the concrete lined ditch).

Motion passed unanimously to approve proposed policy on improvements to drainage systems on private property as part of transportation projects.
(additional provision added that would have the drainage system downstream from the cutoff of City improvements studied under the Storm Drainage Repair Program (SDRP) at no cost to the downstream property owners). Improvements, if pursued by the property owners at a later date, would fall under percentages outlined in the SDRP.

Funding for Unsafe Dams

Discussion: The committee reviewed four policy options for funding and repair of unsafe dams. There was discussion of dam repair legally being the responsibility of the owner(s) of the dam, not the City. Property owners in the drainage basin of the dam benefit because it is part of the drainage system that serves the drainage basin. Property owners downstream of the dam also benefit because the lake provides management of storm runoff. The community benefits due to the water quality derived from a lake.

Action Taken: Motion passed unanimously to recommend that Council approve Option 1: Costs equal to installing a culvert plus 80% of the additional costs associated with repairing the dam funded through CIP street drainage account, with remaining costs shared by affected property owners.

Meeting adjourned at 4:55 pm
Question: How did the City get involved with "high hazard dams"?

Answer: In March, 1988, the City was notified by the North Carolina Department of Environment Health and Natural Resources (DEHNR) that several dams within the City which have a public street on the crest did not meet the requirements of the North Carolina Dam Safety Act of 1967. DEHNR classified these dams in the "high hazard" category due to the public risk associated with their failure. The State instructed the owners of each dam to either make necessary repairs and improvements or drain the lake impounded by the dam.

Question: What is the City's responsibility for these dams?

Answer: The City Attorney determined that the City controls street rights-of-way across each dam but does not in fact own any of the property. Since the Dam Safety Act holds the owner(s) of the dam solely responsible for its condition, the City is not legally responsible for repair of the dams. The City would likely accept some portion of the responsibility if it assisted with repairs.

Question: What benefits would there be to repairing the dams and saving the lakes?

Answer: Existing City streets would be maintained and the lakes would continue to serve a water quantity and quality benefit by detaining runoff during storms and allowing pollutants to settle out. Also, the lakes provide an aesthetic and/or recreational value to the immediate neighborhood. If the dams were breached, the City would bear street and utility repair costs.

Question: What actions has the City taken?

Answer: In response to requests from residents around the lakes, City Council agreed to equally share with the property owners the cost of engineering studies to quantify the needed repairs. In August, 1990, City Council agreed to pay costs for repairs to three dams equal to the cost of installing a culvert beneath the street plus 80% of any additional costs associated with repairing the dam. For these three dams, the estimated City expense is $226,524.00.

Question: What funds were allocated for these expenses?

Answer: The Capital Improvement Program Street Drainage Account which is typically used for replacing and upgrading inadequate street culverts.
**Question:** What is the current status of dams with public streets that have been cited by the State?

**Answer:** The Engineering Department is proceeding with construction plans for the three locations approved by Council. Two additional dams are still under study to determine the repairs necessary and the associated costs.

**Question:** What is the magnitude of this problem?

**Answer:** The State advises that there are approximately 20 additional high hazard dams in the City of Charlotte with City maintained streets on the crest. Ongoing inspections by the State are likely to identify deficiencies with additional dams in the future. However, the extent of that need is not known at this time.

**Question:** Is there another way to fund repairs to dams?

**Answer:** Repairs/improvements to existing dams are considered drainage system improvements and can be assessed to all properties in the drainage basin. The entire cost or only a portion could be assessed.

**Question:** What would be the process for such an assessment?

**Answer:** State statutes allow City Council to find that a drainage improvement is necessary to protect the health and safety and welfare of the public and assess the costs of such improvements throughout the drainage basin. There would be no petition involved. However, the process would involve a public hearing to undertake the project and a second public hearing to adopt a final assessment roll following construction. These procedures would be identical to those used for recent "petition" projects such as Montibello, Plaza/Shamrock, and the Lakeview neighborhood.

**Question:** How might dams and lakes be affected by a future stormwater Management Program (Stormwater Utility)?

**Answer:** Lakes typically provide both a water quantity and water quality benefit. As the City takes more responsibility for maintaining the drainage system to control flooding and erosion, and takes steps to meet U.S. EPA water quality requirements, the stormwater program will likely be directly involved in preserving existing lakes and perhaps constructing new ones.
Alternatives for Unsafe Dam Repairs

**Alternate**
Assess 20% of dam repair costs to property owners in the drainage basin; pay 80% with Storm Drainage Repair Account (Storm Drain Bonds).

- Consistent with Storm Drainage Repair Policy for high-priority projects
- State Statutes provide Council the authority to assess for storm drainage improvements without a petition
- Assessment procedure requires notice to affected property owners and a public hearing
- Funding for the Storm Drainage Repair Program is limited.

**Alternate**
Assess 100% of dam repairs to property owners in the drainage basin

- State Statutes provide Council the authority to assess for drainage improvements without a petition
- Assessment procedure requires notice to affected property owners and a public hearing.

**Alternate**
Defer any policy decisions to be included in the storm water utility program

- A utility would collect revenue from property owners City-wide. Maintaining lakes and ponds would likely be included in the utility program due to the water quality and water quantity benefits provided.
Administrative Policy
Drainage Improvements on Private Property
In Connection with Major Road Projects

Major roadway construction and intersection improvements, sometimes involve changes to stormwater runoff and storm drainage facilities that affect adjacent private property. In order to determine when and to what extent drainage improvements on private property should be included with the public project, the Engineering Department has adopted the following procedure.

- An evaluation will be made concerning the impact of the project on private drainage facilities downstream of the project. This evaluation shall include existing drainage facilities downstream to the point at which added runoff due to the City project represents 10 percent of the total watershed (impact point).

- Drainage conditions downstream of the public project to the impact point will be referred to the Public Service Division to be ranked in accordance with Storm Drainage Repair Policy criteria. Conditions that rank as moderate or high priority, i.e., qualify for partial City funding under normal circumstances, will be corrected at the City's full expense in connection with the public project.

- In determining how far downstream to carry improvements, a designer will identify the first point at or beyond the impact point where an "adequate conveyance" exists. Adequate conveyance is defined as a facility not expected to experience severe erosion or cause house flooding as a result of the project.

- In determining what improvements to make, the designer shall consider the feasibility and relative costs of different options, with a goal of selecting the option that provides a reasonable 10 year conveyance at the lowest cost. The property owner may choose to pay the additional costs for a more expensive option. In other words, the City will construct a "Ford" at no cost to the property owners. They may elect to pay the extra costs for a "Cadillac."

- Involved property owners must donate all necessary easements and rights-of-way for the drainage improvements. They must agree to donate all easements and right-of-way within 30 days of notification so as not to delay implementation of transportation improvements. Notification will occur after completion of the planning phase.

- Costs will be charged to the transportation project involved.
o Property owners with drainage problems further downstream from the area described above are subject to standard City drainage policies, i.e., any assistance from the City will be in accordance with the Storm Drainage Repair Policy. However, a drainage study will be prepared to assess qualification and recommended improvement at no charge to the property owner.

o Consistent with the Storm Drainage Repair Program, the policy does not apply to commercial property, including apartments.
PROCESS FOR MOVING FORWARD

1991

STATE LEGISLATION

COLLECT WATER QUALITY DATA

WATER QUALITY STUDY

PUBLIC INPUT

APPOINT CITIZEN ADVISORY COMMITTEE

LEVEL OF SERVICE STUDY FOR MAINTENANCE AND CAPITAL IMPROVEMENT

PUBLIC INPUT

CITY COUNCIL POLICY DECISIONS

CITY COUNCIL POLICY DECISIONS

CITY COUNCIL POLICY DECISIONS

COST OF SERVICE STUDY

UTILITY RATE STUDY

PUBLIC INPUT

UTILITY IMPLEMENTATION PLAN AND ACCOUNT FILES

DEVELOP STORAGE AND SERVICES AND WATER QUALITY STUDY

PHASE 1 $1100000 (AWARDED 10/8/90)

PHASE 2 $500000

PHASE 3 $250000
Ms. Ann W. Fodge  
Assistant Vice President  
Real Estate Department  
First Union Corporation  
301 South College Street, TW-12  
Charlotte, NC 28288-1095  

Dear Ms. Fodge:  

This letter is to confirm our telephone conversation to extend from December 31, 1990 through January 15, 1991 the time by which the City has to accept First Union's offer to purchase the Moore Park for the price of $25,000. Furthermore, all other conditions in your letter of December 12, 1990 shall remain the same.  

I sincerely appreciate knowing that First Union continues to believe that the property in question will be best able to provide use for the benefit of the larger community if it is owned and operated by the City of Charlotte.  

Again, thank you for your assistance and consideration in this matter. Best wishes for a happy holiday season.  

Very truly yours,  

Hoyle H. Martin  
City Councilmember  

CC: Mayor Myrick and City Council  
Mr. Lenor C. Keesler, Jr., FUNB
MEMORANDUM

December 13, 1990

TO: Mayor Myrick and City Council

FROM: Hoyle H. Martin

SUBJECT: Council Agenda Addendum Request - Land Acquisition

Since 1955, the Broadmoor Athletic Association has used the two baseball fields located on Marsh Road for softball, T-ball, and Little League baseball involving over 350 young players each summer. The athletic fields are called Moore Park in honor of the late E. Blackburn Moore, an early owner of the larger area called Selwyn Farms. Following the development of the area into upper-income single family homes and condominiums, the developer, Browning Properties, went bankrupt in 1987. First Union National Bank foreclosed and, thus, took possession of the ball fields.

While First Union has received offers to sell the property for its appraised value of $50,000, bank officials have confirmed that their first commitment is to preserve the ball fields for the youth in accordance with the long-standing wishes of the Moore estate and Browning Properties. Therefore, First Union has offered to sell the 4+ acre site to the City for $25,000 for use as a recreational facility, and with an arrangement for the Broadmoor Athletic Association's continued use of Moore Park. These and other conditions of this recommended purchase, as stated in the attached letter, have been reviewed and found to be satisfactory by the City Attorney, Henry Underhill.

The property is zoned R-12 MP(CD) for recreational use according to the Park Road Small Area Plan. Significantly, too, with the public demand for recreational space, our Parks and Recreation Department advises that they cannot accommodate the Broadmoor group's needs without this proposed land acquisition.

Therefore, it is recommended that City Council authorize the City Manager to take the necessary steps to identify a source of funds and proceed to purchase the property in question.

This purchase offers the City an opportunity to further demonstrate its commitment to support young people involved in constructive free time activities under the direction of positive adult male role models. Similarly, it reduces the peer pressure and possible temptation of the youth served to be drawn into self-destructive behavior and lifestyles.

Your support of this request will be highly appreciated by hundreds of youth, their very supportive parents, and adult program leaders.

ds
Attachments
CC: Wendell White
        Pat Sharkey
December 12, 1990

Councilman Hoyle Martin
Charlotte City Council
600 East Fourth Street
Charlotte, NC 28202

Dear Councilman Martin:

The purpose of this letter is to confirm the substance of your phone conversation with Lenoir C Keesler, Jr., of Monday, December 10, 1990. It is at Lee's request that I am writing this letter to you.

First Union National Bank of North Carolina ("First Union") is pleased to offer for sale to the City of Charlotte ("the City") that piece of property known as the Moore Park baseball fields ("Moore Park") as shown as Parcel B on the attached map. As was discussed, the sales price will be $25,000.00.

First Union's offer to sell is subject to the City's acceptance of the following conditions:

1. The City agrees to limit future use of the property for recreational purposes exclusively.

2. The City agrees to develop an arrangement with the Broadmoor Athletic Association ("Broadmoor"), enabling Broadmoor to use Moore Park.

3. The City will agree to maintain the Moore Park facility, as it's expense.

4. Closing to occur on or before March 31, 1991.

First Union requests that the City accept or reject this offer no later than December 31, 1990, at which time this offer will expire.

On behalf of First Union, I appreciate the City's interest in overseeing the use of these ball fields by Broadmoor and other community groups and individuals. I look forward to hearing from you.

Sincerely,

[Signature]

Ann W. Frodge
Assistant Vice President

1h/af102
January 8, 1991

To: Julie Burch
Assistant City Manager

From: Joe C. Stowe, Jr.
Utility Director

Subject: Cross Connection Control And Backflow Prevention Ordinance

The Cross Connection Control and Backflow Prevention Ordinance is for the purpose of protecting the public or City water system from contamination. Contaminants from processes or equipment can flow backwards through water pipes and through the water meter to the City water lines causing a health hazard to the community. The ordinance requires that a backflow prevention assembly be installed on the water line going into each facility which will prevent water from flowing backwards into the system and possibly contaminating it. State and Federal Law mandates that the City water supplier (in this case CMUD) be responsible for the quality of water provided to each customer and requires us to protect our water system.

Explanation was requested on several items concerning the cross connection control and backflow prevention ordinance.

Residential Irrigation Systems:

The North Carolina Division of Health Services require residential irrigation systems to have a backflow prevention assembly. The purpose for having a backflow prevention assembly on an irrigation system is to prevent fertilizers and other chemicals placed on lawns from flowing back into the City water system through irrigation lines. Residential customers are not exempt from Federal and State regulations. The purpose of the regulations is to ensure that the City water system is being protecting from contamination. Residential irrigation systems pose just as great a threat of contamination as a commercial or industrial facility could.

Connecting a hose to a hose bib on the side of the building or a house is not the same because hose bibs have vacuum breakers to prevent backflow from occurring. These vacuum breakers are required by the State Building Code. Residential customers with irrigation services will be contacted in the same manner as all affected customers and will be notified of what is required. Violations will be handled as the ordinance specifies for all customers.

Public Relations Plan:

For the past two years we have been providing information about this ordinance and program to various organizations and groups. Presentations have been made to groups such as The Plumbing Contractors Association, The American Society of Plumbing Engineers, and the North Carolina Fire Sprinkler Association. Meetings with representatives of the City Fire Department, County Fire And Building standards to discuss and review the ordinance have taken place. Approximately 25 letters notifying industrial and commercial organizations, developers, plumbing contractors, irrigation contractors, sprinkler contractors, Charlotte-Mecklenburg Schools and the
Chamber of Commerce explaining the ordinance were sent out in September. The letter to the Chamber of Commerce requested assistance from them in notifying businesses.

We are working with PS&I on Public Relations Plan. An outline of an information plan is attached. We already have a mailing list of industrial customers who will be the first to be contacted since they represent the highest hazard. Once customers are notified with a letter and a brochure, they will receive a personal visit from a CMUD representative to discuss the program and their specific requirements.

Personnel Required For Program:

Two Engineering Assistant positions are necessary to successfully implement and run the cross connection control and backflow prevention program. Their responsibilities will include:

1. Contacting and informing customers of ordinance requirements, material and installation specifications.

2. Conducting surveys of commercial and industrial facilities to determine hazards.

3. Educating the public, businesses and industry (i.e. presentations, seminars, organizations, develop informational materials).

4. Maintain record keeping system including notification to customers of annual test dates.

5. Review new construction plans and specifications.

6. Receive and review backflow prevention assembly submittals from manufacturers.

7. Inspect installations of backflow prevention assemblies.

We estimate with two people fulfilling these responsibilities full time it will take approximately six years or longer to retrofit existing customers (4000 - 6000 customers/year).

Other comparable major Cities in North Carolina have the following staffing:

- Raleigh - 2 full time
- Durham - 2 full time
- Asheville - 2 full time

Greensboro and Winston-Salem have several (7-15) personnel involved with their programs. Winston-Salem has approximately 1500-2000 services that require backflow protection; Greensboro is similar. These two Cities not only enforce and coordinate the program they also maintain and test all assemblies. The assemblies are tested annually. In CMUD's case, we have elected to provide the maintenance and testing through the private sector
(i.e. plumbing contractors, industry personnel) instead of requesting the 20-30 additional staff that would be necessary.

Public Schools and Other Public Buildings:

Charlotte-Mecklenburg Schools were notified by letter of this ordinance and program in September 1990. The letter requested comments from them. We did not receive any. No other special notification has been given to other public facilities. They will be affected just as other commercial and industrial customers.

There are diagrams attached of typical installations of backflow prevention assemblies for your reference. Please contact me if further information is necessary.

JAT/gg

c: J. Townsend  
R. Weathers  
B. Gullet
BACKFLOW INFORMATION PLAN
CHARLOTTE-MECKLENBURG UTILITY DEPARTMENT

AUDIENCE
- New and existing commercial, industrial customers
- Residential customers
- Support industry for irrigation systems
- News media
- General public

1 First Action  Specifically identify customers by obtaining or developing a mailing list of all affected. Update as necessary.

General information about the program will be through a news release prepared by PS&I, an article in City Letter, the water/sewer newsletter, and bulletin board information over Cable Channel 32.

2 Brochure to Customers  Design a brochure which describes the program, based on material supplied by CMUD.

Send brochure and a letter to each affected customer. The letter would give information about what is taking place and inform the customer that "you will be contacted within the next ___ by a CMUD representative. . ."

Once customers have been prioritized, they will be notified again as to what will take place.

3 Brochure to support industry  Send same brochure to
- Developers
- Landscapers
- Plumbing contractors
- Hospitals
- Industrial/office parks
- Etc
  (With letter explaining what is taking place and how it will affect their industry and/or their customers.)

*NOTE  PS&I does not recommend placing the brochure in the water bill because the affected audience is too small and the water bill distribution too large, unaffected customers could become confused

4 Speakers Bureau  Using the existing system through PS&I, talk with affected associations, interest groups, etc. Some talks will be solicited (i.e., Arrowood Industrial Organization, developers, realtors, etc.)

5 Media  Personal visits to the media  Talk shows, radio/TV interviews during the course of implementation as needed.

6 Television  Special shows on Cable 32 to discuss program, such as the CIP Report, City Beat throughout the program's implementation.

7 Newspaper Specials: Solicit article in the Mecklenburg Neighbors as industrial first phase gets underway.

PS&I  1/91
MECKLENBURG COUNTY
Charlotte-Mecklenburg
Building Standards Department

January 4, 1990

The Mayor and City Council
Charlotte-Mecklenburg Government Center
600 East Fourth Street
Charlotte NC 28202

RE: BACKFLOW PREVENTION ORDINANCE

Dear Mayor Myrick and Council Members:

The Charlotte-Mecklenburg Building Standards Advisory Committee would like to express its support of the implementation of the Backflow Prevention Ordinance. As we are not advisors of your governed body, we speak as citizens of Charlotte-Mecklenburg and believe that your prompt adoption of this ordinance would help to ensure that the public is protected from any potential hazard.

It has also been recommended by the Committee that no more than five percent (5%) of the hazardous class be notified monthly and be given 180 days to meet compliance of the Backflow Prevention Ordinance.

We appreciate your consideration in this matter. If you have any questions or need additional information, please contact Patricia Grayson at 336-3819.

Sincerely,

Vincent L. James, Chairman
Charlotte-Mecklenburg
Building Standards Advisory Committee

pag/606-f
CHARLOTTE-MECKLENBURG ADVISORY ENERGY COMMISSION

(9 Members)

Membership - Terms are for two years. No member may serve more than two consecutive terms.

Members are appointed from the following sectors:

1. One Education/Public Awareness Representative - appointed by the Board of Education.

Representatives from the remaining sectors are appointed by the City and County on an alternating basis (those for which the City had responsibility in 1982, when the Commission was established as a permanent body, are shown in ALL CAPS and designated as to "Mayor" or "Council"; the Mayor's appointment rotates with each appointment period):

2. ONE CONSUMER ADVOCATE REPRESENTATIVE (not involved in energy production, energy equipment or the provision of energy services). (C)

3. Four Energy Production or Energy Services Representatives -
   (a) ONE ELECTRIC UTILITY (C)
   (b) One Gas Utility
   (c) ONE PETROLEUM INDUSTRY (C)
   (d) One Renewable Energy Environmental

4. One Business Community Representative (not involved in energy production, energy equipment or the provision of energy services).

5. ONE ENGINEERING/TECHNICAL PROFESSIONAL REPRESENTATIVE. (N)

6. One UCS Representative.

The Chairman and Vice-Chairman are selected jointly by the Mayor and County Commission Chairman, from the body membership.

Responsibilities - Serves as a designated body to study community energy problems and to develop an annual community Energy Management Plan for Charlotte/Mecklenburg to be approved by the City Council and County Commission and encourage its implementation.

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Staff Advisor - Mike Long
General Services Dept.
600 E. Fourth St., 7th Fl.
Charlotte, NC 28202
336-2582

Meetings:
3rd Thursday, Quarterly
3:00 P.M.

Revised 02/01/90
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Dale A. Erentrup

(please print or type)

Mr X Mrs

Ms Miss

HOME ADDRESS 400 Mammoth Oaks Drive, Charlotte, N.C. ZIP 28270

BUSINESS ADDRESS College of Architecture, UNC-Charlotte, N.C. ZIP 28223

HOME PHONE (704) 364 7506 BUSINESS PHONE (704) 447 2864

SPOUSE'S NAME Rebecca Porter

SPOUSE'S EMPLOYER Interstate-Johnson-Lane

SPOUSE'S TITLE Assistant Compliance Council

PLEASE INDICATE Voting Precinct # 57 District #4-35-57 Date of Birth 3 Nov. 1948

MALE X BLACK BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Energy Advisory

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed) M. Architecture and Urban Planning, UCLA -

Bachelor of Architecture, Arizona State University - Associate Arts - Architecture

Glendale Community College, Glendale Arizona

CURRENT EMPLOYER College of Architecture, University of North Carolina - Charlotte

TITLE Associate Professor YEARS IN CURRENT POSITION 2

DUTIES Advanced courses in daylighting and electrical lighting design, energy simulation, physical modeling and case study methods. Fourth year design studio instructor - offering topical studios in environmental technology, bio-climatology and environmental control.

OTHER EMPLOYMENT HISTORY Associate Professor, Montana State Univ. Assistant Professor

Iowa State Univ.; Visiting-Assistant Professor, Arizona State Univ.; Research Associate,

Center for Planning and Research Development, University of California-Berkeley

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Energy conserving design and computer aided energy simulation focusing on daylighting and electrical lighting design integration at the public and commercial building sector, passive design methods and the history of environmental technology. Personal interests include landscaping, carpentry and the environment.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Society of Building Science Educators; Illuminating Engineers Society of North America-Tar Heel Chapter; American Solar Energy Society & North Carolina Solar Energy Society - Passive and Education sections; Daylighting Network of North America

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Zoning Commissioner, Bozeman, Mt.; Pacific Northwest Regional Design Assistance Centers for Environmental Technology; Dir. Instructional Center for Energy & Daylight Utilization, ISU;

Director, Regional Center for Thermal & Luminous Environments Research, ISU; Advisory Committee for Energy Guidelines, Ames Zoning Commission; Invited Testimony, Governor's Committee on Oil Overcharge Monies, Des Moines, Ia.

A primary part of my role as an academician is to utilize my expertise to facilitate within the public sector a greater understanding of energy impacts and the built environment. Thank you for your consideration.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No____ X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________ Date: 4/1/91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

<table>
<thead>
<tr>
<th>Appointment</th>
<th>Date</th>
</tr>
</thead>
</table>

Please complete each section.

FULL NAME  Ronald Edward Gulledge
(please print or type)

Mr.  XX  Mrs.  
Ms.  Miss  

HOME ADDRESS  6833 Fieldlark Trail, Charlotte
ZIP  28227

BUSINESS ADDRESS  3324 Pelton Street, Charlotte
ZIP  28217

HOME PHONE  (704) 545-4788  BUSINESS PHONE  (704) 523-4316

SPOUSE'S NAME  Brooks
SPOUSE'S EMPLOYER  Housewife

SPOUSE'S TITLE

PLEASE INDICATE.  Voting Precinct  #  M.H. 3  District  #  Co. Comm  # 1  Date of Birth  5/11/52

MALE  XX  BLACK  
FEMALE  WHITE  
SINGLE  INDIAN  
MARRIED  HISPANIC  
OTHER

EDUCATION (including degrees completed).  Graduated East Mecklenburg High School - 1970
Two year degree in TV & Radio Production

CURRENT EMPLOYER  Acoustics Incorporated

TITLE  Contract Sales  YEARS IN CURRENT POSITION  3-1/2 Yrs.

DUTIES Sales of interior building specialties to General Contractors in Charlotte, the Piedmont, Triad and Western North Carolina

OTHER EMPLOYMENT HISTORY Outside contract carpet and floor covering sales for Specialty Floors and New York Carpet World.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Charlotte History, Camping and Outdoor Skills,
Boy Scouts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Deacon, Philadelphia Presbyterian Church, Camping Committee Chairperson, Troop 144,
Blair Road Methodist Church. Secretary York Co. Archeological Society. Member of
Mint Hill Historical Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Docent at Hezekiah Alexander Homesite, Past President of Hope Sunday School Class.
Mint Hill Presbyterian Church.

COMMENTS: Being a Charlotte native, I have a real interest in our city and would like to
see us avoid some of the pitfalls that have occurred in other cities.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes____ No XX____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes____ No XX____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize in-
vestigation of all statements contained herein and the references listed above to give you any and all information
concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all
parties from all liability for any damages that may result from furnishing the same to you.

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Date: _____________________________

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City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  LIONEL LEWIS  Mr  

HOME ADDRESS  6108-C Gray Matter Lane  ZIP 28210

BUSINESS ADDRESS  retired  ZIP  

HOME PHONE (704) 554-6638  BUSINESS PHONE ( 

SPOUSE'S NAME  Raqul Dolder  SPOUSE'S EMPLOYER  Government of Vanega  

PLEASE INDICATE  Voting Precinct # 076  District # 7  Date of Birth 12-22-26

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  1. Technical - radiactive or toxic waste,  

SINGLE  INDIAN  2. Financial - taxes  

MARRIED  HISPANIC  3. Advisory Energy Commission  

OTHER  

EDUCATION (including degrees completed)  Master of Science (MS) degree in  

Radiological Physics - University of Rochester  

CURRENT EMPLOYER  recent return of Duke Power  

TITLE  Technical Manager  YEARS IN CURRENT POSITION 28  

DUTIES  In charge of radiation protection for all of Duke's nuclear power stations.

OTHER EMPLOYMENT HISTORY  Radiation Protection professional  

via nuclear industry - governmental and private facilities - since 1954  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Expertise in Radiation Protection
- Pollution control
- Emergency Planning, management and supervision of technical personnel.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Health Physics Society
- American Board of Health Physics
- New Heart Covenant Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Member of NC Radiation Protection Commission (appointed by Governor—assigned upon retirement)

COMMENTS
- I have lived in Charlotte for more than 22 years. Last year I lived in Uruguay (South America).
- No present relationship with Julia Foulke.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ X ] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
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Signature: ____________________________
Date: May 10, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAY 11, 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

FULL NAME Tronda Ellen Pendleton (please print or type)

HOME ADDRESS 910 Sunnyside Ave. Char NC ZIP 28204
BUSINESS ADDRESS 910 Sunnyside Ave. Char NC ZIP 28204

HOME PHONE (704) 377-8691 BUSINESS PHONE (704) 377 8691

SPouse’s NAME C Philip Sprinkle SPouse’s EMPLOYER Self-employed Carpenter

PLEASE INDICATE. Voting Precinct # 2 District # 1 Date of Birth 5/19/58

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE ☑ Housing Authority

SINGLE ☑ INDIAN ☑ Tree Advisory Commission

MARRIED ☑ HISPANIC ☑ Zoning Board of Adjustment

OTHER ☑ ☑

EDUCATION (including degrees completed) B. A. (Business Administration - UNC - Charlotte)

n c Real Estate License

CURRENT EMPLOYER ☑ SELF-EMPLOYED

TITLE Mother ☑ YEARS IN CURRENT POSITION 4

DUTIES (You figure it out)

OTHER EMPLOYMENT HISTORY Retail Manager 1980-1984

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Feeding the Hungry - finding homes for homeless

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Neighborhood Association
President of Neighborhood Watch

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charities for Africa - Women for Peace

COMMENTS: I would like to help City Council do their job because I know it is a big job and a lot of work for a small group of people.

AFFIRMATION OF ELIGIBILITY
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Signature: _______ Jordan Perdew
Date: 9/4/90

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SEP 10 1990
RECEIVED

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Peter Martin Schwarz
(please print or type)

Mr. 
Ms. 
Mrs. 
Mass

HOME ADDRESS 5623 Riviere Drive CLT, NC ZIP 28211

BUSINESS ADDRESS Ecol. Dept' UNCC ZIP 28223

HOME PHONE (704) 365-8484 BUSINESS PHONE (704) 547-4126

SPouse's NAME Jennifer Schwarz SPouse's EMPLOYER UNCC

SPouse's TITLE Occupational Therapist

PLEASE INDICATE: Voting Precinct # Ring Rd. Sec. District # 5 Date of Birth 5/12/52

MALE 
BLACK 
BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE 
WHITE 
ENERGY COMMISSION (ELECTRIC UTILITIES)

SINGLE 
INDIAN 

MARRIED 
HISPANIC 

OTHER 

EDUCATION (including degrees completed)

B.S. City College of NY 1973

M.A. 1975 Economics The Ohio State University

Ph.D. 1980 Economics The Ohio State University

CURRENT EMPLOYER UNCC Charlotte

TITLE Associate Professor YEARS IN CURRENT POSITION 12

DUTIES Teaching - Public Sector Urban Economics

Research - Energy, Environment, Public Goods

OTHER EMPLOYMENT HISTORY Teaching - Associate 1973-1978

Ohio State Univ.
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
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DEC 20 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

For Office Use Only

Appointed to

Date

Please complete each section

Full Name  John Singer

(please print or type)

Mr  V  Mrs  

Ms  Miss

Home Address  9014 Hedder Dr., Chlty, NC

Business Address  South Park Blvd., Chlty, NC

Home Phone  (704) 325-5646

Business Phone  (704) 364-5270

Spouse's Name  Rita Heath

Spouse's Employer  Thriftway

Spouse's Title  Sales Associate

Please Indicate:

Voting Precinct #  32  District #  7  Date of Birth  10-16-60

Male  V  Female  

Black  White  

Boards/Commissions/Committees I am Most Interested In

Female  V  White  

Spunt Square Board of Directors

Single  V  Indian  

Citizens Advisory Committee - Committee 1 Water Bureau

Married  V  Hispanic  

Paybook Permit Committee

Other  

(Advisory Planning Commission)

Education (including degrees completed) Currently Finchie College with a major in Commun.

Current Employer  O. Sone

Title  Sales Associate  Years in Current Position  4

Duties Sell new clothing, pants and accessories to customer service

Other Employment History

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Knowledge of the political process and or active duty

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Democracy Parent Club for Parent 1st, member of the Orange County at Charlotte Heights
Young Democrats of Henderson County and the Democratic Boy's Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: The position for which I am chosen will provide a personal fulfillment that I will work at hard as possible in.

AFFIRMATION OF ELIGIBILITY:
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Yes [ ] No [ ] If Yes, please attach explanation.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________________
Date: 1-2-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 8 1991
City Clerk
1989
### CITIZENS ADVISORY COMMITTEE - CONVENTION & VISITORS BUREAU

(25 Members)

**Membership** - Original appointments were made to expire on a staggered basis - one and two year terms.

**Responsibilities** - Established in conjunction with the Convention & Visitors Bureau to develop community awareness and to assist in developing community involvement and pride in Charlotte as a convention and travel destination.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Joan P. Haultsby W/F</td>
<td>6</td>
<td>Exe. Dir./Nat'l Conf. Christians &amp; Jews</td>
<td>9/08/86</td>
<td>1/08/90</td>
<td>2 yrs.</td>
<td>3/26/92</td>
</tr>
<tr>
<td>(M)Lucille Black B/F</td>
<td>2</td>
<td>Asso. w/ J. Crosland</td>
<td>3/26/84</td>
<td>5/19/86</td>
<td>2 yrs.</td>
<td>3/26/88</td>
</tr>
<tr>
<td>(M)Brenda Cage W/F</td>
<td>1</td>
<td>Yvette Productions</td>
<td>1/03/86</td>
<td>5/19/86</td>
<td>2 yrs.</td>
<td>3/26/88</td>
</tr>
<tr>
<td>(M)Yvette Alston B/F</td>
<td>7</td>
<td></td>
<td>5/19/86</td>
<td>5/19/86</td>
<td>2 yrs.</td>
<td>3/26/88</td>
</tr>
<tr>
<td>(M)Linda Kopel W/F</td>
<td>2</td>
<td></td>
<td>3/26/84</td>
<td>5/19/86</td>
<td>2 yrs.</td>
<td>3/26/88</td>
</tr>
<tr>
<td>(M)Floyd Young</td>
<td>7</td>
<td>Adv./Mkt.(Castleberry)</td>
<td>1/03/86</td>
<td>8/06/87</td>
<td>2 yrs.</td>
<td>3/26/89</td>
</tr>
<tr>
<td>(M)Evelyn Welch W/F</td>
<td>5</td>
<td>Science Museums</td>
<td>5/11/87</td>
<td>1/08/90</td>
<td>2 yrs.</td>
<td>3/26/92</td>
</tr>
<tr>
<td>(C)Jan Beck W/F</td>
<td>7</td>
<td>Womble Carlyle Sandridge</td>
<td>10/23/89</td>
<td>1/08/90</td>
<td>2 yrs.</td>
<td>3/26/92</td>
</tr>
<tr>
<td>(C)Cyrus M. Johnson, Jr. W/M</td>
<td>6</td>
<td>Owner/Davant Realty.</td>
<td>1/22/90</td>
<td></td>
<td>2 yrs.</td>
<td>3/26/92</td>
</tr>
<tr>
<td>(C)Tracy R. Morris W/F</td>
<td>1</td>
<td>Mkt. Research Conslt.</td>
<td>9/26/88</td>
<td>4/10/89</td>
<td>2 yrs.</td>
<td>3/26/91</td>
</tr>
<tr>
<td>(C)Eugene H. Davant W/M</td>
<td>7</td>
<td>Human Potential Dev. Consultant</td>
<td>3/24/86</td>
<td>3/14/88</td>
<td>2 yrs.</td>
<td>3/26/90</td>
</tr>
<tr>
<td>(C)Angela Cureton B/F</td>
<td>5</td>
<td>Pres./Visitor Info. TV Network</td>
<td>3/24/86</td>
<td>3/09/87</td>
<td>2 yrs.</td>
<td>3/26/91</td>
</tr>
<tr>
<td>(C)George Westerfeld W/M</td>
<td>3</td>
<td>Former Hotel Sales Mgr.</td>
<td>3/24/86</td>
<td>4/10/89</td>
<td>2 yrs.</td>
<td>3/26/91</td>
</tr>
<tr>
<td>(C)Catherine Keyser W/M</td>
<td>4</td>
<td>V.P.-Roswell Group</td>
<td>9/26/88</td>
<td>4/10/89</td>
<td>2 yrs.</td>
<td>3/26/91</td>
</tr>
<tr>
<td>(C)Joyce D. Rice</td>
<td>5</td>
<td>Counsellor - CPCC</td>
<td>3/09/87</td>
<td>4/10/89</td>
<td>2 yrs.</td>
<td>3/26/91</td>
</tr>
<tr>
<td>(C)Joe Goodpasture W/M</td>
<td>4</td>
<td>Marketing Director</td>
<td>10/24/88</td>
<td>4/10/89</td>
<td>2 yrs.</td>
<td>3/26/91</td>
</tr>
<tr>
<td>(C)Cathy W. Jones B/F</td>
<td>7</td>
<td>Real Estate Sales</td>
<td>8/06/87</td>
<td></td>
<td>2 yrs.</td>
<td>3/26/89</td>
</tr>
<tr>
<td>(C)Austin Sapp W/F</td>
<td>5</td>
<td></td>
<td>8/06/87</td>
<td></td>
<td>2 yrs.</td>
<td>3/26/89</td>
</tr>
<tr>
<td>(M)Linda Hammond W/F</td>
<td>2</td>
<td>Real Estate Sales</td>
<td>8/06/87</td>
<td></td>
<td>2 yrs.</td>
<td>3/26/89</td>
</tr>
<tr>
<td>(M)Jacqueline Edwards B/F</td>
<td>2</td>
<td>Special Events Consilt.</td>
<td>3/28/88</td>
<td>1/08/90</td>
<td>2 yrs.</td>
<td>3/26/92</td>
</tr>
<tr>
<td>(M)Penny Moore W/F</td>
<td>3</td>
<td>Sr. Accounting Clerk</td>
<td>3/28/88</td>
<td>1/08/90</td>
<td>2 yrs.</td>
<td>3/26/92</td>
</tr>
<tr>
<td>(C)Cathy Thompson W/F</td>
<td>7</td>
<td>Travel Manager</td>
<td>4/24/89</td>
<td></td>
<td>2 yrs.</td>
<td>3/26/91</td>
</tr>
<tr>
<td>(C)Linda Frankland W/F</td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Chairman

Revised 2/8/90
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Date:

Please complete each section:

FULL NAME  KISHORE ACHARYA
\(\text{Mr.} \quad \text{Mrs.} \quad \text{Ms.} \quad \text{Miss} \quad \text{(please print or type)}\)

HOME ADDRESS 341 KELFORD LANE CHARLOTTE NC  ZIP 28226

BUSINESS ADDRESS 347 N CASWELL ROAD CHARLOTTE NC  ZIP 28204

HOME PHONE (704) 366-6183  BUSINESS PHONE (704) 333-9011

SPouse's NAME  Vidy A ACHARYA

SPouse's EMPLOYER  DEL MAR PHOTO

SPouse's TITLE  Technician

PLEASE INDICATE:  Voting Precinct  85  District  5  Date of Birth  8/19/41

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE

SINGLE  INDIAN

MARRIAD  HISPANIC

OTHER  ASIAN (from Pakistan)

U.S. CITIZEN

EDUCATION (including degrees completed):  M.S. (Engineering Management)

From North Eastern University - Boston, Mass, P.E.

(Professional Engineer) 2 years Exam. from State of Massachusetts

CURRENT EMPLOYER  Technical Associate of Charlotte

TITLE  Senior Mechanical Engineer  YEARS IN CURRENT POSITION  2

DUTIES  Supervising, managing various Engineering Projects for different Clients

OTHER EMPLOYMENT HISTORY  B.S. (Mechanical) & B.S

(Electrical) from University of Karachi Pakistan working in U.S.A. since 1971 worked for TVA (Riverview Tu.) Bannister Paper Mill as project Engineer for Duke Power as contract Engineer, Virginia Power as Engineer, Bechtel, Ghasco, Stone & Webster, Georin Power, United Engineering etc.
INTERESTS/SKILLS/AREAS OF EXPERTISE


CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - ASME, Member - TAPPE

Affiliated Membership - ASME, American Nuclear Society

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - Governor's Panel - International Hindu Congress

Former - Vice President - Indian Association Knoxville

Former - General Secretary - Hindu Center Charlotte

COMMENTS: I have written various articles, know a few international languages, have good contacts with various organizations.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ron Smith
Date: 12/21/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

DEC 27 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

-appointed to

Date

Please complete each section.

FULL NAME Julie Arden Astin

(please print or type)

Mr

Mrs.

Ms

Miss

HOME ADDRESS 520 Wakefield Dr

ZIP 28209

BUSINESS ADDRESS 2700 NCNB Plaza

ZIP 28280

HOME PHONE (704) 527-6052

BUSINESS PHONE (704) 379-9241

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 049 District # 6 Date of Birth 07/13/59

MALE BLACK

FEMALE WHITE

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) B.S. Business Management -

Meredith College

CURRENT EMPLOYER Interstate/Johnson Lane

TITLE Jr Analyst - Research Dept Years in current position

DUTIES Equity Analysis

OTHER EMPLOYMENT HISTORY George Shinn & Assoc 1985-1986

Stewart & Everett Theatres 1982-1985

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: I am a native of Charlotte interested in bettering it's growth. Concern is my greatest interest.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Symphony Women's Assoc, Jr League of Charlotte, Good Friends Org.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Young Republicans
Alex McMillan campaigner

COMMENTS: ____________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 12/28/89

PLEASE DO NOT SUBMIT RESUMES

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Jan 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  ANTHONY C BENNETT  Mr  I  Mrs  ___

(please print or type)

HOME ADDRESS  5328 Tamora Dr. Charlotte NC  ZIP 28212

BUSINESS ADDRESS  6090 St Peters St Charlotte NC  ZIP 28217

HOME PHONE (704) 536-4414  BUSINESS PHONE (704) 554-1151

SPouse's NAME  Donna  SPouse's EMPLOYER  ________________

SPouse's TITLE  ________________

PLEASE INDICATE.  Voting Precinct #  ________________ District #  ________________ Date of Birth  ________________

MALE  I  BLACK  I  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ____ WHITE  ___ PLANNING COMMISSION

SINGLE  ____ INDIAN  ___ PRIVATE INDUSTRY COUNCIL

MARRIED  ____ HISPANIC  ____ AUDITORIUM- COLISEUM-CONVENTION CENTER

OTHER  ____________________________

EDUCATION (including degrees completed)  2 years of Accounting (Borough Revenue

Bureau)

CURRENT EMPLOYER  ________________

TITLE  ________________

YEARS IN CURRENT POSITION  ________________

DUTIES  ________________

OTHER EMPLOYMENT HISTORY  ________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  /  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  /  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date: 7-26-90

PLEASE DO NOT SUBMIT RESUMES

AUG 16 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Wanda Gail Bittle

(please print or type)

Mr  Mrs

Ms  Miss  X

HOME ADDRESS  4532 #8 Roseridge Place, Charlotte, North Carolina  ZIP  28217

BUSINESS ADDRESS  600 East Fourth Street, Charlotte, North Carolina  ZIP  28202

HOME PHONE  (704)  529-1090  BUSINESS PHONE  (704)  336-2559

SPOUSE'S NAME  

SPOUSE'S EMPLOYER  

SPOUSE'S TITLE  

PLEASE INDICATE.

Young Precinct #  52  District #  3  Date of Birth  08/21/59

MALE  BLACK  x  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  x  WHITE

SINGLE  x  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  Graduate West Charlotte High School 1977

CURRENT EMPLOYER  Mecklenburg County Government

TITLE  Deputy Clerk - Board of Commissioners  YEARS IN CURRENT POSITION  1½ years

DUTIES  Responsible for performing complex secretarial and clerical duties which include

maintaining permanent records of officials actions taken by Board of Commissioners.

In the absence of the Clerk to the Board assume and discharge duties of the office.

OTHER EMPLOYMENT HISTORY

Deputy Clerk, Board of County Commissioners,  7/86 - 4/89

Secretary II - Clerk to the Board of County Commissioners, 3/84 - 7/84

Secretary I - County Commissioners & County Managers Office 4/81 - 84

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Graduate of Focus On Leadership Class II June 198

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PTA Association
Vice President - Collinswood Elementary School

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Black Women's Caucus 1984-1987, Blueprint Committee 1985-1987, PTA Association 1987-present

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Wanda T. Butler
Date: August 27, 1990

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AUG 25 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME Sam J Blackburn
(please print or type)
Mr _______ Mrs _______ Ms _______ Miss _______

HOME ADDRESS 6109 King George Dr., Charlotte, NC ZIP 28213
BUSINESS ADDRESS none

HOME PHONE (704) 597-8078 BUSINESS PHONE ( ) none

SPouse's NAME James M Blackburn SPouse's EMPLOYER Law Engineering

PLEASE INDICATE: Young Precinct # Zion Church District # 4 Date of Birth 11/17/62

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _______ WHITE _______ Sister Cities Committee
SINGLE _______ INDIAN _______ Citizens Advisory Comm. for Conv. & Visitors Bureau
MARRIED _______ HISPANIC _______ Parade Permit Committee
OTHER _______ Tree Advisory Commission

EDUCATION (including degrees completed): High School Diploma Union Endicott H.S. Endicott, NY.
Attended Meredith College, Raleigh, NC 1980-1981, transferred to Georgia State University
Atlanta, GA - received B.A. - August, 1983 - major: History, minor: Economics

CURRENT EMPLOYER N/A

TITLE homemaker YEARS IN CURRENT POSITION 26
DUTIES I care for my 3½ year old son full time, as well as manage the household

OTHER EMPLOYMENT HISTORY Administrative Assistant, Mark Wink, CPA, Raleigh, NC
Receptionist, IBM, Atlanta, GA, 1983-1984
Receptionist, Jim Lehto's Oldsmobile, Atlanta, GA 1982

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: typing, computer entry, bookkeeping accounting, good organizational and planning abilities, interested in historical sites, interested in current events and following politics.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: member of Ankenhury American Republican Womans Club and Bible Baptist Church, Matthews, NC.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: Friendship Baptist, Raleigh, - Nursery Chairman; served in various offices in local Baptist Churches - Ankenhury Baptist, Atlanta President, Women’s missions; served as a deacon, chairman in Wake Co., was member of exec. Board of Wake Repub. Women.

COMMENTS: I just moved to Charlotte from Raleigh on Oct. 30th and am interested in getting involved here - meeting people and serving the community. I have some free time and would like to volunteer.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:        Date:  December 27, 1989

PLEASE DO NOT SUBMIT RESUMES

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DEC 27 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Louis A. Bledsoe, III
(please print or type)
Mr X Mrs ________
Ms ________ Miss ________

HOME ADDRESS 1401 Kingscross Drive, Charlotte NC ZIP 28211
BUSINESS ADDRESS 101-1900 N. Tryon Street ZIP 28246

HOME PHONE (704) 365-3556 BUSINESS PHONE (704) 377-8339

SPOUSE’S NAME Suzanne Green Bledsoe SPOUSE’S EMPLOYER Coopers & Lybrand
SPOUSE’S TITLE Tax Manager

PLEASE INDICATE Voting Precinct # 36 Distinct # 5 Date of Birth 11/19/58

MALE X BLACK BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE X Charlotte-Mecklenburg Historic Landmarks Comm.

SINGLE ______ INDIAN ______
MARRIED ______ HISPANIC ______ Sister Cities Committee
OTHER ______

EDUCATION (including degrees completed) Charlotte Country Day School (Graduated 1977)
A.B. History 1981 - University of North Carolina at Chapel Hill
(Morehead Scholar, Phi Beta Kappa); J.D., cum laude, 1984 - Harvard Law School

CURRENT EMPLOYER Robinson, Bradshaw & Hinson, P.A.

TITLE Attorney YEARS IN CURRENT POSITION 5

DUTIES Practice areas include commercial and corporate litigation,
employment discrimination and professional negligence litigation

OTHER EMPLOYMENT HISTORY 1984-85 Judicial Law Clerk-Honorable Sam J. Ervin, III(U.S Court of Appeals
Summer 1983: Summer Assoc.-Hamel & Park, Washington, DC; Summer 1982: Summer Assoc.-Mudge Rose
Gutherie & Alexander, New York, NY; Summer 1981: Morehead Travel/Study-Eastern Europe Program;
Soviet Union, Mongolia; Summer 1980: Intern-NC Superior Court Judge-E. Maurice Braswell, Raleigh;
Summer 1979: Intern-Johnston & Higgins, New York, NY; Summer 1978: Intern-Minnesota Dept. of
Public Safety, St. Paul, MN
INTERTES/SKILLS/AREAS OF EXPERTISE: I am a native Charlottean with a deep and abiding interest in the future of our community. I believe that I am well-versed in the history of this area and have a strong sense of what our city can and should be. I have always tried to be a good ambassador for the city on my travels to other places. I will serve the city well on any committees.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Meck. Historical Assoc.; Hugh Torance House & Store, Inc. (Board); Children's Theater (Board); Meck. Bar Assoc.; United Way Volunteer Leadership Development Program; Morehead Alumni Fund Exec. Comm.; NC Bar Assoc.; American Bar Assoc.; Chlt. Country Day Alumni; UNC Alumni; Harvard Alumni; Myers Park Past Professional Organizations, Civic, Religious and Political Activities


COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No ________ X ____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No ________ X ____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: May 21, 1990

PLEASE DO NOT SUBMIT RESUMES

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MAY 31, 1990

OFFICE OF CITY CLERK
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

FULL NAME MURRAY RODNER
(please print or type)
Mr ☑
Ms.
Mrs
Miss

HOME ADDRESS 8CO BRAXFIED DR CHARLOTTE ZIP 28217
BUSINESS ADDRESS RETIRED ZIP

HOME PHONE (704) 525-6807 BUSINESS PHONE

SPouse'S NAME LOPEZ SPouse'S EMPLOYER NAME LINKED

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 3 District # 55 Date of Birth 8/22/30
MALE ☑ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE WHITE CONVENTION - VISITORS BUREAU
SINGLE INDIAN
MARRIED HISPANIC
OTHER

EDUCATION (including degrees completed) 2 years College

CURRENT EMPLOYER

TITLE ___________________________ YEARS IN CURRENT POSITION __________________
DUTIES ___________________________

OTHER EMPLOYMENT HISTORY: Worked for 2 years RCI/BR Financial Svs... was Mgmt of a Beg.

(over)
I have traveled to all the major cities of the U.S. - attended many conventions - on committees for business, LA Co, New Orleans, etc.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
A) Mt. Temple Israel - Served as Board Member 10 years - was also Pres Men's Club on 2 occasions

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
A) Past Pres - Men's Wear Credit Assoc - Past Pres - Chairman of Board
B) Edge-Win Jewish Club in NY/C

COMMENTS: I feel that I can contribute to the Convention Bureau based on 1st hand experiences

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Alfred M. Berson
Date: 1/1/71

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FULL NAME: Freedom Sing E. Bradley
(please print or type)

HOME ADDRESS: 3447 N. Sharon Amity Rd. Apt E-2, Charlotte
ZIP 28205

BUSINESS ADDRESS: 

HOME PHONE: 704-568-4925

SPOUSE'S NAME: 

BIOGRAPHICAL DATA: 

EDUCATION (including degrees completed): University of North Carolina at Charlotte
Graduate May 1990; BS in Criminal Justice

CURRENT EMPLOYER:

OTHER EMPLOYMENT HISTORY:

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Government Representative for two years at UNCC. Office held as Student Gov't. Chair of Academic Affairs for 12 months.

COMMENTS: Special study: completed a college internship at the Tom Ray Adolescent Treatment Center, Charlotte, working with Willie M's commencing May, 1990.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Freedom SEBRADLEY
Date: JAN. 3, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 5 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME  Tanita Ann Breaux  Mr
(please print or type) Ms
Mrs

HOME ADDRESS  4101 Waterford Dr.  Charlotte, NC  ZIP 28211

BUSINESS ADDRESS  4545 Amoral Rd  Charlotte, NC  ZIP 28226

HOME PHONE (704) 541-8225  BUSINESS PHONE (704) 541-1413

SPouse's Name  Dave Wilson Breaux  SPouse's Employer  Super Styles

SPouse's TITLE  Sales Manager

PLEASE INDICATE:  Voting Precinct # 86  District # 7  Date of Birth 2-11-47

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  1) Sister Cities Committee

SINGLE  INDIAN  2) Visitors Committee

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  High School

3 credits from Back of Arts Degree

CURRENT EMPLOYER  All Seasons Travel

TITLE  Senior Agent

YEARS IN CURRENT POSITION  24.25

DUTIES  To plan Retail & Corp trips - All phases

OTHER EMPLOYMENT HISTORY  Travel Industry for 25 years

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

TRAVEL - BEING ON A WORKING COMMITTEE NOT A PHYSICAL MEMBER
HATE AND EXCHANGE STUDENTS THE LAST 3 YEARS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE CHAPTER OF PROFESSIONAL WOMEN IN TRAVEL
YAOTA INVESTMENT COUNCIL, BOARD OF CHARLOTTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Hi-Na Neighborhood Board - Norristown Pa
PTA Vice-President - Mercerville N.J.

COMMENTS.

PROJECT HEADSTART - NJ
VOLUNTEER AT METROLENA FOOD BANK / VITAMIN DASSISTANCE

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RECOMMENDED TO CYNDEE TREVEN

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 
Date: 11/38, 1989

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME Thomas E. Brown
(please print or type)

Mr X Mrs
Ms. Miss

HOME ADDRESS 5854 Wedgewood Drive, Charlotte, NC ZIP 28210

BUSINESS ADDRESS 201 South Tryon Street, Charlotte, NC ZIP 28231

HOME PHONE (704) 527-6808 BUSINESS PHONE (704) 339-5782

SPOUSE'S NAME Margaret J. Brown
SPOUSE'S EMPLOYER Kennedy Covington
Lobdell & Hickman
SPOUSE'S TITLE Paralegal

PLEASE INDICATE: Voting Precinct # 37 District # 6 Date of Birth 7/22/64

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X 1. Citizens Advisory Committee of the Convention and Visitors Bureau

SINGLE X HISPANIC OTHER

EDUCATION (including degrees completed)

M.B.A.- University of North Carolina at Charlotte
B.S.- Clemson University

CURRENT EMPLOYER Barclays Commercial Corporation

TITLE Associate Business Development Officer YEARS IN CURRENT POSITION 5 months

DUTIES Marketing and financial analysis related to securing new clients for the company.

OTHER EMPLOYMENT HISTORY Skyline Transportation (trucking), 3 years, 1987-1990,
Sales Representative

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Finance, Marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Student Mentor, Cities-In-Schools; Lector and 1991 Jr. High Religious Education Teacher, St. Patrick's Cathedral; GOP Precinct Chairman #37; Clemson Club of Charlotte, V.P. of Young Alumni

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Delta Nu Alpha Professional Transportation Fraternity

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No___ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date: 12/28/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME ROBERT NORMAN CLARK
(please print or type) Mr \checkmark\  Mrs______
Ms.______ Miss______

HOME ADDRESS 6324 CHALYCE LN CHARLOTTE, NC ZIP 28226
BUSINESS ADDRESS 4801 E INDEPENDENCE BLVD CHARLOTTE NC ZIP 28212

HOME PHONE (704) 366-4981 BUSINESS PHONE (704) 536-8540

SPOUSE'S NAME LAUREN H. CLARK SPOUSE'S EMPLOYER SANDOZ, INC

SPOUSE'S TITLE EXECUTIVE SECRETARY

PLEASE INDICATE: Voting Precinct # 68X District # 7 Date of Birth 3-27-50

MALE \checkmark\ BLACK \___\ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE \___\ WHITE \checkmark\ CHARLOTTE CONVENTION/VISITORS BUREAU

SINGLE \___\ INDIAN \___\ 

MARRIED \___\ HISPANIC \___\ 

OTHER \___\ 

EDUCATION (including degrees completed) R.S. BUSINESS ADM.- WESTERN CAROLINA UNIV

CURRENT EMPLOYER NORWEST FINANCIAL LEASING

TITLE SR CREDIT ANALYST YEARS IN CURRENT POSITION 6\frac{1}{2}

DUTIES MANAGE THE LEASING PORTFOLIO FOR 20 OFFICE EQUIPMENT DEALERS

OTHER EMPLOYMENT HISTORY WACHOVIA BANK- 7YRS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  ALL SPORTS, MUSIC, CHARLOTTE HEAT TEAM TENNIS STAFF, HARD WORKING, ORGANIZED, TEAM PLAYER,

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  WESTERN CAROLINA CATHOLIC CLUB (PAST/PRESENT), HOMEOWNERS ASIN-TREASURER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  UNITED WAY, DISCOVERY PLACE, PROJECT GRADUATION, BOYS TOWN, SPRINGFEST, ALUMNI ASIN-PRESENT, LOCAL CHAPTER.

COMMENTS. BEING A CHARLOTTE NATIVE, I WOULD WELCOME ANY OPPORTUNITY TO PROMOTE CHARLOTTE VIA THE CVB, WITH THE PEDESTRIAN, CONVENTION CENTER, ETC. THERE IS SO MUCH POTENTIAL FOR CHARLOTTE TO INCREASE EXPOSURE AND I WOULD ENJOY DOING MY PART.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:  
Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857

Signature: [Signature]  
Date: [Date]  

PLEASE DO NOT SUBMIT RESUMES

[Stamp]    
DEC 27 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME H. William Compton Jr. Mr. ✓ Mr.  
Ms. __ Mrs. __________

HOME ADDRESS 7942 Latching Tan CT, Chas, NC. ZIP 28227

BUSINESS ADDRESS Raleigh St. CLT, NC. ZIP 28218

HOME PHONE (704) 536-9443 BUSINESS PHONE (704) 536-7165

SPOUSE’S NAME ____________________________ SPOUSE’S EMPLOYER ____________________________

SPOUSE’S TITLE ____________________________

PLEASE INDICATE: Young Precinct # 83 District # 4 Date of Birth 06-25-54

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ 0 “Tree” Advisory Committee

SINGLE ✓ INDIAN ___ ② Spirit Square Board of Directors

MARRIED ___ HISPANIC ___ ③ Transit Advisory Committee ④ Neighborhood Organization Leader

OTHER ___

EDUCATION (including degrees completed)

Lawton School

Mitchell College

CURRENT EMPLOYER Hard McNally Champion Map Co.

TITLE Sales Rep. YEARS IN CURRENT POSITION 1

DUTIES Commercial Map Division

OTHER EMPLOYMENT HISTORY ________________________________________________________________

______________________________________________________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lynten Place Homeowners Assoc. Board of Director 1986 to 1991;
Safe Drive NVE '90; Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

I would be glad to help any Board or Committee that are in need at any time.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No. ______ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

PLEASE DO NOT SUBMIT RESUMES

Signature: William Compton
Date: Jan. 2, 1991

RECEIVED

JAN 2 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME JAMES MICHAEL CULLEN Mr

(please print or type)

Ms

Mrs.

HOME ADDRESS 4411 CHARLESTOWN MANOR DR CHARLOTTE, NC ZIP 28211

BUSINESS ADDRESS 5200 17 CENTER DR. SUITE 170 CHARLOTTE, NC ZIP 28217

HOME PHONE (704) 364-7127 BUSINESS PHONE (704) 529-0150

SPOUSE'S NAME ANNE BELL CULLEN SPOUSE'S EMPLOYER UNCC

SPOUSE'S TITLE ASST. DEAN OF STUDENTS

PLEASE INDICATE.

Voting Precinct # District # Date of Birth 5/28/55

MALE BLACK BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE

CONVENTION & TOURISM BOARD

SINGLE INDIAN HOUSING APPEAL BOARD

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed)

WOFFORD COLLEGE - SPARTANBURG, S.C. B.A. ENGLISH 1975

UNIVERSITY OF SOUTH CAROLINA - COLUMBIA, S.C. MASTERS BUSINESS ADMINISTRATION - INCOMPLETE

CURRENT EMPLOYER AMERICAN COMPUTER PROFESSIONALS INC

TITLE REGIONAL MANAGER YEARS IN CURRENT POSITION 3

DUTIES HAVE PROFIT CENTER RESPONSIBILITY FOR A MULTI MILLION DOLLAR BRANCH OF A REGIONAL DATA PROCESSING PROFESSIONAL SERVICES FIRM


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

REAL ESTATE INVESTMENTS, COMMUNICATIONS, COMPUTER TECHNOLOGY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

VICE CHAIRMAN, COMPUTER RESOURCES COMMITTEE (CHARLOTTE CHAMBER OF COMMERCE)

BOARD OF ADVISORS, QUEENS COLLEGE, USHER, CHRIST CHURCH EPISCOPAL CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER YOUNG REPUBLICANS, SPARTANBURG, SC CHAMBER OF COMMERCE, MEMBER CHURCH OF THE ADVENT, EPISCOPAL CHURCH.

COMMENTS: I FEEL I HAVE A GREAT DEAL OF EXPERIENCE, AND WOULD WELCOME THE OPPORTUNITY TO DEMONSTRATE THAT EXPERTISE AND EXPERIENCE TO THE BENEFIT OF THE VARIOUS COMMITTEES I AM INTERESTED IN

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes __________ No __________ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes __________ No __________ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ______________________

Date: ________________

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

OFFICE OF CITY CLERK.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Anresa Stevens Davis Mr. _______ Mrs. _______ Ms. _______ Miss _______

(please print or type)

HOME ADDRESS 337 Bass Lane Charlotte, NC ZIP 28226

BUSINESS ADDRESS

HOME PHONE (704) 345-1450 BUSINESS PHONE

SPouse's NAME Philip D. Davis SPouse's EMPLOYER self-employed Davis and Stevens LTD

SPouse's TITLE

PLEASE INDICATE: Voting Precinct # _______ District # _______ Date of Birth 8-30-54

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE _______ Convention and Visitors Bureau

SINGLE _______ INDIAN _______ 

MARRIED _______ HISPANIC _______

OTHER _______

EDUCATION (including degrees completed) Bachelor of Science in Nursing

Medical College of Georgia - 1976

ADN - Georgia College - 1975

CURRENT EMPLOYER Homemaker

TITLE _______________ YEARS IN CURRENT POSITION _______

DUTIES

OTHER EMPLOYMENT HISTORY Registered Nurse - 1975 - 1985

Housing Bureau Coordinator and Sales Representative - Daytona Beach Convention and Visitors Bureau - Jan '86 - May '87
INTERESTS/SKILLS/AREAS OF EXPERTISE
Tourist, Healthcare, No background is
critical care organized, people oriented, problem-solver. Tourism. Worked in
developing Daytona Beach as a tourist destination for conventions & new market with

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Junior League of Charlotte, American Association of Critical Care Nurses
Member - St. Gabriel's Catholic Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Junior League of Daytona Beach, DeKalb County (Atlanta) Young Republicans
Meeting Planners International

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes______ No X______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes______ No X______ If yes, please attach explanation of the nature of the conflict.

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Ocean Center (convention center) opening in 1985

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: steering Davis
Date: December 28, 1989

PLEASE DO NOT SUBMIT RESUMES

Received
DEC 29, 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME KENNETH DENNIS DEMERTE Mr ___

Ms. ___

HOME ADDRESS 3540 Driftwood Dr City ___ ZIP 28205

BUSINESS ADDRESS 1512 Central Ave City ___ ZIP 28215

HOME PHONE (704) 537-8824 BUSINESS PHONE (704) 333-0221

SPouse's NAME MARY J DEMERTE SPouse’s EMPLOYER Hall Clock Shop

SPouse’s TITLE Sales Manager

PLEASE INDICATE: Young Precinct # 33 District # 5 Date of Birth 7/15/45

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ 1) Citizens Bureau

SINGLE ___ INDIAN ___ 2) Sister Cities

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) UNC-C Graduate 1971

BS Degree - Biology

CURRENT EMPLOYER Hall Clock Shop

TITLE Council ___ YEARS IN CURRENT POSITION 15 YRS

DUTIES Repair clocks & watches.

OTHER EMPLOYMENT HISTORY Sales Representative - Fur Pharmacetical Drug Company US Navy, Vietnam Veteran

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Broad based business skills
(Business owner), interest in City Government
+ Volunteer work

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Watchmakers Institute, National Asso. Watch
Clock Collectors, Board of Directors of Windsor Park Senior Recreation

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Volunteer - Salvation Army Winter Shelter Program

COMMENTS: I am truly interested in becoming involved
in my city's affairs. I would be proud to represent Charlotte.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes ☒ No ☒ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes ☒ No ☒ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Kenneth D. Diment
Date: 12/19/82

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date:

Please complete each section.

FULL NAME  Jean M. Duffy  Mr. _______ Mrs X _______ (please print or type)

Mr. _______ Mrs X _______ Ms. _______ Miss _______

HOME ADDRESS  661 Colville Road, Charlotte, NC  ZIP 28207

BUSINESS ADDRESS  N.A.  ZIP _______

HOME PHONE  ( 704 ) 332-7588  BUSINESS PHONE (  )  N.A.  

SPOUSE’S NAME Peter A. Duffy  SPOUSE’S EMPLOYER First Union National Bank

SPOUSE’S TITLE Vice President

PLEASE INDICATE:  Voting Precinct # 18  District #  9  Date of Birth 4/26/40

MALE _____ BLACK_____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X  WHITE X  Convention and Visitors Bureau

SINGLE _____ INDIAN

MARRIED X  HISPANIC

OTHER  

EDUCATION (including degrees completed)  Marymount College, Arlington, Virginia - Liberal Arts 

CURRENT EMPLOYER  N.A.

TITLE  YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY  Store Manager - L’Ambiance, Summit, New Jersey 1983-1989

Case Worker - Legal Assistance for Seniors, Oakland, California 1978-1980

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: My interests are in fields related to the arts, travel and interpersonal relations. I have lived in suburban areas adjacent to Washington, D.C., San Francisco, California and New York, New York, where I have worked and been involved in cultural activities. I have also traveled to continental Europe and the British Isles.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Docent - Mint Museum, Docent - Public Library Charlotte Mecklenberg County
Docent - St. Peter's Catholic Church (Ben Long Fresco)
Member St. Peter's Flower Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Docent - Smithsonian Institute, Washington, D.C. Docent - Oakland Museum, Oakland, California
Docent - New Jersey Historical Society, Newark, New Jersey
Girl Scout, Parent Teachers Associations

COMMENTS: Since moving here in January, 1989, I have had an avid interest in the growth of the city of Charlotte. I see the city becoming a major convention center in the Southeast and am sensitive to the cultural and social environment that is made available to conventionists and visitors.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]
Date: December 20, 1990

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME GLENOA B. DURELL (please print or type) Mr. Ms. Mrs. (please print or type)

HOME ADDRESS 1845 CONSTITUTION LN, CHARLOTTE, NC ZIP 28210

BUSINESS ADDRESS P.O. BOX 32307 (400 S TRYON) CHARLOTTE, NC ZIP 28227-3207

HOME PHONE (704) 552-8702 BUSINESS PHONE (704) 333-3461

SPouse'S NAME JACK DURELL SPouse'S EMPLOYER CASTLE FEDERAL CORP

PLEASE INDICATE: Voting Precinct # 75 District # 7 Date of Birth 3/5/34

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X _______________ CITIZENS ADVISORY COMMITTEE FOR CONVENTION

SINGLE _____ INDIAN _____ Visitor Bureau; Sister City Committee;

MARRIED X HISPANIC _____ Citizens Oversight Committee for Cable TV;

OTHER ___ Housing Appeals Board

EDUCATION (including degrees completed).

B.S. - QUEENS COLLEGE, 1987 (MAJOR: BUSINESS & HISTORY)

CURRENT EMPLOYER DUKE POWER COMPANY - PURCHASING DEPT.

TITLE BUYER; C.P.M. 7/88 YEARS IN CURRENT POSITION 8 + YRS

DUTIES PURCHASE VARIOUS COMMODITIES & MATERIAL (STEEL, PIPE, MOTORS, TEST EQUIPMENT, ETC.) FOR USE BY DUKE POWER CO.

OTHER EMPLOYMENT HISTORY PRIOR TO COMING WITH DUKE POWER IN 1977, MY HUSBAND & I OPERATED OUR OWN COMPANY IN DALLAS, TX.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Travelled through U.S. + Europe (both business + pleasure) + would be interested in working to develop Charlotte as tourist destination. Certified Purchasing Manager (C.P.M.)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.A.P.M. (Nat'l Assoc. of Purchasing Management); PMAC-V (Purchasing Mgmt. Assoc. Carolinas-Virginia); Southern Historical Assn.; Mecklenburg Historical Assn.; National Trust for Historic Preservation.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Phi Alpha Theta - Past President, Director - Vietnam Project for Alpha Gamma Kappa Chapter at Queens College.

COMMENTS: Contributing Member - WTVI, Mint Museum, NC Zoological Society, Smithsonian.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [X] No

If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [X] No

If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 12/27/89

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section.

FULL NAME Gary Wayne Greene  Mr  V  Mrs 
(please print or type)  Ms.  Miss

HOME ADDRESS 9511 Willow Ridge Apt. 2-B  ZIP 28210
BUSINESS ADDRESS 7421 Carmel Executive Center  ZIP 28210
HOME PHONE (704) 542-5141  BUSINESS PHONE (704) 541-6736

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE:  Voting Precinct # 87  District # 7  Date of Birth 5-17-67

MALE  V  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  V  Advisory committee for convention
SINGLE  INDIAN  Visitors Bureau
MARRIED  HISPANIC  Sister Cities Committee

OTHER

EDUCATION (including degrees completed)
Bachelor of Science in Criminal Justice/Political Science, Appalachian State University

CURRENT EMPLOYER  Nestle Foods Inc.
TITLE  Sales
YEARS IN CURRENT POSITION

DUTIES managing accounts and dealing with the public and their interests
OTHER EMPLOYMENT HISTORY  Student Development - Appalachian State University  Walker Shoes Inc. - Asheboro, North Carolina

(over)
INTERESTS/SKILLS/Areas of Expertise

- Law, Counseling, Development, Politics, Running
- Skills: Rational Thinking, Planning, and Executing
- Expertise: Communication and Selling Ideas

Current Professional Organizations, Civic, Religious and Political Activities

None as of present

Past Professional Organizations, Civic, Religious and Political Activities

- Student Body President - ASU/Boone Town Council Member
- Boone Community Relations Board Member/ASU Committee for Test Studies

Comments:

I also served at the Boone Chamber of Commerce where we dealt with topics such as tourism quite often.

Affirmation of Eligibility:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes __________ No ________ If Yes, please attach explanation.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: 12-28-89

Please do not submit resumes

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME: BJ Hendrix
Mr. __________ Mrs. X __________
Ms. ______ Miss ________

HOME ADDRESS: 1023 Conestoga Dr, Charlotte, NC ZIP: 28277
BUSINESS ADDRESS: 9300 Arrowroot Blvd, Charlotte, NC ZIP: 28277

HOME PHONE: (704) 847-1489 BUSINESS PHONE: (704) 522-3318

SPouse's Name: John, Jr. SPOUSE'S EMPLOYER: Kemper Insurance Co.
SPouse's Title: Commercial Marine Manager

PLEASE INDICATE: Voting Precinct # 68 District # 7 Date of Birth: 7-19-48

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE X WHITE X Citizens Advisory Committee for the
SINGLE ______ INDIAN ______ Convention & Visitors Bureau
MARRIED X HISPANIC ______

OTHER ______

EDUCATION (including degrees completed): UNIVERSITY OF NORTH CAROLINA AT-CHARLOTTE
B.A. Degree - Graduated with Honors

CURRENT EMPLOYER: ROYAL INSURANCE CORPORATE HEADQUARTERS

TITLE: Senior Systems Analyst/Intranet Consultant YEARS IN CURRENT POSITION: 3 years

DUTIES: Assisted with the development and training of Royal's maintenance system at company-wide implementation. Assisted with new training seminars for 67 supervisors.

OTHER EMPLOYMENT HISTORY:

1) Operations Supervisor at Kemper Insurance
   for 4 yrs - supervised 25 people also responsible for implementing systems implementation for Kemper's Home Office in Long Lake, NJ.

2) Tutor 3rd grade children in reading and math in Durham, NC.

3) Substitute school teacher for junior and senior high students in Punta Gorda, Florida.
INTERESTS/SKILLS/AREAS OF EXPERTISE: Interested in schools and educational affairs; uptown revitalization; have organized bus tours for large groups of the historic areas of Charlotte and Mecklenburg County; organizing large dinners, etc.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

See Attached Supporter of Mint Museum, Spirit Square and Discovery Place; member of Historic Landmarks Commission; board member of Carmel Civitan Club; member of Myers Park Traditional Elementary Parent/Teacher Assoc; member Providence United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

See Attached Board of Directors and Committee Chairman Settler's Landing Homeowner's Assoc.; Past treasurer and committee chairman Carmel Civitan Club; past VP Chipley Sunday School at Providence United Methodist; volunteered for rehabilitation of houses in the Trestdale Community project.

COMMENTS: See Attached

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [12/24/89]

PLEASE DO NOT SUBMIT RESUMES

[Signature]
DEC 27 1989
OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date.

Please complete each section.

FULL NAME Tommy Valgene Jones
(please print or type)
Mr. ☑
Ms. ______
Mrs. ______

HOME ADDRESS 9017-2 Emerald Point Drive, Charlotte, N.C. ZIP 28278

BUSINESS ADDRESS Charlotte, N.C. 28241 ZIP ______

HOME PHONE (704) 588-1142 BUSINESS PHONE (704) 588-2406

SPouse's NAME N/A SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE: Voting Precinct # SEI District # N/A (out) Date of Birth 10/14/49

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____

SINGLE ☑ INDIAN ______

MARRIED _____ HISPANIC _____

OTHER _____


CURRENT EMPLOYER Carowinds

TITLE Director of Park Operations

YEARS IN CURRENT POSITION 5

DUTIES Responsible for directing the activities of 9 Full Time Managers, 60 Full Time Employees and 550 Seasonal Employees for the Rides, Entertainment, Parking and Admissions, Campground, Guest Relations, Safety, First Aid, Security, Maintenance, Construction, Northwest and Engineering Dept's

OTHER EMPLOYMENT HISTORY

INTERESTS/SKILLS/AREAS OF EXPERTISE: Community Service, Education and Role Modeling for our youth, Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diversified enough to fluently speak their current professional organizations, civic, religious and political activities' language.

Arrwood special citizens development and implementation committee
Charlotte Mecklenburg senior, citizens, board of directors
Jazz Charlotte Public Relations Committee
American Society for Testing and Materials (ASTM) finishing standards committee
Past professional organizations, civic, religious and political activities

Charlotte Chamber Community Leadership school
Assistant Vice Chairman (Democratic) precinct #3

COMMENTS: ____________________________________________________________

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ___________________________ Date: _____________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 7 1991

OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME Alice Haynes Kibler
(please print or type)

Mr ______ Mrs X____

Ms ______ Miss ______

HOME ADDRESS 329 Plymouth Avenue, Charlotte, NC

ZIP 28206

BUSINESS ADDRESS 600 E. Fourth Street, Charlotte, NC

ZIP 28202-2859

HOME PHONE (704) 375-4933

BUSINESS PHONE (704) 336-2520

Retired N.C. State

SPOUSE'S NAME Jacques D. Kibler, III

SPOUSE'S EMPLOYER Vocational Rehab Counselor

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 27 District # 1 Date of Birth 11-30-36

MALE ______ BLACK X ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X _____ WHITE ______ Citizens Advisory Committee - Convention & Visitors

BUREAU

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) 1954 Graduate of West Charlotte High School;

1954 Graduate of Beckwith School of Music; 1958 Graduate of McCrorey Business School

CURRENT EMPLOYER City of Charlotte - Community Development Department

TITLE Administrative Officer I YEARS IN CURRENT POSITION 22 Years

DUTIES Fiscal Control Officer, Assist in Budget Preparation; Process Requisitions

and other Payment Request.

OTHER EMPLOYMENT HISTORY Charlotte-Mecklenburg Schools - Was employed for

eleven years as a school secretary in three different schools: Woodland Elementary,


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in volunteering my time in Community Events and am experienced in serving as packet stuffer for ICMA Convention and Recycling Convention; also served as hostess for several conventions.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of P/M Club of the City of Charlotte; Treasurer and Block Captain of Lockwood Neighborhood Association; Member of District I Council; Deacon, Vice-President of Usher Board, Secretary of Worship Committee, Task Force Worker at First United Presbyterian Church; Project Vote & Cancer Fund Canvasser.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
March of Dimes and Easter Seal Canvasser.

COMMENTS: If appointed to a committee, I feel I can be an asset to the group.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Alice H. Kistler
Date: 1-4-91

PLEASE DO NOT SUBMIT RESUMES

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JAN 7 1991
OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  MARTIN LEE LAMBERT     Mr.       Mrs.       Ms.       Miss

(please print or type)

HOME ADDRESS  7264 MEETING STREET CHARLOTTE, N.C.  ZIP 28210
BUSINESS ADDRESS 2500 East Independence Blvd Charlotte, N.C. ZIP 28205

HOME PHONE (704) 553-8677   BUSINESS PHONE (704) 333-7709

SPouse's NAME  PENNY SPACER LAMBERT        SPouse's EMPLOYER  American Commercial Savings Bank

PLEASE INDICATE.  Voting Precinct # 0710   District # 7   Date of Birth 02-19-56

MALE  BLACK      BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE    SAFETY BOARD

SINGLE  INDIAN   COLLEGE AUTHORITY

MARRIED  HISPANIC  EDUCATION/Sister Cities

OTHER

EDUCATION (including degrees completed)  HIGH SCHOOL, ZYXAS COLLEGE

CURRENT EMPLOYER  DL Phillips Company

TITLE  MARKETING DIRECTOR       YEARS IN CURRENT POSITION 1/2 yrs

DUTIES  SALES FOR CHARLOTTE MERCHANDISE MART

OTHER EMPLOYMENT HISTORY  JEFFERSON PILOT COMMUNICATIONS - WBT/WBOI/WBTV

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
MEGA - COMMUNICATIONS
SPEAKING - COMPUTER LITERATE - PHOTOGRAPH - PILOT - OR-DOEER-NUCLEAR
TEAM PLAYER -

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
HOTEL/MOTEL ASSN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
EPISCOPAL CHURCH

COMMENTS: ___________________________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No__ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ___________________________  Date: ____________

PLEASE DO NOT SUBMIT RESUMES

SEP 14 1990

OFFICE OF CITY CLERK

City Clerk 1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME  Paul F McGuire  Mr  _  Mrs  ____  Ms.  ____  Miss  ____

(please print or type)

HOME ADDRESS: 1130 Laurel Park Ln, Charlotte, NC  ZIP  28226

BUSINESS ADDRESS: 1525 S Buncombe Rd, Greenville, SC  ZIP  29615

HOME PHONE  (704)  846-4562  BUSINESS PHONE  (803)  879-6415

SPOUSE'S NAME  Julie McGuire  SPOUSE'S EMPLOYER  BarclaysAmerican

SPOUSE'S TITLE  VP Corp. Communications

PLEASE INDICATE.  Voting Precinct # 0X91  District #  NA  Date of Birth  11-7-35

MALE  _  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  _  WHITE  _  Advisory Committee - Convention & Visitors

SINGLE  _  INDIAN  _

MARRIED  _  HISPANIC  _

OTHER  _

EDUCATION (including degrees completed)  BS - Marketing, Canisius College

Buffalo, NY

CURRENT EMPLOYER  Advanced Composite Materials Corp. (ACMC)

TITLE  Director of Marketing  YEARS IN CURRENT POSITION  1

DUTIES  Manage the sales, marketing, and promotion programs of the company involved in high performance metals for the aerospace industry

OTHER EMPLOYMENT HISTORY  Prior to current position, was employed by Union Carbide Corp for previous 35 years. Last position was VP Marketing.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: MARKETING, SALES, ADVERTISING, PROMOTION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Athletic Club - Marketing Committee; Kansas City Royals - Lancers Club; St Gabriel's Church;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Sales & Marketing Executives, Board of Directors - Charlotte Athletic Club; Chamber of Commerce, PAC Committee CHMN - Union Carbide Corp.

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [12/29/90]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME  CRAIG MADANS  Mr.  Mrs  Ms.  Miss

(please print or type)

HOME ADDRESS  4820 Pine Ridge Rd  Charlotte  28226  ZIP

BUSINESS ADDRESS  PO Box 2025 Salisbury NC  ZIP 28145

HOME PHONE (704) 362-2124  BUSINESS PHONE (704) 636-6105

SPOUSE'S NAME  SPOUSE'S EMPLOYER  SPOUSE'S TITLE

PLEASE INDICATE:  Young Precinct # 70  District # 7  Date of Birth 11-14-51

MALE  □ BLACK  □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  □ WHITE  □  □ Audit, Coliseum, Convention Authority

SINGLE  □ INDIAN  □ Citizens Advisory Committee Convention Visit

MARRIED  HISPANIC  □

OTHER  □

EDUCATION (including degrees completed)  B.S. Textile Technology

CURRENT EMPLOYER  □ Pauline Knitting Industries  □ Croley Ind

TITLE  VP of Pauline  Pres of Croley  YEARS IN CURRENT POSITION 20

DUTIES  Marketing - Sales - Overall Coordination of Sales and Mfg. Agent for Import/Export

OTHER EMPLOYMENT HISTORY  □ Sales  □ Mfg.  □ Import  □ Export

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Travel - Business - Sports - Politics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Temple Sholom - Jewish Community Center - Democratic Men's Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Democratic Candidate for Mayor

COMMENTS:
I feel that my business and financial background would be a tremendous asset to the financial committee.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  Check if Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date:  12-22-89

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME: BRYAN HUGH MEREDITH
(please print or type)

Mr.  Mrs.  Ms.  Miss  

HOME ADDRESS: 10539 Sowgrass Ct  Charlotte  ZIP 28266

BUSINESS ADDRESS: 8000 Corporate Center Dr  Suite 106  ZIP 28226

HOME PHONE (704) 542-8526  BUSINESS PHONE (704) 541-8261

SPouse's NAME: JULIE MEREDITH  SPouse's EMPLOYER: MEREDITH TRAVEL

PLEASE INDICATE: Voting Precinct # 087  City Council # 7  Date of Birth 11-03-59

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  (please print or type)

SINGLE  INDIAN  (please print or type)

MARRIED  HISPANIC  (please print or type)

OTHER  (please print or type)

EDUCATION (including degrees completed): HS Grad  3 Years College Education

2 Years Navy Nuclear Power School (graduated)

CURRENT EMPLOYER: MEREDITH TRAVEL, Inc

TITLE: VP, Sales  Owner  YEARS IN CURRENT POSITION: 4+

DUTIES: Sales / General Business Management

OTHER EMPLOYMENT HISTORY: 7 Years Private Rehabilitation Industry with UPS Case Management Services, Manager All Operations in NC, South Carolina.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Small Business Startups
Sales, Team Conventions

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Area Association
American Marketing Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes  No  ✔ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]
Date: 12-27-90

PLEASE DO NOT SUBMIT RESUMES

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OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME Leslie Michaels
(please print or type)
Mr
Ms x
Mrs

HOME ADDRESS 5721 Wedgewood Dr
ZIP 28210

BUSINESS ADDRESS 7301 Carmel Executive Park Suite 121a
ZIP 28226

HOME PHONE (704) 523-2573

BUSINESS PHONE (704) 541-0344

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # District # Date of Birth 10-3-42

MALE BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE v  WHITE  Citizens Advisory Comm for Convention Visitors

SINGLE v  INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) BS Business Admin

CURRENT EMPLOYER Reliance Electric

TITLE Regional Coordinator YEARS IN CURRENT POSITION

DUTIES Customer Service for assigning Service Engineers and Billing

OTHER EMPLOYMENT HISTORY Data Processing, Real Estate

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Business skills
Knowledge of area

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:

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Yes____ No____ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [Signature]
Date 12-24-89

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  E. Peter Moore  Mr  
       (please print or type)  Ms  
       Mrs  

HOME ADDRESS 3125 Foxridge Rd Charlotte NC 

BUSINESS ADDRESS 101 N Tryon St Room 1420 Ctr NC 

HOME PHONE (704) 581-7077  BUSINESS PHONE (704) 342-5369  

SPouse'S NAME  Toni  SPouse'S EMPLOYER Mercy Hospital  

PLEASE INDICATE:  Voting Precinct # 86  District # Date of Birth 12/6/40  

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  
       FEMALE  WHITE  1. Citizen's Committee Convention  
       SINGLE  INDIAN  2. Tax Advisory Commission  
       MARRIED  HISPANIC  OTHER  

EDUCATION (including degrees completed)  SEE ATTACHED  

      BS in Finance - Lehigh University, Bethlehem, PA (1963)  
      Graduate School of Credit and Financial Management, Dartmouth College (1972)  

CURRENT EMPLOYER  Banks Boston Financial Corp  

TITLE  Credit Manager  YEARS IN CURRENT POSITION 3  

DUTIES  Extends Trade Credit, T. Textile Mfg Co  

Raw Materials Purchases (Factoring)  

OTHER EMPLOYMENT HISTORY  SEE ATTACHED  Associates Factoring  

1973 to 1986; Rusch Factors, VP & Assistant Credit Manager 1976-1979; Rusch Factors  

Division Credit Manager 1974-1976; Rusch Factros Senior Credit Analyst 1973-1974;  

INTERESTS/SKILLS/AREAS OF EXPERTISE:  FINANCIAL ANALYSIS, COMMUNICATION, MANAGEMENT, GARDENING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Pfizer Credit Club - Texas/Sec.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:

See Attached
Member Board of Directors - New York Creditmen's Adjustment Bureau and New York Institute of Credit; Town Timers/Esquire Credit Club; 475 Credit Club; Capital Credit Club; III Credit Club; American Credit Club; Southern Yarn Credit Group; National Association of Credit Management; American Arbitration Association

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdeemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ x ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: 11/24/87

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME WILLIAM H. NEVILLE

Mr. __/ Ms. __/ Mrs. __/ Miss __

HOME ADDRESS 1889 South Wendegee Ave Charlotte, NC 28203

BUSINESS ADDRESS 7141 Little Ave Charlotte, NC 28203

HOME PHONE (704) 365-7321 BUSINESS PHONE (704) 541-7117

SPouse's NAME FRANCINE

SPouse's EMPLOYER HILL PARTNERS

SPouse's TITLE MANAGING PARTNER

PLEASE INDICATE: Voting Precinct # ____________ District # ____________ Date of Birth 2-1-45

MALE __/ BLACK ____/ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE __/ WHITE __/ CONVENTION VISITORS

SINGLE __/ INDIAN ____/ TREES & EDUCATION

MARRIED __/ HISPANIC ____/ OTHER

EDUCATION (including degrees completed): B.S. BUSINESS

M.B.A. MANAGEMENT

CURRENT EMPLOYER HILL PARTNERS

TITLE MANAGING PARTNER YEARS IN CURRENT POSITION 2

DUTIES MANAGING LEASING, MARKETING & MALL CENTRE MANAGEMENT FOR SHOPS, MALLS AND MALLS AROUND THE U.S.

OTHER EMPLOYMENT HISTORY: THE REUSE COMPANY (SOME YEARS)

(10) TEN YEARS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

PEOPLE STIRS, POLITICS EXPERTISE

IN MANAGEMENT OF LARGE POLICIES (C.M.S.A. MANAGEMENT)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

INTERNATIONAL COUNCIL OF SHOPPING CENTERS - SIERRA CLUB

COMMON CAUSE -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

YOUNG REPUBLICAN - C.Y.C. - AMERICAN MANAGEMENT ASSOCIATION

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No X ___ If Yes, please attach explanation.

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Charlotte, NC 28202-2857

Signature: ____________________________

Date: 12-2-99

PLEASE DO NOT SUBMIT RESUMES

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DEC 27 1989

OFFICE OF CITY CLERK
Please complete each section.

FULL NAME: Lucille Betty

HOME ADDRESS: 2824 Fordwood Drive

BUSINESS ADDRESS: P.O. Box 14496

HOME PHONE: (704) 398-4990

BUSINESS PHONE: (704) 398-2677

SPOUSE'S NAME: N/A

SPOUSE'S EMPLOYER: —

SPOUSE'S TITLE: —

PLEASE INDICATE: Voting Precinct #: 39
District #: 3
Date of Birth: 5-22-44

MALE — BLACK
FEMALE ✓ WHITE
SINGLE ✓ INDIAN
MARRIED — HISPANIC
OTHER —

EDUCATION (including degrees completed): Completed High School - Lyne at CPCC
Completed - Attended Rutherford College - Business Administration

CURRENT EMPLOYER: Sarah Kinsey —
TITLE: NURSE —
YEARS IN CURRENT POSITION: 20 years
DUTIES: Companion Nurse - Takes total care of Invalid Female

OTHER EMPLOYMENT HISTORY:
Worked with Charlotte Mecklenburg Schools 82-83-84
Substitute teacher

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
TV Producer

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of IBWC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President

COMMENTS. Founder and President of Genesis to Revelation Ministry

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No [ ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lucille Petty
Date: Dec 30 1990

PLEASE DO NOT SUBMIT RESUMES

RESERVED

Dec 21 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME  Monica Caroline Reid  Mr  Mrs
(please print or type)  Ms.  Miss

HOME ADDRESS  5309 Dayan Drive  Charlotte, North Carolina  ZIP 28216

BUSINESS ADDRESS  301 S. Tryon St.  MOB-1-1000 Charlotte, NC  ZIP 28288

HOME PHONE (704)  596-7730 after 7pm  BUSINESS PHONE (704)  383-7548

SPOUSE'S NAME  n/a  SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE:  Voting Precinct #  LC2  District #  2  Date of Birth  7/2/65

MALE  BLACK  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  X  WHITE  Convention and Visitors Bureau

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  North Mecklenburg High School -- HS Diploma 1983

Duke University -- BA Degree Economics 1987

CURRENT EMPLOYER  First Union National Bank of North Carolina  Hire Date 6/87

TITLE  Business Development Officer  YEARS IN CURRENT POSITION  1 year

DUTIES  Responsible for contacting Non-First Union customers in downtown area regarding banking services. Also responsible for increasing asset base of the Main Office through developing leads and referrals; and conducting community seminars.

OTHER EMPLOYMENT HISTORY

Managed One First Union Center Branch for two years

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: In my community endeavors, I often rely on my resources in the banking industry. For example, I will advise persons on credit issues or ways in which to make their money work for them.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Graduate Focus on Leadership Fellow, NC Institute of Politics TAPS Board of Directors
- Afro-American Cultural Center JCSU Business Advisory Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1/3/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 3 1991
OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY  
-  
-  
Appointed to  
-  

Date:  

Please complete each section.

FULL NAME  
(please print or type)  
Mr.  
Mrs.  

HOME ADDRESS  
3914 Sussex Ave, Charlotte, NC  
ZIP 28211  

BUSINESS ADDRESS  
154 E Third St, Charlotte, NC  
ZIP 28211  

HOME PHONE (704) 552-2357  
BUSINESS PHONE (704) 377-7842  

SPOUSE'S NAME  

SPOUSE'S EMPLOYER  

SPOUSE'S TITLE  

PLEASE INDICATE:  
Voting Precinct # 75  
District # 7  
Date of Birth 3-5-31  

MALE  
BLACK  
BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  
Citizens Advisory Committee  
Convenor and Vice Chair  
City Planning  
(2) Sister Cities Committee  

FEMALE  
WHITE  

SINGLE  
INDIAN  

MARRIED  
HISPANIC  

OTHER  

EDUCATION (including degrees completed):  
Graduate of ESU (B.S. Degree)  
Graduate work at ESU, Queens College.  

CURRENT EMPLOYER  
First Charlotte Bank  
Leasing Company  

TITLE  
Administrative Director-Leasing  

YEARS IN CURRENT POSITION  
2  

DUTIES  
Manage, coordinate, supervise all activities and transactions in the leasing company of the bank  

OTHER EMPLOYMENT HISTORY  
Office Manager, Queens Comstock, N Queens College  
-  
Teacher, Adult Education Teacher - LeGrand Tech College  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AFFIRMATION OF ELIGIBILITY

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

PLEASE DO NOT SUBMIT RESUMES

Signature: [Signature]
Date: [Date]

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Ronald Roedlund

Mr 

Mrs 

HOME ADDRESS 8924 Nightingale Ln

ZIP 28226

BUSINESS ADDRESS

ZIP

HOME PHONE (704) 542-2980

BIZINESS PHONE (704) 336-1821

SPOUSE'S NAME Rose Marie

SPOUSE'S EMPLOYER Paw Creek Christian Academy

SPOUSE'S TITLE English Teacher

PLEASE INDICATE: Voting Precinct # 87 District # 7 Date of Birth 2/17/42

MALE 

BLACK 

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE 

WHITE

Housing Appeals Board

SINGLE 

INDIAN

Citizens Advisory Committee

MARRIED 

HISPANIC

Parade Float Committee

OTHER

Zoning Board

EDUCATION (including degrees completed)


CURRENT EMPLOYER Self Employed

TITLE Owner

YEARS IN CURRENT POSITION 2

DUTIES Inactive

OTHER EMPLOYMENT HISTORY Attached

Licensed Electrical Contractor

Journeyman - New Hampshire #1697; Licensed Construction Official - Sub Code Officials;

National Certification as Building, Electrical, Fire, Mechanical; Licensed Inspector of New Jersey #552

(over)
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

International Association of Electrical Inspectors; Building Officials Code Administration; National Fire Protection Assoc.; Council of American Building Officials; Served on Board of Adjustment, Planning Board & Zoning Commissions in New Jersey and Technical Advisor to New Jersey Dept. of Housing & Urban Dev.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Municipal Electrical Inspector Association; Monmouth County Building Inspection Association

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation.

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Charlotte, NC 28202-2857

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Date: ____________

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Received

DE 27 1989

Office of City Clerk

City Clerk

1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.
FULL NAME
JAY ALLEN RUBIN (please print or type)
Mr. ✓
Ms. 
Mrs. 
Ms. 
Miss

HOME ADDRESS
7407 Newman's Lane Charlotte NC
ZIP 28270

BUSINESS ADDRESS
same as above
ZIP

HOME PHONE (704) 362 2352
BUSINESS PHONE (704) 362 2352

SPouse's NAME
N/A

SPouse's EMPLOYER
N/A

SPouse's TITLE
N/A

PLEASE INDICATE:
Voting Precinct # 85
city 5
District 5
Date of Birth Nov 3 1961

MALE ✓
BLACK

FEMALE
WHITE ✓

SINGLE
INDIAN

MARRIED
HISPANIC

OTHER

EDUCATION (including degrees completed)
2 yrs study at Maryland Institute College of Art degree
in Graphics from Western Vocational Tech Center, Baltimore, studies in travel &

history at CPCC, Real estate salesman license for N.C

CURRENT EMPLOYER
"Day Trippin' in the Carolinas"

TITLE
OWNER/TOUR GUIDE ESCORT
YEARS IN CURRENT POSITION SINCE 1989
DUTIES
Sightseeing tours of Charlotte for residents, visitors & persons relocating
to the Queen City. Provide marketing literature on Charlotte living styles.

OTHER EMPLOYMENT HISTORY
Bell Brothers Company - Advertising department in
1987-89, Monumental Life Insurance Co - Baltimore, print shop in 1983-87

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Historical research, Macintosh computer literacy, speaking in front of crowds, painting 2 dimensional art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- President, Newnan Minor Neighborhood Association 1990 -
- Member, Charlotte Convention & Visitors Bureau

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Upper East - Madison Neighborhood newsletter editor, Baltimore
- David Hill Park Friends, Restoration committee, Baltimore

COMMENTS:

Thank you for allowing me to apply for the available opening(s).

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐  No ☑ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 

Date: December 21, 1990

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Lloyd Scher

(please print or type)

Mr. 

Ms.

Mrs.

Ms.

Miss

HOME ADDRESS 9815 Merinque Pl

ZIP 28270

BUSINESS ADDRESS 1350 St. Julian

ZIP 28205

HOME PHONE (704) 845-5016

BUSINESS PHONE (704) 332-2158

SPouse's NAME N/A

SPouse's EMPLOYER N/A

SPouse's TITLE N/A

PLEASE INDICATE: Voting Precinct # 96 District # 4 Date of Birth 7-12-50

MALE 

BLACK 

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE 

WHITE

Cable Oversight Committee

SINGLE 

INDIAN

MARRIED 

HISPANIC

OTHER

EDUCATION (including degrees completed) B.A. Political Science - Sociology

A.A. Industrial Relations

CURRENT EMPLOYER Video Taping Services, Inc

TITLE President

YEARS IN CURRENT POSITION 12

DUTIES Public Relations, Sales, Contract Negotiations, Video Productions

OTHER EMPLOYMENT HISTORY Charlotte Mecklenburg Schools

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Promoting Charlotte Video Production.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
J. D. F. Board of Directors, Plaza Adult Living Board.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Basketball Committee, White Small Business Committee, Charlotte Committee 100, Run for County Commissioner.

COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: November 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

DEC 1, 1990

Office of City Clerk
1990
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

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<td>Date</td>
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Please complete each section

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th></th>
<th>Mr</th>
<th>Mr, Mrs</th>
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<tbody>
<tr>
<td>(please print or type)</td>
<td></td>
<td></td>
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<tr>
<td>JOHN SINGER</td>
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<thead>
<tr>
<th>HOME ADDRESS</th>
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<th>ZIP</th>
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<tbody>
<tr>
<td>9014 Hedder Dr., Chi., IL</td>
<td></td>
<td>60620</td>
</tr>
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<thead>
<tr>
<th>BUSINESS ADDRESS</th>
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<th>ZIP</th>
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<tbody>
<tr>
<td>South Park Blvd., Chi., IL</td>
<td></td>
<td>60621</td>
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<tr>
<th>HOME PHONE</th>
<th></th>
<th>BUSINESS PHONE</th>
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</tr>
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<tbody>
<tr>
<td>(704) 552-5646</td>
<td></td>
<td>(704) 364-5270</td>
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</table>

<table>
<thead>
<tr>
<th>SPOUSE'S NAME</th>
<th></th>
<th>SPOUSE'S EMPLOYER</th>
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<tbody>
<tr>
<td>Rita Heath</td>
<td></td>
<td>Thelmaey</td>
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<tr>
<th>PLEASE INDICATE:</th>
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<th>Voting Precinct #</th>
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<tr>
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<td>92</td>
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<td>District #</td>
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<td>Date of Birth</td>
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<td>10-16-60</td>
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MALE  
FEMALE 

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<tr>
<th>BLACK</th>
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<th>BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>Sport Simon Board of Directors</td>
</tr>
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| WHITE       |             |                                                        |
|-------------|-------------|                                                        |
|             |             | Citizens Advisory Committee:                           |
|             |             | Commerce & Industry Bureau                           |

| SINGLE      |             |                                                        |
|-------------|-------------|                                                        |
|             |             | Indian Art Museum                                       |

| MARRIED     |             |                                                        |
|-------------|-------------|                                                        |
|             |             | Public Radio Committee                                |

| HISPANIC    |             |                                                        |
|-------------|-------------|                                                        |
|             |             | Hispanic Advisory Commission                           |

| OTHER       |             |                                                        |
|-------------|-------------|                                                        |
|             |             |                                                        |

EDUCATION (including degrees completed)  
Currently finishing college with a major in 

CURRENT EMPLOYER  

<table>
<thead>
<tr>
<th>Title</th>
<th></th>
<th>YEARS IN CURRENT POSITION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sales Associate</td>
<td></td>
<td>1</td>
</tr>
</tbody>
</table>

DUTIES  
Set new clothing returns as commissioned to customer service

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Knowledge of the political process and a strong desire to serve.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democrat Party Chair for Project II, member of the Orange County Democratic Club.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

The position for which I am chosen will provide a personal fulfillment that I will work as hard as possible for.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes / No / If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]

Date: 1-8-94

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

Jan 8, 1994
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME TERRY LYNN SPROCKETT Mr ✓ Mrs

(please print or type)

Home Address 2700 EASTWAY DR APT D-2 CHLT NC ZIP 28205

Business Address 510 E INDEPENDENCE, CHLT, NC ZIP 28202

Home Phone (704) 532-2445 Business Phone (704) 532-2711

Spouse's Name DEBORAH Spouse's Employer

Spouse's Title HOUSEWIFE

PLEASE INDICATE: Voting Precinct # 29 District # 1 Date of Birth 1-23-63

MALE ✓ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE ✓ CITIZENS ADVISORY COMMITTEE

SINGLE INDIAN FOR THE CONVENTION & VISITORS BUREAU

MARRIED ✓ HISPANIC

EDUCATION (including degrees completed) YOUNGSTOWN STATE UNIVERSITY BUSINESS MGMT/Marketing

CURRENT EMPLOYER RALLY'S (FAST FOODS OF CHARLOTTE)

TITLE MARKETING DIRECTOR YEARS IN CURRENT POSITION 1

DUTIES COORDINATE ALL ADVERTISING AND PROMOTIONS

OTHER EMPLOYMENT HISTORY

UNION HIGH PRESSURE CLEANING COMPANY (3 YRS)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Working with people
- Decision making

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Attend First Assembly of God

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Sigma Chi Fraternity

COMMENTS: I would enjoy the opportunity to help develop Charlotte as a tourist destination

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Terry Sneed
Date: 12-31-99

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1999

RECEIVED
DEC 22 1999

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME: 

DARRYL WARD

Mr. 

Mrs.

Ms. 

Miss

HOME ADDRESS: 

400 BERKELEY AVE CHARLOTTE NC ZIP 28203

BUSINESS ADDRESS: 

1001 FAST AVE CHARLOTTE NC ZIP 28203

HOME PHONE (704) 382-3899

BUSINESS PHONE (704) 372-5544

SPOUSE’S NAME: 

CATE P. WARD

SPOUSE’S EMPLOYER: 

SPOUSE’S TITLE: 

PLEASE INDICATE: 

Voting Precinct #: 69

District #: 

Date of Birth: 

MALE V

BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE

WHITE

CONVENTIONAL AND VISITING JUIES

SINGLE

INDIAN

MARRIED V

HISPANIC

OTHER

EDUCATION (including degrees completed): 

ST. JOHN’S BOYS SCHOOL, EDMONTON, ALBERTA

ST. ANDREWS BOYS SCHOOL, REDEMPTION, S. AFRICA

CLARES COLLEGE, SURRY, ENGLAND

CURRENT EMPLOYER: 

NEW HORIZONS TRAVEL LTD

TITLE: 

PRESIDENT/OWNER

YEARS IN CURRENT POSITION: 11

DUTIES: 

MARKETING & ADMINISTRATIVE

OTHER EMPLOYMENT HISTORY: 

BOY SCOUTS 1954-1959 DISTRICT

GAMES MCR. GOLF PROFESSIONAL 1957-1966

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- INTENSIVE PROFESSIONAL/N.D. IN
- IMMUNOLOGICAL WORLDWIDE
- SPECIAL INTEREST IN BANKING/TECHNICAL

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- [Name] MEMBER - [Organization]
- [Name] MEMBER - [Organization]
- [Name] MEMBER - [Organization]
- [Name] MEMBER - [Organization]
- [Name] MEMBER - [Organization]

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes X No . If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date: December 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 31 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Oneida Gaye Wells
(please print or type)

Mr.         Mrs.
Ms.         Miss

HOME ADDRESS 3148 B Central Ave Charleston, SC  ZIP 29405
BUSINESS ADDRESS 2125 Commonwealth Ave Charleston, SC  ZIP 29405
HOME PHONE (704) 536-1627         BUSINESS PHONE (704) 332-8204

SPouse’s NAME ___________________________ SPouse’s EMPLOYER ___________________________

SPouse’s TITLE ___________________________

PLEASE INDICATE. Voting Precinct # ________ District # ________ Date of Birth Mar 1, 1948

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ___ WHITE ___ Convention & Visitors Bureau

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___________________________

EDUCATION (including degrees completed) BA Home Economics Teaching Certificate

Voc. Home En. AA Banking & Finance

CURRENT EMPLOYER Hanlet Federal Credit Union

TITLE Branch Mgr. ________ YEARS IN CURRENT POSITION 7 yrs

DUTIES All duties performed by management, teller, loans, insurance, second mortgages

OTHER EMPLOYMENT HISTORY Credit Counseling Service for 10 yrs.

Credit counseling service for 10 yrs.

Shoe design & sales (Asia) loan officer Rexham Cooperative Fed. Credit Union

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

TRAVEL
COMMUNICATIONS
DISTING POINTS OF INTEREST

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CREDIT MANAGERS ASSOCIATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CREDIT WOMEN'S ASSOC, CREDIT MGRS. ASSOC. (CMA)
N.C. HOMEOECONOMIST, YARDS авг. ADVISORY BOARD

COMMENTS: I have lived in and travel to in my job. Asia. I have been back in the US 14 yrs now.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [REDACTED]
Date: 12/24/90

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK

City Clerk
1999
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME  Juan Duran Whipple (please print or type)
Mr. □ Mr. □ Mrs. □ Ms. □ Miss □

HOME ADDRESS  3025 D Karen Ct Chan
ZIP  28205

BUSINESS ADDRESS  224 E Morehead St ste 11
ZIP  28202

HOME PHONE (784) 375-0677 BUSINESS PHONE (784) 322-0660

SPouse’s NAME □ SPose’s EMPLOYER □

PLEASE INDICATE:  Young Precinct # 17 District # Date of Birth 8/1/60

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE □ WHITE □ Citizens Advisory Committee
SINGLE □ INDIAN □ Convention
MARRIED □ HISPANIC □ Visitors Bureau

OTHER □

EDUCATION (including degrees completed) AS degree Electrical Engineering

CURRENT EMPLOYER  DUKE POWER CO

TITLE  Distribution Engineer  YEARS IN CURRENT POSITION  5

DUTIES  Engineer jobs to provide electrical service to
Industrial, commercial and residential customers.

OTHER EMPLOYMENT HISTORY  President CBP Publishing Co

"Co-publisher of the Charlotte Black Pages"

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Promoting Charlotte  
Engineering, Technical,  
Supervisory, Management, Results oriented

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
CMSDC, Tutor, U.S. Army Reserve

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I am currently putting together a publication that will promote Charlotte from the African-American perspective

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No   X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No   X  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857

Signature:  
Date: 12/20/99

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Laurie A. Zimmerman
(please print or type) Mr ______ Mrs ______ Ms ______ Miss X

HOME ADDRESS 4607-B Colony Rd ZIP 28226
BUSINESS ADDRESS 505 S. Cedar St ZIP 28202

HOME PHONE ( 704 ) 553-1597 BUSINESS PHONE ( 704 ) 338-9373

SPOUSE'S NAME ___________________________ SPOUSE'S EMPLOYER ___________________________
SPOUSE'S TITLE ____________________________

PLEASE INDICATE: Voting Precinct # 73 District # 6 Date of Birth 3-4-64

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ___ WHITE ___ Citizens Advisory Committee for the Convention
SINGLE ___ INDIAN ___ and Visitors Bureau
MARRIED ___ HISPANIC ___
OTHER ___ ______________

EDUCATION (including degrees completed) B.S. Interior Design, University of Tennessee, Knoxville

CURRENT EMPLOYER Klingman Williams, Inc

TITLE Designer ____________________________ YEARS IN CURRENT POSITION 2

DUTIES Assist companies in space planning and design of new or existing offices.
Work with new companies coming to Charlotte as well as established Charlotte businesses.

OTHER EMPLOYMENT HISTORY Office Environments, Asheville, designer

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Freelance greeting card designs
Organize football activities and bus trips for UT alumni

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Institute of Business Designers, Member
University of Tennessee Alumni, Charlotte Chapter, Board of Directors

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Society of Interior Designers, Student member, Treasurer
Honorary Societies: Phi Kappa Phi, Omicron Nu

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No____ X If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: lori o. Zimmerrnan
Date: December 29, 1989

PLEASE DO NOT SUBMIT RESUMES
CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
   (11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-year terms. Terms thereafter are for two years. A non-voting member shall be appointed by the Cable Company(ies).

Responsibilities - The committee shall: (1) Review the needs of public access users; (2) Study the need to use a portion of the cable franchise fee for public, education, and access; (3) Promote public access; (4) Advise the franchisee(s) on service to subscribers; (5) Monitor consumer service standards; (6) Oversee cable television services; (7) Hold public hearings as needed.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C) Glenda B. Durell W/F</td>
<td>7</td>
<td>Purchasing Director</td>
<td>9/24/90</td>
<td></td>
<td>Unexp. 3/31/91</td>
</tr>
<tr>
<td>(C) Arthur Perschetz W/H</td>
<td>6</td>
<td>V.P./Royal Insurance</td>
<td>3/09/87</td>
<td>1/08/90</td>
<td>2 yrs. 3/31/92</td>
</tr>
<tr>
<td>(C) John Jennings B/M</td>
<td>4</td>
<td>McDonald's Corporation</td>
<td>9/24/90</td>
<td></td>
<td>Unexp. 3/31/92</td>
</tr>
<tr>
<td>(C) Walter Kreiling W/M</td>
<td>4</td>
<td>Program Planner</td>
<td>3/09/87</td>
<td>1/08/90</td>
<td>2 yrs. 3/31/92</td>
</tr>
<tr>
<td>(C) Earl Beam W/H</td>
<td>7</td>
<td>Southern Bell Retiree</td>
<td>3/09/87</td>
<td>1/08/90</td>
<td>2 yrs. 3/31/92</td>
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<tr>
<td>(M) Scott Tyler W/H</td>
<td>4</td>
<td>Pres./Realty Video</td>
<td>4/06/87</td>
<td>11/1/89</td>
<td>2 yrs. 3/31/91</td>
</tr>
<tr>
<td>(M) Al Wheeler B/M</td>
<td>5</td>
<td>Attorney</td>
<td>4/06/87</td>
<td>9/11/90</td>
<td>2 yrs. 3/31/91</td>
</tr>
<tr>
<td>(M) John C. Surles W/H</td>
<td>6</td>
<td>Attorney</td>
<td>10/31/89</td>
<td></td>
<td>2 yrs. 3/31/92</td>
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<tr>
<td>(M) Patricia Williamson</td>
<td>6</td>
<td>Attorney</td>
<td>7/11/88</td>
<td>4/10/89</td>
<td>2 yrs. 3/31/91</td>
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<td>(C) Ben Thalheimer W/M</td>
<td>6</td>
<td>Pres., IPI, Inc.</td>
<td>4/24/89</td>
<td></td>
<td>2 yrs. 3/31/91</td>
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<tr>
<td>(C) Phillip Levenson W/M</td>
<td>6</td>
<td></td>
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</tr>
</tbody>
</table>

*Arthur Perschetz, Chairman
4516 Belknap Road
Charlotte, NC 28211
Phone - (704)522-2738

Staff Advisor: Doris Boris
General Services
336-3064

Revised 10/15/90
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY  
Appointed to  
Date

Please complete each section.

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>MICHAEL J BELCASSR</th>
<th>Mr</th>
<th>X</th>
<th>Mrs</th>
<th>__________</th>
</tr>
</thead>
<tbody>
<tr>
<td>(please print or type)</td>
<td></td>
<td>Ms</td>
<td></td>
<td></td>
<td>Miss</td>
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<table>
<thead>
<tr>
<th>HOME ADDRESS</th>
<th>3806 BRIDGEWOOD LANE</th>
<th>ZIP</th>
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<tbody>
<tr>
<td>BUSINESS ADDRESS</td>
<td>2339 LUCENA STREET</td>
<td>ZIP</td>
<td>28206</td>
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<table>
<thead>
<tr>
<th>HOME PHONE</th>
<th>(704) 542-0391</th>
<th>BUSINESS PHONE</th>
<th>(704) 326-7454</th>
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<table>
<thead>
<tr>
<th>SPOUSE'S NAME</th>
<th>LUBA M BELCASSR</th>
<th>SPOUSE’S EMPLOYER</th>
<th>__________</th>
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</thead>
<tbody>
<tr>
<td>SPOUSE’S TITLE</td>
<td>OFFICE MANAGER</td>
<td></td>
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<table>
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<tr>
<th>PLEASE INDICATE.</th>
<th>Voting Precinct #</th>
<th>72</th>
<th>District #</th>
<th>7</th>
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<th>2/18/45</th>
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<table>
<thead>
<tr>
<th>MALE</th>
<th>X</th>
<th>BLACK</th>
<th>BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN</th>
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</thead>
<tbody>
<tr>
<td>FEMALE</td>
<td></td>
<td>WHITE</td>
<td>COMMITTEE TO OVERSEE PROGRAM ON LOCAL</td>
</tr>
<tr>
<td>SINGLE</td>
<td></td>
<td>INDIAN</td>
<td>ACCESS CHANNELS ON CABLEVISION</td>
</tr>
<tr>
<td>MARRIED</td>
<td>X</td>
<td>HISPANIC</td>
<td></td>
</tr>
<tr>
<td>OTHER</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>EDUCATION (including degrees completed)</th>
<th>BA. ECONOMICS LASALLE UNIVERSITY 1967</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>CURRENT EMPLOYER</th>
<th>BAUCOM BATTERY SERVICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE OWNER</td>
<td>OWNER</td>
</tr>
<tr>
<td>YEARS IN CURRENT POSITION</td>
<td>4 YR</td>
</tr>
<tr>
<td>DUTIES</td>
<td>OVERSEE OPERATIONS, SALES MGMT OF TWO OF CLT'S OLDEST BATTERY DISTRIBUTORS</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER EMPLOYMENT HISTORY</th>
<th>GENERAL BATTERY CORPORATION 1967-1968, GENERAL TIRE</th>
</tr>
</thead>
</table>

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: WAS A PROFESSIONAL BROADCASTER/PARTIME FROM 1966 UNTIL RELOCATING TO CHARLOTTE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
KNIGHTS OF COLUMBUS UNDERWRITE MOTORCITY ON WTVI - PUBLIC TELEVISION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
KIWANS, LAY MINISTER OF EUCHARIST

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes__ No_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes_____ No______ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ____________________________ Date: 12/22/83

PLEASE DO NOT SUBMIT RESUMES

[Stamp: RECEIVED]
DEC 27 1989

OFFICE OF CITY CLERK
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**  
**CHARLOTTE CITY COUNCIL**

<table>
<thead>
<tr>
<th>FOR OFFICE USE ONLY</th>
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<tbody>
<tr>
<td>Appointed to</td>
</tr>
<tr>
<td>Date</td>
</tr>
</tbody>
</table>

Please complete each section

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>CAYER, DAVID S</th>
<th>Mr. X</th>
<th>Mrs.</th>
<th>Ms.</th>
</tr>
</thead>
<tbody>
<tr>
<td>HOME ADDRESS</td>
<td>621 WINGRAVE DR</td>
<td>ZIP 28270</td>
<td></td>
<td></td>
</tr>
<tr>
<td>BUSINESS ADDRESS</td>
<td>700 E Trade St.</td>
<td>ZIP 28202</td>
<td></td>
<td></td>
</tr>
<tr>
<td>HOME PHONE</td>
<td>366-8950</td>
<td>BUSINESS PHONE</td>
<td>342-6746</td>
<td></td>
</tr>
<tr>
<td>SPOUSE'S NAME</td>
<td>Karen Cayer</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SPOUSE'S EMPLOYER</td>
<td>n/a</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SPOUSE'S TITLE</td>
<td>n/a</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PLEASE INDICATE</td>
<td>Voting Precinct # 67</td>
<td>District # 7</td>
<td>Date of Birth 5/21/54</td>
<td></td>
</tr>
<tr>
<td>MALE</td>
<td>X</td>
<td>BLACK</td>
<td>BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN</td>
<td>Spirit Square Board</td>
</tr>
<tr>
<td>FEMALE</td>
<td></td>
<td>WHITE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>SINGLE</td>
<td></td>
<td>INDIAN</td>
<td></td>
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</tr>
<tr>
<td>MARRIED</td>
<td>X</td>
<td>HISPANIC</td>
<td></td>
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</tr>
<tr>
<td>OTHER</td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

**EDUCATION (including degrees completed)**  
R. J. Reynolds H.S \ Winston-Salem, NC  
B.A magna cum laude, honors, Washington & Lee University  
J.D American University

**CURRENT EMPLOYER**  
District Attorney's Office

**TITLE**  
Asst District Attorney

**YEARS IN CURRENT POSITION**  
2 1/2

**DUTIES**  
Criminal prosecutor

**OTHER EMPLOYMENT HISTORY**  
State and Federal prosecutor in  
Virginia; attorney, U.S. Dept. of Justice; U.S.  
Dept. of Agriculture, Washington, D.C.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: local government; criminal justice system; media; arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Mecklenburg County Bar; Advisory Board - Battered Women's Shelter; Myers Park Presbyterian Church; Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Va Bar, Va. Trial Lawyers Assoc, Republican Party county committee; First Presbyterian Church, Lilesville, NC

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: 1-3-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 4 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to ________________________________
Date ________________________________

Please complete each section.

FULL NAME TEDDY J. CZUBA __________________________ Mr ___________ Mrs ___________ Ms ___________ Miss ___________

HOME ADDRESS 11622 CHADBURN LANE, CHARLOTTE, N.C. ZIP 28215

BUSINESS ADDRESS WASHINGTON, D.C. (see below) ZIP 20363

HOME PHONE (704) 532-1760 BUSINESS PHONE __________

SPOUSE'S NAME ROSEMARY A. CZUBA __________ SPOUSE'S EMPLOYER HOMEMAKER __________ SPOUSE'S TITLE __________

PLEASE INDICATE Voting Precinct # 1 __________________________ District # 1 __________________________ Date of Birth 12/12/34

MALE V BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN ( )
FEMALE _______ WHITE _______ ( ) COMMUNITY HOUSING DEVELOPMENT CORP BOARD

SINGLE _______ INDIAN _______ ( ) OFF OF TRUSTEES

MARRIED V HISPANIC _______ ( )

OTHER _______

EDUCATION (including degrees completed) Bachelor Aerospace Engineering (B.S.), Completed coursework in Aero Eng (Masters). Studied "Contemporary Management Issues & Practices" at U of G Grad. Sch. Also taken more than 30 short courses/seminars in system engineering, oral comm. and management.

CURRENT EMPLOYER NAVY DEPT-SPACE & NAVAL WARFARE SYSTEMS COMMAND (RETIRED 9/3/90)

TITLE PROJECT ENGINEER/MANAGER _______ YEARS IN CURRENT POSITION 6 YRS, RETIRED 9/3/90

DUTIES Technical project management of competitive procurements of automated meteorological/oceanographic systems designed for Navy ships.

OTHER EMPLOYMENT HISTORY During the 32 year career, I worked for three divisions of Navy Dept on projects ranging from aircraft, satellites to meteorological systems. I managed hi-tech projects such as hi-orbit solar monitoring satellites, innovative techniques for launching Navy Carrier aircraft, and "force multiplier" meteorological systems.
INTERESTS/SKILLS/Areas of Expertise: I discuss politics and read in broad areas of fiction and non-fiction. I own and use a Macintosh computer. I have acquired extensive knowledge and practical experience in managing complex hi-tech projects.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF AERONAUTICS & ASTRONAUTICS (AIAA)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHURCH BUILDING FUND CAMPAIGN

AMERICAN ROCKET SOCIETY

COMMENTS: I have extensive experience in managing and overseeing (from public/government point of view) technical effort performed by private industry.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No✓ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 
Date: 12/31/90

PLEASE DO NOT SUBMIT RESUMES

Office of City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME E. Dean Duncan (please print or type) Mr X Mrs
Ms. ___ Miss ___

HOME ADDRESS 531 Hermitage Court, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 122 W. Woodlawn Rd., Ste. C-106, Charlotte, NC ZIP 28217

HOME PHONE (704 ) 375-0456 BUSINESS PHONE (704 ) 525-8280

SPOUSE'S NAME Vickey M. Duncan SPOUSE'S EMPLOYER N/A
SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 1 District # 5 Date of Birth 7-20-46

MALE X BLACK BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ___ WHITE X Cable Oversight Committee
SINGLE ___ INDIAN ___
MARRIED X HISPANIC ___ 
OTHER ___

EDUCATION (including degrees completed) B.S. in Business Administration-University of North Carolina-Chapel Hill; Major in Accounting

CURRENT EMPLOYER Commercial Management Corp.

TITLE Sr. Vice President/Chief Financial Officer YEARS IN CURRENT POSITION 2

DUTIES Overall financial administration for ownership and management of over 50 hotels/motels in Southeast US.

OTHER EMPLOYMENT HISTORY CPA; Sixteen years in Public Accounting; last as partner with McGladrey and Pullen; entire career in Charlotte

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Financial and contractual business expertise

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte CPA Chapter; N.C. Association of CPA's; American Institution of CPA's;
Charlotte Kiwanis Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past President and Board Member of Charlotte Kiwanis Club

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date:  

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 31 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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Please complete each section.

FULL NAME LAWRENCE F. HUELSMAN JR (please print or type)

HOME ADDRESS 7401 Briken Oak Lane

BUSINESS ADDRESS 1900 Paxon Road - Suite 120

HOME PHONE (704) 541-3796

BUSINESS PHONE (704) 365-2014

SPouse's Name JOAN

Spouse's Employer ________________

Spouse's Title House Wife

PLEASE INDICATE Young Precinct # 88 District 3 Date of Birth 11-19-50

MALE X BLACK_____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN CABLEVISION WATCH COMMITTEE

FEMALE ___ WHITE X ____________________________

SINGLE ___ INDIAN ___

MARRIED X HISPANIC ___

OTHER ____________________________

EDUCATION (including degrees completed) BA Speech Communication

CURRENT EMPLOYER Northwestern Mutual Life Insurance

TITLE Special Agent

YEARS IN CURRENT POSITION 4

DUTIES Marketing, Selling, Servicing life, disability, annuities to business & individuals

OTHER EMPLOYMENT HISTORY American Red Cross

Manager, Blood Donor Recruitment

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Life Insurance Organizations, Charlotte Executive Exchange.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Jr. Achievement, National Blood Banking Boards + Committees.

COMMENTS. I believe doing something for the community is what I work, live & play is important.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No X If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lawrence F. Hulsmann
Date: 12-21-90

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City Clerk
Office of City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: Lucille Betty

Mr __ Mrs ___ Ms ___

HOME ADDRESS: 2824 Fordwood Drive

ZIP: 28208

BUSINESS ADDRESS: PO Box 11496

ZIP: 28210

HOME PHONE: (704) 399-4990

BUSINESS PHONE: (704) 399-2674

SPouse’s NAME: N/A

SPouse’s EMPLOYER: —

SPouse’s TITLE: —

PLEASE INDICATE:

Voting Precinct #: 39

District #: 3

Date of Birth: 5-22-44

MALE ___ BLACK ___

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ___

— Convention and Visitors Bureau:

SINGLE ___ INDIAN ___

— Transit Advisory Committee:

MARRIED ___ HISPANIC ___

—

EDUCATION (including degrees completed):

— Completed High School - Lyman At CNE:

— Completed - Attended Rutledge College - Business Administration

CURRENT EMPLOYER: Sarah Kinsey

TITLE: NURSE

YEARS IN CURRENT POSITION: 20 Years

DUTIES: Companion Nurse - Takes total care of invalid female

OTHER EMPLOYMENT HISTORY:

Worked with Charlotte Mecklenburg Schools: 82-85-84

(Not substitute teacher)

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

TV Producer

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of IBWC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President

COMMENTS

Founder and President of Genesis to Revelation Ministry

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lucille Petty

Date: Dec 20, 1990

PLEASE DO NOT SUBMIT RESUMES

City Clerk

1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Lloyd Scher (please print or type) Mr. __ Ms. __ Mrs. __

HOME ADDRESS 9815 Meringue Pl ZIP 28270

BUSINESS ADDRESS 1350 St. Julian ZIP 28205

HOME PHONE (704) 845-5016 BUSINESS PHONE (704) 332-2158

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S NAME N/A SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 96 District # 4 Date of Birth 7-12-50

MALE __ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE __ WHITE __ Airlinerline

SINGLE __ INDIAN__ Convention & Visitors

MARRIED __ HISPANIC ___

OTHER

EDUCATION (including degrees completed): BA: Political Science - Sociology

A.A. Industrial Relations

CURRENT EMPLOYER Video Rating Services, Inc

TITLE President

YEARS IN CURRENT POSITION 12

DUTIES Public Relations, Sales, Contract Negotiations, Video Productions

OTHER EMPLOYMENT HISTORY Charlotte Mecklenburg Schools

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Promoting Charlotte Video Production.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
J.D.F. Board of Directors, Plaza Adult Living Board.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Charlotte Basketball Committee, White Small Business Committee, Charlotte Committee 100. Run for County Commission.

COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes     No    X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lloyd Schen
Date: November 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 4, 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Estell L. Thompson

(please print or type)

Mr

Mrs

Ms

Mrs

HOME ADDRESS 3308 Sutton Drive

ZIP 28216

BUSINESS ADDRESS SAME AS ABOVE

ZIP

HOME PHONE (704) 392-6055 BUSINESS PHONE ( ) SAME

SPouse's NAME deceased

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Young Precinct # 25 District # 2 Date of Birth 1-04-21

MALE BLACK / BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Citizens Committee of Cablevision

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) Completed High School - Studied Divinity

by mail Universal School in Medista - Oral Communications at

(C) ACC

CURRENT EMPLOYER Retired

TITLE

YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY Operated employment agency for 15 years;

Daycare Consultant for 15 years - Family Consultant - Studied Business Administration

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Executive Producer, Writer, Movie Director, Teaching People the Gateway to "Joy," Family Consultant, Bishop, and President

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Politics - Community Activity Advisor

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N/A

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature: ____________________________ Date: 12-19-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

DEC 20 1990

OFFICE OF CITY CLERK
COMMUNITY HOUSING DEVELOPMENT CORPORATION - BOARD OF TRUSTEES

(7 members)

Membership - The City Council's appointee (Appointee-D) must have knowledge or experience in real estate law.

Of the County Commissions appointees, one (Appointee-A) must have knowledge or experience in construction and mortgage lending; one (Appointee-B) must have knowledge or experience in residential real estate development or property management; one (Appointee-C) must have knowledge or experience in mental health programs or advocacy; and one (Appointee-G) will represent the general public.

The other two members shall be the Executive Director of the Charlotte Housing Authority (Appointee-E) and the Director of the Mecklenburg County Area Mental Health, Mental Retardation and Substance Abuse Authority (Appointee-P).

Terms of original appointments are: Appointee-A, one (1) year; Appointee-B, two (2) years; all other appointees, three (3) years. Thereafter all terms will be for three (3) years. The chairman will be appointed by the County Commission from the Board membership. The Board itself will elect a vice chairman.

Responsibilities - To manage the business and affairs of the Community Housing Development Corporation (CHDC), a nonprofit development foundation, created by the Mecklenburg County Board of Commissioners for the purpose of establishing long term, affordable and permanent housing options for the chronically mentally ill.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPT.</th>
<th>RE-APPT.</th>
<th>TERM</th>
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<tr>
<td>Richard Whitsnant</td>
<td>W/M</td>
<td>Attorney</td>
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<td>County Commission:</td>
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<td>Jim Richardson</td>
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<td>George Norwood</td>
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<td>Harrison Shannon</td>
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<td>Mental Health Services:</td>
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<td>Peter E. Safir</td>
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<td>By Virtue of Position</td>
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<td>3 yrs. 12/31/93</td>
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Revised 11/27/90
The Honorable Sue Myrick  
Mayor, City of Charlotte  
CMGC - 600 E. Fourth Street  
Charlotte, North Carolina  28202

Re: Community Housing Development Corporation/Board Appointment

Dear Mayor Myrick:

I was appointed by City Council to the Board of Directors of the Community Housing Development Corporation in 1987. CHDC is a nonprofit corporation organized to develop housing for the chronically mentally ill. In the past three years, we have applied for and received a substantial loan from the Robert Woods Johnson Foundation which, combined with funding from a group of nine lenders here in Charlotte as well as Mecklenburg County, has produced a solid capital base from which to develop housing for this important group of people who have little access to housing in the general housing market.

Our CHDC bylaws call for appointments to be made every three years. My term ends in December 1990. I have requested of the Board that I not be reappointed, because of other commitments that have increased significantly in the last several months, including a recent appointment to the County's Environmental Protection Commission.

Accordingly, I am writing to inform you and Council that my spot on the Board will be vacant as of December. Our bylaws call for appointment of an attorney familiar with real estate law.
I have discussed this position with an attorney in our firm, Mr. David Wiles. David is a graduate of Harvard Law School and specializes in real estate law. His experience includes work with the Housing Authority and general knowledge of real estate financing and other commercial real estate matters. I believe David would be a valuable addition to the CHDC Board. The Board itself joins me in recommending David to Council as a replacement for my position on the Board.

I would be glad to discuss the work of the CHDC or any other questions about this appointment that you or other Council members may have, at your convenience. Please feel free to give me a call. Thank you for your consideration of this recommendation.

Very truly yours,

Richard B. Whisnant

RBW/kdb
cc: Mr. Jim Richardson, Chairman
    Community Housing Development Corporation
    Mr. George W. Barbour, Chief Executive Officer
    Community Housing Development Corporation
    David R. Wiles, Esq.
Ms Pat Sharkey City Clerk
Government Center
600 East Trade St
Charlotte NC 28202

October 31 1990

Dear Ms Sharkey

The Community Housing Development Corporation was established in April 1988 to develop housing for Mecklenburg residents who suffer from severe persistent mental illness. According to the By-laws of the Corporation one member of the Board of Trustees is to be appointed by the Charlotte City Council. This Trustee is to have knowledge or experience in real estate law.

Richard Whisnant, an attorney with Robinson Bradshaw and Hinson was appointed to the original Board. Richard has provided exceptional services during his tenure, but because of his other community involvements, he has asked not to be reappointed when his term expires on December 31, 1990.

Richard has nominated David Wiles, an attorney with Robinson Bradshaw and Hinson as his replacement. The Board of Trustees has endorsed this appointment. We would appreciate the Council's appointment of David Wiles as a member of the Corporation. Board of Trustees for a three-year term beginning January 1, 1991. We also request that the Council recognize Mr. Whisnant's contribution to the work of the Corporation over the past few years.

I have enclosed a summary of the Corporation's accomplishments in Wiles' application for appointment and Mr. Whisnant's letter of resignation and nomination. Please let me know if you the Mayor or the Council would like additional information.

Thank you,

George Barbour
Chief Executive Officer

Cc James E. Richardson
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**

**CHARLOTTE CITY COUNCIL**

**FOR OFFICE USE ONLY**

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</table>

Please complete each section.

### FULL NAME

**TEDEY J. CZUBA**  
*Mr* /

**HOME ADDRESS**

11622 CHADBURN LANE CHARLOTTE, N.C.  
ZIP 28215

**BUSINESS ADDRESS**

WASHINGTON, D.C. (SEE BELOW)  
ZIP 20363

**HOME PHONE**

(704) 532-1760  
**BUSINESS PHONE**

---

**SPOUSE'S NAME**

ROSEMARY A. CZUBA

**SPOUSE'S EMPLOYER**

HOMEMAKER

**SPOUSE'S TITLE**

---

**PLEASE INDICATE:**

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<th>Voting Precinct #</th>
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<td>District #</td>
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<td>Date of Birth</td>
<td>12/12/34</td>
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**MALE** ✓

**FEMALE**

**BLACK**

**WHITE** ✓

**SINGLE**

**INDIAN**

**MARRIED** ✓

**HISPANIC**

---

**EDUCATION (including degrees completed)**


**CURRENT EMPLOYER**

NAVY DEPT. SPACE & NAVAL WARFARE SYSTEMS COMMAND (RET. 7/3/90)

**TITLE**

PROJECT ENGINEER/MANAGER

**YEARS IN CURRENT POSITION**

635, RETIRED 9/3/90

**DUTIES**

Technical project management of competitive procurements of automated meteorological/oceanographic systems designed for Navy ships.

**OTHER EMPLOYMENT HISTORY.**

During the 32 year career, I worked for three divisions of Navy Dept on projects ranging from aircraft, satellites to meteorological systems. I managed hi-tech projects such as high-altitude solar monitoring satellites, innovative techniques for launching Navy Carrier aircraft, and "force multiplier" meteorological systems.
INTERESTS/SKILLS/AREAS OF EXPERTISE

I discuss politics and read in broad areas of fiction and non-fiction. I own and use a Macintosh computer. I have acquired extensive knowledge and practical experience in managing complex hi-tech projects.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- American Institute of Aeronautics & Astronautics (AIAA)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Church Building Fund Campaign
- American Rocket Society

COMMENTS: I have extensive experience in managing and overseeing (from public/government point of view) technical effort performed by private industry.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No[✓] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No[✓] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 12/31/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3, 20__

OFFICE OF CITY CLERK

City Clerk
1999
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME C. Dean Noble

Mr. X

Mrs.

Ms.

HOME ADDRESS 2012 Midwood Place, Charlotte, N.C.

ZIP 28205

BUSINESS ADDRESS P.O. Box 31608, Charlotte, N.C.

ZIP 28231

HOME PHONE (704) 342-1695

BUSINESS PHONE (704) 378-5641

SPouse's NAME N/A

SPouse's EMPLOYER N/A

SPouse's TITLE N/A

PLEASE INDICATE: Young Precinct #15

District #3

Date of Birth 6/6/59

MALE X

BLACK

FEMALE

WHITE

SINGLE

INDIAN

MARRIED

HISPANIC

BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Community Relations Comm.

Other

EducA/1onn (including degrees completed) BS/Business Administration - UNC-Charlotte

CURRENT EMPLOYER Wachovia Bank and Trust Co., NA.

TITLE Vice President - Private Banking

YEARS IN CURRENT POSITION 9

DUTIES

OTHER EMPLOYMENT HISTORY N/A

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Licensed Building Contractor/Financial Analysis/Cash Flow Analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Afro American Cultural Center-Board Member/SBA - Regional Board Member/
Chamber of Commerce - Enterpriser of the Year/Habitat For Humanity - Worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
UNC-Charlotte-Alumni Board of Governors/Various Chamber of Commerce Committees/
UNC-Charlotte Business Advisory Board-President

COMMENTS: ______________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No____ X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigaton of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ______________________
Date: 10-2-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OCT 5 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed in

Date

Please complete each section.

FULL NAME  David Robert Wiles
(please print or type)  Mr  X  Mrs

HOME ADDRESS  1923 Ewing Ave., Charlotte, NC  ZIP  28203

BUSINESS ADDRESS  1900 Independence Center, 101 N.Tryon,Charlotte, NC  ZIP  28246

HOME PHONE (  ) 375-4278  BUSINESS PHONE (  ) 377-2536

SPOUSE'S NAME  Cheryl Ann Wiles
SPOUSE'S EMPLOYER  Washburn Direct Marketing
SPOUSE'S TITLE  copywriter

PLEASE INDICATE:  Voting Precinct # 10  District # 3  Date of Birth 4-30-62

MALE  X  BLACK  BOARD/COMMISSION/COMMITTEE I AM MOST INTERESTED IN
FEMALE  WHITE  X  Board of Trustees, COMMUNITY HOUSING DEVELOPMENT CORPORATION
SINGLE  INDIAN
MARRIED  X  HISPANIC

OTHER

EDUCATION (including degrees completed)  Harvard University, J.D. 1987, cum laude;
Univ. of South Carolina (in the Honors College), B.A.S. 1984,
magna cum laude (3.96 GPR on 4.00 scale).

CURRENT EMPLOYER  Robinson, Bradshaw & Hinson, P.A. (a law firm)
TITLE  Attorney, associate
YEARS IN CURRENT POSITION  2
DUTIES  practice of law in areas of real estate and commercial lending.

OTHER EMPLOYMENT HISTORY  Law clerk to Honorable Richard L. Williams,
U.S. District Judge for Eastern District of Virginia (Richmond), 1987-88.
INTERESTS/SKILLS/AREAS OF EXPERTISE
I have an interest and 2-year background in real estate finance and transactions, and have worked for residential apartment clients and public housing agencies; am interested in land use and urban planning issues generally.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Have worked in several local election campaigns, for judicial and council offices.

COMMENTS: I believe the purpose of the CHDC - housing the mentally ill in normalized settings - is a very worthy one, and I would be grateful for the opportunity to serve on this Board.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No ☒ X: If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No ☒ X: If yes, please attach explanation of the nature of the conflict.

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RETURN-COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

NOV 2 1990

OFFICE OF CITY CLERK
PARADE PERMIT COMMITTEE

(7 Members)

Membership - One from each of the Police, Operations, and Transportation Departments; remainder from the community. Chairman and Vice-Chairman are designated by the City Manager. Terms are for three years, with no member serving more than two consecutive terms.

Responsibilities - Approval of applications submitted for parade permits. Members review all applications to ensure the safety of participants, other pedestrians, and vehicular traffic, and the safe movement of emergency vehicles in the area during the time of a parade.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/ PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Jacqueline J. Lucki W/F</td>
<td>5</td>
<td>V. President Central Charlotte Assoc.</td>
<td>1/22/90</td>
<td>3 yrs.</td>
<td>3/01/93</td>
</tr>
<tr>
<td>(C)Ann F. Maxwell W/F</td>
<td>6</td>
<td></td>
<td>5/13/85</td>
<td>2/10/86</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>2/13/89</td>
<td>3 yrs.</td>
<td>3/01/92</td>
</tr>
<tr>
<td>(C)Sara Schreiman W/F</td>
<td>7</td>
<td></td>
<td>2/10/86</td>
<td>2/13/89</td>
<td>3 yrs.</td>
</tr>
<tr>
<td>(M)J. Charles Jones B/M</td>
<td></td>
<td></td>
<td>10/01/87</td>
<td>3 yrs.</td>
<td>3/01/90</td>
</tr>
<tr>
<td>Petrea Gearhart</td>
<td></td>
<td>Economic Development</td>
<td>4/30/90</td>
<td>Unexp.</td>
<td>3/01/92</td>
</tr>
<tr>
<td>Leonard R. Jones B/M</td>
<td></td>
<td>Commander/ Police Dept.</td>
<td>4/30/90</td>
<td>3 yrs.</td>
<td>3/01/93</td>
</tr>
</tbody>
</table>

*Chairman

Revised 9/18/90
MEMORANDUM

DATE: November 9, 1990

TO: Pat Sharkey
City Clerk

FROM: R. N. Pressley, Jr., Director
Department of Transportation

SUBJECT: Parade Permit Committee
City Council Appointment

Ms. Jacqueline Lucki has accepted a position in Virginia and will be unable to complete her term (expires March 1, 1993) on the Parade Permit Committee effective December 3, 1990.

As per the Charlotte City Code, Section 19-118 (a) and (d), the Council must appoint a person to serve for the unexpired term of this vacancy. Although no organization is guaranteed representation on the Committee, the Council has appointed a member from the Central Charlotte Association (CCA) for at least the last seven years. Ms. Molly Secaur of the CCA will act as interim Vice-President until Ms. Lucki's position is filled. She has indicated that she would be interested in serving the remainder of Ms. Lucki's term on the Committee.

RNPjr/SLP/dw

Attachment

cc: Parade Permit Committee File
S.L. Putnam
November 2, 1990

Mr. Scott Putnam
Dept. of Transportation
600 E. 4th Street
Charlotte, NC 28202

Dear Scott,

It is with regret that I inform you that I will be leaving Central Charlotte Association effective December 3, 1990. I have an opportunity to return to Virginia and I am looking forward to the new challenges this move will provide. At the same time, it is very hard to say goodbye. I have enjoyed working with you these past two years and wish you continued success in your efforts to create a strong vibrant Uptown.

I am pleased to announce that Molly Secaur has agreed to act as interim Vice-President until a replacement has been hired.

Thank you for your support and for working so tirelessly to improve the quality of life Uptown.

Sincerely,

Jacki Lucki
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Sara J Blackburn
(please print or type)
Mr. Miss
Ms.

HOME ADDRESS 6109 King George Dr., Charlotte, NC
ZIP 28213

BUSINESS ADDRESS none
ZIP

HOME PHONE (704) 597-8578 BUSINESS PHONE
SPOUSE'S NAME James m Blackburn
SPOUSE'S EMPLOYER Law Engineering
SPOUSE'S TITLE Projects Engineer

PLEASE INDICATE: Voting Precinct & Church District Date of Birth 1/17/62

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE WHITE Sister Cities Committee
SINGLE INDIAN Citizens Advisory Comm. For Convention & Visitors Bureau
MARRIED HISPANIC Parade Permit Committee
OTHER Tree Advisory Commission

EDUCATION (including degrees completed): High School Diploma, Mayor Edictot H.S., Edictot, NY. 1979
attended Meredith College, Raleigh, NC 1980-1981. transferred to Georgia State University, Atlanta, GA - received B.A. August, 1983 - major: History, minor: Economics

CURRENT EMPLOYER N/A

TITLE homemaker YEARS IN CURRENT POSITION 2/5

DUTIES I care for my 2-year-old son full time, as well as manage the household.

OTHER EMPLOYMENT HISTORY Administrative Assistant, mark Wiek, CPA, Raleigh, NC 1985-1987
Receptionist, IBM, Atlanta, GA, 1983-1984
Receptionist, Jim Lott Oldsmobile, Atlanta, GA 1982 (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE:
- Typing
- Computer entry
- Bookkeeping/Accounting
- Good organizational and planning abilities interested in historical sites, interested in current events and following politics.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Member of Cabarrus Co. Republican Women's Club and Bible Baptist Church, Matthews, NC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Friendship Baptist, Raleigh - Nursery Chairman, 5 years
- Held various offices in local Baptist Churches - Peachtree Baptist, Atlanta - President, Women's Missionary
- Served as Secretary Chairman in Wake Co., was member of Exe. Board of Wake Pub Wom

COMMENTS: I just moved to Charlotte from Raleigh an Act 30th and am interested in getting involved here, meeting people and serving the community. I have some free time and would like to volunteer.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X_____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2357

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

DEC 27 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Renard Rummend

(Mr) Mr

(s) Ms

Mrs

HOME ADDRESS 8924 NIGHTINGALE LN ZAP 28226

BUSINESS ADDRESS Same

HOME PHONE (704) 542-2980 BUSINESS PHONE (704) 536-1551

SPOUSE'S NAME Rosemary

SPOUSE'S EMPLOYER PamCure Chil.[[...]]

SPOUSE'S TITLE English Teacher

PLEASE INDICATE:

Voting Precinct #87 District #7 Date of Birth 2-17-42

MALE V BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE V WHITE Housing Appeals Board


MARRIED V HISPANIC Prepari[...]

OTHER Zoning Board

EDUCATION (including degrees completed) Park & Rec Board

CURRENT EMPLOYER Self Employed

TITLE years

YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY for attach Licensed Electrical Contractor

Journeyman - New Hampshire #1697; Licensed Construction Official - Sub Code Officials;

National Certification as Building, Electrical, Fire, Mechanical; Licensed Inspector of New Jersey #552

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

N.C. Certified Office H.S. 
College

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

International Association of Electrical Inspectors; 
Building Officials Code Administration; National Fire Protection Assoc.; Council of 
American Building Officials; Served on Board of Adjustment, Planning Board & Zoning 
Commissions in New Jersey and Technical Advisor to New Jersey Dept. of Housing & Urban Dev

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Municipal Electrical Inspector Association;
Monmouth County Building Inspection Association

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

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against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

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DEC 27 1989

Office of City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY  
Appointed to

Date:

Please complete each section.

FULL NAME

Molly (Mary) Jecaur

(please print or type)

Mr. ______ Mrs. ______

Ms. ______ Miss ______

HOME ADDRESS

11812 Five Cedars Rd., Charlotte, NC  Zip 28212

BUSINESS ADDRESS

129 W. Trade St., Charlotte, NC  Zip 28252

HOME PHONE (704) 541-6788

BUSINESS PHONE (704) 368-1338

PLEASE INDICATE:  
Voting Precinct # 097  
District # 7  
Date of Birth 6/1/55

MALE ______ BLACK ______

FEMALE ______ WHITE ______

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed)

A.A.S. - Canon, A.T.C.

CURRENT EMPLOYER

Chamber of Commerce

TITLE

Vice President, Management of Staff in Promotions & Marketing

YEARS IN CURRENT POSITION

DUTIES

SECOND EMPLOYMENT HISTORY

Eastman Kodak Company

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

__________________________________________________________

__________________________________________________________

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board Member - Community Outreach Committee, Uptown

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

__________________________________________________________

__________________________________________________________

COMMENTS:

__________________________________________________________

AFFIRMATION OF ELIGIBILITY:
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Yes_______ No ✓ If Yes, please attach explanation.

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NOV 21 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME JOHNNY SIMS

Mr ☑

Mrs

Ms

Mrs

HOME ADDRESS 9014 Hesper Ct., Charlotte, NC

ZIP 28210

BUSINESS ADDRESS South Park Mall, Charlotte, NC

ZIP 28211

HOME PHONE (704) 545-5646

BUSINESS PHONE (704) 364-5270

SPOUSE’S NAME Rita Heath

SPOUSE’S EMPLOYER Thalhimer’s

SPOUSE’S TITLE Sales Associate

PLEASE INDICATE. Young Precinct # 92

District # 7

Date of Birth 10/16/60

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE ☑ Sport Square Board of Directors

SINGE INDIAN ☑ Citizens’ Advisory Committee - Committee

MARRIED ☑ HISPANIC ☑ Water Bureau

OTHER Advisory Board, Commission

EDUCATION (including degrees completed) Currently finishing college with a major in Economics

CURRENT EMPLOYER JOE’S

TITLE Sales Associate

YEARS IN CURRENT POSITION 4

DUTIES Sell clothing, maintain a courteous customer service

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Knowledge of the political process and an interest to serve

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Democratic Parent Club for Person II, member of the Ordona Club at Charlotte Meck at the
Young Democrats of Mecklenburg County and the Democratic Women Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: The position for which I am chosen will provide personal fulfillment
that I will work as hard as possible in.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes ___ No ___ If Yes, please attach explanation.

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Signature: __________________________
Date: __________________________

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RECEIVED
JAN 8 1991

City Clerk
1989
Membership - Appointed for three-year terms. Although drawn from many diverse backgrounds, they share an interest in the development of arts opportunities for the public. No director shall serve for more than two full consecutive three-year terms.

Responsibilities - As a non-profit organization, the Board of Directors, by law, is charged with the management of its affairs. Specifically, the Board sets policy, approves the annual budget, hires the director, raises supplementary funds when necessary, and engages in specific administrative functions through appropriate committees. The by-laws require quarterly meetings but more frequent meetings are called.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>APPTMT. TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>City (C)Hugh M. Durden W/M</td>
<td>6</td>
<td>V.P. - Wachovia Bank</td>
<td>4/24/89</td>
<td>Unexp.</td>
<td>6/30/91</td>
</tr>
<tr>
<td>(M)John Luby W/H</td>
<td>7</td>
<td>V.P. - Southern Bell</td>
<td>8/22/88</td>
<td>3 yrs.</td>
<td>6/30/93</td>
</tr>
<tr>
<td>(C)Joseph P. Lacher W/M</td>
<td>2</td>
<td>Pres. Patterson-Blake</td>
<td>3/16/90</td>
<td>3 yrs.</td>
<td>6/30/93</td>
</tr>
<tr>
<td>(C)Cyndee Patterson W/F</td>
<td>2</td>
<td>City Council</td>
<td>6/25/90</td>
<td>Unexp.</td>
<td>6/30/92</td>
</tr>
<tr>
<td>(M)Howard A. Counts</td>
<td>0</td>
<td>Senior Vice President</td>
<td>3/16/90</td>
<td>3 yrs.</td>
<td>6/30/93</td>
</tr>
<tr>
<td>(C)Julian B. Twombly W/M</td>
<td>2</td>
<td>Senior Vice President</td>
<td>6/25/90</td>
<td>Unexp.</td>
<td>6/30/92</td>
</tr>
<tr>
<td>County Ethel D. Guest B/P</td>
<td>City Council Member</td>
<td></td>
<td>6/30/91</td>
<td></td>
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<tr>
<td>*Guy S. Wilson W/H</td>
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<td>6/30/91</td>
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<tr>
<td>Sally Van Allen W/F</td>
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<td>6/30/91</td>
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<tr>
<td>Susan Harrash-Minnerly W/F</td>
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<td>6/30/91</td>
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<tr>
<td>Vivian Williams B/F</td>
<td>C/M Schools</td>
<td></td>
<td>6/30/91</td>
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<tr>
<td>James E. Brucki, Jr. W/H</td>
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<td>6/30/91</td>
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<tr>
<td>Spirit Square Center for the Arts</td>
<td></td>
<td></td>
<td>6/30/89</td>
<td></td>
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<tr>
<td>Mary Barker</td>
<td></td>
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<td>6/30/89</td>
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<tr>
<td>Don Carmichael</td>
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<td>6/30/89</td>
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<tr>
<td>Robert I. Dalton, Jr.</td>
<td></td>
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<td>6/30/89</td>
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<tr>
<td>Ray S. Farris</td>
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<td>6/30/89</td>
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<tr>
<td>Kenneth P. Forester</td>
<td></td>
<td></td>
<td>6/30/91</td>
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<tr>
<td>Jim Hynes</td>
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<td>6/30/91</td>
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<tr>
<td>John A. McLean</td>
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<td>6/30/91</td>
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<tr>
<td>Charles Mikell</td>
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<td>6/30/91</td>
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</tr>
<tr>
<td>Winton Poole</td>
<td></td>
<td></td>
<td>6/30/91</td>
<td></td>
<td></td>
</tr>
<tr>
<td>J. Craighill Redwine</td>
<td></td>
<td></td>
<td>6/30/90</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Continued)
SPIRIT SQUARE BOARD OF DIRECTORS (Cont'd.)

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM</th>
<th>EXPIR.</th>
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</thead>
<tbody>
<tr>
<td>Richard K. Wagoner</td>
<td></td>
<td></td>
<td>6/30/90</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stephen Walsh</td>
<td></td>
<td></td>
<td>6/30/91</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Judd York</td>
<td></td>
<td></td>
<td>6/30/90</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Chairman

Revised 7/03/90

-36-
August 27, 1990

Mr. Kenneth P. Forester
Spirit Square
Board of Directors
345 North College Street
Charlotte, North Carolina 28202

Dear Ken:

It is with considerable regret that I must submit my resignation to you because of my appointment as Southern Bell's vice president and chief executive officer in Miami, Florida, effective September 1.

Please be assured that Southern Bell's dedication to good corporate citizenship in North Carolina will not be lessened by my departure. We have a skilled work force of 7,500 employees who truly believe in our corporate value of Community Mindedness.

Among the things Suzy and I will miss the most about North Carolina are the wonderful friendships we have made, especially with people like you, who show commitment to this community every day.

Our family has thought of North Carolina as home for many years, and we look forward to visiting often.

Thank you for helping to make North Carolina the special place it is. If I can help you in the future, please do not hesitate to call on me.

Yours truly,

[Signature]

Vice President
December 24, 1990

Brenda R. Freeze, Deputy City Clerk
CHARLOTTE-MECKLENBURG GOVERNMENT CENTER
600 East Fourth Street
Charlotte, North Carolina  28202

Dear Ms. Freeze:

Please add the enclosed letter of endorsement for the appointment of Mr. N. Douglas Hoy, Jr. to Spirit Square's Board of Directors to Council members' information packets, for their review before the January 14 City Council meeting.

Please call Ingrid Colwell at 372-9664 if we need to provide additional information in regard to this Application.

Thank you for your assistance in having this item included on the agenda of the January 14, 1991 City Council Meeting.

Sincerely,

Ray S. Farris
Chairman, Nominating Committee
First Vice Chairman, Board of Directors

Enclosure

C: K. P. Forester, Jr., Chairman
   Spirit Square Board of Directors
December 28, 1990

Dear Mayor and Members of City Council:

On behalf of the Spirit Square Board of Directors, I ask you to support the appointment of N. Douglas Hoy, Jr., to Spirit Square’s Board of Directors to fill Joe Lacher’s term expiring June 30, 1993. Mr. Hoy is looking forward to serving on the Board if appointed by the Council. I have attached a copy of Mr. Hoy’s completed application for your review. I understand that appointments are to be made at the January 14, 1991 City Council meeting.

Mr. Hoy is Director of Accounting and Auditing with Ernst & Young. He has an impressive history and a deep interest in the arts and the contribution they make to the quality of life. He has served on the Charlotte Chamber of Commerce Board of Advisors. He was Area Chairman of the Arts and Science Council’s Fund Drive 1990, and will serve in that capacity again in 1991. His involvement with two local parent/teacher associations, the Mint Museum, Loaves and Fishes and other community organizations indicates his special commitment to this community and interest in its economic development. This experience would provide a valuable resource for Spirit Square.

We believe that our Board (now 27 members) should consist of a cross section of the community, and we are committed to recommending a continuation of meaningful representation of various constituencies in Charlotte-Mecklenburg.

Thank you for your continuing, consistent and strong support of our effort to make Spirit Square the best of its kind in the Southeast.

Sincerely,

Ray S. Farris
Chairman, Nominating Committee
First Vice Chairman, Board of Directors
Spirit Square Center for the Arts

RSF/bc
Enclosure
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Varie B. Campbell (please print or type)

Mr

Mrs

HOME ADDRESS 3300-3 Silverstream Rd.

ZIP 28226

BUSINESS ADDRESS 6618 Fairview Rd

ZIP 28210

HOME PHONE (704) 543-7832

BUSINESS PHONE (704) 364-6400

SPouse'S NAME NA

SPouse'S EMPLOYER

SPouse'S TITLE

PLEASE INDICATE

Voting Precinct # 69

District # 7

Date of Birth 4-31-44

MALE

BLACK

FEMALE

WHITE

SINGLE

INDIAN

MARRIED

HISPANIC

OTHER

EDUCATION (including degrees completed)

Associate Degree - CYCC

CURRENT EMPLOYER Allen Tate Company

TITLE Realtor

YEARS IN CURRENT POSITION 8

DUTIES Real Estate

OTHER EMPLOYMENT HISTORY

Director - Metrolina Native American Assoc
INTERESTS/SKILLS/AREAS OF EXPERTISE
Human Service Endeavors - Art
Public Speaking - Writing - Communication
Above & Real Estate & Children Concerns

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Leg. & Pol. Affairs - Realtors/Char. Realtors Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Womens Commission / Leadership Char. &

COMMENTS
Please consider my appointment to the Parks Dist

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐  No ☐ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐  No ☐ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
500 East Fourth Street
Charlottesville, NC 22902-2857

Signature: [Signature]
Date: 6-6-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

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<th>FULL NAME</th>
<th>CAYER DAVID S</th>
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<td>Ms.</td>
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<td></td>
<td>Mrs.</td>
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<tr>
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<th>621 WINGRAVE DR</th>
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<tr>
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| MALE | X |
| BLACK | |
| FEMALE | |
| WHITE | X |
| SINGLE | |
| MARRIED | X |
| HISPANIC | |
| OTHER | |

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<tr>
<th>EDUCATION (including degrees completed)</th>
<th>J D Reynolds H S 14 6 6 1950 -Salem, NC</th>
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<tr>
<td></td>
<td>B A magna cum laude, honors, Washington &amp; Lee University</td>
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<tr>
<td></td>
<td>J D American University</td>
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<tr>
<th>CURRENT EMPLOYER</th>
<th>District Attorney Office</th>
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<tr>
<td>TITLE</td>
<td>4th District Attorney</td>
</tr>
<tr>
<td>YEARS IN CURRENT POSITION</td>
<td>2 1/2</td>
</tr>
<tr>
<td>DUTIES</td>
<td>Criminal Prosecutor</td>
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(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Local government, crime and justice system, media, arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mecklenburg County Bar, Advisory Board - Better Women's Shelter; Myers Park Presbyterian Church; Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Va. Bar, Va. Trial Lawyers Assoc, Republican Party County Committee; First Presbyterian Church, Lincolnton, NC

COMMENTS.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: 1-3-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John Cameron Coburn

(please print or type) Mr X Mrs
Ms Miss

HOME ADDRESS 6735-F3 Fisher's Farm Lane, Charlotte, NC ZIP 28226

BUSINESS ADDRESS 7421 Carmel Executive Park, Charlotte, NC ZIP 28226

HOME PHONE (704) 541-6222 BUSINESS PHONE (704) 542-1984

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # XPR3 District # 7 Date of Birth 12-17-65

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X ** NAME REDACTED ** Historic District Commission

SINGLE X INDIAN MARRIED HISPANIC Auditorium-Coliseum-Convention Center Authority

OTHER Certified Development Corporation

EDUCATION (including degrees completed)

High School--Whiteville High School, Whiteville, NC -- College Preparatory

College--University of North Carolina at Chapel Hill, Chapel Hill, NC -- Economics

CURRENT EMPLOYER RHB National Bank of North Carolina

TITLE Management Trainee YEARS IN CURRENT POSITION 6 months

DUTIES Principally I am involved in developing a working knowledge of the many areas within the bank including loan administration, cash and marketing.

OTHER EMPLOYMENT HISTORY Miscellaneous jobs during high school and college.
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President--Whiteville High School Student Body, Treasurer--Granville Residence College,
Representative--Interfraternity Council, Member--Town of Lake Waccamaw Canal Committee

COMMENTS: Having just moved to Charlotte, Mecklenburg County, I am interested in getting involved in the community in this respect.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No X ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No X ______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: 03-30-90

PLEASE DO NOT SUBMIT RESUMES

MARCH 1989

OFFICE OF CITY CLERK

1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  H. William Compton Jr.  Mr  Miss
(please print or type)

HOME ADDRESS  7942 Latchington CT, Chm, NC  ZIP 28227

BUSINESS ADDRESS  Raleigh St, CLT, NC  ZIP 28218

HOME PHONE (704) 536-0443  BUSINESS PHONE (704) 596-7165

SPouse's NAME  

SPouse's EMPLOYER  

SPouse's TITLE  

PLEASE INDICATE:  Voting Precinct # 83  District # 4  Date of Birth 06-25-54

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  

SINGLE  INDIAN  

MARRIED  HISPANIC  

OTHER  

EDUCATION (including degrees completed)

Patterson School

Mitchell College

CURRENT EMPLOYER  Rand McNally/ Champion Map Co.

TITLE  Sales Rep.  YEARS IN CURRENT POSITION 1

DUTIES (Commercial Map Division)

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lynto Place Homeowners' Assn, Board of Director 1976 to 1991.

Safe Drive NYE '90; Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would be glad to help any Board or committee that are in need at any time.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [handwritten]
Date: Jan 2, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 2, 1991

Office of City Clerk
Charlotte, NC 28202-2857
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Michael D. Covington
(please print or type)  Mr  X  Mrs ______
  Ms  ______  Miss ______

HOME ADDRESS Box 560305; Charlotte, NC  ZIP 28256
BUSINESS ADDRESS 1101 Clawson Court; Charlotte, NC  ZIP 28209

HOME PHONE (704) 596-1056  BUSINESS PHONE (704) 527-5892

SPOUSE'S NAME n/a  SPOUSE'S EMPLOYER n/a

PLEASE INDICATE: Voting Precinct # 82  District # 4  Date of Birth 6-4-60

MALE X  BLACK X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  Charlotte-Mecklenburg Planning Commission
SINGLE X  INDIAN
MARRIED  HISPANIC  Civil Service Board

OTHER  Zoning Board of Adjustment

EDUCATION (including degrees completed): North Carolina State University
  Bachelor of Science - Industrial Engineering, 1984
  Working toward completion of Masters in Business Administration

CURRENT EMPLOYER  Charlotte Barons Football

TITLE  Public Relations/Marketing Director  YEARS IN CURRENT POSITION 2

DUTIES Coordinating Game-Day activities including entertainment, staff and public address announcement. Work with community groups and organizations on public projects such as Anti-Drug Marches and Seminars for youth.

OTHER EMPLOYMENT HISTORY
  Covington Services Inc., Sales and Marketing Manager; Phone America of the Carolinas, Account Representative; Siemens Engineering, Plant Engineer.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: I am interested in the development of our city and its resources. My experience includes engineering, sales/marketing and public relations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Certified Development Corporation; N. C. State University Alumni Association
Kappa Alpha Psi Fraternity; Friendship Missionary Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Student Center President, NCSU (1981-82); Executive Director of the New Hanover City Junior Achievement; Marion, NC Jaycees; First Baptist Church, Kinston

COMMENTS: Charlotte has so much to offer its citizens in the way of community projects. After participating in the Ramses Parade and other volunteer projects, I decided to devote more of my free time to the community.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Harriet Hampton Cuthbertson

(please print or type)

Mr _______ Mrs W E Jr

Ms _______ Miss _______

HOME ADDRESS 217 Huntley Place ZIP 28207

BUSINESS ADDRESS

ZIP _______

HOME PHONE (704) 376-4360 BUSINESS PHONE ( )

SPouse's Name William Reynolds

Cuthbertson Jr

SPouse's Employer BB&T

SPouse's Title Senior VP

Please Indicate: Voting Precinct # 18  District # 6  Date of Birth 12/18/33

MALE ______ BLACK ______ Boards/Commissions/Committees I am Most Interested In

FEMALE  V WHITE  V Spirit Square

SINGLE ______ INDIAN ______

MARRIED  V HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) B.A. Agnes Scott

also NC Teacher's Certificate

Central High School Charlotte

CURRENT EMPLOYER None

TITLE

YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY Teacher in late 1950's before getting married

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Volunteer in Arts, Education and several other Boards

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: First Methodist Church, Democrat

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES: Past President - Eastover PTA, Art Science Council, Spirit Squad Chairman, Arts Fund Drive, Symphony Board, Nature Museum

COMMENTS: I'm interested in Arts Education and perhaps using this to help solve drug and crime problems

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes      No. If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: Dec 20, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 8, 1991

OFFICE OF CITY CLERK

1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME George A. Douglas, Jr. (Andy) Mr. [ ] Mrs. [ ]
Home Address 2306 Beverly Dr., Charlotte, NC ZIP 28207
Business Address 7421 Carmel Executive Park, Charlotte, NC ZIP 28226
Home Phone (704) 343-0157 Business Phone (704) 542-1984
Spouse's Name Susan T. Douglas Spouse's Employer Mother [ ]
Spouse's Title [ ]

PLEASE INDICATE: Voting Precinct # 32 District # 1 Date of Birth 23 Aug 51

Male [ ] Black [ ] Boards/Commissions/Committees I am most interested in
Female [ ] White [ ] Auditorium-Coliseum-Convention Center Authority
Single [ ] Indian [ ] Certified Development Corp
Married [ ] Hispanic [ ] Historic District
Other [ ]

Education (including degrees completed): BA Presbyterian College 1973, MBA Winthrop
College 1977, Diploma Stonier Graduate School of Banking 1983

Current Employer RHB National Bank of North Carolina
Title President [ ] Years in current position 1
Duties Chief Executive Officer of 3rd largest commercial bank successor

Other Employment History: 2nd Lt. U.S. Army 73-75, Rock Hill National
Bank in various positions, latest was as Executive V.P.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Management / People Skills / Marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Faulkner's Assn, Myers Park Presbyterian Church, Retribution for Humanity

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Rotary, Habitat for Humanity, Ark Hill Economic Development Corp - Executive Comm, Ark Hill Arts Council, Various Church Offices, 1st Presby

COMMENTS: I am anxious to become involved in Charlotte - Mecklenburg civic affairs. I value the community.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 22 1996

OFFICE OF CITY CLERK
# Application for Boards, Commissions and Committees

**Charlotte City Council**

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<td>Date</td>
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Please complete each section.

**FULL NAME**

<table>
<thead>
<tr>
<th>Neal Francis Ganzert Jr</th>
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**Home Address**

<table>
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<tr>
<th>2911 Valencia Terrace</th>
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**Business Address**

<table>
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<th>6300 Carmel Road</th>
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**Home Phone**

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<th>(704) 364-7393</th>
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**Spouse's Name**

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**Spouse's Employer**

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**Race**

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**Marital Status**

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**Education**

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<thead>
<tr>
<th>M.B.A., Master of Business Administration, Stetson College 1989</th>
</tr>
</thead>
<tbody>
<tr>
<td>B.B.A., Bachelor of Business Administration, Wake Forest 1972</td>
</tr>
</tbody>
</table>

**Current Employer**

<table>
<thead>
<tr>
<th>U.S. Postal Service</th>
</tr>
</thead>
</table>

**Title**

<table>
<thead>
<tr>
<th>Rural Carrier</th>
</tr>
</thead>
</table>

**Years in Current Position**

<table>
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<tr>
<th>1 1/4</th>
</tr>
</thead>
</table>

**Duties**

<table>
<thead>
<tr>
<th>Sorting and Delivering the U.S. Mail</th>
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</table>

**Other Employment History**

<table>
<thead>
<tr>
<th>U.S. Army Reserve 1982-1990</th>
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</table>

<table>
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<tr>
<th>Nine Years Material Management Experience</th>
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(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

REAL ESTATE, FINANCE, HISTORY
NUCLEAR, BIOLOGICAL, CHEMICAL WEAPONS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSCA - CATHOLIC SINGLES II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSI - CATHOLIC SINGLES I

COMMENTS: NONE

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No. X. If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No. X. If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ___________________________
Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES

MARC 20 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>William L Geary</th>
</tr>
</thead>
</table>

Mr X

Mrs

HOME ADDRESS 10107 "C" Oakbrook Drive Pineville ZIP 28210

BUSINESS ADDRESS As Above ZIP

HOME PHONE (704) 541-9877 BUSINESS PHONE ( ) Same as home

SPouse's NAME Margarita A GEEARY

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Voting Precinct # District # N/A Date of Birth 10/14/40

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Spent Square Board of Directors

SINGLE Indian

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) Colorado College - BA Liberal Arts

College of Insurance - Executive Seminar; Insurance Institute of America

Certificate of Tax, Miscellaneous studies - American Management Assoc

CURRENT EMPLOYER Self - Scandinavian Antique Art Glass, Glass Designer

TITLE Self Employed YEARS IN CURRENT POSITION 1

DUTIES Buy and sell antique and modern Scandinavian art and art glass. Design and create art glass for exhibition at galleries

OTHER EMPLOYMENT HISTORY US International Reinsurance Co VP 1984-1989

Cigna Corporation Vice President - NY Subsidiary Corps 1977-1984

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Business management skills, American and Scandinavian Art Glass.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Episcopal Church, Mint Museum membership, International House membership.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Vice President/President, New York Syndicate, Member, Association, Chairman, Systems and Procedures Committee, Illinois Insurance Exchange; President, Chairman, High School International Student Exchange; Boy Scouts of America.

COMMENTS: Through my mother in law's famous Broadway star Ethel Merman have an understanding of theatre and its workings.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: March 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1990

City Clerk
1989
OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date.

Please complete each section.

FULL NAME N. Douglas Hoy, Jr. (please print or type) Mr. X Mrs. _____ Ms. _____ Miss _____

HOME ADDRESS 600 Hempstead Place, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 1100 Independence Ctr., Charlotte, NC ZIP 28246

HOME PHONE (704) 343-0773 BUSINESS PHONE (704) 372-6300

SPOUSE'S NAME Lanier SPOUSE'S EMPLOYER None

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 18 District # 6 (city) Date of Birth 5/4/42

MALE X BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE X Spirit Square Center for the Arts

SINGLE _______ INDIAN

MARRIED _______ HISPANIC

OTHER

EDUCATION (including degrees completed) BSBA Florida State University

CURRENT EMPLOYER Ernst & Young

TITLE Partner YEARS IN CURRENT POSITION 10 years

DUTIES Director of Accounting and Auditing Group

OTHER EMPLOYMENT HISTORY U.S. Army 1964 - 1967

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Financial accounting, planning and business advisor; I have an interest in good theatre, music, and to a lesser extent, the visual arts.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Institute of CPA's, North Carolina Association of CPA's,

1991 Arts & Science Council Fund Drive Cabinet and area Chairman, First Presbyterian Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Atlanta United Way Campaign, Charlotte Chamber of Commerce Board of Advisors - 1989, 1990 Arts & Science Council Fund Drive Cabinet.

COMMENTS: My wife and I and our 3 daughters relocated to Charlotte in 1989. We have become involved and serve in various Charlotte community organizations, i.e.: Board of Directors and Committee Chairman - Eastover Elementary and West Charlotte H S PTA's; Docent - Mint Museum and 

AFFIRMATION OF ELIGIBILITY: Wing Haven; Charlotte Symphony Women's Assoc.; Loaves and Fishes

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No. X _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: 1-2-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 7 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

| FULL NAME | Evelyn V. Johnson | Mr | Ms | Mrs
| HOME ADDRESS | 5230 Manning Rd. Charlotte | ZIP | 28213
| BUSINESS ADDRESS | Retired | ZIP |
| HOME PHONE | (704) 596-2921 | BUSINESS PHONE |
| SPOUSE'S NAME | Walter L. | SPOUSE'S EMPLOYER | Retired |
| SPOUSE'S TITLE | |

PLEASE INDICATE

Voting Precinct # 26 | District # 1 | Date of Birth 1/19/30

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Spirit Square Board of Directors

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) Completed High School.

Art Training in Several Media (in Charlotte, Clinton, Oklahoma, Morocco, N. Africa)

CURRENT EMPLOYER

TITLE ________________________ YEARS IN CURRENT POSITION ____________

DUTIES _________________________

OTHER EMPLOYMENT HISTORY Ten years Telephone Co., Charlotte.

Recent years - Working with children in Reading programs and After School Care.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Long term interest in all the arts, especially in our area; training in several media - painting, weaving, quilting, flower arranging, gardening - writing.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Civic - Board member, Nejita/Str. Rd Neighborhood organization - Publicity Chair, Charlotte Artists Society, Pres. Charlotte Iris Society.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Civic - President, Prog. Chm., Show ( Exhibit) Chair, Sec., Charlotte Artists Society - 1 1/2 years, Volunteer for Spirit Square during its early years, continued to support Spirit Square through the years by taking classes & ticket purchases to entertainments. Would like to serve in Volunteer capacity again.

COMMENTS
I've supported Spirit Square through the years by taking classes & ticket purchases to entertainments. I would like to serve in Volunteer capacity again.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation.

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Yes  No  If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date:  3/29/90

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK

APR 2 1990
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES 
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Sandra L Johnson

Home Address 4212 Steele Oaks Drive, Charlotte, NC ZIP 28217

Business Address 1900 Selwyn Ave, Charlotte, NC ZIP 28274

Home Phone (704) 588-8189 Business Phone (704) 337-2508

Spouse's Name Alan Johnson Spouse's Employer Central Piedmont Community College

Spouse's Title Director of Commodity Services

Please Indicate Voting Precinct # District # N/A Date of Birth 7-29-49

Male ______ Female X Black X Boards/Commissions/Committees I am most interested in

Female X White Single Indian X Civil Service Board

Married X Hispanic Other

Education (including degrees completed)

Bachelor of Science in Secondary Education from Grambling State University

Current Employer Queens College

Title Coordinator of Student Academic Development

两年 in current position, 1yr 2 months

Duties It is my job to make sure students learn something while here at Queens.

Other Employment History Prior to moving to Charlotte a year ago, I was employed at UNC in Chapel Hill for ten years

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: I am interested in becoming a vital part of the growing city of Charlotte. I feel that I can offer a lot from my background in Education.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Civic League (recently joined)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [ ]
Date: [ ]

PLEASE DO NOT SUBMIT RESUMES

[Stamp: RECEIVED]
MAR 30 1990

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Tommy Valene Jones

(please print or type)

Mr  x  Mrs

Ms.  Miss

HOME ADDRESS 9817-2 Emerald Point Drive, Charlotte, N.C. ZIP 28276

BUSINESS ADDRESS Carowinds, POB 410989 Charlotte, N.C 28241 ZIP

HOME PHONE (704) 588-1142 BUSINESS PHONE (704) 588-2606

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE:

Young Precinct # 5C-1 District # 4/3 (County) Date of Birth 12/4/1999

MALE  x  BLACK  x  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER  x  Transit Authority Committee (Local/Express) (Suburban Employee)

EDUCATION (including degrees completed)


CURRENT EMPLOYER Carowinds

TITLE Director of Park Operations

YEARS IN CURRENT POSITION 5

DUTIES Responsible for directing the activities of 9 Full time managers, 60 full time employees and 550 seasonal employees for the Rides, Entertainment, Pavilion, Parking and Admissions, CarPark, Guest Relations, Safety, First Aid, Security, Maintenance, Construction, Non-Technical and Engineering Dept's. OTHER EMPLOYMENT HISTORY

INTERESTS/SKILLS/AREAS OF EXPERTISE: Community Service, Education and Role Modeling for our youth. Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diversified enough to fluently speak their current professional organizations, civic, religious and political activities.

Arrwood, Special Citizens Development and Implementation Committee
Charlotte Mexican Seniors, Eagles record of Directors
Jazz, Charlotte Public Relations Committee
American Society for Testing and Materials (ASTM) Rides Standards Committee
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Chamber Community Leadership School
Assistant Vice Chairman (Democratic) Precinct # 3

COMMENTS:

________________________________________
________________________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No X [ ] If Yes, please attach explanation.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1/3/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 7, 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Roland Vail Reed

(please print or type)

Mr [ ] Mrs [ ]

Ms [ ] Miss [ ]

Please see back comments

HOME ADDRESS 1920 Timberlane Dr. Monroe, NC

ZIP 28110

BUSINESS ADDRESS Currently in the planning stages

ZIP

HOME PHONE (704) 282-0682

BUSINESS PHONE ( ) See "Comments"

SPouse's NAME N/A

SPouse's EMPLOYER N/A

SPouse's TITLE N/A

PLEASE INDICATE: Voting Precinct # See comments District # N. Date of Birth 4/21/58

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ] Auditorium - Coliseum - Convention Center Authority

SINGLE [ ] INDIAN [ ] Certified Development Corp

MARRIED [ ] HISPANIC [ ] Charlotte Parks Advisory Committee

OTHER [ ]

EDUCATION (including degrees completed) J.D., UNC School of Law, 1989

Real Estate Sales, CPCC, 1984; B.A., Business Administration, UNCC, 1980.

CURRENT EMPLOYER See comments

TITLE See Comments

YEARS IN CURRENT POSITION

DUTIES See Comments

OTHER EMPLOYMENT HISTORY Research Assistant for UNC Law Professors

Don Clifford and Arnold Loewy (1987-1989); Associate with the


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
My primary interests in my profession are Constitutional Law, Corporate Law, Finance and Employee Relations. Also have been involved in Recreation Management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Bar Association; North Carolina Bar Association; Democratic Party; Baptist Church; Christian Legal Society.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Same as current.

COMMENTS: I am temporarily in Monroe before moving to Charlotte to live and to open a law office. Am looking forward to full involvement in community affairs.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _ No _ [Signature] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _ No _ [Signature] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Roland Vail Reed
Date: 3/30/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1990

OFFICE OF CITY MGR
# APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

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<th>FOR OFFICE USE ONLY</th>
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<tr>
<td>Appointed to</td>
</tr>
<tr>
<td>Date</td>
</tr>
</tbody>
</table>

Please complete each section.

**FULL NAME** Campbell-Robinson, Heidi

(please print or type)

Mr. ____________ Mrs. X ____________ Ms. ________ Miss ________

**HOME ADDRESS** 7745 Ridgeloch Place, Charlotte, N.C. ZIP 28226-3007

**BUSINESS ADDRESS** Box 18005, Charlotte, N.C. ZIP 28218

**HOME PHONE** (704) 543-8883 **BUSINESS PHONE** ( ) 543-8883

**SPOUSE'S NAME** Ron Robinson

**SPOUSE'S EMPLOYER** Myers Park United Methodist Church

**SPOUSE'S TITLE** Minister

**PLEASE INDICATE:** Voting Precinct # XPR1 District # 7 Date of Birth 9-20-56

**MALE** ______ **BLACK** ______ **BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**

**FEMALE** X ______ **WHITE** X ______ CHARLOTTE SISTER CITIES COMMITTEE

**SINGLE** ______ **INDIAN** ______ SPIRIT SQUARE Board of Directors

**MARRIED** ______ **HISPANIC** ______

**OTHER** ______

**EDUCATION** (including degrees completed)

- Th.M., Duke University 1986
- M.Div., Duke University 1983
- "Clinical Member" A.A.P.C. 1989

**CURRENT EMPLOYER** The United Methodist Church

**TITLE** Psychotherapist/Minister

**YEARS IN CURRENT POSITION** 6

**DUTIES** Outreach and Counseling to persons dealing with a variety of issues including depression, anxiety, adjustment difficulties, marital conflict, spiritual direction, career concerns, etc.

**OTHER EMPLOYMENT HISTORY** Staff of Senator John Warner, U S Senate, Washington, D.C. (legislative correspondent); American Embassy, Bonn, W. Germany, Office of Commercial (Trade) Attaché; Duke University, Residential Life Staff, Officer-U S Naval Reserves, 1983-present

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
International Relations/Cultural Exchange, Drama/Theatre/Film

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte World Affairs Council, Metrolina World Trade Association, International House volunteer, Amer Assoc of Psychological Type, American Assoc of Pastoral Counselors

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Campaign and Staff of Senator John Warner, Va. Volunteer, N C Shakespeare Festival, Vice President, Fellowship of Christian Athletes

COMMENTS: Insight International, International Christian Youth Orgniz

As the daughter of a military diplomat (Naval Attaché), I have traveled extensively and have lived in Finland, West Germany, and Belgium. I am most interested in helping to promote harmonious relations with other countries and in fostering understanding through cultural exchange.

AFFIRMATION OF ELIGIBILITY: To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No X________ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Heidi Campbell-Robinson
Date: January 12, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 18 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert W. Schafermeyer
(please print or type) Mr √ Mrs
Ms Miss

HOME ADDRESS 2932 Rock Springs ZIP 28226
BUSINESS ADDRESS 1000 Blythe Blvd ZIP 28203

HOME PHONE (704) 542-7521 BUSINESS PHONE (704) 355-3181

SPOUSE’S NAME Ann. SPOUSE’S EMPLOYER

SPOUSE’S TITLE

PLEASE INDICATE. Voting Precinct # 86 District # 7 Date of Birth 1-9-48

MALE √ BLACK BOARD/COMMISSION/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE

SINGLE INDIAN Auditorium Coliseum Authority

MARRIED HISPANIC Charlotte Parks Advisory Com.

OTHER

EDUCATION (including degrees completed) Post Graduate - M.D.

CURRENT EMPLOYER Carolinas Medical Center
ACTING CHAIRMAN EMERGENCY MEDICINE
TITLE Program Director " Years in CURRENT POSITION 7 yr
DUTIES Teach and Recruit Residents in Emergency Medicine Administration of
Department - Academic and Clinical

OTHER EMPLOYMENT HISTORY 9 years at Charlotte Memorial, 2 1/2 years at
East Tennessee Children Hosp.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Interests in Classical Art, Theatre, Music
Played 3 instruments over the years; Expertise: organize, evaluate long range plans, develop long range plans.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Amer. College of Emergency Physicians, American Academy of Pediatrics, American Heart Association (Chapel Hill-Chapel Hill Medical Society)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Served on Task Force for County Commissioners this past Fall (Carl Duffey, Bob Walton), Regional Medical Director Centralina Council of Governments 87-89

COMMENTS: __________________________________________________________

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No_____  If Yes, please attach explanation.

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Signature: ____________________________
Date: ____________

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME JOHNN SINGER
(please print or type)

Mr V Mrs

Home Address 9014 Heeder Ct., CLT, NC ZIP 28210

Business Address South Park Blvd., CLT, NC ZIP 28211

Home Phone (704) 351-5646

Business Phone (704) 364-5210

Spouse's Name Ruth Heath

Spouse's Employer Thriftway's

Spouse's Title Sales Associate

PLEASE INDICATE: Voting Precinct # 92 District # 7 Date of Birth 10-16-60

Male V Female

Black V White

Boards/Commissions/Committees I am most interested in

Spirit Square Board of Directors

Citizens' Advisory Committee - Committee 1 - Voter Bureau

Parade Print Committee

Advisory Board Commission

Education (including degrees completed)

Currently finishing college with a major in Government

Current Employer J0.500

Title Sales Associate Years in current position 1

Duties Sell new clothing, footwear & equipment to customer service

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Knowledge of the political process and grassroots issues.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:

Democratic Party Club for District 91; member of the Outreach Chair of Charlotte Meck Co. of NC.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:

COMMENTS: The factors for which I am choosing will provide a personal fulfillment that I will work at least as possible to.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ X ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ X ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________________________

Date: ___-___-___

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 8 1991

07 07 CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Patrick Sean Smith (please print or type) Mr X _______ Mrs _______ Ms _______ Miss _______

HOME ADDRESS 2300-D Ginger Lane, Charlotte, N.C. _______ ZIP 28213

BUSINESS ADDRESS ________________________________ ZIP _______

HOME PHONE (704) 536-4684 BUSINESS PHONE (704) 355-3900

SPOUSE'S NAME ________________________________ SPOUSE'S EMPLOYER ________________________________

SPOUSE'S TITLE ________________________________

PLEASE INDICATE: Voting Precinct # 060 District # 4 Date of Birth Dec. 20, 1962

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE ____ Charlotte Parks Advisory Committee

SINGLE ____ INDIAN ____ Auditorium-Coliseum-Convention Center Auth.

MARRIED ______ HISPANIC ______

OTHER ______ Charlotte-Mecklenburg Planning Commission

EDUCATION (including degrees completed) Bachelor of Science in Computer Science
Course work emphasis was in computer science, also studied geography.

CURRENT EMPLOYER Carolinas Medical Center

TITLE Scheduler/Tape Librarian _______ YEARS IN CURRENT POSITION ______

DUTIES: Responsible for the scheduling of work for the computer system,
maintenance of the tape library for the computer.

OTHER EMPLOYMENT HISTORY Computer Operator, Carolinas Medical Center, 1½ yrs
Duties included running of scheduled work and distribution of reports.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Outdoor activities (bicycling, rock climbing), reading.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

Although my experience is small, I am interested in city government and will give 100% in anything that I do.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No ___ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No ___ X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [March 29, 1980]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1980

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME David Austin Thomas
(please print or type) Mr X Mrs
Ms Misse

HOME ADDRESS 308 Epperstone Drive, Matthews, N.C. ZIP 28105

BUSINESS ADDRESS 6515 Penn Avenue, Pittsburgh, Pa. ZIP 15206

HOME PHONE (704) 847-5635 BUSINESS PHONE (800) 262-7548 ext. 3529

SPouse'S NAME Leah Anne Coleman Thomas SPouse'S EMPLOYER Nevin's Center

SPouse'S TITLE Business Director

PLEASE INDICATE Voting Precinct # A1 District # Date of Birth 3/19/54

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X Spirit Square Board of Directors

SINGLE INDIAN

MARRIED HISPANIC X OTHER

EDUCATION (including degrees completed) High School Graduate - 1972 Amherst County
High School, Amherst, Va. BA Managerial Economics - 1977 Lynchburg College
Lynchburg, Va.

CURRENT EMPLOYER Matthews International, Inc.

TITLE Territorial Sales Representative YEARS IN CURRENT POSITION 2

DUTIES Represent manufacturer of Industrial marking equipment to companies
in North Carolina, South Carolina, Georgia, Florida, Alabama, and Mississippi.

OTHER EMPLOYMENT HISTORY District Sales Manager for Brahma of N.C.
Territory Account Manager for CPC International/Best Foods
Manager of Lakeside Audio - Lynchburg, Va, audio/hi-fi store

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Familiar and comfortable with business planning for short term and long term goals. Experience with profit and loss responsibility in management and field sales positions.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Member of: Charlotte Jazz Society, Mecklenburg Amateur Radio Society
- Amateur Radio Emergency Services, Mecklenburg County Beekeepers
- Charlotte Rifle and Pistol Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Member of the Exchange Club of Lynchburg, Va.
- Board of Directors, the Exchange Club of Lynchburg, Va. 2 terms.

COMMENTS: I would like to do my share in helping to preserve what Leah Anne and I consider to be the best arts center in the South.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No X ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No X ___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 29 March 1990

PLEASE DO NOT SUBMIT RESUMES

MAR 20 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME WENDY MICHELLE WARREN
(please print or type)

HOME ADDRESS 219 N SHARON AMITY ROAD

BUSINESS ADDRESS FIRST UNION, 301 S COLLEGE ST

HOME PHONE (704) 364-1339

BUSINESS PHONE (704) 374-3203

SPOUSE'S NAME N/A

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # (LANDSDOWNE SCHOOL) District # 5 Date of Birth 12/10/65

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE □ • WOULD CONSIDER CLEAN CITY COMMITTEE

SINGLE INDIAN □ • PARKS ADVISORY COMMITTEE

MARRIED HISPANIC □ •

OTHER □ •

EDUCATION (including degrees completed) BS, WAKE FOREST UNIVERSITY - ACCOUNTANCY

CPA, 9/89

CURRENT EMPLOYER FIRST UNION NATIONAL BANK

TITLE CORPORATE BANKING OFFICER YEARS IN CURRENT POSITION 2 3/4

DUTIES PROVIDE FUNDS AUTOMATION SERVICES TO MIDDLE-MARKET SOLID- WASTE MANAGEMENT COMPANIES/INDUSTRY RESEARCH/ANALYSIS

OTHER EMPLOYMENT HISTORY FIRST UNION FINANCE DIVISION ACCOUNTANT

(over)
I am a financial/accounting/analytical, music (jazz pianist), good basic knowledge of solid waste mgmt industry, proficient w/computers.

Member NC Assn of CPA's (NCACP), United Way Volunteer, Applying for Junior League Admission, Transportation Roundtable (4/3)

Past Professional Organizations, Civic, Religious and Political Activities
NCACP, First Union Professional Association.

Affirmation of Eligibility
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☑ No ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ☑ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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Return completed form to
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 3/29/90

Please do not submit resumes

City Clerk 1989

[Stamp: Received 4/20/1990]
Office of City Clerk
Under Affirmation of Eligibility

When I was in college in Winston-Salem, a charge was brought against me by a grocery store for accidentally issuing a worthless check in the amount of $25. My record has been expunged of such charge since 1987, and remains clean.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME Carol K. Willox (please print or type)  Mr  Mrs
Ms. X  Miss

HOME ADDRESS: 7920 Princess Ann Dr.  ZIP 28212
BUSINESS ADDRESS: 5636 R. Independance  ZIP 28212

HOME PHONE (704) 568-7451  BUSINESS PHONE (704) 5310199

SPOUSE'S NAME:  SPOUSE'S EMPLOYER:

SPOUSE'S TITLE:

PLEASE INDICATE: Voting Precinct # 064  District # 5  Date of Birth 3-25-45

MALE  BLACK  FEMALE X  WHITE X  SINGLE X  INDIAN  MARRIED  HISPANIC  OTHER

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

- Other arts organizations  - ACT Commission
- New Performing Arts Center  - MUSEUM BOARD
- Environmental Issues - MUNICIPAL COMMISSION  - CLEAN CITY/COMMUNITY RESOURCES

EDUCATION (including degrees completed): B.A. Education, Saginaw Valley University, Saginaw, Michigan; Associate Degree Sec. Sci/Advertising, Northwood Institute, Midland, Michigan.

12 hours toward Master's degree

CURRENT EMPLOYER Newsstand International (part-time)

TITLE Sales  YEARS IN CURRENT POSITION Since 8-90

DUTIES Bookseller, inventory, merchandising

OTHER EMPLOYMENT HISTORY 1985 until August, 1990, Ivey's, Supervisor of Sign Shop (responsible for many free sign for the city - temporary sign for flowers planted in uptown Charlotte, signs for First Night. In Michigan, teacher, manager Educ. supply store, gifted consultant, copywriter, and public relations

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Volunteerism - Docent at Spirit Square, Reading
Tutor, ABLE program, teacher, theatre, creative dramatics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Community Theatre Assoc. of Michigan, Democratic party organization
Layreader, St. John's Episcopal Church

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ NoX____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ NoX____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: [Signature]
Date: [Dec. 28, 1990]

PLEASE DO NOT SUBMIT RESUMES

[RECEIVED]
[Jan 2, 1989]

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to ________________________________

Date

Please complete each section.

FULL NAME: WILLIAM WORTMAN, JR

Mr __________ Mrs __________

Ms __________ Miss __________

HOME ADDRESS: 2727 SHARON LANE

ZIP 28211

BUSINESS ADDRESS: 2711 RANDOLPH RD SUITE 309

ZIP 28207

HOME PHONE: (704) 345-3293

BUSINESS PHONE: (704) 376-1580

SPOUSE'S NAME: MARY ELLEN

SPouse's EMPLOYER: SELF

SPouse's TITLE

PLEASE INDICATE: Voting Precinct # 48 District # 6 Date of Birth 2 Aug 34

MALE __________ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE __________ Auditorium - Coliseum or any

SINGLE _______ INDIAN _______ Performing arts - Spirit Square

MARRIED __________ HISPANIC _______ Airport

OTHER _______ Schools

EDUCATION (including degrees completed):
CHARLOTTE CITY SCHOOLS: Duke Univ - B A

Emory Univ - MA; Wake Forest B 65 S M - M D.

CURRENT EMPLOYER: SELF (PHYSICIAN)

TITLE: ________________________________YEARS IN CURRENT POSITION: 22

DUTIES: Business and professional aspects of managing & conducting a medical practice for 22 yrs

OTHER EMPLOYMENT HISTORY: UNITED STATES NAVY AS A LINE OFFICER 1957 - 1966

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Performing arts (Symphony & Opera boards & committees in past), Public relations & speaking.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member Myers Park Baptist Church, Choir & committees; Opera Carolina Chorus; Many medical organizations; Testimonial Women's support groups & organizations
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Too numerous to list.

COMMENTS: After 55 years of living in Charlotte and enjoying its unique benefits, I feel the need to use my experience and talents to help guide her into the 21st century.

AFFIRMATION OF ELIGIBILITY: In repayment for what she has given

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No[ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No[ ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended. [has been done]

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 11 January 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 16 1990

OFFICE OF CITY CLERK
TRANSIT ADVISORY COMMITTEE

This is a newly established committee which will serve as a forum for citizen suggestions and complaints concerning fares, routes, and schedules, serve as an advocacy group for public transportation services; review staff recommendations on service provision and transit policies; review and make recommendations on minimum performance standards for the system; explore emerging issues in public transit and work with staff on solutions.

Five appointments to be made in the following categories with original staggered terms as follows:

(1) one major suburban employer served by Charlotte Transit for a three year term

(2) one neighborhood organization leader for a three year term

(3) one local service passenger for a one year term

(4) one express service passenger for a two year term

(5) a secondary school student who uses Charlotte Transit for a one year term

Future appointments will be made for full three year terms with no one serving more than two consecutive full terms (one and two year terms count as a full term).
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME RORY POWELL BLAKE (please print or type)

Home Address 3216 Chaucer Dr, Charlotte, NC. ZIP 28210

Business Address 300 S. Graham St, Charlotte, NC. ZIP 28202

Home Phone (704) 554-6645 Business Phone (704) 372-2028

Spouse's Name LAURA AMOS BLAKE Spouse's Employer 18US5 Wife

----------------------- -----------------------

Please Indicate: Voting Precinct # District #6 Date of Birth 10/6/50

Male X Black Boards/Commissions/Committees I am Most Interested In

Female White X Transit Advisory Committee

Single Indian (Local/Down Town Bus. Owner)

Married Hispanic

Other

Education (including degrees completed) AB/BS UNC Chapel Hill (Pharmacy)

Current Employer Powell Blake Corp.

Title President Years in Current Position 12

Duties Marketing

Other Employment History Wacker Drug/Blake Drug - 2005 Colliers Street (Overstreet Mall)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
NATIVE CHARLOTTEAN, DOWNTOWN BRT
SERVICE PASSANGER

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
BOARD YMCA - INDIAN GUIDES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MAYOR'S LIGHT RAIL TASK FORCE

COMMENTS: INTEREST IN BALANCED TRANSPORTATION GROWTH.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: __________/____/____

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section:

FULL NAME  H. William Compton Jr.  Mr  Mrs

HOME ADDRESS  7942 Latchington Ct.  Charlotte, NC  ZIP 28227

BUSINESS ADDRESS  Raleigh St.  CLT.  NC  ZIP 28218

HOME PHONE  (704)  534-8443

BUSINESS PHONE  (704)  576-7165

PLEASE INDICATE:  Voting Precinct # 83  District # 4  Date of Birth 06-25-54

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  0  TREE Advisory Committee

SINGLE  INDIAN  0  Citizens' Advisory Committee-Conv. & Vis. Bureau

MARRIED  HISPANIC  0  Spirit Square Board of Directors

OTHER

EDUCATION (including degrees completed)

Patterson School

Mitchell College

CURRENT EMPLOYER  Rand McNally Champion Map Co.

TITLE  Sales Rep.

YEARS IN CURRENT POSITION  1

DUTIES  Commercial Map Division

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lyntel Place Homeowners Asso, Board of Director 1986 to 1991.
Safe Drive N.Y.E '90; Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would be glad to help any Board or Committee that are in need at any time.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [ ]
Date: Jan. 2 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 2 1991

Office of City Clerk
1999
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME THERESA A. DENNIS

(please print or type)

Mr ______ Mrs ______

Ms. X ______ Miss ______

HOME ADDRESS 5016 SPRINGVIEW ROAD

ZIP 28213

BUSINESS ADDRESS 817 EAST TRADE ST

ZIP 28202

HOME PHONE (704) 596-9030

BUSINESS PHONE (704) 336-2424

SPOUSE'S NAME N/A

SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 042 District # 1 Date of Birth 2/7/49

MALE ______ BLACK ______ BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X ______ WHITE ______ TRANSIT ADVISORY COMMITTEE

SINGLE X ______ INDIAN ______ (local service passenger)

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed)

CURRENT EMPLOYER City of Charlotte Community Relations Department

TITLE Administrative Secretary YEARS IN CURRENT POSITION 3 yrs

DUTIES Provide administrative assistance to department head and division head. Responsible for training clerical staff. Assist with budget and other administrative reports. Prepare requisitions and all personnel forms. Responsible for maintenance of administrative files, past and current.

OTHER EMPLOYMENT HISTORY City of Charlotte Community Relations Office Asst IV, City of Charlotte Police Department, Office Asst III and Telecommunicator, Medical Secretary Office Manager, City of Charlotte Personnel Dept. Office Assistant IV, Mecklenburg County Health Dept - Steno Typist I

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NCNAACP LEGAL DEFENSE AND EDUCATIONAL FUND, AFRO AMERICAN CULTURAL CENTER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No. X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No. X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Theresa A. Dennis
Date: December 31, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  Bobbi W. Nagle  (please print or type)  Mr. ______ Mrs. ______

Ms. X  Miss ______

HOME ADDRESS  350 Melbourne Ct  Charlotte  ZIP  28207

BUSINESS ADDRESS  301 S College St  TW-5  Charlotte  ZIP  28281

HOME PHONE  (704) 537-7432  BUSINESS PHONE  (704) 374-5284

SPouse's NAME  Mary  SPouse's EMPLOYER  

SPouse's TITLE  

PLEASE INDICATE:  Young Precinct # 021  District # 6  Date of Birth  4-30-69

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE ______ Transit Advisory Committee

SINGLE  INDIAN  (local service, passenger)

MARRIED  HISPANIC ______

OTHER ______

EDUCATION (including degrees completed)  1 year college - computer program, ig school

Certificate of completion - word processing, business courses

CURRENT EMPLOYER  First Union National Bank

TITLE  Administrative Assistant  YEARS IN CURRENT POSITION  3.10 Yrs

DUTIES  Secretary, System Development Dept - Mgmt  and Computer Prod. Dept. Beta 2Yr to Opp. 40 Person

OTHER EMPLOYMENT HISTORY  Accounting background - 12 yrs - switchboard operator -

Computer operator/programmer - data transcriber for ICS - census taker -

past personal director - office aide

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- will work with people currently being cared for (foster care of problem children) - bowling - writing - cooking
- volunteer work with Alcoholics - Drug Addicts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- March, National Mental Health Association; Cells director

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- 11/4/71 - President, Democratic party volunteer - Church secretary
- 10/15/74 - Youth volunteer - sec - newsletter editor for community civic

COMMENTS:
- I would like to become more involved in the growth of Charlotte in any way I can serve

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ____________________________
Date: ______________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME
Tommy Valgene Jones

(please print or type)

Mr  

Ms  

Mrs  

M  

F  

H  

S  

W  

Z  

HOME ADDRESS
9017-2 Emerald Point Drive, Charlotte, N.C.

ZIP 28278

BUSINESS ADDRESS
Carowinds POB 410289 Charlotte, N.C. 28241

ZIP

HOME PHONE (704) 588-1142

BUSINESS PHONE (704) 588-2406

SPOUSE'S NAME
N/A

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE:

Voting Precinct # 5C1

STATE # 41A (County)

Date of Birth 12/4/49

MALE  

BLACK  

FEMALE  

WHITE  

SINGLE  

INDIAN  

MARRIED  

HISPANIC  

OTHER

BOARDS/COMMISSIONS/COMMTEES I AM MOST INTERESTED IN

Zoning Board of Adjustments

Citizens Advisory Committee

Spirit Square Board of Directors

EDUCATION (including degrees completed)


CURRENT EMPLOYER

Carowinds

TITLE

Director of Park Operations

YEARS IN CURRENT POSITION

5

DUTIES

Responsible for directing the activities of 9 full time managers, 60 full time employees and 550 seasonal employees. For the Ride's Entertainment, Landscape, Parking and Admissions, Campground, Guest Relations, Safety, First Aid, Security, Maintenance, Construction, Warehouse and Engineering Dept.

OTHER EMPLOYMENT HISTORY


(over)
Page 2

INTERESTS/SKILLS/AREAS OF EXPERTISE: Community Service, Education and Role Modeling for our youth, Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diverse enough to fluently speak their language.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  ✓  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  ✓  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  

Date:  

Office of City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY  
Appointed to:  
Date:  

Please complete each section.

FULL NAME  William Leslie McKenna  
(Mr Mrs Ms. Miss)  

HOME ADDRESS  8735 Houston Ridge Road, Charlotte, North Carolina  
ZIP 28277  

BUSINESS ADDRESS  720 E. Morehead Street, P.O. Box 30008, Charlotte, N.C.  
ZIP 28202  

HOME PHONE  (704) 542-2681  
BUSINESS PHONE  (704) 377-3600  

SPOUSE'S NAME  Maureen Anne McKenna  
SPOUSE'S EMPLOYER  N/A  
SPOUSE'S TITLE  N/A  

PLEASE INDICATE:  Voting Precinct # PR 3  
District # N/A  
Date of Birth 08/12/50  

MALE XX  BLACK  
FEMALE   WHITE XX  

SINGLE   INDIAN   
MARRIED XX   HISPANIC   
OTHER   

EDUCATION (including degrees completed)  B.S. in Business Administration, The Citadel, 
Charleston, South Carolina; Graduate studies at Boston University.  

CURRENT EMPLOYER  Carolina Motor Club - AAA  
TITLE  Manager, Member Services  
YEARS IN CURRENT POSITION 1 yr.  

DUTIES  Provide leadership, management, and supervision of employees to ensure the 

highest quality personal services are offered to Carolina Motor Club members, in 
emergency road service, traffic safety, and travel.  

OTHER EMPLOYMENT HISTORY  Recently retired, as an officer, from the United States 

Marine Corps. Active duty from September 1970 to October 1990. 

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
I possess strong administrative, management, and communication skills. My interests include: improvement in motoring and travel conditions in the areas of safety, highway development, legislation and finding transportation alternatives to better meet the future needs of Charlotte.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Same as above. My position as a commissioned officer on active duty in the Armed Forces necessarily limited my involvement in political activities.

COMMENTS: Driving through Charlotte daily from Matthews to Uptown, I utilize both local road network and express highways. I am interested in working towards finding solutions to the transit challenges that face Charlotte today and in the future.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No. XX____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No. XX____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William P. McMahon
Date: January 3, 1991

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

<table>
<thead>
<tr>
<th>Appointed to</th>
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</thead>
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<td></td>
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</tbody>
</table>

Date: ________________________

Please complete each section.

FULL NAME: JAY ALLEN RUBIN

Mr. [ ]
Ms. [ ]
Mrs. [ ]
Miss [ ]

HOME ADDRESS: 7407 Newman's Lane, Charlotte, NC
ZIP: 28270

BUSINESS ADDRESS: same as above
ZIP: ______________________

HOME PHONE: (704) 362 2352
BUSINESS PHONE: (704) 362 2352

SPOUSE'S NAME: N/A
SPOUSE'S EMPLOYER: N/A
SPOUSE'S TITLE: N/A

PLEASE INDICATE:

Voting Precinct: 85
District: 5
Date of Birth: Nov 3, 1961

MALE [ ] BLACK [ ]
FEMALE [ ] WHITE [ ]
SINGLE [ ]
MARRIED [ ]
HISPANIC [ ]
OTHER [ ]

EDUCATION (including degrees completed):

- 2 yrs. study at Maryland Institute, College of Art, degree in Graphics from Western Vocational Tech Center, Baltimore, studies in travel and history at CPCC, Real Estate Salesman License for N.C.

CURRENT EMPLOYER: "Day Trippin' in the Carolinas"

TITLE: Owner/tour guide/escort

YEARS IN CURRENT POSITION: Since May 1989

DUTIES: Sightseeing tours of Charlotte for residents, visitors & persons relocating to the Queen City. Provide marketing literature on Charlotte living styles.

OTHER EMPLOYMENT HISTORY:

- Belk Brothers Company - Advertising department in 1987-89, Monumental Life Insurance Co - Baltimore, print shop in 1983-87

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
- Historical research
- Macintosh computer literacy
- Speaking in front of crowds
- Painting 2 dimensional art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- President, Newman Minor Neighborhood Association 1990-
- Member, Charlotte Convention & Visitors Bureau

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Upper East Madison Neighborhood Newsletter Editor, Baltimore
- David Hill Park Friends, Restoration Committee, Baltimore

COMMENTS: Thank you for allowing me to apply for the available opening(s)

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☑ If Yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended. (Please notify Ms Amy Hammond of your contact)

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ___________________________
Date: ____________________________

Please do not submit resumes.

RECEIVED
DEC 26 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date:

Please complete each section.

FULL NAME MELANIE H. SUMMERS
(please print or type)

Mr _______ Mrs _______ Ms _______ Miss _______

HOME ADDRESS 8130-f Runaway Bay Drive, Charlotte, NC

BUSINESS ADDRESS 901 W. Trade St., GTW6-1, Charlotte, NC

ZIP 28212

ZIP 28255

HOME PHONE (704) 336-5444

BUSINESS PHONE (704) 386-5922

SPOUSE'S NAME D. Cam Summers, JR.

SPOUSE'S EMPLOYER Tathwell Printing

SPOUSE'S TITLE Sales

PLEASE INDICATE: Voting Precinct #064 District #5 Date of Birth 7/25/49

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X _______ WHITE X _______ Transit Advisory Council (and #6) (Ray Matthews)

SINGLE _______ INDIAN _______

MARRIED __________ HISPANIC _______

OTHER _______

EDUCATION (including degrees completed) Appalachian State University: Business Administration,

CPCC: Bus. Ad. & Mgmt (update), Graphic Arts, AIB Principals of Banking,

Certificates of Awards from New York City in Graphic Arts from New School.

CURRENT EMPLOYER NCNB National Bank

TITLE Banking Operations Officer YEARS IN CURRENT POSITION 3

DUTIES Bank Printing Buyer of Commercial Printing & Forms & other related products

OTHER EMPLOYMENT HISTORY Crafton Graphics Inc., New York City

Carolina Mailing Service, Charlotte, NC

Craftsman Printing Company, Charlotte, NC

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Administrator, Business Mgmt., Banking, Printing, and Community concerns.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Vice President Metrolina Optimist Club, PNA-VA (Purchasing Mgmt Assoc of Carolinas).
PICA (Printing Industries of Carolinas), Member St. Martin's Episcopal Church & attend Sardis Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No _____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: October 11, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OCT 12 1990

OFFICE OF CITY CLERK

City Clerk
1989
TREE ADVISORY COMMISSION

(12 Members)

Membership - Appointments are for three-year terms with service limited to two consecutive full terms. A majority of the membership should be residents of the City of Charlotte. Ten members are appointed by elected officials; the remaining two should be representatives of the Parks & Recreation Department, who serve ex-officio, attending meetings when so requested by the secretary of the Commission.

Responsibility - Make recommendations from time to time to the City Manager or his authorized representative relative to trees and shrubbery in the City.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C) Allen Gallamore W/M</td>
<td>7</td>
<td></td>
<td>01/22/90</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/92</td>
</tr>
<tr>
<td>*(N) Ed Evans W/M</td>
<td></td>
<td></td>
<td>12/18/84</td>
<td>1/29/88</td>
<td>3 yrs.</td>
<td>12/13/90</td>
</tr>
<tr>
<td>(N) Gregory Allen</td>
<td></td>
<td></td>
<td>1/11/90</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/92</td>
</tr>
<tr>
<td>(C) Patricia Hayden W/F</td>
<td>4</td>
<td>Tax Specialist - Dellinger &amp; Deese</td>
<td>12/28/87</td>
<td>9/24/90</td>
<td>3 yrs.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(C) Donna Savage W/F</td>
<td>6</td>
<td>Attorney</td>
<td>12/28/87</td>
<td>9/24/90</td>
<td>3 yrs.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(N) Thomas C. West</td>
<td></td>
<td></td>
<td>2/19/90</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(C) Jerry Z. Regenbogen W/F</td>
<td>1</td>
<td>Odell Associates</td>
<td>7/23/90</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/92</td>
</tr>
<tr>
<td>(C) Joe M. Spencer, Jr. W/M</td>
<td>6</td>
<td>Industrial Textile Supply</td>
<td>9/13/88</td>
<td>9/24/90</td>
<td>3 yrs.</td>
<td>12/13/93</td>
</tr>
<tr>
<td>(C) Randy N. Veltri</td>
<td>0</td>
<td>Landscape Arch.</td>
<td>1/09/89</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/91</td>
</tr>
<tr>
<td>(C) Patricia Rodgers</td>
<td>7</td>
<td>Landscape Designer</td>
<td>1/09/89</td>
<td></td>
<td>3 yrs.</td>
<td>12/13/91</td>
</tr>
</tbody>
</table>

Ex-Officio:
Parks & Recreation Department (2 representatives)
T. P. McDermott
Don McSween

Attendance Requirements - Yes
Limited Terms - Yes

In Depth Review by Council - 1986
1990
1994

Chairman

Revised 10/16/90
September 8, 1990

Ms. Pat Rodgers
Chairman, Charlotte Tree Advisory Commission
4910 Carmel Park Drive
Charlotte, NC 28226

Dear Pat:

It is with much regret that I must write to you and inform you that I am resigning from the Tree Advisory Commission. I must resign at this time to take an opportunity to move back to Colorado and seek employment in urban forestry. I will be making this move immediately, and unfortunately will not be able to attend the next Tree Commission meeting.

I am proud to have served on the Commission, albeit for this short time, and have enjoyed the responsibilities we have been engaged in. I believe that the Commission is, and should continue to be, the primary voice for trees and urban forestry in Charlotte. Although I will not be around to assist, I feel that the Commission should continue to aggressively push for increased tree care and tree awareness on both public and private property.

I look forward to staying in contact with you and the rest of the members of the Tree Commission. I hope that we will be able to exchange ideas on urban forestry in the future. I wish you and the Commission the best of luck in your continued efforts for trees.

Sincerely,

L. M. Allen Gallamore
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed To

Date

Please complete each section

FULL NAME Thomas E. Austin, Jr. (please print or type) Mr X Mrs ______ Ms ______ Miss ______

HOME ADDRESS 2336-E Kenmore Avenue, Charlotte, NC ZIP 28204

BUSINESS ADDRESS 400 West Trade Street, Charlotte, NC ZIP 28202

HOME PHONE (704) 334-9724 BUSINESS PHONE (704) 375-8875

SPouse's NAME N/A SPouse'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 2 District # 1 Date of Birth 4-25-62

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE X 1. Planning Commission

SINGLE X INDIAN ______ 2. Charlotte Uptown Development, Corp, Bd. of

MARRIED_____ HISPANIC ______ 3. Airport Advisory Committee

OTHER _____ _____

EDUCATION (including degrees completed) Juris Doctor, 1988, Univ. of NC, Chapel Hill.
NC Bachelor of Arts (Political Science), 1984, Univ. of GA, Athens, GA/
High School Diploma, 1980, Charlotte Country Day School

CURRENT EMPLOYER David R. Badger & Associates, P.A.

TITLE Attorney at Law (Associate) YEARS IN CURRENT POSITION 2 Months

DUTIES Represent creditors and debtors in bankruptcy hearings, general
bankruptcy and corporation law.

OTHER EMPLOYMENT HISTORY Boyce, Thompson & O'Brien, P.C., Norcross, GA,

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

I participated in a land-use development course while in Law School and would like to further utilize the knowledge I accrued in the class. In addition to my bankruptcy practice, I have experience in municipal law and also have an interest in media law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, NC State Bar and Mecklenburg County Bar. I am in the process of joining several other organizations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, Pineville Optimist Club, 1984-85, Treasurer, Student Bar Association 1987-88, various other activities during Law School.

COMMENTS: I am a native Charlottean and have recently returned here. I am extremely interested in the future growth and direction of the city and want to get involved.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: JUNE 14, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME  Steven P. Barnett  Mr X  Mrs ________
(please print or type)  Ms. ________  Miss ________

HOME ADDRESS  7149 Fox Hunt Road  ZIP 28212

BUSINESS ADDRESS  3549 N. Sharon Amity Road Suite 202  ZIP 28205

HOME PHONE (704) 536-7175  BUSINESS PHONE (704) 563-9685

SPOUSE’S NAME Irene R. Barnett  SPOUSE’S EMPLOYER Homemaker

SPOUSE’S TITLE

PLEASE INDICATE. Voting Precinct # 062  District # 5  Date of Birth 6/6/49

MALE X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE X  Tree Advisory Commission

SINGLE  INDIAN

MARRIED X  HISPANIC

OTHER

EDUCATION (including degree completed).  Graduate of Oak Ridge Military Institute - 1967.
  Associate in Arts degree - Central Piedmont Community College - 1982.

CURRENT EMPLOYER  New Life Nursery & Landscaping, Inc.

TITLE  Owner/President  YEARS IN CURRENT POSITION  9 years

DUTIES  Design, sales, & oversight of landscape installations. Landscape Consultant. Research & purchasing of all plant materials and equipment. Sales, scheduling, & oversight of all lawn maintenance contracts. CONT. ON REVERSE SIDE

OTHER EMPLOYMENT HISTORY. I have been involved with landscaping and lawn maintenance and tree work over the past 18 years. I was grounds & facilities caretaker for Haganan Animal Hospital & Dr. Haganan’s personal home for 4 years. Prior to that, I served 2 years in the U.S. Army with the 656 Engr. BN. - topographic surveyor.
INTERESTS/SKILLS/AREAS OF EXPERTISE: I am interested in becoming involved in my community and applying my skills, insight and professional knowledge in a manner that will benefit the Char-Mack community. I am particularly interested in trees and landscape in general because of my expertise in these areas.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

*PAST:
- Member - North Carolina Landscape Contractors Association
- Vice-chairman: Ushers & Servers at Resurrection Lutheran Church (1987-1990)
- Member - Full Gospel Businessmen International
- Chairman: Board of Trustees (1985-1989)
- Red Cross Blood Donor
- Republican Precinct Chairman (1987)

*PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

DUTIES - Scheduling & application of herbicides, insecticides, & fungicides (N.C. Pesticide license #3066).

COMMENTS: I feel that I have now reached the age, maturity, and stability in life to be an effective server within our community. I ask you to allow me that opportunity.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ________ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ________ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: Sept. 13, 1990

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date:

Please complete each section.

FULL NAME Sam J. Blackburn
(please print or type)
Mr. _____ Mrs. X _____ Ms. _____ Miss _____

HOME ADDRESS 6109 King George Dr., Charlotte, NC
ZIP 28213

BUSINESS ADDRESS None

HOME PHONE (704) 597-8078
BUSINESS PHONE ( ) None

SPouse's NAME James M. Blackburn

SPouse's EMPLOYER Law Engineering

SPouse's TITLE Project Engineer

PLEASE INDICATE: Voting Precinct # Zion Church District # 4 Date of Birth 1/17/62

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Sister Cities Committee

SINGLE ____ INDIAN ____ Citizens Advisory Comm. For Convention & Visitors Bureau

MARRIED X HISPANIC ____ Parade Permit Committee

OTHER _____ Tree Advisory Commission


CURRENT EMPLOYER N/A

TITLE Homemaker

YEARS IN CURRENT POSITION 2½

DUTIES I care for my 2½ yr. old son; full time, as well as manage the household

OTHER EMPLOYMENT HISTORY Administrative Assistant, Mark West, CPA, Raleigh, NC 1983-1987
Receptionist, IBM, Atlanta, GA, 1983-1984
Receptionist, Jim Lott's Oldsmobile, Atlanta, GA 1982

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: typing, computer entry, bookkeeping/Accounting. Good organizational and planning abilities, interested in historical sites, interested in current events and following politics.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Mecklenburg Co. Republican Women's Club and Abe Baptist Church, Matthews, NC.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Friendship Baptist, Raleigh: Nursery Chairman, School. Held various offices in Local Baptist Churches: Peachtree Baptist, Atlanta. President Women's Mission. Served as a Recruit Chairman in Wake Co., was member of First Board of Wake Repub. Wome.

COMMENTS: I just moved to Charlotte from Raleigh on Oct. 30th and am interested in getting involved here meeting people and serving the community. I have some free time and would like to volunteer.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: [Signature]
Date: December 23, 1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

DEC 27 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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Date

Please complete each section.

FULL NAME: Tredmon Susan Bradley  Mr.               Mrs.         Ms.         Miss
(please print or type)

HOME ADDRESS: 3417 N. Sharon Amity Rd. Apt E-2 Charlotte           ZIP 28205

BUSINESS ADDRESS

HOME PHONE (704) 568-4925           BUSINESS PHONE

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE

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<tr>
<th>Young Precinct #</th>
<th>District #</th>
<th>Date of Birth</th>
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<td>5</td>
<td>5/9/67</td>
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MALE     BLACK     BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE    Citizen's Advisory Committee - Conv. TV & G
SINGLE  INDIAN
MARRIED HISPANIC
OTHER

EDUCATION (including degrees completed)

| University of North Carolina at Charlotte |
| Graduate May 1990; BS in Criminal Justice |

CURRENT EMPLOYER

TITLE

YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY

| 12-13 Club and Presbyterian Club, job duties included door cashier. The Limited, Eastland and Southpark Mall, job duties included checking merchandise into stock.

(over)
INTERESTS/SKILLS/Areas of Expertise

Current Professional Organizations, Civic, Religious and Political Activities

Past Professional Organizations, Civic, Religious and Political Activities

Student Government Representative for two years at UNC. Office held in Student Govt. Chair of Academic Affairs for 7 months.

Comments: Special Study: Completed a college internship at the Tom Ray Redside Treatment Center, Charlotte, working with Willie Miles, commencing May, 1990.

Affirmation of Eligibility:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No __  If Yes, please attach explanation.

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Yes ___ No ___ If yes, please attach explanation of the nature of the conflict.

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Return completed form to:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Frederick B. Bradley
Date: Jan 3, 1990

PLEASE DO NOT SUBMIT RESUMES

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Jan 5, 1991

Office of the City Clerk
1999
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME

Mr

Ms

Mrs

(please print or type)

HOME ADDRESS

7942 Lattington CT, Char, NC.

ZIP 28217

BUSINESS ADDRESS

Raleigh Dr, CT, NC

ZIP 28217

HOME PHONE (704) 536-4443

BUSINESS PHONE (704) 576-7165

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE:

Voting Precinct #

District #

Date of Birth

MALE

FEMALE

BLACK

WHITE

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

SINGLE

INDIAN

MARRIED

HISPANIC

OTHER

EDUCATION (including degrees completed)

Patrick School

Mitchell College

CURRENT EMPLOYER

Hand McNally/Champion Map Co.

TITLE

Sales Rep.

YEARS IN CURRENT POSITION

DUTIES

Commercial Map Division

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lyntal Place Homeowners' Assn, Board of Director 1986 to 1991; Safe Drive NYE '90; Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would be glad to help any Board or committee that are in need of any time.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No ___ ✔ If Yes, please attach explanation.

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Charlotte, NC 28202-2857

Signature: __________________________
Date: _______________ 1991

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JAN 2 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME  Anne-Marie Davis
(please print or type)

Mr. ________ Mrs. ________
Ms. XX ________ Miss ________

HOME ADDRESS  1652 Providence Road, Charlotte, NC

ZIP 28207

BUSINESS ADDRESS  2034A Randolph Road, Charlotte, NC

ZIP 28207

HOME PHONE  (704) 362-0428

BUSINESS PHONE  (704) 334-6677

SPOUSE'S NAME  N/A

SPOUSE'S EMPLOYER  N/A

SPOUSE'S TITLE  N/A

PLEASE INDICATE:  Voting Precinct # 32

District # 6  Date of Birth October 4th

MALE ________ BLACK ________ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ________ WHITE XX ________ Tree Commission

SINGLE XX ________ INDIAN ________

MARRIED ________ HISPANIC ________

OTHER ________

EDUCATION (including degrees completed)  Attended Queens College

CURRENT EMPLOYER  The Prudential Greater Charlotte Realty

TITLE  Sales Associate& Corporate Relocation Specialist

YEARS IN CURRENT POSITION  4

DUTIES  Listing and selling of residential real estate including homes, lots, farms, and land

OTHER EMPLOYMENT HISTORY  Management Consultant to closely held Corporations;

Owner and operated H&R Block Tax Franchise
INTERESTS/SKILLS/AREAS OF EXPERTISE
Interests: Golf, Photography, Travel, Skills
Effective Communication (Verbal and non-verbal), Listening; Typing, Expertise.
Member of Myers Park Homeowners Association, Management Consultant

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of Myers Park Baptist Church, Member of Myers Park Homeowners Association,
Member of The Charlotte Association of REALTORS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Association of REALTORS - Chairman Public Relations (2 years), Vice-Chairman
of Legislative and Political Affairs Committee, Chairman of the Charitable Foundation

COMMENTS: My love for Charlotte and my real estate career make the importance of trees
in our community of high priority.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes_____ No. XX_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes_____ No. XX_____ If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ____________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME James A. Gamble

(please print or type)

Mr. X

Mrs. ________

Ms. ________

HOME ADDRESS 410 McAlway Road, Charlotte, North Carolina

ZIP 28211

BUSINESS ADDRESS same

ZIP ________

HOME PHONE (704) 362-0570

BUSINESS PHONE (same)

SPOUSE'S NAME Kimberly K. Gamble

SPOUSE'S EMPLOYER Richard J. Kline

SPOUSE'S TITLE Paralegal

PLEASE INDICATE: Voting Precinct # 35

District # 5

Date of Birth 3/22/59

MALE X

BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE 

WHITE X Planning Commission

SINGLE

INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed) B.S. North Carolina State University, Raleigh, N.C.

CURRENT EMPLOYER James A. Gamble Landscape Architecture/Land Planning

TITLE Principal

YEARS IN CURRENT POSITION 8 months

DUTIES Provide Landscape Architectural and Land Planning services for various clients


1983-1984 Jack Mattingly Associates, Division Manager

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  regional and community planning; land use analysis; environmental site design; urban development

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Society of Landscape Architects; State Public Relations Committee Chairman of North Carolina Chapter of American Society of Landscape Architects; American Forestry Association; Central Branch YMCA; NCSU Wolfpack Club; Christ Church; United Way Annual

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES Campaign Volunteer

COMMENTS: I would welcome the opportunity to serve on either of the aforementioned commissions, and I feel that my background and interests provide a strong basis for positive contributions.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No_X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No_X  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 

Date: 12/4/90

PLEASE DO NOT SUBMIT RESUMES

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DEC 7 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Ronald Edward Gulledge

(please print or type)

Mr ________ Mrs ________

Ms ________ Miss ________

HOME ADDRESS 6833 Fieldlark Trail, Charlotte

ZIP 28227

BUSINESS ADDRESS 3324 Pelton Street, Charlotte

ZIP 28217

HOME PHONE (704) 545-4788

BUSINESS PHONE (704) 523-4316

SPouse'S NAME Brooks

SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # M.H. 3

District # Co. Comm #1 Date of Birth 5/11/52

M A L E ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

F E M A L E ______ WHITE ______ 1. ______

SINGLE ______ INDIAN ______ 2. Energy Advisory Commission

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) Graduated East Mecklenburg High School - 1970

Two year degree in TV & Radio Production

CURRENT EMPLOYER Acoustics Incorporated

TITLE Contract Sales

YEARS IN CURRENT POSITION 3-1/2 Yrs.

DUTIES Sales of interior building specialties to General Contractors in Charlotte, the Piedmont, Triad and Western North Carolina

OTHER EMPLOYMENT HISTORY Outside contract carpet and floor covering sales for Specialty Floors and New York Carpet World.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Charlotte History, Camping and Outdoor Skills, Boy Scouts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Deacon, Philadelphia Presbyterian Church, Camping Committee Chairperson, Troop 144,
Blair Road Methodist Church, Secretary York Co. Archeological Society, Member of
Mint Hill Historical Association.
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Docent at Hezekiah Alexander Homestead, Past President of Hope Sunday School Class,
Mint Hill Presbyterian Church.

COMMENTS
Being a Charlotte native, I have a real interest in our city and would like to see us avoid some of the pitfalls that have occurred in other cities.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No__XX__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No__XX__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: September 10, 1990

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Date:

Please complete each section.

FULL NAME Thomas Lawrence Mellichamp (please print or type) Mr. Dr. Mrs. Ms. Miss

HOME ADDRESS 3036 Ventosa Street Charlotte, NC ZIP 28205

BUSINESS ADDRESS Biology Dept., UNC Charlotte ZIP 28223

HOME PHONE (704) 536-2704 BUSINESS PHONE (704) 547-4055

SPOUSE'S NAME Audrey D. Mellichamp SPOUSE'S EMPLOYER self

SPOUSE'S TITLE Managing Editor

PLEASE INDICATE: Voting Precinct # 44 District # 1 Date of Birth 10-4-48

MALE X BLACK BOARD/COMMISSION/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Tree Commission

SINGLE INDIAN

MARRIED X HISPANIC

OTHER

EDUCATION (including degrees completed) BS Biology 1970 UNC Charlotte

Ph.D. Botany 1976 Univ. of Michigan

CURRENT EMPLOYER UNC Charlotte

TITLE Associate Professor of Biology YEARS IN CURRENT POSITION 14

DUTIES Teaching, research, service, director of UNCC Botanical Gardens

OTHER EMPLOYMENT HISTORY none

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  knowledgeable about trees - section, planting, care especially in urban and garden settings

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member of several professional biologists association - regional and national; Am. Assoc. Botanical Gardens & Arboreta; Hickory Grove Meth. Chur

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Basically same as above

COMMENTS: I understand from Pat Rogers the tree commission needs a person with knowledge of plants and the educational process

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No X If Yes, please attach explanation.

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Dan Clodfelter
Greg Hart

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Laurence Melvin
Date: 11-27-90

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

OFFICE OF CITY CLERK

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NOV 30 1990
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  WALTER COKER MOORMAN JR  Mr  
(please print or type)  Mrs  
Ms  Miss

HOME ADDRESS  1020 AROSA AVE
ZIP  28203

BUSINESS ADDRESS  CMGC/PLANNING 8th Floor/600 E FOURTH ST  ZIP  28202

HOME PHONE  (704)  358-1937  BUSINESS PHONE  (704)  336-2205

SPouse’S NAME  
SPouse’S EMPLOYER  
SPouse’S TITLE  

PLEASE INDICATE. Voting Precinct #  09  District #  060  Date of Birth  9/18/55

MALE  √  BLACK  
FEMALE  WHITE  √  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

SINGLE  √  INDIAN  
MARRIED  HISPANIC  
OTHER

EDUCATION (including degrees completed)  UNDERGRAD. ENVIRONMENTAL DESIGN & NATURAL
RESOURCES MANAGEMENT, NC STATE SCHOOL OF DESIGN/COLLEGE OF FORESTRY
1989-90: SHADE TREE WORKSHOPS/FRANKLIN FORESTRY CONFERENCE, INDIANA/NATIONAL TREE TRUST,
WASHINGTON, D.C

CURRENT EMPLOYER  CHARLOTTE MECKLENBURG PLANNING COMMISSION STAFF

TITLE  LAND DEVELOPMENT PLANNER  YEARS IN CURRENT POSITION  1

DUTIES  ADMINISTRATIVE ZONING REVIEW, SUBDIVISION REVIEW

OTHER EMPLOYMENT HISTORY  2  YES - CITY FORESTRY STAFF

woolpert consultants (engineers, landscape arch)  4  YES - MOORMAN & KIZER INC
(ENGINEERS, PLANNERS)

6  YES - (SELF EMPLOYED) GARDEN DESIGN CONSULTANTS/
(co-founder - WAKEFIELD NURSERY & LANDSCAPE COMPANY)
INTERESTS/SKILLS/AREAS OF EXPERTISE  REG. LANDSCAPE ARCHITECT, interest in quality community growth/ work towards community forestry foundation BACKGROUND in Horticulture, Civil Engineering/Single & Multi- family Construction/Landscape, Architecture
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  MUNICIPAL APPEALISTS URBAN FORESTERS ASSOCIETY, AMERICAN PLANNING ASSOCIATION, NATURE CONSERVANCY, ST. JOHN'S EPISCOPAL CHURCH, VOLUNTEER, UPTOWN SHELTER
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  ASS, EDITOR NC D.A.S L.A. NEWSLETTER (3 yrs) YOUTH ADVISOR, EPISCOPAL YOUNG CHURCHMEN (2 yrs)
COMMENTS. Because of diverse background, can offer unique guidance for balancing needs of community with economic goals of development industry

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes __ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
# APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
## CHARLOTTE CITY COUNCIL

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<td>Date:</td>
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</tbody>
</table>

Please complete each section.

**FULL NAME**  
E. Peter Moran  
Mr. [ ]  
Ms. [ ]  
Mrs. [ ]  
Miss [ ]

**HOME ADDRESS**  
3125 Foxridge Rd, Charlotte, NC  
ZIP 28226

**BUSINESS ADDRESS**  
101 N Tryon St, Room 1420, Charlotte, NC  
ZIP 28202

**HOME PHONE**  
(704) 737-7079  
**BUSINESS PHONE**  
(704) 342-5369

**SPOUSE'S NAME**  
Toni

**SPOUSE'S EMPLOYER**  
Mayer Hospital

**SPOUSE'S TITLE**  
R. N.

**PLEASE INDICATE:**  
Voting Precinct 86  
District 1  
Date of Birth 12/04/70

**MALE** [ ]  
**BLACK** [ ]  
**BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**

**FEMALE** [ ]  
**WHITE** [ ]  
City/County Committee Connection

**SINGLE** [ ]  
**INDIAN** [ ]  
Visiting Bureau

**MARRIED** [ ]  
**HISPANIC** [ ]  
Tax Advisory Commission

**OTHER**  

**EDUCATION (including degrees completed)**  
SEE ATTACHED

- BS in Finance - Lehigh University, Bethlehem, PA (1963)
- Graduate School of Credit and Financial Management, Dartmouth College (1972)

**CURRENT EMPLOYER**  
BankBoston Financial Corp

**TITLE**  
Credit Manager  
**YEARS IN CURRENT POSITION**  3

**DUTIES**  
Extensive travel, Credit Officer, Mass.  
Raw Material Purchases (Factoring)

**OTHER EMPLOYMENT HISTORY**  
SEE ATTACHED

- Associates Factoring  
- Division Credit Manager 1974-1976; Rusch Factors Senior Credit Analyst 1973-1974;  
INTERESTS/SKILLS/AREAS OF EXPERTISE: Financial Analysis, Communication, Management, Gardening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President, Credit Club - Tours/Sec.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sea Alliance Member Board of Directors - New York Creditmen's Adjustment Bureau and New York Institute of Credit; Town Timers/Esquire Credit Club; 475 Credit Club; Capital Credit Club; 111 Credit Club; American Credit Club; Southern Yarn Credit Group; National Association of Credit Management; American Arbitration Association

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________
Date: ________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 23 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME  WILLIAM H. NEVILLE  Mr  /  Mrs  /  Ms  /  Miss

HOME ADDRESS  1839 South Wendover Rd Charlotte  ZIP 28211
BUSINESS ADDRESS  7621 Little Ave Charlotte  ZIP 28226

HOME PHONE  (704) 365-1701  BUSINESS PHONE  (704) 541-7117

SPouse's NAME  FRANCINE  SPOUSE'S EMPLOYER  HILL PARTNERS
SPOUSE'S TITLE  MANAGING DIRECTOR

PLEASE INDICATE:  Voting Precinct #  District #  Date of Birth  2-1-45

MALE  /  BLACK  /  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  /  WHITE  /  CONVENTION VISITORS  
SINGLE  /  INDIAN  /  TREES EDUCATION
MARRIED  /  HISPANIC  
OTHER  

EDUCATION (including degrees completed)  B.S. BUSINESS  
M.B.A. MANAGEMENT

CURRENT EMPLOYER  HILL PARTNERS
TITLE  MANAGING DIRECTOR  YEARS IN CURRENT POSITION  2
DUTIES  MANAGE LEASING, MARKETING AND DEVELOPMENT OF SHOPPING CENTERS AND MALLS AROUND THE U.S.

OTHER EMPLOYMENT HISTORY  THE ROUSE COMPANY (SAME BUSINESS)  
COLUMBIA, MD.  2/01
(10) TEN YEARS
INTERESTS/SKILLS/AREAS OF EXPERTISE
PEOPLE SKILLS
POLITICAL EXPERTISE
IN MANAGEMENT OF LARGE PROJECTS (M.B.A. MANAGEMENT)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
INTERNATIONAL COUNCIL OF SHOPPING CENTERS - SIERRA CLUB
COMMON CAUSE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
YOUNG REPUBLICANS - C.Y.O. - AMERICAN MANAGEMENT ASSOCIATION

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]

Date: 12-22-89

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DEC 27 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Tronda Ellen Pendleton (please print or type)

Mr. ______ Mrs. ______ Ms. ______ Miss ______

HOME ADDRESS 910 Sunnyside Are Char NC ZIP 28204

BUSINESS ADDRESS 910 Sunnyside Are Char NC ZIP 28204

HOME PHONE (704) 377-8691 BUSINESS PHONE (704) 377-8691

SPouse’S NAME C Philip Sprinkle SPouse’S EMPLOYER self-employed carpenter

SPouse’S TITLE ______

PLEASE INDICATE Voting Precinct # ______ District # ______ Date of Birth 5/19/58

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Advisory Energy Commission

SINGLE ______ INDIAN ______ Housing Authority

MARRIED ______ HISPANIC ______

OTHER ______ Zoning Board of Adjustment

EDUCATION (including degrees completed) B A (Business Administration - UNC - Charlotte)

n c Real Estate License

CURRENT EMPLOYER self-employed

TITLE Mother ______ YEARS IN CURRENT POSITION ______

DUTIES (you figured it out) ______

OTHER EMPLOYMENT HISTORY Retail Manager 1980-1984

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Feeding the Hungry - finding homes for homeless

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Neighborhood Association
President of Neighborhood Watch

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte for Africa - Women for Peace
-
Sane - Habitat for Humanity - C R U P. Church World Service

COMMENTS. I would like to help City Council do their job, because I know it is a big job and a lot of work for a small group of people.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 
Date: 9/4/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP 10 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME LEIGH GANNON RAY Mr ______ Ms ______ Mrs ______
(please print or type)

HOME ADDRESS 1812 JAMESTOWN DRIVE, CHARLOTTE ZIP 28209
BUSINESS ADDRESS 101 INDEPENDENCE CENTER CHARLOTTE ZIP 28246

HOME PHONE (704) 358 - 9187 BUSINESS PHONE (704) 334 5383

SPouse's NAME JAMES S. LAY, JR. SPOUSE'S EMPLOYER SOUTHERN
BUILDING MAINTENANCE CO. SPOUSE'S TITLE GENERAL MANAGER

PLEASE INDICATE Voting Precinct # 008 District # 6 Date of Birth 3/4/158

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ CHARLOTTE TREE ADJUSTMENT COMMITTEE

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) BACHELOR OF SCIENCE DEGREE

IN JOURNALISM, OHIO UNIVERSITY, 1980

CURRENT EMPLOYER OMNI ARCHITECTURE

TITLE MARKETING DIRECTOR YEARS IN CURRENT POSITION 1/2

DUTIES PUBLIC RELATIONS, ADVERTISING, ADMINISTRATION, NEW BUSINESS DEVELOPMENT AND MARKETING PLANS.

OTHER EMPLOYMENT HISTORY SENIOR WRITER - SHOTWELL & PARTNERS, CHARLOTTE; SENIOR WRITER - BOWELED, DALLAS, TX;

SENIOR WRITER - RAPP & COLLINS, DALLAS, TX

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
PUBLIC RELATIONS/ MARKETING/LTINUING BROCHURES, NEWSLETTERS, PRESENTATIONS, SPEECHES AND L E T T E R S

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CHARLOTTE CHAMBER OF COMMERCE (CENTRAL CHARLOTTE)
ASSOCIATION PR COMMITTEE; CHAMBER NEW EXECUTIVE WELCOME COMMITTEE; CHARLOTTE ELECTS; MYERS PARK OUTDOOR MEDIA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CHARLOTTE SOCIETY OF COMMUNICATING ARTS
NORTH CAROLINA NETWORK FOR ANIMALS, STEGERLIONS

COMMENTS
I'M EXTREMELY EAGER TO HELP PROMOTE AND PROTECT CHARLOTTE'S MOST VALUABLE ASSET, OUR TREES.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: LEIGH CANNON
Date 7/6/90

PLEASE DO NOT SUBMIT RESUMES

I recently moved, you may find my name listed in organization rosters as PATRICIA CANNON

Leigh Cannon
City Clerk 1989

RECEIVED
JUL 10 1990

OFFICE OF CITY CLERK
ZONING BOARD OF ADJUSTMENT

(5 Regular Members; 3 Alternates)

Membership - Members are appointed for a term of three years, and until their respective successors have been appointed and qualified. No member shall serve more than two full consecutive terms. Alternate members serve on the Board in the absence of any regular members and are appointed in the same manner and for the same term as regular members. The Code makes no reference to residency requirements of appointees.

Responsibilities - Established under Section 1400 et seq of the City Code to hear appeals where it is alleged there is error in any order, requirement, decision, or determination made by the Director of the Charlotte-Mecklenburg Building Standards Department. It hears and decides appeals for variances from the requirements of the ordinance when strict application of its provisions would result in practical difficulties or unnecessary hardship.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>BUSINESS/PROFESSION</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT. TERM EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)James H. Carter W/M</td>
<td>7</td>
<td>Attorney</td>
<td>10/08/90</td>
<td>3 yrs. 1/30/91</td>
</tr>
<tr>
<td>+(M)Thelma Currence B/F</td>
<td>5</td>
<td></td>
<td>8/22/85 2/16/88</td>
<td>3 yrs. 1/30/91</td>
</tr>
<tr>
<td>(C)Cyrus M. Johnson W/M</td>
<td>1</td>
<td>Attorney</td>
<td>4/23/90</td>
<td>3 yrs. 1/30/93</td>
</tr>
<tr>
<td>(C)W. Edwin McMahan W/M</td>
<td>6</td>
<td>Architect/Developer</td>
<td>5/23/88 1/09/89</td>
<td>3 yrs. 1/30/92</td>
</tr>
<tr>
<td>(H)Barbara Watson</td>
<td></td>
<td>Gaul Orthopedic Group</td>
<td>2/10/89</td>
<td>3 yrs. 1/30/92</td>
</tr>
<tr>
<td>Alternates:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(M)Thomas Mullinax, Jr. W/M</td>
<td>7</td>
<td>Architect</td>
<td>2/03/86 2/16/88</td>
<td>3 yrs. 1/30/91</td>
</tr>
<tr>
<td>(C)Don Abernathy W/M</td>
<td>5</td>
<td>Architect</td>
<td>3/23/87 1/11/88</td>
<td>3 yrs. 1/30/91</td>
</tr>
<tr>
<td>(C)Humphrey Cummings B/M</td>
<td>0</td>
<td>Trial Attorney</td>
<td>2/11/85 1/11/88</td>
<td>3 yrs. 1/30/91</td>
</tr>
</tbody>
</table>

* Served since 12/22/86 as alternate.

+ Chairman

Revised 10/16/90
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME    Sam ByRTS

(Mr.)(Mrs.) Ms.

HOME ADDRESS 7100-105 Winding Cedar Trace

ZIP 28223

BUSINESS ADDRESS P.O. Box 28223

ZIP

HOME PHONE  (704) 872-2465

BUSINESS PHONE (704) 547-2231

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE

Voting Precinct # 8

District # 4

Date of Birth 7/6/44

MALE X

FEMALE

BLACK X

WHITE

Boards/Commissions/Committees I am most interested in

SINGLE

MARRIED

HISPANIC

OTHER

EDUCATION (including degrees completed)

Bachelor of Science (B.S.)

Master of Arts (M.A.)

Ph.D. (Doctor of Philosophy)

CURRENT EMPLOYER

University of North Carolina at Charlotte

Duties: Administration, management and evaluation of the Career Placement Operations for Students and Alumni

Years in Current Position 2

DUTIES

Director of Corporation Education (Company State and Federal)

Duties: Career planning and counseling (University of North Carolina Personal

Manager of Employment (US Department of Justice)

College Professor (Florida State University at Jacksonville)

Program Coordinator, Career Services (George Mason University)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Higher Education, Career Planning, Public Relations, Event Planning, Retaining Community Support, Debating, Public Speaking, Civic Work

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
College Planners Council, North Carolina Planners Association, Southern College Planners Association, Southern Regional Planning Council, National College Planners

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
College Planners Association, Career Development & Planning Assn.
Empower Children of Charlotte, Karen Childeren's Foundation, Affirming Counsel

COMMENTS: I will be pleased to supply a list of other involvement.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes[ ] No[X] If Yes, please attach explanation.

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Yes[ ] No[X] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date: 3/09/20

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Michael D. Covington (please print or type) Mr X Mrs ________
(Ms ________ Miss ________)

HOME ADDRESS Box 560305; Charlotte, NC ZIP 28256

BUSINESS ADDRESS 1101 Clawson Court; Charlotte, NC ZIP 28209

HOME PHONE (704) 596-1056 BUSINESS PHONE (704) 527-5892

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER n/a

SPOUSE'S TITLE n/a

PLEASE INDICATE: Voting Precinct # 82 District # 4 Date of Birth 6-4-60

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ______ Charlotte Mecklenburg Planning Commission

SINGLE X INDIAN ______ Spirit Square Board of Directors

MARRIED ______ HISPANIC ______ Civil Service Board

OTHER ______

EDUCATION (including degrees completed): North Carolina State University
Bachelor of Science - Industrial Engineering, 1984
Working toward completion of Masters in Business Administration

CURRENT EMPLOYER Charlotte Barons Football

TITLE Public Relations/Marketing Director YEARS IN CURRENT POSITION 2

DUTIES Coordinating Game-Day activities including entertainment, staff and public address announcement. Work with community groups and organizations on public projects such as Anti-Drug Marches and Seminars for youth.

OTHER EMPLOYMENT HISTORY

Covington Services Inc., Sales and Marketing Manager; Phone America of the Carolinas, Account Representative; Siemens Engineering, Plant Engineer.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: I am interested in the development of our city and its resources. My experience includes engineering, sales/marketing and public relations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Certified Development Corporation; N. C. State University Alumni Association
Kappa Alpha Psi Fraternity; Friendship Missionary Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Student Center President, NCSU (1981-82); Executive Director of the New Hanover City Junior Achievement; Marion, NC Jaycees; First Baptist Church, Kinston.

COMMENTS: Charlotte has so much to offer its citizens in the way of community projects.
After participating in the Ramses Parade and other volunteer projects, I decided to devote more of my free time to the community.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ___________________________ Date: March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

Please complete each section.

FULL NAME Russell Lloyd Fleming

(please print or type)

Mr X

Ms

Mrs

HOME ADDRESS 807 Duffy Court Charlotte, NC

ZIP 28105

BUSINESS ADDRESS 13800 South Lakes Drive Charlotte, NC

ZIP 28217

HOME PHONE (704) 347-5064

BUSINESS PHONE (704) 588-5310

SPOUSE'S NAME Carolyn J.

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE:

Young Precinct # 096 District # 5 Date of Birth 10-21-57

MALE X BLACK X BOARDS/PARDOMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ CHARLOTTE-MECKLENBURG PLANNING COMMISSION

SINGLE ___ INDIAN ___ CHARLOTTE PARKS ADVISORY COMMITTEE

MARRIED X HISPANIC ___ ZONING BOARD OF ADJUSTMENT

OTHER ___ CERTIFIED DEVELOPMENT CORP

EDUCATION (including degrees completed)

Harvard University 1979 BS CHEMISTRY

CURRENT EMPLOYER HOECHST - CELANESE

TITLE Product Manager - CelgreadO YEARS IN CURRENT POSITION 3

DUTIES Sales/Marketing including Advertising/Promotion, Pricing Policy

AND STRATEGIES FOR GROWTH OF BUSINESS.

OTHER EMPLOYMENT HISTORY 3M Company

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

EXTREMELY SKILLED IN THE AREA OF CONTRACT NEGOTIATIONS, EXPERIENCED IN SETTING POLICY AND IMPLEMENTING ACROSS 10 STRATEGIES.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

WINTERFIELD SCHOOL PROJECT - VOLUNTEER
ELECTROCHEMICAL SOCIETY - MEMBER
INTERNATIONAL HOUSE - APPLIED TO VOLUNTEER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

FORMERLY MEMBER OF YOUNG REPUBLICANS IN CHARLOTTE, NC, 1981-1983, CHANGED PARTY AFFILIATION BACK TO DEMOCRATIC.

COMMENTS: ________________________________________________________________

______________________________________________________________

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ____ No X ____ If Yes, please attach explanation.

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Yes ____ No X ____ If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2357

Signature: ________________________________

Date: ________________________________

PLEASE DO NOT SUBMIT RESUMES

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MAR 28 1990

OFFICE OF CITY CLERK

City Clerk
1999
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTCE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME NEAL FRANCIS GANZET JR

(please print or type)

Mr X

Ms

Mrs

HOME ADDRESS 2911 VALENCE TERRACE

ZIP 28211

BUSINESS ADDRESS 6300 CARMEL ROAD

ZIP 28226

HOME PHONE (704) 364-7393

BUSINESS PHONE (704) 341-7851

SPouse's NAME None

SPouse's EMPLOYER

Please indicate

Voting Precinct # 071 District # 6 Date of Birth 6/4/47

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE

SINGLE X INDIAN

MARRIED ____ HISPANIC

OTHER ----

EDUCATION (including degrees completed)

MBB, Master of Business Administration, Pfeiffer College 1989

BBA, Bachelor of Business Administration, Wake Forest Univ 1972

CURRENT EMPLOYER US Postal Service

TITLE Rural Carrier

YEARS IN CURRENT POSITION 1/4

DUTIES Sorting and delivering the US mail

OTHER EMPLOYMENT HISTORY US Army Reserve 1982-1990

Nine years materials management experience.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

REAL ESTATE, FINANCE, HISTORY

NUCLEAR, BIOLOGICAL, CHEMICAL WARFARE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CSC II CATHOLIC SINGLES II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CST - CATHOLIC SINGLES I

COMMENTS    None

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No   X   If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No   X   If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature:  
Date: 29 March 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 20 1990

OFFICE OF CITY CLERK
APPLY FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME: Barbara A. Howell    Mr.    Mrs.    Ms.    Mrs. X
(please print or type)

HOME ADDRESS: 9842 Providence Forest Ln., Charlotte, NC    ZIP 28226

BUSINESS ADDRESS: 8001 Raintree Ln., Ste. 211, Charlotte, NC    ZIP 28226

HOME PHONE: (704) 846-2974    BUSINESS PHONE: (704) 542-8869

SPouse's NAME: William H. Howell    SPouse's EMPLOYER: Equipment Data Associates

SPouse's TITLE: V.P./General Manager

PLEASE INDICATE: Young Precinct # 91    District # 7    Date of Birth 3-12-47

MALE    BLACK    BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE X    WHITE X    (1st) Char-Meck Planning Commission

SINGLE    INDIAN    (2nd) Char-Meck Planning Commission

MARRIED    HISPANIC

OTHER

EDUCATION (including degrees completed): Broker's License - North Carolina; Real Estate
  License - Illinois; Centenary College for Women - New Jersey - 2 years;
  1965 Graduate of Exeter High School, Reading, PA

CURRENT EMPLOYER: Portrait Homes

TITLE: Sales Manager    YEARS IN CURRENT POSITION: 5 years

DUTIES: Oversee all aspects of construction; sales and marketing; operate
  company's brokerage division.

OTHER EMPLOYMENT HISTORY: 1976-1984 Sales Rep/Area Mgr. - Pasquinelli Const.,
  Chicago, Illinois; 1974-1976 - Personnel Office Assistant - Motorola, Inc., Chicago, IL;
INTERESTS/SKILLS/AREAS OF EXPERTISE: Interests are community involvement, family and golf.

Skilled negotiator to reach fair settlement. Knowledgeable in the new construction market.

Also, Corporate Secretary of new "start up" information systems company.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Sales & Marketing Council; Charlotte Assoc. of Realtors; Builder/Realtor Relations Committee; Chamber of Commerce; and Christ Lutheran Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Business Women; Sales & Marketing Council of Chicago; Sunday School Teacher;

Republican Presidential Campaign Volunteer.

COMMENTS: I consider myself as a fair, honest individual able to see all sides of a given situation without bias.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: ____________________________

Date: __________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

APR 2 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section

FULL NAME CARL J. HUNT (please print or type) Mr _ Mrs ___

HOME ADDRESS 4620 MERIDIAN DR ZIP 28216

BUSINESS ADDRESS 531 CAMPUS ST ZIP 28216

HOME PHONE (704) 374-3741 BUSINESS PHONE (___) 375-3760

SPouse’s NAME Adelaide Hunt SPouse’s EMploYer Gethsemane Enrichment Program

PLEASE INDICATE. Young Precinct # XL C2 District # 2 Date of Birth 4/29/15

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ZONING Board of Adjustment

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School

CURRENT EMPLOYER Retired Postal Facility

TITLE ______________________ YEARS IN CURRENT POSITION _________

DUTIES ______________________

OTHER EMPLOYMENT HISTORY Postal Service 39 Years
INTERESTS/SKILLS/Areas of Expertise

Christian Education  Photography
Boys Scout

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - Gethsemani AME Zion Church 53 yrs. Christian Education Director Chairman Eagle Scout Review Board Talahi Dist

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

Served on Mecklenburg County Zoning Board of Adjustment from May 1982 to April 1987

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Grady J. Ingle
(please print or type)

HOME ADDRESS: 10530 Paces Ave, Apt. 1537, Matthews
ZIP: 28105

BUSINESS ADDRESS: Coe Matthews Exec. Center, Matthews
ZIP: 28105

HOME PHONE: (704) 847-4034
BUSINESS PHONE: (704) 847-7494

SPOUSE'S NAME
SPOUSE'S EMPLOYER
SPOUSE'S TITLE

PLEASE INDICATE.

Voting Precinct #
District #
Date of Birth
8-14-61

MALE
FEMALE

BLACK
WHITE

SINGLE
MARRIED
HISPANIC
OTHER

EDUCATION (including degrees completed)

BA in Economics at UNC-G - 1986
JD at UNC - 1989

CURRENT EMPLOYER: Business legal services P.A.

TITLE: Attorney
YEARS IN CURRENT POSITION: 7 mos

DUTIES: Engaged in the general practice of law.

OTHER EMPLOYMENT HISTORY:

6 yrs. at Gilbroco, Inc. in Greensboro NC. Various duties in manufacturing and quality control capacities.
INTERESTS/SKILLS/AREAS OF EXPERTISE

Wide-ranging and varied interests

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North Carolina State Bar; Mecklenburg County Bar; ABA

Member of Republican party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I am new to Mecklenburg County and would like to get involved in the affairs of the community.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

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600 East Fourth Street
Charlotte, NC 28202-2837

Signature: 

Date: 3-29-90

PLEASE DO NOT SUBMIT RESUMES

RESERVED.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME Tommy Valgene Jones

(please print or type)

Mr. ☑
Ms. ☐
Mrs. ☐
Miss ☐

HOME ADDRESS 9817-2 Emerald Point Drive, Charlotte, N.C. ZIP 28278

BUSINESS ADDRESS Narrows, POB 410889 Charlotte, N.C 28241 ZIP

HOME PHONE (704) 589-1142 BUSINESS PHONE (704) 589-2406

SPouse's NAME N/A SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE:

 Voting Precinct # 5C1 District # 8 Wake County Date of Birth 12/4/49

MALE ☑ BLACK ☑

FEMALE ☐ WHITE ☐

SINGLE ☑ INDIAN ☐

MARRIED ☐ HISPANIC ☐

OTHER ☐

6 Citizens Advisory Committee

3 Spirit Square Board of Directors

4 Transit Authority Committee (Local Express)

EDUCATION (including degrees completed):

PAS degrees from Columbus Valley Technical Institute, Hickory, N.C. 1976 in Landscape Technology, Recreational Grounds Management and Business Administration, Engineering Management Certificate

UNE 1966 United Way Training for Not for Profit Boards Feb 1969

CURRENT EMPLOYER: Carwoods

TITLE: Director of Park Operations

YEARS IN CURRENT POSITION: 5

DUTIES: Responsible for directing the activities of 9 full time managers, 60 full time employees and 556 seasonal employees for the Ride, Entertainment, Pavilion, Parking and Admissions, Campground, Guest Relations, Safety, First Aid, Security, Maintenance, Construction, Warehouse and Engineering Dept.

OTHER EMPLOYMENT HISTORY


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Community Service, Education and Role Modeling for our youth, Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diversified enough to fluently speak their language.

Arrived Special Citizens Development and Implementation Committee
Jazz Charlotte Public Relations Committee
American Society for Testing and Materials (ASTM) Aides Standards Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlote Chamber Community Leadership School
Assistant Vice Chairman (Democratic) Precinct #3

COMMENTS: ______________________________

AFFIRMATION OF ELIGIBILITY:

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Yes No [ ] If Yes, please attach explanation.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  ________
Date: ________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

Office of City Clerk
1989
# Application for Boards, Commissions and Committees
Charlotte City Council

**Full Name:** Richard C. Kerley  
Mr.  
Mrs.  
Ms.  
Miss  

**Home Address:** 247 Harrold Ct.  
ZIP: 28211  

**Business Address:** 119 Beattywine Dr.  
ZIP: 28209  

**Home Phone:** 704-366-2386  
**Business Phone:** 704-372-3820  

**Spouse's Name:** Betty P.  
**Spouse's Employer:** Retired  

**Please Indicate:**  
- Voting Precinct #2  
- District #5  
- Date of Birth: 8/16/25  

**Gender:** Male  
**Race:** Black  
**Boards/Commissions/Committees I am Most Interested In:**  
- Zoning Board of Adjustment  
- Planning Commission  
- Task Advisory Committee  
- City Council  

**Education:** 2 years College  

**Current Employer:** Retired Retail Business  
**Title:**  
**Years in Current Position:** 25 yr  
**Duties:** Selling Charlotte QC  

**Other Employment History:**  
- Salesman, General Coal Co.  
- Covering North and South Carolina  

---

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Makings Charlotte a Better Place to Live

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Area of the Salvation Army

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]

Date: __3/23/90__

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:
Date:

Please complete each section.

FULL NAME  Jan Marie Kunik
(please print or type)
Mr. ________ Mrs. XX ________ Ms. ________ Miss ________

HOME ADDRESS  13409 Pine Harbor Rd. (steelcreek) Char. NC. ZIP 28278
BUSINESS ADDRESS Same- Business in Home ZIP 28278

HOME PHONE (704) 588-4852 BUSINESS PHONE (704) 588-6940

SPouse's Name Andrew A. Kunik SPOUSE'S EMPLOYER Okuma Mach. Tool

______________________________ SPOUSE'S TITLE Engineer

PLEASE INDICATE: Voting Precinct # SC-2 District # __ Date of Birth 6/13/35

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE xx WHITE xx Charlotte- Mecklenburg Planning Commission

SINGLE _______ INDIAN _______ Zoning Board Of Adjustment

MARRIED _______ HISPANIC _______ Charlotte Clean City Committee

OTHER ________

EDUCATION (including degrees completed)  W.V.U. Morgantown WV. 2 Yrs. Bethany College, Bethany Wv. Graduate 1958, Music and Psychology

CURRENT EMPLOYER Self-Employed, Real Estate Broker.

TITLE Owner-Broker, Cornerstone Realty YEARS IN CURRENT POSITION 4 Yrs.

DUTIES Broker in chg. Overseer of 2 associate agents.

OTHER EMPLOYMENT HISTORY 23 Yrs. in the Real Estate Business, being licensed in the states of Arizona, California, Ohio, before relocating to North Carolina in early 1984.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Music, Psychology, Anything Environmental.

In Cincinnati, in the Township of Union, Butler County, I served on a hearing committee regarding zoning approval for said Township, which I did reside in, for the years 1980, 1981.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- National Association of Realtors, NC. Association Of Realtors,
- Charlotte Association Of Realtors. Member of Lake Wylie Catholic Community.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Campaign Mgr. For the candidacy of Mr. Ray Rosenberger, Office Of Mayor Union Township, Cinn. Ohio, 78/80/82. Junior Womens Club, Cinn. Ohio.

COMMENTS: I think it is really exciting to be part of the Growth taking place in Charlotte. I feel I am now ready to stand up and be counted on to take a more active role in being not only a resident but to help.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes[ ] No[XX] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes[ ] No[XX] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]

Date: 3-26-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

Mar 3, 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME  Robert Walker Lore Jr.  Mr  X  Mrs
(please print or type)  Ms.  Miss

HOME ADDRESS  1601 Scott Avenue / Charlotte, North Carolina  ZIP  28203

BUSINESS ADDRESS  1000 Independence Tower/4801 E. Independence Blvd.  ZIP  28212

HOME PHONE (704) 376-4537  BUSINESS PHONE (704) 532-0816

SPOUSE'S NAME  n/a  SPOUSE'S EMPLOYER  n/a

SPOUSE'S TITLE  n/a

PLEASE INDICATE:  Voting Precinct # 9  District # 3-35-55  Date of Birth 10-31-66

MALE  X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  X  Zoning Board of Adjustments

SINGLE

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  Providence Day School (1-12), College of Charleston (1985-1989) - A.B. Political Science with Minors in Public Administration and International Relations

CURRENT EMPLOYER  T.W.G. Enterprise Inc.

TITLE  Mortgage Banker / Account Executive  YEARS IN CURRENT POSITION  6 months

DUTIES  Originate and process Residential and Commercial Mortgages, Project Manager and Head of Marketing for our residential developments

OTHER EMPLOYMENT HISTORY  Worked for attorney in Charleston, SC as a law clerk and did my high school apprenticeship with an attorney in Hickory, NC.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE (see "comments")

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member and contributor of the Mint Museum of Charlotte, Spirit Square, and the Charlotte Symphony; Myers Park Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Young Republicans, Trident Area Special Olympics (Charleston, SC.), Boy Scouts of America and Demolay

COMMENTS: My first taste of real politics came with minoriing in Public Administration

and being a member of the Young Republicans in College. I would like to continue on a political path to eventually run for City Council. With this in mind, I believe an AFFIRMATION OF ELIGIBILITY: appointment to an Advisory Committee would put me well on my way.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No. X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No. X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: __________________________

Date: December 19, 1990

PLEASE DO NOT SUBMIT RESUMES

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DEC 21 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME GEORGE V McGINSEY III

(please print or type)

Mr ______  Mrs ______

Ms ______  Miss ______

HOME ADDRESS 6016 KIRKSTAD COURT Charlotte ZIP 28226

BUSINESS ADDRESS 5701 N. GRAHAM ST Charlotte ZIP 28213

HOME PHONE (704) 365-8573 BUSINESS PHONE (704) 598-0049

SPouse's NAME LINDA ANDERSON SPouse’s EMPLOYER Homemaker

PLEASE INDICATE Voting Precinct 3800 Rea Rd.

MALE ______  BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______  WHITE ______ Coliseum Authority, Historic Dist.

SINGLE ______  INDIAN ______

MARRIED ______  HISPANIC ______

OTHER ______

EDUCATION (including degrees completed)
12 years Education in Charlotte, Graduating Myers Park (1928) Bachelor’s degree, Business Administration - Appalachian St. and CPCC (1952),

CURRENT EMPLOYER JUST DEALIN’ INC.

TITLE VICE PRESIDENT/OWNER YEARS IN CURRENT POSITION 5 yrs.

DUTIES

INTERESTS/SKILLS/AREAS OF EXPERTISE: I play golf, restore antique cars, garden, enjoy traveling and enjoy my business. I am a good organizer.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I am a member of Camel Baptist Church and the Tucker Sunday School Class and have done VAT work with the needy.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I am an Eagle Scout from the Charlotte Council BSA and have been an Ass't. Postmaster Top 49 in Charlotte.

COMMENTS: I would be happy to serve the Council and the City of Charlotte where needed.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: George V. McCombey
Date: Mar 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

MAR 28 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME  B. J. NESHEAT  Mr.  V  
(please print or type)  Mrs.  

HOME ADDRESS  1128 Dooley Dr, Charlotte  ZIP 28227

BUSINESS ADDRESS  5505 Monroe Rd, Charlotte  ZIP 28212

HOME PHONE (704) 537-3165  BUSINESS PHONE ( 535-5500

SPouse's NAME  Mary June  SPouse's EMPLOYER  None

SPouse's TITLE  Housewife

PLEASE INDICATE:  Voting Precinct 83  District 4  Date of Birth 7/3/42

MALE  V  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Charlotte-Meck Planning Commission

SINGLE  INDIAN

MARRIED  V  HISPANIC

OTHER

EDUCATION (including degrees completed)  B.S. in Electrical Engineering

Master of Mgmt. Master of Business Administration

Real Estate Broker. GRI.

CURRENT EMPLOYER  Independent Contractor

TITLE  Realtor  YEARS IN CURRENT POSITION  2

DUTIES  Servicing public with their real estate needs

OTHER EMPLOYMENT HISTORY  Duke Power Co. 17 years (Construction Management Engineer)

J.A. Jones Const Co. 2 years (Electrical Superintendent/Oversee)
INTERESTS/SKILLS AREAS OF EXPERTISE
Flying/Goal in working with People/Engineering & Investment

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
IEEE - Power Engineering Society (Past President, Charlotte Chapter)
Senior Member of IEEE - Past President of Experimental Activities
Association (EAA)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
All the above + Member of MBA Executives
Boy Scouts of America

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No [ ] If Yes, please attach explanation.

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Charlotte, NC 28202-2857

Signature: [Signature]
Date: 3/29/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

City Clerk
1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME C. Dean Noble
(please print or type)

Mr. X Mrs. ________

Ms. ________ Miss ________

HOME ADDRESS 2012 Midwood Place, Charlotte, N.C.

ZIP 28205

BUSINESS ADDRESS P.O. Box 31608, Charlotte, N.C.

ZIP 28231

HOME PHONE (704) 342-1695

BUSINESS PHONE (704) 378-5641

SPOUSE'S NAME N/A

SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE:

Voting Precinct # 15

District # 3

Date of Birth 6/6/59

MALE X BLACK

FEMALE ______ WHITE X

SINGLE ______ INDIAN __________

MARRIED ______ HISPANIC ______

OTHER ______

BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Airport Advisory Cnsy/Advisory Committee - Conv. Cnsy

Char. Housing Development Cnsy/Community Relations Cnsy

Housing Authority/ Parks Advisory Cnsy/Char. Med.

Planning Commission/Char. Uptown Develop. Cnsy

EDUCATION (including degrees completed)

BS/Business Administration - UNC-Charlotte

CURRENT EMPLOYER Wachovia Bank and Trust Co., NA.

TITLE Vice President - Private Banking

YEARS IN CURRENT POSITION 9

DUTIES

OTHER EMPLOYMENT HISTORY N/A

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Licensed Building Contractor/Financial Analysis/

Cash Flow Analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Afro American Cultural Center-Board Member/SBA - Regional Board Member/

Chamber of Commerce - Enterpriser of the Year/Habitat For Humanity - Worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNC-Charlotte-Alumni Board of Governors/Various Chamber of Commerce Committees/

UNC-Charlotte Business Advisory Board-President

COMMENTS:


AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk:
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 10-2-90

PLEASE DO NOT SUBMIT RESUMES

OCT 5 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to:
Date: 

Please complete each section.

FULL NAME  STEVE C PAPPAMICIEL
(please print or type)

HOME ADDRESS  1040 REGENCY DRIVE

BUSINESS ADDRESS  4529 SHARON ROAD

HOME PHONE (704) 365-5901

SPouse's NAME  ANGELINA

BUSINESS PHONE (704) 364-1520

SPouse's EMPLOYER  VIGILANT REALTY

PLEASE INDICATE:  Young Precinct # 65

MALE  V  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  

SINGLE  INDIAN  CHARLOTTE-MECKLENBURG PLANNING COMMISSION

MARRIED  V  HISPANIC  AUDITORIUM-COLISEUM-COUNTENION CENTER AUTHORITY

OTHER  

EDUCATION (including degrees completed)  GRADUATE OF CENTRAL HIGH SCHOOL, COMPLETED 2 YRS. AT
UNCC, GRADUATE REALTORS INSTITUTE AT UNCC, GRADUATE NATIONAL AVIATION ACADEMY AT
ST. PETERSBURG, FLA, COMPLETED MANY COURSES OF FURTHER EDUCATION AT CENTRAL PIEDMONT CC

CURRENT EMPLOYER  PRUDENTIAL GREATER CHARLOTTE REALTY

TITLE  SALES ASSOCIATE  YEARS IN CURRENT POSITION  6

DUTIES  MARKETING & PURCHASING RESIDENTIAL & COMMERCIAL

REAL ESTATE

OTHER EMPLOYMENT HISTORY  OWNED & OPERATED THE CAPTAIN'S GALLEY SEAFOOD RESTAURANT
FOR 15 YRS, OWNED & OPERATED THE WOODEN SPOON GOURMET SHOPS FOR 14 YRS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: SKIING, FLYING, SNORKELING, ASSISTANT COACH FOR T-BALL, ASSISTANT COACH POP WARNER FOOTBALL, SKILLED IN MANAGING AND BUSINESS, PILOT (COMMERCIAL, PRIVATE, INSTRUMENT, MULTI ENGINE, SEAPLANE RATING) PROFESSIONAL REACTOR INVOLVED IN PLANNING AND REZONING AS WELL AS SALES.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER, NATIONAL REALTOR ASSOC, CHARLOTTE SKI BEES, NAT RIFLE ASSOC, TREASURER GREER ORTHODOX CATHEDRAL, VICE PRESIDENT ORDER OF AMERICAN HELLIN EDUCATIONAL ASSOC.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PAST ASSIST. COACH T-BALL & PW FOOTBALL, COACHED CHARLIE SOUTHMARK BASKETBALL, FIRST MEMBER OF RESTAURANT OWNERS ASSOC., PAST MEMBER BOARD OF TRUSTEES GREER ORTHODOX COMMUNITY.

COMMENTS: HAVING LIVED IN CHAR SINCE I WAS 8 YEARS OLD, I AM VERY INTERESTED IN THE ORDERLY AND PROGRESSIVE GROWTH OF CHARLOTTE AND THE GREATER CHARLOTTE AREA.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No [✓] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No [✓] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [3/28/1990]

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 20, 1990

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Tronda Ellen Pendleton (please print or type)

HOME ADDRESS 910 Sunnyside Ave, Char, NC ZIP 28204

BUSINESS ADDRESS 910 Sunnyside Ave, Char, NC ZIP 28204

HOME PHONE (704) 377-8691 BUSINESS PHONE (704) 377 8691

SPouse's NAME C. Philip Sprinkle SPouse's EMPLOYER self-employed carpenter

PLEASE INDICATE. Voting Precinct # 2 District # 1 Date of Birth 5/19/58

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✔ WHITE ✔ Advisory Energy Commission

SINGLE ______ INDIAN ______ Housing Authority

MARRIED ✔ HISPANIC _____ Trex Advisory Commission

OTHER ______

EDUCATION (including degrees completed) B.A. (Business Administration - UNC - Charlotte)

n.c Real Estate License

CURRENT EMPLOYER self-employed

TITLE Mother ___________________ YEARS IN CURRENT POSITION 4

DUTIES (You figured it out)

OTHER EMPLOYMENT HISTORY Retail Manager 1980-1984

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE: Feeding the Hungry - finding homes for homeless

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Neighborhood Association
President of Neighborhood Watch

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte for Africa, Women for Peace
Sane, Habitat for Humanity, CROP, Church World Service

COMMENTS: I would like to help City Council do their job because I know it is a big job and a lot of work for a small group of people

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ X ] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [ ]

Date: 9/4/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

SEP 10 1990

OFFICE OF CITY CLERK
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**  
**CHARLOTTE CITY COUNCIL**

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<tr>
<th>FULL NAME</th>
<th>Mr.</th>
<th>Mrs.</th>
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<td>Ronald Roseman</td>
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<td>(704) 542-2980</td>
<td>(704) 334-1571 Beaman</td>
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<td>English Teacher</td>
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<tr>
<td>Licensed Electrical Contractor</td>
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<tr>
<td>Journeyman - New Hampshire #1697; Licensed Construction Official - Sub Code Officials;</td>
</tr>
<tr>
<td>National Certification as Building, Electrical, Fire, Mechanical; Licensed Inspector of New Jersey #552</td>
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(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: No experience. HS v College

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

International Association of Electrical Inspectors;
Building Officials Code Administration; National Fire Protection Assoc.; Council of
American Building Officials; Served on Board of Adjustment, Planning Board & Zoning
Commissions in New Jersey and Technical Advisor to New Jersey Dept. of Housing & Urban De
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Monmouth County Building Inspection Association

COMMENTS: ________________________________

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No* If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
imPartially discharging your duties as an appointee of the City Council?

Yes  No* If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________________________

Date: ________________________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

DEC 27 1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to:
Date:

Please complete each section.

FULL NAME Ally Hecht Strauss (please print or type)
Mr. 
Mrs.
Ms. 

HOME ADDRESS 2120 Valencia Terrace
ZIP 28210

BUSINESS ADDRESS 136 E Morehead
ZIP 28204

HOME PHONE (345) 4181 BUSINESS PHONE (377) 9000

SPouse's NAME 
SPouse's EMPLOYER 

SPouse's TITLE 

PLEASE INDICATE: Voting Precinct 
District 
Date of Birth 12/12/42

MALE \ BLACK 
FEMALE \ WHITE 

SINGLE \ INDIAN 
MARRIED \ HISPANIC \ OTHER 

EDUCATION (including degrees completed) Mechlock Smith, East Mecklenburg U. of Richmond BS, Florida State Univ. - Man 71 -

Univ. of Baltimore - Law School

CURRENT EMPLOYER 1st Charlotte Properties

TITLE Sales 
YEARS IN CURRENT POSITION 4

DUTIES ASSIST IN SALES OF RESIDENTIAL, BUSINESS, COMMERCIAL, AND INVESTMENT PROPERTIES

OTHER EMPLOYMENT HISTORY Wholesale Retail in Clothing Industry - 

Insuranc e:

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: ABILITY TO DECORATE APARTMENT INTERIORS.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Democratic Party, various Real Estate Board Groups
Retail Task Force, CCA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
YMCA, Mayoral Campaign of 1988, Boy Scout Leader, Little League Coach

COMMENTS: WOULD LIKE TO HELP GOVERNMENT BECOME MORE EFFICIENT.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837
836 2247

PLEASE DO NOT SUBMIT RESUMES

Signature: [Signature]
Date: [Date]

RECEIVED
AUG 30 1990
OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Date:

Please complete each section.

FULL NAME  C. Lynn White

(please print or type)

Mr.  X  Mrs.  

Ms.  Miss  

HOME ADDRESS  4000 Columbine Circle

ZIP 28211

BUSINESS ADDRESS  128 South Tryon Street, Suite 1950

ZIP 28202

HOME PHONE (704) 366-0446  BUSINESS PHONE (704) 367-0000

SPouse's NAME  Sandra M. White  SPouse's EMPLOYER Nalle Clinic

PLEASE INDICATE: Voting Precinct # 71  District # 6  Date of Birth 1/23/43

MALE  X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  X  Charlotte-Mecklenburg Planning Commission

SINGLE  INDIAN

MARRIED  X  HISPANIC

OTHER

EDUCATION (including degrees completed)  MBA University of Missouri: The following post-graduat

courses: Fundamentals of Real Estate Investments, Fundamentals of Location & Market

Analysis, Advanced Taxation & Marketing Tools for Investment Real Estate, The Impact of


CURRENT EMPLOYER  Commercial Real Estate Counsel Co.

REAL ESTATE

TITLE  President, Principal  YEARS IN CURRENT POSITION  Newly formed

DUTIES  Commercial Real Estate Brokerage and Consulting

OTHER EMPLOYMENT HISTORY  L.J. Hooker International, Associate Broker;

C.L. White Properties, Owner; Fairway Developers, Inc., President; Various positions

with Exxon Corporation and Affiliates over a 19-year career.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Commercial Real Estate Consulting and Development, Business Administration.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
- National Association of Realtors, Charlotte Board of Realtors, Commercial Listing Exchange, North Carolina CCIM Chapter- Co-Chairman Education Committee & elected member Board of Directors.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
- Commercial Listing Exchange Education Sub-Committee, United Methodist Church,
- The American Club, Tokyo, Japan.

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X____ If Yes, please attach explanation.

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Yes____ No____ X____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: C. Lynn White
Date: 3-30-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 27 1990

OFFICE OF CITY CLERK
HOUSING CODE ENFORCEMENT

A. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair code violations at 2521 Faber Street (Spencer Park).

PROPERTY ADDRESS: 2521 Faber Street; Census Tract #39; Council District #3; Neighborhood: Spencer Park

PROPERTY OWNER: Robert C. Brown and Wife, Valerie G.

BACKGROUND:

Date of Inspection: 3/7/89
Reason For Inspection: Complaint

Owner(s) Notified of Hearing: 3/20/89
Hearing Held: 4/5/89
Owner(s) Ordered to Repair Dwelling by: 6/5/89 (mail returned unclaimed)

Owner(s) Notified of Hearing: 7/19/89
Hearing Held: 8/16/89
Owner(s) Ordered to Repair Dwelling By: 9/27/89

A letter was received from the owner on October 5, 1989 requesting an extension of time to make the repairs due to damage by Hurricane Hugo. A 30-day extension of time was granted and the owners were ordered to repair the dwelling by October 27, 1989.

Property was reinspected on October 29, 1989 and it was determined that 30% of the violations had been repaired.

A title search was ordered and received on September 24, 1990. The title search revealed there were parties in interest to the property.

Owner(s) and Parties in Interest Notified of Hearing: 10/12/90
Hearing Held: 11/30/90
Estimated value of dwelling: $22,040.
Estimated repair (which is less than 65% of estimated value): $1,145
The repairs include: painting on the interior and exterior, installing railing at front steps, installing front storm door, and installing insulation in attic. The dwelling is occupied.

The owner was notified of a Civil Penalty on November 7, 1989. The total penalty as of January 14, 1991 amounts to $5,520. The owner has also been notified of this January 14, 1991 Council action.

B. **Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 130 Martin Street (Seversville).**

**PROPERTY ADDRESS:** 130 Martin Street; Census Tract #47; Council District #2; Neighborhood: Seversville

**PROPERTY OWNER:** Eli Mohari

**BACKGROUND:**

Date of Inspection: 7/19/90
Reason for Inspection: Complaint

Owner(s) Notified of Hearing: 9/26/90
Hearing Held: 10/26/90

A title search was ordered in October 1990. The title search revealed parties in interest to the property.

Owner(s) and Parties in Interest Ordered to Demolish Dwelling By: 12/3/90
Estimated Value of Dwelling: $8,670
Estimated Repair (Which is More than 65% of Estimated Value): $18,605

The repairs include: major repairs to the interior and exterior of the dwelling, includes dangerous violations in the front porch floor and interior floors. The dwelling is unoccupied.

The owner was notified of a Civil Penalty on December 12, 1990. The total penalty as of January 14, 1991 amounts to $510. The owner has also been notified of this January 14, 1991 Council action.
C. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 824 Holland Avenue (Druid Hills).

PROPERTY ADDRESS: 824 Holland Avenue; Census Tract #51; Council District #1; Neighborhood: Druid Hills

PROPERTY OWNER: Henry Wilson

BACKGROUND:

Date of Inspection: 1/28/88
Reason For Inspection: Fire

Hearing Held: 4/28/88
Owner(s) Ordered to Repair Dwelling By: 6/10/88

No violations were corrected by the compliance date. Owners requested extension on October 25, 1988. Reinspection on October 26, 1988 revealed that 10% of the repairs had been made. The extension request was denied.

Title search was ordered and received in August 1989. An Order to demolish the dwelling was issued since the value of the repairs exceeded 65% of the dwelling's value.

Owner(s) Ordered to Demolish Dwelling By: 2/27/90

Owners requested an extension on March 12, 1990 and extension request was denied.

Property was reinspected on November 19, 1990 and it was determined that 40% of the repairs had been completed. Some of the exterior repairs were done and the inside walls had been stripped.

Estimated Value of Dwelling: $14,050
Estimated Repair (Which is More than 65% of Estimated Value). $10,000

The repairs include. major structural, mechanical, electrical and plumbing repairs. The dwelling is unoccupied.

The owner was notified of a Civil Penalty on September 15, 1988. The total penalty as of January 14, 1991 amounts to $9,260. The owner has also been notified of this January 14, 1991 Council action.