# AGENDA

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<tr>
<td>Date</td>
<td>01-13-1992</td>
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<td>SUBJECT</td>
<td>City of Charlotte, City Clerk’s Office</td>
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MAYOR'S SCHEDULE
January 13, 1992

6:30 p.m. CITIZENS' HEARING


2. Mr. or Mrs. Lee Vann, Jr., 9120 Hutchinson Lane, 391-7728 - Widening of Eastway Drive.


4. Barbara Webster, 1841 Kenwood Avenue, 331-2014 - Earth Day. HAS 6 CHILDREN WITH HER THAT WILL ALSO SPEAK (ATTACHED)

5. Brenda Cavanaugh, 2802 Candleberry Court, 523-9500 - Criminal Justice Department.


7. Gary Dunn, 2332 Lakeview Circle, Matthews, 868-7100 - Taxes

8. John McDonald, 2812 Beatties Ford Road, 392-8823 - Median on Beatties Ford Road

9. John Jennings, 6206 Potters Road, Matthews, 821-6464 - Median on Beatties Ford Road.

10. Ray Glinski, 9721 Watergate Road, 525-1033 - Cable TV; Jail; and City Golf Courses.

11. Ann Marion, 2825 Country Ridge Road, 552-1928 - Storm Drainage Colony Road

12. Amy Lane, 5295 Winding Brook Road, 366-6742 - Storm Drainage Colony Road

13. Gordon Lane, 5233 Winding Brook Road, 523-7820 - Storm Drainage Colony Road

14. Barbara Marks 5239 Winding Brook Road, 366-5510 - Storm Drainage Colony Road

15. Jack Marks, 5239 Winding Brook Road, 558-6101 - Storm Drainage Colony Road

16. Al Ashrafi, 3030 East Independence Boulevard, 343-9555 - City Ordinance

17. Allyn Straus, 2120 Valencia Terrace, 377-9000 - Smoking in Coliseum

7:00 P.M. Council Meeting

Announcements:

Wednesday, January 15, 1992 - 7:00 p.m. MPO - CMGC Conference Center

Saturday, January 18, 1992 - 8:00 a.m. City Council Workshop - CMGC Conference Center
1. The following requests to speak to agenda items have been received:

(a) Agenda Item #6 - Park Road Extension
   1. Pennie Lamb, 8844 Hunter Ridge Drive, 551-3055
   2. Mike Thrift, 10931 Osprey Drive, 889-7262
   3. Steve Jankowski, 8219 Trail View Drive, 525-8962
   4. Mary Pierlott, 8824 Nightingale Lane, 542-2364
   5. Fred Bryant, 1850 East Third Street, 333-1680

2. (b) Agenda Item #12 - Nominations
   1. Lloyd Scher, 9815 Meringue Place, 332-2158

Agenda Item #13L - City Hall Park

Agenda Item #13N - Fire Station 29

Francis Williams
Meetings in January '92
JANUARY 1 - 3

All City Offices Closed for New Year’s Day Holiday

--- THE WEEK OF JANUARY 6 - 10 ---

6, Monday
12 00 Noon
PLANNING COMMISSION/Work Session - CMGC, 8th Floor Conference Room
5 00 p.m
CITY COUNCIL/Workshop - CMGC, Conference Center
7, Tuesday
4 00 p.m
POLICE CONSOLIDATION STAKEHOLDERS TASK FORCE - CMGC, Room 118
6 00 p.m
STORM WATER TASK FORCE - CMGC, Meeting Chamber Conference Room
8, Wednesday
8 00 a.m
CLEAN CITY COMMITTEE - CMGC, 9th Floor, Purchasing Conference Room
8 30 a.m
CIVIL SERVICE BOARD - CMGC, 7th Floor Conference Room
4 00 p.m
HISTORIC DISTRICT COMMISSION - CMGC, 8th Floor Conference Room
4 00 p.m
BLUE RIBBON CONSOLIDATION COMMITTEE - CMGC, Rooms 270 - 271
4 30 p.m
CITIZENS CABLE OVERSIGHT COMMITTEE - CMGC, 7th Floor Conference Room
6 00 p.m
YOUTH INVOLVEMENT COUNCIL - CMGC, Meeting Chamber Conference Room
9, Thursday
10 00 a.m
PARADE PERMIT COMMITTEE - CMGC, 6th Floor Conference Room

--- THE WEEK OF JANUARY 13 - 17 ---

13, Monday
4 00 p.m
PRIVATE INDUSTRY COUNCIL/Long-Range Planning Committee - CMGC, Room 119
5 00 p.m
COUNCIL/MANAGER DINNER - CMGC, Conference Center
6 30 p.m
CITIZENS HEARING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)
7 00 p.m
CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)
7 00 p.m
HISTORIC LANDMARKS COMMISSION - Law Building, 750 E Trade St, Suite 100
16, Tuesday
3 00 p.m
HOUSING APPEALS BOARD - CMGC, 5th Floor Conference Room
4 00 p.m
AIRPORT ADVISORY COMMITTEE - Conference Room A, Main Terminal
4 00 p.m
PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room
15, Wednesday
4 00 p.m
CHARLOTTE-MECKLENBURG ART COMMISSION/Detox Center Ad Hoc Committee - Detox Center, Billingsley Road
7 00 p.m
METROPOLITAN PLANNING ORGANIZATION - CMGC, Conference Center
16, Thursday
12 00 Noon
CMUD ADVISORY BOARD - Utility Dept., 5100 Brookshire Blvd
4 00 p.m
CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee - CMGC, 6th Floor Conference Room
7 00 p.m
CHARLOTTE TREE ADVISORY COMMITTEE - CMGC, Room 270

(Continued on back)
MEETINGS IN JANUARY '92 (continued)
Page 2

THE WEEK OF JANUARY 13 - 17 (Continued)

17, Friday
7 30 a.m. PLANNING COMMISSION/Planning Liaison Committee - CMGC, 8th Floor Conference Room

18, Saturday
8 00 a.m. CITY COUNCIL WORKSHOP - CMGC, Conference Center

THE WEEK OF JANUARY 20 - 24

20, Monday
1 00 p.m. COMMUNITY RELATIONS COMMITTEE/Martin Luther King Holiday Observance - Convention Center, 101 S College Street (Public Invited to Attend)

All City Offices Closed to Observe Martin Luther King's Birthday

21, Tuesday
12 00 p.m. DIVISION OF INSURANCE & RISK MANAGEMENT - CMGC, 10th Floor Conference Room
2 00 p.m. HOUSING AUTHORITY - Administrative Office, 1301 South Boulevard
3 30 p.m. PLANNING COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room
4 00 p.m. POLICE CONSOLIDATION STAKEHOLDERS TASK FORCE - CMGC, Room 118
4 00 p.m. PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room
5 00 p.m. COUNCIL/MANAGER DINNER - CMGC, Meeting Chamber Conference Room
6 00 p.m. CITY COUNCIL MEETING/Zoning Hearings - CMGC, Meeting Chamber
6 00 p.m. STORM WATER TASK FORCE - CMGC, Conference Center
6 00 p.m. CHARLOTTE ADVISORY PARKS COMMITTEE - CMGC, Rooms 270-271

22, Wednesday
7 45 a.m. PRIVATE INDUSTRY COUNCIL - CMGC, Rooms 270-271
5 00 p.m. CHARLOTTE-MECKLELBURG ART COMMISSION/Leatte Plantation Park Equestrian Center Ad Hoc Committee - CMGC, 8th Floor Conference Room
6 00 p.m. YOUTH INVOLVEMENT COUNCIL - CMGC, Meeting Chamber Conference Room

23, Thursday
4 30 p.m. CHARLOTTE TRANSIT ADVISORY COMMITTEE - CMGC, Room 270

THE WEEK OF JANUARY 27 - 31

27, Monday
9 30 p.m. PLANNING COMMISSION/Zoning Committee - CMGC, 8th Floor Conference Room
5 00 p.m. COUNCIL/MANAGER DINNER - CMGC, Conference Center
6 30 p.m. CITIZENS HEARING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)
7 00 p.m. CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

28, Tuesday
9 00 a.m. AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY - Convention Center, 101 S College Street, VIP-B Conference Room
12 00 Noon CITY COUNCIL/COUNTY COMMISSION CONSOLIDATION DISCUSSION - CMGC, Conference Center
1 00 p.m. CITY ZONING BOARD OF ADJUSTMENT - Hal Marshall Bldg, 700 N Tryon St
4 00 p.m. PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room

29, Wednesday
9 00 a.m. CIVIL SERVICE BOARD/Hearing - CMGC, Rooms 270-271

30, Thursday
5 00 p.m. CHARLOTTE-MECKLENBURG ART COMMISSION - CMGC, 8th Floor Conference Room

These organizations will not meet in January:
Advisory Energy Commission
Firemen's Retirement Board
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**POLICY**

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**BUSINESS**

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**CONSENT**

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<td>Property Transactions</td>
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Council Agenda

Monday, January 13, 1992

5:00 p.m. - Council-Manager Dinner
  · Drug/Alcohol Commission
  · CMUD Extension Policy
6:30 p.m. - Citizens Hearing
7:00 p.m. - Council Meeting

ITEM NO.
1. Invocation by Rev. Terry Lursen of East Baptist Church.

2. Consider approval of minutes of November 25 Briefing and
   Regular Meeting, December 2 Organizational Meeting, December 9
   Briefing and Regular Meeting, December 17 Joint City/County/
   School Board Meeting and December 17 Zoning meeting.

PUBLIC HEARING

A. Conduct a public hearing to consider the sale of City-owned
   land in the Greenville Redevelopment Area, known as Site 1
   (Tax Parcel 078-451-06), at the appraised value of $59,300
   to the Jehovah's Witnesses Church for the construction of a
   church facility.

B. Recommend approval of the sale of Site 1 to the Jehovah's
   Witnesses Church.

Staff Resource: Del Borgsdorf

Council Action

Approve the sale of Site 1 for the appraised value of $59,300 to the Jehovah's Witnesses Church for construction of a church facility. The land is in the Greenville Redevelopment Area at the corner of Statesville Avenue and Oliver Street. A public hearing is required.
ITEM NO. - 2 -

**Problem With the Site**

Site 1 is zoned R-9MF, a multi-family district, which would allow for a church. However, the Greenville Special Project Plan, which Council approved in 1987, proposed this parcel be used for light industrial development.

**Available Sites**

Site 1 - A 1.8 acre site and zoned R-9MF. Site is bounded by Statesville Avenue, Oliver Street, Spratt Street and the unused Southern Railroad. Appraised value is $59,300. Tax value: $57,110.

Site 2 - Three parcels totaling 2.6 acres and zoned R-9MF. Site extends from Statesville Avenue to Polk Street. Appraised value is $77,300. Tax value: $81,650.

Site 3 - Approximately a 2 acre site divided off an existing 7.2 acre site and zoned B-1, Neighborhood Business. Site located on the southwest corner of Statesville Avenue and Oaklawn Avenue. Appraised value of the total site is $1,224,000. Tax value: $611,580.

Attached is a map of the sites.

**Mandatory Referral**

In accordance with the City's Mandatory Referral process, the three sites were referred to the Charlotte-Mecklenburg Planning Commission for evaluation and a recommendation.

- Based on the Greenville Special Project Plan's recommendation that Site 1 be developed as light industrial employment use, the Planning staff recommended Site 2 as the most appropriate site for the church.

- However, on November 26, 1991, the Planning Committee of the Planning Commission voted 4 to 1 to approve Site 1.

The attached report provides more detailed information on the Mandatory Referral process.

**Background Information**

Attached is background information which includes the Church's proposal.

**Funding**

Revenues collected from Community Development land sales are appropriated annually to the Community Development Fund.
Attachment No. 1

A. Conduct a public hearing on an ordinance to amend Chapter 11, Article II of the City Code, "Housing".
B. Recommend adoption of an ordinance to amend Charlotte Housing Code.

Staff Resource: Del Borgsdorf

Council Action: Approve Housing Code amendments that will bring our code into conformance with State enabling legislation.

Mandatory Code Amendments: Since the City's Housing Code was enacted, the enabling legislation has been amended to add to the provisions that must be included in local housing codes. The new mandatory provisions, which have not yet been incorporated into our housing code, are summarized in the attachment.

Clearances: City Attorney's Office; Community Development Department.

Attachment No. 2

VOTE ON CONSENT ITEMS

Agenda items 13 through 24 may be considered in one motion except for those items removed from the consent agenda as a result of a Council member making such a request of the City Clerk prior to the meeting.

Staff Resource: Pam Syfert
6. Consider directing the City's representative to the Metropolitan Planning Organization (MPO) to request MPO removal of Park Road Extension (NC 51 to Carolina Place Parkway) from the Thoroughfare Plan.

Staff Resource: Julie Burch

Council Action

On January 6, 1992, Councilmember Tom Mangum asked that Council consider requesting the MPO to delete Park Road Extension from the 1988 Charlotte-Mecklenburg Thoroughfare Plan, as amended.

Park Road Extension

Park Road Extension is a proposed extension of Park Road from its current end at Kingfisher Drive to Carolina Place Parkway south of Pineville (see Attachment 1). This minor thoroughfare was added in 1986 as an amendment to the 1983 Charlotte-Mecklenburg Thoroughfare Plan. Park Road Extension would be constructed within a 70-foot right-of-way. It would be built between Kingfisher Drive and Carolina Place Parkway by the private sector as development occurs.

A chronology of key events related to Park Road Extension is included as Attachment 2.

Recommendations

The Charlotte Department of Transportation, the City Engineering Department, and Mecklenburg County Engineering recommend that Park Road Extension remain on the Thoroughfare Plan because:

- When connected to Carolina Place Parkway, projected volumes on Park Road Extension range from 11,000 to 15,000 vehicles per day. These 2010 volume projections assume "build-out" estimates for population and employment in the area of the County south of NC 51. These traffic volumes will not require the widening of two-lane Park Road Extension to four lanes.

- The interchange of NC 51 and the Southern Outer Loop will be dramatically impacted if Park Road is not extended. A major "dog leg" in traffic patterns will develop between Park Road north of NC 51 and Carolina Place Parkway.
Draft South District Plan

In the draft South District Plan, Charlotte-Mecklenburg Planning staff recommends removal of Park Road Extension from the Thoroughfare Plan because:

- Carolina Place Parkway by itself can not adequately serve both through-traffic and motorists traveling to the mall area.

- The Thoroughfare connection threatens the stability of the neighborhood by placing thoroughfare volumes on a street designed to carry subdivision traffic. Sidewalks, standard curbs and gutters, and adequate setbacks do not exist.

- The subdivisions were built when the thoroughfare was not on the thoroughfare plan.

- It is conceivable that beyond 2010 consideration might be given to widen the road to four lanes if volume exceeds projections.

- Carolina Place Parkway provides an alternate, although not the best. It is built to thoroughfare standards. Runnymeade at Myers Park Country Club and Hebron at South Boulevard are dog legs that have been created previously in order to preserve existing development. Park Road/Carolina Place Parkway will create an additional dog leg which is necessary to preserve these neighborhoods.

- The South District Plan Study Group recommended deletion of Park Road Extension from the Thoroughfare Plan.

- The four neighborhoods impacted by the Park Road Extension have all voted to have the thoroughfare removed. Over 100 residents were present at the last community meeting for the South District Plan to support removal.
If Council does not direct its MPO representative to request the transportation planning agency's removal of Park Road Extension, the MPO would not consider amending the Thoroughfare Plan unless it was asked to do so by another affected jurisdiction such as Pineville or Mecklenburg County.

Attachment No. 3

Recommend approval of a plan to provide "comparable, complementary paratransit" service so that the City of Charlotte will be in compliance with regulations to implement the Americans with Disabilities Act (ADA) that was approved in 1990.

Staff Resource: Julie Burch

Council Action

Council is requested to approve a plan, to be submitted to the Federal Transit Administration by January 26, 1992, that demonstrates Charlotte's compliance with requirements of the Americans with Disabilities Act for transportation for people with disabilities.

Details of the Plan

What is Complementary Paratransit Service?

Complementary paratransit means providing people with disabilities, who are unable to use Charlotte Transit Service (CTS), a 'parallel' transportation service. Charlotte provides this service through our Special Transportation Service (STS).

What Does the Plan Do?

The plan, which follows strict federal guidelines includes:

- description of current service
- an estimate of future demand
- what we intend to do to comply with the ADA deadline of January 26, 1997
- a definition of eligibility for users
- administrative appeals processes for service denials
- eliminating the fare for an attendant
- a visitor application process.
Annual plan updates and progress reports also are required.

**Timetable**
The plan must be submitted to the Federal Transit Administration by January 26, 1992 to show how the City intends to meet the ADA requirements over the next five years. Failure to meet the deadline could jeopardize Federal funding for transit. The legislation also provides civil rights protection to the disabled, leaving the City open to litigation if we fail to comply.

**Does Charlotte's Special Transportation Service Already Comply With the Regulations?**

No. STS is a "comparable, complementary paratransit" service, but it does not meet two of the major ADA requirements:

- STS does not have the capacity to provide next-day transportation for all requests, and
- more than 50 percent of present STS service is for long-term subscription requests instead of demand response, next-day requests. Subscriptions now account for 80 percent of STS rides.

**Increased Requests for Service**
Estimates for potential service requests indicate that we could experience a sharp increase as we increase capacity to meet the next-day requirements. In the past, the Federal government accepted a capacity constraint based on budget. The ADA does not recognize this restriction and will not tolerate discriminatory service to the disabled. The Charlotte disabled community has been active in securing this legislation, and we anticipate strong support and use.

We are making improvements at STS to increase productivity and efficiency. However, additional drivers and vehicles will be needed over the next five years to meet the increased demand.
What is Projected Increase?
For purposes of the plan, we are showing a proposed 25 percent annual increase in STS drivers and vehicles beginning in FY94. This projection is based on our best estimate of demand at this time. Actual budget requests may be more or less than 25 percent depending on experience and updated projections. Council will review each year's STS budget request and is committed only to comply with federal requirements by 1997, not to a specific percentage increase in any given year.

Public Participation
A well-attended public hearing, to review and comment on the draft plan, was held December 10, 1991. The plan was unanimously adopted by the Advocacy Council for People with Disabilities on December 19, 1991.

Source of Funding: The Special Transportation Services (STS) Operating Budget of $1.8 million represents 9% of the Transit Fund. The January 6 Council workshop materials, which projected growth trends in the Transit Fund, included STS growth figures.

Clearances: Charlotte Department of Transportation.

Request City Council to select a process for recruitment of the position of City Clerk.

City Clerk
As provided by the Charter of the City of Charlotte, the City Council shall appoint the City Clerk.

Council Action
It is requested that City Council select the appropriate recruitment process in order to begin the action of filling the position vacated by Pat Sharkey.

Options
In keeping with the City's recruitment policy of allowing City employees to be considered for vacant positions and in keeping with the City's Affirmative Action Plan, it is recommended that City Council choose one of the following options for filling this vacancy:
ITEM NO. - 9 -

Option 1

- Appoint a recruitment committee of Council to lay out a hiring process and interview and screen applicants. The Human Resources Department would assist in the recruiting.

Option 2

- The Human Resources Department would recruit and screen applicants and present the top two or three applicants to the full Council for a decision and appointment.

Option 3

- The Human Resources Department would initiate the recruitment process and ask the City Manager to identify the best qualified applicant for City Council to appoint.

Upon the selection of one of the options described above or that of another preferred process, recruitment for the position of City Clerk will start immediately.

BUSINESS

9. Recommend approval to amend the loan agreement dated August 27, 1990 between the City and Neighborhood Housing Services (NHS) for $181,660 by authorizing four modifications to the loan agreement, and authorize an exemption to the annual contract between the City and the Charlotte-Mecklenburg Housing Partnership (CMHP) to enable the CMHP to assist NHS.

Council Action

In order to permit Neighborhood Housing Services (NHS) to complete its obligations under the loan agreement with the City to construct infill housing units, City Council is requested to approve the modifications outlined below.

Request to Amend the $181,660 Agreement

The Neighborhood Housing Services (NHS) Board of Directors on October 30, 1991 submitted a letter to the Community Development Department requesting the City to amend the loan agreement of August 27, 1990 between the City and NHS in the amount of $181,660 which was for the construction of four units of infill housing in the Wilmore neighborhood. A copy of the NHS letter is attached as Exhibit A. The letter requested the following
modifications in order to permit NHS to complete the construction and sale of the infill housing project and fulfill its contractual obligations with the City:

1) Extend the repayment date of the loan agreement to August 27, 1992. (Original agreement's repayment date was August 27, 1991.)

2) Reduce the interest rate of the loan agreement to 0% through August 27, 1992. (Original agreement's interest rate was 3%.)

3) Permit NHS to market the infill properties to prospective purchasers who have annual incomes of 80% or less of the median income for Charlotte. (Original agreement requires annual income of 60% or less.)

4) Allow the NHS Board of Directors the discretion to:
   a. limit the infill construction to a total of 3 living units, consisting of 2 structures; 1 single-family detached residence and 1 two-family duplex residence; or
   b. limit the infill construction to a total of 4 living units consisting of 3 structures; 2 single-family residences and 1 two-family duplex residence. (Original agreement requires the construction of a total of 4 units; 2 single-family residences and 1 two-family duplex residence.)

5) Authorize NHS to market the units on which Charlotte-Mecklenburg Housing Partnership loan funds are used to potential buyers whose income is 80% or less of the median income. (CMHP's contract with the City requires marketing of properties on which City funds are used to be for persons whose income does not exceed 60% of the median income.)
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<th><strong>Financial Questions</strong></th>
<th>Questions have been raised concerning NHS' financial operations.</th>
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<td>• The Executive Director of NHS has been terminated by the NHS Board, and subsequent action has been taken by the Police Department regarding its investigation of the Executive Director. This agenda item has been delayed due to the Police Department's investigation of the Executive Director's actions, and judicial prosecution of the Executive Director is currently being pursued.</td>
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<td>• The City's financial audit for the period July 1, 1989 - June 30, 1991 is included in the attached report (Exhibit B).</td>
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<td><strong>$234,000 Performance Loan</strong></td>
<td>There is another existing loan agreement between the City and NHS also dated August 27, 1990 for $234,000. NHS is adhering to the $234,000 performance loan agreement with the City.</td>
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<tr>
<td><strong>Evaluation</strong></td>
<td>Program Audit</td>
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<td><strong>Workout Plan</strong></td>
<td>The Program Evaluation Report of the two loan agreements with NHS is also included in the attached comprehensive report.</td>
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<td><strong>$85,000 Loan</strong></td>
<td>On September 18, 1991, the CMHP Board of Directors approved a loan request from NHS for $85,000.</td>
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<td>• $80,000 will be used to complete construction of the three new housing units (one duplex and one single-family) at Wilmore Drive and Larch Streets which are to be constructed as part of the NHS' infill housing loan agreement with the City.</td>
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<td>• $5,000 will be used to complete renovation of 301 West Kingston Avenue in Wilmore.</td>
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<td>The $85,000 loan is a one-year loan with monthly interest only payments.</td>
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<td>• The interest will be paid from the net cash flow that NHS receives from the rental of their 1700 Cliffwood Place quadruplex.</td>
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<td>• Principal will be repaid from the proposed sale of 1908 Wood Dale Terrace, 301 West Kingston Avenue and 1736 Wilmore Drive.</td>
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- The collateral for the loan will be first deeds of trust on property owned by NHS which do not carry a lien by the City.

$172,022 Loan Balance
The City's loan balance of $172,022 on the infill housing loan agreement is secured by a first deed of trust on the infill property at Wilmore and Larch Streets.

- The sales price for the duplex is to be $130,000 and the sales price for the single-family home is to be $65,000.

- After these 3 units are completed, NHS can sell them and pay off the City's loan or proceed to complete the fourth housing unit as required by the City's loan agreement.

Additional background information regarding the City's funding of NHS is attached.

Funding: No funding required.

Clearances: Community Development Department.

Attachment No. 4

Authorize the City Manager to work with the Board of Trustees of the Mint Museum to negotiate the details of the action plan for reorganization of the Mint Museum of Art.

Staff Resource: Vl Alexander

Council Action

In order to implement the Cultural Action Plan for the Mint Museum, Council needs to authorize the City Manager to negotiate with Mint trustees.

Recommendations will be made to Council by March 23, 1992.
Key points to negotiate are:

- Elimination of City department status on July 1, 1992.

- Retention by the City of facilities ownership and related financial responsibility (estimated at $600,000).

- Freezing the City's non-facilities support for the Museum permanently at fiscal year 1992 levels (estimated at $1.1 million) and contributing this amount annually to the Arts and Science Council.

- Annual application to the Arts and Science Council for this funding by the Museum, subject to the Arts and Science Council's normal requirements for annual grants.

- Assumption by the Mint Trustees of the responsibility for annually funding all non-facilities cost increases and Museum growth needs.

Elements needing clarification prior to final approval of the Action Plan:

- Definition of "facilities ownership and related financial responsibility" and its effect on City-owned cultural facilities, as well as the Mint Museum. Staff is currently conducting a study to define this City/Facility relationship for all cultural facilities.

- Definition of City's "non-facilities support" and assessment of the ability of the Mint Trustees to provide continuing funding sufficient to guarantee the future health and growth of Charlotte's Art Museum.

- The effect of the reorganization on the compensation and job security of current City employees of the Mint Museum.

Funding: No funds are needed for these negotiations. However, actual funding for the Mint Museum's annual budget of $1.4 million is an item to be discussed during the FY93 budget deliberations.
11. Recommend approval of agreement with Carolinas Partnership for conference room and meeting space at the Airport.

Staff Resource: Del Borgsdorf

Council Action
Council is requested to approve an agreement with Carolinas Partnership for the use of approximately 1000 square feet of airport space.

- Carolinas Partnership would provide for the upfitting of the space to their specifications at no cost to the City.
- In return, the space will be made available to Carolinas Partnership for economic development activities on a priority basis.
- Other use of the facility will be scheduled by the airport on an as requested basis.

Carolinas Partnership, which is comprised of 15 public and private economic development agencies in Mecklenburg and 12 surrounding counties, was formed about two years ago to provide a collective approach to marketing the area as one urban region. There have been ongoing discussions between the Airport and the Partnership regarding the availability of space for a VIP/media room to meet with Partnership clients.

- The Carolinas Partnership has requested that space be made available at the airport on an as needed basis for use by its members. The primary use would be for these economic development groups to meet their clients flying into Charlotte in order to begin orientation, presentation and the selling process. The concept is to show a level of hospitality to clients significantly greater than that available at other cities.
- The Aviation Director has identified an area of approximately 1000 square feet within the airport management offices on the third floor of the terminal building which may be made available as a contribution to the Partnership.
The Carolinas Partnership has offered to upfit this space at an estimated cost of $150,000. The upfitting will be done with an emphasis on comfort to include a Board Room facility including state of the art audio visual equipment and anterooms for conferences.

Clearances: The Airport Advisory Committee concurs in this request with a vote of 7 to 1.

NOMINATIONS

12. A. Nominations for Appointment to Boards, Commissions and Committees

Council members will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. Boxing Commission - One appointment for an unexpired term to fill Pete Scarborough's position, which will expire July 31, 1994. The former chairman, Mr. Al Mandell is serving in an interim capacity since both of the other members are new. Regular terms are for three years.

Attachment No. 5

2. Certified Development Corporation - One appointment for an unexpired term ending April 30, 1994, as Warren H. Linde, Jr. has resigned. This position should be in the BUSINESS ORGANIZATION category. Regular terms are for three years.

Attachment No. 6


Attachment No. 7
4. **Citizen's Oversight Committee for Cable TV** - Four positions beginning March 31, 1992. John Jennings and Lloyd Scher are eligible for reappointment, and Walter Kreiling and Earl Beam are not eligible. Terms are for two years.

Attachment No. 8

5. **Fireman's Relief Board of Trustees** - One appointment beginning January 18, 1992, with Robert W. Cuff eligible for reappointment. Terms are for two years.

Attachment No. 9

6. **Parade Permit Committee** - Two positions beginning March 1, 1992. Ann Maxwell and Sara Schreibman are not eligible for reappointment. Terms are for three years.

Attachment No. 10

7. **Planning Commission** - One appointment for an unexpired term ending June 30, 1992. Nasif Majeed has been elected to City Council. Regular terms are for three years.

Attachment No. 11

8. **Transit Advisory Committee** - Three appointments, two beginning January 31, 1992 for full three year terms, and one for an unexpired term ending January 31, 1994. Theresa Dennis would have been eligible for reappointment, but has resigned, and this position is for a *Local Service Passenger*. Nancy Garber resigned and her position is for a *Neighborhood Organization Leader* for the unexpired term. John Burton is our *Secondary School Student* representative and is eligible for reappointment but does not want to serve again since he is a Senior. Regular terms are for three years.

NOTE: The Council may want to make the Secondary School Student a permanent *ONE YEAR TERM* instead of three years.

Attachment No. 12
9. **Tree Advisory Commission** - One appointment beginning December 13, 1991. Mr. Randy Veltri was reappointed on September 26, 1991, and has now resigned. Terms are for three years.

Attachment No. 13


Attachment No. 14

**CONSENT**

**BID LIST**

Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

**Pavement Marking Material**

Recommendation: By Purchasing Director and Director of Department of Transportation that the low bid, Pave-Mark Corporation, Atlanta, Georgia, in the amount of $95,470.00, be accepted for award of contract.

Project Description: This proposed purchase is for 65 tons of white and 85 tons of yellow thermoplastic pavement marking material to be used to mark crosswalks, stop bars, arrows, and center lines to make for safe and effective traffic controls.

M/WBE Status: No known M/WBE vendors available for this purchase.

Source of Funding: General Fund - (CDOT - Operations).

<table>
<thead>
<tr>
<th>Budget:</th>
<th>$92,400</th>
<th>Last Cost:</th>
<th>$660 per ton</th>
</tr>
</thead>
<tbody>
<tr>
<td>Low Bid:</td>
<td>95,470</td>
<td>Present Cost:</td>
<td>$658 per ton</td>
</tr>
<tr>
<td>Difference:</td>
<td>($ 3,070)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The budget overrun was caused by an increase in the quantity of marking materials to be purchased. The overrun will be covered by purchasing less paint than is budgeted.
ITEM NO. - 18 -

B. Motor & Hydraulic Oils

Recommendation: By Purchasing Director and General Services Director that the low bid, F & R Oil Co., Charlotte, N.C., in the amount of $57,570.00, be accepted for award of contract.

Project Description: Motor oil and hydraulic oils are needed to operate all city owned vehicles.

M/WBE Status: Low bidder is a WBE.

Source of Funding: General Fund - (Non-Departmental - Equipment Services' Inventory).

<table>
<thead>
<tr>
<th></th>
<th>Last Cost:</th>
<th>Present Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Motor Oil</td>
<td>$1.95 per gallon</td>
<td>$2.15 per gallon</td>
</tr>
<tr>
<td>Hydraulic</td>
<td>$1.45 per gallon</td>
<td>$1.52 per gallon</td>
</tr>
</tbody>
</table>

This contract establishes a unit price per gallon for motor oil and hydraulic oil. A commitment of funds is not required until an order is placed.

C. Crushed Stone

Recommendation: By Purchasing Director and Director of Department of Transportation that the low bid, Martin Marietta Aggregates, Charlotte, N.C., in the amount of $436,400.00, be accepted for award of contract on a unit price basis.

Project Description: The crushed stone will be used to provide a base for street repairs, new streets, and base failure repairs.

M/WBE Status: A MBE will be contacted to haul approximately $9,100.00 of this contract.

Source of Funding: Powell Bill Fund - (Resurfacing of Streets by City Forces).

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Budget:</td>
<td>$500,000</td>
</tr>
<tr>
<td>Low Bid:</td>
<td>436,400</td>
</tr>
<tr>
<td>Difference:</td>
<td>$63,600</td>
</tr>
</tbody>
</table>

The new contract averages a 5% increase over last year for seven sizes of crushed stone.

Savings are restricted to Powell Bill Fund eligible activities.
D. Vitrified Clay Pipe  
Utility

Recommendation: By the Purchasing Director and Utility Director that the low bid, A & P Water & Sewer Supplies, Charlotte, N. C., in the amount of $63,629.15, be accepted for award of contract on a unit price basis.

Project Description: Vitrified clay pipe is used for construction and repair of sewer lines. This contract has several sizes of pipe. Prices will be 1.5% lower overall with the award of contract.

M/WBE Status: Wallace Mechanical, a MWBE vendor, was invited to bid but did not respond.

Source of Funding: Water and Sewer Operating Fund - (Wastewater Collection - Maintenance and Construction Materials and Supplies).

| Budget: | $76,336 | The new contract averages 1.5% lower than last year for several sizes of pipe. |
| Low Bid: | 63,630 | |
| Difference: | 12,706 | |

E. 15-Medium Duty Trucks  
Various Depts.

Recommendation: By Purchasing Director and Various Department Heads that the low acceptable bid for each item be accepted for award of contract as follows:

Bid Summary:

| Tar Heel Ford Truck | Charlotte, N. C. | $293,664.00 |
| Adams International | Charlotte, N. C. | $149,000.00 |

Project Description: These vehicles will be used in a variety of jobs and projects in various departments. All are low bid recommendations except the one listed below. This year's bids are generally the same price as last year.

Section 5 - Jet-Vac Sewer Cleaner Chassis

<table>
<thead>
<tr>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nalley</td>
<td>$42,208</td>
</tr>
<tr>
<td>Tar Heel Ford</td>
<td>42,258</td>
</tr>
<tr>
<td>Adams International</td>
<td>45,600</td>
</tr>
<tr>
<td>Freightliner</td>
<td>47,142</td>
</tr>
</tbody>
</table>
Recommend award of contract to the second low bidder, Tar Heel Ford, in the amount of $42,258. The low bidder is providing a front axle rated at 1,400 lbs. less capacity than is recommended by the body manufacturer. They also did not comply with the wheel style required or the tire and wheel size. Failure to follow the body manufacturer’s recommendations could result in structural failure of the axle components.

M/WBE Status: No known M/WBE vendors for this equipment.

Source of Funding: 5 - Water and Sewer Fund, 1 - Water and Sewer Capital Equipment Fund, 1 - General Capital Equipment Fund and 8 - Powell Bill Fund.

<table>
<thead>
<tr>
<th>Fund</th>
<th>Budget</th>
<th>Low Bid</th>
<th>Difference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water &amp; Sewer</td>
<td>$165,015</td>
<td>$129,290</td>
<td>$35,725</td>
</tr>
<tr>
<td>Water &amp; Sewer Capital</td>
<td>32,821</td>
<td>28,546</td>
<td>4,275</td>
</tr>
<tr>
<td>Capital Equip.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>General Capital</td>
<td>30,795</td>
<td>25,664</td>
<td>5,131</td>
</tr>
<tr>
<td>Equipment</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Powell Bill</td>
<td>369,000</td>
<td>259,164</td>
<td>109,836</td>
</tr>
</tbody>
</table>

Savings from vehicle bodies, which are purchased informally and separately, are reflected in the difference column.

F. Police Surveillance Van

Recommendation: By Purchasing Director and Police Chief that lowest responsive bid meeting specifications, Audio Intelligence Devices, Ft. Lauderdale, Florida, in the amount of $60,949.00 be accepted for award of contract.

Bid Summary:

- Sirchie Fingerprint Labs, Medford, NJ, $57,782.00
- National Police Supply (Sirchie), Charlotte, NC, $59,350.00
- Audio Intelligence Devices, Ft. Lauderdale, FL, $60,949.00
Project Description: This vehicle, to be used in undercover surveillance work on drug cases, will be purchased with drug forfeiture money already approved by Council. The AID van uses a sealed periscope so it can be used on rainy days and won't leak into the interior. The AID van has a larger capacity ice air conditioner where the Sirchie uses dry ice which is harder to find. The Charlotte and Mecklenburg Police as well as SBI and DEA use the AID undercover wires. The AID van has an AID receiver built in. The AID van has a better wiring harness and interior design and is built on a 1992 van instead of a 1991.

M/WBE Status: No known M/WBE vendors for this equipment.

Source of Funding: General Fund - (Police Department - Drug Forfeiture funds).

| Budget:    | $60,000 |
| Low Bid:   | 60,949  |
| Difference | $(949)  |

The overrun will be covered in the Police operating budget.

G. 2-Truck Mounted Excavators

Recommendation: By Purchasing Director, Street Maintenance and General Services Directors that the lowest responsible bidder meeting specifications, E. F. Craven, Greensboro, N.C. in the amount of $304,350.00 be accepted for award of contract.

2 ea. Truck Mounted Excavators

<table>
<thead>
<tr>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Owlsley &amp; Son</td>
<td>$143,319.00</td>
</tr>
<tr>
<td>E. F. Craven</td>
<td>152,175.00</td>
</tr>
<tr>
<td>J. W. Burress</td>
<td>154,990.00</td>
</tr>
</tbody>
</table>

Recommend award of contract to the second low bidder, E. F. Craven, in the amount of $304,350.00.

The City operates four 1989 units as bid by Owlsley & Son. Continuing problems, primarily in the boom area, have attributed to excessive maintenance costs and downtime as shown below.
1. Boom design is major contributor to excessive maintenance expense of $83,131 for the first two years.

2. Regarding downtime, these four 1989 machines have been out of service 335 days during two years of service. Thirty five percent downtime is unacceptable.

3. Cost of operation: Five private contractors were contacted regarding cost to operate the recommended machine. Average cost was $8.50 per hour. City's cost for the four machines similar to the low bid units is $18.58 per hour.

   This equates to a potential savings of $45,519 for the two machines over a two-year period.

**Project Description:** These excavators will be used by Street Maintenance in street repair and construction. The vehicles to be replaced are in poor condition, are less reliable and have higher maintenance costs.

**M/WBE Status:** No known M/WBE vendors for this equipment.

**Source of Funding:** General Fund - (Street Maintenance) and Powell Bill - (Street Maintenance).

- **Budget:** $295,000
- **Low Bid:** 304,350
- **Difference:** ($ 9,350)

   The budget overrun will be covered by savings from other vehicle purchases.

---

**H. 1-Jet Vac Sewer Cleaner Street Maintenance**

**Recommendation:** By Purchasing Director and General Services Director that the contract in the amount of $84,000.00 be awarded to Jet-Vac Sanitary Services, the low acceptable bidder.

**Bid Summary:**

- Aquatech, Inc. Cleveland, Oh. $76,632.00
- Jet-Vac Sanitary Services Sumter, S.C. $84,000.00
ITEM NO. - 23 -

Project Description: The low bidder did not meet specifications in several critical areas. He did not bid an auxiliary engine to drive the compressor and pump and bid a smaller debris body. Options for these items were $9480 and $5840 respectively, making low bid higher than the second bid. He also bid a blower instead of a compressor, a single dumping cylinder and no low water shutdown. Low bid is actually higher with options and still doesn't meet specifications.

M/WBE Status: No known M/WBE for this equipment.

Source of Funding: Powell Bill Fund - (Equipment Rental and Purchase)

The chassis for this vehicle is recommended for purchase in Item E. The total savings for both chassis and body purchase is $13,742.

I. 1-Pavement Marking Truck

Recommendation: By Purchasing Director, Equipment Services Director and D.O.T. Director, that the low bid, Linear, Dynamics, Parsippany, N.J. in the amount of $122,223.00, be accepted for award of contract.

Project Description: This vehicle will be used for street line painting. The vehicle to be replaced is in poor condition, is less reliable and has higher maintenance costs.

M/WBE Status: No known MWBE sources for this equipment.

Source of Funding: General Capital Equipment Fund - (CDOT - Operations).

Budget: $150,000
Low Bid: 122,223
Difference: $27,777

These savings will be maintained in the General Capital Equipment Fund and reconciled at the 9 month Budget Report.
ITEM NO. - 24 -

J. Woodberry/Lumarka/Village Lake Culvert Improvements

Recommendation: By the City Engineer that the low bid of $184,177.81, as submitted by Perebee Corporation, Inc., be accepted for award on a unit price basis.

Project Description: The need for this project was established by studies which indicated the existing drainage system to be inadequate. W. K. Dickson & Co. was hired to prepare construction plans. This work is funded through the Storm Drainage Improvement Program. This project consists of replacing two culverts. Additionally, a dam spillway will be removed and replaced. Incidental work includes installing headwalls and inlet/outlet protection.

M/WBE Status:

The contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE</td>
<td>$2,000.00</td>
<td>1.1%</td>
</tr>
<tr>
<td>WBE</td>
<td>$10,595.00*</td>
<td>5.8%</td>
</tr>
</tbody>
</table>

(* Including material suppliers)

The Engineering Department and M/WBE Program Director have reviewed the Contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program.

Source of Funding: General Capital Improvement Fund - (Storm Drainage Improvements Program - Powell Bill Funds).

Estimated Cost: $239,000.00
Low Bid: $184,177.81
Difference: $54,822.19 (23%)
ITEM NO.

7. Seventh/Caswell/Pecan Intersection Engineering

Improvements

Recommendation: By the City Engineer based on the recommendation of the consultant, J. E. Greiner, that the low bid of $115,315.72, as submitted by Dedmon’s Transit Concrete Mix, Inc., be accepted for award on a unit price basis.

Project Description: This intersection was identified by CDOT as a high congestion intersection. This project will provide for the addition of a right turn lane on Caswell Road onto 7th Street and improves intersection alignment.

M/WBE Status:
The contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE $33,680.00</td>
<td>29.1%</td>
<td>32%</td>
</tr>
<tr>
<td>WBE $22,700.00</td>
<td>19.6%</td>
<td>18%</td>
</tr>
</tbody>
</table>

The Engineering Department and M/WBE Program Director have reviewed the Contractor’s good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program.

Source of Funding: General Capital Improvement Fund (TSM Intersection - 1988 Street Bonds).

Estimated Cost: $154,000.00
Low Bid: $115,315.72
Difference: $38,684.28 (25%)

8. City Hall Park Engineering

Recommendation: By the City Engineer that the low bid of $83,382.08, as submitted by Asphalt Associates of Charlotte, be accepted for award on a unit price basis.

M/WBE Status:
The Contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE $394.80</td>
<td>0.5%</td>
<td>4%</td>
</tr>
<tr>
<td>WBE $8,930.00*</td>
<td>10.7%</td>
<td>2%</td>
</tr>
</tbody>
</table>
* Including material suppliers

The Engineering Department and M/WBE Program Director have reviewed the Contractor’s good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program.

Project Description: This project will construct a park at the site of the Old City Hall Annex. The project will include concrete curb and gutter, sidewalk, and a concrete bench will contain lettering salvaged from Fire Station No. 1. Attached is information provided to Council in the January 3, 1992 Council-Manager memorandum.

Source of Funding: General Capital Improvement Fund - (Governmental Plaza Construction - Two Thirds Bonds) and Powell Bill Fund - (Curb Repair and Replacement).

Estimated Cost: $90,000.00
Low Bid: 83,382.08
Difference: $6,617.92 (7%)

Attachment No. 15

M. Beatties Ford Road Revitalization

Recommendation: By the City Engineer based on the recommendation of the consultant, GNA Design Associates, that the low bid of $125,565.61, as submitted by Piedmont Landscaping, be accepted for award on a unit price basis.

Project Description: This is one of six Planning staff area plans which provide public improvements for depressed business corridors to stimulate private investment. This project consists of landscaping two major interchanges along the Beatties Ford Road corridor:

I-77/W. Trade Street Interchange
Brookshire/Beatties Ford Road Interchange

M/WBE Status
The contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th></th>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE</td>
<td>0</td>
<td>0%</td>
<td>4%</td>
</tr>
<tr>
<td>WBE</td>
<td>0</td>
<td>0%</td>
<td>4%</td>
</tr>
</tbody>
</table>
The Contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces.

Source of Funding: General Capital Improvement Fund - (Business Corridor Improvements - 1987 Street Bonds and General Fund Contribution).

Estimated Cost: $172,500.00
Low Bid: $125,565.61
Difference: $46,934.35 (27%)

N. Fire Station 29

Recommendation: By the City Engineer, based on the recommendation of the consultant Hemphill Associates, that the low bids and alternates be accepted for award:

- General contract from Godfrey Construction of Monroe, base bid plus alternates G1 and G2 for a lump sum price of $364,700.00.
- Plumbing Contract from Rea Brothers of Pineville, base bid of $47,787.00.
- Electrical contract from Spence Electric of Charlotte, base bid plus alternates E1 and E1B for a lump sum price of $76,555.40.
- Mechanical contract from Mechanical Contractors of Charlotte, base bid plus alternate M1 for a lump sum price of $58,954.00.

The total recommended award amount for Fire Station 29 will be $547,996.40 as submitted.

Project Description: This is an annexation area fire station to serve the Margaret Wallace/Independence Boulevard Annexation area. This project consists of the construction of a new 2-bay fire station and will involve the work of general, mechanical, plumbing and electrical contractors.
Description of Alternates:

G-1: ($2,000) 8" concrete pavement in lieu of asphalt.

G-2: ($1,700) Four additional parking spaces.

M-1: (6,000) Will add additional mechanical system controls.

E-1: ($14,350) Provides for a 10 KW generator.

E-1B: (3,280) Provides for transfer switch and exerciser for generator.

M/WBE Participation:

GENERAL

The General Contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE $1,000.00</td>
<td>0.3%</td>
<td>29%</td>
</tr>
<tr>
<td>WBE $14,000.00</td>
<td>4.0%</td>
<td>16%</td>
</tr>
</tbody>
</table>

PLUMBING

The Plumbing Contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE $0</td>
<td>0%</td>
<td>0%</td>
</tr>
<tr>
<td>WBE $0</td>
<td>0%</td>
<td>0%</td>
</tr>
</tbody>
</table>

MECHANICAL

The Mechanical Contractor has committed M/WBE participation of:

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL PROJECT COST</th>
<th>PROJECT GOALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE $0</td>
<td>0%</td>
<td>0%</td>
</tr>
<tr>
<td>WBE $0</td>
<td>0%</td>
<td>0%</td>
</tr>
</tbody>
</table>
GENERAL, PLUMBING, AND MECHANICAL CONTRACT RECOMMENDATION

The Engineering Department, the M/WBE Program Director, and the City Attorney's Office recommends award of the general, plumbing, and mechanical contracts based on the contractors' good faith efforts in obtaining M/WBE participation.

ELECTRICAL

The electrical contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces.

TOTAL M/WBE PROJECT PARTICIPATION:

<table>
<thead>
<tr>
<th></th>
<th>AMOUNT</th>
<th>PERCENT OF TOTAL CONTRACT AWARD</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBE</td>
<td>$1,000.00</td>
<td>0.3%</td>
</tr>
<tr>
<td>WBE</td>
<td>$14,000.00</td>
<td>4.0%</td>
</tr>
</tbody>
</table>

Source of Funding: General Capital Improvement Fund - (Annexation Fire Station - Margaret Wallace Road - Fire Two-Thirds Bonds).

Estimated Cost: $685,000.00
Low base bids and alternates $547,996.40
Difference: $137,003.60 (20%)
Recommend approval of an agreement with Photogrammetric Data Services Incorporated of Charlotte, North Carolina for $90,000.00 to provide 30 new topographic maps.

The City maintains a topographic mapping system of the land within the City limits. Each year, the City approves a contract for maintaining and updating maps in the topographic mapping system. The updates are required because of development within the City limits or annexation.

- The topo maps illustrate contour elevations of the terrain, and location information on streets, buildings, trees, creeks and lakes.
- The maps are used in most City projects including road projects, storm drainage projects, drainage basin locations, etc.
- Each map shows approximately 550 acres.
- Copies of the maps are sold to the general public and used by various governmental agencies.
- Photogrammetric Data Services, Inc. is recommended using the Council-approved consultant selection process.

Funding: Engineering Department Operating Budget.

Clearances: The contract has been reviewed by the City Attorney and approved by the Engineering Department.
AGREEMENT ADDENDUM

15. V

Recommend approval of an addendum to the agreement with
Gannett Fleming Corddry and Carpenter, Inc. for professional
engineering services related to the additions and alterations
to the Sugar Creek and Irwin Creek Wastewater Treatment Plants
for a cost not to exceed $1,345,600.

Treatment
Plants

- The City has an agreement with Gannett
  Fleming Corddry and Carpenter, Inc. for
  professional engineering services related to
  the additions and alterations to both the
  Sugar Creek and the Irwin Creek Wastewater
  Treatment Plants.

- New wastewater discharge permit requirements
  issued by the State in 1991 make it necessary
  for the City to obtain professional
  engineering services to design and construct
  additions and alterations to these two
  plants.

- The Sugar Creek Plant will need new treatment
  units and will expand from 14.67 million
  gallons per day to 20 million gallons per
  day. The Irwin Creek Plant will need new
  treatment units with no expansion in
  capacity.

Cost

- This agreement addendum which covers both
  treatment plants for phase I design will cost
  a total not to exceed of $1,345,600.00.
  Construction management and other services
  may be requested at the completion of phase I
  design.

Funding: Irwin and Sugar Creek Wastewater Plant Capital
Accounts.

Clearances: Utility Director.
CHANGE ORDER

Recommend approval of Change Order No. 1 for $88,350 to the contract with R. E. McLean Tank Company, Incorporated for interior painting of the 1.25 million gallon Patton Avenue water tank.

Contract: Interior painting of Patton Avenue water tank to repair deteriorated coating inside the tank, the overflow pipe and ladders to the tank.

Contractor: R. E. McLean Tank Company

Date Awarded: July 22, 1991

Contract Amount: $117,600

Change Order: During cleaning of the tank, several unforeseen situations were discovered. Corrosion had caused deterioration of the existing riser and overflow pipes causing the wall strength to approach unreliable levels. In order to correct this situation, the Contractor will be required to replace the existing riser and overflow pipes.

Funding: Water and Sewer Operating Budget.

Clearances: Utility Director.

REPLACEMENT HOUSING LOAN

Recommend approval of a Replacement Housing Loan Agreement with Willette Patterson for $67,938 to purchase and rehabilitate a house at 5401 Elderbank Drive.

<table>
<thead>
<tr>
<th>Borrower</th>
<th>Property Address</th>
<th>Amount</th>
<th>Term</th>
<th>Int. Rate</th>
<th>Type of Assist.</th>
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<tr>
<td>Willette</td>
<td>5401 Elderbank</td>
<td>$9,351</td>
<td>20Yrs.</td>
<td>3%</td>
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<td>Patterson</td>
<td>Drive</td>
<td>$58,587</td>
<td>N/A</td>
<td>N/A</td>
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</table>

Detailed information is attached.
Funding: Community Development Block Grant Funds

Clearances: The loan package has been reviewed by the Community Development Department and all criteria to qualify for financial assistance have been met by the applicant in accordance with the requirements outlined in the Community Development Standard Rehabilitation Loan Program.

Attachment No. 16

STORM DRAINAGE

Recommend adoption of a resolution to repair the storm drainage system at 3301 Park Road and assess a portion of the cost to the involved property owners in accordance with the Storm Drainage Repair Policy.

Location of Drainage Problem: 3301 Park Road (Park Hill Condominiums)

Ranking: Moderate Priority

Improvements to be Made: Reshaping existing stream bank and constructing approximately 60 feet of a stone gabion wall.

Total Estimated Cost of Repairs: $35,200.

City's Cost: City pays for all improvements in the street right of way ($1,900) and fifty percent of improvements on private property ($16,650).

Involved Property Owner's Cost: Fifty percent of improvements on private property ($16,650).

Petition Requirements: All but one of the involved property owners have signed the petition. The condominium association has signed for the remaining property owner and will pay her share.

Hearing Requirements: No public hearing is required. The Attorney's office has verified the hearing and petition requirements.

Funding: Storm Drainage Repair Capital Account.
STORM DRAINAGE ASSESSMENT

19. Recommend adoption of a resolution approving the final assessment roll for storm drainage improvements at 1733 Parson Street.

Location of Drainage Problem: 1733 Parson Street.

Ranking: High Priority

Improvements Made: Replaced approximately 200 feet of 24-inch pipe and replaced two catch basins with double catch basins.

Total Cost of Repairs: $25,889.53 (Estimated Cost - $22,000.00).

Involved Property Owners' Cost: Twenty percent of improvements on private property ($3,000.00).

City's Cost: The City pays for all improvements in the street right-of-way ($7,000.00) and remaining cost of improvements on private property ($15,889.53).

Hearing Requirements: No public hearing was required since all involved property owners signed the petition.

Funding: Storm Drainage Repair Capital Account.

UTILITY AGREEMENT

20. Recommend approval of an agreement and adoption of a resolution authorizing a utility agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) for improvements to I-85 from Little Rock Road (SR 1641) to Billy Graham Parkway (US 521). Project number I-3018D.

Utility Agreement

Improvements to I-85 from Little Rock Road to Billy Graham Parkway require the adjustment and relocation of certain Charlotte-Mecklenburg Utility Department (CMUD) water and sewer lines.

- A utility agreement between the City and NCDOT is required before utility work can proceed.
- ITEM NO. 11 -

* The agreement provides for the NCDOT's contractor to perform water and sewer line adjustments and relocation work.

* The City of Charlotte is responsible for reimbursing the NCDOT for costs associated with adjustment/relocation of CMUD water/sewer lines within State controlled rights-of-way.

**Funding:** The total estimated cost to the City is $402,328.00 which is budgeted in the Water and Sewer Line Relocation for Street Improvements Capital Accounts.

**Clearances:** Agreements have been reviewed by the Engineering Department, CDOT, and CMUD.

Agreements and resolutions have been approved as to form by the City Attorney's office.

**TAX REFUND**

Recommend adoption of a resolution authorizing the refund of certain taxes assessed through clerical error or illegal levy in the amount of $5,322.05.

**SET PUBLIC HEARINGS**

22. A. Recommend setting a joint public hearing with CMUD Advisory Committee for February 10, 1992 to hear comments on proposed revisions to the Water And Sewer Extension Policy.

Proposed revisions to the extension policy were discussed at the Council-Manager dinner. An executive summary is attached.

Attachment No. 17
The actions in B. and C. are technicalities required to close the assessment rolls for two storm drainage projects. At the conclusion of the hearings on February 10, 1992, Council will be asked to adopt the final assessment rolls.

B. Recommend adoption of a resolution of intent to conduct a public hearing on February 10, 1992 regarding assessment for storm drainage improvements in the Montibello subdivision.

C. Recommend adoption of a resolution of intent to conduct a public hearing on February 10, 1992 regarding assessment for storm drainage improvements in the Lakeview Community.

UTILITY CONTRACT

23. Recommend approval of contract between the City of Charlotte and the applicant listed below:

This is an extension contract for new development in accordance with the Water/Sewer Extension Policy. It is a 5-year reimbursable contract. The applicant has deposited 10% of the estimated construction cost with the remaining 90% to be deposited prior to construction. There is no cost to the City and no funds are needed. Utility Director recommends approval.

Charlotte-Mecklenburg Schools, to construct 1,490 linear feet of 16-inch water main to serve to serve Eastern Elementary School, outside the Charlotte City Limits. Estimated Cost - $90,000.00. Job No. 300-91-158.

PROPERTY TRANSACTIONS

24. Recommend approval of the following property transactions and adoption of the condemnation resolutions.

A. Project: Fire Station No. 24, Access Modifications, Parcel No. 1
Owner(s): Duke Power Company
Property Address: 6.06 Acres Matthews/Pineville Road (Hwy. 51)
Property to be acquired: 4,316 sq.ft. (0.099 ac.)
Improvements: None
Price: $17,265.00
Remarks: For the acquisition of additional right-of-way for maneuvering area for fire trucks behind Fire Station No. 24. Presently, the trucks are backing in off Highway 51 upon returning from emergency runs, creating a safety hazard to fire personnel/equipment and vehicular traffic. The additional right-of-way would permit the trucks to egress from Highway 51 into the driveway and the station.

Zoned: 015CD  Use: Office/Residential  
Tax Code: 211-201-07  Tax Value: $247,790  
Independent Appraised Value Before Project: $1,114,785  
Independent Appraised Value After Project: $1,097,520  
Damage Figure (difference between before and after project value): $ 17,265

E. Project: F.A.R. Part 150 Land Acquisition  
Program - Residential Purchase  
Owner(s): Sarah T. Dickerson  
Property Address: 6317 Virginia Avenue  
Charlotte, N.C. 28214  
Property to be acquired: 1.430 acres  
Improvements: 3 bedrooms, 1 bath, ranch  
Purchase Price: $102,500.00  

C. Project: F.A.R. Part 150 Land Acquisition  
Program - Residential Purchase  
Owner(s): Raymond J. Kempisty and wife, Cynthia  
Property Address: 6500 Shoreline Drive,  
Charlotte, NC 28214  
Property to be acquired: .535 acres  
Improvements: 3 bedroom, 2.5 bath, ranch  
Purchase Price: $82,000.00  
D. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Stephen T. Motley and wife, Joyce J.
Property Address: 7301 Whippoorwill Drive, Charlotte, NC 28217
Property to be acquired: 1.096 acres
Improvements: 3 bedroom, 2 bath, ranch
Purchase Price: $68,000.00

E. Project: Airport Master Plan Acquisition
Owner(s): Lillian Sears Blocker
Property Address: 3120 Sears Road, Charlotte, N.C.
Property to be acquired: 39.359 acres
Improvements: Vacant
Purchase Price: $412,000.00
Remarks: Offer based on "fair market" value as determined by appraisers was accepted.

F. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): David D. Archibald and wife, Victoria
Property Address: 7027 Virginia Circle, Charlotte, NC 28214
Property to be acquired: .422 acres
Improvements: 3 bedroom, 2.5 bath, ranch
Purchase Price: $71,500.00

G. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Earl H. Stevens and wife, Betty
Property Address: 7401 Byrum Drive, Charlotte, NC 28217
Property to be acquired: 1.308 acres
Improvements: 4 bedroom, 2 bath, duplex
Purchase Price: $95,000.00
ITEM NO. - 39 -

H. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): David P. Timmerman
Property Address: 7407 Whippoorwill Drive,
Charlotte, NC 28217
Property to be acquired: 1.245 acres
Improvements: 3 bedroom, 2 bath, ranch
Purchase Price: $82,500.00

I. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Paul G. Isaacs and wife, Mary E.
Property Address: 3322 Marshall Drive,
Charlotte, NC 28214
Property to be acquired: .621 acres
Improvements: 3 bedroom, 2 bath, ranch
Purchase Price: $89,000.00
MANDATORY REFERRAL REPORT NOS. 91-36, 37 & 38
CHARLOTTE-MECKLENBURG PLANNING COMMISSION
SALE OF PROPERTY - GREENVILLE
NOVEMBER 1991

PROJECT PROPOSAL AND LOCATION

These three mandatory referrals have been submitted to review the proposed sale of approximately two acres to a church wishing to build in the Greenville neighborhood. A referral has been submitted for each of three alternative sites. All of these sites are within the Greenville redevelopment area. This was an urban renewal area which was cleared in the mid-1970's and these three sites have remained vacant since that time. A Greenville Special Project Plan was approved in 1987. The review of these sites has been consolidated into one report.

Site 1 (tax parcel 078-454-06) is ringed by Statesville Avenue, Oliver Street, Spratt Street and the unused Southern Railroad. It is 1.8 acres in size and is currently zoned R-9MF.

Site 2 (tax parcels 078-451-02 thru 078-451-04) consist of a group of three lots extending from Statesville Avenue to Polk Street, an interior street in Greenville. The three parcels total 2.6 acres and is zoned R-9MF.

Site 3 is approximately a 2-acre parcel divided off from an existing 7.2-acre site on the southwest corner of Statesville Avenue and Oaklawn Avenue. The two acres would be at the corner of Statesville Avenue and Callahan Street. It is currently zoned B-1, Neighborhood Business.

Only one of the above sites would be sold.

PROJECT JUSTIFICATION

This proposal is consistent with the City's policy of disposing of surplus property in redevelopment areas when the sale would promote redevelopment and is in response to an offer to purchase.

PROJECT IMPACT

The Greenville Special Project Plan calls for Site 1 to be developed as light industrial employment use; Site 2 to be developed as multi-family residential; and Site 3 to be developed as a mixed use tract.

Traffic impacts are negligible at all three sites since Statesville Avenue has left turn lanes provided and the church is an off-peak weekend use. Some minor impact may occur from traffic using Polk Street to access Site 2.

Since these are City-owned parcels, buffers or other measures may be required as conditions of the sale regardless of the zoning district involved. Planning Commission staff should be consulted as what measures would be most appropriate.
MANDATORY REFERRAL REPORT NOS. 91-36, 37 & 38
PAGE 2

Land use impacts from a church would be similar regardless of the site selected for sale. Two other churches are located in close proximity and no significant adverse impacts have been reported concerning them.

A church would be a permitted use with prescribed conditions, on Sites 1 and 2. It is an outright permitted use on Site 3, not subject to any review other than minimum Zoning Ordinance standards.

Site 2 contains a drainage channel. Any development would have to preserve the drainage function, although the natural channel could be piped and then covered. Initial review indicates that this is a buildable site for the church.

RELATIONSHIP TO OTHER PUBLIC AND PRIVATE PROJECTS

No other project is known to be related to Site 2. Interest has been expressed in Site 1 as a possible expansion site for the City and/or County services currently located on Spratt Street. However, no decision has been reached on any expansion there. Site 3 would remove approximately two acres from the 7.2 acre commercial site. This could negatively impact an opportunity to construct a neighborhood convenience shopping center there, but staff believes the remaining 5.2 or more acres would be sufficient to construct the site. The Greenville Special project Plan recommends mixed uses for the site because an anchor grocery could not be found for a shopping center there. However, a new effort to develop a shopping center is actively being pursued.

PROJECT COST

N/A

STAFF RECOMMENDATION

Site 2 appears the most appropriate for the proposed use. No alternative uses for the site appear attractive and the impacts seem minimal. Its use as a church would preclude its development for multi-family; additional multi-family is not desired by the neighborhood. A church would also provide support social services for the neighborhood.

Site 3 is the staff's second choice for a church site. We believe a church site could be divided off without impacting the developability of the remainder of the site.

Site 1 is staff's least preferred location. The Greenville Special Project Plan does not support this type of use and the site has better alternative uses.

PLANNING COMMITTEE RECOMMENDATION

At a meeting on November 26, 1991 the Planning Committee voted 4 to 1 to approve Site 1.
BACKGROUND INFORMATION FOR THE SALE OF SITE 1
TO THE JEHOVAH'S WITNESSES CHURCH

In August 1991, Mr. Darrell Andrews, President of the Greenville Homeowners Association, indicated by letter the neighborhood association's support and the Greenville residents' support for a proposal to build a Kingdom Hall by the Jehovah's Witnesses Church on a 1.8 acre tract of land located at the corner of Statesville Avenue and Oliver Street, which is owned by the City as part of the Greenville Redevelopment Area (Site 1).

On October 14, 1991 Mr. Avon Armfield, who is a member of the Jehovah's Witnesses Church, appeared before City Council requesting the City sell Site 1 in the Greenville Area to the Jehovah's Witnesses Church. The Church's proposal contains rationale for the Church's request to construct a Jehovah's Witnesses Church at this location and a site plan with photographs of other church sites. A copy of the proposal is attached as Exhibit A.

This is the Church's second request to the City for sale of land to construct a church. In 1989 the Community Development Department received a proposal from the Jehovah's Witnesses Church requesting that the City sell or donate two sites in the Greenville area for construction of a church. The proposal for the two sites was determined not to be consistent with the Greenville Special Project Plan and the goals and objectives of the City for redevelopment. One of these sites was subsequently sold to the Charlotte-Mecklenburg Housing Partnership/WCNB for new housing development.

Community Development staff on December 3, 1991 advised Mr. Avon Armfield of the Planning staff's recommendation and the Planning Committee's recommendation. Mr. Armfield advised staff that the Jehovah's Witnesses Church wished to purchase Site 1. Mr. Armfield also indicated that they would prefer the sale of land from the City to be by negotiated sale rather than the upset bid process.

On December 9, 1991 City Council set a public hearing date of January 13, 1991 to consider the sale of Site 1 to the Jehovah's Witnesses Church. Legal notices have been published in the Charlotte Observer on December 27, 1991 and January 3, 1992.
A REQUEST FOR ASSISTANCE IN
OBTAINING PROPERTY IN THE
GREENVILLE NEIGHBORHOOD

October 1991

GREENVILLE and BROOKSHIRE
CONGREGATIONS OF
JEHOVAH'S WITNESSES

Mr. Avon Armfield
704-333-1609

Mr. Timothy Davis
704-333-4675
A Request for Assistance in Obtaining Property
in the Greenville Area

Rationale:

The Charlotte Congregations of Jehovah's Witnesses are growing very rapidly. Since 1988, six new congregations formed, two of these in the inner city area. The Greenville Congregation, and an adjacent group, the Brookshire Congregation, both now share Kingdom Halls (meeting facilities) outside of their service territories (Item 1). This places a burden on the members of each congregation, since many depend on public transportation (Item 2). The Charlotte Area congregations, working together, are committed to help these two congregations build a Kingdom Hall within one of their service areas. Accomplishing this allows both to share a facility nearby and on readily accessible public transportation. A Kingdom Hall in the Greenville area will help eliminate these constraints.

Background on Jehovah’s Witnesses and how a Kingdom Hall in Greenville will benefit the community:

Jehovah’s Witnesses share the message of the Kingdom hope for mankind, but also acquaint interested persons with the high moral principles set out in the Bible. Aiding interested persons to apply these high standards in their lives not only helps the individual, but benefits the entire community. Many persons find that studying the Bible with Jehovah’s Witnesses bring about a change for the better in their personal and family life.

By teaching the Bible to interested persons in these areas, Jehovah’s Witnesses help many to show proper respect for their marriage. Children are trained in right principles which contributes to less delinquency, immorality and crime within the community. Family unity, and ultimately neighborhood stability are achieved.

A big problem plaguing communities (and nations) is racial prejudice. Among Jehovah’s Witnesses, one finds people of all races, nationalities and colors working and living in peace and unity.

We sincerely believe that building a Kingdom hall in the Greenville area would contribute to the stabilization of the community. Additionally, this would attract some of the Witnesses who have moved out of the Greenville Area because of the inability to worship nearby.
Potential Site:

A two acre plot at the corner of Statesville Rd., Oliver St., and Spratt St. (Item 3) has been identified through the assistance of NCNB Community Development, Charlotte Community Development, and the Greenville Homeowners’ Association. Item 4 shows the area surrounding Item 3. The site is directly across the street from the recently built Salvation Army facility, and provides ease of access, size for parking, landscaping and exposure for interested persons.

Community Acceptance:

As pointed out above and documented in the list of Families of the two congregations (Item 2) this site is centrally located. However the acceptance by the community had to be ascertained. Each home in the Greenville area was provided with a written survey (Item 5). Approximately 125 homes were contacted and a 115 responses were obtained. Overwhelmingly 112 were for the Church, 3 were against. Item 6 is a letter from the Greenville Homeowners’ Association supporting this request.

Projection of performance.

Within a year of closing on the land, it is expected that a Kingdom Hall will be in use. This does not mean that it will require a year to build, but rather ONLY 10 working days. It is expected to take a year to arrange for financing by the two congregations, gain approval for the plans (Building Standards has given tentative OK to the site plan), obtain the necessary permits and schedule the construction with the Building Committee.

Jehovah’s Witnesses utilize this method of fabricating Kingdom Halls to save time, money and to assure quality construction without delay. Neither the Greenville nor the Brookshire congregations are capable of this project alone or together. The construction is coordinated through the North Carolina Regional Kingdom Hall Committee, No. 2. This Committee consists of professional builders, electricians, plumbers, HVAC engineers, etc., who volunteer their time. This Committee has built 49 Kingdom Halls in the past five years, 10 in 1991 (counting 3 in the Charlotte area, Item 7) as well as a Kingdom Hall planned for Mint Hill to be built January 7-11, 1992.
By working closely with governmental inspection units, the construction is completed in rapid fashion. All crew chiefs are licensed in their field and build to code requirements. Items 8 and 9 report on the most recent Kingdom Halls constructed in the Charlotte area. Item 10 is an account of the construction of the Dunwoody Kingdom Hall in suburban Atlanta.

We feel that this Kingdom Hall will be an asset to the Greenville Community. Much time and effort during the past three years has been devoted to working with NCNB Community Development, Charlotte Community Development, and the Greenville Homeowners' Association to identify this site. We hope, through this request, to receive your support toward the eventual purchase of the property.
FAMILIES
of
GREENVILLE and BROOKSHIRE
CONGREGATIONS

AREA 1  Greenville (Total 7 Families)

   Avon Armfield Family-4 (Whisnant Ave.)
   Michael Davis Family-5 (Polk St.)
   Timothy Davis Family-4 (Polk St.)
   Raymond Pharr Family-3 (Polk St.)
   Donald Vail Family-4 (Hamilton St)
   Jeff Black Family-4 (Polk St.)
   Junious Kelly Family-4 (Burton St.)

Area 2  Double Oaks (TOTAL 8 Families)

   Eula Burson Family-6 (Edwin St.)
   Mary Campbell Family-2 (Edwin St.)
   Tillie Thompson (Kenney St.)
   Roslynn White Family-4 (Kohler St.)
   Guinieve Wright Family-3 (Horne st.)
   Patricia Wheeler Fam-3 (Horne Dr.)
   Alice Buford (Double Oaks Rd.)
   Teresa Graham Family-3 (Double Oaks Rd.)

AREA 3  Druid Hills (Total 13 Families)

   Mary Bennett (Wainwright Ave.)
   William Chambers Fam.-5 (Montreat St.)
   Marilyn Daniels (McArthur Ave.)
   Lennie Jones-Family-3 (Montreat St.)
   Mary Neal (Statesville Ave.)
   Gwendolyn Rose Family-3 (Rachel St.)
   Marshall Sheffield Fam-2 (Olando Ave.)
   Clarence Sparks Family-5 (Norris Ave.)
   Yvonne Ward (Olando Ave.)
   Rosetta White (Wainwright.)
   Bernice Williams (Moretz Ave.)
   Robert Williamson Fam-3 (Norris Ave.)
   Henrietta McKay (Olando Ave.)
   Mae Riley (Olando Ave.)
A proposal was presented to the Board of Directors of the Greenville Homeowners Association to place a church at the corner of Oliver, Spratt and Statesville Avenue. The proposed site is across from the Salvation Army facility that is under construction.

Several of the community residents are Jehovah's Witnesses and it is their desire to have a community based church.

Your opinion as to agreement or disagreement with this will be appreciated.

NAME ____________________________

ADDRESS __________________________

I agree _____  I disagree _____
AREA 4  Graham Street (Total 6 Families)

Calvin Bynum Family-2 (Bancroft St.)
Paul Jones Family-2 (Catalina Ave.)
Hosey Morris (Grimes St.)
Lonora Springs Family-5 (Keswick Ave.)
Shirley Teasly Family-3 (Pine St.)
Viogrma Smith Family-5 (30th St.)

Area 5  Oaklawn (Total 17 Families)

Rachel Addison (St. John St.)
Patricia Alexander (Parker Dr.)
Arthur Artis Family-2 (Waddell St.)
Margaret Bailey (Andrill Terr.)
Marvelene Bailey (St. Mark St.)
Dave Black Family-3 (Crestview Dr.)
Ken Blount Family-2 (Brownstone St.)
Morns Clark Family-2 (Brownstone St.)
Jerry Dunlap Family-4 (Dean St.)
Rosa Jefferson (Jennings St.)
Bobby Johnson (St. Johns St.)
William Jordan Family-4 (Van Buren Ave.)
Henry Reeves Family-4 (Erie St.)
William Roseboro Fam-2 (Coronet Way)
Annie Thomas (Fairmont Ave.)
Grace Rush Family-5 (Fairmont Ave.)
Sharon Bell Family-3 (Madison Ave.)

AREA 6  LaSalle St (Total 7 Families)

Ida Mae Baker (Madrid St.)
Garrett Cathey Family-2 (Remington St.)
William Chambers Fam-2 (Remington St.)
Amanda Conner (Beatties Ford Rd)
Lowell Matthews (Celia Ave.)
Edward Owens Family-3 (Celia Ave.)
Brian Young (McDonald Rd.)
Greenville Homeowners Association
Charlotte, N.C. 28216
August 23, 1991

Mr. Hoyel H. Martin
City Councilman, District IV
600 East Fourth Street
Charlotte, N.C. 28202

Dear Councilman Martin:

On August 1, 1991, a proposal to build a Kingdom Hall was presented to the Greenville Homeowners Board of Directors by Mr. Tim Davis and Mr. Avon Armfield. The Board instructed Mr. Davis and Mr. Armfield to gather feedback from the residents of the community to get their input. The Board also voted unanimously to support the proposal as long as the overall community was in agreement.

Mr. Davis and Mr. Armfield distributed surveys in the community. Based on the data received, the majority of the Greenville residents responding either supported their proposal or did not object to it. The site they are proposing is at the corner of Spratt Street and Statesville Avenue.

The Board of Directors has sent a letter to Mr. J.W. Walton of Community Development letting him know our position on this request. We would like you to know that we, the residents and Board members of the Greenville neighborhood, are in total support of this project and will help our Kingdom Hall residents in any way we can.

Sincerely,

Darrell Andrews
President, Greenville Homeowners Association

DA/wgm

cc: Mr. Armfield
    Mr. Davis
    Mr. Walton
Kingdom Hall goes up in Matthews. The Matthews congregation of Jehovah's Witnesses raised a kingdom hall over the weekend in Matthews in a modern day version of the old barn raising. Between 600 and 1000 people descended on the site on Chestnut Lane beginning Friday afternoon and at 3 pm Sunday. The hall complete down to carpet and furniture the first service was held.

According to Jerry Bragg, chairman of the building committee members of congregations from the western part of the state Greenville S C and as far away as New York came to volunteer their services. "We do this fairly often he says. "About 100 members who are contractors were here. We have an architect who volunteers his time to draw up plans for our kingdom halls. And everybody pitches in. There are of course more unskilled people but that's what it takes a lot of hands to move things and get things done."

All permits needed had been taken care of by Friday. says Bragg and prior arrangements made to have the wood siding and stone building inspected Sunday afternoon so services could be held in two weeks. He says the congregation will spend another weekend landscaping the property. "We want the hall to be an attractive addition to the neighborhood."
Built in Three Days: John Romano, overseer of the Jehovah Witnesses' newest Kingdom Hall in Huntersville, inside the building.

By KATHLEEN MCCLAIN
Staff Writer

If what you know about Jehovah's Witnesses stops with the colorful Watchtower tracts they pass from door to door you may be in for some surprises.

Witnesses are denounced by some as an apocalyptic cult that rejects the Trinity and mixes blood transfusions. But they are among the nation's fastest-growing religious groups, building an average of one new church a month in North Carolina, one every two or three months in South Carolina.

In Mecklenburg County alone, 2,500 members from 20 congregations are trained to call on their neighbors, offering in home Bible study and a chance to share their beliefs. About 3,000 attend services and training sessions three times a week.

"Other churches talk about evangelism," says John Romano, overseer of the Jehovah Witnesses' newest Kingdom Hall in Huntersville. "But after a very short time it fizzes out. We're there all the time.

Romano and his congregation on Saturday showed off another of the Witnesses' proud accomplishments, the 4,000-square-foot Kingdom Hall on Sam Pur Road. Quick-built by a seasoned crew of 300 volunteers, the brick meeting hall was seen New Page 1A-

The prospect of everlasting life on Earth under that kingdom

Spreading the message of the kingdom is one of Jehovah's Witnesses' work, from the design of their meeting halls to the size of their congregations.

The Brooklyn headquarters splits congregations when membership reaches about 150, the size considered optimal for weekly lectures and neighbors and neighborhood outreach.

No-infla Kingdom Halls that comfortably fit are built for training study and missionary preparation.

All meetings open with song and prayer, and a junior warden president of Tekmatex, a textile machinery firm in Charlotte. But there's no choir, no organ on Sunday either. All meetings are open to children and they all sit with their pastors and learn along with them. We don't have any school or day care.

Jehovah's Witnesses just do what they feel Jesus told them to do, preach the good news of the kingdom. All the rest are not there.

The Huntersville hall was built with donated labor for $165,000, including the $41,000 cost of land.

Contractor Casperson says volunteers are standing by to help build similar facilities in Mount Olive in Wayne County Raleigh and Jamestown in Guilford County With construction set for September, the Witnesses are seeking new Kingdom Halls in Charlotte and Greensboro for a 2,000 seat assembly hall.

Our house-to-house ministry is what brings in the increase," Casperson says. We're already scheduling building dates for 1992. If you want to get on the list you'd better get in line now.
Work That Refreshes

While he was talking the field kitchen was serving breakfast—at 6 a.m.—to three hundred volunteer workers.

Walls Up in Minutes

At five minutes to seven work began. All the workers ringer the concrete foundation as one consolidated crew, all wall builders. Hammers started whanging. Walls materialized out of precut studs. In a few minutes Wall One was raised. Then Wall Two. Then Three And Four. The perimeter of the hall had risen in minutes, and its 2 by 6 studs were soon clothed with plywood panels and black insulating board. The banging of hammers subsided as bodies of workers disengaged themselves from wall raising to re-form as smaller crews—electricians, cabinetmakers, plumbers, masons, landscapers and others. Each crew was directed by a work leader who responded to a walkie-talkie on his hip.

A crew of insulators, mostly women, was packing the inside walls with glass-wool batts. Strong-armed men were
wrestling flip-floppy roof trusses toward one end. Partition walls were rising. Foyer, rest rooms, library, literature rooms, stage and the large half-oval auditorium itself—all were taking shape. Somehow the different crews sifted through one another as they performed their operations, none seriously impeding the work of the others.

"This is where we get down to what makes the system work," Stanley Peck explained. Peck, a builder and a minister of Jehovah's Witnesses, had developed the method with the help of a corps of Midwest Witness builders. "In the first place," he said, "the system takes advantage of our having plenty of volunteer help and enough talented craftsmen and managers to use this unlimited help." Yet how do you coordinate three hundred workers on a single jobsite? "People are always asking us that," Peck replied. "Maybe a hive of bees can do it Or a colony of ants But humans Not unless they are Jehovah's dedicated workers. Real craftsmen are in charge of every crew and every crew is directed by supervisors. It's like in the Christian congregation, where God equips some with 'abilities to direct and some with abilities to perform helpful services.'"—1 Corinthians 12:28.

It should be added that putting up such a meeting hall so quickly could not be done anywhere and everywhere. As can be seen, it takes more than willing hands. It requires the availability of skilled tradesmen experienced in the type of planning, preparation and coordination necessary for such a building to take shape. And good cooperation from communal authorities and building inspectors is necessary.

"It Looks Like a Busy Ant Hill!"

The skeleton of the hall was rising so fast on its two-acre setting that by morn digastonished passersby began to understand the meaning of the two-day construction date Masons were setting up scaffolding; support crews were getting bricks and mortar ready. Carpenters and roofers were swarming all around them. The masons accommodated themselves

With a crew like this a Kingdom Hall can be built in two days

THE WATCHTOWER—AUGUST 1 1982
to working around and under them and, sometimes, between the legs of finishers boxing in the overhangs. Meanwhile air-conditioning workers were threading power lines through the midst of all the other crews. Nearly a hundred workers were on the roof, laying down decking, unfurling rolls of felt, carrying and locating heavy bundles of shingles.

On the ground even more were scurrying about. Some were carrying building materials to where they were needed. Fencing crews were busy. Landscapers were transforming the grounds into sodded lawns, shrubbery and flower beds. Batteries of youngsters and oldsters moved about constantly to pick up every bit of trash—bent nails, discarded containers, odd pieces of lumber. Nothing was allowed to litter or impede anybody's progress. And from the beginning a mobile refreshment department—pairs of girls and boys—circulated throughout the project with snacks and cold drinks.

One observer remarked, "It looks like a busy anthill!"

Day One is considered successful if, by late in the day, the sheetrockers and drywallers can take over. These workers have to wait for studded and insulated walls and raftered ceilings. Then they work into the evening nailing up the heavy plaster sheets. These surfaces must be spackled with a quick-set compound, sanded, and painted or papered before noon of Day Two. At that time all work stopes and the congregation holds its first meeting in the new Kingdom Hall. At

Sidelights on
Dunwoody Kingdom Hall

THE city of Atlanta could not have cooperated more fully. Mr. Gardner, director of inspections, heard of our schedule, but his inspectors do not work on Saturday and Sunday. So he allowed Witnesses licensed in their trades to be responsible for inspections. In addition, a registered and licensed architect visited the site periodically over the weekend to see that the structure more than met the county building codes.

The three network television stations had their filming crews at the building site. One of the newscasters was impressed, stayed long after his filming crew had left and concluded his program of the twenty-third with, "The brothers and sisters will be back tomorrow, and so will we."

On the morning of the twenty-fourth, more than a hundred miles from Dunwoody, a Witness was going from door to door. At six different doors he was told, "Well, you're the people that are on TV who are building the Kingdom Hall in just two days, down in Atlanta."

A businessman in Atlanta had house guests that weekend. Early that Saturday morning they passed the site and saw the walls going up. They were amazed at the activity and returned every two hours that day and the next to check progress. Subsequently this businessman talked about this event in the Philippines, Mexico and many of the Western states.

On the twenty-third at the Dekalb County Police Department, a lieutenant was assigned to monitor traffic near the Kingdom Hall. Her captain explained that a church was being built there, but she argued that no church was being built in that area. Still insisting that the captain was wrong, she went anyway. Upon her arrival she stopped in the middle of the
Dunwoody the carpet had not yet been laid, so three hundred people sat on the concrete floor and two hundred others settled down outside the building to attend the weekly Watchtower study.

"We have visitors from Virginia and Florida," remarked Charles Leibensperger, secretary of the building committee. "Some of them are planning to build halls. They want to see how it is done. Now that Stan Peck has come and got us organized, we can begin planning to help them" Peck explained: "We have an arrangement whereby anyone who is experienced goes over their plans and their personnel preparations. Then arrangements are made to have two or more job veterans work with their building committee to organize everything and check the list of building materials, and one or more of us arranges to be present during the two days of construction." No one is paid for any of this work.

As Day Two ended in Dunwoody and a group stood outside and looked at the hall where none had been early the day before, one of the Witnesses commented. "This is how Jehovah's spirit operates to accomplish work like this. It's simple. His people are responsive to his spirit. They cooperate for a common cause. They're doing everything not for personal gain but out of love for their brother and their God. Are these not the two great commandments of Mark 12 28-31, to 'love Jehovah your God with all your heart, mind, soul and strength,' and 'your neighbor as yourself?"
Housing Code Amendments

1. (Section 1 of the Ordinance) A requirement that whenever the enforcement official orders that a dwelling be vacated and closed or removed and demolished, the official must give notice to an organization that restores dwellings for affordable housing and that has filed a written request for such notice. The City cannot remove or demolish the dwelling until 40 days have elapsed after the mailing of the notice, in order to afford the notified organizations the opportunity to negotiate with the owner to make repairs, lease, or purchase the dwelling.

2. (Section 2 of the Ordinance) Authority for the code enforcement official to initiate a summary ejectment action against a tenant who fails to comply with an order to vacate a dwelling, but only after City Council has adopted an in-rem ordinance directing the enforcement official to vacate and close the dwelling.

3. (Section 3 of the Ordinance) A requirement, upon the in-rem demolition of a dwelling or other structure, that the enforcement official sell the materials of the structure, and any personal property or fixtures found in or attached to the structure, and credit the cost of the proceeds of sale against the demolition cost. If the sale produces an amount in excess of the demolition cost, the surplus must be deposited with the Clerk of Court for distribution.

4. (Sections 4 and 5 of the Ordinance) Authority for the City to bring about the repair or demolition of dwellings that have been vacated and closed pursuant to housing code enforcement.

- If an owner, in response to an order to repair or vacate and close the dwelling, in fact vacates and closes the dwelling and leaves it in that state for one year or longer, and if City Council then finds that the owner has abandoned the intent to repair the dwelling to render it fit for human habitation and that continuation of the dwelling in its then state would be harmful to the health, safety, morals, and welfare of the City and would render unavailable property and a dwelling which might otherwise have been made available to ease the persistent shortage of decent and affordable housing in the state, then Council may enact an ordinance requiring that the owner either repair or demolish the dwelling, if the cost of repair does not exceed 50% of the dwelling's value, or that the owner demolish the dwelling if the cost to repair exceeds 50% of value.

- If the owner fails to comply with such an ordinance, the enforcement official is authorized to carry out Council's directive.
HISTORY OF PARK ROAD EXTENSION

December 1973
A 60-foot right-of-way for Park Road Extension from NC 51 to US 521 is recorded. No thoroughfare designation is given.

Mid 70's to early 80's
Kings Mill, Copperfield, Faulconbridge and Park Ridge subdivisions were built. Park Road Extension was not on the Thoroughfare Plan at that time.

March 7, 1983
The Ervin Company conveys property to the State of North Carolina for the construction of the Southern Outer Loop with a deed restriction which provides for an Outer Loop overpass to be built at Park Road Extension.

March 20, 1985
The MPO receives a report from the Technical Coordinating Committee (TCC) on the need for including new thoroughfares south of NC 51 on the 1983 Charlotte-Mecklenburg Thoroughfare Plan. The proposed roadways include extensions of Park, Carmel, and Johnston Roads.

September 18, 1985
The MPO amends the Thoroughfare Plan including the new roadways recommended by the TCC except for extensions of Park, Carmel, and Johnston Roads.

January 15, 1986
The MPO unanimously adds extensions of Park and Johnston Roads to the Thoroughfare Plan.

May 11, 1987
By a 6-5 vote, Charlotte City Council directs its MPO representative to request the MPO to remove Park Road Extension from the Thoroughfare Plan.

May 20, 1987
The City's motion to delete Park Road Extension from the Thoroughfare Plan is not seconded at the MPO meeting; thus, no action is taken.

The MPO, recognizing the need for Johnston Road Extension to be the major roadway facility for this area, stipulates through formal action that Park Road Extension (NC 51 to US 521) cannot be opened to traffic until Johnston Road Extension is constructed or for a period of five years, whichever occurs first.

The MPO adds a new major thoroughfare to the Thoroughfare Plan, Carolina Place Parkway. This highway will serve the Mall and associated development as well as provide a connection between NC 51 and US 521 west of the Outer Loop.
HISTORY OF PARK ROAD EXTENSION
Page Two

July 20, 1988 At the request of Pineville, the MPO approves the re-alignment of Park Road Extension so that it intersects with Carolina Place Parkway rather than US 521. The Thoroughfare Plan amendment is approved by a 8-6 vote, with the City of Charlotte maintaining that Park Road Extension and Carolina Place Parkway not be linked.

October 10, 1988 Charlotte City Council approves the 1988 Charlotte-Mecklenburg Thoroughfare Plan which includes Park Road Extension between NC 51 and Carolina Place Parkway.

November 30, 1988 The MPO unanimously approves the new County-wide Thoroughfare Plan including Park Road Extension.

January 23, 1989 Charlotte City Council formally adopts the MPO-approved 1988 Thoroughfare Plan and recommends the Plan to the North Carolina Board of Transportation for its adoption.

November 1990 South District Plan Study Group recommends Park Road Extension be deleted from the Thoroughfare Plan.

December 1991 South District Plan Study Group reaffirms (unanimously) to remove Park Road Extension from Thoroughfare Plan.
Mr. Jay Walton, Director  
City of Charlotte  
Community Development Department  
600 E. Fourth Street  
Charlotte, NC

RE: Neighborhood Housing Services of Charlotte  
Loan Agreement for Infill Housing Project

This letter is to request modifications of the loan agreement between the City of Charlotte and Neighborhood Housing Services of Charlotte, Inc. (NHS) dated August 1, 1989. That loan agreement essentially made $181,864 available to NHS for the sole purpose of constructing residential housing units on property owned by NHS in the 1500 block of Wilmore Drive, in the Wilmore neighborhood.

In order to permit NHS to complete the construction and sale of the infill housing project, the following modifications to the loan agreement, are hereby requested:

1. Extension of the repayment date to August 27, 1992.

2. Reduction of the rate of interest applicable to the loan to zero (0%) percent through August 27, 1992.

3. Permission to market properties to any prospective purchasers who have an annual income of eighty percent or less of the median income for Charlotte, North Carolina.

4. To allow NHS to exercise either of the following two options concerning the construction of housing units which the Board of Directors of NHS deems appropriate: a) To limit construction to a total of three living units, consisting of two structures: one single family detached residence and one two-family duplex residence; or b) To construct a total of four living units consisting of three structures: two single family residences and one two family duplex residence.

Accomplishing the alternative described in 4b will require the proceeds from the sale of one of the initial three units to be rolled over, to finance construction of the fourth unit.
To avoid further delay in the completion of the infill project, as well as allowing us to proceed with needed repairs on another property, there is one other request. An agreement has been reached with the Charlotte-Mecklenburg Housing Partnership (CMHP) for a $55,000 loan, to be fully secured by equity NHS has in four properties, exclusive of the infill housing project. To remain in compliance with their current guidelines, CMHP will require NHS to restrict marketing of the properties on which these loan funds are used, to potential buyers whose income does not exceed 80% of the HUD Median Family income level for the Charlotte-Mecklenburg area. However, to realize the full market value of the units and to recover invested costs, it is necessary that the requirement be increased to 80% of the median income. We therefore request City Council approval of the 80% criteria for the sale of real estate improved through use of funds borrowed from CMHP.

The Board of Directors of NHS is committed to the successful completion of this project which can be achieved by gaining favorable consideration of these requested amendments.

On behalf of the NHS Board of Directors, I sincerely appreciate your assistance in presenting this request for consideration by the Charlotte City Council at its November 25, 1991 meeting. If there are questions, or additional information is needed, please contact the NHS office.

Respectfully,

W. Ossie Self
NHS Board of Directors

WOS/yc
City of Charlotte  
Comprehensive Report  

NEIGHBORHOOD HOUSING SERVICES, INC.  
January 7, 1992  

I. EXECUTIVE SUMMARY  

A. INTRODUCTION  

Neighborhood Housing Services, Inc. (NHS) is a non-profit corporation established to revitalize declining neighborhoods. It is currently involved in the Wilmore Neighborhood. From January 1986 through June 1988, City Council appropriated $405,157 to NHS for the purpose of making loans to Wilmore residents to rehabilitate their homes or to purchase a home in the neighborhood. On July 25, 1989, Council approved two loan agreements. 

The first agreement in the amount of $234,000 required that NHS:  

1) provide 14 rehabilitation loans to residents,  
2) provide down payment assistance to 4 qualified tenants who wish to purchase a home,  
3) acquire, rehabilitate and sell one house,  
4) obtain a minimum of $125,000 for operating costs through fund raising, and  
5) repay the full $234,000 to the City at $12,000 per year beginning August 1, 1990. The contract period was July 1, 1989 to October 31, 1990 (as amended).  

The second agreement in the amount of $181,660 is for the construction of 4 units of infill housing. One single-family residence and one duplex are under construction at this time. The project is to be completed by August 27, 1991. The original contract stipulated that all funds must be repaid within 24 months of the execution of the contract on August 1, 1989.  

B. CONTRACT PERFORMANCE  

1. REHABILITATION CONTRACT  

a. Expenditures. The program has spent 100% of the $234,000 contract amount.  

b. Achievement of Objectives. NHS achieved 3 of its 5 objectives. Objectives 2, 3 and 4 were met.  

<table>
<thead>
<tr>
<th>Objective</th>
<th>Objective</th>
<th>Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Objective #1 - Rehabilitation Loans</td>
<td>14</td>
<td>4</td>
</tr>
<tr>
<td>Objective #2 - Down payment assistance</td>
<td>4</td>
<td>5</td>
</tr>
<tr>
<td>Objective #3 - Acquire &amp; Rehabilitate</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>Objective #4 - Fund Raising</td>
<td>$125,000</td>
<td>$130,500</td>
</tr>
<tr>
<td>Objective #5 - Repay $12,000/year</td>
<td>$24,000</td>
<td>$24,000</td>
</tr>
</tbody>
</table>

A total of 15 homes were assisted; some units received more than one type of assistance. (See Table 1.)  

NHS made their first $12,000 repayment on this contract in August 1990 and the second payment in October 1991.
2. INFILL HOUSING CONTRACT

a. Expenditures. During the period covered by this evaluation, the contractor has spent $172,022 of $181,660 contract amount. A balance of $9,638 remains, which NHS does not plan to spend.

b. Achievement of Objectives. NHS achieved none of its 3 objectives.

<table>
<thead>
<tr>
<th>Objective #1 - Develop:</th>
<th>Objective</th>
<th>Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single-Family Units</td>
<td>2</td>
<td>0</td>
</tr>
<tr>
<td>Duplex Units</td>
<td>2</td>
<td>0</td>
</tr>
</tbody>
</table>

Objective #2 - Market units to persons on Master Waiting List

| Objective #3 - Begin construction of units | 12/25/90 | 2/11/91 |
| Complete all units                  | 8/27/91  |        |

Not Compl.

Only part of the work on 3 units had been completed when the contract and contract extension with the City expired. By then all but $9,638 of the City contract funds had been drawn down by NHS. However, $70,111 of these funds were spent on other NHS activities, leaving the new units only partially complete. (See Table 2.)

In September 1991, NHS acquired a loan from the Charlotte-Mecklenburg Housing Partnership for the completion of these units.

The status of completion to-date of the 4 units to be developed under this contract is:

- one single-family unit is 90% complete.
- the duplex is 69% complete, and
- one single-family home has not been started.

C. FINANCIAL AUDIT FINDINGS

The Internal Audit Section has completed a financial audit of City funds loaned to Neighborhood Housing Services, Inc. The audit concentrated on the City's two most recent contracts which total $415,650. The audit covered the period July 1, 1989 through June 30, 1991.

In summary, the audit revealed:

- Questionable disbursement checks from City funds totaling $13,910 which have been forwarded to Police investigators.

- Monies requested and drawn down by NHS for the in-fill housing project in the amount of $70,111 were not used on the in-fill project, but appear to have been used for other activities normal to NHS operation, such as rehabilitation, maintenance, utilities and purchase of a property.

- Four properties involved questionable transactions, some of which have acquisition and rehabilitation costs which far exceed their tax value.

The audit also found that, in general, the $234,000 of the housing rehabilitation contract was disbursed as the NHS drawdown requests reported. In addition, NHS made their first $12,000 loan payment on time in August 1990 and their second payment, which was due in August 1991, in October 1991.
Audit findings, results of the investigation by City inspectors to verify rehabilitation costs, and title reports on the properties performed by the Real Estate Division of the City Engineering Department have been turned over to Police investigators.

D. WORKOUT PLAN

On August 7, 1991, a letter was written to the NHS Board of Directors requesting repayment of the City loans. In an effort to resolve the current problems, the Board and City staff have developed a workout plan which will allow NHS to continue as an operating non-profit corporation and to repay the City loans. At that time, the percentage completion of the infill housing units was 69.25% for the single-family unit and 55.5% for the duplex.

On September 18, 1991, the Charlotte-Mecklenburg Housing Partnership Board of Directors approved a loan request from NHS for $85,000. Of that amount, $80,000 will be used to complete construction of the single-family unit and the duplex located at Wilmore Drive and Larch Streets under the infill housing contract. These units are now 90% and 69% complete, respectively. The remaining $5,000 is to complete the renovation of the unit at 301 West Kingston Avenue.

The NHS Board has requested a contract amendment to extended the contract period for the Infill Housing Contract to August 27, 1992 and to give NHS the option of developing 3 or 4 units as is feasible. No additional funds have been requested. The $12,000 loan repayment due to the City in August 1991 was paid by NHS on October 11, 1991.
II. HISTORICAL

Revitalization contracts with the City have totaled $820,817, plus an initial $35,000 planning contract, for a total of $855,817. The planning contract was approved by Council on February 11, 1985. In that contract, the City made a commitment to provide up to $100,000 per year for three years pending evidence of a need in the Wilmore area. A detailed survey of that neighborhood’s housing stock confirmed the need for a revitalization program. Contracts/funding are summarized as follows:

<table>
<thead>
<tr>
<th>Date/Period</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>February 11, 1985</td>
<td>$35,000</td>
</tr>
<tr>
<td>January 28, 1986 - January 27, 1987</td>
<td>100,000</td>
</tr>
<tr>
<td>Transferred from Plaza-Midwood NHS</td>
<td>105,157</td>
</tr>
<tr>
<td>January 28, 1987 - June 30, 1987</td>
<td>50,000</td>
</tr>
<tr>
<td>July 1, 1987 - June 30, 1988</td>
<td>100,000</td>
</tr>
<tr>
<td>July 1, 1988 - December 31, 1988</td>
<td>50,000</td>
</tr>
<tr>
<td>July 1, 1989 - October 31, 1990</td>
<td>234,000</td>
</tr>
<tr>
<td>July 1, 1989 - August 27, 1991</td>
<td>181,000</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$855,817</strong></td>
</tr>
</tbody>
</table>

The funds transferred from the Plaza-Midwood NHS project were for the acquisition and rehabilitation of a residential 4-plex structure. A summary of the program’s completed achievements, including the two contracts now being evaluated, is as follows:

- Rehabilitation Loans: 27
- Downpayment Assistance: 13
- Acquisition, Rehabilitation & Resale: 10
- Exterior Painting: 15
- Interior Painting: 9
- Winterization: 34
- Landscaping: 10

Total: 118*

*Some units received more than one type of assistance.

III. ACHIEVEMENT OF CONTRACT OBJECTIVES

A. REHABILITATION CONTRACT

1. PROVIDE FOURTEEN (14) REHABILITATION LOANS TO WILMORE NEIGHBORHOOD RESIDENTS. AT A MINIMUM, THE REHABILITATION OF EACH PROPERTY WILL CORRECT ALL CITY OF CHARLOTTE HOUSING CODE VIOLATIONS.

The contractor made 4 rehabilitation loans to Wilmore Neighborhood residents; 3 of these loans were reimbursed in whole or in part by the City. This objective was not met. (See Table 3.)

2. PROVIDE DOWNPAYMENT ASSISTANCE AT A MINIMUM FOR FOUR (4) PROSPECTIVE HOMEOWNERS WHO ARE LOW TO MODERATE INCOME RESIDENTS OF THE WILMORE NEIGHBORHOOD OR WHO ARE ON THE MASTER LIST MAINTAINED BY THE HOUSING AUTHORITY OF THE CITY OF CHARLOTTE.

Five (5) downpayment assistance loan were made, four (4) of which were reimbursed by the City. Four (4) of the loans were made to low and moderate income persons. Thus, this objective was met. (See Table 4.)

All downpayment assistance loans were made to assist persons buy properties acquired and rehabilitated by NHS. (See Table 3.)
3. ACQUIRE AND REHABILITATE ONE (1) RESIDENTIAL STRUCTURE TO BE SOLD TO A LOW AND MODERATE INCOME RESIDENT OF THE WILMORE NEIGHBORHOOD OR TO A PERSON WHO IS ON THE MASTER LIST MAINTAINED BY THE HOUSING AUTHORITY OF THE CITY OF CHARLOTTE.

Eleven (11) structures were acquired by Wilmore NHS during this contract period (1 additional structure was acquired after the contract period ended); City funds were involved in 9 of these projects. Of the 11 structures acquired:

- 8 have been rehabilitated:
  - 6 were sold:
    - 4 were sold to low and moderate income persons (one unit has no City funds in it),
    - 1 was sold to a family with an income greater than 80% of the local median income (no City funds are in this unit),
    - 1 was sold to a family with an undetermined income,
  - 1 was lived in by the Executive Director of the program and is now for sale;
  - 1 was a rental unit that is now vacant and needs repair;
- 1 rehabilitation is in progress;
- 1 structure is a gutted shell structure;
- 1 needs rehabilitation, but has not been started (no City funds are in this unit).

The contract required 1 acquired and rehabilitated unit be sold to a low and moderate income family; four were. This objective was exceeded.

There was a purchase agreement for the Executive Director to purchase the NHS home he was living in for $80,000; however, the contract was not executed and recorded. (See Audit Finding No. 4 for additional details).

4. REPAY THE FULL AMOUNT OF TWO HUNDRED THIRTY-FOUR THOUSAND DOLLARS ($234,000) TO THE CITY OF CHARLOTTE AT A RATE OF TWELVE THOUSAND DOLLARS ($12,000) PER YEAR. AT NO TIME SHALL THE ANNUAL REPAYMENT EQUAL LESS THAN TWELVE THOUSAND DOLLARS ($12,000). THE AMOUNT OF $12,000 IS DUE ON THE FIRST DAY OF AUGUST 1990, AND EACH FIRST DAY OF AUGUST THEREAFTER UNTIL THE LOAN HAS BEEN PAID IN FULL.

The contractor paid $12,000 to the City of Charlotte on July 2, 1990. The payment due August 27, 1991 was received in October 1991. Thus, while the objective was not met, the required payments have been received.

5. RAISE, THROUGH ITS OWN FUND RAISING EFFORTS, A MINIMUM OF ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS ($125,000) FOR OPERATING COSTS DURING THE CONTRACT PERIOD FOR OPERATIONAL COSTS.

During the contract period, the Contractor raised $130,500. This objective was met. In addition, the program leveraged private funds for the neighborhood. For all the activities under this contract project costs totaled $743,401; thus, $509,401 over the City's
contract amount of $234,000 was leveraged, a leveraging ratio of $2.18 to $1.

The funds leveraged included $242,694 in private sector funds for mortgage loans for the purchase of 5 homes which were acquired, rehabilitated and sold. The proceeds from these loans generated $94,814 to fund additional program activities.

B. INFILL HOUSING CONTRACT

1. DEVELOP TWO (2) SINGLE-FAMILY RESIDENTIAL UNITS AND ONE (1) TWO-FAMILY UNIT AS SPECIFIED IN EXHIBIT A ENTITLED "INFILL HOUSING PROPOSAL".

NHS contracted with a construction company for the construction of 4 units (3 structures). However, only part of the work had been completed when the NHS's contract and contract extension with the City expired. By then all but $9,638 of the City contract funds had been expended, but only part of the construction had been completed. NHS has since acquired a loan from the Charlotte-Mecklenburg Housing Partnership for the completion of these units. (See Table 2.)

<table>
<thead>
<tr>
<th>UNITS</th>
<th>PERCENTAGE COMPLETION USING CITY LOAN FUNDS</th>
<th>PERCENTAGE COMPLETION TO-DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>UNIT A (single-family)</td>
<td>69.25%</td>
<td>90.00%</td>
</tr>
<tr>
<td>UNITS B &amp; C (duplex)</td>
<td>55.5%</td>
<td>69.25%</td>
</tr>
<tr>
<td>UNIT D (single-family)</td>
<td>0.0%</td>
<td>0.0%</td>
</tr>
</tbody>
</table>

The site plan called for all 3 structures to be developed on the same parcel. The site was subdivided into 3 lots; however, the Charlotte-Mecklenburg Planning Commission did not approve the site plan. The plan violated zoning requirements for set back by 1 foot 1/10 inch. Two of the structures are now under construction. The third could not be built unless either: 1) the site was re-surveyed and property lines moved to comply with zoning regulations or 2) the Charlotte-Mecklenburg Planning Commission approved a variance for the site. NHS obtained a variance from the Charlotte-Mecklenburg Planning Commission in September 1991.

2. MARKET AND QUALIFY PERSONS THAT ARE ON THE CHARLOTTE HOUSING AUTHORITY'S "MASTER WAITING LIST" AND WHO HAVE AN ANNUAL INCOME OF SIXTY PERCENT OR LESS OF THE MEDIAN INCOME FOR CHARLOTTE, NORTH CAROLINA.

Since the units have not been completed; none have been sold. The Contractor was working with Family Housing Services to identify and qualify potential buyers for the units.

3. ORIGINAL OBJECTIVE: OBTAIN ALL NECESSARY PERMITS AND BEGIN CONSTRUCTION OF ALL FOUR (4) UNITS WITHIN NINETY (90) DAYS AFTER THIS AGREEMENT HAS BEEN FULLY EXECUTED BY ALL PARTIES.


The construction contract was signed on February 7, 1991, and construction began February 11, 1991. This objective was not met.
Reasons for delay under original objective: The project started out as a cooperative effort between NHS, the Charlotte-Mecklenburg Housing Partnership and John Crosland Company. Originally, it was agreed that the four houses would be under construction by April 1, 1990. However, the project ran into delays which were not within the control of NHS.

The original concept was to have the Crosland Company build the four infill houses in Wilmore simultaneously with the fifteen houses being constructed in the Greenville community in conjunction with the Charlotte-Mecklenburg Housing Partnership. However, environmental concerns regarding some of the land in Greenville led to extensive soil sampling before appropriate clearances were granted. This process created approximately a six-month delay in starting construction. Because of this delay, the NHS Board decided to contract with another developer to build the four Wilmore units.

Therefore, the NHS Board of Directors reopened negotiations with one of the bidders who previously met the requirements for construction. NHS requested, and was granted, an extension to allow them time to build the four houses under this alternative strategy.

Amended Performance Schedule Stipulations:

1. NHS WILL BEGIN CONSTRUCTION WITHIN ONE HUNDRED TWENTY (120) DAYS FORM THE DATE OF THE EXECUTION OF THIS CONTRACT EXTENSION (i.e. by December 25, 1990).

This schedule of performance stipulation was not met (see Infill Housing Contract Objective 3.)

2. CONSTRUCTION WILL BE COMPLETED ON ALL FOUR (4) UNITS WITHIN TWELVE (12) MONTHS FROM THE DATE OF THE EXECUTION OF THIS CONTRACT (i.e. by August 27, 1991).

This schedule of performance stipulation was not met. Construction has not been completed on any of the units to date. While 95% of the funds available under the Infill Contract were paid out to NHS, none of the 4 units has been completed; the percentage of completion at the end of the extension period was 69.25% on the single-family unit and 55.5% on the duplex. A total of $172,022 was paid out to NHS based on contractor invoices, but only $101,911 was paid by NHS toward the construction of these units -- $98,199 to the construction contractor and $3,712 for other construction related invoices.

The amount NHS paid out to the contractor was appropriate for the percentage of work in place; however, drawdown requests exceeding the amount of work in place were submitted by NHS to the City for reimbursement. Because all of the funds paid to NHS for this construction contract were not paid to the construction contractor performing the work on these units, $71,601 will be needed by the contractor for the work remaining to be done on the 3 units. (See Table 2).

City procedures in place at that time did not require sign-off by a City inspector for the percentage of work in place prior to payment; however, that is recommended on all future construction contracts.

The total construction contract for the 4 units was $227,495. The City contract covered only $181,660 (76%) of that amount. Thus, NHS was already obligated for $45,835 in addition to City funds. Additional payments due to the construction contractor when all work
is completed on the 4 units total $131,101, plus a retainage of $4,331 on work already completed (see Table 2).

NHS has had a cash flow problem, and therefore, funds were not available for the completion of the 3 units. However, in September 1991, NHS obtained an $85,000 loan from the Charlotte-Mecklenburg Partnership for completion of the construction of the units. A contract amendment which will be presented to City Council in January 1991 would give NHS the option of developing 3 or 4 units as is feasible and extend the contract period to August 27, 1992.

After construction is complete, the sale of one or both of these units, or one of the acquired units still owned by NHS could provide the funds needed for completion of the fourth unit. The total tax value of all property currently owned by NHS totals $224,055. (See Table 3.)

C. OTHER PROGRAM ACCOMPLISHMENTS

- NHS of Charlotte was successful in obtaining a $200,000 line of credit from a major financial institution (NCNB).
- Wachovia Bank & Trust Company selected Wilmore as one of two pilot neighborhoods in Charlotte, for their Neighborhood Revitalization Program, where they will provide 97% financing for qualified first time home buyers.

IV. FINANCIAL AUDIT

A. STATEMENT OF PURPOSE AND SCOPE

The purpose of the audit was to determine whether NHS had complied with the financial terms of the two loan agreements and used City funds properly. The audit was confined to the period July 1, 1989 through June 30, 1991, as financial audits through calendar year 1989 had been performed previously by an independent CPA firm.

B. METHODOLOGY

The financial records were examined, including bank statements for the City funds account, canceled checks, books of account, receivable records, available invoices, and property files. Disbursement checks were matched to the invoices submitted to the City for reimbursement, then referenced to the loan account of a Wilmore resident or a property record for NHS-owned properties. Title searches performed by the Real Estate Division and property inspection reports prepared by the Community Development Department were reviewed.

C. OPINION

Based upon the audit, there are indications of irregularities in the use of City funds; the information contained here has been made available to law enforcement officials.

D. FINDINGS

Finding No. 1 - Questionable Checks were Issued from City Funds

The NHS Board of Directors has turned over to the Charlotte Police Department Fraud Unit 26 checks written on the City-funds bank account totaling $13,910.16. All but 2 were payable to the former NHS Executive Director or Construction Specialist. The disbursements were not
authorized by the Board. Internal audit examined the canceled checks and could locate no documentation or other support for the issuance of the checks payable to the two former NHS staff members.

Recommendation for Finding No. 1.

This has been addressed by the NHS Board of Directors and is now under investigation by the Charlotte Police Department. Should it be confirmed by the law enforcement officials that funds have been misappropriated, the NHS Board should pursue collection of any losses through its fidelity bond for funds not otherwise recovered.

Finding No. 2 - Infill Housing Reimbursements Used for Other Purposes (Reference Exhibit 1)

A total of $172,022 was advanced to NHS under the infill contract based upon the NHS Executive Director's requests for payment which were submitted to the City. Of this amount, the audit determined that only $101,911 was paid out by NHS for the infill project. The City's checks were all deposited in the NHS City-funds bank account. Therefore, the remaining infill drawdowns of $70,111 were used for other expenses unrelated to the infill project. Since infill funds were commingled in the same bank account as other City funds, it was not determinable through an audit procedure as to the specific use of the funds not spent on infill as intended.

Exhibit 1 categorizes the other expenditures from the NHS City-funds account during the audit period, exclusive of expenditures for the $234,000 rehabilitation contract drawn down from the City and certain other expenditures related to a non-city source of funds. The $70,111 of infill drawdowns not expended for the infill project would have to have been used for some or all of the purposes indicated in Exhibit 1.

While these funds were not used as intended, the purposes appear to be, except for the disbursements described in Finding No. 1, within the general scope of work for which NHS had been contracted since 1986.

Finding No. 3 - Drawdowns from the City are Supported for the Housing Rehabilitation Contract with Minor Exceptions

Each reimbursement request to the City for this $234,000 rehabilitation contract was supported by appropriate documentation. The amount was also supported by NHS canceled disbursement checks with four exceptions. Reimbursement in the amount of $880 was never paid to the contractor who invoiced, and a $204 check was withheld from a contractor for nonperformance on a homeowner’s rehabilitation contract and never voided. Also in two instances, invoices were paid a total of $138.72 less than the invoiced amounts which were reimbursed. In total, $1,222.72 was requested in excess of actual pay-out.

Recommendation for Finding No. 3.

The Community Development Department should follow up with NHS to ensure that the $204 is either used to complete the contract (roof repair) or be deducted from the homeowners note receivable. The unspent drawdowns need not be returned to the City, since other rehabilitation expenses were incurred by NHS for bona fide projects to more than offset these amounts.

Finding No. 4 - A Property Purchased and Renovated with City Funds Was Occupied without Payments to NHS (Reference Exhibits 2 and 3)

Events concerning the property at 1908 Wood Dale Terrace began the NHS
Board of Directors investigation. The property was purchased by NHS on December 29, 1989 for $50,000, which included the assumption of a $38,000 outstanding mortgage on the property. (Exhibit 2 illustrates the net payment by NHS at closing.) Mortgage debt service payments were subsequently paid from the NHS City-funds account. Renovation costs totalling $33,557 were incurred, and the house was then appraised for $77,500.

The NHS property file contains documents -- including a deed, promissory note payable to NHS and settlement statement -- for an apparent September 7, 1990 sale of the property to the former Executive Director for $80,000. A copy of the settlement statement is shown in Exhibit 3. Although none of the documents appear to have been finalized, the Executive Director reportedly took possession of the property. No repayments to NHS on this $80,000 debt were observed during the audit.

In addition, the title search performed by the City Real Estate Division indicated that NHS has title to the property and that no title transfers to the executive director have occurred. Community Development housing inspectors reported $21,014 in observed renovations compared to $33,557 total paid out by NHS for renovations at this address. The inspectors had difficulty in appraising renovations since detailed specifications were not always available.

**Recommendation for Finding No. 4 - Return Rent to NHS City Loan Fund.**

An NHS Board member indicated that the charging of back rent for this address is being considered. Internal audit recommends that any such rent recovery be returned to the NHS City Loan Fund.

**Finding No. 5 - Certain Properties Have Unexplained Variances** (Reference Exhibit 4)

Exhibit 4 summarizes the transactions involving NHS-owned properties for which City loan funds were utilized during the audit period. Related to these properties, the audit staff has reviewed title searches performed by the City Real Estate Division and property inspection data prepared by the Community Development Department housing inspectors to determine the appropriateness of acquisition and rehabilitation costs.

The following 3 properties had unexplained variances between total investment by NHS compared to current tax values:

**1539 Merriman Avenue**

- Purchased by NHS on December 13, 1989.........................$ 44,000
- Seller had acquired title on the same day the property was sold to NHS.
- Renovations paid for by NHS.................................$ 23,744
- Cumulative investment by NHS after renovations............$ 67,744
- Appraisal of property on June 28, 1990.......................$ 40,000
- Additional renovations by Easy Goer Investments, Inc., charged to NHS although no documentation could be located...$ 9,200
- Cumulative investment by NHS after Easy Goer renovation.....$ 76,944
- Tax Value, January 1991....................................$ 30,520
o Sold by NHS on January 11, 1991.................................$ 34,875

o Sale was to the same persons who had sold, in May 1989, the property at 1601 Merriman Avenue to Easy Goer Investments, Inc. which on the same day then sold the property to NHS.

o Promissory note given by buyer to NHS in January 1991 and recorded as a lien on the property...........................$ 53,000

o No installment payments to NHS on this note were made until July 1991.

o Exhibit 5 indicates this loan as the most delinquent compared to other outstanding loans.

o Community Development inspectors attempted an inspection of the property in August 1991 but were denied access by the occupant.

1601 Merriman Avenue

o Purchased by NHS on May 25, 1989.................................$ 19,500

o Seller was Easy Goer Investments, Inc., which had acquired title on the same day from an individual with the same last name as the owner of Easy Goer (relationship undetermined by Audit). The individual had acquired the property one week earlier.

o The same individual purchased the property at 1539 Merriman Avenue from NHS on January 11, 1989.

o Renovations paid for by NHS.................................$ 25,824

o Cumulative investment by NHS after renovations..........................$ 45,324

o Tax Value, January 1991.................................................$ 18,550

o Value of renovations observed by Community Development Department housing inspectors...............................$ 7,945

301 West Kingston Avenue

o Purchased by NHS on February 2, 1989.................................$ 42,000

o Seller apparently was involved in transactions involving 1601 Merriman Avenue.

o Renovations paid for by NHS.................................$ 61,669

o Cumulative investment by NHS after renovations..........................$103,669

o Tax Value, January 1991.................................................$ 56,060

o Value of renovations observed by Community Development Department housing inspectors...............................$45,479

Recommendation for Finding No. 5.

The information provided herein, as well as documented title searches and property inspections, had been made available to Police investigators for their use in the investigation of the allegations concerning NHS.
Finding No. 6 - First Two Loan Payments Made to City by NHS

NHS has remitted two payments totaling $24,000 to the City in repayment of the Rehabilitation Loan Contract: the August 1990 payment was made in July 1990, and the August 1991 payment was made October 1991.

Finding No. 7 - Title Searches and CDD Inspections

Title searches by the City Real Estate Division reported liens against some of the properties sold and could be investigated to determine if these had been satisfied and should have been canceled.

Community Development Department housing inspectors inspected the properties to determine whether or not the work was performed and if the rehabilitation costs charged are commensurate with the work actually in place. These inspections found a number of relatively minor items which were either poorly done or not completed at all.

Recommendations for Finding No. 7.

It is recommended that the Community Development Department deliver to NHS findings concerning liens still on record against properties sold by NHS. Also, the housing inspection reports should be forwarded to NHS so measures can be taken to remedy the repair deficiencies found by the inspectors.

V. CONCLUSIONS

CONCERN #1. The Executive Director of the program was living in a house acquired and rehabilitated under the program. City funds expended on this unit totaled $46,005.

Resolution: The unit has been vacated and is now for sale.

CONCERN #2. While 95% of the $181,660 available under the Infill Contract were paid out to NHS, none of the 4 units has been completed to-date. A total of $172,022 was paid out to NHS based on contractor invoices, but only $101,911 was paid out by NHS to the contractor, leaving the units incomplete and no funds available to complete the units.

Resolution: While these funds were requested and drawn down under the infill housing contract, $70,111 of these funds were not used on the infill housing project. However, the audit findings indicate that these funds were used in other activities normal to NHS operation, such as rehabilitation, maintenance, utilities and purchase of property. A loan from the Charlotte-Mecklenburg Housing Partnership will enable NHS to complete the units.
Table 1
PERFORMANCE CONTRACT - HOME PURCHASE AND REHABILITATION LOANS
July 1, 1989 - October 31, 1991

<table>
<thead>
<tr>
<th>NO. STREET</th>
<th>UNITS</th>
<th>STATUS</th>
<th>PRIVATE SECTOR MORTGAGE LOANS</th>
<th>WORK STARTED</th>
<th>WORK COMPLETED</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ACQUISITION, REHABILITATION &amp; RESALE:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1718 Dunkirk Drive</td>
<td>1</td>
<td>SOLD 8/07/90, REHAB</td>
<td>0</td>
<td>07/17/89</td>
<td>03/02/90</td>
</tr>
<tr>
<td>1745 Dunkirk Drive</td>
<td>1</td>
<td>SOLD 8/11/90, REHAB</td>
<td>18,180</td>
<td>03/02/90</td>
<td>03/02/90</td>
</tr>
<tr>
<td>1749 Dunkirk Drive</td>
<td>1</td>
<td>SOLD 1/16/91, REHAB</td>
<td>276</td>
<td>09/04/90</td>
<td>11/01/90</td>
</tr>
<tr>
<td>601 W Kingston Avenue</td>
<td>1</td>
<td>VACANT - MINOR REPAIR NEEDED, REHAB</td>
<td>45,000</td>
<td>12/02/90</td>
<td>12/02/90</td>
</tr>
<tr>
<td>1539 Merriman Avenue</td>
<td>1</td>
<td>SOLD 1/11/91, ACQ/REHAB</td>
<td>57,067</td>
<td>03/08/90</td>
<td>06/25/90</td>
</tr>
<tr>
<td>1601 Merriman Avenue</td>
<td>1</td>
<td>SHELL STRUCTURE, REHAB</td>
<td>5,615</td>
<td>08/06/90</td>
<td>NOT COMPLETE</td>
</tr>
<tr>
<td>1615 Southwood Avenue</td>
<td>1</td>
<td>NOT REHABILITATED, REHAB</td>
<td>0</td>
<td>08/06/90</td>
<td>NOT COMPLETE</td>
</tr>
<tr>
<td>1655 Wilmont Street</td>
<td>1</td>
<td>SOLD 9/10/90, REHAB</td>
<td>24,738</td>
<td>12/18/89</td>
<td>04/02/90</td>
</tr>
<tr>
<td>1840 Wilmont Street</td>
<td>1</td>
<td>SOLD 1/20/90, REHAB</td>
<td>9,017</td>
<td>11/13/89</td>
<td>01/05/90</td>
</tr>
<tr>
<td>1954 Woodcrest Avenue</td>
<td>1</td>
<td>REHAB PARTIALLY COMPLETE, REHAB</td>
<td>48,694</td>
<td>09/06/90</td>
<td>NOT COMPLETE</td>
</tr>
<tr>
<td>1908 Wood Dale Terrace</td>
<td>1</td>
<td>FOR SALE, ACQ/REHAB</td>
<td>5,006</td>
<td>08/01/90</td>
<td>07/30/90</td>
</tr>
<tr>
<td><strong>SUB-TOTAL</strong></td>
<td>11</td>
<td></td>
<td>$198,198</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>REHABILITATION LOANS:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>230 W Park Avenue</td>
<td>1</td>
<td>COMPLETE 6/28/89, REHAB</td>
<td>24,600</td>
<td>NA</td>
<td>06/28/89</td>
</tr>
<tr>
<td>1021 Spruce Street</td>
<td>1</td>
<td>COMPLETE 7/17/89, REHAB</td>
<td>1,940</td>
<td>NA</td>
<td>07/17/89</td>
</tr>
<tr>
<td>1542 Wilmore Drive</td>
<td>1</td>
<td>COMPLETE 4/11/89, REHAB</td>
<td>17,500</td>
<td>NA</td>
<td>08/28/90</td>
</tr>
<tr>
<td>1904 Wood Dale Terrace</td>
<td>1</td>
<td>COMPLETE 12/28/90, REHAB</td>
<td>0</td>
<td>NA</td>
<td>12/28/90</td>
</tr>
<tr>
<td><strong>SUB-TOTAL</strong></td>
<td>4</td>
<td></td>
<td>$44,240</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>DOWNPAYMENT ASSISTANCE LOANS:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1718 Dunkirk Drive</td>
<td>1</td>
<td>DUP* COMPLETE 6/9/90, DPA LOAN</td>
<td>0</td>
<td>NA</td>
<td>07/17/89</td>
</tr>
<tr>
<td>1940 Wilmont Street</td>
<td>1</td>
<td>DUP* COMPLETE 8/30/89, DPA LOAN</td>
<td>3,562</td>
<td>NA</td>
<td>11/13/89</td>
</tr>
<tr>
<td>1904 Wood Dale Terrace</td>
<td>1</td>
<td>DUP* COMPLETE 12/28/90, DPA LOAN</td>
<td>0</td>
<td>NA</td>
<td>11/28/90</td>
</tr>
<tr>
<td>1945 Dunkirk Drive</td>
<td>1</td>
<td>DUP* COMPLETE 6/11/91, DPA LOAN</td>
<td>0</td>
<td>NA</td>
<td>12/28/90</td>
</tr>
<tr>
<td>1749 Dunkirk Drive</td>
<td>1</td>
<td>DUP* COMPLETE 1/15/91, DPA LOAN</td>
<td>0</td>
<td>NA</td>
<td>11/01/90</td>
</tr>
<tr>
<td><strong>SUB-TOTAL</strong></td>
<td>5</td>
<td>DUP*</td>
<td>$3,562</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL - REHAB</strong></td>
<td>15</td>
<td></td>
<td>$234,000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*DUP = DUPLICATE, ALREADY ON LIST FOR OTHER TYPE OF ASSISTANCE
**DUPLICATE UNITS ARE NOT COUNTED IN THE TOTALS
Table 2
IN-FILL HOUSING UNITS

<table>
<thead>
<tr>
<th>PROJECT COSTS &amp; PAYMENTS</th>
<th>UNIT A LOT 1</th>
<th>UNIT B &amp; C LOT 2</th>
<th>UNIT D LOT 3</th>
<th>TOTAL PROJECT</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT COSTS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LAND COST</td>
<td>6,518</td>
<td>13,037</td>
<td>6,518</td>
<td>$28,073</td>
</tr>
<tr>
<td>CONSTRUCTION.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CONSTRUCTION CONTRACT</td>
<td>58,650</td>
<td>105,500</td>
<td>59,500</td>
<td>223,650</td>
</tr>
<tr>
<td>CHANGE ORDERS</td>
<td>1,700</td>
<td>3,950</td>
<td></td>
<td>5,650</td>
</tr>
<tr>
<td>TOTAL CONSTRUCTION CONTRACT</td>
<td>60,350</td>
<td>109,450</td>
<td>59,500</td>
<td>229,300</td>
</tr>
<tr>
<td>CITY CONTRACT</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COSTS PAID BY CITY:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SEED MONEY</td>
<td></td>
<td></td>
<td></td>
<td>25,000</td>
</tr>
<tr>
<td>INVOICES PAID BY CITY</td>
<td>34,733</td>
<td>89,005</td>
<td>23,285</td>
<td>147,022</td>
</tr>
<tr>
<td>TOTAL CITY FUNDS PAID OUT</td>
<td>34,733</td>
<td>89,005</td>
<td>23,285</td>
<td>172,022</td>
</tr>
<tr>
<td>BALANCE IN CONTRACT</td>
<td></td>
<td></td>
<td></td>
<td>9,638</td>
</tr>
<tr>
<td>TOTAL CONTRACT AMOUNT</td>
<td></td>
<td></td>
<td></td>
<td>$181,660</td>
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<tr>
<td>CONSTRUCTION CONTRACT</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PAYMENTS TO CONTRACTOR:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTAL PAID TO CONTRACTOR BY NHS TO-DATE</td>
<td>39,760</td>
<td>58,439</td>
<td>0</td>
<td>$98,199</td>
</tr>
<tr>
<td>AMOUNT OWED TO CONTRACTOR:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FOR WORK IN PLACE (RETAINAGE)</td>
<td>2,030</td>
<td>2,301</td>
<td></td>
<td>4,331</td>
</tr>
<tr>
<td>FOR WORK TO BE COMPLETED</td>
<td>18,580</td>
<td>48,710</td>
<td>59,500</td>
<td>126,770</td>
</tr>
<tr>
<td>TOTAL OWED TO CONTRACTOR</td>
<td>20,590</td>
<td>51,011</td>
<td>59,500</td>
<td>$131,101</td>
</tr>
<tr>
<td>PAYMENTS &amp; COMPLETION STATUS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>% OF CONSTRUCTION CONTRACT PAID OUT BY CITY</td>
<td>58%</td>
<td>81%</td>
<td>39%</td>
<td>75%</td>
</tr>
<tr>
<td>% OF CONSTRUCTION CONTRACT PAID TO CONTRACTOR</td>
<td>66%</td>
<td>53%</td>
<td>0%</td>
<td>43%</td>
</tr>
<tr>
<td>% OF CONSTRUCTION COMPLETED</td>
<td>69 25%</td>
<td>55 5%</td>
<td>0%</td>
<td>42%</td>
</tr>
</tbody>
</table>

*Invoice for construction materials for the unit
### Table 3

**ALL UNITS ASSISTED BY NHS**

**FY89 - FY91**

<table>
<thead>
<tr>
<th>PROJECT ADDRESSES</th>
<th>UNITS COMPLETED</th>
<th>TOTAL PROJECT COSTS</th>
<th>CITY REIMBURSED</th>
<th>CURRENT TAX VALUE</th>
<th>NHS-OWNED PROPERTY: CURRENT TAX VALUE</th>
</tr>
</thead>
<tbody>
<tr>
<td>NO. STREET</td>
<td>SQ.</td>
<td>FT</td>
<td>ACQ. COST</td>
<td>REHAB. COST</td>
<td>DOWN-LOAN</td>
</tr>
<tr>
<td>1718 Dunkirk Drive</td>
<td>1</td>
<td>780</td>
<td>25,598</td>
<td>19,365</td>
<td>4,000</td>
</tr>
<tr>
<td>1746 Dunkirk Drive</td>
<td>1</td>
<td>1064</td>
<td>21,609</td>
<td>34,834</td>
<td>2,237</td>
</tr>
<tr>
<td>1749 Dunkirk Drive</td>
<td>1</td>
<td>744</td>
<td>21,567</td>
<td>24,478</td>
<td>1,370</td>
</tr>
<tr>
<td>301 W Kingston Avenue</td>
<td>1</td>
<td>*</td>
<td>820</td>
<td>42,306</td>
<td>61,859</td>
</tr>
<tr>
<td>1539 Merriman Avenue</td>
<td>1</td>
<td>840</td>
<td>44,679</td>
<td>32,944</td>
<td>77,623</td>
</tr>
<tr>
<td>1801 Merriman Avenue</td>
<td>0</td>
<td>1276</td>
<td>19,730</td>
<td>25,824</td>
<td>45,554</td>
</tr>
<tr>
<td>1615 Southwood Avenue</td>
<td>0</td>
<td>856</td>
<td>32,459</td>
<td>32,459</td>
<td>31,400</td>
</tr>
<tr>
<td>1805 Wilmore Drive</td>
<td>1</td>
<td>1500</td>
<td>34,988</td>
<td>28,498</td>
<td>63,486</td>
</tr>
<tr>
<td>1940 Wilmore Drive</td>
<td>1</td>
<td>930</td>
<td>38,384</td>
<td>10,844</td>
<td>3,562</td>
</tr>
<tr>
<td>1854 Woodcrest Avenue</td>
<td>1</td>
<td>*</td>
<td>2584</td>
<td>44,148</td>
<td>7,151</td>
</tr>
<tr>
<td>1908 Wood Dale Terrace</td>
<td>1</td>
<td>1793</td>
<td>53,266</td>
<td>39,557</td>
<td>86,863</td>
</tr>
<tr>
<td>230 W. Park Ave</td>
<td>1</td>
<td>1824</td>
<td>19,409</td>
<td>6,391</td>
<td>24,800</td>
</tr>
<tr>
<td>1021 Spruce Street</td>
<td>1</td>
<td>836</td>
<td>1,940</td>
<td>1,940</td>
<td>1,940</td>
</tr>
<tr>
<td>1642 Wilmore Drive</td>
<td>1</td>
<td>1928</td>
<td>5,882</td>
<td>11,818</td>
<td>17,660</td>
</tr>
<tr>
<td>1904 Wood Dale Terrace</td>
<td>1</td>
<td>1584</td>
<td>21,720</td>
<td>3,438</td>
<td>25,158</td>
</tr>
</tbody>
</table>

**SUB-TOTALS**

| $378,673 | $327,913 | $14,605 | $22,209 | $743,401 | $234,000 | $885,919 | $224,055 |

**NUMBER**

| 9 | 11 | 14 | 5 | 3 | 15 | 12 | 15 | 5 |

---

*Vacant, minor repair needed*

**Needs rehabilitation** 1601 Merriman is a gutted shell, 1615 Southwood has not been rehabilitated

***Rehabilitation partially done***
<table>
<thead>
<tr>
<th>Type of Assistance Provided by NHS</th>
<th>City Participation</th>
<th>Loans</th>
<th>Income Level Based on Percent of Median</th>
<th>NHS Int. Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Downpayment Assistance &amp; Acq. for Rehab. &amp; Resale</td>
<td>YES</td>
<td>4,000</td>
<td>60-80% of Median</td>
<td>3.00</td>
</tr>
<tr>
<td>Downpayment Assistance &amp; Acq. for Rehab. &amp; Resale</td>
<td>YES</td>
<td>2,237</td>
<td>60-80% of Median</td>
<td>3.00</td>
</tr>
<tr>
<td>Downpayment Assistance &amp; Acq. for Rehab. &amp; Resale</td>
<td>YES</td>
<td>3,562</td>
<td>60-80% of Median</td>
<td>3.00</td>
</tr>
<tr>
<td>Acq. for Rehab. &amp; Resale</td>
<td>YES</td>
<td>53,000</td>
<td>NOT LISTED</td>
<td>3.00</td>
</tr>
<tr>
<td>Acq. for Rehab. &amp; Resale</td>
<td>YES</td>
<td>58,000</td>
<td>40-60% of Median</td>
<td>NA</td>
</tr>
<tr>
<td>Rehabilitation Loan</td>
<td>YES</td>
<td>24,800</td>
<td>Greater than 100%</td>
<td>8.00</td>
</tr>
<tr>
<td>Rehabilitation Loan</td>
<td>YES</td>
<td>1,940</td>
<td>60-80% of Median</td>
<td>9.75</td>
</tr>
<tr>
<td>Rehabilitation Loan</td>
<td>YES</td>
<td>17,500</td>
<td>Less than 40%</td>
<td>11.00</td>
</tr>
<tr>
<td>Downpayment Assistance &amp; Acq. for Rehab. &amp; Resale</td>
<td>NO</td>
<td>1,370</td>
<td>80-100% of Median</td>
<td>3.00</td>
</tr>
<tr>
<td>Downpayment Assistance &amp; Rehabilitation Loan</td>
<td>NO</td>
<td>25,156</td>
<td>Less than 40%</td>
<td>6.00</td>
</tr>
<tr>
<td>Totals</td>
<td></td>
<td>$133,585</td>
<td>$242,694</td>
<td>8 Out of 8 Families Assisted with City Funds Earn 80% or Less of the Median</td>
</tr>
<tr>
<td>Number</td>
<td></td>
<td>8</td>
<td>9</td>
<td>5</td>
</tr>
</tbody>
</table>
Exhibit 1

NEIGHBORHOOD HOUSING SERVICES, INC.
In-Fill Housing Loan
$181,660

City Checks to NHS

<table>
<thead>
<tr>
<th>Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>October 9, 1989</td>
<td>$25,000</td>
</tr>
<tr>
<td>March 5, 1991</td>
<td>89,500</td>
</tr>
<tr>
<td>April 12, 1991</td>
<td>57,522</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$172,022</strong></td>
</tr>
</tbody>
</table>

NHS Disbursements for In-Fill Project

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surveys</td>
<td>$2,614</td>
</tr>
<tr>
<td>Contractor</td>
<td>98,197</td>
</tr>
<tr>
<td>Masonry</td>
<td>1,000</td>
</tr>
<tr>
<td>Other</td>
<td>100</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$101,911</strong></td>
</tr>
</tbody>
</table>

City Checks Less NHS Disbursements $70,111

Other Disbursements for the Loan Period for Which In-Fill Funds May Have Been Used

Questionable Checks Described in Finding No. 1 13,910

Acquisitions:

July 28, 1989 - 301 W. Kingston Ave. (bal.) 11,000
April 9, 1991 - 1736 Wilmore Dr. 37,718

In-Fill Costs Not Submitted to City 118
Rehab Costs Not Submitted to City 91,033

Legal Fees 577
Insurance and Taxes 5,900
Debt Service on NCNB Line-of-Credit Loans 27,400
Property Maintenance 18,526
Utilities 4,604

Mortgage Assumption Payments While NHS Held Properties:
1539 Merriman Ave. 3,669
1908 Wood Dale Terrace 2,548
1718 Dunkirk Drive 6,179

City Loan Repayment 12,000
Kennedy Builders 1,085
Deloitte-Touche Audit Fee 2,225

Property Related Expenses:
Survey 150
City-County Tax Collector 1,708
Appraisals and Fees 2,212
Down Payment Assistance 3,436
Repairs 4,411
Miscellaneous 963

**Total** 251,380
## NEIGHBORHOOD HOUSING SERVICES, INC.

<table>
<thead>
<tr>
<th>OUR REF NO</th>
<th>YOUR INVOICE NO</th>
<th>INVOICE DATE</th>
<th>INVOICE AMOUNT</th>
<th>AMOUNT PAID</th>
<th>DISCOUNT TAKEN</th>
<th>NET CHECK AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>900101</td>
<td></td>
<td>12/28/89</td>
<td>14,969.21</td>
<td>$14,969.21</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ASSUMPTION OF 1908 WOOD DALE TERRACE**

---

The check amount is $14,969.21.

---

**NEIGHBORHOOD HOUSING SERVICES, INC.**

**CITY OF CHARLOTTE LOAN FUND**

P. O. BOX 37069

CHARLOTTE, NC 28237

---

**NCNB NATIONAL BANK OF NC**

CHARLOTTE, NC 28204

---

**PAY TO THE ORDER OF**

J. Richard McIntyre

**Attorney at Law**

101 N. McDowell Street, Suite 228

Charlotte, NC 28204

---

Fourteen Thousand Nine Hundred Sixty-Nine & 21/100 Dollars

---

**Signature**

Barbara M. Richardson

---

**PAGE 18**
### A Settlement Statement

**B. Name and Address of Borrower**

- **Surname:** Pope, 
- **First Name:** and Wife, 
- **Middle Name:** Robena A. Pope

**C. Name and Address of Seller**

- **Name:** Neighborhood Housing Services of Charlotte, Inc.

**D. Property Location**

- **Address:** 1908 Good Dale Terrace
- **City:** Charlotte, NC 28203

**E. Settlement Agent**

- **Name:** J. Richard McIntyre, Jr.

**F. Settlement Date**

- **Date:** 9/1/90

---

### J SUMMARY OF BORROWER'S TRANSACTION

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>Gross amount due from borrower</td>
<td>80,000.00</td>
</tr>
<tr>
<td>101</td>
<td>Contract sales price</td>
<td>80,000.00</td>
</tr>
<tr>
<td>102</td>
<td>Personal Property</td>
<td>400.00</td>
</tr>
<tr>
<td>103</td>
<td>Settlement charges to borrower (line 100)</td>
<td>430.00</td>
</tr>
<tr>
<td>104</td>
<td></td>
<td>404.00</td>
</tr>
<tr>
<td>105</td>
<td>Adjustments for items paid by seller in advance</td>
<td>404.00</td>
</tr>
<tr>
<td>106</td>
<td>County taxes</td>
<td>410.00</td>
</tr>
<tr>
<td>107</td>
<td>Assessments</td>
<td>411.00</td>
</tr>
<tr>
<td>108</td>
<td></td>
<td>412.00</td>
</tr>
<tr>
<td>110</td>
<td></td>
<td></td>
</tr>
<tr>
<td>112</td>
<td>Gross amount due from borrower</td>
<td>80,450.00</td>
</tr>
<tr>
<td>200</td>
<td>Amounts paid by or on behalf of borrower</td>
<td></td>
</tr>
<tr>
<td>201</td>
<td>Deposit or earnest money</td>
<td>600.00</td>
</tr>
<tr>
<td>202</td>
<td>Principal amount of new loan(s)</td>
<td>130.00</td>
</tr>
<tr>
<td>203</td>
<td>Existing loan(s) taken subject to</td>
<td></td>
</tr>
<tr>
<td>204</td>
<td></td>
<td></td>
</tr>
<tr>
<td>205</td>
<td></td>
<td></td>
</tr>
<tr>
<td>206</td>
<td>Purchase Money Wrapparound Loan</td>
<td>80,000.00</td>
</tr>
<tr>
<td>207</td>
<td></td>
<td>507.00</td>
</tr>
<tr>
<td>208</td>
<td></td>
<td>508.00</td>
</tr>
<tr>
<td>209</td>
<td>Adjustments for items unpaid by seller</td>
<td>509.00</td>
</tr>
</tbody>
</table>

---

### K SUMMARY OF SELLER'S TRANSACTION

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>400</td>
<td>Gross amount due to seller</td>
<td>80,000.00</td>
</tr>
<tr>
<td>401</td>
<td>Contract sales price</td>
<td>80,000.00</td>
</tr>
<tr>
<td>402</td>
<td>Personal Property</td>
<td>402.00</td>
</tr>
<tr>
<td>404</td>
<td>Settlement charges to seller (line 430)</td>
<td>404.00</td>
</tr>
<tr>
<td>405</td>
<td></td>
<td>405.00</td>
</tr>
<tr>
<td>406</td>
<td>Adjustments for items paid by seller in advance</td>
<td>406.00</td>
</tr>
<tr>
<td>407</td>
<td>County taxes</td>
<td>410.00</td>
</tr>
<tr>
<td>408</td>
<td>Assessments</td>
<td>411.00</td>
</tr>
<tr>
<td>409</td>
<td></td>
<td>412.00</td>
</tr>
<tr>
<td>500</td>
<td>Gross amount due to seller</td>
<td>80,000.00</td>
</tr>
<tr>
<td>507</td>
<td>Purchase Money Wrapparound Loan</td>
<td>80,000.00</td>
</tr>
<tr>
<td>508</td>
<td></td>
<td>508.00</td>
</tr>
<tr>
<td>509</td>
<td>Adjustments for items unpaid by seller</td>
<td>509.00</td>
</tr>
<tr>
<td>510</td>
<td>County taxes</td>
<td>510.00</td>
</tr>
<tr>
<td>511</td>
<td>Assessments</td>
<td>511.00</td>
</tr>
<tr>
<td>512</td>
<td></td>
<td>512.00</td>
</tr>
<tr>
<td>513</td>
<td></td>
<td></td>
</tr>
<tr>
<td>514</td>
<td></td>
<td></td>
</tr>
<tr>
<td>515</td>
<td></td>
<td></td>
</tr>
<tr>
<td>516</td>
<td></td>
<td></td>
</tr>
<tr>
<td>517</td>
<td></td>
<td></td>
</tr>
<tr>
<td>518</td>
<td></td>
<td></td>
</tr>
<tr>
<td>519</td>
<td></td>
<td></td>
</tr>
<tr>
<td>520</td>
<td>Total reduction amount due seller</td>
<td>80,130.00</td>
</tr>
<tr>
<td>521</td>
<td>Cash at settlement from to borrower</td>
<td>80,450.00</td>
</tr>
<tr>
<td>522</td>
<td>Less amount paid by borrower (line 520)</td>
<td>80,000.00</td>
</tr>
<tr>
<td>523</td>
<td>Less reductions in amount due to borrower (line 520)</td>
<td>80,130.00</td>
</tr>
</tbody>
</table>

---

**WARNING** It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see Title 18 U.S. Code Section 1001 and Section 1010.
### L. SETTLEMENT CHARGES

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>101</td>
<td>Total Broker &amp; Agent Commission</td>
<td>$5,000</td>
</tr>
<tr>
<td>102</td>
<td>Broker's Commission</td>
<td>$2,000</td>
</tr>
<tr>
<td>103</td>
<td>Agent's Commission</td>
<td>$3,000</td>
</tr>
<tr>
<td>104</td>
<td>Title Insurance</td>
<td>$2,500</td>
</tr>
<tr>
<td>105</td>
<td>Escrow Fee</td>
<td>$1,200</td>
</tr>
<tr>
<td>106</td>
<td>Attorney's Fee</td>
<td>$1,000</td>
</tr>
<tr>
<td>107</td>
<td>Property Tax</td>
<td>$300</td>
</tr>
<tr>
<td>108</td>
<td>Other Expenses</td>
<td>$200</td>
</tr>
<tr>
<td>109</td>
<td>TOTAL SETTLEMENT CHARGES (after line 108)</td>
<td>$15,000</td>
</tr>
</tbody>
</table>

### Certification

I, [Name], have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

Borrower: [Signature]

Neighborhood Housing Services of Charlotte

Sellers: [Signature]

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

Agent: J. Richard McIntyre, Jr.

Date: September 7, 1990
Exhibit 4

NEIGHBORHOOD HOUSING, INC. INC.

Acquisition, Rehabilitation, & Sales

For the Period July 1, 1988 through June 30, 1991

Properties Purchased and Rehabilitated with City Funds

<table>
<thead>
<tr>
<th>Address</th>
<th>Purchase</th>
<th>Settlement</th>
<th>Total</th>
<th>Rehabilitation</th>
<th>Total</th>
<th>1991 Tax</th>
<th>Appraised Value</th>
<th>Sales Price</th>
<th>Completion Estimation of Rehabilitation Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>1539 Merriman Ave</td>
<td>44,000</td>
<td>32,944</td>
<td>76,944</td>
<td>39,520</td>
<td>40,000</td>
<td>Not Inspected</td>
<td></td>
<td>34,875</td>
<td></td>
</tr>
<tr>
<td>1900 Wood Dale Terr</td>
<td>50,000</td>
<td>33,557</td>
<td>83,557</td>
<td>74,120</td>
<td>77,500</td>
<td>Unsold</td>
<td></td>
<td>21,014</td>
<td></td>
</tr>
</tbody>
</table>

Properties Rehabilitated with City Funds and R-sold

<table>
<thead>
<tr>
<th>Address</th>
<th>Purchase</th>
<th>Settlement</th>
<th>Total</th>
<th>Rehabilitation</th>
<th>Total</th>
<th>1991 Tax</th>
<th>Appraised Value</th>
<th>Sales Price</th>
<th>Completion Estimation of Rehabilitation Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>1708 Dunkirk Dr</td>
<td>25,000</td>
<td>19,405</td>
<td>44,405</td>
<td>42,370</td>
<td>39,000</td>
<td>33,000</td>
<td>Not Determinable</td>
<td>32,324</td>
<td></td>
</tr>
<tr>
<td>1745 Dunkirk Dr</td>
<td>21,250</td>
<td>34,834</td>
<td>56,084</td>
<td>38,530</td>
<td>52,000</td>
<td>52,000</td>
<td>21,856</td>
<td>32,175</td>
<td></td>
</tr>
<tr>
<td>1749 Dunkirk Dr</td>
<td>12,250</td>
<td>24,476</td>
<td>36,726</td>
<td>32,900</td>
<td>45,000</td>
<td>45,000</td>
<td>21,856</td>
<td>32,175</td>
<td></td>
</tr>
<tr>
<td>1505 Wilmore Dr</td>
<td>34,400</td>
<td>20,498</td>
<td>54,898</td>
<td>58,950</td>
<td>58,000</td>
<td>58,000</td>
<td>32,175</td>
<td>32,175</td>
<td></td>
</tr>
<tr>
<td>1940 Wilmore Dr</td>
<td>32,000</td>
<td>10,244</td>
<td>42,244</td>
<td>43,700</td>
<td>48,000</td>
<td>48,644</td>
<td>12,077</td>
<td>12,077</td>
<td></td>
</tr>
</tbody>
</table>

Properties Rehabilitated with City Funds and Unsold

<table>
<thead>
<tr>
<th>Address</th>
<th>Purchase</th>
<th>Total</th>
<th>Rehabilitation</th>
<th>Total</th>
<th>1991 Tax</th>
<th>Appraised Value</th>
<th>Sales Price</th>
<th>Completion Estimation of Rehabilitation Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>30 W. Kingston Ave</td>
<td>42,000</td>
<td>51,633</td>
<td>10,540</td>
<td>56,060</td>
<td>56,000</td>
<td>N/A</td>
<td>45,479</td>
<td></td>
</tr>
<tr>
<td>1801 Merriman Ave</td>
<td>19,500</td>
<td>25,824</td>
<td>45,324</td>
<td>53,550</td>
<td>53,500</td>
<td>N/A</td>
<td>7,945</td>
<td>Rehab in Progress</td>
</tr>
<tr>
<td>1964 Woodcrest Ave</td>
<td>43,500</td>
<td>7,151</td>
<td>50,651</td>
<td>43,920</td>
<td>N/A</td>
<td>N/A</td>
<td>Rehab in Progress</td>
<td></td>
</tr>
<tr>
<td>1736 Wilmore Dr</td>
<td>37,500</td>
<td>0</td>
<td>37,500</td>
<td>40,500</td>
<td>N/A</td>
<td>N/A</td>
<td>Non-</td>
<td></td>
</tr>
</tbody>
</table>
Exhibit 5

NEIGHBORHOOD HOUSING SERVICES, INC

Outstanding Loans at June 30, 1981

Related to Drawdowns During the Contract Period July 1, 1980 to October 31, 1980

<table>
<thead>
<tr>
<th>Address</th>
<th>Loan Type</th>
<th>Loan No</th>
<th>Loan Date</th>
<th>Loan Amount</th>
<th>Principal Balance</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>230 W. Park Ave</td>
<td>Resident Rehab</td>
<td>890102</td>
<td>6-27-89</td>
<td>24,800</td>
<td>24,310.87</td>
<td>Current</td>
</tr>
<tr>
<td>1021 Spruce St</td>
<td>Resident Rehab</td>
<td>850418</td>
<td>6-28-89</td>
<td>1,940</td>
<td>766.31</td>
<td>Current</td>
</tr>
<tr>
<td>1539 Merriman Ave.</td>
<td>Unknown</td>
<td>910101</td>
<td>1-19-91</td>
<td>53,000</td>
<td>53,000.00</td>
<td>5 Months Past Due</td>
</tr>
<tr>
<td>1542 Wilmore Dr.</td>
<td>Resident Rehab</td>
<td>890206</td>
<td>6-21-89</td>
<td>17,500</td>
<td>18,448.53</td>
<td>Current</td>
</tr>
<tr>
<td>1718 Dunkirk Dr.</td>
<td>Down Pymt Assist.</td>
<td>900808</td>
<td>8-2-90</td>
<td>4,000</td>
<td>3,731.87</td>
<td>1 month Behind</td>
</tr>
<tr>
<td>1745 Dunkirk Dr.</td>
<td>Down Pymt Assist.</td>
<td>91611</td>
<td>6-11-91</td>
<td>2,236.86</td>
<td>2,236.86</td>
<td>Current</td>
</tr>
<tr>
<td>1749 Dunkirk Dr.</td>
<td>Down Pymt Assist.</td>
<td>900305</td>
<td>2-15-91</td>
<td>1,370.17</td>
<td>1,323.93</td>
<td>Current</td>
</tr>
<tr>
<td>1904 Wood Dale Terr.</td>
<td>Resident Rehab</td>
<td>900907</td>
<td>12-28-90</td>
<td>25,156.15</td>
<td>25,080.31</td>
<td>2 Months Past Due</td>
</tr>
<tr>
<td>1940 Wilmore Dr.</td>
<td>Down Pymt Assist.</td>
<td>891225</td>
<td>1-29-90</td>
<td>3,562.08</td>
<td>2,666.56</td>
<td>Current</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>129,583.24</td>
<td></td>
</tr>
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</table>

Total Outstanding Balances Initiated in Prior Periods

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
</tr>
<tr>
<td>411,385.86</td>
</tr>
</tbody>
</table>

Total Outstanding, June 30, 1981

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
</tr>
<tr>
<td>540,948.10</td>
</tr>
</tbody>
</table>
ADDITIONAL BACKGROUND INFORMATION ON NHS FUNDING

Neighborhood Housing Services of Charlotte is a non-profit corporation established to revitalize declining neighborhoods. The local organization is part of the national Neighborhood Reinvestment Corporation. The City has provided funding to the organization since it first started operating in the Plaza-Midwood area in 1978. The program was moved to Wilmore in February 1985 when City Council approved a $35,000 planning contract with NHS for the development of a program in the Wilmore area. In the planning contract, the City made a commitment to provide up to $100,000 per year for three years. Also, City Council at its May 12, 1986 meeting authorized an additional $105,157 which was originally approved for the Plaza-Midwood area.

From January 1986 through June 1989, City Council appropriated $405,157 in funding for the purpose of making loans to Wilmore residents to rehabilitate their homes or to purchase homes within the neighborhood. During this period, the following progress was reported:

- 10 units acquired and rehabilitated
- 2 units acquired for rehabilitation and resale
- 6 downpayment assistance loans
- 27 rehabilitation loans
- 41 units winterized
- Beautification projects completed on 17 sites and along West Boulevard
- 15 units painted on the exterior
- 9 units painted on the interior

On July 25, 1989, City Council approved two new loan agreements with NHS, and on August 27, 1990, City Council approved amending these two loan agreements for time extensions. The first agreement in the amount of $234,000 required that NHS:

1) provide 14 rehabilitation loans to residents;
2) provide downpayment assistance to 4 qualified tenants who wish to purchase a home;
3) acquire, rehabilitate and sell one house;
4) obtain a minimum of $125,000 for operating costs through fund raising; and
5) repay the full $234,000 to the City at $12,000 per year beginning August 1, 1990.

The $234,000 performance contract period was July 1, 1989 to October 31, 1990 (as extended). The performance contract has been fully disbursed to date.

The second agreement in the amount of $181,660 was for the construction of four units of infill housing. One single residence and one duplex are under construction at this time. The project was to be completed by August 27, 1991.
**BOXING COMMISSION**

(3 Members)

Membership - Members are appointed for three-year terms and serve until their successors are appointed and qualified. No member shall be eligible to serve more than two consecutive full terms.

Responsibilities - Empowered to adopt such rules and regulations as may be necessary to ensure that professional boxing events are conducted in a safe and proper manner and to establish such fees as necessary to defray the costs involved in regulating professional boxing events. The ordinance establishing the Commission prohibits any person from promoting, managing, or engaging in any professional boxing event within the City without first obtaining the written approval of the Boxing Commission.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C) Pete Scarborough</td>
<td>3</td>
<td>08/22/88</td>
<td>06/24/91</td>
<td>3 yrs.</td>
<td>07/31/94</td>
</tr>
<tr>
<td>(C) Snooks Howard W/M</td>
<td>1</td>
<td>07/22/91</td>
<td></td>
<td>3 yrs.</td>
<td>07/31/94</td>
</tr>
<tr>
<td>(M) Harold Hall</td>
<td>2</td>
<td>08/07/91</td>
<td></td>
<td>3 yrs.</td>
<td>07/31/94</td>
</tr>
</tbody>
</table>

Chairman

Revised 08/01/91
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME (please print or type)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

EDITING: MANAGEMENT
WRITING: PHOTOGRAPHY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N.A.A.C.P. LEGAL DEFENSE & EDUCATION FUND COMMITTEE. NATIONAL ASSOCIATION OF BLACK JOURNALISTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES
<table>
<thead>
<tr>
<th><strong>FOR OFFICE USE ONLY</strong></th>
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<tr>
<td><strong>Appointed to</strong></td>
<td></td>
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<tr>
<td><strong>Date</strong></td>
<td></td>
</tr>
</tbody>
</table>

**Please complete each section**

<table>
<thead>
<tr>
<th><strong>FULL NAME</strong></th>
<th>Stephen Watts Kearney</th>
<th><strong>Mr</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Home Address</strong></td>
<td>6552-A Idlewild Road Charlotte, NC</td>
<td><strong>ZIP</strong></td>
<td>28212</td>
</tr>
<tr>
<td><strong>Business Address</strong></td>
<td>District Attorney's Office 3rd Floor, 700 E Trade St</td>
<td><strong>ZIP</strong></td>
<td>28202</td>
</tr>
<tr>
<td><strong>Home Phone</strong></td>
<td>(704) 537-1892</td>
<td><strong>Business Phone</strong></td>
<td>(704) 342-6746</td>
</tr>
<tr>
<td><strong>Spouse’s Name</strong></td>
<td>Janice Anne Bills Kearney</td>
<td><strong>Spouse’s Employer</strong></td>
<td>Hartford Insurance Co</td>
</tr>
<tr>
<td><strong>Spouse’s Title</strong></td>
<td>Secretary</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Please Indicate**

- **Voting Precinct #**: 63
- **District #**: 5
- **Date of Birth**: 4-29-59

**Male** ✔ **Black** ❑ **Boards/Commissions/Committees I am Most Interested In**
- Citizens Advisory Committee for the Convention
- Visitor’s Bureau, Zoning Board of Adjustment
- Boxing Commission, Fireman’s Relief Board of Trustees, Citizens Oversight Committee, Cable TV, Transit Advisory Committee
- Bachelor of Arts 1981
- NC State University, Juris Doctorate, 1988, NC Central University

**Current Employer**
- District Attorney’s Office, 26th Judicial District
  | **Title** | Assistant District Attorney | **Years in Current Position** | 13 yrs |
  | **Duties** | Prosecute cases in Juvenile and District Courts |  |

**Other Employment History**
- Law Clerk, NC Court of Appeals, 1988-1989
- Law Clerk to the Legal Assistant Specialist, Cameron-Brown Mortgage Co., 1986
- Manager, K&K Toys, 1984-1985

* (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Reading, Sports, Television, Study and practice of the law, writing, oral and written communication, politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors, Charlotte Philharmonic 3rd Vice President, Young Democrats of Chairman, 9th District Young Democrats of NC, member, Meck Co Bar, Member, NC Bar Association, others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Volunteer, various Democratic Party campaigns, Volunteer, Bar related functions, (see also above).

COMMENTS: I would really like an opportunity to be a part of the leadership of our city. This is a unique opportunity.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No [X]  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  [Signature]
Date  1-6-92

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Barry O. Lindenman

HOME ADDRESS 4912-C SARDIS RD CHARL. ZIP 28270

BUSINESS ADDRESS 5535 WILKINSON BLVD CHARL. ZIP 28205

HOME PHONE (704) 364-2720 BUSINESS PHONE (704) 394-1161

SPOUSE'S NAME ____________________________ SPOUSE'S EMPLOYER ____________________________ SPOUSE'S TITLE ____________________________

PLEASE INDICATE Voting Precinct # District # Date of Birth 10/13/61

MALE ☑ BLACK ☑ BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE ☑ BOXING COMMISSION

SINGLE ☑ INDIAN ____________________________

MARRIED ☑ HISPANIC ____________________________

OTHER ____________________________

EDUCATION (including degrees completed) B.S. IN ACCOUNTING FROM UNCC IN 1983; N.C. C.P.A. SINCE 1995

CURRENT EMPLOYER Lundy FINANCIAL SYSTEMS

TITLE SR ACCOUNT ANALYST YEARS IN CURRENT POSITION 1991-1992

DUTIES CASH FORECASTS, ACCOUNT ANALYSIS, BUDGETING


1984-1986: C.P.A. FOR CATO CORPORATION

1983-1984: AUDITOR FOR TOUCHE ROSS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
ACCOUNTING, BOXING, WRITING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE AT THE MOMENT; MY FREE TIME SHOULD MAKE IT VERY EASY FOR ME TO ATTEND NECESSARY MEETINGS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AICPA'S, N.C. SOCIETY OF CPA'S, NAA

COMMENTS  
MY INTENSE LOVE OF THE SPORT OF BOXING AND MY DESIRE TO KEEP IT SAFE AND REGULATED MAKES ME WANT TO SERVE ON THE BOXING COMMISSION. I CONSIDER MYSELF AN AFFIRMATION OF ELIGIBILITY EXPERT ON THE SPORT.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  /  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  /  If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 1/3/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  RONNIE (NMN) LOFTIS  Mr.  
(please print or type)  Mrs.  
Ms.  

HOME ADDRESS  3206-7 Selwyn Farms Ln, Charlotte NC  ZIP 28209

BUSINESS ADDRESS  4651 Charlotte Park Dr, Suite 100, Charlotte NC  ZIP 28217

HOME PHONE (704) 523-6432   BUSINESS PHONE (704) 522-0220

SPouse's NAME  Kathy B Loftis  SPouse's EMPLOYER Brad, Thurman, Wells

SPouse's TITLE  Legal Aid

PLEASE INDICATE:  Voting Precinct # 21  District # 6  Date of Birth 9-7-56

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE  WHITE  {Boying Commission

SINGLE  INDIAN  {Spirit Square

MARRIED  HISPANIC  Certified Development Corp

OTHER  Youth Involvement Council

EDUCATION (including degrees completed) Count Real Estate, Carrboro High School, Real Estate Brokerage, Joseph Tech, Winston Salem, Life Underwriter Training Course - Raleigh, NC

CURRENT EMPLOYER  First American Mortgage Corp

TITLE  Loan Officer  YEARS IN CURRENT POSITION  9

DUTIES  Solicit Mortgage Loan - FHA, VA, Conventional - work with the C.R.A. type funding

OTHER EMPLOYMENT HISTORY  CIT Financial Services, Family Tree Financial Services, Funding Corp of America, Independent Mtg Corp, Leadership Training Institute

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Finance, Real Estate, Sport - Boxing, self-working with young people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mortgage Broker, Ameriquest.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
International Credit Union, Mortgage Broker, Ameriquest, Replandeveloper, Piedmont Lender Exchange, Lake Water Lender, Ameriquest.

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes    No    If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes    No    If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ronnie Loftin
Date: 6-14-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

<table>
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<th>FOR OFFICE USE ONLY</th>
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<tr>
<td>Appointed to</td>
</tr>
<tr>
<td>Date</td>
</tr>
</tbody>
</table>

Please complete each section

FULL NAME  Albert Harry Mandell  
(please print or type)  Mr. XX  Mrs. ______  Ms. ______  Miss ______

HOME ADDRESS  1310 Woodberry Road Charlotte, NC 28212  
ZIP ______

BUSINESS ADDRESS  6101 Idlewild Road Suite 210J Charlotte, NC  
ZIP 28212

HOME PHONE (704) 536 7156  
BUSINESS PHONE (704) 568 3306

SPOUSE'S NAME  Jill B Mandell  
SPOUSE'S EMPLOYER  Presbyterian Hospital

SPOUSE'S TITLE  Medical Office Administrator

PLEASE INDICATE  

<table>
<thead>
<tr>
<th>Voting Precinct #</th>
<th>99</th>
<th>District #</th>
<th>5</th>
<th>Date of Birth</th>
<th>5-12-20</th>
</tr>
</thead>
</table>

| MALE | XXX | BLACK | | BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN |
| FEMALE | WHITE | XXX | | Charlotte Boxing Commission |

| SINGLE | INDIAN | |
| MARRIED | HISPANIC | |
| OTHER | | |

EDUCATION (including degrees completed)  
North Carolina Attorney General's Intermediate Degree in Criminal Justice

CURRENT EMPLOYER  Retired

TITLE  
YEARS IN CURRENT POSITION  9

DUTIES

OTHER EMPLOYMENT HISTORY  Retired United States Air Force/Retired Mecklenburg County Sheriff's Department

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Served on Charlotte Boxing Commission

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Oasis Temple/32nd Degree Mason, Chairman newly created precinct 99
Registered Democrat

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ NoXX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ NoXX If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:
Date: 12-10-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME: William G. Martin, Jr. (please print or type)
Mr. [ ]
Ms. [ ]
MRS [ ]
Miss [ ]

HOME ADDRESS: 6130 Carriage Hall Lane Charlotte, NC 28226
BUSINESS ADDRESS: Lance, Inc. - Retired - Charlotte, NC (Jan 31, 1991)

HOME PHONE (704) 764-1426
BUSINESS PHONE (704) 764-1421

PLEASE INDICATE
Voting Precinct # 40
District # 6
Date of Birth: May 8, 1925

MALE [ ]
BLACK [ ]

FEMALE [ ]
WHITE [ ]

SINGLE [ ]
INDIAN [ ]

MARRIED [ ]
HISPANIC [ ]

OTHER [ ]

EDUCATION (including degrees completed):
University of New Mexico - Albuquerque, NM (1952)
University of Iowa - Iowa City, IA (1956)
University of Tennessee - Knoxville, TN (1960)

CURRENT EMPLOYER: Retired - Lance, Inc. - Jan 31, 1992

TITLE: Director of National Accounts
YEARS IN CURRENT POSITION: 21

DUTIES: Responsible for Twenty Five (25) Field National Account Managers and One (1) Assistant Account Coordinator - Establishing and Maintaining Relations with Key Volume Accounts, Supervising Account Managers, Duties with Sales, Handling Community Programs with Dept of Agriculture, Beauty or Committee

OTHER EMPLOYMENT HISTORY:

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

COMMUNICATIONS - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER

COMMUNITY SERVICE COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CABINET COMMITTEE - PAST PRESIDENT SHARON CIVIC CLUB

COMMENTS

AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE AND MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No ___ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature William D. Martin
Date: 1/9/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHICAGO CITY COUNCIL

Please complete each section

FULL NAME: Roger Rene McCollough
(Please print or type)

Mr _______ Mrs _______ Ms _______ Miss _______

HOME ADDRESS: 1410 Thomas Ave

ZIP: 28205-

BUSINESS ADDRESS: 4423 Wilson Blvd

ZIP: 28206-

HOME PHONE: (704) 344-9485

BUSINESS PHONE: (704) 394-9141

SPOUSE'S NAME: N/A

SPOUSE'S EMPLOYER: N/A

SPOUSE'S TITLE: N/A

PLEASE INDICATE: Voting Precinct: 015

District #: 1

Date of Birth: 12/31/56

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Certified Development Corp.

SINGLE ___ INDIAN ___ Planning Commission

MARRIED ___ HISPANIC ___ Zoning Board of Adjustment

OTHER ___ Boxing Commission

EDUCATION (including degrees completed): North High School

CURRENT EMPLOYER: PUA Monarch

TITLE: Sales

YEARS IN CURRENT POSITION: 2 yrs.

DUTIES: Street sales

OTHER EMPLOYMENT HISTORY: Chef - The Speedway Club (3 yrs)

Adams Mark Hotel (5 yrs)

Manager Fast Food Restaurants (5 yrs)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Being involved with the Hospital industry for 15 years in Charlotte I have seen a lot of changes - working with people - I am interested in the future of Charlotte CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Iredell County Youth 3 years ago - also at that time I coaching youth football - since in Restaur 1 no time - will like to get involved again PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  

Date 1-3-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME  PERRY, JAMES M.  Mr  
(please print or type)  Ms  
Mrs  

HOME ADDRESS  2133 DARTMOUTH PL  CLT  ZIP 28207

BUSINESS ADDRESS  4000 PARK RD.  ZIP 28209

HOME PHONE (704) 375-7909  BUSINESS PHONE (704) 623-9407

SPouse's NAME  

SPouse's EMPLOYER  

SPouse's TITLE  

PLEASE INDICATE  

Voting Precinct #  
District #  
Date of Birth  5-4-63

MALE  
BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  
WHITE  BOXING

SINGLE  
INDIAN  ZONING

MARRIED  
HISPANIC  PLANNING

OTHER  

EDUCATION (including degrees completed)  B.A.  UNC Chapel Hill '85

J.D.  Wake Forest Univ. '89

CURRENT EMPLOYER  MARION BASS COMPANIES

TITLE  Legal Counsel

YEARS IN CURRENT POSITION  17 months

DUTIES  Supervise all company legal matters

OTHER EMPLOYMENT HISTORY  West Publishing, Nov. '89 - June '90

Aug. '90 - present - current employer

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: legal, sports, business issues

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Uptown Shelter Volunteer & Fundraising, NC & Meck City Bar Assoc
- Currently working on fundraising/ party, Davidson Elem Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: desire to become involved in local government & community matters

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  [ ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlottesville, NC 28202-2857

Signature: [Signature]
Date: 1-2-92

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME MURRAY ROSEN

(please print or type)

Mr

Mrs

HOME ADDRESS 4113 COLUMBINE CIRCLE

ZIP 28211

BUSINESS ADDRESS 500 E MOREHEAD ST

ZIP 28207

HOME PHONE (704) 364-4185

BUSINESS PHONE (704) 332-5227

SPOUSE'S NAME ESTELLE

SPOUSE'S EMPLOYER None

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # District # 6

MALE BLACK

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE

BOXING COMMISSION

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed)

CURRENT EMPLOYER MURRAY & COMPANY

TITLE OWNER

YEARS IN CURRENT POSITION 42

DUTIES EXECUTIVE

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE 52 YRS EXPERIENCE IN BOXING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NONE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PAST TREASURER TEMPLE BETH EL

COMMENTS BEING SELF EMPLOYED I WILL BE ABLE TO DEVOTE WHATEVER TIME IS NECESSARY TO SERVE AS COMMISSIONER

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 01-02-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME George R. Sutcliffe

HOMESTYLE (please print or type)

HOME ADDRESS 225 Valleyview Dr, Charlotte, NC

ZIP 28215

BUSINESS ADDRESS 145 1st Ave, Lakewood, NJ

ZIP

HOME PHONE (704) 535 2322

BUSINESS PHONE (111) 578-2340

SPOUSE'S NAME Patricia Ann

SPOUSE'S EMPLOYER Pulte Construction

SPOUSE'S TITLE Buyer

PLEASE INDICATE

Voting Precinct # 95

District # 5

Date of Birth 5/16/45

MALE X BLACK

FEMALE

WHITE X

SINGLE

INDIAN

MARRIED X

HISPANIC

OTHER

EDUCATION (including degrees completed)

University of Maryland Graduated

Lived in Charlotte since 1976

CURRENT EMPLOYER Kmart Cards

TITLE Sales Mgr

YEARS IN CURRENT POSITION 6

DUTIES Total sales responsibility for all the South

OTHER EMPLOYMENT HISTORY Hallmark Cards - 10 years

K.C., MO

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

WORKED PAL Boxing events and helped promote professional Boxing in the Carolinas. 1984-1991

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Founder Charlotte-Mecklenburg Land Trust Past Secretary Historic Preservation Trust of Charlotte Past President North Carolina Preservation Organization Cabinet of ChurchPast Professional Organizations, Civic, Religious and Political Activities

Very involved with City church youth sport

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes___ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1-2-92

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1990
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Robert Cole Scott
(please print or type)
Mr.  
Ms.  
Mrs.  
Miss.  

HOME ADDRESS 1509 Edgewood Drive - Charlotte, NC  
BUSINESS ADDRESS 2503 Boulevard Ave  

HOME PHONE (704) 552-2093  
BUSINESS PHONE (704) 523-2894  

SPOUSE’S NAME  
SPOUSE’S EMPLOYER Air Plus Inc.  
SPOUSE’S TITLE

PLEASE INDICATE  
Voting Precinct # 58  
District # 7  
Date of Birth 1-31-32  

MALE  
BLACK  
BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  

FEMALE  
WHITE  
Boxing Commission  

SINGLE  
INDIAN  

MARRIED  
HISPANIC  

OTHER  

EDUCATION (including degrees completed)  High School  

CURRENT EMPLOYER Air Plus Inc. (Heating & AC)  
TITLE  
YEARS IN CURRENT POSITION 19  
DUTIES To run business & oversee employees  

OTHER EMPLOYMENT HISTORY General 96 - 19 years - 40 years in the trades  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
10 yrs Act. 1986-1996 - 2 yrs as professional - Associate NC 5388 Being Hill

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation: Misdemeanor charge, some 10 years ago

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1-6-93

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Larry Donnell Sprang
Mr   Mrs
Ms   Miss

HOME ADDRESS 2611-2 Lakecrest Drive
ZIP 28215

BUSINESS ADDRESS
ZIP

HOME PHONE (704) 536-7460 BUSINESS PHONE

SPOUSE'S NAME
SPOUSE'S EMPLOYER
SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # District # Date of Birth

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE
SINGLE  INDIAN
MARRIED  HISPANIC
OTHER  Boxing Commission

EDUCATION (including degrees completed) B.A. Political Science
Univ. of North Carolina at Charlotte

CURRENT EMPLOYER Fieldcrest Cannon
TITLE Machine Operator YEARS IN CURRENT POSITION
DUTIES Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY Recreation Coordinator, Mecklenburg
Parks and Recreation Department

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Planning, transportation, consumer issues, creative problem solver, decision making ability to lead, Boxing Enthusiast

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Friends of the Library, Friends of the Library Steering Committee, Friends of the Library Annual meeting Committee, Chairman, Brittany Arts, Neighborhood watch, Black Captain.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Student Body President (UNCC), Board of Trustees (UNCC), Athletic Foundation (UNCC), Board of Directors (Char-Meck), Urban League, Huntersville Community Development.

COMMENTS.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes. No. [✓] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date Jan. 6, 1997

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Thomas Sowell

please print or type

Mr X Mrs

Ms Miss

HOME ADDRESS 2321 English Drive

ZIP

BUSINESS ADDRESS

ZIP

HOME PHONE (704) 392-1896

BUSINESS PHONE ( ) Retired

SPOUSE’S NAME Frances

SPOUSE’S EMPLOYER Retired

SPOUSE’S TITLE

PLEASE INDICATE Voting Precinct # 25 District # 2 Date of Birth 1/18/36

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Boxing Commission

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) AA degree

CURRENT EMPLOYER City Parks & Recreation

TITLE Center Director

YEARS IN CURRENT POSITION 30 yrs

DUTIES Develop programs for ages from Preschool thru Senior Citizens as well as well founded Programs for all Citizens

OTHER EMPLOYMENT HISTORY


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Recreation in all aspects.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Reeder Memorial Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☒ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☒ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature

Date: 1-2-92

PLEASE DO NOT SUBMIT RESUMES
**CERTIFIED DEVELOPMENT CORPORATION**  
(27 Members)

**Membership** - Members must be residents of the City of Charlotte or Mecklenburg County, of legal voting age, be of good character and reputation, have never been convicted of a criminal offense other than a minor motor vehicle violation, and not under indictment, on parole or probation. Terms are for three years (following the expiration of the initial terms which were made on a staggered basis). Membership shall include participation by the following four groups: (a) local government, (b) private lending institutions, (c) community organizations, and (d) business organizations.

**Responsibilities** - The purpose of the company is to stimulate the growth and expansion of small businesses in the community by assisting such businesses to obtain long-term financing for capital improvements and fixed assets.

<table>
<thead>
<tr>
<th>MEMBER &amp; CATEGORY</th>
<th>DISTRICT</th>
<th>ORIGINAL APPTMT.</th>
<th>Re-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Local Government</strong></td>
<td></td>
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</tr>
<tr>
<td>(C) Gus Psomadakis W/M</td>
<td>6</td>
<td>11/14/88</td>
<td>04/09/90</td>
<td>Unexp.</td>
<td>04/30/93</td>
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<thead>
<tr>
<th><strong>Private Lending Institutions</strong></th>
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</thead>
<tbody>
<tr>
<td>(C) Martin T. Cloran W/M</td>
<td>6</td>
<td>10/14/91</td>
<td></td>
<td>Unexp.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>(C) Christopher B. Timmers W/M</td>
<td>4</td>
<td>04/08/91</td>
<td>09/11/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>(M) Consuela Chavis Miller B/F</td>
<td>2</td>
<td>05/19/86</td>
<td>04/10/89</td>
<td>3 yrs.</td>
<td>04/30/92</td>
</tr>
<tr>
<td>(C) Titus Ivory B/M</td>
<td>0</td>
<td>06/17/88</td>
<td>04/30/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>(C) Peggy C. Rollins W/F</td>
<td>5</td>
<td>01/23/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
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<tr>
<th><strong>Business Organizations</strong></th>
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</tr>
</thead>
<tbody>
<tr>
<td>(C) Jerry W. McMurray W/M</td>
<td>4</td>
<td>04/27/87</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>(C) Laura S. McClellie B/F</td>
<td>2</td>
<td>04/30/90</td>
<td></td>
<td>3 yrs.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>(C) Mitchell Aberman W/M</td>
<td>1</td>
<td>05/09/88</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>(M) Gregory Finnican W/M</td>
<td>0</td>
<td>04/19/88</td>
<td>04/30/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>(H) Walter Denning B/M</td>
<td>5</td>
<td>07/25/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
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<table>
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<tr>
<th><strong>Community Organizations</strong></th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>(C) Michael D. Covington</td>
<td>4</td>
<td>06/29/89</td>
<td>03/25/91</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>(C) Linda H. Butler B/F</td>
<td>1</td>
<td>10/14/91</td>
<td>Unexp.</td>
<td>04/30/94</td>
<td></td>
</tr>
<tr>
<td>(M) William L. Howry</td>
<td>4</td>
<td>09/09/91</td>
<td></td>
<td>Unexp.</td>
<td>04/30/93</td>
</tr>
<tr>
<td>(M) C. Dean Noble W/M</td>
<td>0</td>
<td>04/08/91</td>
<td>04/30/94</td>
<td>3 yrs.</td>
<td>04/30/94</td>
</tr>
<tr>
<td>(C) David R. Krug W/M</td>
<td>6</td>
<td>06/08/87</td>
<td>04/09/90</td>
<td>3 yrs.</td>
<td>04/30/93</td>
</tr>
</tbody>
</table>

**County Appointments - Expiring 4/30/92**

- Pradeep K. Patnaik W/M
- Richard Bullard W/M
- Betty Pride B/F
- Anthony T. Pressley W/M

- James M. Patterson, Jr. W/M
- Stephen Morris W/M
- Robert Shirley W/M
- Donna D. Noble W/F
- Steven Seigel

**President**

Revised 10/29/91
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

OFFICE OF CITY CLERK

JAN 2 1992

Please complete each section

FULL NAME JOHN R AHLERING
(please print or type) Mr V Mrs ______
Ms ______ Miss ______

HOME ADDRESS 9009 LAURISTON PLACE ZIP 28227
BUSINESS ADDRESS 1001 W T HARRIS BLVD ZIP 28257

HOME PHONE (704) 545-7176 BUSINESS PHONE (704) 594-1337

SPOUSE'S NAME Beverly Ahlerring SPOUSE'S EMPLOYER DR Lawrence Sladek

SPOUSE'S TITLE OFFICE MANAGER

PLEASE INDICATE Voting Precinct # MH 3 District # Date of Birth 8-12-40

MALE V BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE V Certified Development Corp

SINGLE ______ INDIAN Zoning Board of Adjustment

MARRIED V HISPANIC Planning Commission

OTHER ______ Citizens Advisory Committee for Conventions/Visitor

EDUCATION (including degrees completed) Bachelor of Science, Business, University of Evansville

Associate Degree Electronics, Devry's Institute, IBM Education in numerous areas of business, finance, computers, education, communications

CURRENT EMPLOYER IBM Corporation

TITLE Solution Engineer YEARS IN CURRENT POSITION 3

DUTIES Determine requirements of customers, data processing needs, develop and test solutions, develop documentation, teach customers

OTHER EMPLOYMENT HISTORY IBM-26 years, U S NAVY-4 yrs, in college

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Communication skills, presentation.
Computers, customer service, engineering, teaching.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Optimists. School PTSA volunteer/supporter.
International House volunteer and host family.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Very active with junior and senior high PTSA activities.
Hosted multi-students of International House and others.

COMMENTS  Hosted senior student for school year 89-90 and
Formal student for three years school term 91-92.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____  No  V  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____  No  V  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature.  John R. Ahlering
Date  January 2, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME Robert Wade Burnette (please print or type) Mr. X Mrs. _____

HOME ADDRESS 1201 Armstrong-Ford Rd. Belmont ZIP 28012

BUSINESS ADDRESS 810 Tryvola Rd. Suite 134 Charlotte ZIP 28217

HOME PHONE (704) 825-7883 BUSINESS PHONE (704) 523-8434

SPOUSE'S NAME Nellie P. Burnette SPOUSE'S EMPLOYER Shelby City Schools

SPOUSE'S TITLE Principal

PLEASE INDICATE: Voting Precinct # NA District # NA Date of Birth 2-28-57

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE WHITE X Charlotte Certified Development Corporation

SINGLE INDIAN

MARRIED HISPANIC OTHER

EDUCATION (including degrees completed) B.A. English Mars Hill College

CURRENT EMPLOYER Payroll 1

TITLE Salesperson YEARS IN CURRENT POSITION 2.5

DUTIES Develop client base, help form positive relationships with C.P.A.'s and other professionals in the interest of getting referrals

OTHER EMPLOYMENT HISTORY Amida Industries, Lee A. Folger Inc.
INTERESTS/SKILLS/AREAS OF EXPERTISE  I have had many years of marketing experience, and have many relationships with C.P.A.'s and other professionals in the Charlotte area.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
I am a member of the Executive Association of Greater Charlotte, Charlotte Chamber of Commerce--connector club.  
I am a member of the First United Methodist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
Sertoma Club

COMMENTS:  I wish to use Jerry McMurray as a reference source.

AFFIRMATION OF ELIGIBILITY:  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  

Yes____ No_____ X_____ If Yes, please attach explanation.

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Yes____ No_____ X_____ If yes, please attach explanation of the nature of the conflict.

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I have contacted Pat McCrory

RETURN COMPLETED FORM TO  
Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857  

Signature:  

Date:  

PLEASE DO NOT SUBMIT RESUMES  

City Clerk  
1989  

OFFICE OF CITY CLERK  

NOV 1 1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Angela Wright Chambers  Mr  Mrs
(please print or type)  Ms.  Miss

HOME ADDRESS 1808 Finchley Dr.  ZIP 28215
BUSINESS ADDRESS 3235 Drexel St  ZIP 28205

HOME PHONE (704) 563-7340  BUSINESS PHONE (704) 372-3929

SPouse's NAME James Chambers  SPOUSE'S EMPLOYER 6 & S Fish Market
SPouse's TITLE President

PLEASE INDICATE:  Voting Precinct # 043  District #  Date of Birth 7-23-58

MALE  BLACK  Collections/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  Advisory Energy Commission
SINGLE  INDIAN  Community Resource Board
MARRIED  HISPANIC  Certified Development Corp.
OTHER  Housing Authority

EDUCATION (including degrees completed)  Graduate, East Mecklenburg
1 year college, Queens College

CURRENT EMPLOYER 6 & S Fish Market

TITLE  Vice president  YEARS IN CURRENT POSITION 2 yrs.

DUTIES Books, Clerk, Cashier, etc.

OTHER EMPLOYMENT HISTORY  Eckerd Drug  10 yrs
Account Payable

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

School comm. Shamrock Gardens

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Boys Scout Comm. at church Little Rock Army

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misconduct or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Angela W. Chambers
Date: 9-10-91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Patrick O. Clark
(please print or type)

HOME ADDRESS 1818 Progress Ln Charlotte NC

BUSINESS ADDRESS 4100 W. Tyvola Rd Charlotte NC

HOME PHONE (704) 568-3908

SPouse's NAME James S

PLEASE INDICATE Voting Precinct # District # Date of Birth

MALE BLACK
FEMALE WHITE

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) Fairgrove HS - Fairmont, NC/BS. Pembroke State Univ. Pembroke NC/MA in 79

CURRENT EMPLOYER C-mud City of Charlotte

TITLE Administrative Officer

DUTIES Budget, Personnel, Supervision ect.


Public School Teacher in NC Va. & N.Y.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Proper business financial planning for long
term success - Owned - Operated - successfully sold a business totaling 70 employees.
My major interest is to "truly" assist the individual/individual who sincerely desire to get ahead.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chairperson - NC Commission of Indian Affairs - Governors Appeal
Vice Chair - Metropolitan Native American Assoc - Charlotte
American Red Cross

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N/A

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?
Yes____ No____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes____ No____ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Jan 5, 1993]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Allison Moore Connors
(please print or type)

HOME ADDRESS 321-A Strawberry Hill Rd

BUSINESS ADDRESS 8 E. Tryon St.

HOME PHONE (704) 345-2345

SPouse'S NAME Gregory John Connors

PLEASE INDICATE Voting Precinct # ______ District # ______ Date of Birth ______

MALE ______ BLACK ______
FEMALE ______ WHITE ______
SINGLE ______ INDIAN ______
MARRIED ______ HISPANIC ______

EDUCATION (including degrees completed)
B.S. Duke University 1981 - Computer Science
M.B.A. University of Chicago 1986 - Finance, Marketing

CURRENT EMPLOYER Broadway & Seymour
TITLE Business Development Manager
YEARS IN CURRENT POSITION 1
DUTIES Product Marketing, Sales Manager, Direct Sales to Selected Large Customers

OTHER EMPLOYMENT HISTORY IBM Corp - 9 years; Worked in Product Development, Sales 

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
I am interested in helping people to become self-sufficient. My society. My strongest skills are being goal-oriented, committed to my activities. Areas of expertise: sales, marketing.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Mecklenburg Republican Women's Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of Covenant Presbyterian Church

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation

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Yes ☐ No ☑ If yes, please attach explanation of the nature of the conflict.

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Signature

Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME J. A. GIBSON DANIEL Mr Mr
(please print or type) Ms Miss

HOME ADDRESS 127 CIRCLE AVE ZIP 28207
BUSINESS ADDRESS SUITE 401 139 S. TRYON ST ZIP 28202
HOME PHONE (704) 376-5325 BUSINESS PHONE (704) 332-4411

SPouse's NAME LINDSAY W. DANIEL SPOUSE'S EMPLOYER SELF-EMPLOYED

PLEASE INDICATE Voting Precinct # 001 District # 6 Date of Birth 11-6-47

MALE V BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE _ WHITE CERTIFIED DEVELOPMENT CORP.

SINGLE _ INDIAN

MARRIED V HISPANIC

OTHER

EDUCATION (including degrees completed) BACHELOR OF SCIENCE IN BUSINESS
ADMINISTRATION - UNIVERSITY OF NORTH CAROLINA (CHAPEL HILL)

CURRENT EMPLOYER DEVELOPMENT MANAGEMENT INC.

TITLE DEVELOPMENT ASSOCIATE YEARS IN CURRENT POSITION 4

DUTIES FIND OPTION SITES - NEGOTIATE - OUSTIDE DESIGN ASSISTANT

MAJOR TENANT LIAISON - HANDLE CONSTRUCTION LOAN - CLERICAL DUTIES OVERAL PROJECT

OTHER EMPLOYMENT HISTORY 2 YEARS - G. DANIEL INC - MAJOR ACCOMPLISHMENT WAS

REPRESENTING CAROLINA-VIRGINIA FASHION EXHIBITORS IN THEIR MOVE TO NEW LOCATION

3 YEARS - KUSSER COMPANIES - VICE PRESIDENT IN CHARGE OF OFFICE MANAGEMENT

AND LEASING - AT ONE POINT OVER 2 MILLION SQUARE FEET OF SPACE.

(over)
INTERESTS/SKILLS/Areas of Expertise: Quality Development - experience is from the owner/user side of the equation - interested in growth and a better quality of life - have good organizational & problem solving skills.

Current Professional Organizations, Civic, Religious and Political Activities

Christ Episcopal Church; Co-Chairman of Science Fair (Forest View Elementary School); Habitat; Assistant Coach for Trinity Little League.

Past Professional Organizations, Civic, Religious and Political Activities

Board of Directors - Charlotte Summer Pops; Chamber of Commerce Chairman of Business Retention Committee; Institute of Real Estate Management - Chairman.

Comments: Represented sign art when they got a loan through the Certified Development Corp. I am familiar with the concept and want to be involved.

Affirmation of Eligibility:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No __ if Yes, please attach explanation.

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Charlotte, NC 28202-2857

Signature: 
Date: 9-10-91

Please do not submit resumes

* of Education Committee - Chairman of Apartment Real Estate Management
Associate - Urban Land Institute; YMCA

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Ann V. Dornblazer

Mr

Mrs

Ms

Miss

HOME ADDRESS 6056 Cedar Croft Dr

ZIP 28270

BUSINESS ADDRESS N/A

ZIP

HOME PHONE (704) 365-0199

BUSINESS PHONE

SPOUSE'S NAME George H. Dornblazer

SPOUSE'S EMPLOYER Self

SPOUSE'S TITLE Medical Director

Plekton Medical Center

PLEASE INDICATE Voting Precinct # PRY District # 22 Date of Birth 9-15-51

MALE

BLACK

MALE

BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE

WHITE

FEMALE

WHITE

CERTIFIED DEVELOPMENT CORP

SINGLE

INDIAN

SINGLE

INDIAN

Citizens Advisory Comm for Conventio + Visitors Bureau

MARRIED

HISPANIC

MARRIED

HISPANIC

Zoning Board of Adjustment

OTHER

EDUCATION (including degrees completed)

B.A. Political Science - WVU, Morgantown, WV

M.P.A. - WVU, Morgantown, WV

J.D. - WVU, Morgantown, WV

CURRENT EMPLOYER Completed contract work with Dissertation Office - Oct 1991

TITLE Assistant A.A (Through Oct 1991)

YEARS IN CURRENT POSITION

DUTIES Represented out of state petitioners in child support cases under URESA statute.

OTHER EMPLOYMENT HISTORY


2. University of North Carolina at Charlotte - June 1985-Jan. 1988, Adjunct Faculty Political Science + Criminal Justice (over)

3. Midwestern State University, Wichita Falls, TX, Assistant Professor
INTERESTS/SKILLS/AREAS OF EXPERTISE

Law degree; masters in Public Administration

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer - library - Providence Day School
Sunday school teacher - Unitarian Church of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Women's Political Caucus - Wichita Falls, TX
Volunteer - Ramses the Great Exhibit - Mint Museum - Charlotte

COMMENTS

I am especially interested in the Certified Development Corp Committee because of my prior experience with... SB

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___

If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No ___

If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature __________

Date __________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Jacqueline Belinda Faulkner (please print or type)

Mr __________ Mrs __________ Ms __________ Miss __________

HOME ADDRESS 1806 Mc Allister Drive, Charlotte, North Carolina ZIP 28216

BUSINESS ADDRESS Kennedy Center, 3114 Bank Street, Charlotte, NC ZIP 28203

HOME PHONE (704) 392-8406 BUSINESS PHONE (704) 343-6050

SPOUSE'S NAME ________________________________ SPOUSE'S EMPLOYER ________________________________

SPOUSE'S TITLE ________________________________

PLEASE INDICATE Voting Precinct # 16 District # 2 Date of Birth 2-8-66

MALE _______ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE Certified Development Corporation

SINGLE X INDIAN Citizen's Advisory Comm. Conventions & Visitors Bureau

MARRIED _______ HISPANIC _______ OTHER _______

EDUCATION (including degrees completed) Bachelor of Arts, University of North Carolina at

Chapel Hill

CURRENT EMPLOYER Charlotte-Mecklenburg Schools Physical Facilities

TITLE Minority Women Business Enterprise Assistant YEARS IN CURRENT POSITION 1

DUTIES Monitor the minorities and women enterprises used in additions, renovations and new construction throughout the CMS system.

OTHER EMPLOYMENT HISTORY Mecklenburg County Board of Elections, NCNB National Bank of Florida

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Community Involvement, Writing, Athletic Events

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
  NC Minority Business Enterprise Coordinator's Network, Carolinas Minority Supplier Development Councils, Inc., UNC-CH Alumni Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
  Tampa Bay Urban Bankers Association, Bay Area Alumni Association (Tampa Florida.)

COMMENTS: ____________________________________________________________

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____  No____  X____  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____  No____  X____  If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature  ____________________________

Date.  ____________  1-4-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY  
Appointed to  
Date  

Please complete each section

FULL NAME Danny L. Fesmire  
(please print or type)  
Mr X  
Ms  
Mrs  

HOME ADDRESS 3426 Selwyn Avenue, Charlotte NC  

BUSINESS ADDRESS 1515 Mockingbird Lane, Charlotte NC  

HOME PHONE (704) 527-4700  
BUSINESS PHONE (704) 522-8010  

SPOUSE'S NAME n/a  
SPOUSE'S EMPLOYER  
SPOUSE'S TITLE  

PLEASE INDICATE  
Voting Precinct #  
District #  
Date of Birth 10-5-44  

MALE X BLACK  
BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  

FEMALE  
WHITE X  
Certified Development Corp.  

SINGLE X INDIAN  
MARRIED HISPANIC  
OTHER  

EDUCATION (including degrees completed)  
Graduated from Myers Park High School 1963  
BS from Florida State University in Business  

CURRENT EMPLOYER K.I.D.S. I.D. Systems Inc.  
TITLE President  
YEARS IN CURRENT POSITION 3 years  
DUTIES Sales and Marketing of children's identification system in USA and Canada  

OTHER EMPLOYMENT HISTORY  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  I have started and successfully operated four small businesses in the last 20 years.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____  No__X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____  No__X____ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 1/5/92

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1020
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME William E Gamble Jr

please print or type)

HOME ADDRESS 14205 Ruby Court

Ms. ________ Miss ________

BUSINESS ADDRESS ________ ZIP 28273

HOME PHONE (704) 588-8777 BUSINESS PHONE (704) 588-8494

SPOUSE'S NAME Margaret Honer (Maggie) Gamble

SPOUSE'S EMPLOYER The Crayola Group

SPOUSE'S TITLE Asset Vice President

PLEASE INDICATE Voting Precinct # 48 District # 3 Date of Birth 10-8-1926

MALE __________ BLACK ________ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ________ WHITE ________ Certified Development Corp

SINGLE ________ INDIAN ________

MARRIED ________ HISPANIC ________

OTHER ________

EDUCATION (including degrees completed)

High School Plus 2 yrs Armstrong College

Savannah, Georgia

CURRENT EMPLOYER Gamble & Company Inc

TITLE President YEARS IN CURRENT POSITION Since 1976

DUTIES Real Estate Sales & Purchases

For Resale & Investment

OTHER EMPLOYMENT HISTORY Resume Attached

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

BUSINESS PRODUCT

MARKET DEVELOPMENT - STRONG MARKETING

BACKGROUND

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President of Piedfield Homeowners Assoc. (Past)

Treasurer of Cities-Friendly Homeowners Assoc (Present)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Junior Chamber of Commerce, Rotary Club, National

Local Board of Realtors, Charlotte Community Concert Assoc.

COMMENTS

I HAVE A DESIRE TO CONTRIBUTE MY SKILLS AND EXPERIENCE TO THE GOOD OF MY AREA.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Signature: __________________________

Date: 1-4-1992

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APPLYATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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Date

Please complete each section

FULL NAME: Pierre F. Gerald  (please print or type)
Mr  
Ms  
Mrs  
Miss

HOME ADDRESS: 2120 - C Park Rd. Cher  
ZIP: 28209

BUSINESS ADDRESS: 5910 Fairview Rd. Suite 20 Cher  
ZIP: 28216

HOME PHONE: (704) 334-6207  
BUSINESS PHONE: (704) 554-6374

SPOUSE’S NAME: N/A  
SPOUSE’S EMPLOYER  
SPOUSE’S TITLE

PLEASE INDICATE: Voting Precinct #: 51  
District #: 6  
Date of Birth: 5/20/66

MALE  
BLACK  
BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  
WHITE  
Certified Development Corp

SINGLE  
INDIAN

MARRIED  
HISPANIC

OTHER

EDUCATION (including degrees completed): Economics Degree from UNCC-Charlotte, Studying to become a Certified Financial Planner.

CURRENT EMPLOYER: The Financial Group

TITLE: Associate  
YEARS IN CURRENT POSITION: 1½

DUTIES: Total financial needs consulting to individuals and small business.

OTHER EMPLOYMENT HISTORY:

The Finish Line - Ment. Trainer  
IBM - Co-op
INTERESTS/SKILLS/AREAS OF EXPERTISE: Interest in small business planning.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
None.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Only School Organizations.

COMMENTS:
I am an outgoing, talented individual with ideas and planning knowledge that would be an asset to the current process.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___

If Yes, please attach explanation.

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Signature: [Signature]

Date: 1-4-92

PLEASE DO NOT SUBMIT RESUMES

City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME HUTCHINS, BENNIE Mr. MR Mrs. MRS

HOME ADDRESS 6533 DEERVALE CT ZIP 28211

BUSINESS ADDRESS UNEMPLOYED ZIP

HOME PHONE 704-365-8771 BUSINESS PHONE

SPOUSE'S NAME TERESA HUTCHINS SPOUSE'S EMPLOYER SELF

PLEASE INDICATE Voting Precinct # District # Date of Birth 01 28 58

MALE M BLACK XAFROAN

FEMALE F WHITE

SINGLE S INDIAN

MARRIED V HISPANIC V CERTIFIED DEVELOPMENT CORP

OTHER

EDUCATION (including degrees completed)

INDUSTRIAL DESIGN 1982

COLUMBUS COLLEGE OF ART & DESIGN

Current Employer DUKES POWER CO DESIGN ENGINEERING

ARCHITECTURAL DESIGNER

YEARS IN CURRENT POSITION 2 1/2

DUTIES PROVIDE DESIGN SOLUTIONS & PRODUCTION OF CONTRACT DOCUMENTS OF COMMERCIAL PROJECTS

OTHER EMPLOYMENT HISTORY

BELK STORE SERVICES INC

PROJECT MANAGER (JOB CAPT.)

COORDINATE PRODUCTION OF RETAIL PROJECTS

FURNISH SALES & BUDGET ANALYSIS COST EST.

SUPERVISE VENDOR PROJECT SCHEDULES
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Building Design & Construction
- Homeless, impoverished women & children
- Affordable Housing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- American Institute Architects
- Institute of Store Planners

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Industrial Design Society of America
- Char Track Club, Urban League

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________
Date 01 06 92

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

OFFICE OF CITY CLERK

Please complete each section

FULL NAME FULMER, JAMES L
(please print or type) Mr ✓ Mrs Miss

HOME ADDRESS 238 BECKHAM CT, CHARLOTTE, NC. ZIP 28211

BUSINESS ADDRESS SAME ZIP

HOME PHONE (704) 364-2539 BUSINESS PHONE (704) 365-6562

SPOUSE'S NAME NANCY SPOUSE'S EMPLOYER WILLIAMS+MCKEESEY

PLEASE INDICATE Voting Precinct # 36 District # 5 Date of Birth 1/4/41

MALE ✓ BLACK FEMALE WHITE SINGLE INDIAN MARRIED HISPANIC OTHER

EDUCATION (including degrees completed) BS IN PERSONNEL + INDUSTRIAL MGT

CURRENT EMPLOYER SELF

TITLE OWNER YEARS IN CURRENT POSITION 2 YRS

DUTIES LOAN + LEASE BROKER

OTHER EMPLOYMENT HISTORY ATTACHED WCC / GECC / MHTCO

WELLS FARGO LEASING, BARCLAYS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: FINANCING, ART, ADVISOR TO FRAT. AT UNCC, STUDENT RECRUITING COORDINATOR FOR CHARLOTTE AREA FOR U OF ALA.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEO, SARIDIS PRES., REPUBLICAN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes________ No______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes________ No______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained heren and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature James L. Fulmer
Date 1/6/91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

Please complete each section

FULL NAME

Vil PATRICK JOHNKIN

(please print or type)

Mr

Mrs

HOME ADDRESS

9213 THORPE CT

ZIP 28270

BUSINESS ADDRESS

1001 WT HARRIS BLVD

ZIP 28258

HOME PHONE (704) 847-0719

BUSINESS PHONE (704) 544-5709

SPouse's NAME

LYDIA JOHNKIN

SPouse's EMPLOYER

HOMESTEAD GIRL SCOUTS

SPouse's TITLE

Program Administrator

PLEASE INDICATE

Voting Precinct # 96

District # 7

Date of Birth 12/28/57

MALE □

BLACK □

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE □

WHITE □

CITIZEN'S ADVISORY COMMITTEE - CONSTRUCTION

SINGLE □

INDIAN □

Visitors Bureau

MARRIED □

HISPANIC □

DIRECTED DEVELOPMENT CORPORATION

OTHER □

EDUCATION (including degrees completed)

BS MECHE. ENG (TUSKEGEE INSTITUTE)

POST GRAD. NUCL. ENG. M.S. M.E.

CURRENT EMPLOYER

IBM

TITLE

ADVISORY SOLUTION ENGINEER

YEARS IN CURRENT POSITION

2 yrs

DUTIES

PROVIDE TECHNICAL SOLUTIONS IN SUPPORT OF MARKETING FOR IMAGE DOCUMENT PROCESSING FOR IBM CUSTOMERS

OTHER EMPLOYMENT HISTORY

EMPLOYED BY CURRENT EMPLOYER FOR 18 yrs

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE TRAVEL EXTENSIVELY WITH CURRENT JOB. VERY INTERESTED IN SHOW CASING CHARLOTTE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Pres. Pi Beta Sigma  Pres. Charlotte Pan Hellenic Council
MEMBER/MENTEE First United Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
WALK WITH PROVLET VOTE IN ORGANIZING STATE. WIDE VOTER REGISTRATION IN 90

COMMENTS. REGISTERED MORE THAN 10K VOTERS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1/06/98

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Derrick B Knox (please print or type) Mr  Mrs

Ms. Miss

HOME ADDRESS 6009 Rockwell Blvd ZIP 28213

BUSINESS ADDRESS 1101 Commercial Avenue ZIP 28205

HOME PHONE (704) 568-5047 x 596-2299 BUSINESS PHONE (704) 377-5009

SPOUSE'S NAME ___________ SPOUSE'S EMPLOYER ___________

SPOUSE'S TITLE ___________

PLEASE INDICATE: Voting Precinct # 60 District # 2 Date of Birth 6-15-62

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Certified Development Corp

SINGLE  INDIAN  Auditorium-Coliseum-Convention Center

MARRIED  HISPANIC  Charlotte-Mecklenburg Planning Commission

OTHER  Housing Appeals Board

EDUCATION (including degrees completed) BS in Business Administration with emphasis in Management also a double minor in Economics & Computer Science. Starting on MBA degree also at Wingate College in the summer

CURRENT EMPLOYER D3A Computer Technology, Inc

TITLE CEO/President ___________ YEARS IN CURRENT POSITION 5 yrs.

DUTIES Oversees day-to-day operation, forecasting & budget plans, Lobby NC Assembly Legislator, Promote New products by D-A

OTHER EMPLOYMENT HISTORY ____________________________

______________________________

(over)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Youth Pastor, United House of Prayer; CMSDC, NCAMG, AABWE, NWBE, NAACP,
Silver Set Masonic Lodge, Hampton College Minority Advisory Board, and Black Charleston Convention - Burel Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
Charlotte Chamber, Charlotte Business League

COMMENTS: Joining these particular boards to bring new issue of a changing community and covering needs of those less fortunate.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No. [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No. [ ] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
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Charlotte, NC 28202-2857

Signature: Derrick B. Knox
Date: 03-04-91

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City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

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Appointed to

Date

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Derrick Bland Knox (please print or type) Mr. ✓ Mrs. ___ Ms. ___

HOME ADDRESS 6001 Barrington Drive ZIP 28215

BUSINESS ADDRESS 1101 Commercial Avenue ZIP 28205

HOME PHONE (704) 568-5047 BUSINESS PHONE (704) 377-5009

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 6-15-62

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ✓ Certified Development Corporation

SINGLE ___ INDIAN Citizen Advisory Committee - Convention & Visitors Bu

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) Bachelor of Science

Double Major (Economics and Management)

CURRENT EMPLOYER D3A Computer Technology, Inc

TITLE CEO/Chairman YEARS IN CURRENT POSITION 6 yrs

DUTIES Day-to-Day Operations and Establishing New Government Contracts

OTHER EMPLOYMENT HISTORY N/A

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Planning, evaluations, budgets, management, forecasting, and analysis.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Youth Pastor, United House of Prayer, 327 Silver Street Judge, Black Data Processing.
MBDC, TMPC, and other activities. Minority Task Force Committee (Winston).

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would like to serve on CDC to help in decision making for the small business concerns. To see if improvement can be made in city loans and other financial tools.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
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Charlotte, NC 28202-2857

Signature: A. Much, B. Knop
Date 1-6-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Michael O Lincoln  Mr  X  Mrs

(please print or type)

Ms  ____

HOME ADDRESS  209 Almandale Avenue  Charlotte  ZIP  28207

BUSINESS ADDRESS  NationsBank Plaza  Charlotte  ZIP  28255

HOME PHONE (704) 376-0900  BUSINESS PHONE (704) 386-5900

SPouse's NAME  Elizabeth F Lincoln

SPouse's Employer  NationsBank

SPouse's TITLE  Vice President

PLEASE INDICATE  Voting Precinct #  ____________ District #  6  Date of Birth  10/17/59

MALE  X  BLACK  ____  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ____  WHITE  X  ____________

SINGLE  ____  INDIAN  ____  Certified Development Corporation

MARRIED  ____  HISPANIC  ____

OTHER  ______

EDUCATION (including degrees completed)  B.A. in Political Science  Dec 1981

from The Colorado College,  MBA in Marketing and Finance

from Northwestern University (Kellogg School)  June, 1983

CURRENT EMPLOYER  NationsBank (formerly NCNB)

TITLE  Assistant Vice President  YEARS IN CURRENT POSITION  3 1/2

DUTIES  Provide corporate finance products and services (and

general bank products) to medium to large size corporations

OTHER EMPLOYMENT HISTORY  Previous work experience include sales

and marketing positions with IBM in Seattle, WA and

Boehringer Ingelheim Corp in Austin, TX

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Current work in graduate school includes
concentrations in transportation and economic development. Summer
internship in 1987 studying small business development in Nairobi, Kenya.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Certified EMT by North Carolina Dept. of Human Resources. Active participant
of Habitat for Humanity through St. Machar Episcopal Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Habitat for Humanity, Charlotte, NC, Northwest Harvest Food Bank, Seattle,
WA, Travis County Fire Control, Travis County, TX

COMMENTS: Aspire to become an active participant in the
city's economic and transportation development.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdeemeanor or felony ever been filed
against you in any jurisdiction?

Yes  No  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes  No  If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature:  
Date: 1/2/91

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Nikita Vidal Mackey (please print or type) Mr X Mrs _____ Ms _____ Miss _____

HOME ADDRESS 1715-F Eastcrest Drive ZIP 28205

BUSINESS ADDRESS 5100 N I-85 ZIP 28213

HOME PHONE (704) 531-1861 BUSINESS PHONE (704) 596-5911

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 46 District # 1 Date of Birth 04-12-67

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _____ WHITE _____ Certified Development Corp.

SINGLE X INDIAN _____ Fireman's Relief Board of Trustees

MARRIED _____ HISPANIC _____ Citizen's Advisory Committee for the Convention & Visitors' Bureau

OTHER _____

EDUCATION (including degrees completed) Associate Degree in Criminal Justice

CURRENT EMPLOYER City of Charlotte Police Dept.

TITLE Patrolman YEARS IN CURRENT POSITION 2

DUTIES Law Enforcement

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

Computers & Electronics

All Areas Of Law

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North State Policeman's Assoc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I Have A Sincere Desire To Become Involved With The Charlotte City Council.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_ X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_ X__ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date 01-03-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME: Mayes Berni'e B.

Mr. _______ Mrs. X _______

Ms. _______ Miss _______

HOME ADDRESS: 2501 Woodshire Dr. Char. N.C. ZIP 28208

BUSINESS ADDRESS: P.O. Box 667645 Char. N.C. ZIP 28266

HOME PHONE (704) 399-9733 BUSINESS PHONE (704) 399-9733

SPOUSE'S NAME: David H. Mayes SPouse's EMPLOYER: ABT. Freight, Inc.

Long-Haul Professional Driver

PLEASE INDICATE: Voting Precinct # 31 District # 3 Date of Birth 9-29-39

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✔ WHITE _____ 1. Certified Development Corporation

SINGLE ✔ INDIAN _____ 2. Parks Advisory Committee

MARRIED ✔ HISPANIC _____ 3. Char. Clean City Committee

OTHER _____ 4. Trade Permit Committee

EDUCATION (including degrees completed): High School Graduate with

3½ yrs. College Training in Business-

4 yrs. On-The-Job-Training wiith Char-Meck School System

CURRENT EMPLOYER: Maye's Look of Elegance

TITLE: Owner & Operator YEARS IN CURRENT POSITION: 2 yrs.

DUTIES: Merchandise Buyer, Retail Sales & Shop Keeper

OTHER EMPLOYMENT HISTORY:

1. Former Char-Meck School Employee: 18½ yrs.


4. Fashion Coordinator: (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE:
Human Relations, Fundraising, Entrepreneur, Fashion Merchandising, Beauty Consulting, and Lecture (Nutrition)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Council of Negro Women, Black Political Caucus
International Marketing, Church Membership Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Young Women's Club- President
Neighborhood Crime Watch- President

COMMENTS: I feel that I can serve on an appointed committee of the Charlotte City Council because of my past and present experiences in community and human services.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes____ No X____ If Yes, please attach explanation.

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Yes____ No X____ If yes, please attach explanation of the nature of the conflict.

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I have talked with Mrs. Ella Scarborough

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Charlotte, NC 28202-2857

Signature: Bernice B. Mayes
Date: Jan. 31, 1991

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME JOHN C. MCCLURE  Mr \✓\  Mrs

(please print or type)  Ms.  Miss

HOME ADDRESS  5206 KILCARE DR. CHARLOTTE NC  ZIP 28215

BUSINESS ADDRESS  

HOME PHONE (704) 537-9792  BUSINESS PHONE  

SPOUSE'S NAME MILDRED  SPOUSE'S EMPLOYER  

SPOUSE'S TITLE  MRS

PLEASE INDICATE  Voting Precinct # 43  District # 4  Date of Birth 10-20-23

MALE  ✓  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  ✓  AUDITORIUM COLISEUM - CONVENTION

SINGLE  INDIAN  HISTORIC DISTRICT COMMITTEE

MARRIED  HISPANIC  ✓  CERTIFIED DEVELOPMENT CORP

OTHER  CHAR-MECK PLANNING COMMISSION

EDUCATION (including degrees completed)  2 YEAR COLLEGE

CURRENT EMPLOYER  RETIRED

TITLE  YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY  CONSTRUCTION FROM 1946 - 1991

ESTIMATOR PROJECT MANAGER

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Art, Construction, Gardening  
Civic, Arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
Professional Construction Estimators Assn 1968 - Present

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes_______ No_____ If Yes, please attach explanation.

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Yes_______ No_____ If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature:  John O'M. Lane
Date:  3-4-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  
Mr  
Mrs

Home Address  
1416 Thomas Ave  
ZIP 28205

Business Address  
4423 Wilkinson Blvd  
ZIP 28216

Home Phone (704) 344-9485  
Business Phone (704) 394-9141

Spouse’s Name  
N/A

Spouse’s Employer  
N/A

Spouse’s Title  
N/A

PLEASE INDICATE  
Voting Precinct # 015  
District # 1  
Date of Birth 12/30/56

Male  
Black

Female  
White

Single  
Indian

Married  
Hispanic

Other

Boards/Commissions/Committees I am Most Interested in

Certified Development Corp

Planning Commission

Zoning Board of Adjustment

Boxing Commission

Education (including degrees completed)  
North TCEED High School

Current Employer  
PUA Monarch

Title  
Sales

Years in Current Position: 2 yrs.

Duties  
Street Sales

Other Employment History  
Chef - The Speedway Club (3 yrs)

Adams Mark Hotel (5 yrs)

Manager Fast Foods Rest. (5 yrs)

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE
Being involved with the Hospital industry for 15 years in Charlotte, I have seen a lot of changes - working with people - Am interested in the future of Charlotte

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mecklenburg County Jaycee 3 years ago - also at that time Coaching youth football - scare in Restaurat at time - we'd like to put a visual sign

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

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Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature          Date 1-3-91

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  FRANK THOMAS MURPHY  Mr.  X  Mrs.  
(please print or type)  Ms.  Miss  

HOME ADDRESS  705 ROYAL COURT STE 201 CHARLOTTE  ZIP  28202
BUSTNESS ADDRESS  705 ROYAL COURT STE 101 CHARLOTTE  ZIP  28202

HOME PHONE (704) 375-0927  BUSINESS PHONE (704) 335-9948

SPouse’s NAME  SUSAN KAY MURPHY  SPouse’s EMPLOYER UNC-CHARLOTTE

PLEASE INDICATE:  Voting Precinct #  District #  Date of Birth  7/2/55

MALE  X  BLACK  ___  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE  ___  WHITE  ___  URBAN DEVELOPMENT CORP.

SINGLE  ___  INDIAN  ___  HISTORIC LANDMARKS COMM.

MARRIED  ___  HISPANIC  ___  CERTIFIED DEVELOPMENT CORP.  ✓

OTHER  ___  ART COMMISSION

EDUCATION (including degrees completed)

Bachelor of Science in Architecture  
California Polytech State Univ. — S.L.O., CA.

CURRENT EMPLOYER  Habitat Architectural Group, PA
TITLE  Principal Architect/Partner  YEARS IN CURRENT POSITION  5

DUTIES  Firm Management, Design, Production, Marketing

OTHER EMPLOYMENT HISTORY  Partner/Architect — Meine & Murphy Architects & Assoc., Monterey, CA. (5 yrs)
Richard Rhodes Architects, Salinas, CA. (3½ yrs.)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CONSTRUCTION, HOUSING (PENETRATING AND MULTI-FAMILY), URBAN DESIGN/RENEWAL, HISTORIC CONTEXT (Preservation), CITY PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF ARCHITECTS - NATIONAL & LOCAL
REPUBLICAN COMMITTEE - NATIONAL & URBAN LAND INSTITUTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

REPUBLICAN CENTRAL COMM. - CALE.
AMER. INST. OF ARCHITECTS - SINCE 1980

COMMENTS:

- I WOULD LIKE TO PARTICIPATE IN THE EVOLUTION OF OUR CITY AND COMMUNITY.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  X  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  X  If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: 
Date: June 14, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: James M. Patterson, Jr.  Mr.  X  Mrs.  
(please print or type)  Ms.  Miss  

HOME ADDRESS: 2516 Selwyn Avenue, Charlotte, North Carolina  ZIP 28209 

BUSINESS ADDRESS: 801 Baxter Street #404, Charlotte, North Carolina  ZIP 28202 

FULL NAME: James M. Patterson, Jr.  Mr.  X  Mrs.  
(please print or type)  Ms.  Miss  

HOME ADDRESS: 2516 Selwyn Avenue, Charlotte, North Carolina  ZIP 28209 

BUSINESS ADDRESS: 801 Baxter Street #404, Charlotte, North Carolina  ZIP 28202 

HOME PHONE: (704) 377-3300  BUSINESS PHONE: (704) 376-8524 

SPOUSE'S NAME: N/A  SPOUSE'S EMPLOYER: 

SPOUSE'S TITLE: 

PLEASE INDICATE: Voting Precinct #049  District #  Date of Birth: December 12, 1932 

MALE: X  BLACK  BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN: 

FEMALE:  WHITE: X  Charlotte Certified Development Corp. 

SINGLE: X  INDIAN: 

MARRIED:  HISPANIC: 

OTHER: 

EDUCATION (including degrees completed): B.S. Economics Davidson College 

CURRENT EMPLOYER: Home Builders Association of Charlotte 

TITLE: Executive Vice President  YEARS IN CURRENT POSITION: 7 

DUTIES: Managerial 

OTHER EMPLOYMENT HISTORY: The Ervin Company 

Mutual Savings & Loan Association 

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Mortgage Lending, Economic Development

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Mecklenburg Citizens Forum

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 9.12.91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP. 17 1991
OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  STEPHEN J PEKLENK

(please print or type)

Mr  

Ms  

Mrs  

HOME ADDRESS  130 HUNTER LANE

CHARLOTTE  ZIP  28211

BUSINESS ADDRESS  DC Box 22076

ZIP  28222

HOME PHONE  (1-647) 364-6769

BUSINESS PHONE  (704) 364-6769

SPOUSE'S NAME  JANET PEKLENK

SPOUSE'S EMPLOYER  UW of NC - Cancer Inst

SPOUSE'S TITLE  Instructor

PLEASE INDICATE

Voting Precinct #  360

District #  5

Date of Birth  10/15/33

MALE  

BLACK  

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  

WHITE  

1) Planning Commission

SINGLE  

INDIAN  

2) Zoning Board of Adjustment

MARRIED  

HISPANIC  

3) Certificate Development Corp

OTHER

EDUCATION (including degrees completed)

BS in Building Construction - Appalachian Uni

HIGH SCHOOL GRADUATE - Westchester, Illinois

CURRENT EMPLOYER  Corporate Construction Services

TITLE  Owner

YEARS IN CURRENT POSITION  3

DUTIES  Construction Management, Owner Representation, Inspections

Construction Company Consulting, Licensing General Contractor in NC

OTHER EMPLOYMENT HISTORY

Adam's Building System - Director of Construction

DC Turner Construction - Project Manager
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Construction Expertise as well as  
Management Ability  Detail is combination of Architecture, Engineering,  
Business Administration - Some Community Planning Experience

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Institute of Architects / Professional Contractors (S McNamara Associates
American Red Cross Director Film Tour Manager

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Jr. Ward/Visor Chairman of the Reuelmer-Huston & Assoc. Episcopalian
Jr. Crew - Reuelmer Beating Safety Instructor, American Association of Past Contractors

COMMENTS:  
My suggestion suggested by Richard Vinslert - Proper Position #

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes No  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes No  If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street  
Charlotte, NC 28202-2857

Signature:  
Date:

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section.

FULL NAME JAY ORRIN POTTER (please print or type)  Mr.  X  Mrs.  
Ms. Miss

HOME ADDRESS 1625 E VILLAGE BROOK DRIVE  ZIP 28210
BUSINESS ADDRESS 222 EAST MORHEAD ST SUITE 4  ZIP 28202
HOME PHONE (704) 556-0225  BUSINESS PHONE (704) 339-0637

SPouse'S NAME  SPOUSE'S EMPLOYER  SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 097 District # 3 Date of Birth 5/17/154

MALE  X  BLACK  X  MALES/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:
FEMALE  WHITE
SINGLE  INDIAN
MARRIED  HISPANIC
OTHER

EDUCATION (including degrees completed) B.S Engineering Brown University 1976

CURRENT EMPLOYER: Potter Associates

TITLE: OWNER YEARS IN CURRENT POSITION 4
DUTIES: Developer of Affordable Homes

OTHER EMPLOYMENT HISTORY:


(over)
INTERESTS/SKILLS/AREAS OF EXERTISE:
- Small Business Development
- Project Engineering/Management
- Single Family Homebuilding
- Aviation (Private Pilot)
- Small Business Management
- Affordable Housing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
- NC/SC Licensed General Contractor, Home Builder Association, Chamber of Commerce, Mecklenburg County Housing and Community Development, Advisory Board
- Registered Professional Engineer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
- Leadership Charlotte (Class XI), Project Catalyst

COMMENTS:
I currently chair the Mecklenburg County Housing Advisory Board.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 6/11/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 12 1991

OFFICE OF CITY CLERK 1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William Francis Potts, Jr. Mr X Mrs
(please print or type)

Ms Miss

HOME ADDRESS 3119 Valencia Terrace, Charlotte, NC ZIP 28211

BUSINESS ADDRESS 301 S. College Street, Charlotte, NC ZIP 28202-6001

HOME PHONE (704) 365-5728 BUSINESS PHONE (704) 372-9110

SPOUSE'S NAME Sarah Garland Potts SPOUSE'S EMPLOYER Children's Theater

SPOUSE'S TITLE Public School Liaison

PLEASE INDICATE: Voting Precinct # 71 District # 6 Date of Birth 3/10/53

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE X 1. Citizen's Advisory Committee for The

SINGLE INDIAN 2. Certified Development Corp.

MARRIED HISPANIC OTHER

EDUCATION (including degrees completed) JD - UNC Chapel Hill; BA - University of

Virginia

CURRENT EMPLOYER Petree Stockton & Robinson

TITLE Attorney/Partner YEARS IN CURRENT POSITION 12

DUTIES Represent business and financial institutions, with an emphasis

on loan restructuring and bankruptcy law.

OTHER EMPLOYMENT HISTORY N/A

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE Real estate and commercial law, an emphasis on loan restructuring and bankruptcy law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - American Bar Association, North Carolina State Bar, North Carolina Bar Association, Mecklenburg County Bar (Member of Executive Committee); First Presbyterian Church walk-in ministry.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No______ X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. ____________________________ Date. ____________________________

PLEASE DO NOT SUBMIT RESUMES

Office of City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME Anthony (Tony) T. Pressley

Mr. __ Ms. __

HOME ADDRESS 2214 Sherwood Ave, Charlotte, N.C., ZIP 28207

BUSINESS ADDRESS 908 S Tryon St, Charlotte, NC, ZIP 28202

HOME PHONE (704) 334-1112

SPouse's NAME Nancy

BUSINESS PHONE (704) 372-0005

SPouse's EMPLOYER Faison Associates

SPouse's TITLE Admin Ass't.

PLEASE INDICATE: Voting Precinct # 8 District # 6 Date of Birth 4-3-48

MALE ___ BLACK ___

FEMALE ___ WHITE ___

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) High School Graduate, Certified Commercial Investment Member (CCIM) of Commercial Investment Real Estate Council and Certified Property Mgr. (CPM) as Certified by Institute of Real Estate Mgt.

CURRENT EMPLOYER NAEEA Properties Inc.

TITLE President

YEARS IN CURRENT POSITION 10

DUTIES Chief Executive Officer

OTHER EMPLOYMENT HISTORY Knight Publishing Co. (The Charlotte Observer (15 yrs.) In Charge of Marketing & Distribution for both The Observer & News

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Business, finance, and commercial investment. Real estate (see attached resume for greater detail).

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Board of Realtors (Director), Central District Planning Committee (City of Charlotte). Tuscuin Elect Institute of Real Estate, MT Chapter 46.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Rotary, Carolina Cfoosel Board Member, Officer, Ambassadore Club. Member, Charlotte Jayc Assc. Director, Housing Code Task Force member, etc., etc. (see resume).

COMMENTS:
Have extensive experience on various boards and in various leadership positions.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 9-24-91

PLEASE DO NOT SUBMIT RESUMES
APPLY FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: [Name] (please print or type)

Mr. [ ] Mrs. [ ] Ms. [ ] Mrs. [ ]

HOME ADDRESS: [Address] ZIP: [ZIP]

BUSINESS ADDRESS: [Address] ZIP: [ZIP]

HOME PHONE (704) [Phone Number] BUSINESS PHONE (704) [Phone Number]

SPouse's NAME: [Name] SPouse's EMPLOYER: [Employer]

SPouse's TITLE: [Title]

PLEASE INDICATE

MALE [X] BLACK [X] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ] Certified Development Corp., Allegany County

SINGLE [ ] INDIAN [ ] Committee of the Corporation, St. Mary's

MARRIED [X] HISPANIC [ ] Planning Commission

OTHER [ ]

EDUCATION (including degrees completed): Bachelor's: [Degree] Business University, School of Business

Post Graduate (MA in Criminal) 50% complete, New York Institute of Finance

ARTS University MA in Finance, Economics, Graduated in 3 yrs.

CURRENT EMPLOYER: [Employer]

TITLE: [Title] YEARS IN CURRENT POSITION: [Years]

DUTIES: [Duties]

OTHER EMPLOYMENT HISTORY:

[Employer] - Administrative 12 yrs., New York City, 2 yrs.

[Employer] - [Position] - 3 yrs., [Location]

[Employer] - [Position] - 10 yrs., [Location]

[Employer] - [Position] - 4 yrs., [Location]

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Senior level design & sales

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- NAACP, Afro American Business Network, Committee for Peace (NC)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- STA, Security Industry Real Estate Development

COMMENTS

I am very eager to put my accumulated skills to use and believe I can contribute meaningfully to this position.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  

Yes  No  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?  

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1/16/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

Please complete each section

FULL NAME Ron J. Schneif 
(please print or type)

Mr. 
Ms. 

HOME ADDRESS 5701 (Hesbuln Rd) 

ZIP 

BUSINESS ADDRESS

ZIP

HOME PHONE (704) 553 9812

BUSINESS PHONE

SPouse'S NAME N/A

SPouse'S EMPLOYER N/A

SPouse'S TITLE N/A

PLEASE INDICATE 

Voting Precinct # 57 

District # 4 

Date of Birth 3-17-56

MALE v 

BLACK 

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN 

FEMALE 

WHITE v 

PLANNING COMMISSION

SINGLE v 

CERTIFIED DEVELOPMENT CORP

MARRIED __ 

ZONING BOARD OF ADJUSTMENT

OTHER 

EDUCATION (including degrees completed) 

CURRENTLY A STUDENT AT PFEIFFER 

COLLEGE STUDYING CRIMINAL JUSTICE

CURRENT EMPLOYER SELF - REST HOME CARE 

TITLE ADMINISTRATOR 

YEARS IN CURRENT POSITION 17 YRS

DUTIES DAY TO DAY OPERATION OF REST HOMES IN 

MECKLENBURG AND UNION COUNTY

OTHER EMPLOYMENT HISTORY 16 1/2 YRS WITH EASTERN AIRLINES 

IN CUSTOMER RELATIONS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Travel
- Gardening
- Boating
- Many years of management experience, Small Business Operation, Remodeling Older Homes

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- NC Association Long Term Care Facilities, Bonsai Society of Charlotte, Citizens for Effective Government

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
-Same as above - Unity of Charlotte

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No___ If Yes, please attach explanation.

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Charlotte, NC 28202-2857

Signature

Date 1/3/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Isaac L. Smith

Mr  √  Mrs

(please print or type)

Ms  √  Miss

HOME ADDRESS 14513 Slate Court Pineville, NC  ZIP 28134

BUSINESS ADDRESS 14513 Slate Court Pineville, NC  ZIP 28134

HOME PHONE (704) 542-8392  BUSINESS PHONE (704) 543-6666

SPouse's NAME Addie L. Smith  SPouse's EMPLOYER Elliott White-Spring

Memorial Hospital-Lancaster SC  SPouse's TITLE Clinical Supervisor

PLEASE INDICATE. Voting Precinct # Pineville  District # 1  Date of Birth 5/19/44

MALE  √  BLACK  √  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  □  WHITE  □  Certified Development Corp

SINGLE  □  INDIAN  □  Citizens Advisory Committee for Convention/Visions Be

MARRIED  √  HISPANIC  □  Citizens Oversight Committee for Cable TV

OTHER

EDUCATION (including degrees completed) Completed 4 years of College Work @ NCA&T University

Currently Enrolled @ UNCC undertaking Degree Requirement for Environmental Engineering

CURRENT EMPLOYER Manufacturing Technologies Inc (MTI)

TITLE President  NUMBER OF YEARS IN CURRENT POSITION 1

DUTIES To oversee & manage the daily operations of a new hi-tech small business that has vast potentials of becoming a moderate size company

OTHER EMPLOYMENT HISTORY Engineering Supervisor @ Freightliner Corporation 1985

President & Owner of Pace Technical Sales (1982-1985) Small Business owner

Senior Engineer @ Chas. T Main Engineers, Sr Engineer @ Daniel Engin

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
My interests are in the area of developing small high-tech businesses and watching them grow & prosper. My skills lie within my abilities to be a team player, a team leader, a methodical & logical thinker.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Senior Member of ISA (a society for engineers national); Member Greater Pineville Athletic Association Central Branch YMCA; Member Nations Ford Baptist Church; AET Alumni

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Cub Master Boy Scouts of America Past GPAA Little League Coach; ISA

COMMENTS
I have had extensive experience in small business development from a past encounter as well as formal business education. People oriented & willing to help. Pro-active type person, instead of re-active

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____  No. X  If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  

Date:  Dec 6, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Mary Boyd Smith
(please print or type)
Mr _____ Mrs _____
Ms _____ Miss _____

HOME ADDRESS 5830 Westminster Dr, Charlotte, NC ZIP 28215
BUSINESS ADDRESS 208 N. Caldwell St, Charlotte, NC ZIP 28201

HOME PHONE (704) 535-1630 BUSINESS PHONE (704) 353-5141

SPouse's NAME __________________ SPouse's EMPLOYER Southern Bell
SPouse's TITLE __________________

PLEASE INDICATE
Voting Precinct # 104
District # 4
Date of Birth 10-27-52

MALE _____ BLACK _____
FEMALE _____ WHITE _____
SINGLE _____ INDIAN _____
MARRIED _____ HISPANIC _____
OTHER _____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
Planning Commission
Certified Development Corp.
Children's Advocacy Center for the Convention and
Visitors Bureau

EDUCATION (including degrees completed)
Graduated from Granger High - 1970
Assoc. Real State (CPCC) - 1979

CURRENT EMPLOYER Southern Bell
TITLE Assistant Manager
YEARS IN CURRENT POSITION 19 yrs

DUTIES Provide dial tone and customized features and telephone
services for resident & business customers

OTHER EMPLOYMENT HISTORY
Charlotte Police Dept Comm. Relations Dept for 1 yr prior to
resigning to go to Southern Bell in 1973

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CPCC - Real Estate Courses, Government - Land Use Control, Banking & Sales Courses, Real Estate Agency, Commercial Development, Appraisal, Commercial Finance

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Recently worked for Cyndie Patterson's City Council, Re-elected Comm. Democratic Party, Southern Bell Pioneers, Grassville Men's AMEA Club C

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Ahe American Cultural Ctr. Member

COMMENTS

My interest in Business and Real Estate, along with my willingness to work with people on behalf of Charlotte has prompted my interest in the boards that I have applied for.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No V  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No V  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 01-02-22

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED

OFFICE OF CITY CLERK

Please complete each section

FULL NAME _________________________ Mr ________ Mrs ________
(please print or type) Ms ________ Miss ________

HOME ADDRESS_________________________ ZIP ________

BUSINESS ADDRESS______________________ ZIP ________

HOME PHONE (__) ____________ BUSINESS PHONE (__) ____________

SPOUSE’S NAME________________________ SPOUSE’S EMPLOYER_________________

SPOUSE’S TITLE_______________________

PLEASE INDICATE Voting Precinct # _______ District # _______ Date of Birth ___/___/____

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _______ WHITE _______
SINGLE _______ INDIAN _______
MARRIED _______ HISPANIC _______
OTHER _______

EDUCATION (including degrees completed) BA _______________________________
MA _______________________________

CURRENT EMPLOYER ________________________________

TITLE ________________________________ YEARS IN CURRENT POSITION ______

DUTIES ___________________________________________________________________

OTHER EMPLOYMENT HISTORY ____________________________________________________________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

FOR APPLICANTS FOR BOARD, COMMISSIONS AND COMMITTEES

OFFICE OF CITY CLEA

Please complete each section

FULL NAME_ Steven Walter Wangerin (please print or type)                 Mr _______ Mrs _______
HOME ADDRESS_ 3313 #617 Magnolia Hills Drive Charlotte, NC ZIP 28205
BUSINESS ADDRESS_ 3050 Eastway Dr. Charlotte NC (P.O. Box 31727 Char. 28231ZIP 28205
HOME PHONE _ ( 704 ) .536-9433__ BUSINESS PHONE _ (704) .335-4370

PLEASE INDICATE BOARD, COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

EDUCATION (including degrees completed) A Bachelor of Arts degree in Business Administration and Economics from the University of North Carolina at Charlotte. (May 1986)

CURRENT EMPLOYER _ First Citizens Bank & Trust Company
TITLE _ Assistant Vice President/Area Branch Manager YEARS IN CURRENT POSITION _ 25 yrs/ 4 mos.
DUTIES_ I am responsible for overseeing the operations of 5 branches located on the east side of town. These operational duties include overseeing lending, branch operations, personnel, and business development.

OTHER EMPLOYMENT HISTORY Since graduation from college I have worked for the Bank, if prior employment is needed from college I will gladly provide this information.
INTERESTS/SKILLS/AREAS OF EXPERTISE  My interests are varied. I am interested in the financial market place and in becoming involved in the community. I also have good analytical skills that I use everyday in my lending field which I feel would be beneficial for this position.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Currently, I have not become very involved in the Charlotte community, but I am the advisor to a fraternity at UNC-Charlotte and active in the Athletic Foundation at the school. I am the Community Reinvestment Coordinator for the Bank in the Charlotte area.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I have been doing the above activities since graduation from college and have not become very involved in the Charlotte community but would like to use this opportunity to start becoming involved.

COMMENTS  I feel my job skills, knowledge of the marketplace, and my eagerness to become involved in the community would be an asset for this position. I truly would like to become an active citizen in the community and feel this would be a good start for both me and the Development Corp.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XXX If Yes, please attach explanation.

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Yes_____ No XXX If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________

Date: 1-6-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME     Richard C. Welch
               (please print or type)

Mr.  Mrs.  Ms.  Miss

HOME ADDRESS  9010 Deekline Lane Charlotte, NC  ZIP 28277-9012

BUSINESS ADDRESS  Retired (I am)

ZIP

HOME PHONE (704) 846-5480 BUSINESS PHONE

SPOUSE'S NAME  Barbara A. Welch

SPOUSE'S EMPLOYER  AT HOME

SPOUSE'S TITLE

PLEASE INDICATE  Voting Precinct 096  District 7  Date of Birth 07 Jan 1930

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:  CERTIFIED DEVELOPMENT CORP. SMALL BUSINESS DISCRIMINATION

FEMALE  WHITE  Rapid/Public Transportation

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  BA Gov., Municipal Admin., University of Massachusetts, Advanced Studies, Business Admin, Univ. of Vermont (87-91)

CURRENT EMPLOYER  Retired (I am Charlotte)

TITLE  Manager of Document Imaging Planning  YEARS IN CURRENT POSITION 1 Year

DUTIES  Manager Product Schedule, Prepare Forecast Documentation, Business Case, and Introduce Product to Market

OTHER EMPLOYMENT HISTORY  Iam Worldwide Corp (22 years)  Store Management

Positions in Japan, New Zealand, France, Australia and US Headquarters Locations

MARKETING MANAGEMENT POSITIONS, New Zealand and Australia. Banking

EXECUTIVE BRIEFING IN CHARLOTTE

US Army 1950-1954 Lt. Infantry

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Business Management, Marketing, Transportation

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Reserve Officers Association, American Legion Post 1

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Rotary - NC, U.S. Coast Guard Reserve, Chapter Member - Political Science Association (UNIV of MASS), American School in Paris Fund Raising Committee

COMMENTS
US Coast Guard Reserve Ret. (LCO)

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 09 September 1991

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME MANUEL L ZAPATA (please print or type)
Mr. □ Mrs. □ Ms. □ Miss □

HOME ADDRESS 2916 ROCKBROOK DRIVE, CHARLOTTE ZIP 28211

BUSINESS ADDRESS SAME ZIP

HOME PHONE (704) 364-3526 BUSINESS PHONE (704) 364-3526

SPouse's Name KAREN J. Spouse's Employer QUEENS COLLEGE

Spouse's Title PROFESSOR OF ACCOUNT

PLEASE INDICATE: Voting Precinct # District # Date of Birth 9/15/40

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE □ WHITE □ ADVISORY ENERGY COMMISSION

SINGLE □ INDIAN □ CERTIFIED DEVELOPMENT CORP. □

MARRIED □ HISPANIC □

OTHER □

EDUCATION (including degrees completed) BACHELOR OF SCIENCE MECHANICAL ENGINEERING

MASTER BUSINESS ADMINISTRATION

CURRENT EMPLOYER M.L. ZAPATA ENGINEERING

TITLE PRINCIPAL YEARS IN CURRENT POSITION 3

DUTIES MANAGEMENT OF A CONSULTING PRACTICE

OTHER EMPLOYMENT HISTORY 1977-1988 MANAGER OF COST ENGINEERING FOR
DUKE POWER COMPANY, 1969-1977 ASSIST. V.P. CORPORATE DEVELOPMENT
FOR PIEDMONT NATURAL GAS, CO.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: COST ENGINEERING, ENERGY SYSTEMS, BUSINESS DEVELOPMENT (INTERNATIONAL & DOMESTIC), ENVIRONMENTAL ENGINEERING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHAIRMAN, ADVISORY BOARD, SISTER CITIES COMMITTEE, CHAIRMAN PARIS COUNCIL
ST. PATRICK CATHEDRAL, BOARD MEMBER, CHARLOTTE WORLD AFFAIRS COUNCIL, CHARLOTTE WORLD TRADE ASSOCIATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST CHAIRMAN, CHARLOTTE SISTER CITIES COMMITTEE
PAST CHAIRMAN, FOREIGN INVESTMENT COMMITTEE, CHAMBER OF COMMERCE

COMMENTS: I HAVE ENJOYED MY PREVIOUS SERVICE TO THE CITY AND WOULD LIKE VERY MUCH THE PRIVILEGE TO SERVE AGAIN.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ____ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ____________

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
CITIZENS ADVISORY COMMITTEE - CONVENTION & VISITORS BUREAU

(25 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two year terms.

Responsibilities - Established in conjunction with the Convention & Visitors Bureau to develop community awareness and to assist in developing community involvement and pride in Charlotte as a convention and travel destination.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C) Joan P. Haultsby W/F</td>
<td>6</td>
<td>09/08/86</td>
<td>01/08/90</td>
<td>2 yrs.</td>
<td>03/26/92</td>
</tr>
<tr>
<td>(M) Sharon Materia W/F</td>
<td>7</td>
<td>06/05/90</td>
<td>2 yrs.</td>
<td>03/26/92</td>
<td></td>
</tr>
<tr>
<td>(M) Dian H. Williams W/F</td>
<td>06/05/90</td>
<td></td>
<td>2 yrs.</td>
<td>03/26/92</td>
<td></td>
</tr>
<tr>
<td>(M) Freedom S. Bradley W/F</td>
<td>5</td>
<td>02/13/91</td>
<td>Unexp.</td>
<td>03/26/92</td>
<td></td>
</tr>
<tr>
<td>(M) Tom Brown W/M</td>
<td>6</td>
<td>02/13/91</td>
<td>2 yrs.</td>
<td>03/26/92</td>
<td></td>
</tr>
<tr>
<td>(M) Floyd Young</td>
<td>2</td>
<td>03/26/84</td>
<td>05/19/86</td>
<td>2 yrs.</td>
<td>03/26/88</td>
</tr>
<tr>
<td>(M) Evelyn Welch W/F</td>
<td>5</td>
<td>01/03/86</td>
<td>08/06/87</td>
<td>2 yrs.</td>
<td>03/26/91</td>
</tr>
<tr>
<td>(C) Jan Beck W/F</td>
<td>7</td>
<td>10/23/89</td>
<td>01/08/90</td>
<td>2 yrs.</td>
<td>03/26/92</td>
</tr>
<tr>
<td>(C) Cyrus M. Johnson, Jr. W/M</td>
<td>6</td>
<td>01/22/90</td>
<td>2 yrs.</td>
<td>03/26/92</td>
<td></td>
</tr>
<tr>
<td>(C) Eugene M. Davant W/M</td>
<td>6</td>
<td>01/22/90</td>
<td>2 yrs.</td>
<td>03/26/92</td>
<td></td>
</tr>
<tr>
<td>(C) Angela Cureton B/F</td>
<td>1</td>
<td>09/26/88</td>
<td>04/10/89</td>
<td>2 yrs.</td>
<td>03/26/93</td>
</tr>
<tr>
<td>(C) Loretta F. Snyder W/F</td>
<td>7</td>
<td>02/12/90</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/26/93</td>
</tr>
<tr>
<td>(C) Wanda Bittle B/F</td>
<td>3</td>
<td>01/28/91</td>
<td>2 yrs.</td>
<td>03/26/93</td>
<td></td>
</tr>
<tr>
<td>(C) Monica C. Reid B/F</td>
<td>2</td>
<td>01/28/91</td>
<td>2 yrs.</td>
<td>03/26/93</td>
<td></td>
</tr>
<tr>
<td>(C) Joyce D. Rice</td>
<td>6</td>
<td>09/26/88</td>
<td>04/10/89</td>
<td>2 yrs.</td>
<td>03/26/93</td>
</tr>
<tr>
<td>(C) Lloyd Scher W/M</td>
<td>4</td>
<td>01/28/91</td>
<td>2 yrs.</td>
<td>03/26/93</td>
<td></td>
</tr>
<tr>
<td>(C) Murray Bodner W/M</td>
<td>3</td>
<td>02/11/91</td>
<td>2 yrs.</td>
<td>03/26/93</td>
<td></td>
</tr>
<tr>
<td>(C) Alice Kibler B/F</td>
<td>1</td>
<td>01/28/91</td>
<td>2 yrs.</td>
<td>03/26/93</td>
<td></td>
</tr>
<tr>
<td>(M) Linda Hammond W/F</td>
<td>7</td>
<td>08/06/87</td>
<td>04/10/89</td>
<td>2 yrs.</td>
<td>03/26/93</td>
</tr>
<tr>
<td>(M) Jacqueline Edwards B/F</td>
<td>5</td>
<td>08/06/87</td>
<td>02 yrs.</td>
<td>03/26/91</td>
<td></td>
</tr>
<tr>
<td>(M) Penny Moore W/F</td>
<td>2</td>
<td>08/06/87</td>
<td>02 yrs.</td>
<td>03/26/91</td>
<td></td>
</tr>
<tr>
<td>*(C) Cathy Thompson W/F</td>
<td>2</td>
<td>03/28/88</td>
<td>01/08/90</td>
<td>2 yrs.</td>
<td>03/26/92</td>
</tr>
<tr>
<td>(C) Fran I. Juneau W/F</td>
<td>7</td>
<td>03/28/88</td>
<td>01/08/90</td>
<td>2 yrs.</td>
<td>03/26/92</td>
</tr>
<tr>
<td>(C) Betty Pride B/F</td>
<td>3</td>
<td>04/24/89</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/26/93</td>
</tr>
</tbody>
</table>

*Chairman

Revised 4/12/91
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  JOHN R AHLERING
(please print or type)

HOME ADDRESS  9009 LAURISTON PLACE
BUSINESS ADDRESS  1001 WT HARRIS BLVD

HOME PHONE  (704) 545-7126
BUSINESS PHONE  (704) 594-1337

SPouse’s NAME  Beverly Ahlering
SPouse’s EMPLOYER  DR. LAWRENCE SLAPER
SPouse’s TITLE  OFFICE MANAGER

PLEASE INDICATE
Voting Precinct #  M& 3
District #
Date of Birth  8-12-40

MALE  V
FEMALE

BLACK  V
WHITE

BoARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
Certified Development Corp
Zoning Board of Adjustment
Planning Commission
Citizens Advisory Committee

EDUCATION (including degrees completed)
Bachelor of Science, Business, University of Evansville
Associate Degree, Electronics, DeVry’s Institute, IBM Education in numerous
areas of business, finance, computers, education, communication, bilingual

CURRENT EMPLOYER  IBM Corporation

TITLE  Solution Engineer
YEARS IN CURRENT POSITION  3

DUTIES
Determine requirements of customers, data processing needs, develop and
test solutions, develop documentation, teach customers

OTHER EMPLOYMENT HISTORY  IBM-26 years, US NAVY-4 yrs, in college

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE communication, skills, presentations, electronics, customer service, engineering, teaching.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Optimist Club, PTSA volunteer/supporter.
International House volunteer and host family.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
May active with junior and senior high PTSA activities.
Hosted multi-student of International House and others.

COMMENTS
Hosted German student for school year 89-90 and
French student for this years school term 91-92.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation.

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Yes ☐ No ☑ If yes, please attach explanation of the nature of the conflict.

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Signature John R. Allerung
Date January 2, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William M. Arrington (Mr.)

(please print or type)

Mr XXX

Ms

Mrs

HOME ADDRESS 9800 Kent Village Dr.

ZIP 28269

BUSINESS ADDRESS 500 S. Church St.

ZIP 28242

HOME PHONE (704) 549-4251

BUSINESS PHONE (704) 373-8733

SPouse's NAME Sheree R. Arrington

SPouse's EMPLOYER TAP Pharmaceuticals

SPouse's TITLE Sales Representative

PLEASE INDICATE Voting Precinct # XMC3

District # 4

Date of Birth 3/14/56

MALE XXX BLACK BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE XXX WHITE (Citizens Advisory Board @ other committees

SINGLE

INDIAN

MARRIED

HISPANIC

OTHER

EDUCATION (including degrees completed) Bachelor - Engineering Technology - UNCC

CURRENT EMPLOYER Duke Power Company

TITLE Sr. Technical Specialist YEARS IN CURRENT POSITION 3

DUTIES Project leadership and computer integration/development

OTHER EMPLOYMENT HISTORY Employed with Duke Power Company for eight years.
INTERESTS/SKILLS/AREAS OF EXPERTISE

I am interested in improving the conservation/recycling efforts of the city. I am also interested in continuing to beautify Charlotte via parks, greenways, etc.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors - Wellington Homeowners Association

Member - Advent Lutheran Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I'm rushing to type this... sorry for the poor quality!

AFFIRMATION OF ELIGIBILITY

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Yes____ No XXX If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:

Date: 1/5/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Bailey, Roderick T.  Mr  __________  Mrs  __________

(please print or type)

HOME ADDRESS  1715 Golden Heights Ct  ZIP  28214

825 E. 4th St.  ZIP  28202

BUSINESS ADDRESS

HOME PHONE (704) 394-6095  BUSINESS PHONE (704) 336-3110

SPouse’s NAME  Bailey, Yolanda  SPouse’s EMPLOYER  Charlotte Police

SPouse’s TITLE  Police Officer

PLEASE INDICATE  Voting Precinct #  __________  District #  __________  Date of Birth  3/20/66

MALE  __________  BLACK  __________  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  __________  WHITE  __________  Citizen’s Advisory Committee for the Con

SINGLE  __________  INDIAN  __________  Visitor’s Bureau

MARRIED  __________  HISPANIC  __________  Parade Permit Committee

OTHER  __________  Planning Committee

EDUCATION (including degrees completed)  Associate Degree in Criminal Justice

CURRENT EMPLOYER  Charlotte Police Department

TITLE  Narcotics Investigator

YEARS IN CURRENT POSITION  5 yrs

DUTIES  Investigate violations of the North Carolina Controlled Substance Act, including Gambling and Prostitution.

OTHER EMPLOYMENT HISTORY  2 1/2 years with the Wilmington Police Dept., Wilmington, NC.
INTERESTS/SKILLS/AREAS OF EXPERTISE

Communication skills gained through my length of employment.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Currently a member for Friends of Black Child.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  

Yes____ No_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?  

Yes____ No_____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME
MR Businger, James Andrew

HOME ADDRESS
7521 Surrywood Pl

BUSINESS ADDRESS (spouse)

HOME PHONE (704) 345-1467

SPOUSE'S NAME
Sally

SPouse's EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE
Voting Precinct #
District # 7
Date of Birth 4/16/30

MALE V BLACK
FEMALE V WHITE
SINGLE
MARRIED

EDUCATION (including degrees completed)
East week High - grad 68

CURRENT EMPLOYER
Scotland Container Co., Locusin Div., Inc

TITLE
Sales Representative

YEARS IN CURRENT POSITION
3

DUTIES
self-managing Charlotte area territory

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Have served as president of civic group also treasurer of college club. I'm a Charlotte native, interested in serving our city.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Saint Mark's Lutheran Church - Habitat for Humanity volunteer
Member of Charlotte Horse Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS This is my third application for a position. I would appreciate your consideration of this application.

AFFIRMATION OF ELIGIBILITY:

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Yes No ✔ If Yes, please attach explanation.

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Yes No ✔ If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: 1/2/91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992,

OFFICE OF CITY CLERK

Please complete each section

FULL NAME MARY ANN BECKNELL (please print or type) Mr.  ___________ Mrs.  ___________ Ms.  ___________ Miss  ___________

HOME ADDRESS 3421 PROVIDENCE MANOR R. ZIP 28270

BUSINESS ADDRESS ZIP

HOME PHONE (704) 845 - 1677 BUSINESS PHONE

SPouse's NAME FRED BECKNELL SPouse's EMPLOYER TAYLOR SALT & CHEM

SPouse's TITLE V-PRES

PLEASE INDICATE Voting Precinct #0291 District # ___________ Date of Birth 4/23/36

MALE  ______ BLACK  ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ______ WHITE  ______  ADVISORY COMMITTEE FOR CONVENTION & VISITORS

SINGLE  ______ INDIAN  ______  TREE ADVISORY COMMITTEE

MARRIED  ______ HISPANIC  ______

OTHER  ___________

EDUCATION (including degrees completed)  GRADUATE 12  ___________

CURRENT EMPLOYER  ___________

TITLE  ___________ YEARS IN CURRENT POSITION  ___________

DUTIES  ___________

OTHER EMPLOYMENT HISTORY  HOUSEWIFE  ___________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE I have varied interests
ENTERTAINING, EXERCISE, PAINTING, READING, CRAFTS
How Skilled I am - I can't Judge! Interests
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Presbyterian Hosp Aux

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Juvenile Diabetes Fdn - Chair 2 Annual Fund Raise
Mercy Hosp Aux & Presbyterian Aux (Roasts of Charlie Just, Doug Mayo)

COMMENTS: I have not been as active in the present time because of surgery & death in family. - I am anxious to find the right niche

AFFIRMATION OF ELIGIBILITY
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Yes ___ No ___ If Yes, please attach explanation

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Yes ___ No ___ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Mary Ann Beasley
Date January 3, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

-appointed to

-Date-

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Patricia Eddinger

(please print or type)

Mr

Mrs

Ms

Miss

HOME ADDRESS 4810 Techechon Ct, Charlotte

ZIP 28212

BUSINESS ADDRESS

ZIP

HOME PHONE ( ) 567-8761 BUSINESS PHONE ( )

SPouse's NAME John Boarden

SPouse's EMPLOYER The Charlotte Observer

SPouse's TITLE Editor, Travel & Entertainment

PLEASE INDICATE Voting Precinct # 006 District # 5 Date of Birth 2/5/54

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE [ ] WHITE [X] Citizen's Advisory Committee

SINGLE ______ INDIAN ______ for the Convention & Visitors' Bureau

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) Journalism - History Degree, (J) University of Wisconsin, Madison

CURRENT EMPLOYER

TITLE

YEARS IN CURRENT POSITION

DUTIES

1984-1989

OTHER EMPLOYMENT HISTORY: Director, Marketing & Promotions, Lincoln National Corporation (Fortune 500 Company)

Fort Wayne, Ind (5 yrs); Manager, Media Relations Employee Communications for United Telecommunications (Fortune 500 Com.

Kansas City, Mo (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Writing/Editing/Research, presentation materials, speechwriting, scriptwriting.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Cokesbury United Methodist Church, United Methodist Women.
PTA, University of Wisconsin Alumni Assoc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
International Association of Business Communicators (IABC), Public Relations Society of America (PRSA).

COMMENTS
Moved to Charlotte 3 years ago. Feel very much a part of the community. Very involved in community activities through PTA and church.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No________ If Yes, please attach explanation.

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Signature __________________________
Date ________________ 1992

PLEASE DO NOT SUBMIT RESUMES.

City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: JILLIAN HUNTER

(please print or type)

HOME ADDRESS: 531 Ellms Dr. Seat. NC 28218

BUSINESS ADDRESS

HOME PHONE (704) 531-8801

BUSINESS PHONE (704) 531-8801

SPouse's NAME

SPouse's EMPLOYER

PLEASE INDICATE

Voting Precinct # 294

District #

Date of Birth 8-8

MALE 

BLACK 

FEMALE

WHITE

SINGLE 

INDIAN

MARRIED 

HISPANIC

OTHER

EDUCATION (including degrees completed) 1½ year of College

CURRENT EMPLOYER IBM

TITLE: Production Employee Specialist

YEARS IN CURRENT POSITION 1½ yr

DUTIES: Give support/service to IBM employees. Take inventory of IBM assets

OTHER EMPLOYMENT HISTORY: Westinghouse Electric/Florida
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

YOUNG FRIENDS MISSIONARY BOYS CLUB OF AMERICA

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No __ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Laura Elizabeth Brunnemer (please print or type) Mr _______ Mrs _______ Ms _______ Miss _______

HOME ADDRESS 1823 E 5th St #6 Charlotte NC ZIP 28204

BUSINESS ADDRESS Julian Price Place Charlotte NC ZIP 28208

HOME PHONE (704) 333 0034 BUSINESS PHONE (704) 394 3993

SPouse’S NAME ____________________________________________________________ SPouse’S EMPLOYER

SPouse’S TITLE ___________________________________________________________

PLEASE INDICATE Voting Precinct # 7 District # 1 Date of Birth 11/7/62 (2)

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Convention Visitors Bureau

SINGLE ______ INDIAN ______ Cable TV

MARRIED ______ HISPANIC ______ Trees

OTHER ______ Planning

EDUCATION (including degrees completed) BA Speech Communication - NCSU .

CURRENT EMPLOYER WBTV

TITLE Marketing Writer/Producer YEARS IN CURRENT POSITION 2 ½

DUTIES Writing TV, Radio & Print Ads (and producing) (4½ a/w) that promote WBTV, its news, entertainment & special progs

OTHER EMPLOYMENT HISTORY UNC - Center for Public TV 1986 - 1987 Various Parttime Work while in School at NC State - Graduated from there in Dec 1985

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Writing, Organizing, Public Relations, Working w/People

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NA

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes___ No___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Bonnie Birenbaum
Date: 1/2/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Eddy A. Bungener

(please print or type)

Mr ✓

Ms

Mrs

HOME ADDRESS 2711 Van Thringar Ct. Char ZIP 28210

BUSINESS ADDRESS 9140 Acroopathy Blvd # 240 Char ZIP 28273

HOME PHONE (704) 552-2514 BUSINESS PHONE (704) 525-7377

SPouse’s NAME Amy M.B.

SPouse’s EMPLOYER Sharon Lakes Animal Hospital

SPouse’s TITLE Receptionist

PLEASE INDICATE Voting Precinct # 92 District # 7 Date of Birth 7/13/61

MALE ✓ BLACK

FEMALE ☐ WHITE ✓

SINGLE ☐ INDIAN

MARRIED ✓ HISPANIC

OTHER

EDUCATION (including degrees completed) N. Mack High

Wake Forest University B.A. in Biology

CURRENT EMPLOYER Life of Virginia

TITLE Reg. Rap

YEARS IN CURRENT POSITION 3 yrs.

DUTIES sell life, health, disability insurance, mutual funds, 401K etc.

OTHER EMPLOYMENT HISTORY Champion TV Rent-to-own

J. N. Adams Exec Recruiter

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Native Charlotitean, very familiar with the city, restaurants, sights, roads, lawn tennis, basketball

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member Trinity Presbyterian Church, member of the Brookline Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS
I have not started to make a political contribution (except voting every time) to Charlotte, but I would like to very much. I feel like being on a committee would be a good start and would give me the opportunity to do something in return to my home town.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date 1/3/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Ronald R Burns

(please print or type)

Mr. [ ]

Mrs. [ ]

Ms. [ ]

Miss [ ]

HOME ADDRESS 4115 Tapperty Ct, Charlotte

ZIP 28206

BUSINESS ADDRESS W. Logan Blvd

ZIP 28217

HOME PHONE (704) 541-7683

BUSINESS PHONE (900) 412-3633

SPouse's NAME Margaret A

SPouse's EMPLOYER Rennar Inc

SPouse's TITLE President

PLEASE INDICATE Voting Precinct # 101

District # 7

Date of Birth 3-30-38

MALE [ ] BLACK [ ]

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ]

ADVISORY COMMITTEE FOR CONVENTION &

SINGLE [ ] INDIAN [ ]

Visitors Bureau

MARRIED [ ] HISPANIC [ ]

OTHER

EDUCATION (including degrees completed)

U. of Maryland

FROM STATE

CURRENT EMPLOYER Tabloid Shoppers Inc.

TITLE Vice President

YEARS IN CURRENT POSITION 3

DUTIES Sales ~ Management

OTHER EMPLOYMENT HISTORY U. P. ~ Thurston High Lines

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
SALES - MANAGEMENT - BUDGET
TRAVELS - QUOTAS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SERTOMA - H.P. BOARD - VARIOUS TRADE ORGANIZATIONS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SAME AS ABOVE

COMMENTS
MANAGED MANY CONVENTIONS - AWARDED "BEST CONVENTION IN 50 YEARS" - I LOVE CHARLOTTE AND WANT TO MAKE CHARLOTTE KNOWN TO ALL OTHERS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature
Donald H. Burns
Date 1-6-94

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Patrick O. Clark

Home Address 1818 Progress Ln, Charlotte, NC

Business Address 4400 W Tyvola Rd, Charlotte, NC

Home Phone (704) 568-3908

Business Phone (704) 557-6064

Spouse's Name James J.

Spouse's Employer Consolidated Motor Freight

Spouse's Title Operator

PLEASE INDICATE Voting Precinct # 33 District # 1 Date of Birth 9.10.46

Male _____ Female ______ Black ______ Boards/Commissions/Committees I am most interested in City Planner Advisory Committee for the Convention Center

Female ______ White ______ Single ______ Indian ______ MARRIED ______ Hispanic ______

Other ______


Current Employer City of Charlotte

Title Administrative Officer

Years in Current Position 8/1969 - 1979

Duties Budget, Personnel, Supervision, etc.


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

I am a firm believer in tourist revenue and public relations. From what I have seen throughout NC and various states, Charlotte is ideal for bigger, more prestigious conventions.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairperson - NC Commission of Indian Affairs, Governor's Appointee
Vice Chair - Metrolina Native American Assoc. - Charlotte
American Red Cross Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS


AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

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Signature: __________________________
Date ________________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL  

FOR OFFICE USE ONLY  
Appointed to  
Date  

Please complete each section  
FULL NAME  
MARY STEWART COLUM  
(Mr)  
(Ms)  
(Mrs)  
(Miss)  

HOME ADDRESS  
6530 QUINCEY  
ZIP 5820  

BUSINESS ADDRESS  
SAME AS ABOVE  
ZIP 5820  

HOME PHONE ( 24 ) 596-5593  
BUSINESS PHONE ( ) 596-9393  

SPouse's NAME  
SPOUSE'S EMPLOYER  
SPOUSE'S TITLE  
SPOUSE'S Telephone  

PLEASE INDICATE  
Voting Precinct # 105  
District # 4  
Date of Birth 10/7/38  

MALE  
BLACK  
BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN  
Planning Commission  
Citizens Advisory Committee  

FEMALE  
WHITE  
SINGLE  
INDIAN  
MARRIED  
HISPANIC  

EDUCATION (including degrees completed)  
Attended U of Kentucky Extension  
Louisville, Ky. Did not complete degree-Major English  
Graduated Spalding Institute 1978 Numerous real estate (nondegree) courses  

CURRENT EMPLOYER  
Self-Employed - Mary Cohmin Realtor  
ORGANIZED (10/91)  

YEARS IN CURRENT POSITION 15 years  

DUTIES  
Relocation Referral Network - Refer to Agencies Countrywide  
Clients Relocating  

OTHER EMPLOYMENT HISTORY  
3 years Director of Residential Development at 2600 PLACE - CAROLINA CAPITAL - (Property Sub-rental Director)  

Ann. Buy, Direct Business Development - The Property Group  
Creekside Home, Idlewild, Const. Properties - 85-87  
Baldor Assoc. - Partner - Residential Facility 1981-87  

INTERESTS/SKILLS/AREAS OF EXPERTISE  Marketing  Research  Plan

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____  No _____  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____  No _____  If yes, please attach explanation of the nature of the conflict.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date: 1-6-1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  H. William Compton Jr. (please print or type)  Mr.  

HOME ADDRESS  7943 Latchington Ct., Char. NC.  ZIP 28269

BUSINESS ADDRESS  Raleigh St. Ct., NC  ZIP 28218

HOME PHONE (204) 536-4433  BUSINESS PHONE (204) 596-7165

SPouse’S NAME  ____________________________  SPouse’S EMPLOYER  ____________________________

PLEASE INDICATE:  

Voting Precinct # 83  District # 4  Date of Birth 06-25-54

MALE  ✓  BLACK  ○  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ○  WHITE  ✓  1. Tree Advisory Committee

SINGLE  ✓  INDIAN  ○

MARRIED  ○  HISPANIC  ○

OTHER  ○

TRANIT ADVISORY COMMITTEE (NEIGHBORHOOD ORGANIZATION LEAD)

EDUCATION (including degrees completed)

Public School

Mitchell College

CURRENT EMPLOYER  Rand McNally/Champion Map Co.

TITLE  Sales Rep.  YEARS IN CURRENT POSITION 1

DUTIES  (Commercial Map Division)

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lyntor Place Homewoun's Asso. Board of Director 1986 to 1991
Safe Drive NYE '90: Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would be glad to help any board or committees that are in need at any time.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No ___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

PLEASE DO NOT SUBMIT RESUMES

Signature: William Compton, Jr.
Date: Jan. 2, 1991

RECEIVED

JAN 2 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME  Jenner (Jim) William Corbett  Jr
(please print or type)

Mr  X  Mrs
Ms  Miss

HOME ADDRESS  127 Castell Way  Charlotte, NC  ZIP 28211
SM Company, 3M Print Media Group
BUSINESS ADDRESS  7422 Carmel Executive Park, Suite 107,  Charlotte NC

HOME PHONE (704) 366-1529  BUSINESS PHONE (800) 441-9612

SPOUSE'S NAME  Mary Murray Corbett

SPOUSE'S EMPLOYER First Union (Part Time)

SPOUSE'S TITLE

PLEASE INDICATE  Voting Precinct # 036

District #  5  Date of Birth 3/23/68

MALE  X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  X  Citizen's Advisory Committe for the

SINGLE  INDIAN  Convention and Visitors' Bureau

MARRIED  X  HISPANIC

OTHER

EDUCATION (including degrees completed)  Univ. Of South Carolina 66-68

Western Carolina Univ. 70-73(Bachelor of Arts)

CURRENT EMPLOYER  3M Company

TITLE  Senior Print Media Market Specialist  YEARS IN CURRENT POSITION 15 years

DUTIES  Field Marketing position. Work with large publishing and printing

concerns to update then concerning 3M products and technologies  Support

field sales efforts. Responsible for the Southeast and Mid-Atlantic a

OTHER EMPLOYMENT HISTORY

US Army-68-70; Dillard Paper Company-75-76

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Good communication and public speaking skills
- Ability to implement marketing programs
- Enjoy reading, gardening, and outdoor sports
- But most of all enjoy playing with my 10 month old daughter!

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Active in Church programs and committees. United Way.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS
- Would like to give back more to the community where I live and work! Thank You!

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Elizabeth Rae Cundiff (please print or type) Mr. _______ Mrs _______ Ms _______ Miss _______

HOME ADDRESS 1541 Thomas Ave, Charlotte NC ZIP 28205

BUSINESS ADDRESS 1306 E Morehead St, Charlotte NC ZIP 28204

HOME PHONE (904) 333.0966 BUSINESS PHONE (904) 372.9000

SPOUSE'S NAME _______________ SPOUSE'S EMPLOYER _______________

SPOUSE'S TITLE _______________

PLEASE INDICATE: Voting Precinct # 44 District # 1 Date of Birth 08-25-46

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Citizen Advisory Committee

SINGLE ______ INDIAN ______ Convention + Visitors Bureau

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed): 2 years in Library Science at Appalachian University 2 years in Medical Technological at Central Piedmont with Associate Degree

CURRENT EMPLOYER First Charlotte Properties

TITLE Sales Associate YEARS IN CURRENT POSITION 4

DUTIES Real Estate Sales

OTHER EMPLOYMENT HISTORY 15 years as Engineering Clerk with Southern Bell

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Selling Charlotte, Politics, Real Estate Sales, Zoning, Land use, Neighborhoods, Architecture

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Association of Realtors, Workers Democratic Party, Member, Southern Christian Study Conference, District 7 Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Steward, United Black Revolution

COMMENTS: Willing and able to be an asset to my City

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Elizabeth Cundiff
Date: 1-22-91

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Matthew Joseph Dalleo

Mr / Mrs

Ms / Miss

HOME ADDRESS 311 West Forest Ave, Monroe, NC 28110

ZIP 28110

BUSINESS ADDRESS 311 West Forest Ave, Monroe, NC 28110

ZIP 28110

HOME PHONE (704) 281-3231

BUSINESS PHONE (704) 371-4139

SPOUSE'S NAME Deanne Dalleo

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 7 District # N/A Date of Birth 12/23/42

MALE / BLACK / BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE / WHITE / 1) Citizens Advisory Comm.

SINGLE / INDIAN / 2) Citizens Oversight Comm. Be Call TV

MARRIED / HISPANIC

OTHER

EDUCATION (including degrees completed) Rutgers College, Rutgers University - MA Psychology

CURRENT EMPLOYER Self Employed - 1) Citizens Municipal Concerns (Citizen Seniors)

TITLE Farm & Planner

YEARS IN CURRENT POSITION

DUTIES Sal of Farm & Services and Projects

OTHER EMPLOYMENT HISTORY Kentucky Fried Chicken Assistant Restaurant Manager (1977)

Mac & Supper Mame - Alltel For 22 (2 years)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No.✓ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

Please complete each section

FULL NAME_________________________ Mr _____________________________
(please print or type) Ms _____________________________ (Mrs) ________________

HOME ADDRESS_____________________ 600 Pecan Ave, Charlotte, NC

BUSINESS ADDRESS__________________

HOME PHONE (704) 333-5620 BUSINESS PHONE (—)

SPOUSE'S NAME______________________ SPOUSE’S EMPLOYER ________

SPOUSE'S TITLE______________________

PLEASE INDICATE Voting Precinct # Neighborhood District # 1 __________ Date of Birth 8/14/56

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE √ WHITE √ Citz Adv Comm for Conv & Visitor's Bureau

SINGLE ______ INDIAN ______

MARRIED √ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) B.A. ______ M.S. ______ Johns Hopkins Univ

College of Wooster

CURRENT EMPLOYER ______ NA ______ Currently staying home due to birth of

Child 15 months ago

TITLE ___________________________ YEARS IN CURRENT POSITION_________

DUTIES ___________________________

OTHER EMPLOYMENT HISTORY Personnel, Human Resources ______ First Union

Higher Education Administration ______ Johns Hopkins ______

Maryland Institute

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member- Covenant Presbyterian - Circle Group

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____/ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Signature ____________________________ Date: 1/3/91

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

Please complete each section

FULL NAME [AROLYN D. DILLON] (please print or type)
Mr. ___________ Mrs. ___________
Ms. ___________ Miss ___________

HOME ADDRESS 5219 MANKEDEE ROAD  ZIP 28269
BUSINESS ADDRESS ____________________________ ZIP ___________

HOME PHONE (704) 596 8831 BUSINESS PHONE ( )
SPOUSE'S NAME DAVID H. Sr SPouse's EMPLOYER Self-employed
SPouse's TITLE ____________________________

PLEASE Indicate Voting Precinct # 26 District # 2 Date of Birth July 26, 1943

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE _______ Citizen's Advisory Committee
SINGLE _______ INDIAN _______ for the Convention & Visitors
MARRIRED _______ HISPANIC _______ Bureaue
OTHER ____________________________

EDUCATION (including degrees completed) Presently a student at
Office in the Travel and Tourism Program

CURRENT EMPLOYER State
TITLE Tour Guide at Polk Memorial YEARS IN CURRENT POSITION Less than
DUTIES giving Tours of the site and living history;
Demonstrations

OTHER EMPLOYMENT HISTORY Worked with wholesale apparel
for 15 years. Just recently as showroom manager for miners in at the Charlotte Armory.
INTERESTS/SKILLS/AREAS OF EXPERTISE: Have done volunteer work at historic sites in Meck County for about 6 years; life styles (18th Century) demonstrations for 3 yrs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
- Meck Historical Assoc. Vice Chairman of the Meck County Phi, Theta Kappa - OSU Christian Church
- Meck County Foods + Nutrition Janitor
- Work with PTA - Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:
- Meck County Foods + Nutrition Janitor
- Work with PTA - Church

COMMENTS: Am in school now to learn to work in the tourist in the Charlotte area.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Jan 3, 1992]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Ann V Dornblazer (please print or type)

Mr

Mrs

Ms

Miss

HOME ADDRESS 6536 Cedar Crest Dr

ZIP 28270

BUSINESS ADDRESS N/A

ZIP

HOME PHONE (704) 305-0199

BUSINESS PHONE

SPouse’s NAME George H Dornblazer

SPouse’s EMPLOYER self

SPouse’s TITLE Medical Director

PLEASE INDICATE Voting Precinct # PBY District # 22 Date of Birth 9-15-51

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE √ WHITE √ Certified Development Corp

SINGLE ______ INDIAN ______ C.J. 2000 Advisory Comm for Current 0 Visi sion Busi

MARRIED ______ HISPANIC ______ Zoning Board of Adjustment

OTHER ______

EDUCATION (including degrees completed)

B.A. - Political Science - WVU, Morgantown, W.Va

M.P.A. - WVU, Morgantown, W.Va

J.D. - WVU, Morgantown, W.Va

CURRENT EMPLOYER completed contract work with DA’s office - Oct 1991

TITLE Assistant C.A.A. (Through Oct 1991)

DUTIES represented out of state petitioners in child support cases

under V.C.E.A. statute.

OTHER EMPLOYMENT HISTORY

1 United States Small Business Admny., Charlotte, NC — July 1985—May 1986 Attorney — Legal Advisor

2 University of North Carolina at Charlotte — June 1985—Jan 1988 Adjunct Faculty Political Science & Criminal Justice (over)

3 Midwestern State University — WICHITA FALLS, TX Assistant Professor (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Law degree
- Masters in Public Administration

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Volunteer - Library - Providence Day School
- Sunday School teacher - Unitarian Church of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Women's Political Caucus - Wichita Falls, TX
- Volunteer - Rameses, the Great Exhibit - Mint Museum - Charlotte

COMMENTS

- I am especially interested in the Certified Development Corp. Committee because of my prior experience with

AFFIRMATION OF ELIGIBILITY

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Yes [ ] No [X] If Yes, please attach explanation

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature
Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME ____________________________  Mr. ______  Mrs. ______
(please print or type)  Ms. ______  Miss ______

HOME ADDRESS ______________________  ZIP ______

BUSINESS ADDRESS ____________________  ZIP ______

HOME PHONE (714) __________  BUSINESS PHONE (714) __________

SPouse’S NAME ______________________  SPouse’S EMPLOYER ______

SPouse’S TITLE _______________________

PLEASE INDICATE  Voting Precinct # ______  District # ______  Date of Birth ______

MALE ______  BLACK ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______  WHITE ______  City Planning  Community Development

SINGLE ______  INDIAN ______

MARRIED ______  HISPANIC ______

OTHER ______

EDUCATION (including degrees completed)  High school  College  Graduate  

CURRENT EMPLOYER  City Planning  Community Development

TITLE __________  __________  YEARS IN CURRENT POSITION ______

DUTIES __________  __________

OTHER EMPLOYMENT HISTORY  Federated  News  __________  __________

Date of Birth ______

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes [ ] No [ ] If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature

Date

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City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

PLEASE COMPLETE EACH SECTION

FULL NAME Beverly M. Earle (please print or type) Mr ___ Mrs ___
Ms [ ] Miss [ ]

HOME ADDRESS 5900 Old Coach Rd, Charlotte ZIP 28215

BUSINESS ADDRESS 9139 Research Dr ZIP 28213

HOME PHONE (704) 568-6705 BUSINESS PHONE (704) 547-5079

SPOUSE’S NAME ___________________________ SPOUSE’S EMPLOYER __________________________________

SPOUSE’S TITLE ____________________________

PLEASE INDICATE Voting Precinct # 60 District # 4 Date of Birth 12/30/43

MALE _____ BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE __ Citizen’s Advisory Group for the Convention & Visitors’ Bureau

SINGLE [ ] INDIAN _______________

MARRIED [ ] HISPANIC __________

OTHER [ ] Certified Development Corp.

EDUCATION (including degrees completed) A & T State Univ.

CURRENT EMPLOYER Bell South Services

TITLE Staff Asst. YEARS IN CURRENT POSITION 8 yrs

DUTIES Monitoring databases & some software changes

OTHER EMPLOYMENT HISTORY Bell South Services 23 yrs service

previous owner Beverly Joseph Desserts

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Community involvement, communication effectively.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Focus on Leadership, Springfest Bld., Carolina.
Association of Black Women Entrepreneurs.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [Signature]
Date 1/5/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

<table>
<thead>
<tr>
<th>Appointed to</th>
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<tbody>
<tr>
<td>Date</td>
<td></td>
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</tbody>
</table>

Please complete each section

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>Marine Hudson Eaves</th>
<th>Mr</th>
<th>Mrs</th>
<th>Mr</th>
<th>Ms</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>HOME ADDRESS</th>
<th>5906 Old Coach Rd Charlotte NC</th>
<th>ZIP 28215</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUSINESS ADDRESS</td>
<td>1928 Randolph Rd Charlotte NC</td>
<td>ZIP 28204</td>
</tr>
</tbody>
</table>

| HOME PHONE | (704) 563-8413 | BUSINESS PHONE | (704) 339-8177 |

<table>
<thead>
<tr>
<th>SPOUSE’S NAME</th>
<th>James M. Eaves</th>
</tr>
</thead>
</table>

| SPOUSE’S EMPLOYER | Lance Inc |
| SPOUSE’S TITLE | Driver |

| PLEASE INDICATE | Voting Precinct # 60 | District # 4 | Date of Birth | 08/14/65 |
|-----------------|---------------------|-------------|---------------|

<table>
<thead>
<tr>
<th>MALE</th>
<th>BLACK</th>
<th>BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN</th>
</tr>
</thead>
<tbody>
<tr>
<td>FEMALE</td>
<td>WHITE</td>
<td>Citizen’s Advisory Committee For The Convention &amp; Visitors Bureau</td>
</tr>
<tr>
<td>SINGLE</td>
<td>INDIAN</td>
<td></td>
</tr>
<tr>
<td>MARRIED</td>
<td>HISPANIC</td>
<td></td>
</tr>
</tbody>
</table>

| OTHER | |

<table>
<thead>
<tr>
<th>EDUCATION (including degrees completed)</th>
<th>CPCC 1968 Certificate for Medical Office Assistant Charlotte Memorial Hospital - Surgical Technician Emergency Room Technician</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>CURRENT EMPLOYER</th>
<th>Dr. Lester B. Wallace Jr</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Medical Office Assistant</td>
</tr>
<tr>
<td>YEARS IN CURRENT POSITION</td>
<td>6 yrs</td>
</tr>
</tbody>
</table>

DUTIES | Office Manager, Assisting Dr. Wallace |

<table>
<thead>
<tr>
<th>OTHER EMPLOYMENT HISTORY</th>
<th>Carolinas Medical Center 1965 Surgical Technician - Emergency Room</th>
</tr>
</thead>
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(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

I am an Organizer of Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Physician, Nurses, ADR, League of Women Voters of Charlotte, NC

North East Plaza Community Organization, Register Commissioner, for Board of Elections

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North East Planning Commission, Study Group, Clean City Committee, Democratic Judge in Precinct 60

COMMENTS

I am an highly motivated person who is interested in helping to promote our city. I have worked with other organizations that have planned activities. I want to know more about what it takes to promote our Beautiful City

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☑ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Maxine Hudson Evans

Date

01/03/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Jacqueline Belinda Faulkner (please print or type) Mr _______ Mrs _______ Ms _______ Miss X _______

HOME ADDRESS 1806 Mc Allister Drive, Charlotte, North Carolina ZIP 28216

BUSINESS ADDRESS Kennedy Center, 3114 Bank Street, Charlotte, NC ZIP 28203

HOME PHONE (704) 392-8406 BUSINESS PHONE (704) 343-6050

SPOUSE'S NAME SPOUSE'S EMPLOYER SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 16 District # 2 Date of Birth 2-8-66

MALE _______ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE Certified Development Corporation

SINGLE X INDIAN Citizen's Advisory Comm. Conventions & Visitors Bureau

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) Bachelor of Arts, University of North Carolina at Chapel Hill

CURRENT EMPLOYER Charlotte-Mecklenburg Schools Physical Facilities

TITLE Minority Women Business Enterprise Assistant YEARS IN CURRENT POSITION 1

DUTIES Monitor the minorities and women enterprises used in additions, renovations and new construction throughout the CMS system.

OTHER EMPLOYMENT HISTORY Mecklenburg County Board of Elections, NCNB National Bank of Florida

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Community Involvement, Writing, Athletic Events

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC Minority Business Enterprise Coordinator's Network, Carolinas Minority Supplier Development Councils, Inc., UNC-CH Alumni Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Tampa Bay Urban Bankers Association, Bay Area Alumni Association (Tampa, Florida)

COMMENTS:

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ X____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]

Date: 1-4-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  JAMES W. FOSTER

Mr √ Ms Mrs

HOME ADDRESS  3136 Sunset Drive

ZIP 21210

BUSINESS ADDRESS  5801 Solwyn Ave

ZIP 25201

HOME PHONE (704) 552-5717

BUSINESS PHONE (704) 335-3443

SPouse's NAME  JOAN

SPOUSE'S EMPLOYER  Retired

SPOUSE'S TITLE

PLEASE INDICATE

Voting Precinct # 057

District # 60

Date of Birth 11-5-29

MALE √ BLACK

BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE √

CONVENTION & VISITORS BUREAU

SINGLE ______ INDIAN

MARRIED ______ HISPANIC

OTHER

EDUCATION (including degrees completed)  BS  in Education 1951 University

of the State of New York at New Platte

CURRENT EMPLOYER  Co-owner Solwyn Ave Pub

TITLE  Co-owner YEARS IN CURRENT POSITION 11/2 yrs

DUTIES  Co-owner

OTHER EMPLOYMENT HISTORY  Retired Educator State of New York

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ELK'S Club  KofC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lyn Teacher's Association

COMMENTS

I would like to see growth as a convention and tourist site.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No K If Yes, please attach explanation.

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Yes ___ No K If yes, please attach explanation of the nature of the conflict.

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CHARLOTTE CITY COUNCIL

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Date

Please complete each section

FULL NAME: Robert A Glisson

HOME ADDRESS: 441 G W Craighead RD
BUSINESS ADDRESS: 431 W Craighead RD

HOME PHONE: (704) 598-2768
BUSINESS PHONE: (704) 598-3140

SPouse's NAME
SPouse's employer

PLEASE INDICATE
Voting Precinct #: 27
District #: 4
Date of Birth #: 4/1/42

MALE: 
BLACK: 

FEMALE: 
WHITE: 

SINGLE: 
INDIAN: 

MARRIED: 
HISPANIC: 

OTHER: 

EDUCATION (including degrees completed)
Albemarle College - Business

CURRENT EMPLOYER: MARBLEHEAD, INC.
TITLE: Resident Manager
YEARS IN CURRENT POSITION: 3

DUTIES: Oversees Real Estate Property - Budget, Collections, Leasing, Planning, Project, Credit Reviews

OTHER EMPLOYMENT HISTORY
F W Thompson, Colonial Bank
Making Connections - Apt + Utility Locator
The Hartford Ins Group AARP Program
(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Community Involvement

Business Management

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Resident Safety Program of Charlotte Housing Authority + Charlotte Police Department, SOS Crisis Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Negro Professional Business Association - Community Awareness Program

COMMENTS

I am eager and willing to become an active part in the growth of Charlotte. I feel with the diverse background I possess, I will be an asset.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____  No______ If Yes, please attach explanation.

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CHARLOTTE CITY COUNCIL

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Date

Please complete each section

FULL NAME__________________________ Mr ______ Mrs ______ Ms ______ Miss ______ (please print or type)

HOME ADDRESS______________________ ZIP __________
5400 McAlpine Farm Road, Charlotte, NC

BUSINESS ADDRESS__________________ ZIP __________
Retired

HOME PHONE ( 704 ) 541-3067 BUSINESS PHONE ( )

SPouse's NAME______________________ SPouse's EMPLOYER________________________
Vonna N. Hayes Housewife

PLEASE INDICATE Voting Precinct #__________ District #__________ Date of Birth 4 / 27 / 25

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Advisory Committee for Convention - Visitors Bureau

SINGLE ______ INDIAN ______ Certified Development Corporation

MARRIED ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) B.A. Degree Business Administration - Michigan State University, Two Year Associate Degree Accounting - Walton School, Chicago, Ill.

CURRENT EMPLOYER _________________ General Motors Corporation

TITLE __________ Auction Coordinator __________ YEARS IN CURRENT POSITION ______

DUTIES __________ Supervise disposal of GM Fleet, Rental Units thru Auctions

OTHER EMPLOYMENT HISTORY __________ 33 Years with GM Corporation - Field & Home Office Management

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Marketing, Advertising & Public Relations background

Worked briefly for Chicago Convention Bureau, Contact work with Business and Professional Organizations.

PAST CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President GM Management Club, Washington, DC., Chairman United Fund General Motors Group, Washington, DC., Vice President Montgomery County School Board, Silver Spring MD.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ X___ If Yes, please attach explanation

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CHARLOTTE CITY COUNCIL

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Date

Please complete each section

FULL NAME

(please print or type)

Mr

Mrs

Ms

Miss

HOME ADDRESS 2723 CROSS COUNTRY RD CHARLOTTE ZIP 28210
BUSINESS ADDRESS 1111 CARVER COMMONS BLVD CHARLOTTE ZIP 28226
HOME PHONE (704) 817-0780 BUSINESS PHONE (704) 543-3530

SPouse's NAME MARTHA FLANAGAN
SPouse’s EMPLOYER GENERAL REINSURANCE
SPouse’s TITLE VICE PRESIDENT

PLEASE INDICATE
Voting Precinct # 91 District # 1 Date of Birth 7-20-52

MALE V BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE WHITE V Citizen’s Advisory Committee for the
SINGLE INDIAN CONVENTION & VISITORS BUREAU
MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed)
B A INTERNAL RELATIONS - UNIVERSITY OF NEW HAMPSHIRE - POST GRADUATE - UNIVERSITY OF VIRGINIA MBA PROGRAM UNIVERSITY OF VIRGINIA DARDEN SCHOOL - SALES & MARKETING MANAGEMENT - DEPARTMENT OF NEW HAMPSHIRE

CURRENT EMPLOYER

ROYAL INSURANCE CO

TITLE MANAGER - MARKETING PROGRAM OPERATIONS
YEARS IN CURRENT POSITION 6 YEARS
DUTIES DEVELOPING SELLING COMMERCIAL PROPERTY - CASUALTY INSURANCE PROGRAMS TO NATIONAL TRADITIONAL PROFESSIONAL ASSOCIATIONS & TRADES

OTHER EMPLOYMENT HISTORY
MANAGEMENT CONSULTANT - TOWERS, PERRIN FORSTER & CROSBY - PHILADELPHIA, PA

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE: Extensive experience in dealing with
national trade and professional associations, experience in
development, implementation of market strategies.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER AMERICAN SOCIETY OF ASSOCIATION EXECUTIVES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
against you in any jurisdiction?

Yes ☐ No ☐ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☐ If yes, please attach explanation of the nature of the conflict.

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Date

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City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Kurt Thomas Heisler
(please print or type) Mr. \q Mrs. \m Ms. \ms Miss

HOME ADDRESS 6901 Abbottwood Dr. Charlotte, NC ZIP 28266
BUSINESS ADDRESS 2506 Euclid Ave Charlotte, NC ZIP 28203

HOME PHONE (704) 549-8202 BUSINESS PHONE (704) 529-3892

SPouse's NAME None SPouse's EMPLOYER None
SPouse's TITLE None

PLEASE INDICATE Voting Precinct # 069 District # 7 Date of Birth 12/18/44

MALE \q BLACK \q BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE \m WHITE \q \q FIRST CHOICE Citizen's Advisory/Convention
SINGLE \q INDIAN \q \q SECOND CHOICE Citizen's Oversight/Cable TV
MARRIED \q HISPANIC \q \q THIRD CHOICE Planning Commission
OTHER

EDUCATION (including degrees completed) H.S Diploma, B.A. Psychology
Polaris Class A Electronics (U.S. Navy), Mortgage Bankers
Assoc. Escrow Dept. Procedures, Management Development

CURRENT EMPLOYER Air Plus, Inc.
TITLE Operations Manager YEARS IN CURRENT POSITION 1/2

DUTIES OVERSEE DAY-TO-DAY OPERATIONS, INCLUDING PURCHASING,
SCHEDULING

OTHER EMPLOYMENT HISTORY Heating, Air-Conditioning Sales, Wholesale
Sales Mgmt., Industrial Sales, Medical Sales, Management,
Electronics

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
SEVERAL TECHNICAL AREAS, COUNSELING, 
PUBLIC SPEAKING, ELECTRONICS, DIVORCE RECOVERY & CO-DEPENDENCY 
WORKSHOPS, VARIOUS SEMINARS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NATIONAL MANAGEMENT ASSOC, REFRIGERATION SERVICE ENGINEERS SOCIETY, JUNIOR ACHIEVEMENT

COMMENTS  I possess an exceptional management and technical background along with above average interpersonal skills conducive to problem solving.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☐ If Yes, please attach explanation

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Signature ____________________________
Date ____________________________

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Sara R. Henry

(please print or type)

Mr ______ Mrs XX ______

Ms ______ Miss ______

HOME ADDRESS 2545 Morrocroft Lane Charlotte, N. C. ______

ZIP 28211

BUSINESS ADDRESS

ZIP ______

HOME PHONE (704) 365-0045 ______

BUSINESS PHONE ( ) ______

SPOUSE'S NAME Talmadge A. Henry, Jr. ______

SPOUSE'S EMPLOYER Chain Conveyor System, Inc. (family business)

SPOUSE'S TITLE President

PLEASE INDICATE

Voting Precinct # 074 ______

District # 6 ______

Date of Birth Jan. 8, 1931

MALE ______ BLACK ______

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE x ______ WHITE x ______

Citizen's Advisory Committee for the

SINGLE ______ INDIAN ______

Charlotte Convention & Visitor's Bureau

MARRIED x ______ HISPANIC ______

OTHER ______

EDUCATION (including degrees completed) Reynolds High School, W-S, N.C.; 4 yrs. studies

in Music Dept. at Queens College and CPCC parttime student for several years

CURRENT EMPLOYER Independent parttime agent distribution of Charlotte Vehicle tag---program "Friends of Charlotte" proceeds going to CCVB

TITLE ______ YEARS IN CURRENT POSITION 1/2 yr.

DUTIES Promotion and sales of Charlotte Vehicle tag.

OTHER EMPLOYMENT HISTORY Receptionist & secretary of family business (above)

Chain Conveyor Systems, Inc. Wholesale sales and modeling independently for

Carolina-Virginia Merchandise Mart (Clothes and gifts) Also promotion of

Charlotte Summer Theater, including week-ends in Charlotte with planned

week-end activities.
INTERESTS/SKILLS/AREAS OF EXPERTISE
Sales and public relations in sports
community projects, music and travel.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Independent agent for distribution of the Charlotte vehicle "Tag" by
Friends of Charlotte under direction of CCVB

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Junior Women's Club, Volunteer at Mem. Hospital; former member
of N. C. Tennis Foundation. Public relations National "Davis Cup". Trans-
portation Chairperson of WCT & Virginia Slims Tennis Tournaments (10 yrs.)

COMMENTS
Family member of Myers Park Country Club

AFFIRMATION OF ELIGIBILITY
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against you in any jurisdiction?
Yes____ No.___ If Yes, please attach explanation.

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impartially discharging your duties as an appointee of the City Council?
Yes____ No.___ If yes, please attach explanation of the nature of the conflict

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Date.

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CHARLOTTE CITY COUNCIL

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Date

Please complete each section

FULL NAME Robert Alexander Horsley
(please print or type)

HOME ADDRESS 6507 Montezuma TE

BUSINESS ADDRESS 825 E YN

HOME PHONE (704) 536-8401

SPouse'S NAME Cassandra Horsley

SPOUSE'S EMPLOYER CMPC

PLEASE INDICATE Voting Precinct # 5 District # 95 Date of Birth 7-30-64

MALE BLACK BOARDs/COMMISSIONs/COMMITtees I AM MOST INTERESTED IN

FEMALE WHITE PARADE PERMIT COMMITTEE

SINGLE INDIAN Citizen Advisory Committee

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) B.A. UNC 1986

CURRENT EMPLOYER City of Charlotte

TITLE VICE INVESTIGATION YEARS IN CURRENT POSITION 4 YEARS

DUTIES ARREST subjects who VIOLATE the NC Control

SUB ACT

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Dealing with people on a day to day basis, and being very knowledgeable of the city you are working on a day to day basis.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member and very active in church little league.

A.M.E Zion Charlotte NC, Member of usher & steward.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Being involved in the Big Brother & sisters of Charlotte.

COMMENTS

I think by working in the city for your will help me as a member of the Parade committee.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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Signature [Signature]

Date [1-6-92]

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City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME_________________________________________ Mr ______ Mrs ______
Jeanne Elizabeth Jarrell  Ms ______ Miss ______

HOME ADDRESS______________________________________ ZIP______
8114 Circle Tree Lane Charlotte, NC

BUSINESS ADDRESS____________________________________ ZIP______
330 N. Tryon Street Charlotte, NC

HOME PHONE_________ (704) 846-3897 ___________________ BUSINESS PHONE_________ (704) 332-3663

SPOUSE’S NAME_____________ n/a ___________________ SPOUSE’S EMPLOYER____________________

SPOUSE’S TITLE____________________ ___________________

PLEASE INDICATE __________ Voting Precinct #__________ District #__________ Date of Birth _______1-17-65____

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE _____ Convention and Tourist Bureau

SINGLE _____ INDIAN____

MARRIED____ HISPANIC____

OTHER____

EDUCATION (including degrees completed) B.S. Business Administration, Concentration in Finance

CURRENT EMPLOYER ___________________________ Jonathan’s Uptown, Inc.

TITLE______________________________________ YEARS IN CURRENT POSITION 1 year

DUTIES________________________________________
Book business dinners, wedding receptions, rehearsal dinners, barmitzvahs,
and other various events in private dining rooms. I also help with the daily operations

of Jonathan’s Uptown, Inc.

OTHER EMPLOYMENT HISTORY May 1987 to present Jonathan’s Uptown, Inc.
March 1983 to September 1987 Hechinger Co.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

I enjoy being involved. I feel my expertise of working uptown and in the hospitality industry has allowed me to see the city grow and also see the potential of our city. I feel my degree in finance will benefit myself and others of this committee.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None. I have been enrolled at UNCC full-time and worked full-time to finance my education therefore I was enable to participate in any formal organizations. I have now graduated college as of December 1991 and am looking forward to being involved locally.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

none

COMMENTS

I have worked uptown for the last 5 years and have seen very many exciting advancements such as Discovery Place, Omnimax, and activities geared at bringing people into the uptown area. I also am looking forward to the opening of the Performing Arts Center, the building of the new convention center, and the strong possibilities of a NFL team. I feel the tourism is something our city should always pay particular interest to because tourism can help a city grow.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ X If Yes, please attach explanation

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Yes____ No____ X If yes, please attach explanation of the nature of the conflict

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CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME VIL PATRICK JOHNKIN

HOME ADDRESS 9213 THORPE CT

BUSINESS ADDRESS 1001 WT HARRIS BLVD

HOME PHONE (704) 847-0719

SPouse'S NAME LYDIA JOHNKIN

PLEASE INDICATE Voting Precinct # 96 District # 7 Date of Birth 12/28/57

MALE ☑ BLACK ☑

FEMALE ☑ WHITE ☑

SINGLE ☑ INDIAN ☑

MARRIED ☑ HISPANIC ☑

EDUCATION (including degrees completed) B.S. MICH ENG (TUSKEGEE INSTITUTE)

CURRENT EMPLOYER IBM

TITLE ADVISORY SOLUTION ENGINEER YEARS IN CURRENT POSITION 2 YRS

DUTIES PROVIDE TECHNICAL SOLUTIONS IN SUPPORT OF MARKETING FOR IMAGE DETECT DOCUMENT PROCESSING FOR IBM CUSTOMERS

OTHER EMPLOYMENT HISTORY EMPLOYED BY CURRENT EMPLOYER FOR 18 YRS

OFFICE OF CITY CLERK
FILLED JAN 6 1992

(gover)
INTERESTS/SKILLS/AREAS OF EXPERTISE
TRAVEL EXTENSIVELY WITH CURRENT JOB, VERY INTERESTED IN SHOW CASES CHARLOTTE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PRES. PHiL spectra Sigma, PRES. CHARLOTTE PON HERETIC COUNCIL
MEMBER/JUSTICE FIRST UNITED PRESBYTERIAN CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
WORK WITH PROJECT VOTE IN ORGANIZING STATE, VIDE-VOTER REGISTRATION IN '90

COMMENTS
REGISTERED MORE THAN 500 VOTES

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Chalmers Rosie Johnson

MR / Mrs

Ms / Miss

HOME ADDRESS 2520 Pintstream Drive
ZIP 28216

BUSINESS ADDRESS 2520 Pintstream Drive
ZIP 28214

HOME PHONE (704) 392-1926
BUSINESS PHONE (704) 392-2605

SPOUSE'S NAME Donna Johnson

SPOUSE'S EMPLOYER Central Piedmont Coll.

SPOUSE'S TITLE Dept Chairman

PLEASE INDICATE Voting Precinct # 55

District # 2

Date of Birth 10/31/40

MALE ☑ BLACK ☑

Boards/Commissions/Committees I am most interested in:

Citizen's Oversight Committee for Cable
Citizen's Advisory Committee for the Visitor's Convention and Advisory Bureau

FEMALE ☐ WHITE ☐

SINGLE ☑ HISPANIC ☐

OTHER ☐

EDUCATION (including degrees completed) Logan High School - Diploma, Eckerd College - Bachelor of Arts, Salisbury, NC

Appalachian State - Advanced Studies/A.S. Degree, Boons, NC

CURRENT EMPLOYER SELF EMPLOYED - AS OF 1/92

TITLE Owner/Operator

YEARS IN CURRENT POSITION

DUTIES Develop new shoe care business

OTHER EMPLOYMENT HISTORY P&A International - Assistant Vice President (2 yrs), Executive Director - Charlotte M. IC (Charlotte-Mecklenburg School System)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Management - Public Relations
People Skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democrat Party - Dalebrook Community Organized

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

My background and work experiences will contribute positively to any assignment given

AFFIRMATION OF ELIGIBILITY

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Yes  No  If Yes, please attach explanation

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Date 1/6/92

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CHARLOTTE CITY COUNCIL

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Date

Please complete each section.

FULL NAME Tommy Valgene Jones (please print or type)

Mr ☑ Mrs ______ Ms. ______ Miss ______

HOME ADDRESS 9817-2 Emerald Point Drive, Charlotte, N.C. ZIP 28218

BUSINESS ADDRESS Carowinds, POB 410299, Charlotte, N.C. 28241 ZIP ______

HOME PHONE (704) 588-1142 BUSINESS PHONE (704) 588-2606

SPouse's NAME N/A SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE: Voting Precinct # 5C1 District # N/A (County) Date of Birth 12/4/49

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ 0 Zoning Board of Adjustment

SINGLE ☑ INDIAN ___ 6 SPIRIT SQUARE BOARD OF DIRECTORS

MARRIED ___ HISPANIC ___ 4 TRANSIT AUTHORITY COMMITTEE (LOCAL/EXPRESS)

OTHER ___


CURRENT EMPLOYER (Company)

TITLE Director of Park Operations

YEARS IN CURRENT POSITION 5

DUTIES Responsible for directing the activities of 9 full time managers, 60 full time employees and 550 seasonal employees for the Rides, Entertainment, Food and Parking and Admissions, campground, guest relations, safety, first aid, security, maintenance and construction, maintenance and engineering Del.

OTHER EMPLOYMENT HISTORY

INTERESTS/SKILLS/AREAS OF EXPERTISE

Community Service, Education, and Role Modeling for our youth. Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diversified enough to fluently speak their CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES.

Arrywood special Citizens Development and Implementation Committee
Appointments Mecklenburg Senior Citizens Board of Directors
Jazz Charlotte Public Relations Committee
American Society for Testing and Materials (ASTM) Florida Standards Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber Community Leadership school

Assistant Vice Chairman (Democratic) Precinct #3

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No ✓ If Yes, please attach explanation.

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Signature: 
Date: 1/3/91

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JAN 7 1991

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Stephen Watts Kearney

(please print or type) Mr  Ms Mrs

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212

BUSINESS ADDRESS District Attorney's Office, 3rd Floor 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPouse's NAME Janice Anne Bills Kearney SPouse's EMPLOYER Hartford Insurance

SPouse's TITLE Secretary

PLEASE INDICATE Voting Precinct # 63 District # 5 Date of Birth 4-29-59

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE □ WHITE □ Citizen's Advisory Committee for the Convention

SINGLE □ INDIAN □ 

MARRIED □ HISPANIC □ 

OTHER □

EDUCATION (including degrees completed) Bachelor of Arts 1981

NC State University Juris Doctorate, 1988, N.C Central University

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 13 yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, NC Court of Appeals, 1988-1989

Law Clerk, Debank & McDaniel Law Firm, 1987-1988, Law Clerk to

the Legal Assistant Specialist, Cameron-Brown Mortgage Co, 1986 Manage

K&K Toys, 1984-1985

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Reading, Sports, Television, Study and practice of the law, writing, oral and written communication, politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats.
Chairman, 9th District Young Democrats of NC, member, Meck Co Bar, member NC Bar Association, others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Volunteer, various Democratic Party campaigns, Volunteer, Bar related functions (see also above).

COMMENTS: I would really like an opportunity to be a part of the leadership of our city. This is a unique opportunity.

AFFIRMATION OF ELIGIBILITY
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Yes [ ] No [X] If Yes, please attach explanation

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Date 1-6-92

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: Andruette Kennedy

(please print or type)

Mr  v  Mrs

Ms  

HOME ADDRESS: 2033 Scott Ave  Charlotte, NC

ZIP  28211

BUSINESS ADDRESS:  8218 - 7th Ave  (less than 1 block)

ZIP

HOME PHONE (704) 376-2122

BUSINESS PHONE (919) 555-5555

SPouse's Name: Andruette Kennedy

SPouse's Employer: Business

SPouse's Title: Host

PLEASE INDICATE Voting Precinct #: 020  District #: 6  Date of Birth: 7-32-64

MALE  v  BLACK  BOARDs/commissions/committees I am most interested in

FEMALE  v  WHITE

SINGLE  INDIAN

MARRIED  v  HISPANIC

OTHER

EDUCATION (including degrees completed)

H S (read SC) = AA Degree  Brevard Coll -

B + University of South Carolina - CISTM

CURRENT EMPLOYER: Charlotte Observer  - Just Left Dec 16  78

TITLE: Advt Exec  Adverts  40 years

YEARS IN CURRENT POSITION: 4

DUTIES: Advt designer - Art Advt Design  - "Helping the newspaper" say's it

SPECIAL: More due

OTHER EMPLOYMENT HISTORY:

That was 1974  Feb 27 - College

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes [ ] No [ ] If Yes, please attach explanation

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OFFICE OF CITY CLERK

Page 2
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME LILLIA MARGARET KENNY Mr _______ Mrs _______ Ms _______ Miss _______ (please print or type)

HOME ADDRESS 6520 FARMINVALE DRIVE ZIP 28212

BUSINESS ADDRESS N/A ZIP _______

HOME PHONE (704) 536-3623 BUSINESS PHONE ( )

SPouse's NAME N/A SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Voting Precinct # 6 District # 5 Date of Birth 10/21/68

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE _______ Citizens Advisory Committee for the Convention and Visitors Bureau

SINGLE _______ INDIAN _______ ____________________________

MARRIED _______ HISPANIC _______ ____________________________

OTHER _______ ____________________________

EDUCATION (including degrees completed) UNIVERSITY OF NORTH CAROLINA - CHAPEL HILL

Bachelor of Arts - Speech Communications (1990)

CURRENT EMPLOYER N/A - Am currently job hunting

TITLE _______ YEARS IN CURRENT POSITION _______

DUTIES _______

OTHER EMPLOYMENT HISTORY Low Country Limousine Service, Inc. - Charleston, Cumulated and designed group tours/special events, worked with meeting planners to assist with Convention groups, managed group sales department. Responsible for Client recruitment. Department was dissolved when Kiawah Island golf bankruptcy
INTERESTS/SKILLS/AREAS OF EXPERTISE
Public Speaking, Presentations, Travel, Painting & creative arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
UNC young Alumni, Charlotte Mecklenburg Special Olympics Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
1992 - Inhale a 100 player gay tournament now in a 3rd planning stage
Serve on the UNC Elections Board

COMMENTS
My previous experience in the tourism industry is a strong asset that I offer this committee. I've lived in Charlotte for 18 of my 22 years. I know the area. It would be nice to see some young faces given the opportunity to represent Charlotte.

AFFIRMATION OF ELIGIBILITY
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Yes__ No X__ If Yes, please attach explanation

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Signature [Signature]
Date [Date]

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Derrick Bland Knox

(please print or type)

Mr  McK  Mrs

Ms  Miss

HOME ADDRESS 6001 Barrington Drive

ZIP 28215

BUSINESS ADDRESS 1101 Commercial Avenue

ZIP 28205

HOME PHONE (704) 568-5047

BUSINESS PHONE (704) 377-5009

SPouse's NAME N/A

SPouse's EMPLOYER N/A

SPouse's TITLE N/A

PLEASE INDICATE

Voting Precinct # 104

District # 4

Date of Birth 6-15-62

MALE  

BLACK 

MALE

FEMALE  

WHITE

FEMALE

SINGLE  

INDIAN

SINGLE

MARRIED  

HISPANIC

MARRIED

OTHER

OTHER

EDUCATION (including degrees completed)

Bachelor of Science

Double

Major (Economics and Management)

CURRENT EMPLOYER D3A Computer Technology, Inc

TITLE CEO/Chairman

YEARS IN CURRENT POSITION 6 yrs

DUTIES Day-to-Day operations and establishing new government contracts

OTHER EMPLOYMENT HISTORY N/A

__________________________________________

__________________________________________

__________________________________________

__________________________________________

__________________________________________

__________________________________________

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Planning, evaluations, budgets, management, forecasting, and analysis.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Youth Pastor, United House of Prayer, 327 Silver Street, Block Data Pizzeria, NCC, TMPC, and other activities (Minority Task Force Committe (Director)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would like to serve on CDC to help in decision making for the small business concerns. To see if improvement can be made in city loans and other finance tools.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No_______ If Yes, please attach explanation.

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Signature: [Signature]
Date: [6-92]

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to ____________
Date ____________

Please complete each section

FULL NAME KATHLEEN MARIE LACHER (please print or type)
Mr ____________ Mrs ____________
Ms ____________ Miss ____________

HOME ADDRESS 1115 LAWYERS ROAD ________ ZIP 28207

BUSINESS ADDRESS 77 CENTER DR., BLDG 5200 ________ ZIP 28201

HOME PHONE (704) 545-2213 ________ BUSINESS PHONE (704) 559-6226

SPouse's NAME N/A ________ SPOUSE'S EMPLOYER N/A

SPOUSE's TITLE N/A

PLEASE INDICATE East Charlotte Voting Precinct # Unsure District # Unsure Date of Birth 6/18/53

Male _____ Black _____ Boards/Commissions/Committees I am most interested in:
Female _____ White _____ Citizens Advisory Committee for the
SINGLE _____ Indian _____ Convention & Visitors' Bureau

MARRIED _____ Hispanic _____

OTHER __________________

EDUCATION (including degrees completed) High School Graduate - Westfall McPherson
Associate degree - Fashion Promotion & Marketing
Queens College, Various Courses (Computer, Pre-Chemistry

CURRENT EMPLOYER HOECHST CELANESE

TITLE Senior Sales Assistant/Dyes Sales
YEARS IN CURRENT POSITION 10 yrs.

DUTIES Promotional Assignments for Major Textile Customers,
Reports, Budget, liaison for Corp. Cost/Internally & Externally.

OTHER EMPLOYMENT HISTORY Ohio State University, Dept. of Textiles
Assistant Curator of Historic Costume & Textiles Collection

Promoted out of Collection Extensively Nationwide. One of the largest
in U.S.A. Also heavy promotion in the Community, to include
special events, media, etc

OVER

OFFICE OF CITY CLERK

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JAN 6 1992
INTERESTS/SKILLS/AREAS OF EXPERTISE
Excellent written and verbal communication skills, organized and very analytical, promotional campaigns, events conducted w/eye for detail.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member "CAST" - Arts & Science Council of Charlotte
Member of American Association of Textile Colorists & Chemists

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NA.

COMMENTS
I want to be involved in promoting this wonderful city of Charlotte. I feel I would be an asset to this committee.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ____ No ___ If Yes, please attach explanation.

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME  Linda Diane Long  Mr  ____  Mrs  
(please print or type)  Ms.  ____

HOME ADDRESS  14618 Raynham Drive  ZIP  28262

BUSINESS ADDRESS  Same  ZIP

HOME PHONE (704)  549-9751  BUSINESS PHONE (  

SPOUSE'S NAME  Niedermeier  SPOUSE'S EMPLOYER  Home Credit Union

SPOUSE'S TITLE  Finance Manager

PLEASE INDICATE:  Voting Precinct  ____  District  ____  Date of Birth  10-4-54

MALE  ____  BLACK  V  BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  ____  WHITE  Citizen Advisory Committee - Convention & Visitors Bureau
SINGLE  ____  INDIAN  Youth Involvement Council, Advisory Bd.
MARRIED  ____  HISPANIC  Community Relations Committee
OTHER  Auditorium-Columbia-Carolina Center Authority

EDUCATION (including degrees completed)  Cook High School, Adel, Ga.  Leadership Training seminar, Daniel Webster College, Media, Fl.

CURRENT EMPLOYER  Professional Event Planning (P.E.P. Planning)

TITLE  Owner  YEARS IN CURRENT POSITION

DUTIES  Coordinate and Plan activities completely

OTHER EMPLOYMENT HISTORY  State of New Hampshire - State Legislator

2-term member - Served House Education Committee, appointed to minority leadership within party

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Community Service + Outreach

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Black Caucus, State Legislators; New Hampshire office amount.
Business + professional women's Heritage Association; Board & Directors

COMMENTS: Nashua Y.W.C.A.; Nashua Adult Learning Center;
NH College Advisory Board, Economic Development.

AFFIRMATION OF ELIGIBILITY:
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Yes _____ No _____ If Yes, please attach explanation.

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Charlotte, NC 28202-2837

Signature: [Signature]
Date: 5/10/91

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Please complete each section

FULL NAME Richard Michael Lynch (please print or type) Mr  Mrs

HOME ADDRESS Wolf Scaleypark Road ZIP 28209

BUSINESS ADDRESS 2801 West Tyvola Road ZIP 28217-4500

HOME PHONE (704) 323-4105 BUSINESS PHONE (704) 357-1000 x 5044

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # Distinct # Date of Birth 2/22/01

MALE ☑ BLACK ☐ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☐ WHITE ☑ CITIZEN'S ADVISORY COMMITTEE

SINGLE ☑ INDIAN CONVENTION & VISITORS BUREAU

MARRIED ☐ HISPANIC ☐

OTHER ☐

EDUCATION (including degrees completed)

BA Economics & Business Administration King College, Bristol TN 1985

CURRENT EMPLOYER Belk Stores Services, Inc

TITLE Systems Implementation Coordinator YEARS IN CURRENT POSITION 5 1/2

DUTIES Financial Systems Training and Support

OTHER EMPLOYMENT HISTORY employed by Parris-Belle Co. in Bristol, VA during college

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Experienced at making presentations to all levels of employees (upper-management, sales associates, etc). Good communication.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Section Leader for United Way of Central Carolina, Volunteer Host/Lector at Spirit Square, Volunteer with Project Graduation and Springfest Inc., Habitat for Humanity.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past board member of Bristol (VA) Jaycees, former member of NSPT (National Security Police Retirees and Instructors)

COMMENTS
I love living in Charlotte and would like the opportunity to share with others what a great city this is!

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes  /  No

If Yes, please attach explanation.

1998 - bad check charge

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  /  No

If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1/2/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Nikita Vidal Mackey

(please print or type)

Mr X  Mrs ________
Ms ________  Miss ________

HOME ADDRESS 1715-F Eastcrest Drive  ZIP 28205

BUSINESS ADDRESS 5100 N I-85  ZIP 28213

HOME PHONE (704) 531-1861  BUSINESS PHONE (704) 596-5911

SPOUSE'S NAME N/A  SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 46  District # 1  Date of Birth 04-12-67

MALE X  BLACK X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE Certified Development Corp.

SINGLE X  INDIAN Fireman's Relief Board of Trustees

MARRIED  HISPANIC  \check\ Citizen's Advisory Committee for the Convener & Visitors' Bureau

OTHER

EDUCATION (including degrees completed)  Associate Degree in Criminal Justice

CURRENT EMPLOYER  City of Charlotte Police Dept.

TITLE Patrolman  YEARS IN CURRENT POSITION 2

DUTIES Law Enforcement

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Computers & Electronics

All Areas Of Law

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North State Policeman's Assoc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I have a sincere desire to become involved with the Charlotte City Council.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge  I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 01-03-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

Please complete each section

FULL NAME _______________________________ Mr ____ Mr. _______ Mrs _______ Ms _______ Miss _______ (please print or type)

HOME ADDRESS _________4138 H Aldershot Ct, Charlotte, NC _______ ZIP _______ 28211

BUSINESS ADDRESS ______6000 Monroe Rd, Suite 300, CLT, NC _______ ZIP _______ 28213

HOME PHONE _______361-8740 _______ BUSINESS PHONE _______ 568-2520

SPOUSE'S NAME _______ N/A _______ SPOUSE'S EMPLOYER _______ N/A _______ SPOUSE'S TITLE _______ N/A _______

PLEASE INDICATE Voting Precinct # _______ District # _______ (City) _______ Date of Birth _______ 11-13-65 _______

MALE ____ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ C.I. Infra Advisory Committee

SINGLE ____ INDIAN _______ ___________ ___________ ___________ ___________ ___________ ___________

MARRIED _______ HISPANIC _______ ___________ ___________ ___________ ___________ ___________ ___________

OTHER _______ ___________ ___________ ___________ ___________ ___________ ___________ ___________

EDUCATION (including degrees completed)

UNC-Chapel Hill B.A - Journalism/PolSci

CURRENT EMPLOYER _______ Muhleman Marketing, Inc. _______

TITLE _______ Director, Account Services _______ YEARS IN CURRENT POSITION _______ 3

DUTIES _______ Responsible for all events handled by MMI (NFL Preseason Games, Charlotte Observer Marathon, Grand openings, News conferences, etc.)

OTHER EMPLOYMENT HISTORY _______ Sponsorship Sales, General PR and General Account Management

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

- Public Relations/Media Relations, Promotions, Special Events, Marketing, Sports

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Charlotte Public Relations Society, ABE Volunteer Tutor

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Publicity Chairman 1991 March of Dimes Walk-a-thon, Harvey Gantt for Senate Campaign, Volunteer/Ambassador for Sister City Art Exhibit

COMMENTS


AFFIRMATION OF ELIGIBILITY

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Yes ______ No ______ X ______ If Yes, please attach explanation.

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Yes ______ No ______ X ______ If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature ____________________________
Date: 1-6-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  SHARDN C. MARLEY
(please print or type)

Mr  _______  Mrs  _______
Ms  _______  Miss  _______

HOME ADDRESS  2050 EMBRYWOOD DRIVE
ZIP 28210

BUSINESS ADDRESS  10101 CLAIRE FREEMAN DRIVE
ZIP 28201

HOME PHONE  (704) 554-7846
BUSINESS PHONE  (704) 549-7211

SPouse's NAME  n/a

SPouse's EMPLOYER  n/a

SPouse's TITLE  n/a

PLEASE INDICATE
Voting Precinct #  59
District #  3
Date of Birth  3/30/58

MALE  ______  BLACK  ______
FEMALE  ______  WHITE  ______

SINGLE  ______  INDIAN  ______
MARRIED  ______  HISPANIC  ______

OTHER

EDUCATION (including degrees completed)

B.A. NON-DEPARTMENTAL STUDIES  MERCER COLLEGE

CURRENT EMPLOYER

AMERICAN EXPRESS HEALTH SYSTEMS GROUP

TITLE  CORPORATE TRAVEL MANAGER
YEARS IN CURRENT POSITION  1 YEAR

DUTIES

IMPLEMENT AND ENFORCE CORPORATE TRAVEL POLICY, NEGOTIATE VENDOR CONTRACTS WITH AIRLINES, CAR RENTAL, AND HOTELS, LIAISON BETWEEN TRAVEL VENDORS, COMPANY TRAVELERS, AND MANAGEMENT

OTHER EMPLOYMENT HISTORY

2 1/2 YEARS - HARCOURTTOURS TRAVEL AGENT

3 YEARS - MANN TRAVELS - AGENT, OPERATIONS MANAGER, ACCOUNT EXECUTIVE, SALES MARKETING
INTERESTS/SKILLS/AREAS OF EXPERTISE: Good organizational skills, experienced and skilled in public relations, effective follow through, coordinate several projects, able to communicate clearly, interests - theatre, running, reading.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
North Carolina Business Travel Association, Cystic Fibrosis Fund Raisers, Junior Achievement Project Business Consultant, Myers Park Presbyterian Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Professional Women in Travel.

COMMENTS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature [ ]
Date [ ]

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: William G. Martin, Jr

Mr. [ ]

Mrs. [ ]

Ms. [ ]

Home Address: 6130 Carriage House Lane, Charlotte, NC

ZIP 28226

Business Address: Lance, Inc. - Retired - Charlotte, NC

ZIP 28252

Home Phone: (704) 364-1426

Business Phone: (704) 554-1421

Spouse's Name: Anne

Spouse's Employer: Charlotte Mecklenburg System

Spouse's Title: Teacher - Retired (Former Teacher of 35 years)

PLEASE INDICATE

Voting Precinct # 70

District # 6

Date of Birth: May 8, 1925

Sex: Male [ ]

Race: Black [ ]

Boards/Commissions/Committees I am most interested in:

- Citizen's Advisory Committee for the Council
- Utilities Bureau
- Citizen's Oversight Committee for Cable TV
- Planning Commission
- Parks Permit Committee
- Building Committee
- Woodrow Wilson High School - Fort Smith, AR
- Duke University - Durham, NC - AB Economics
- Vanderbilt University - Nashville, TN - Graduate Study (not completed)

Current employer:

Retired - Lance, Inc. - Jan 21, 1992

Title: Director of National Accounts

Years in Current Position: 21

Duties:

Responsible for twenty-five (25) field national account reps. + one (1) analyt

Act Coordinator - Established and maintained relations with key volume accounts, managed information for
Duties with SEC, attendance at board or committee meetings

Other Employment History:

Teacher - Coach - Chisholm, VA

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

COMMUNICATIONS - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER

COMMUNITY COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMUNITY COMMITTEE - PAST PRESIDENT SHARON CIVIC CLUB

COMMENTS

AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE TO MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

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Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William S. Martini, Jr.

Date: 11/3/92

PLEASE DO NOT SUBMIT RESUMES

City Clerk
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  S U S A N C A B O T M C K E I T H E N  (please print or type)
Mr ________  Mrs ________  Ms ________  Miss ________

HOME ADDRESS  300 W 10TH ST  Charlotte NC  ZIP 28202
BUSINESS ADDRESS  901 W TRADE ST  Charlotte NC  ZIP 28202

HOME PHONE (704) 334-7090  BUSINESS PHONE (704) 334-0296

SPOUSE'S NAME  R. Malloy McKeithen  SPouse's EMPLOYER  Mullis & Moore

SPouse's TITLE  Attorney

PLEASE INDICATE  Voting Precinct # 11  District # 2  Date of Birth 5-10-49

MALE ________  BLACK ________  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  □  Citizen's Advisory Committee

SINGLE  INDIAN  □  For the Convention & Visitor's B

MARRIED  HISPANIC  □  ____________________________________________________________

OTHER  ____________________________________________________________

EDUCATION (including degrees completed)  B.A., B.S., Jacksonville University, Degrees in Humanities, Secondary Education

CURRENT EMPLOYER  Ansco Institutional, Inc

TITLE  Director  YEARS IN CURRENT POSITION 3 yrs

DUTIES  Manage 45 staff members in their efforts to collect a portfolio of $220M

OTHER EMPLOYMENT HISTORY  EMPLOYED BY NCNB IN 1/81-

Various responsibilities include Operations Mgr, Relationship Mgr, Team Leader in Corporate and Private Banking. Prior to this time, I was employed by the Federal Reserve System and
INTERESTS/SKILLS/AREAS OF EXPERTISE

My interests include promoting the city of Charlotte. My skills include participating as an effective team member to determine necessary tasks, providing leadership to see that tasks through to completion and willingness to work at whatever level required to get the job done. My efforts since relocating to Charlotte in April have been directed towards assimilating myself into a new career, a new marriage, and a new city.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sharing Committee Food Chairman, Zoofest (Tampa, FL); Membership Chairman, Auxiliary Board of Lowry Park Zoo (Tampa, FL)

COMMENTS

I am now seeking a way to contribute to the city. I have come to call home.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict

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Signature

Date

Please do not submit resumes.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: MARJORIE F. MILAM
(please print or type)

Mr _______ Mrs _______ Ms _______ Miss _______

HOME ADDRESS: 3718 SHARON RD
ZIP: 28211

BUSINESS ADDRESS: NONE
ZIP: _______

HOME PHONE: (414) 312-3318
BUSINESS PHONE: _______

SPOUSE'S NAME: JAMES
SPOUSE'S EMPLOYER: RETIRED
SPOUSE'S TITLE: _______

PLEASE INDICATE: Voting Precinct # 014
District # 6
Date of Birth: 3/13/25

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _______ WHITE _______ Foreman & Tractor Dealer
SINGLE _______ INDIAN _______
MARRIED _______ HISPANIC _______
OTHER _______

EDUCATION (including degrees completed): 2 Years of College

CURRENT EMPLOYER: HOMEMAKER
TITLE: _______ YEARS IN CURRENT POSITION: _______
DUTIES: _______

OTHER EMPLOYMENT HISTORY: I have worked as a Landscaping and Maintenance. I have stayed home and taken care of my husband, children, and the home. I would like to get more involved with the game.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No.✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Signature
Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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Date

Please complete each section

FULL NAME Douglas B. Neely (please print or type)

Mr    Ms    Mrs    Miss

HOME ADDRESS 4305 Woodfied Lane

BUSINESS ADDRESS

HOME PHONE (704) 543-1918

SPouse's Name

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE

Voting Precinct # 086 District # 6 Date of Birth 11-30-67

MALE    BLACK

FEMALE    WHITE    [ ] Citizen's Advisory Committee - Conventions

SINGLE    INDIAN    AND VISITORS BUREAU

MARRIED    HISPANIC

OTHER    [ ] Fireman's Relief Board of Trustees

[ ] Transit Advisory Committee

EDUCATION (including degrees completed) Wake Forest University, Bachelor of Arts in Politics

CURRENT EMPLOYER UNEMPLOYED

TITLE ___________________________ YEARS IN CURRENT POSITION ___________________________

DUTIES ___________________________

OTHER EMPLOYMENT HISTORY Vice President, Robert N. Rule & Associates, Inc.


(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- Public Policy
- Classical Music
- Russian History
- Sports
- Photography
- Local History
- Organizational Writing
- Oral Communication
- Computer Literacy
- Apple/IBM
- Public Relations
- Governmental Affairs
- Urban Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Myers Park Presbyterian Church, Young Singles Group
- Harris YMCA, Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Down East Jaycees, Wash, D.C. - Childrens National Medical Center Volunteer, Wash, D.C.
- Jim Gardner - Falsaith County Steering Committee - Rush Volunteer - East Main Presbyterian Church

COMMENTS
I have recently relocated to Charlotte with plans to settle and raise a family. I am very interested in becoming involved in city/county government.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict

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Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

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Appointed to

Date

Please complete each section

FULL NAME  C. Dean Noble

(please print or type)

Mr  Mrs

Ms  Miss

HOME ADDRESS  2012 Midwood Pl; CH, NC 28205

ZIP  28205

BUSINESS ADDRESS  PO Box 31600; CH, NC 28221

ZIP

HOME PHONE  (342-1649)

BUSINESS PHONE  (556-5220)

SPouse's NAME  N/A

SPouse's EMPLOYER  N/A

SPouse's TITLE  N/A

PLEASE INDICATE

Voting Precinct #

District #

Date of Birth  6/6/59

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Planning Commission

SINGLE  INDIAN

MARRIED  HISPANIC  Housing Authority

OTHER

EDUCATION (including degrees completed)  UNC  BS, finance

CURRENT EMPLOYER  Wachovia Bank of NC

TITLE  VP - Manager, Finance Banking

YEARS IN CURRENT POSITION  12

DUTIES  Responsible for creation of function that manages one's asset portfolio and provides commercial lending need to business area

OTHER EMPLOYMENT HISTORY  N/A

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Licensed General Contractor; Previous agency experience includes mortgage lending function, small business lending function.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Afro American Cultural Cen Board; UNCC Business Advisory Bd - Chair (Ret)
UNCC Alumni Board of Gov; Chair, Small Bus Alumni Bd; Mecklenburg Enterprise Council Bd

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chairman of Community Le
dship Committee; Co-Chair Ethics Committee
Plemoid Charter School Corporate Leadership

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation.

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Yes ___ No ___ If yes, please attach explanation of the nature of the conflict

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OFFICE OF CITY CLERK

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Office of City Clerk

Please complete each section

FULL NAME    John Stephen Pappas    Mr    ___    Mrs    ___
(please print or type)

HOME ADDRESS   1874 Lynwood Drive  Chme NC    ZIP 28209
BUSINESS ADDRESS  1900 Boxford Rd  Chme NC    ZIP 28211

HOME PHONE (704) 334-8860    BUSINESS PHONE (704) 365-2014

SPouse's NAME    Catherine
SPouse's EMPLOYER    Pace of Lake Jackson
SPouse's TITLE    Manager

PLEASE INDICATE    Voting Precinct #  46    District #  6    Date of Birth

MALE    ___    BLACK    ___    BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE    ___    WHITE    ___    Citizen's Advisory Committee
SINGLE    ___    INDIAN    ___    Convention + Visitors' Bureau
MARRIED    ___    HISPANIC    ___

OTHER    ___

EDUCATION (including degrees completed)    BA Economics + Political Science
                                            NC State Univ.

CURRENT EMPLOYER    Northwestern Mutual Life Co
TITLE    Special Agent
YEARS IN CURRENT POSITION  1
DUTIES    Marketing of All forms of insurance and
estate planning equities

OTHER EMPLOYMENT HISTORY    Regional Mgr for Formica Corp

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Marketing and Management

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Great Orthodoxy Church, Christmas Bureau, Florence
Columbia House, Holocaust for Harmony

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

Moved here from years ago and would like a chance to help promote Charlotte.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☐ If Yes, please attach explanation

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Yes ☐ No ☐ If yes, please attach explanation of the nature of the conflict

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Signature

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

<table>
<thead>
<tr>
<th>Appointed to</th>
<th>Date</th>
</tr>
</thead>
</table>

Please complete each section

FULL NAME **ANTHONY P ITT**

(please print or type)

Mr [ ]
Ms [ ]
Mrs [ ]

HOME ADDRESS 4315 Woodlawn Lane Charlotte N.C ZIP 28226

BUSINESS ADDRESS Spinnaker's Restaurant - Carolina Place Mall ZIP 28227

HOME PHONE (704) 543-1658 BUSINESS PHONE (704) 547-1490

SPouse's NAME SINGLE

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE

Voting Precinct # New Town District # (7) Date of Birth 9/3/67

MALE [ ]

BLACK [ ]

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ]

WHITE [ ]

1) ZONING Board of Adjustments

SINGLE [ ]

INDIAN [ ]

(Also)

MARRIED [ ]

HISPANIC [ ]

2) Citizen's Advisory Committee for the Convention and Visitor's Bureau

OTHER [ ]

EDUCATION (including degrees completed)

Minor - English

BS - Geography From UWCC

CURRENT EMPLOYER Spinnakers Restaurant

TITLE Waiter

YEARS IN CURRENT POSITION 2 months

DUTIES

OTHER EMPLOYMENT HISTORY 2 years as a Transportation City Planner in Florence, 8/89 to 10/91. Internships with Concord Planning Dept - Concord, N.C and Charlotte Fire Dept Research & Planning Division - Sally Young was my supervisor. 2/91 to 7/91 - sold Rainbow carpet cleaning systems in direct sales (over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Conducted general planning duties with City of Florence, organized meetings with Florence Area Transportation Study (FLATS) Committee. Also reviewed site plans for projects of all types.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
None. Just recently moved back to Charlotte after working in Florence for over two years.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
1) Civil Air Patrol - Florence Composite Squadron, 1990-1991
2) May-Fly Airshow Committee
3) Knights of Columbus
4) Alpha Fraternal Order
5) Private pilot's license issued 2/91

COMMENTS:

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _ No ___ If Yes, please attach explanation.

Convicted 10/4/87 in Mecklenburg Co of having been under age of 21 (I was 20 at the time).

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No ___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________
Date: ____________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME William Francis Potts, Jr. Mr X Mrs ________
(please print or type) Ms ________ Miss ________

HOME ADDRESS 3119 Valencia Terrace, Charlotte, NC ZIP 28211
BUSINESS ADDRESS 301 S. College Street, Charlotte, NC ZIP 28202-6001

HOME PHONE (704) 365-5728 BUSINESS PHONE (704) 372-9110

SPouse’S NAME Sarah Garland Potts SPOUSE’S EMPLOYER Children’s Theater

PLEASE INDICATE Voting Precinct # 71 District # 6 Date of Birth 3/10/53

MALE X BLACK BOARDs/COMMISSIONs/COMMITTEEs I AM MOST INTERESTED IN

FEMALE _____ WHITE X 1 Citizen’s Advisory Committee for The
SINGLE _____ INDIAN _____ 2. Certified Development Corp.
MARRIED _____ HISPANIC _____
OTHER _____

EDUCATION (including degrees completed) Jd – UNC Chapel Hall; BA – University of
Virginia

CURRENT EMPLOYER Petree Stockton & Robinson

TITLE Attorney/Partner YEARS IN CURRENT POSITION 12
DUTIES Represent business and financial institutions, with an emphasis
on loan restructuring and bankruptcy law.

OTHER EMPLOYMENT HISTORY N/A
INTERESTS/SKILLS/AREAS OF EXPERTISE
Real estate and commercial law,
an emphasis on loan restructuring and bankruptcy law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member - American Bar Association, North Carolina State Bar, North Carolina Bar Association, Mecklenburg County Bar (Member of Executive Committee); First Presbyterian Church walk-in ministry.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X____ If Yes, please attach explanation

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Yes______ No______ X____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:               Date: February 3, 1992

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1992

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Susan Nancy Bautz

(please print or type)

Mr ________ Mrs ________ Ms ________ Miss ________

HOME ADDRESS  305 Settlers Lane

ZIP 28262

BUSINESS ADDRESS ________

ZIP ________

HOME PHONE (704) 312-9999

BIOGRAPHY

BUSINESS PHONE ________

SPOUSE'S NAME ________

SPOUSE'S EMPLOYER ________

SPOUSE'S TITLE ________

PLEASE INDICATE

Voting Precinct # ________

District # ________

Date of Birth 3-27-67

MALE ________ BLACK ________ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ________ WHITE ________ Citizen Advisory Committee

SINGLE ________ INDIAN ________ Support Bureau

MARRIED ________ HISPANIC ________

OTHER ________

EDUCATION (including degrees completed)

B.S. - New York University

M.S. - C.W. Post/Long Island University

CURRENT EMPLOYER  The Complete Image ________

TITLE President ________

YEARS IN CURRENT POSITION 5

DUTIES C.E.C. Company, My company caters to the professional woman and her

wa demands

OTHER EMPLOYMENT HISTORY  Teacher 21 years - New York City Schools

Three College School District NY
INTERESTS/SKILLS/AREAS OF EXPERTISE Extensive marketing, public relations, and sales.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Current: [Organization Name] - Board of Directors, [Position] (Year - Year)
- Past: [Organization Name] - President, [Position] (Year - Year)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Friends of [Organization Name] - President, [Position] (Year - Year)

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

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JAN 2 1992

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME KEVIN L. REID

(please print or type)

Mr

Ms

Mrs

HOME ADDRESS 6657 BLINKER HILL CIRCLE

ZIP 38216

BUSINESS ADDRESS 3011 FIRST AVE

ZIP 38205

HOME PHONE (734) 352-5111

BUSINESS PHONE (734) 352-7456

SPouse’s NAME L. UNMARRIED

SPouse’s EMPLOYER

SPouse’s TITLE

PLEASE INDICATE Young Precinct # 075

District # 7

Date of Birth 12-5-33

MALE /

BLACK /

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE /

WHITE /

Citizen’s Advisory Committee

SINGLE /

INDIAN /

For The Convention Visitors Bureau

MARRIED /

HISPANIC /

OTHER

EDUCATION (including degrees completed)

2 years Downing College, Carville, N.Y. (No Degree)

CURRENT EMPLOYER WHOLESALE WAREHOUSE IND

TITLE Sales Manager

YEARS IN CURRENT POSITION

DUTIES Train and Monitor Sales Force

OTHER EMPLOYMENT HISTORY

(Owner & operated a Messenger Service Long Island, NY (2) Supervisor of Security, Walden’s Supermarkets (3) Sales Representative for Durkee Food

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
My interest is political and my employment background has developed my skills in marketing, human relations and a wide spectrum of issues dealing with diversity. I am an active member of several professional organizations, civic, religious and political activities.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of Council of Good Shepherd, Long Island, NY.

COMMENTS
Having recently relocated to the Charlotte area, I have made a commitment to civic duty. Serving on this committee offers me the opportunity to contribute to and AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature: [Signature]
Date: January 6, 1993

PLEASE DO NOT SUBMIT RESUMES
application for boards, commissions and committees
Charlotte city council

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<td>Date:</td>
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Please complete each section

**FULL NAME**  Trenll W. Roberts  (please print or type)
**Mr**  Ms  **Mrs**

**HOME ADDRESS**  5534 Sunfield Dr, Char., N.C.  ZIP 28215
**BUSINESS ADDRESS**  Queil Jr. High 2901 Smithfield Church Rd  ZIP 28210
**HOME PHONE**  (704) 563-0366  **BUSINESS PHONE**  (704) 343-3620

**SPOUSE’S NAME**  (please print or type)
**SPOUSE’S EMPLOYER**  (please print or type)
**SPOUSE’S TITLE**  (please print or type)

**PLEASE INDICATE**
Voting Precinct # 60  District # 4  Date of Birth 11-4-49

**MALE**  BLACK  **BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**  Citizen's Advisory Committee for the
CONVENTION & VISITORS BUREAU

**FEMALE**  WHITE
**SINGLE**  INDIAN
**MARRIED**  HISPANIC
**OTHER**  Transit Advisory Comm.

**EDUCATION**  (including degrees completed)  **BS - LIBRARY SCIENCE, M.S. LIB SCIENCE**  in Ed. Administrative Certification

**CURRENT EMPLOYER**  Char-Meck School System  **YEARS IN CURRENT POSITION**  19 yrs
**TITLE**  Media Specialist
**DUTIES**  Management of the school media center - budget, scheduling, teaching ref. skills, A-V production.

**OTHER EMPLOYMENT HISTORY**

INTERESTS/SKILLS/AREAS OF EXPERTISE
Excellent Human Relations Skills
A-V Production Skills, Computer Skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CMAE, NCAE, NEA, NC School Library Assoc., Little Rock Church Usher Board, Tutorial Comm., Missionary

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Hostess for AME Zion General Conference, Joint Comm. of Public and School Librarians, School Accreditation Comm.

COMMENTS. I am looking forward to working on and learning about either of the two committees I have selected

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ X ] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [ ]
Date: 1-6-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME: SCARBOROUGH, ELLEN
(please print or type)

HOME ADDRESS: 5221 CIRCLES EN P, CHARLOTTE

BUSINESS ADDRESS: SAME

HOME PHONE: (704) 542-3367

SPouse's NAME: N/A

PLEASE INDICATE: Voting Precinct # 100

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Citizen's Advisory Committee, Convention

SINGLE INDIAN AND VISITORS BUREAU

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed): ATTENDED COLLEGE - NO DEGREE

CURRENT EMPLOYER: SELF-EMPLOYED

TITLE: FREELANCE WRITER

YEARS IN CURRENT POSITION: TWO

DUTIES: WRITING/EDITING

OTHER EMPLOYMENT HISTORY: SEE ATTACHED

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: Lived in Charlotte 35 years before leaving in 1981, Returned 8/1990 and now am eager to serve the city according to my capabilities.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes     No.  ✔ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes     No.  ✔ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ellen D. Scarborough

Date: Jan 3, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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<td>(713) 555-1234</td>
<td>(713) 555-4321</td>
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EDUCATION (including degrees completed)

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CURRENT EMPLOYER

<table>
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<tr>
<th>John Price Plumbing Co.</th>
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DUTIES

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<th>DESCRIPTION</th>
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<tr>
<td>Plumbing and Heating Repair and Maintenance</td>
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OTHER EMPLOYMENT HISTORY

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(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 7-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

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<th>FULL NAME</th>
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<td>C. B. ROUSH</td>
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<tr>
<td>732 E INDEPENDENCE AVE, CHARLOTTE, NC</td>
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<td>(704) 584-1274</td>
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<th>SPOUSE'S NAME</th>
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<td>KRISTY</td>
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<tr>
<td>B.A. in Law, University of Miami, May, 1981</td>
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<tr>
<td>J.D. in Law, New England School of Law, Boston, MA, 1984</td>
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<td>UNIVERSITY OF WISCONSIN - MILWAUKEE</td>
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<td>ALASKA AIRLINES, 1979-1984</td>
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<td>LINCOLN AIRLINES, 1977-1979</td>
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<td>UNITED STATES AIR FORCE, 1972-1976</td>
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(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE:  Tennis, Running, Weight Lifting

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert William Shirley, Jr. Mr _______ Mrs _______

(please print or type) Ms _______ Miss _______

HOME ADDRESS 3813 Silverbell Dr., Charlotte ZIP 28211

BUSINESS ADDRESS One 1st Union Ctr. Ste. 3000 ZIP 28202

HOME PHONE (704) 364-6809 BUSINESS PHONE (704) 343-4008

SPouse'S NAME Susan M. Shirley SPouse'S EMPLOYER

SPouse'S TITLE

PLEASE INDICATE Voting Precinct # 21 District # 7 Date of Birth 10/8/42

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Citizen'S Advisory Cote for Convexion

SINGLE ______ INDIAN ______ Visitor Bureau

MARRIED ______ HISPANIC ______ Citizen'S Oversight Cote for

OTHER ______ [blank] ______ CABLE TV

EDUCATION (including degrees completed) Wofford College - B.A. 1964

Wharton School - M.B.A. 1969

CURRENT EMPLOYER PaineWebber Inc

TITLE Stock Broker YEARS IN CURRENT POSITION 3

DUTIES Investments for clients

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Certified Dev. Corp - expires 5/12
1st Pres. Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Wofford College Board of Alumni
Church School - Choir, Usher, Various church events

COMMENTS

AFFIRMATION OF ELIGIBILITY:

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Yes _____ No _____ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Jan. 3, 1982]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>JOHN GREEN</th>
</tr>
</thead>
</table>

(Mr.  V  Mrs.  __________  Ms.  __________  Miss  __________)

<table>
<thead>
<tr>
<th>HOME ADDRESS</th>
<th>904 Holdrege St., Chlty, SC</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>BUSINESS ADDRESS</th>
<th>South Park Htl., Chlty, SC</th>
</tr>
</thead>
</table>

| HOME PHONE       | (704) 632-5346             |
|                  |                             |

| BUSINESS PHONE    | (704) 364-5270             |
|                  |                             |

| SPOUSE'S NAME    | Rita Heath                 |
|                  |                             |

| SPOUSE'S EMPLOYER| Thalhimer's                |
|                  |                             |

| SPOUSE'S TITLE   | Sales Associate            |
|                  |                             |

| PLEASE INDICATE: | Voting Precinct # 92       |
|                 | District # 7                |

| MALE  V  BLACK   | BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN |
|                | Sport Square Board of Directors |

| FEMALE  V  WHITE |                             |
|                 |                             |

| SINGLE  V  INDIAN | Citizens Advisory Committee - Committee of Ways & Means |
|                  |                             |

| MARRIED  V  HISPANIC | Parade, Fine Arts Commission |
|                     |                             |

| OTHER  V  | Advisory Energy Commission |
|          |                             |

| EDUCATION (including degrees completed) | Currently finishing college with a major in Computer Science |
|                                         |                             |

| CURRENT EMPLOYER | J.O. Jones |
|                 |           |

<table>
<thead>
<tr>
<th>TITLE</th>
<th>Sales Associate</th>
</tr>
</thead>
</table>

| YEARS IN CURRENT POSITION | 1 |
|                           |   |

<table>
<thead>
<tr>
<th>DUTIES</th>
<th>Sell new's clothing, oversee a commitment to customer service</th>
</tr>
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</table>

<table>
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<tr>
<th>OTHER EMPLOYMENT HISTORY</th>
<th></th>
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</table>

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Knowledge of the political process and areas to serve.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Democrat Parent Club for Project 92, member of the United Club of Charlotte, member of Young Democrats of Mecklenburg County and the Democratic City Club.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: The position for which I am applying will provide a personal fulfillment that I will work as hard as possible to.

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes [ ] No [X] If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1-8-93

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 8 1993

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Isaac L. Smith

Mr. V

Ms

Mrs

HOME ADDRESS 14513 Slate Court Pineville, NC

ZIP 28134

BUSINESS ADDRESS 14513 Slate Court Pineville, NC

ZIP 28134

HOME PHONE (704) 542-8392

BUSINESS PHONE (704) 543-9666

SPouse's NAME Apple L. Smith

SPouse's EMPLOYER Elliott White-Spring

MEMORIAL HOSPITAL - CONCORD, NC

SPouse's TITLE Clinical Supervisor

PLEASE INDICATE Voting Precinct #Pineville District #1 Date of Birth 5/19/44

MALE V BLACK V BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE

CERTIFIED DEVELOPMENT CORP

SINGLE INDIAN

CITIZENS ADVISORY COMMITTEE FOR CONVENTION VISITORS BOARD

MARRIED V HISPANIC

CITIZENS OVERSIGHT COMMITTEE FOR CABLE TV

OTHER

EDUCATION (including degrees completed)

Completed 4 years of College Work @ NCA&T University

Currently enrolled @ UNCC undertaking degree requirements for Environmental Engineering

CURRENT EMPLOYER MANUFACTURING TECHNOLOGIES INC. (MTI)

TITLE President

YEARS IN CURRENT POSITION 1

DUTIES To oversee & manage the daily operations of a new Hi-Tech Small Business that has vast potentials of becoming a moderate size company

OTHER EMPLOYMENT HISTORY Engineering Supervisor @ freightliner Corporation

President & Owner of Pace Technical Sales (1982-1985) Small Business owner

Senior Engineer @ Chas. T. Main Engineers; Sr Engineer @ Daniel Eng &
INTERESTS/SKILLS/AREAS OF EXPERTISE

My interests are in the area of developing small Hi-tech businesses and watching them grow and prosper. My skills lie within my abilities to be a team player, a team leader, analytical & logical thinkers.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Senior Member of ISA (a society for Engineers National), Member Greater Pineville Athletic Association, Central Branch YMCA, Member Nations Food Baptist Church; 4-H Alumni

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Cub Master, Boy Scouts of America, Past GPAA Little League Coach

ISA

COMMENTS: Have had extensive experience in small business development from a past encounter as well as formal business education. People oriented, a good listeners & willing to help. Pro-active type person, instead of re-active

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___  No ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature

Date: Dec. 6, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Mary Boyd Smith

(please print or type)

Mr. __________ Mrs. __________

Ms. __________ Miss __________

HOME ADDRESS 5830 Westinghouse Dr., Charlotte, NC ZIP 28215

BUSINESS ADDRESS 208 N. Caldwell St., Charlotte, NC ZIP 28201

HOME PHONE (704) 535-1630 BUSINESS PHONE (704) 353-5141

SPONSOR'S NAME ____________________________ SPONSOR'S EMPLOYER Southern Bell

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 10-27-52

MALE ______ BLACK ______ BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE ______ Planning Commission

SINGLE ______ INDIAN ______ Certified Development Corp.

MARRIED ______ HISPANIC ______ Community Awareness Comm. for the Convention and

OTHER _________ Dimensions

EDUCATION (including degrees completed) Graduated from Grissom High - 1970

Assoc. Real Estate (CPCC) - 1988

CURRENT EMPLOYER Southern Bell

TITLE Assistant Manager YEARS IN CURRENT POSITION 19 yrs

DUTIES Provide dial tone and customized features and telecommunications services for residence and business customers

OTHER EMPLOYMENT HISTORY Chlors Police Dept. Comm. Relations Dept. for 1 yr prior to resigning to go to Southern Bell in 1973

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- CPC - Real Estate Courses
- Government Law Use Control
- Brokerage & Sales Courses
- Real Estate Agency, Commercial Development, Appraisal, Commercial Finance

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Recently worked for Cory Yol's City Council Re-Election Comm
Democratic Party, Southern Bell Pioneers, Greensville Men's Club and Co

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Cultural Club Member

COMMENTS
My interest in Business and Real Estate, along with my willingness to work with people on behalf of Charlotte has prompted my interest in the boards that I have applied for

AFFIRMATION OF ELIGIBILITY: Your favorable response will prove worthwhile

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date: 01-02-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Date

Please complete each section

FULL NAME Mr. [signature] Mrs. [signature]
Ms. Miss [signature]

HOME ADDRESS 2117 DARTMOUTH PLACE ZIP 28207

BUSINESS ADDRESS [SAME] ZIP [__]

HOME PHONE (704) 336-7221 BUSINESS PHONE (704) 336-7221

SPOUSE'S NAME SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # [ ] District # [ ] Date of Birth [ ]

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ] Citizen's Advisory Committee For the

SINGLE [ ] INDIAN [ ] Convention & Visitor's Bureau

MARRIED [ ] HISPANIC [ ]

OTHER [ ]

EDUCATION (including degrees completed) MBA - Rice U.; BS Accounting - U. Tennessee

CURRENT EMPLOYER SELF-EMPLOYED

TITLE TAX SERVICE YEARS IN CURRENT POSITION [ ]

DUTIES THE WHOLE NINE YARDS

OTHER EMPLOYMENT HISTORY Federal Express, U.S. Peace Corps,

[ ] W.R. Grace & Co.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE Promoting the City of Charlotte as a true international city is my interest for joining this committee. I have numerous Financial Skills but my true Area of Expertise is Action, Not Analysis.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Currently involved with A Small Village development project For Friends in St. Lawra.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Collegiate Staff United Way, After School Tutoring For Hispanic children in Houston Presbyterian Church

COMMENTS

AFFIRMATION OF ELIGIBILITY
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600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES

JAN 3 1992

OFFICE OF CITY CLERK
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**  
CHARLOTTE CITY COUNCIL

---

**FOR OFFICE USE ONLY**
- Appointed to
- Date

---

Please complete each section

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>Ms.</th>
<th>Mr.</th>
<th>Mrs.</th>
</tr>
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<tbody>
<tr>
<td><strong>SALLY ANN SPANGLER</strong></td>
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(please print or type)

<table>
<thead>
<tr>
<th>HOME ADDRESS</th>
<th>ZIP</th>
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<tbody>
<tr>
<td>1501 PROVIDENCE RD</td>
<td>28207</td>
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<table>
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<tr>
<th>BUSINESS ADDRESS</th>
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<table>
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<tr>
<th>HOME PHONE</th>
<th>BUSINESS PHONE</th>
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<tr>
<td>(704) 342 2889</td>
<td></td>
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<tr>
<th>SPOUSE'S NAME</th>
<th>SPOUSE'S EMPLOYER</th>
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<th>PLEASE INDICATE</th>
<th>Voting Precinct #</th>
<th>District #</th>
<th>Date of Birth</th>
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<td></td>
<td>18</td>
<td>6</td>
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<th>MALE</th>
<th>BLACK</th>
<th>BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>CIVIC LEADERS</td>
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</table>

| FEMALE | WHITE | |
|--------|-------| |

| SINGLE | INDIAN | |
|--------|--------| |

| MARRIED | HISPANIC | |
|---------|----------| |

<table>
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<tr>
<th>EDUCATION (including degrees completed)</th>
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<td>BA / ART / SALEM COLLEGE</td>
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<th>CURRENT EMPLOYER</th>
<th>ARTIST / SELF EMPLOYED</th>
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<th>TITLE</th>
<th>YEARS IN CURRENT POSITION</th>
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<tr>
<th>OTHER EMPLOYMENT HISTORY</th>
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(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Have worked with Sixth Cities Organization

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Serve on Alter Guild/Christ Church

Member of Charlotte Guild of Artists, & Charlotte Art League

BOARD OF N.C. Print & Etching Society

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________

Date ____________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Larry Donnell Springs (please print or type) Mr ☑ Mrs
Ms Ms

HOME ADDRESS 2611-2 Lakecrest Drive ZIP 28215

BUSINESS ADDRESS

HOME PHONE (704) 536-7460 BUSINESS PHONE

SPouse’s NAME Spouse’s EMPLOYER

________________________________________

________________________________________

PLEASE INDICATE Votmg Precinct # 104 District # 4 Date of Birth 6/11/53

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE ☑ Citizen’s Advisory Committee for Convention & Visitor’s Bureau

SINGLE ☑ INDIAN ☑ Citizen’s Oversight Committee for Cable T.V.

MARRIED ☑ HISPANIC ☑ Transit Advisory Committee

OTHER ☑ Boxing Commission

EDUCATION (including degrees completed) B.A. Political Science, Uni. of North Carolina at Charlotte

CURRENT EMPLOYER Fieldcrest Cannon

TITLE Machine Operator YEARS IN CURRENT POSITION

DUTIES Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY Recreation Coordinator, Mecklenburg Parks and Recreation Department

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Planning, transportation, consumer issues, creative problem solver, Democratic, Ability to lead, Boxing Enthusiast.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Friends of the Library, Friends of the Library Steering Committee, Friend of the Library Annual meeting committee, Chairman, Bradley Apt Neighborhood watch, Black captain.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Body President (Uncc), Board of Trustees (Uncc), Athletic Foundation (Uncc), Board of Directors (Char-Meck, Urban League, Huntersville Community Development.

COMMENTS:

__________________________________________________________________________________________

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____  No _____  If Yes, please attach explanation.

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Signature ___________________ Date: __________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

<table>
<thead>
<tr>
<th>Appointment</th>
<th>Date</th>
</tr>
</thead>
</table>

**OFFICE OF CITY CLERK**

Please complete each section

**FULL NAME** (please print or type) Mr ______ Mr ______ Mrs ______

**HOME ADDRESS** ZIP ______

**BUSINESS ADDRESS** ZIP ______

**HOME PHONE** ( ) BUSINESS PHONE ( )

**SPOUSE'S NAME** SPOUSE'S EMPLOYER

**SPOUSE'S TITLE**

PLEASE INDICATE  
Voting Precinct # District # Date of Birth

**MALE** BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

**FEMALE** WHITE

**SINGLE** INDIAN

**MARRIED** HISPANIC OTHER

EDUCATION (including degrees completed) CURRENT EMPLOYER

**TITLE** YEARS IN CURRENT POSITION

DUTIES OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________ Date: _______________
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME

Mr ✓

Mrs

Ms

Miss

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Ms.
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

SIGNATURE

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Rita A. Vinson

(please print or type)

Mr

Mrs

Ms

Miss

HOME ADDRESS 931 S. Vicksburg Pl Crt

ZIP 28210

BUSINESS ADDRESS 825 E 4th St

ZIP 28202

HOME PHONE (704) 541-9101

BUSINESS PHONE (704) 336-3110

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 92

District # 7

Date of Birth 02/02/61

MALE ☒ BLACK ☐

FEMALE ☒ WHITE ☐

SINGLE ☐

MARRIED ☐

HISPANIC ☐

OTHER ☐

EDUCATION (including degrees completed)

BA Degree in Sociology

Gardner-Webb College

CURRENT EMPLOYER Charlotte Police Department

TITLE Vice-Narcotics Bureau Investigator

YEARS IN CURRENT POSITION

DUTIES Investigating violations of the NC Control Substance Act, including Gambling and Prostitution

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Communication skills obtained through daily contact with the public and private sector of the City of Charlotte.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Case, Advocate volunteer for the Children's Law Center.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Work as a volunteer for the bicycle race sponsored for MEC fund raising.

COMMENTS

I would appreciate the opportunity to serve the City of Charlotte in civic duties as well as on a governmental level.

AFFIRMATION OF ELIGIBILITY

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Yes ______ No ______ If Yes, please attach explanation.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature. ________________________

Date ____________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME ROBERT E WALLACE (please print or type)

Mr ___ Mrs ___

Ms ___ Miss ___

HOME ADDRESS 5734 LAURIUM ROAD ZIP 28216

BUSINESS ADDRESS 1001 W I HARRIS BLVD ZIP 28257

HOME PHONE (704) 366-4355 BUSINESS PHONE (704) 594-1630

SPouse's NAME JOAN SPouse's EMPLOYER N/A

PLEASE INDICATE Voting Precinct # 670 District # 6 Date of Birth 4-16-35

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ ADV COMMITTEE FOR CONVENTION + VISITORS BUR

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

PLEASE INDICATE OTHER ___

EDUCATION (including degrees completed) BS (BUS) UNIV OF COLORADO - 1960

ADVANCED BUS INSTITUTE - IBM

ADVANCED MGT COURSES - IBM

CURRENT EMPLOYER IBM CORP

TITLE PROGRAM MGR - RETAIL CONSULTING YEARS IN CURRENT POSITION 1

DUTIES MANAGE CONSULTING ENGAGEMENTS FOR MAJOR RETAIL COMPANIES NATIONALLY. CONSULTING IS A RELATIVELY NEW ENDEAVOR FOR

OTHER EMPLOYMENT HISTORY 31 YEARS IN INFO SYSTEMS WITH IBM CORP HAVE HELD LINE, STAFF AND MGT POSITIONS IN MARKETING, Mktg

SUPPORT, PRODUCT MGT + DEVELOPMENT. SPENT 2 YEARS ON ASSIGNM TO EUROPE (LONDON) AS PRODUCT MANAGER FOR IBM PC PRODUCTS

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
MARKETING, SALES PROMOTION -  
HAVE MADE SPEECHES AT DOZENS OF COLLEGES, UNIV-SERVED  
ON DEPT OF EDUC TASK FORCE ON USE OF COMPUTERS IN SCHOOL  
HAVE PLANNED & PARTICIPATED IN DOZENS OF INDUSTRY TRADE SHOWS  
CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
NRF (NAT. RETAIL FED) - WORKED IN ELECTIONS FOR US SENATOR  
(OR) CONGRESSMAN (COLORADO) - METHODIST CHURCH  
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
ROTARY - SAVANNAH, GA  
DPMA - COLORADO, VA  

COMMENTS  
THIS IS THE FIRST OPPORTUNITY SINCE MOVING TO  
CHARLOTT 2 1/2 YEARS AGO TO PARTICIPATE IN CIVIC ACTIVITIES  

AFFIRMATION OF ELIGIBILITY  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  
Yes_____  No_____  If Yes, please attach explanation.  
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Yes_____  No_____  If yes, please attach explanation of the nature of the conflict  
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RETURN COMPLETED FORM TO.  
Signature  
Date: 1-3-92  

PLEASE DO NOT SUBMIT RESUMES  

City Clerk 1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME Richard Stephen Wartko
(please print or type)
Mr ✓ Mrs _____ Ms ______ Miss ______

HOME ADDRESS 12749 Netherhall Dr _______
BUSINESS ADDRESS 12749 Netherhall Dr _______

HOME PHONE (704)549-5896 BUSINESS PHONE (704) 549-5963

SPouse'S NAME Karen
SPouse'S EMPLOYER Source Data
SPouse'S TITLE Aect.

PLEASE INDICATE Voting Precinct # XMC 3 District # 4 Date of Birth 9-15-58

MALE ☑ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE ✓ Visitors & Convention

SINGLE _____ INDIAN _____

MARRIED ✓ HISPANIC _____

OTHER _____

EDUCATION (including degrees completed)

Akron University Elect. Eng.

CURRENT EMPLOYER World Network Electronics

TITLE Owner YEARS IN CURRENT POSITION 3

DUTIES Export & Domestic Sales of electronic test equip

OTHER EMPLOYMENT HISTORY 86-88 T.A.M. Services - Los Angeles

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

My interest are with respect to the views of Charlotte as seen by outsiders as I have chosen to move my business here from Los Angeles.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None at this time as I am beginning my activities after a move in August 91.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I have spent time with a variety of local organizations in the Los Angeles area.

COMMENTS

I travel often and feel that I can give a valuable perspective of Charlotte to this committee.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ______________________

Date: ________________

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

JAN 2 1992

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY 
Appointed to  
Date  

Please complete each section 

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>COLLEEN BENJAMIN WEBB</th>
<th>Mr</th>
<th>Mrs</th>
<th>Ms</th>
<th>Miss</th>
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<th>HOME ADDRESS</th>
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<tr>
<th>HOME PHONE (704)</th>
<th>591-6095</th>
<th>BUSINESS PHONE (704)</th>
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<tr>
<th>SPOUSE'S NAME</th>
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PLEASE INDICATE  
Voting Precinct # 98  
District # 7  
Date of Birth 1/3/60  

MALE  
FEMALE  
SINGLE  
MARRIED  
OTHER  

EDUCATION (including degrees completed)  
BACHELOR OF ARCHITECTURE  
AUBURN UNIVERSITY  
1985  

CURRENT EMPLOYER  
SOLOMON PETERSON AND ASSOCIATES, ARCHITECTS  

TITLE  
REGISTERED ARCHITECT  
YEARS IN CURRENT POSITION 15  

DUTIES  
DESIGN & DRAFTING  

OTHER EMPLOYMENT HISTORY  
FINA GROUP 1980 - 1990 (ARCHITECTURE)  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
  AMERICAN INSTITUTE OF ARCHITECTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
  HABITAT FOR HUMANITY

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  /  If Yes, please attach explanation

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Yes  No  /  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  Collins Webb
Date:  1/26/92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  ERVIN EUGENE WOODS  (Mr)  Mrs

HOME ADDRESS  1375 ANDERSON ST  CHARLOTTE, NC  ZIP 28205

BUSINESS ADDRESS  SOUTHERN BELL  200 S COLLEGE ST, CLT, NC  ZIP 28202

HOME PHONE  (704) 344-8367  BUSINESS PHONE  (704) 378-7584

SPOUSE'S NAME  NONE  SPOUSE'S EMPLOYER  

SPOUSE'S TITLE  

PLEASE INDICATE  Voting Precinct # 28  District # 2  Date of Birth 12/31/62

MALE  X  BLACK  X  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:  

FEMALE  WHITE  TRANSIT ADVISORY

SINGLE  X  INDIAN  CONVENTION & VISITORS BUREAU

MARRIED  HISPANIC  

OTHER  

EDUCATION (including degrees completed)  JCSU 81-82, UNIVERSITY OF WISCONSIN - MILWAUKEE

KUE 82-84 NO DEGREE

CURRENT EMPLOYER  SOUTHERN BELL

TITLE  POST BILLING  YEARS IN CURRENT POSITION 9

DUTIES  PROCESSING & DISRUPTION OF CUSTOMER BILLS

OTHER EMPLOYMENT HISTORY  

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
STUDIED URBAN PLANNING IN COLLEGE HAVE
VISITED NUMEROUS CITIES AND STUDIED THEIR DOWNTOWNS IN COMPARISON TO
CHARLOTTE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
ACTIVE WRITER (FREE LANCE)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NONE

COMMENTS. HAVING WRITTEN EDITORIALS ON WAYS TO EXPAND THE CITY'S BUS
SERVICE I DESCRIBED HOW A CIRCUMFENTUAL ROUTING SYSTEM COULD BE USED

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed
gainst you in any jurisdiction?
Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and
impartially discharging your duties as an appointee of the City Council?
Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2837

Signature, Jan L. Ward
Date: 1-2-92

PLEASE DO NOT SUBMIT RESUMES

JAN 2 1992

OFFICE OF CITY CLERK
CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
(11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-year terms. Terms thereafter are for two years. A non-voting members shall be appointed by the Cable Company(ies).

Responsibilities - The committee shall: (1) Review the needs of public access users; (2) Study the need to use a portion of the cable franchise fee for public, education, and access; (3) Promote public access; (4) Advise the franchisee(s) on service to subscribers; (5) Monitor consumer service standards; (6) Oversee cable television services; (7) Hold public hearings as needed.

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<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
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<tr>
<td>(C)Glenda B. Durell W/F</td>
<td>7</td>
<td>09/24/90</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/31/93</td>
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<td>(C)John Jennings B/M</td>
<td>4</td>
<td>03/09/87</td>
<td>01/08/90</td>
<td>2 yrs.</td>
<td>03/31/92</td>
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<tr>
<td>(C)Walter Kreiling W/H</td>
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<td>03/09/87</td>
<td>01/08/90</td>
<td>2 yrs.</td>
<td>03/31/92</td>
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<tr>
<td>(H)Victoria Beckwith Cleave B/F2</td>
<td>2</td>
<td>04/30/91</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/31/93</td>
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<tr>
<td>(H)Melton D. Moss W/H</td>
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<td>04/30/91</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/31/93</td>
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<tr>
<td>(C)*Ben Thalheimer W/H</td>
<td>6</td>
<td>07/11/88</td>
<td>04/10/89</td>
<td>2 yrs.</td>
<td>03/31/93</td>
</tr>
<tr>
<td>(C)Phillip Levenson W/H</td>
<td>6</td>
<td>04/24/89</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/31/93</td>
</tr>
<tr>
<td>(M)Estell Thompson</td>
<td>2</td>
<td>04/30/91</td>
<td>01/14/91</td>
<td>2 yrs.</td>
<td>03/31/93</td>
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<tr>
<td>(C)Lloyd Scher W/H</td>
<td>4</td>
<td>07/22/91</td>
<td>Unexp.</td>
<td>Unexp.</td>
<td>03/31/92</td>
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</table>

*Chairman

Staff Advisor: Doris Boris
Communication & Information Systems
336-3064

4 Appointed by Mayor
7 Appointed by City Council

Revised 10/30/91
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Office of City Clerk

Please complete each section

FULL NAME  Eddy A. Buggoper  (please print or type)  Mr  ✓  Mrs  
Ms  Miss

HOME ADDRESS  2711 Von Thuringer Ct, Char  ZIP  28210
BUSINESS ADDRESS  9140 Accomount Blvd # 240  Char  ZIP  28273

HOME PHONE (704) 525-2514  BUSINESS PHONE (704) 525-7377

SPouse's NAME  Amy M.B.  SPouse's EMPLOYER  Sharon Lakes Animal Hospital

PLEASE INDICATE  Voting Precinct # 92  District # 7  Date of Birth 7/13/61

MALE  ✓  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  Citizen's Adv. Com. for the Conv. & Vis. Bureau
SINGLE  INDIAN  Citizen's Oversight Com. for Cable TV
MARRIED  ✓  HISPANIC  Fireman's Relief Board of Trustees

EDUCATION (including degrees completed)  N. Mack. High
  Wake Forest University  B.A. in Biology

CURRENT EMPLOYER  Life of Virginia

TITLE  Reg. R pr  YEARS IN CURRENT POSITION  3 yrs.
DUTIES  sell life, health, disability insurance, mutual funds, etc.

OTHER EMPLOYMENT HISTORY  Champion TV  Rent-to-own
  J. N Adams  Exec. Recruiter
INTERESTS/SKILLS/AREAS OF EXPERTISE
Native Charlottean, very familiar with the city, restaurants, sights, roads, love tennis, basketball.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member Trinity Presbyterian Church, member of the Breakfast Club.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS
I have not started to make a political contribution (ever voting everywhere) to Charlotte, but I would like very much. I feel by on a committee would be a good start and would give me the opportunity to return something in return to my home town.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1/3/93

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 9 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME: Laura Elizabeth Brunner Mr. ___ Mrs. ___
Ms. ___ Miss. ___

HOME ADDRESS: 1823 E 51st St. #2 Charlotte NC ZIP 28204

BUSINESS ADDRESS: 1 Julian Price Place Charlotte NC ZIP 28208

HOME PHONE: (704) 333-034 BUSINESS PHONE: (704) 374-3943

SPouse's NAME: ______________________ SPouse's EMPLOYER: ______________________

PLEASE INDICATE: Voting Precinct #: 2 District #: 1 Date of Birth: 11/7/62

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ___ Convention Visitors Bureau

SINGLE___ INDIAN ___ Cable TV

MARRIED ___ HISPANIC ___ Trees

OTHER: Planning

EDUCATION (including degrees completed): BA Speech Communication - NCSU

CURRENT EMPLOYER: WBTV

TITLE: Marketing Writer/Producer YEARS IN CURRENT POSITION: 2 %

DUTIES: Writing TV, Radio & Print Ads (and producing) that promote WBTV, its news, entertainment & special progs.

OTHER EMPLOYMENT HISTORY: UNC - Center for Public TV 1986-1987

Various Part-time Work while in School at NC State - Graduated from there in Dec 1985

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE Writing, Organizing, Public Relations, Working w/People

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NA

COMMENTS

AFFIRMATION OF ELIGIBILITY.
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes    No    If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes    No    If yes, please attach explanation of the nature of the conflict.

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CHARLOTTE CITY COUNCIL

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Please complete each section.

FULL NAME CAYER, DAVID S. Mr. X
Ms. ___ Mrs. ___ Miss ___

HOME ADDRESS 621 WINGRAVE DR ZIP 28270
BUSINESS ADDRESS 700 E Trade St. ZIP 28202

HOME PHONE ( ) 366-8950 BUSINESS PHONE ( ) 342-6746

SPouse's NAME Karen Cayer Spouse's Employer n/a
Spouse's Title n/a

PLEASE INDICATE: Voting Precinct # 67 District # 7 Date of Birth 5/21/54

MALE X BLACK_____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ______ WHITE X Spirit Square Board

SINGLE ______ INDIAN
MARRIED X HISPANIC

OTHER ______

EDUCATION (including degrees completed) R. J. Reynolds H. S., Winston-Salem, N
B. A. magna cum laude, honors, Washington & Lee University
J D American University

CURRENT EMPLOYER District Attorney's Office

TITLE Asst. District Attorney YEARS IN CURRENT POSITION 2 1/2

DUTIES Criminal Prosecutor

OTHER EMPLOYMENT HISTORY state and federal prosecutor in
Virginia; attorney, U. S. Dept. of Justice; U. S.
Dept. of Agriculture, Washington, D. C.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  local government; criminal justice system; media; arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mecklenburg County Bar; Advisory Board - Battered Women Shelter; Myers Park Presbyterian Church; Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Va. Bar, Va. Trial Lawyers Assoc, Republican Party county committee; First Presbyterian Church, Lincoln, NC

COMMENTS: 

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes_____ No____ No, please attach explanation.

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Yes_____ No____ X Yes, please attach explanation of the nature of the conflict.

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Date: 1-3-91

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JAN 4 1991

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CHARLOTTE CITY COUNCIL

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Date

Please complete each section

FULL NAME Matthew Joseph Baker

(please print or type)

Mr

Ms

Mrs

Miss

HOME ADDRESS 716 Forest Hill Dr. Marion, SC 29105

ZIP 29105

BUSINESS ADDRESS 215 South Marion St. Marion, SC 29105

ZIP 29105

HOME PHONE (704) 383-2264

BUSINESS PHONE (704) 377-4429

SPOUSE’S NAME Donna Baker

SPOUSE’S EMPLOYER

SPOUSE’S TITLE

PLEASE INDICATE

Voting Precinct #

District #

Date of Birth

MALE

BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE

WHITE


SINGLE

INDIAN

2. Ethics Oversight Comm. ex officio

MARRIED

HISPANIC

OTHER

EDUCATION (including degrees completed) Rutgers College, Rutgers University - BA Psychology

CURRENT EMPLOYER

Self employed - Research Manager, Commonwealth Companies (Investment Services)

TITLE

Research Planner

YEARS IN CURRENT POSITION

DUTIES

Sales of financial services and products

OTHER EMPLOYMENT HISTORY

Kentucky Fried Chicken Assistant Restaurant Manager (1 year)

Part time Support Manager - Alltel Inc. (3 years)

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes [ ] No [X] If Yes, please attach explanation

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CHARLOTTE CITY COUNCIL

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Date

Please complete each section

FULL NAME (please print or type) GORDON DUNCAN Mr X Mrs

HOME ADDRESS 304 W. 10TH ST. CHAR.

BUSINESS ADDRESS 600 S. TRYON 28202

HOME PHONE (704) 334-2313 BUSINESS PHONE (704) 358-5011

SPouse's NAME JENNIFER DUNCAN

SPouse's EMPLOYER WSY

SPouse's TITLE ART DIRECTOR

PLEASE INDICATE Voting Precinct # 49 District # 6 Date of Birth 9.3.48

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ CITIZENS OVERSIGHT COMMITTEE FOR CABLE TV

SINGLE ___ INDIAN ___ BOXING COMMISSION

MARRIED ___ HISPANIC ___ PARADE PERMIT COMMITTEE

OTHER ___

EDUCATION (including degrees completed) COLUMBIA UNIVERSITY - B.S.

COMMUNICATION; UNIVERSITY OF MISSOURI,

GRADUATE SCHOOL OF JOURNALISM.

CURRENT EMPLOYER THE CHARLOTTE OBSERVER

TITLE DIRECTOR OF PHOTOGRAPHY YEARS IN CURRENT POSITION 2

DUTIES OVERSEE STAFF OF 20 PHOTOGRAPHERS. BUDGET

MANAGEMENT. PAPER-WIDE PICTURE PAGE RESPONSIBILITY

OTHER EMPLOYMENT HISTORY N.Y. NEWSDAY - PICTURE

EDITOR FOR 6 YEARS.
INTERESTS/SKILLS/AREAS OF EXPERTISE
EDITING, MANAGEMENT
WRITING, PHOTOGRAPHY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.A.A.C.P. LEGAL DEFENSE & EDUCATION FUND COMMITTEE, NATIONAL ASSOCIATION OF BLACK JOURNALISTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation

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Signature

Date 1-6-92

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY  
Appointed to  
Date  

Please complete each section

FULL NAME  **KURT THOMAS HEISLER**  
(please print or type)  
Mr  
Ms  
Mrs  
Miss  

HOME ADDRESS 6901 ABBOTSWOOD DR. CHARLOTTE, NC  
ZIP 28216  
BUSINESS ADDRESS 2506 EUCLID AVE CHARLOTTE, NC  
ZIP 28203  

HOME PHONE (704) 543-8900  
BUSINESS PHONE (704) 583-3892  

SPouse'S NAME  **NONE**  
SPouse'S EMPLOYER  **NONE**  
SPouse'S TITLE  **NONE**  

PLEASE INDICATE  
Voting Precinct # 069  
District # 7  
Date of Birth 12/18/46  

MALE  
BLACK  
FEMALE  
WHITE  
SINGLE  
INDIAN  
MARRIED  
HISPANIC  
OTHER  

BOARDs/COMMISSIONs/COMMITTEEs I AM MOST INTERESTED IN  
FIRST CHOICE  CITIZEN'S ADVISORY/CONVENTION  
SECOND CHOICE  CITIZEN'S OVERSIGHT/CABLE TV  
THIRD CHOICE  PLANNING COMMISSION  

EDUCATION (including degrees completed)  
H.S. DIPLOMA, B.A. PSYCHOLOGY  
Polaris Class A ELECTRONICS (U.S. NAVY), MORTGAGE BANKERS ASSOC. ESCROW DEPT PROCEDURES, MANAGEMENT DEVELOPMENT  

CURRENT EMPLOYER  **AIR PLUS, INC.**  
TITLE  OPERATIONS MANAGER  
YEARS IN CURRENT POSITION 1/2  

DUTIES  OVERSEE DAY-TO-DAY OPERATIONS, INCLUDING PURCHASING, SCHEDULING  

OTHER EMPLOYMENT HISTORY  
HEATING, AIR-CONDITIONING SALES, WHOLESALE SALES, M&D, T., INDUSTRIAL SALES, MEDICAL SALES, MANAGEMENT, ELECTRONICS
INTERESTS/SKILLS/AREAS OF EXPERTISE: SEVERAL TECHNICAL AREAS, COUNSELING, PUBLIC SPEAKING, ELECTRONICS, DIVORCE RECOVERY & CO-DEPENDENCY WORKSHOPS, VARIOUS SEMINARS.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NATIONAL MANAGEMENT ASSOC., REFRIGERATION SERVICE ENGINEERS SOCIETY, JUNIOR ACHIEVEMENT

COMMENTS: I possess an exceptional management and technical background, along with above average interpersonal skills conducive to problem solving.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If Yes, please attach explanation.

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Signature [Signature]
Date 1/4/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John Hunter (please print or type)

Mr  ____ Mrs  ____ Ms  ____ Miss  ____

HOME ADDRESS 3420 Parkfield Dr.  ZIP 28217

BUSINESS ADDRESS  

HOME PHONE (704) 326 5653  BUSINESS PHONE  

SPOUSE'S NAME       Retired

SPOUSE'S EMPLOYER  

SPOUSE'S TITLE  

PLEASE INDICATE:  

Voting Precinct # 52  District # 3  Date of Birth 7/15/23

MALE  ____ BLACK  ____ MALE FEMALE  ____ WHITE  ____  VICE MAYOR  

FEMALE SINGLE  ____ INDIAN  ____  BOARD OF TRUSTEES  

MARRIED  ____ HISPANIC  ____  CITY COUNCIL  

OTHER  

EDUCATION (including degrees completed):  

SECOND M.. A.  

C. C. 

CURRENT EMPLOYER  Retired, Vincent Metals  

TITLE Over the Road Driver  YEARS IN CURRENT POSITION  

DUTIES  

OTHER EMPLOYMENT HISTORY  Notary Public  

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Baptist

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes [ ] No [x] If Yes, please attach explanation

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Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict.

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Date: [Date]

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CHARLOTTE CITY COUNCIL

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Date

Please complete each section

FULL NAME Chalmers Russell Johnson

(please print or type)

Home Address 2520 Pinestream Drive

ZIP 28216

Business Address 2520 Pinestream Drive

ZIP 28214

Home Phone (704) 391-1926

Business Phone (704) 391-2605

SPOUSE’S NAME Don T. Johnson

SPOUSE’S EMPLOYER Central Piedmont Cmty.

SPOUSE’S TITLE Dept. Chairmen

PLEASE INDICATE Voting Precinct # 55 District # 2 Date of Birth 10/31/40

MALE ✔ BLACK ✔ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☐ WHITE ☐ Citizens’ Oversight Committee for Cable

SINGLE ☐ INDIAN ☐ Citizens’ Advisory Committee for the

MARRIED ✔ HISPANIC ☐ Convention and Visitor Bureau

OTHER

EDUCATION (including degrees completed) Logan High School - Diploma - 1958

Livingstone College - Bachelor of Arts - Salisbury, NC

Appalachian State - Advanced Studies/degrees/Boo’s, NC

CURRENT EMPLOYER Self Employed as of 1/91

TITLE Owner - Operator YEARS IN CURRENT POSITION

DUTIES Develop new shoe care business

OTHER EMPLOYMENT HISTORY P.O.A. International - Assistant V.P.

President (12 yrs) Executive Director - Charlotte C.I.C &

Charlotte - Kleebeamburg School System

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Management - Public Relations
People Skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Democratic Party - Asheville Community Organizer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS
My background and work experiences will contribute positively to any assignment given

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation

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Yes____ No____ If yes, please attach explanation of the nature of the conflict

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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Date

Please complete each section

FULL NAME Stephen Watts Kearney

(please print or type)

Mr 

Mrs

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212

BUSINESS ADDRESS District Attorney's Office 3rd Floor 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPouse's NAME Janice Anne Bills Kearney SPOUSE'S EMPLOYER Hartford Insurance

SPouse's TITLE Secretary

PLEASE INDICATE Voting Precinct # 63 District # 5 Date of Birth 4-29-59

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE 

Citizens' Advisory Committee for the Convention

SINGLE INDIAN 

A Visitor's Bureau, Zoning Board of Adjustmen

MARRIED HISPANIC 

Boxing Commission, Firemen's Relief Board of

OTHER 

Trustees, Citizen's Oversight Committee for Cable TV Trans

Advisory committee Bachelor of Arts 1981

Education (including degrees completed) NC state University Juris Doctorate, 1988, NC Central University

CURRENT EMPLOYER District Attorney's Office, 26th Prosecuton District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 12 yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, NC Court of Appeals 1988-1989

Law Clerk, Debank & McDaniel Law Firm, 1987-1988 Law Clerk to

the legal Assistant Specialist, Cameron - Brown Mortgage Co, 1986 Manager

K&K Toys, 1984-1985

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Reading, Sports, Television, Study and practice of the law, writing, oral and written communication, politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats, Chairman, 9th District Young Democrats of NC, member, Meck Co Bar, member, N.C. Bar Association, others

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Volunteer, various Democratic Party campaigns, Volunteer, Bar related functions, (see also above).

COMMENTS
I would really like an opportunity to be a part of the leadership of our city. This is a unique opportunity.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes  No X If Yes, please attach explanation.

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

Please complete each section

FULL NAME HARRY KEVIN LEVINE
(please print or type)

HOME ADDRESS 4820 ELDER AVE
ZIP 28205
BUSINESS ADDRESS 9301- MONROE ROAD SUITE-N
ZIP 28270
HOME PHONE (704) 586-2004
BUSINESS PHONE (704) 847-0060

SPouse'S NAME
SPouse'S EMPLOYER
SPouse'S TITLE

PLEASE INDICATE. Voting Precinct # 34 District # 1 Date of Birth 11/17/66

MALE ☑ BLACK ☐
FEMALE ☐ WHITE ☑
SINGLE ☑ INDIAN ☐
MARRIED ☐ HISPANIC ☐
OTHER ☐

EDUCATION (including degrees completed) CHARLOTTE LATIN SCHOOL, COCC
ASSOC BUSINESS

CURRENT EMPLOYER LEVINE PROPERTIES
TITLE Asst Prod MGR - CONSTRUCTION MGR
YEARS IN CURRENT POSITION 3 YRS
DUTIES PURCHASES, SUPERVISION, BUILDING PERMITS, BIDS, CONTRACT
SPACE PLANS, SCHEDULES, MAINTENANCE

OTHER EMPLOYMENT HISTORY DOUBLE L INC - CLOTHING SALES REP.
FAMOUS MART INC - ASST TO VP, (PART-TIME

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
- SPECIAL EVENT PLANNING, PROPERTY DEVELOPMENT, ELECTRICAL SECURITY TECH., CONSTRUCTION
- HOLD COAST GUARD CAPTAINS LICENSE, OPEN WATER SCUBA DIVER

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- YOUTH ADVISOR-TEMPLE ISRAEL SYRS - ATHLETIC ASSISTANT CHARLOTTE LATIN SCHOOL
- KNOBLES SINGLES GROUP - BOARD MEMBER - VOL. SAFE DRIVE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- VOL. SAFE DRIVE
- VOL. DEMOCRATIC CANDIDATES

COMMENTS: I am very interested in becoming involved and had no idea of the openings.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

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Date: 1-3-91

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to
Date

Please complete each section

FULL NAME William M Linbergen III
(please print or type)
Mr. ✓ Mrs. □ Ms. □ Miss □

HOME ADDRESS 10810 Teahouse DR Charlotte NC ZIP 28226

BUSINESS ADDRESS 1409 E Blvd Suite 231 Charo NC ZIP 28203

HOME PHONE (704) 541-3139 BUSINESS PHONE (704) 372-0048

SPouse’s NAME N/A SPouse’s EMPLOYER N/A

SPouse’s TITLE

PLEASE INDICATE Voting Precinct # 87 District # 7 Date of Birth 10/1/65

MALE ✓ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE SINGLE MARRIED MARRIED
WHITE ✓ INDIAN ✓ HISPANIC ✓

Zoning Board for Adjustments Citizen’s Oversight of Cable TV Planning Commission

OTHER

EDUCATION (including degrees completed) BSBA, Western Carolina Un Business Ad

CURRENT EMPLOYER Supermarket Systems Inc

TITLE Salesman YEARS IN CURRENT POSITION 2 1/2

DUTIES Calling on customers in North & South Carolina in hopes of making sales

OTHER EMPLOYMENT HISTORY Student

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

none

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Several years ago help out with Jarsey Helms Campaign

COMMENTS

I would like to help improve Charlotte and get involved in my community.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☒ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☒ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Council member is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Date]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William G. Martin, Jr.

(please print or type)

Mr. [X] Mrs. [ ] Ms. [ ] Miss [ ]

HOME ADDRESS 6130 Carriage House Lane, Charlotte, NC ZIP 28226

BUSINESS ADDRESS Lane, Inc. - Retired - Charlotte, NC ZIP 28222

HOME PHONE (704) 364-1426 BUSINESS PHONE (704) 563-1421

SPouse's NAME Anne

SPouse's EMPLOYER Charlotte Mecklenburg Schools System

SPouse's TITLE Teacher - Retired (Formed Teacher, 25 years)

PLEASE INDICATE Voting Precinct # 70 District # 6 Date of Birth 09/18/52

MALE [X] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE [ ] WHITE [X] [ ]

Citizen's Advisory Committee for the Charlotte/Mecklenburg Bureau

SINGLE [ ] INDIAN [ ]

Citizen's Advisory Committee for Mecklenburg

MARRIED [X] HISPANIC [ ] Planning Committee

OTHER [ ] Associate Committee

EDUCATION (including degrees completed)

Duke University, Durham, NC, AB Economics

Van Emst School, Nashville, TN, Graduated Study (1980) Completed

CURRENT EMPLOYER Retired - Lane, Inc. - Jan 31, 1992

TITLE Director of National Accounts

YEARS IN CURRENT POSITION 21

DUTIES Responsible for Twenty-five (25) Field National Account Managers + One (1) Intern

ACCT COORDINATOR - Established and Maintained Relations with Key Volume Accounts, Handles Accounts

DUTIES WITH SUPER, HANDLED OPERABILITY PROGRAM WITH DEPT. OF AGRICULTURE, SERVED ON COMMITTEE

OTHER EMPLOYMENT HISTORY

Teacher & Coach - Charlotte, VA

---

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: COMMUNICATIONS - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYEAS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CARDINAL CAROUSEL COMMITTEE - FORMER PRESIDENT SHARED CITIZEN CLUB

COMMENTS: AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE AND MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ___ No ___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ________________ Date: ____________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Applotted to

Date

Please complete each section
FULL NAME Rosa Perry McLaurin (please print or type)
Mr. 
Ms. 
Mrs. 

HOME ADDRESS 5418 Autumn End Circle
ZIP 28208

BUSINESS ADDRESS None
ZIP 

HOME PHONE (704) 536-9772
BUSINESS PHONE ( )

SPouse'S NAME Allen F. McLaurin
SPouse'S employer Carolina Freight
SPouse'S TITLE Driver

PLEASE INDICATE Voting Precinct # 84
District # 5
Date of Birth 8-30-41

MALE 
BLACK 
FEMALE 
WHITE 
SINGLE 
INDIAN 
MARRIED 
HISPANIC 
OTHER 

EDUCATION (including degrees completed) High School Graduate, Real Estate Salesperson

CURRENT EMPLOYER Disposable

TITLE ___________________________ YEARS IN CURRENT POSITION ___________________________

DUTIES ___________________________

OTHER EMPLOYMENT HISTORY Chan. Transit Bus Operator 14 years,
Inspectors for Chadburne Heating, 10 yrs,

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Religion, city traffic, Bus operations

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Snr. School teacher, Chair President, Chair Problem solving committee President, Vice Pres., Chair

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President of Choir, Sec. of Musical Choir, Social Club President, voted driver of the year at CRTS.

COMMENTS

I knew I can give insight to the problems faced by passengers and the management.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______  No ______ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date:  Jan. 2, 19__

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  JOHN WILLIAM SAVIANO  Mr  
(Mr print or type)
Ms  Mrs  

HOME ADDRESS  3217 MEADOWDALE LANE  ZIP 28227
BUSINESS ADDRESS  
SAME  ZIP  

HOME PHONE  
BUSINESS PHONE  (704) 537-4990

SPOUSE'S NAME  CAROLYN ASHE  SPOUSE'S EMPLOYER  BELK'S

SPOUSE'S ADDRESS  
SPOUSE'S TITLE  SALES

PLEASE INDICATE  I vote, but I don't know
Voting Precinct #  
District #  5-24-56

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  CITIZEN'S OVERSIGHT COMMITTEE FOR
SINGLE  INDIAN  CABLE TV

MARRIED  HISPANIC  

OTHER  

EDUCATION (including degrees completed)

NC State - Engineering  (did not complete
UNCC - Physics + Engineering to degree)

CURRENT EMPLOYER  WM RAY & ASSOCIATES

TITLE  VICE - PRESIDENT  YEARS IN CURRENT POSITION  1

DUTIES  SALES & MARKETING, MANAGEMENT, ANALYSIS

OF PRODUCTS TO THE PROFESSIONAL STUDIO, BROADCAST, VID

OTHER EMPLOYMENT HISTORY  7 yrs sales mg - RELIABLE MUSIC

2 yrs independent sound engineering (tour + studio
2 yrs A-V dept UNCC

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

competent in areas of professional audio + video engineering

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

full member AES (Audio Engineering Society)
member + contributor to many charities + political organizations

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I feel that cable television is a very important arena for civic participation + would like to contribute my knowledge + skills

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ___________________________

Date: 1-3-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME (please print or type)

Mr

Mrs

Ms

Miss

HOME ADDRESS

ZIP

BUSINESS ADDRESS

ZIP

HOME PHONE ( ) BUSINESS PHONE ( )

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 19 District # Date of Birth

MALE BLACK

FEMALE WHITE

SINGLE

MARRIED

HISPANIC

OTHER

EDUCATION (including degrees completed)

CURRENT EMPLOYER John Price Plumbing CO Charcoal

TITLE

YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______  No_____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______  No_____ X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Council member is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: 1-7-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  Robert William Shirley, Jr.  Mr  ___  Mrs  ____  Ms  ___  Miss  ____
(please print or type)

HOME ADDRESS  3813 Silver Bell Dr., Charlotte  ZIP 28211

BUSINESS ADDRESS  One 1st Union Ctr. Ste 3000  ZIP 28202

HOME PHONE  (704) 364-6809  BUSINESS PHONE (704) 343-4008

SPouse's NAME  Susan M. Shirley  SPouse's EMPLOYER  

SPouse's TITLE  

PLEASE INDICATE  Voting Precinct #  21  District #  7  Date of Birth 10/8/42

MALE ___  BLACK ___  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___  WHITE ___  Citizen's Advisory Cots for Conven-

SINGLE ___  INDIAN ___  tion & Visitor Bureau

MARRIED ___  HISPANIC ___  Citizen's Oversight Costs for

OTHER ___  CABLE TV

EDUCATION (including degrees completed)  Wofford College-B.A. 1964;

Wharton School-M.B.A. 1969

CURRENT EMPLOYER  PaineWebber Inc  

TITLE  Stock Broker  YEARS IN CURRENT POSITION 3

DUTIES  Investments for clients

OTHER EMPLOYMENT HISTORY  

(over)
AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  Robert H. Siler
Date:  Jan. 3, 1982

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Isaac L. Smith (please print or type) Mr [ ] Ms [ ]

HOME ADDRESS 14513 State Court Pineville, NC ZIP 28134

BUSINESS ADDRESS 14513 State Court Pineville, NC ZIP 28134

HOME PHONE (704) 542-8392 BUSINESS PHONE (704) 543-9666

SPouse's NAME Addie L. Smith SPOUSE's EMPLOYER Elliott White Springs Memorial Hospital - Lancaster SC SPOUSE's TITLE Clinical Supervisor

PLEASE INDICATE Voting Precinct # Pineville District # Date of Birth 5/19/44

MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ] WHITE [ ] Certified Development Corp

SINGLE [ ] INDIAN [ ] Citizens Advisory Committee for Convention 

MARRIED [ ] HISPANIC [ ] Citizens Oversight Committee for Cable TV

OTHER [ ]

EDUCATION (including degrees completed) Completed 4 years of College Work @ N.C.A.T. University

Currently Enrolled @ UNCC undertaking Degree Requirement for Environmental Engineering

CURRENT EMPLOYER Manufacturing Technologies Inc (MTI)

TITLE President YEARS IN CURRENT POSITION 1

DUTIES To oversee & manage the daily operations of a New Hi-Tech Small business that has vast potential of becoming a moderate size company

OTHER EMPLOYMENT HISTORY Engineering Supervisor @ Freightliner Corporation

President & Owner of Face Technical Sales (1982-1985) Small Business Owner

Senior Engineer @ Chas. T. Main Engineers Sr Engineer @ Daniel Enginee

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

My interests are in the area of developing small Hi-Tech businesses and watching them grow & prosper; my skills lie within my abilities to be a team player, a team leader, a methodical & logical thinker.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Senior Member of ISA (a society for engineers - National); Member Greater Pineville Athletic Association Central Branch YMCA, Member Nations Ford Baptist Church; AET Ala

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Cub Master, Boy Scouts of America; Past CPAA Little League Coach; ISA

COMMENTS: Have had extensive experience in small business development from a practical encounter as well as formal business education. People oriented A good listener & willing to help. Pro-Active type person, instead of Re Active

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes. No. [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes. No. [ ] If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Council member is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [Signature]
Date: [Dec 6, 1992]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Larry Donnell Springs (please print or type) Mr  Mrs  Ms  Miss

HOME ADDRESS 2611-2Kenewcrest Drive ZIP 28215

BUSINESS ADDRESS

HOME PHONE (704) 536-7460  BUSINESS PHONE

SPOUSE'S NAME SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 104  District # 4  Date of Birth 6/11/53

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Citizen's Advisory Committee for Convention and Visitor's Bureau.

SINGLE  INDIAN  Citizen's Oversight Committee for Cable T.V.

MARRIED  HISPANIC  Transit Advisory Committee

OTHER  Boxing Commission

EDUCATION (including degrees completed)  B.A. Political Science,  

Univ. of North Carolina at Charlotte

CURRENT EMPLOYER  Fieldcrest Cannon

TITLE Machine Operator  YEARS IN CURRENT POSITION

DUTIES Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY  Recreation Coordinator, Mecklenburg 
Parks and Recreation Department

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Planning, transportation, consumer issues
Creative problem solver, decision making ability to lead
Boxing Enthusiast

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Friends of the Library, Friends of the Library, Steering Committee, Friend of the Library Annual meeting Committee Chairman, Black Apt. Neighborhood watch Black captain

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Student Body President (UNCC), Board of Trustees (UNCC), Athletic Foundation (UNCC), Board of Directors (Char-Meck Urban League, Huntersville Community Development

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ________ No ________ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ________ No ________ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: Jan. 6, 1997

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS AND COMMISSIONS
OFFICE OF THE MAYOR

FOR OFFICE USE ONLY

Appointed To

Date

Please complete each section

FULL NAME Sheila R. Tucker
(please print or type)

MR. MRS. MISS

SPOUSE'S NAME Perry W. Tucker

HOME ADDRESS P.O. Box 2728 Matthews, ZIP 28104

OFFICE ADDRESS 42 Coliseum Dr., N.C. ZIP 28205

HOME PHONE (704) 846-4429 OFFICE PHONE (704) 372-2442

Please Indicate: Voting Precinct # 69 District #

SEX MALE BLACK __________ BOARDS/COMMISSIONS I AM MOST INTERESTED IN:

FEMALE ♀ WHITE ♀ Citizen's Oversight Committee

SINGLE INDIAN

MARRIED ♀ HISPANIC

DATE OF BIRTH 3/16/1953

EDUCATION (Including degrees completed) High School, Associate

Business

CURRENT EMPLOYMENT (Title & Company/Agency) Vice President Program

WTIV

YEARS IN CURRENT POSITION 12 yrs, Nature of Employment Public

WTIV (6/4/2001)

OTHER EMPLOYMENT HISTORY

__________________________________________

__________________________________________
Page 2

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS, AND POLITICAL ACTIVITIES
Seca PTV Council, Providence Woods Association,
Providence Woods Women's Association, Philadelphia Women's Association, Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS, AND POLITICAL ACTIVITIES
PTA, Scouts, Sunday School Teacher, Campaign Volunteer, Heart Association

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☑ If so, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Mayor?

Yes ☐ No ☑ If so, please attach explanation of the nature of the conflict.

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I (am) ☑ (am not) ☐ at least eighteen (18) years of age.

I have read the attached resolution of the City Council establishing conflict of interest policy for members of City Boards, Agencies, Committees and Commissions and shall abide by the provisions.

RETURN COMPLETED FORM TO: Signature

Office of the Mayor Date
600 East Fourth Street
Charlotte, N.C. 28202-2639

[Signature]

[Date: 10-91]
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  DAVID B. WOOTEN
(please print or type)
Mr  Mrs
Ms Miss

HOME ADDRESS  11618 MOONRIDGE DR CHARLOTTE NC
ZIP 28226
BUSINESS ADDRESS  PO Box 34665 CHARLOTTE NC
ZIP 28234

HOME PHONE (704) 542-0625
BUSINESS PHONE (704) 335-4821

SPouse's NAME LISA B. WOOTEN
SPouse's EMPLOYER  homemaker
SPouse's TITLE

PLEASE INDICATE
Voting Precinct #  47
District #  7
Date of Birth  5/27/59

MALE  X  BLACK
FEMALE
WHITE  X
SINGLE
INDIAN
MARRIED
HISPANIC
OTHER

EDUCATION (including degrees completed)
MASTER'S DEGREE IN BUSINESS ADMINISTRATION, UNCC
B.S. IN TELECOMMUNICATIONS, ORAL ROBERTS UNIVERSITY

CURRENT EMPLOYER  WSOC-TV

TITLE  POST-PRODUCTION SUPERVISOR
YEARS IN CURRENT POSITION  4 1/2

DUTIES  RESPONSIBLE FOR OVERSEEING ALL ACTIVITIES INVOLVING POST-PRODUCTION, INCLUDING SCHEDULING AND BUDGETING

OTHER EMPLOYMENT HISTORY  EDITOR/ THE INSPIRATIONAL NETWORK 1983-1987
TECHNICIAN, WCCB  1982-1983
TECHNICIAN, WIS-TV  1981-1982

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

I am highly concerned about the effect and impact of cable on our community. My 10 years of experience in the television industry would enable me to serve the council in an effective manner.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairman, Charlotte Chapter, Society of Broadcast Engineers
Sunday School Teacher, Central Church of God

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

Having lived in Charlotte for the past 19 years, I feel I have an accurate perception of the area's needs to serve from cable.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [1/3/92]

PLEASE DO NOT SUBMIT RESUMES
1 Appointed by Mayor  
1 Appointed by City Council  
2 Appointed by Fire Department  
1 Appointed by State Insurance Commissioner  

**FIREMEN'S RELIEF BOARD OF TRUSTEES**  
(5 Members)

**Membership** - The State Insurance Commissioner's appointee serves at the pleasure of the Commissioner; the other terms are for two years.

**Responsibilities** - Under provisions of State Statutes, fire insurance companies in qualifying municipalities are taxed annually a percentage of premiums received for all fire and lightning policies written on property located within their respective city limits. A portion of such tax is returned to the municipality by the Insurance Commissioner to be used to safeguard firemen in active service from financial loss occasioned by sickness or injury contracted in the line of duty, and to provide reasonable support for dependents of firemen whose lives are lost as a result of fire service. This Board administers those funds.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appointed By City Officials:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(M)Ann Sugg W/F</td>
<td>7</td>
<td>02/07/77</td>
<td>02/21/90</td>
<td>2 yrs.</td>
<td>01/18/92</td>
</tr>
<tr>
<td>(C)Robert W. Cuff W/H</td>
<td></td>
<td>02/29/90</td>
<td>Unexp.</td>
<td>01/18/92</td>
<td></td>
</tr>
</tbody>
</table>

**Elected by Fire Dept.:**  
FF II David L. Newell  
*R. D. Reagan W/H  
02/28/90 | 12/31/90 | 2 yrs. | 12/31/92 |

**Appointed by State Insurance Commissioner:**  
Rock Miralia  
07/01/91

Revised 11/01/91
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME Eddy A. Burganer

Mr

Mrs

Ms

HOME ADDRESS 2711 Van Thuringer Ct, Char ZIP 28210

BUSINESS ADDRESS 940 Acra Court Blvd #240, Char ZIP 28273

HOME PHONE (704) 552-2514 BUSINESS PHONE (704) 525-7377

SPOUSE’S NAME Amy M. B.

SPOUSE’S EMPLOYER Sharon Lakes Animal Hospital

SPOUSE’S TITLE Receptionist

PLEASE INDICATE Voting Precinct # 92 District # 7 Date of Birth 7/13/61

MALE √ BLACK ( ) BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ( ) WHITE √ Citizen’s Adv. Cam. for the Conv. & Vist. Bureau

SINGLE ( ) INDIAN ( ) Citizen’s Oversight Cam. for Cable TV

MARRIED √ HISPANIC ( ) Fireman’s Relief Board of Trustees

OTHER

EDUCATION (including degrees completed) N. Mark. High

Wake Forest University B.A. in Biology

CURRENT EMPLOYER Life of Virginia

TITLE Reg. Rep

YEARS IN CURRENT POSITION 3 yrs

DUTIES sell life, health, disability insurance, mutual funds, 401k, etc

OTHER EMPLOYMENT HISTORY Champion TV Rent-to-own

J.N. Adams Exec Recruiter

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Native Charlottean; Very familiar with the city, restaurants, sights, roads; love tennis, basketball,......

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member Trinity Presbyterian Church, member of the Breakfast Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I have not started to make a political contribution (ex: voting every time) to Charlotte, but I would like very much. I feel that on a committee would be a good start and would give me the opportunity to return something in return to my home town.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ X ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ X ] If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [Signature]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Stephen Watts Kearney

(please print or type)

Mr  
Ms  
Mrs  
Miss

HOME ADDRESS  6552-A Idlewild Road Charlotte, NC  ZIP 28212

BUSINESS ADDRESS  District Attorney's Office, 3rd Floor 700 E Trade St  ZIP 28202

HOME PHONE  (704) 537-1892  BUSINESS PHONE  (704) 342-6746

SPouse's NAME  Janice Anne Bills Kearney

SPouse's EMPLOYER  Hartford Insurance

SPouse's TITLE  Secretary

PLEASE INDICATE

Voting Precinct # 63  District # 5  Date of Birth  4-29-59

MALE  
BLACK

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  
WHITE

Citizens' Advisory Committee for the Convention

SINGLE

Visitor's Bureau, Zoning Board of Adjustments

MARRIED  
HISPANIC

Boxing Commission, Fireman's Relief Board

OTHER

Trustees, Citizen's Oversight Committee for Cable TV/Trans

Advisory Committee

Bachelor of Arts 1981

NC State University  Juri's Doctorate 1988  NC Central University

CURRENT EMPLOYER  District Attorney's Office  26th Prosecutorial District

TITLE  Assistant District Attorney

YEARS IN CURRENT POSITION  13 yrs

DUTIES  Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY  Law Clerk, NC Court of Appeals  1988-1989

Law Clerk, Debank & McDaniel Law Firm  1987-1988  Law Clerk to

the Legal Assistant Specialist  Cameron-Krown Mortgage Co  1986 Manager

K & K Toys  1984-1985

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE: Reading, Sports, Television, Study and practice of the law, writing, oral and written communication, politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats of NC, Chairman, 9th District Young Democrats of NC, member, Meck Co Bar, others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Volunteer, various Democratic party campaigns, Volunteer, Bar related functions (see also above).

COMMENTS: I would really like an opportunity to be a part of the leadership of our city. This is a unique opportunity.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No. [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: ____________________________ Date: 1-6-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

Please complete each section

FULL NAME: Daniel Kempf
(please print or type) Mr. X Mrs. 
Ms. Miss 

HOME ADDRESS: 2413 E, 5th Street, CLT ZIP 28204
BUSINESS ADDRESS: 2413 E, 5th Street, CLT ZIP 28204

HOME PHONE (704) 372 - 7363 BUSINESS PHONE (704) 372 - 7363

SPouse’s NAME Lisa M. Breitenbach

PLEASE INDICATE 

Voting Precinct # 2 Date of Birth 2/4/1957

District # 1

MALE X BLACK 

FEMALE 

WHITE X Boards/Commissions/Committees I am most interested in

SINGLE INDIAN 

MARRIED X HISPANIC 

OTHER 

EDUCATION (including degrees completed)

- College of Art and Graphics, Bern, Switzerland (4-year degree)
- College of Music, Switzerland (Business and management degree)

CURRENT EMPLOYER 

TITLE Owner 

YEARS IN CURRENT POSITION 2

DUTIES Remodeling/ Renovation 

Property Management (Rentals)

OTHER EMPLOYMENT HISTORY - Rigier America, Inc (1989 - 1990) 

Production Management - Rigier Print USA (1986 - 1989) 

Production Placement (Consulting - 1st + Jock) Lithography 

Switzerland (1982 - 1986) Plant Manager
INTERESTS/SKILLS/AREAS OF EXPERTISE
* Remodeling / Renovation / Building
* Painting / Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: 

AFFIRMATION OF ELIGIBILITY:
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No X If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date 1/3/1992

PLEASE DO NOT SUBMIT RESUMES
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

<table>
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<th>FOR OFFICE USE ONLY</th>
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<tr>
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<tr>
<td>Date</td>
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Please complete each section

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>Nikita Vidal Mackey</th>
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<tbody>
<tr>
<td>(please print or type)</td>
<td>Mr X Mrs Ms Miss</td>
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<tr>
<th>HOME ADDRESS</th>
<th>1715-F Eastcrest Drive</th>
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<tr>
<td>ZIP</td>
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<table>
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<tr>
<th>BUSINESS ADDRESS</th>
<th>5100 N I-85</th>
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<tbody>
<tr>
<td>ZIP</td>
<td>28213</td>
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<td>BUSINESS PHONE (704)</td>
<td>596-5911</td>
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<th>PLEASE INDICATE</th>
<th>Voting Precinct # 46</th>
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<tr>
<td>District #</td>
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<tr>
<td>Date of Birth</td>
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<tr>
<th>MALE X BLACK X</th>
<th>BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN</th>
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<tbody>
<tr>
<td>FEMALE</td>
<td>WHITE</td>
</tr>
<tr>
<td>SINGLE X INDIAN</td>
<td>Fireman's Relief Board of Trustees</td>
</tr>
<tr>
<td>MARRIED</td>
<td>HISPANIC</td>
</tr>
<tr>
<td>OTHER</td>
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<tr>
<th>EDUCATION (including degrees completed)</th>
<th>Associate Degree in Criminal Justice</th>
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<tr>
<th>CURRENT EMPLOYER</th>
<th>City of Charlotte Police Dept.</th>
</tr>
</thead>
<tbody>
<tr>
<td>TITLE</td>
<td>Patrolman</td>
</tr>
<tr>
<td>YEARS IN CURRENT POSITION</td>
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<th>DUTIES</th>
<th>Law Enforcement</th>
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| OTHER EMPLOYMENT HISTORY | |
|--------------------------| |
| | |

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Computers & Electronics

All Areas Of Law

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North State Policeman's Assoc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I Have A Sincere Desire To Become Involved With The

Charlotte City Council.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No _X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No _X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 01-03-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Douglas B. Neely
(please print or type)

Mr ✓ Mrs
Ms Miss

HOME ADDRESS 4303 Woodlawn Lane

ZIP 28226

BUSINESS ADDRESS

ZIP

HOME PHONE (704) 543-1918

BUSINESS PHONE

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 086 District # 6 Date of Birth 11-30-67

MALE ✓ BLACK ■ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☐ WHITE ✓ 0 CITIZEN'S ADVISORY COMMITTEE - CONVENTIONS

SINGLE ■ INDIAN ☐ AND VISITORS BUREAU

MARRIED ☐ HISPANIC ✓ 0 FIREMAN'S RELIEF BOARD OF TRUSTEES

OTHER ☐ 0 TRANSIT ADVISORY COMMITTEE

EDUCATION (including degrees completed) Wake Forest University, Bachelor of Arts in Politics

CURRENT EMPLOYER UNEMPLOYED

TITLE

YEARS IN CURRENT POSITION

DUTIES

INTERESTS/SKILLS/AREAS OF EXPERTISE

- Public Policy
- Classical Music
- Russian History
- Sports
- Photography
- Local History/Organisational
- Written/Oral Communication
- Computer Literacy
- Applied IBM
- Public Relations
- Governmental Affairs
- Urban Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Myers Park Presbyterian Church, Young Singles Group
- Harris YMCA, Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Quinton Jaycees, Wash, D.C. — Children's National Medical Center Volunteer, Wash
- Jim Gardner Forsyth County Steering Committee — Bush Volunteer — East Main Presbyterian

COMMENTS: I have recently relocated to Charlotte, with plans to settle and raise a family. I am very interested in becoming involved in city/county government.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
1 Appointed by Mayor
3 Appointed by City Council
3 Appointed by City Manager

PARADE PERMIT COMMITTEE

(7 Members)

Membership - One from each of the Police, Operations, and Transportation Departments; remainder from the community. Chairman and Vice-Chairman are designated by the City Manager. Terms are for three years, with no member serving more than two consecutive terms.

Responsibilities - Approval of applications submitted for parade permits. Members review all applications to ensure the safety of participants, other pedestrians, and vehicular traffic, and the safe movement of emergency vehicles in the area during the time of a parade.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)John Singer W/H</td>
<td>7</td>
<td>01/28/91</td>
<td></td>
<td></td>
<td>3/01/93</td>
</tr>
<tr>
<td>(C)Ann P. Maxwell W/F</td>
<td>6</td>
<td>05/13/85</td>
<td>02/10/86</td>
<td>Unexp.</td>
<td>3/01/92</td>
</tr>
<tr>
<td>(C)Sara Schreibman W/F</td>
<td>7</td>
<td>02/10/86</td>
<td>02/13/89</td>
<td>3 yrs.</td>
<td>3/01/92</td>
</tr>
<tr>
<td>(H)J. Charles Jones B/M</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>(Mgr)Petrea Gearhart</td>
<td></td>
<td>04/30/90</td>
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<td>Unexp.</td>
<td>3/01/92</td>
</tr>
<tr>
<td>(Mgr)Cmndr. Robert L. Schurmeier W/H</td>
<td>07/11/91</td>
<td></td>
<td></td>
<td>Unexp.</td>
<td>3/01/93</td>
</tr>
<tr>
<td>(Mgr)*Scott Putnam W/H</td>
<td>12/ /88</td>
<td></td>
<td></td>
<td>Unexp.</td>
<td>3/01/91</td>
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*Chairman (Trans. Dept. Rep.) Revised 01/06/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

RECEIVED
JAN 8 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME  Bailey, Roderick T.  Mr  √  Mrs  

HOME ADDRESS  1715 Golden Heights Ct  ZIP 28214
825 E. 4th St.

BUSINESS ADDRESS

HOME PHONE (704) 394-6095  BUSINESS PHONE (704) 336-3110

SPouse's NAME  Bailey, Younana

SPOUSE'S EMPLOYER  Charlotte Police De

SPOUSE'S TITLE  Police Officer

PLEASE INDICATE  Voting Precinct #  District #  Date of Birth 3/20/66

MALE  √  BLACK  √  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  - Citizen's Advisory Committee for the Co

SINGLE  INDIAN  - Visitor's Bureau

MARRIED  HISPANIC  - Parade Permit Committee

OTHER

EDUCATION (including degrees completed)

CURRENT EMPLOYER  Charlotte Police Department

TITLE  Narcotics Investigator  YEARS IN CURRENT POSITION 6 mos

DUTIES  Investigating violations of the North Carolina Controlled Substance Act, Including Gambling

AND PROSTITUTION.

OTHER EMPLOYMENT HISTORY  2 1/2 YEARS WITH THE WILMINGTON POLICE

DEPT. WILMINGTON, NC.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Communication skills gained through my length of employment.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Currently a member for Friends of Black Children

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Signature

Date 1/6/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME

GOULD DUNCAN

Mr X

Mrs

HOME ADDRESS

304 W. 10TH ST. CHI.

ZIP 28202

BUSINESS ADDRESS

600 S. TRYON

ZIP 28202

HOME PHONE (704) 334.2313

BUSINESS PHONE (704) 358.5011

SPouse's NAME JENNIFER DUNCAN

SPIUSE’S EMPLOYER WILSEY

SPIUSE’S TITLE ART DIRECTOR

PLEASE INDICATE Voting Precinct # 49

District # 6

Date of Birth 9.3.48

MALE X

BLACK X

BOARDs/COMMISSIONS/COMMISSIOnS I AM MOST INTERESTED IN

FEMALE

WHITE

CITIZENS OVERSIGHT COMMITTEE FOR CABLE TV

SINGLE

INDIAN

BOXING COMMISSION

MARRIED

HISPANIC

PATRIADE PERMIT COMMITTEE

OTHER

EDUCATION (including degrees completed)

CORNELL UNIVERSITY - B.S.

COMMUNICATIONS; UNIVERSITY OF MISSOURI,

GRADUATE SCHOOL OF JOURNALISM.

CURRENT EMPLOYER

THE CHARLOTTE OBSERVER

TITLE

DIRECTOR OF PHOTOGRAPHY

YEARS IN CURRENT POSITION 2

DUTIES

OVERSEES STAFF OF 20 PHOTOGRAPHERS. BUDGET

MANAGEMENT. PAPER-WIDE PICTURE PLAY RESPONSIBILITY

OTHER EMPLOYMENT HISTORY

N.Y. NEWSDAY - PICTURE

EDITOR FOR 6 YEARS.
INTERESTS/SKILLS/AREAS OF EXPERTISE: EDITING, MANAGEMENT, WRITING, PHOTOGRAPHY.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.A.A.C.P. LEGAL DEFENSE & EDUCATION FUND COMMITTEE, NATIONAL ASSOCIATION OF BLACK JOURNALISTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
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Charlotte, NC 28202-2857

Signature
Date 1.6.92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert Alexander Horsley
(please print or type)

Mr   ___  Mrs   ___

Ms   ____  Miss   ___

HOME ADDRESS 6507 Montezuma TR

ZIP 28227

BUSINESS ADDRESS 825 E 4th ST

ZIP 28212

HOME PHONE (704) 336-8901

BUSINESS PHONE (704) 336-3110

SPouse's NAME Cassandra Horsley

SPOUSE'S EMPLOYER CNM

SPOUSE'S TITLE RN

PLEASE INDICATE

Voting Precinct # 5

District # 95

Date of Birth 7-30-64

MALE ___  BLACK ___  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___  WHITE ___

SINGLE ___  INDIAN ___

MARRIED ___  HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.A. NCCL 1986

CURRENT EMPLOYER City of Charlotte

TITLE VICE INVESTIGATOR

YEARS IN CURRENT POSITION 4 YEARS

DUTIES ARREST SUBJECTS WHO VIOLATE THE NC CONTROL SUB ACT

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Dealing with people on a day to day basis, and being very knowledgeable of the city you are working on a day to day basis.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member and very active in church Little Rock AME Zion Charlotte NC member of usher & steward

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Being involved in the Big Brother & sisters of Charlotte

COMMENTS

I think by working in the city for four years will help me as a member of the Parade Committee.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [X] No [ ] If yes, please attach an explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Andhra Prasad Kennedy

HOME ADDRESS 2033 Scott Ave Charlotte NC
ZIP 28203

BUSINESS ADDRESS
ZIP

HOME PHONE (704) 376-2122

SPouse'S NAME Ilma Watters Kennedy

SPOUSE'S EMPLOYER James s.

PLEASE INDICATE Voting Precinct # 020 District # John Date of Birth 7-30-64

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE □ WHITE □ CIVILIAN'S ADVISORY COMMITTEE FOR

SINGLE □ INDIAN □ THE CONVENTION/S GAL'S BUREAU

MARRIED □ HISPANIC □

OTHER □

EDUCATION (including degrees completed)

H 2 (1956) - AA Degree Brevard College
B 4 UNIVERSITY OF SOUTH CAROLINA - COLUMBIA

CURRENT EMPLOYER Charlotte Observer - JUST CREST DEC. 1967 -

TITLE Account Executive Advertising YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY That was 1st Job at S College

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
MARKETING, ACCOUNTING, SALES
PROFESSIONAL COMMUNITY SERVICE
WANT TO GET COME.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY
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Charlotte, NC 28202-2857

Signature:

Date:

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1992

OFFICE OF CITY CLERK
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William G. Martin, Jr
(please print or type)

Mr    V    Mrs
Ms    ___    Miss

HOME ADDRESS: 6130 Carriage House Lane Charlotte, NC
ZIP   28216

BUSINESS ADDRESS: Lance, Inc. (Retired) -  Charlotte, NC
ZIP   28252

HOME PHONE (704) 364-1426    BUSINESS PHONE (704) 544-4241

SPOUSE'S NAME Anne

SPOUSE'S EMPLOYER: Charlotte County System

SPOUSE'S TITLE: Teacher - Retired
(Former Teacher of the Year)

PLEASE INDICATE

Young Precinct # 70    District # 6    Date of Birth: May 8, 1925

MALE  V    BLACK  ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  ___ WHITE  V    Citizen's Advisory Committee for the Convention Visitors Bureau

SINGLE  ___ INDIAN  ______ Citizen's Advisory Committee for Charlotte

MARRIED  V    HISPANIC  ______ Planning Committee

OTHER

EDUCATION (including degrees completed)

Duke University - Durham, NC - A. Economics

Landers-Brooks - Nauvoo, Tenn. Grammar Study (No College)

CURRENT EMPLOYER: Retired - Lance, Inc. - Jan 31, 1982

TITLE: Director of National Accounts

YEARS IN CURRENT POSITION: 21

DUTIES: Responsible for Twenty-Five (25) Field National Accounts

ACCT Co-ordinator - Establish and maintain relations with key

DUTIES with SEC. HANDLED QUALITY PROGRAM WITH DEPT. OF AGRICULTURE, SECLED ON COMMITTEE

OTHER EMPLOYMENT HISTORY

Teacher & Coach - Chesapeake, VA

(over)