AGENDA

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<th>Meeting Type:</th>
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<tbody>
<tr>
<td>Date:</td>
<td>01-11-1993</td>
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<tr>
<td>SUBJECT</td>
<td>City of Charlotte, City Clerk's Office</td>
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MAYOR'S SCHEDULE
January 11, 1993

6:30 p.m. CITIZENS' HEARING

1. Invocation

2. Announcements
   Wednesday, January 13, 7:45 a.m. Breakfast with Legislative Delegation.
   4:00 p.m. Transportation Committee meeting.


4. Rev. Joseph Chambers, 1209 Little Rock Road, 394-7191 - Change in zoning requirements as it relates to Paw Creek Church of God.
   NOT GOING TO SPEAK - QUESTION ANSWERED.
   Cary Nordin, 5914 Sunset Chase Lane, 563-5680 - Basketball goals in street and goals put in park in his neighborhood.

6. James Barnett, 133 South Dean Street, 333-6471 - Ordinance on hand guns.

7. Florence McKay, 6325 Swift Arrow Lane, 398-1748 - Information on National Campaign against black on black violence.


9. James Stewart, 4200 Joe Street, 596-6930 - Extension on annexation, wants monetary relief.

10. Gerald Collins, 1000 Lakehill Road, Route #6, 392-9217 - Annexation of his property.

11. Joel Segal, 214 North Irwin Avenue, 374-0850 - Community Works.

12. Peter Hubicki, 3610 Country Club Drive, 563-7080 - Community Works.

13. Ms. Lurdus Gee, 720 Cherokee Road, 375-7077 - Community Works.

14. Rabbi White, Temple Israel, 4901 Providence Road, 362-2796 - Community Works.

15. Keith Caughaun, 214 North Erwin Avenue, 374-9172 - Community Works.

16. Liz Johnson, 3625 Windbluff Drive, 542-9873 - Community Works.

17. Wendy Russell, 5855 Harris Grove Lane, 374-0180 or 568-5779 - Crime Prevention Program.

18. HERMAN A. MOORE, 8359 PROVIDENCE RD., 542-0763 - PROPOSED ANNEXATION OF HERMASTEAD/PROVIDENCE PLANTATION

19. VINCENT RYDEZAK, 11801 MOUNTWIDGE DR., 543-8823 FIRE DEPT. & RESCUE
7:00 p.m. CITY COUNCIL MEETING

1. The following requests to speak to agenda items have been received:

   (a) Agenda Item No. 4 - Fortified Wines/Alternative Sentencing

   ✓ (1) Herb Harris, 2322 North Tryon Street, 372-2898
   ✓ (2) Amos Quick, 1941 Sharon Road West, #109 - 377-0602
   ✓ (3) Charles Held, 5130 Tracewood Court, 536-6991
   ✓ (4) Frances Harkey, 3410 Meredith Ave - 399-3024

   (b) Agenda Item No. 7 - Solid Waste Collection Firms/Annexation

   ✓ (1) James P. Knuckles, K & S Sanitation, Inc. 549-1451 (B) 547-9497 (H)
   ✓ (2) Ross M. Povey, 4200 Joe Street - 596-6930
   ✓ (3) Kerry Nelson
   ✓ (4) James Stewart
Meetings in January '93

**JANUARY 1**

1. Friday
   - City Holiday/New Year's Day  All Offices Closed

**THE WEEK OF JANUARY 4 - 9**

4. Monday
   - 12 00 Noon  PLANNING COMMISSION/Work Session  CMGC, 8th Floor Conference Room
   - 2 00 p m  PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room
   - 5 00 p m  CITY COUNCIL WORKSHOP - CMGC, Conference Center

5. Tuesday
   - 6 00 p m  YOUTH INVOLVEMENT COUNCIL - CMGC, Conference Center

6. Wednesday
   - 8 30 a m  CIVIL SERVICE BOARD/HEARING (Closed) - CMGC, Meeting Chamber Conference Room

7. Thursday
   - 10 00 a m  PARADE PERMIT COMMITTEE - CMGC, 6th Floor Conference Room

**THE WEEK OF JANUARY 11 - 16**

11. Monday
    - 5 00 p m  COUNCIL/MANAGER DINNER - CMGC, Conference Center
    - 6 30 p m  CITIZENS HEARING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)
    - 7 00 p m  CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)
    - 7 00 p m  HISTORIC LANDMARKS COMMISSION - Commission Office, The Law Bldg, 730 E Trade St, Suite 100

12. Tuesday
    - 8 00 a m  AIRPORT ADVISORY COMMITTEE  Charlotte-Douglas International Airport, Conference Room A
    - 3 00 p m  HOUSING APPEALS BOARD - CMGC, 5th Floor Conference Room

13. Wednesday
    - 8 00 a m  CLEAN CITY COMMITTEE - CMGC, Room 270
    - 8 30 a m  CIVIL SERVICE BOARD - CMGC, 7th Floor Conference Room
    - 9 30 a m  CIVIL SERVICE BOARD/HEARING (Closed) - CMGC, Meeting Chamber Conference Room
    - 3 00 p m  HISTORIC DISTRICT COMMISSION - CMGC, 8th Floor Conference Room
    - 5 00 p m  CITIZENS CABLE OVERSIGHT COMMITTEE - CMGC, 7th Floor Conference Room

14. Thursday
    - 11 00 a m  CLEAN CITY COMMITTEE/Business Beautification Awards Committee - CMGC, Room 270
    - 2 00 p m  ADVISORY ENERGY COMMISSION - CMGC, Room 118
    - 4 00 p m  CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room
    - 4 30 p m  TRANSIT ADVISORY COMMITTEE - CMGC, Room 119

(Continued on back)
# MEETINGS IN JANUARY '93 (continued)

## THE WEEK OF JANUARY 11 - 16 (Continued)

**15, Friday**
- 7:45 a.m. PLANING COMMISSION/Planning Liaison Committee - CMGC, 8th Floor Conference Room

## THE WEEK OF JANUARY 18 - 23

**16, Monday**
- City Holiday/Martin Luther King, Jr Birthday  All Offices Closed

**19, Tuesday**
- 2:00 p.m. HOUSING AUTHORITY - Administrative Office, 1301 South Boulevard
- 4:00 p.m. PLANING COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room
- 4:30 p.m. COMMUNITY RELATIONS COMMITTEE - Little Rock AME Zion Church, 401 N McDowell Street
- 5:00 p.m. COUNCIL/MANAGER DINNER - CMGC, Meeting Chamber Conference Room
- 6:00 p.m. CITY COUNCIL MEETING/Zoning Hearings - CMGC, Meeting Chamber
- 6:00 p.m. YOUTH INVOLVEMENT COUNCIL - CMGC, Conference Center

**20, Wednesday**
- 7:00 p.m. METROPOLITAN PLANNING ORGANIZATION - CMGC, Conference Center

**21, Thursday**
- 2:00 p.m. CHUD ADVISORY COMMITTEE - CMGC, Utility Department, 5100 Brookshire Blvd
- 7:00 p.m. CHARLOTTE TREE ADVISORY COMMISSION - CMGC, Room 270

**22, Friday**
- 8:00 a.m. - 5:00 p.m. CITY COUNCIL RETREAT - CMGC, Meeting Chamber Conference Room

**23, Saturday**
- 8:00 a.m. - 12:00 Noon  CITY COUNCIL RETREAT - CMGC, Meeting Chamber Conference Room

## THE WEEK OF JANUARY 25 - 29

**25, Monday**
- 4:30 p.m. PLANING COMMISSION/Zoning Committee - CMGC, 8th Floor Conference Room
- 5:00 p.m. COUNCIL/MANAGER DINNER  CMGC, Conference Center
- 6:30 p.m. CITIZENS HEARING  CMGC, Meeting Chamber (Televised Live on Cable Channel 32)
- 7:00 p.m. CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

**26, Tuesday**
- 1:00 p.m. ZONING BOARD OF ADJUSTMENT - Hal Marshall Center, 700 N Tryon Street

**27, Wednesday**
- 7:45 a.m. PRIVATE INDUSTRY COUNCIL  CMGC, Conference Center

**28, Thursday**
- 5:00 p.m. CHARLOTTE-MECKLENBURG ART COMMISSION - CMGC, 8th Floor Conference Room

**29, Friday**
- 9:30 a.m. AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY - New Convention Center Office, 2940 One First Union Center

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These organizations will not meet in January

**Div of Insurance & Risk Management**

**Mayor's International Cabinet**
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### Council Agenda

**CITY COUNCIL MEETING**  
Monday, January 11, 1993

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<td>5:00 p.m.</td>
<td>Conference Center</td>
<td>Council-Manager Dinner</td>
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<td>Law Enforcement Center Briefing</td>
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<td>Americans with Disabilities Act Briefing</td>
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<td>Annexation Update</td>
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<td>6:30 p.m.</td>
<td>Meeting Chamber</td>
<td>Invocation</td>
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<td>Citizens Hearing</td>
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<td>7:00 p.m.</td>
<td>Formal Business Meeting</td>
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Nominees for
temporary Storm Water Rate and Credit Appeals Committee

American Society of Civil Engineers
North Carolina Chapter, Southern Branch

1. **Kevin Caldwell**
   (white male)
   Vice-president, *W.K. Dickson & Co.*; Engineers, Planners, and Surveyors

2. **Ron Fields**
   (minority male)
   Principal Engineer, *Geotechnics, P.A.*; Geotechnical Engineering

3. **Cindy Flehan**
   (white female)
   Principal Engineer, *C.A. Flehan Engineering*; Civil Engineering

4. **Ron Geiger**
   (white male)
   Engineering Manager, *Woolpert Consultants*; Engineering, Planning and Landscape Architecture

5. **Edward Horstcamp**
   (white male)
   Environmental Engineer, *S&ME Inc.*, Geotechnical Engineering

6. **John McDowell**
   (white male)
   Regional Transportation Manager, *Post, Buckley, Shuh and Jernigan*; Engineering and Planning

7. **Dayna Russell**
   (white female)
   Civil Engineer, *Duke Power Company*

8. **Bill White**
   (white male)
   Hydrology Department Head, *Ralph Whitehead & Associates*; Civil Engineering

**FIVE APPOINTMENTS**

All five to serve until the permanent citizens advisory committee is established
Consider approval of Minutes of November 2 Workshop, November 9 Briefing, Citizens Hearing and Regular Meeting, November 12 Annexation Hearings, November 16 Briefing and Zoning Meeting, November 23 Briefing, Citizens Hearing and Regular Meeting.

VOTE ON CONSENT ITEMS

2. Agenda items 11 through 29 may be considered in one motion except for those items removed from the consent agenda as a result of a Council member making such a request of the City Clerk prior to the meeting.

Staff Resource: Pam Syfert

POLICY

3. Recommend approval of an amendment to the joint resolution on storm water and appoint a temporary, five member rate and credit appeal board for the Storm Water Services Program.

Staff Resource: Julie Burch

The resolution on storm water adopted with the Board of County Commissioners provides for a jointly appointed citizens advisory board for the Storm Water Services Program. The method of appointments is to be adopted and appointments made in early 1993.

In order to have a rate and credit appeal board for customers between January 1 and the appointments to the advisory committee, the City Council has asked the officers of the local chapter of the American Society of Civil Engineers to nominate five of its members to serve as an interim appeal board. (The option of having an interim committee was approved on December 14, 1992 when Council approved actions to implement the Storm Water Services Program.)

The engineers appointed through this group will have the expertise to consider the appeals, and can be dismissed after the permanent advisory committee is in place. A list of the ASCE members nominated for Council's approval is attached.
Since this interim appeal board is not discussed in the joint resolution for storm water, the resolution should be amended accordingly. The amendment was approved by the Board of County Commissioners on January 4, 1993 and is attached.

Attachment No. 1

4. Recommend approval of two Public Safety Committee recommendations: (A) place a bill requiring fortified wine to be sold only at ABC Stores in the City's legislative package, and (B) approve staff continuing to work with the County and State to develop alternative sentencing options.

Staff Resource: Pam Syfert

Committee Recommendations

At its December 21, 1992 meeting, Council's Public Safety Committee discussed two proposals. The Committee recommends that Council approve:

A. Legislative Package/Fortified Wines

Submitting a bill to the State legislature requiring that fortified wines, including port, sherry, and vermouth, be sold only at ABC stores. Passage of such a bill would have a positive impact on the quality of life in neighborhoods where the easy accessibility of fortified wines has contributed to crime and disorder problems.

- This proposal has been endorsed by the Mecklenburg County ABC Board, the Drug Education Center, and the neighborhood sub-committee of Fighting Back.

B. Alternative Sentencing

Allowing staff to continue exploring programs to provide alternative sentencing options for local offenders. In response to an offer of possible resources from the State, staff began exploring four options:

- expanded community services
- a prison work program
- Impact program (boot camp)
- a 100 bed treatment facility
None of the first three options can be accomplished quickly, especially since the State has no resources to put into a boot camp. However, the Public Safety Committee recommends that staff continue to explore these options and seeks full Council approval of the concept.

The State does have personnel resources that can be transferred to Charlotte to run a treatment facility if the City and County identify and, in all probability, purchase and upfit a building to be used for that purpose. Council is asked to discuss whether they are interested in pursuing the treatment facility option if it involves City expense.

All of these options are discussed more fully in the attachment 1: Options for Intermediate Sanctions.

Funding: Not identified at this time.

Attachment No. 2

5. Recommend approval of the Planning Committee's recommendation to request funding from the R. A. Bloch Foundation for a Cancer Survivors' Park.

Staff Resource: Pam Syfert

Cancer Survivors' Park

The Planning Committee met Monday, January 4 to review three possible sites for a Cancer Survivors' Park to be funded for construction and maintenance by the R. A. Bloch Foundation.

The Committee reviewed a video tape on such a park in Kansas City and reviewed schematic drawings for constructing such a park on City-owned property.

The Committee recommends proceeding with a proposal and recommends the following order of preference for a park location.

Manager's Office
1. Alexander Street connecting Trade and Fourth Streets
2. Renovating Marshall Park
3. First Street Connecting Tryon and College Streets

After Council approves proceeding with the proposal, staff would need to do additional work on cost estimates and begin including other parties in the park planning process such as the County and Cancer Society.

Additional information on the sites and the Committee's comments will be sent on the Friday, January 8 Council-Manager memo.

Attachment No. 3

BUSINESS

6. Recommend: (A) adoption of a budget ordinance appropriating $4 million in County funding; (B) award architect and construction manager contracts for a new City police headquarters; (C) authorize staff to develop a financing package for funding the project.

Staff Resource: Del Borgsdorf

Council Action

A. Adopt a $4 million budget ordinance to fund architect and construction manager contracts and City costs.

B. Based upon previous City Council direction to design and construct a central headquarters to house a City Police force, it is necessary to:

1. Approve contracts to design and construct a central headquarters to house a City only Police force.
2. Authorize staff to place funding for one Bureau Station in the next CIP cycle.

C. Authorize staff to proceed with development of a financing package for the project.

Option:

- To allow maximum flexibility, minimize potential delay to the new County jail, and to move the project along as expeditiously as possible, the Engineering Department has negotiated a fee increase of $16,000.00 for the architect to proceed with program verification and development of schematic plans for both a City only and a City/County consolidated facility. This will allow Council the flexibility to approve either concept, and is less costly than proceeding with a City only program and subsequently redoing program verification and schematic design if a decision is made to consolidate.

- With this option, a decision on consolidation must be made when schematic design drawings are completed to avoid delays in this project and the County jail project. Schematic design drawings are presently scheduled for completion April 15, 1993.

Clearances: The architect and construction manager agreements have been reviewed by the City Attorney’s Office and reviewed and approved by the Engineering Department.

Attachment No. 4
7. Approve a recommendation stating the intent of the City of Charlotte to pay economic loss to four qualified solid waste collection firms.

Staff Resource: Don Steger

Council Action

City Council is requested to approve a recommendation to pay economic loss to four qualified solid waste collection firms currently providing service in the proposed annexation areas. If Council approves the economic loss payments, a budget ordinance will be included in a future agenda. The funding source will be the General Fund fund balance.

The following areas are to be annexed June 30, 1993:

U.S. 21/N.C. 115
U.S. 29/N.C. 49
Hembstead/Providence Plantation
Providence Road/Providence Road West
Elm Lane West/Providence Road West
N.C. 16/N.C. 27
York Road/Beam Road

In 1985, the State of North Carolina approved legislation which addresses the obligation of a municipality to provide refuse collection service to newly annexed areas. The legislation provides that a city shall either:

- contract with qualified solid waste collection firms to continue providing service in the areas to be annexed, for a period of two years after the effective date of the annexation ordinance; or
- pay the qualified solid waste collection firms economic loss in lieu of a contract.
The legislation applies to solid waste collection firms operating in the proposed annexation areas, with an average of 50 or more residential customers, or a monthly average revenue from non-residential customers of $500 or more, during the 90-day period preceding the Resolution of Intent.

"Economic loss" is an amount equal to twelve times the average monthly revenue for the three month period prior to the passage of the Resolution of Intent.

In June 1992, the Solid Waste Services Department contacted as many solid waste collection firms as could be identified in Mecklenburg County.

- These firms were advised of the City of Charlotte's intent to annex the areas in which they currently provided solid waste collection service.

- Firms that might be impacted by such an annexation were requested to provide the City with financial and operational information about their company.

Since that time, the Finance Department has audited the records received from ten firms providing solid waste collection in the proposed annexation areas and determined that:

1) Nine of the ten firms qualified under the financial and operational provisions of G.S. 160A-49.3 for contract or economic loss payment.

2) Only four of the nine qualified firms satisfied all the requirements of G.S. 160A-49.3 in a timely manner. Two additional firms met the statutory requirements, but not in a timely manner. Three firms did not meet all of the statutory requirements.

3) One firm, i.e. Browning-Ferris Industries, did not qualify, since they have less than 50 residential customers in each area.
OPTIONS

In December 1992, the staff prepared an Analysis of The Options For The Provisions of Refuse and Recyclables Collection Service In The Proposed Annexation Areas.

A comparison of financial and operational considerations between the two options, i.e. economic loss or contract, reveal:

1) Two year cost of the Economic Loss option (only to the four fully qualified firms) is $2,257,225 as compared to the Contract option cost of $2,560,588. If, however, the two additional firms are considered for economic loss or contract, the two year cost would be $2,380,905 for the economic loss option, and $2,814,132 for the contract option.

2) The City's current collection and disposal cost for providing four types of solid waste collection service is $12.09 per month per service unit as compared to an average $17.37 per month per service unit which the private firms charge for providing one or more types of service.

3) Under the "Economic Loss" option the City would
   - Pay economic loss to four qualified firms in Year 1.
   - Provide the same level of backyard, curbside, recyclables and yard waste collection service to all service units in the proposed annexation areas in the most productive manner utilizing only City crews.
   - Directly service all customer complaints, in accordance with the City's public service objectives.
4) Under the contract option
   - City crews and four private solid waste collection firms would provide the four collection services to all the service units in the proposed annexation areas.
   - The service levels and schedules would not be the same for all customers.
   - If any of the four qualified firms was unable to provide one or more types of collection service, e.g. recyclables or yard waste, the City crews would provide the service.
   - The City would execute contracts with the four qualified firms.
   - Customer service would be handled by the hauler and/or the City and therefore would not always meet the City's public service objectives.

Funding:

General Fund. Fund Balance.

A copy of the Analysis of The Options for the Provision of Refuse and Recyclables Collection Service In The Proposed Annexation Areas dated December 23, 1992, is available in the Council Library.

Clearances:

City Manager, the City Attorney, Planning, Budget & Evaluation, Solid Waste Services and Finance have been involved with this recommendation.
Recommend approval of a loan agreement between the City and Retail Graphics Printing Company for $500,000 from the Economic Development Revolving Loan Fund to assist in the purchase and installation of printing press equipment due to the expansion of their plant which will create 90 jobs for City Within A City qualified low-income residents.

Staff Resource: Del Borgsdorf

Council Action

As a result of a coordinated effort between the Chamber of Commerce and City staff, Retail Graphics was made aware of the various job creation loan programs available through the City.

- Due in part to the incentive of the City's loan programs, the company chose Charlotte over Raleigh, Durham and Greensboro, North Carolina and Columbia, Spartanburg and Rock Hill, South Carolina.

- City Council is requested to approve a $500,000 Economic Development loan to Retail Graphics Printing Company (Retail Graphics) to assist in the purchase and installation of printing press equipment due to the expansion of their plant.

- Retail Graphics is located at 10911 Granite Street which is off Westinghouse Boulevard. The company prints newspaper inserts for retail customers such as Walmart, Harris Teeter and BiLo.

Details of the Loan

Why is the City doing this?

This loan is needed to provide gap financing for this project. The total project cost is $3,750,374. Southern National Bank is loaning $1,312,374, the SBA or Charlotte Certified Development Corporation (CCDC) is loaning $969,000 and the borrower is contributing $969,000. Therefore $500,000 is needed from the City to make the project viable.
90 Jobs

This project will create at least 90 new jobs for low-to-moderate income persons from within the City Within A City (CWAC) area.

- The company has agreed in writing to hire 60 individuals needed from the CWAC area by April 30, 1993.
- The company has also agreed to hire an additional 30 individuals from the CWAC area by October 31, 1993 to facilitate its projected expansion of the Charlotte plant.
- (A copy of the company's commitment letter for hiring (Exhibit A) and the jobs to be created (Exhibit B) are attached.)
- These manufacturing jobs will be good paying positions with opportunities for periodic pay increases and promotional opportunities based on the company's policy to promote from within. The company already employs 10 individuals from the CWAC area in their current workforce of 70.

Options

1. Approve the requested $500,000 loan from the Economic Development Revolving Loan Fund. (If this option is chosen, at least 90 new jobs for low-to-moderate income persons in the CWAC area will be available.)

2. Disapprove the $500,000 loan from the Economic Development Revolving Loan Fund. If this option is chosen the opportunity to create 90 jobs for low-to-moderate income individuals from the CWAC area will be lost. Because of the close proximity of the plant to the South Carolina state line, numerous South Carolina residents have sought employment with the company. City staff diligently negotiated with Retail Graphics to ensure that low-to-moderate income CWAC residents would be employed by the company if the loan is approved.
**Cost**

*How much will this cost?*

The total cost of this project is $3,750,374. A breakdown of the funding sources is as follows:

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<thead>
<tr>
<th>Source</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Southern National Bank</td>
<td>$1,312,374*</td>
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<tr>
<td>Charlotte Certified Development Corp. (SBA)</td>
<td>$969,000**</td>
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<tr>
<td>City of Charlotte</td>
<td>$500,000</td>
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<tr>
<td>Borrower's Equity</td>
<td>$969,000</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>$3,750,374</strong></td>
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* Commitment letter from Southern National Bank - Exhibit C.

** Commitment letter from Charlotte Certified Development Corp. - Exhibit D.

The $500,000 loan from the City will be from the City's Economic Development Revolving Loan Fund. The fund currently has a balance of $779,365, and this expenditure will leave a balance of $279,365. A summary of the project's source and use of funds, the terms and security of the loan is attached as Exhibit E.

**Background:** See attached Exhibit G.

**Clearances:** Community Development Department. The Economic Development Revolving Loan Fund Committee, appointed by the City Manager, approved the loan on December 4, 1992. (See attached minutes of the meeting - Exhibit F.)

Attachment No. 5
Recommend approval of a loan agreement of $350,000 with Habitat for Humanity of Charlotte, Inc. that will refinance $250,000 of an existing loan balance and loan an additional $100,000.

Staff Resource: Del Borgsdorf

City Council is requested to approve a loan agreement with Habitat for Humanity of Charlotte, Inc. (Habitat) that will refinance $250,000 of an existing loan balance and loan an additional $100,000. Because of the economy and Habitat's shortfall in fund raising, they need additional funding to carry out their activities.

On April 24, 1989, City Council authorized a loan of $1,200,000 over a three-year period for Habitat to: (1) establish a $300,000 line of credit for operating expenses for each fiscal year beginning in FY89 and (2) fund Habitat's acquisition and site development costs for an amount not to exceed $100,000 per year. This loan was for 15 years at 0% interest. Habitat drew down $300,000 of that money on June 6, 1990.

In a letter dated February 14, 1990, Habitat indicated that they did not need or didn't foresee utilizing the total $1,200,000 that City Council had approved (see Exhibit A). Therefore, the remaining $900,000 of $1.2 million was subsequently reappropriated for other Community Development purposes.

In November 1992 Habitat requested an additional $100,000 which would help sustain their operating cost until the fund-raising climate improved (see Exhibit B).

- The $100,000 will be used for purchase of land and houses suitable for rehabilitation and for infrastructure. In order to accommodate Habitat's request, the City needs to refinance Habitat's balance of $250,000 on their existing loan and loan them an additional $100,000.

- The total loan amount will be $350,000 and will be for 15 years at 0% interest.
The payments will be made quarterly in the amount of $5,833.33 until the loan is paid in full.

**Loan Security**

The security for the City's loan will be the first $5,833.33 of receipts during each quarter for each fiscal year during the term of the promissory note from mortgage payments received by Habitat. (Habitat has $21,000 a month coming back to them for home mortgage payments.)

Habitat will also provide evidence in the form of audited financial statements and a supplemental compliance letter prepared by the accountant documenting compliance of the following:

- Habitat has expended $2.00 of its own funds for each $1.00 of funds loaned by the City.
- None of the loan proceeds have been used for administrative costs or overhead incurred by Habitat.
- Evidence that all loan proceeds have been used by Habitat in Belmont.

**Why is the City doing this?**

Habitat has requested the $250,000 loan refinancing and $100,000 in new loan funds because of a projected operating deficit of $153,280 in FY92 and a first quarter FY93 deficit of $95,500. The second quarter 1993 projections show an increase in income due to special events and a 10th anniversary building blitz which will produce a projected $372,500 cash flow surplus for the quarter. (See attached letter from Habitat - Exhibit C.)

Also, the construction of new homes in Belmont by Habitat is an important initiative for the City Within A City program to create home ownership.

**Funding:**

How much will this cost? $100,000 in new loan funds. The funds are available from Community Development Block Grant (CDBG) funds. The total $350,000 loan ($250,000 refinanced and $100,000 new) will be paid back to the City quarterly over 15 years. The quarterly payment will be $5,833.33.
What is citizen input on this issue?

Susan Hancock, Executive Director of Habitat for Humanity of Charlotte, Inc. has made this request to the Community Development Department. Also, citizens have requested low income housing opportunities at public hearings held regarding the use of CDBG funds.

Background: See attached Exhibit D.

Clearances: Community Development Department

Attachment No. 6

10. BOARDS AND COMMISSIONS

NOMINATIONS

Nominations for Appointment to Boards, Commissions and Committees Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. ART COMMISSION
   One appointment to fill a three year term beginning immediately and ending July 31, 1994. Pam Patterson has resigned.

   Attachment No. 7

2. CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
   Three appointments. Glenda B. Durrell and Wayne K. Brown are both eligible and would like to be reappointed. Phillip Levenson is not eligible for reappointment. Regular terms are for two years.

   Attachment No. 8

3. HISTORIC LANDMARKS COMMISSION
   One appointment to fill an unexpired term ending July 16, 1993. Incumbent James P. Hammond has resigned. Regular terms are for three years.

   Attachment No. 9
4. PARADE PERMIT COMMITTEE
   One appointment for a regular three year term beginning January, 1993. The incumbent, Louise Sellers, is eligible for reappointment.

   Attachment No. 10

5. TRANSIT ADVISORY BOARD
   One appointment for an Express Service Passenger. The incumbent, Warren Linde, Jr., is eligible and would like to be reappointed. Term will be for three years.

   Attachment No. 11

6. ZONING BOARD OF ADJUSTMENT
   Two appointments for three year term. The incumbent, Cyrus M. Johnson, is eligible and would like to be reappointed.

   Attachment No. 12

CONSENT

CONVENTION CENTER

The following actions in 11 - 15 relate to construction of the new Convention Center. Summary information is attached as Attachment No. 13.

Convention Center Bids

A. Charlotte Convention Center Engineering Controls and Building Automation System

   Recommendation: By the City Engineer, based on the recommendation of the Architect and the Construction Manager, that the low bid of $1,239,797.00, as submitted by Johnson Controls, Inc. be accepted for award on a lump sum basis.

   Project Description: This project consists of the controls and building automation system work for the construction of the Charlotte Convention Center complex.

   M/WBE Status:

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The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Convention Center Fund - (Convention Center Project - Certificate of Participation).

The low bid of $1,239,797 is 28.1% under the Construction Manager's estimate of $1,588,251 representing a savings of $348,454 on the anticipated construction cost of the project. The design development estimate for this work was $1,588,251.

B. Charlotte Convention Center

Engineering

Plumbing

Recommendation: By the City Engineer, based on the recommendation of the Architect and the Construction Manager, that the negotiated bid of $2,783,329.00, as submitted by Alpha Mechanical, Inc. be accepted for award on a lump sum basis.

Project Description: This project consists of the plumbing work for the construction of the Charlotte Convention Center complex.

M/WBE Status:

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The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Convention Center Fund - (Convention Center Project - Certificate of Participation).
The low bid of $2,997,873 is 36.5% over the Construction Manager's estimate of $1,842,256 representing a difference of $1,155,617. The Design Development estimate for this work was $1,778,939.00. This overrun required our negotiation of the bid amount by incorporating cost reduction items. The items negotiated involved numerous technical items that can be deleted from the work package without negatively impacting the quality of the building. The Architect, Construction Manager, Engineering Department and Coliseum Authority have reviewed and approved these cost reduction items.

Savings in other packages have been identified in order to get the entire construction program back within the budget.

C. Charlotte Convention Center Engineering
HVAC

Recommendation: By the City Engineer, based on the recommendation of the Architect and the Construction Manager, that the negotiated bid of $8,776,343.00, as submitted by John J. Kirlin be accepted for award on a lump sum basis.

Project Description: This project consists of the HVAC work for the construction of the Charlotte Convention Center complex.

M/WBE Status:

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The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Convention Center Fund - (Convention Center Project - Certificate of Participation).
The low bid of $9,157,560 is 19.2% over the Construction Manager's estimate of $7,401,806 representing a difference of $1,755,754. The design development estimate for this work was $7,361,006. This overrun required our negotiation of the bid amount by incorporating cost reduction items. The items negotiated involved numerous technical items that can be deleted from the work package without negatively impacting the quality of the building. The Architect, Construction Manager, Engineering Department and Coliseum Authority have reviewed and approved these cost reduction items.

Savings in other packages have been identified in order to get the entire construction program back within the budget.

D. Charlotte Convention Center

Electrical

Recommendation: By the City Engineer, based on the recommendation of the Architect and the Construction Manager, that the negotiated bid of $7,892,976.00, as submitted by Port City Electric Company be accepted for award on a lump sum basis.

Project Description: This project consists of the Electrical work for the construction of the Charlotte Convention Center complex.

M/WBE Status:

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The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Convention Center Fund - (Convention Center Project - Certificate of Participation).
The low bid of $8,551,013.00 is 2.4% over the Construction Manager's estimate of $8,343,574 representing a difference of $207,439. The Design Development Estimate for this work was $8,119,081. This overrun required our negotiation of the bid amount by incorporating cost reduction items. The items negotiated involved numerous technical items that can be deleted from the work package without negatively impacting the quality of the building. The Architect, Construction Manager, Engineering Department and Coliseum Authority have reviewed and approved these cost reduction items.

Savings in other packages have been identified in order to get the entire construction program back within the budget.

---

**BID WITHDRAWAL**

12. A. Conduct a hearing on the request by TD Mechanical to withdraw their bid for the plumbing contract on the new Convention Center.

B. Approve TD Mechanical's request to withdraw their bid and have their bid security returned in accordance with N.C. General Statute 143-129.1.

**Clerical Error**

On November 9, 1992, bids were received for the plumbing contract for the new Convention Center.

- When the bids were opened and read aloud, TD Mechanical stated that there had been a mistake in their bid and that their bid was intended to be $3,330,000 instead of the $1,330,000 shown on their proposal form.

- Immediately after the bid opening, TD Mechanical delivered a letter to the construction manager requesting withdrawal of their bid and return of their bid security due to a clerical error in their bid.

**State Statute**

N. C. General Statute 143-129.1 authorized the withdrawal of a bid and return of the bidder's bid security, "If the price bid was based upon a mistake, which constituted a substantial error, provided the bid was submitted in good faith, and the bidder submits credible evidence that the mistake was clerical in nature as opposed to a judgement error".

Recommendation: The construction manager has reviewed TD Mechanical's original work papers used in compiling their bid and confirmed that the mistake was in fact clerical in nature. The construction manager has recommended that the bidder's request be approved and their bid security be returned in accordance with N.C.G.S. 143-129.1.

Clearances: The Engineering Department and the City Attorney's Office concur with the construction manager's recommendation.

CHANGE ORDER

13. Recommend approval of Change Order #2 to the contract with Cives Corporation for $700,000 to perform additional structural steel work for the new Convention Center. The existing contract is for $10,851,576 and upon approval of the change order the contract amount will increase to $11,551,576.

Reason for Change Order:

- The new Convention Center is using the fast track method of construction. It was necessary to bid and award the structural steel contract before the final detailing to the structural steel design was complete so that the normal lead time for steel procurement could be properly absorbed in the construction schedule.

- The project team was aware that the structural steel drawings were not complete at the time they were issued for bid and that numerous change orders would be required to make the steel contract inclusive.

- The low bid received from Cives Steel Company was below the estimate by $1,330,452 which partially reflects the percent complete the drawings were at bid time.

- The structural steel design is now complete and this change order with Cives Steel Company provides for a portion of additional and revised members of structural steel.

- As negotiations on the remaining design changes are completed, additional change orders will be forthcoming on structural steel.
Funding: Convention Center Capital Account.

Clearances: This amendment has been reviewed and approved by the Engineering Department.

Recommend approval of Change Order #1 to the contract with Baker Concrete Construction Inc., for $91,608 to perform additional concrete work for the new Convention Center. The existing contract for $3,635,280 and upon approval of this Change Order the contract amount will increase to $3,726,888.

Reason for Change Order

- The foundation of the new Convention Center is designed to be on adequate structural bearing rock. As the site is being excavated, it has been determined that in certain areas adequate bearing rock is deeper than originally anticipated. In these situations, lean-fill concrete is required to supply an adequate bearing surface for the foundation.

- Fluor Daniel negotiated a cost per cubic yard for Baker Concrete to provide lean-fill concrete for foundation bearing surfaces in the areas absent of adequate rock. This condition was unforeseen when the original contract with Baker was awarded. More lean-fill concrete work is anticipated as site excavation continues.

- Excavation for the new Convention Center goes approximately 20 feet below Duke Power's foundation. It was determined, that due to our excavation and unforeseen soil conditions, the Duke Power building foundation needed to be supported. Therefore, a section of the Convention Center perimeter foundation wall was redesigned to provide support to Duke Power's foundation.

- Baker Concrete performed additional concrete work for the revised perimeter foundation wall at Duke Power and is being paid on a time and material basis.
ITEM NO.

- Breakdown of change order costs:

  Lean-fill concrete . . . . . . . . . . . . . $35,235.00
  Revised perimeter foundation
  wall at Duke Power . . . . . . . . . . . . . $56,373.00
  $91,608.00

Funding: Convention Center Capital Account.

Clearances: This change order has been reviewed and approved by the Engineering Department.

AGREEMENT AMENDMENT

15. Recommend approval of an amendment to the agreement with Law Engineering, Inc. for $522,750 to provide additional geotechnical and construction inspection services for the new Convention Center.

Amendment Required

- Law Engineering had to provide sampling, testing, and monitoring of the removal of contaminated soil which was discovered during the demolition of buildings on the Young Ford property. The extent of contaminated soil was significantly higher than expected and the majority of work by Law was not included in the original agreement.

- Law also provided testing services when asbestos was discovered during Young Ford demolition. This work was also not anticipated and was not included in the original agreement with Law.

- The work associated with the soil contamination and asbestos testing used up approximately $169,760 of the total allowance available on the project.

- The fabrication of structural steel is being performed at four remotely located shops, requiring individual inspectors at each shop. Inspection was originally anticipated
to be required at a single fabrication shop in or near the Charlotte area. Due to the nature of this building's construction and use, we are requiring complete and thorough inspection.

**Breakdown of Amendment Fees**

| Additional Steel Fabrication Inspection                      | $352,990.00 |
| Environmental Testing/Sampling/Monitoring Asbestos Testing | $169,760.00 |

**Total Amendment 1 Fees** $522,750.00

This total amendment amount is an estimate to provide the additional geotechnical and construction inspection services necessary to continue construction of the New Convention Center. Law will be compensated for their services on an hourly basis. Their rates are comparative to the rates charged by other firms for similar services and will remain the same throughout the duration of the contract. This amendment will increase Law's contract by $522,750 from $663,100 to $1,185,850.

**Background:**

On June 24, 1991, City Council approved an agreement with Law Engineering for $663,100 to provide geotechnical and construction inspection services for the New Convention Center.

Testing and inspection involves all phases of construction and includes: subsurface testing, foundation testing, structural steel and welding testing, concrete strength testing, roof testing, and any other testing as required during the course of construction to insure the quality of the facility.

**Funding:**

Convention Center Capital Account.

**Clearances:**

This amendment has been reviewed by the Attorney's Office and reviewed and approved by the Engineering Department.
BID LIST

16. Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

A. Water And Water Main

   CMUD

   FY 93 Contract No. 11
   Street Main Extensions

   Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by W.M. Paris & Associates, of Charlotte, North Carolina in the amount of $663,442.38 be accepted for award of contract on a unit price basis.

   Project Description: Construction of this project will extend sewer and water service to residences which have been determined to be public health hazards, where private wells are faulty, and/or to residences/businesses which have requested connection to the City's water/sewer system.

   M/WBE Status: The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director concurs in the determination.

   Source of Funding: Water and Sewer Capital Improvement Fund - (Street Main Extension Program). Water and Sewer Capital Improvement Fund - (Street Main Extension Program-Water).

   Estimated Cost: $633,848.25
   Low Bid: 663,442.38
   Difference: $ 29,594.13 (-5%)
B. Water And Water Main

FY 93 Contract No. 12
Street Main Extensions

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Marlboro Constructors, Incorporated of Bennettsville, South Carolina in the amount of $639,000.75 be accepted for award of contract on a unit price basis.

Project Description: Construction of this project will extend sewer and water service to residences which have been determined to be public health hazards, where private wells are faulty, and/or to residences/businesses which have requested connection to the City's water/sewer system.

M/WBE Status: The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director concurs in the determination.

Source of Funding: Water and Sewer Capital Improvement Program - (Street Main Extension Program - Sewer). Water and Sewer Capital Improvement Fund - (Street Main Extension Program - Water).

| Estimated Cost:       | $633,848.25 |
| Low Bid:              | $639,000.75 |
| Difference:           | $5,152.50 (-1%) |
C. Water And Sewer Main Construction

Norman Shores Drive and
Delftmer Drive

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by W.M. Paris & Associates of Charlotte, North Carolina in the amount of $159,565.88 be accepted for award of contract on a unit price basis.

Project Description: Construction of this contract will extend water and sewer service to residences along Norman Shores Drive and Delftmer Drive.

M/WBE Status: The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director concurs in the determination.

Source of Funding: Water and Sewer Capital Improvement Fund - (Street Main Extension Program - Sewer). Water and Sewer Capital Improvement Fund - (Street Main Extension Program - Water).

Estimated Cost: $166,000.00
Low Bid: 159,565.88
Difference: $ 6,434.12 (4%)

CMUD
D. Water Distribution Project
   24-Inch Water Main Along
   Mallard Creek Church Road

Recommendation: Director, Charlotte-Mecklenburg Utility
   Department recommends that the low bid by State Utility
   Contractors, Incorporated of Monroe, North Carolina in the
   amount of $765,688.14 be accepted for award of contract on
   a unit price basis.

Project Description: Construction of this project will
   extend water service to the increased development in the
   Mallard Creek-UNCC area. A resulting benefit of this
   project is that it assists in the redirection of growth to
   the northeast section of the County.

M/WBE Status: The contractor has committed M/WBE
   participation of:

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The Utility Department has reviewed the Contractor's good
   faith efforts to meet the project goals and determined that
   he/she has complied with the requirements of the M/WBE
   Program. The M/WBE Director concurs in the determination.

Source of Funding: Water and Sewer Capital Improvement
   Program - (Water Main Along Mallard Creek Church Road).

Estimated Cost: $782,100.00
Low Bid: $765,688.14
Difference: $16,411.86 (2%)
E. Water Distribution Project
16-Inch Water Main Along
Pleasant Plains Road
From Weddington Road To
Chesswood Lane

Recommendation: Director, Charlotte-Mecklenburg Utility
Department recommends that the low bid by State Utility
Contractors, Incorporated of Monroe, North Carolina in the
amount of $309,329.53 be accepted for award of contract on
a unit price basis.

Project Description: Construction of this project will
provide the #1 priority water main extension under the
Matthews Bond Program and it is the supply line to permit
takeover of the Burnett Water System serving
Brightmoor/Ashley Creek Subdivision.

M/WBE Status: The contractor has committed M/WBE
participation of:

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The Utility Department has reviewed the contractor's good
faith efforts to meet the project goals and determined that
he/she has complied with the requirements of the M/WBE
Program. The M/WBE Director concurs in the determination.

Source of Funding: Matthews Water Projects Fund - (Water
Main Along Pleasant Plains Road).

Estimated Cost: $315,000.00
Low Bid: 309,329.53
Difference: $5,670.47 (2%)
F. FY93 Stormwater Maintenance Package B

**Recommendation:** By the City Engineer that the low bid of $433,589.81, as submitted by Perebee Corporation, be accepted for award on a unit price basis.

**Project Description:** This contract will include stormwater maintenance within the city limits. Maintenance will include repair and cleaning of pipes, inlets, ditches, culverts, and channels, and all restoration of property after maintenance.

This contract will also include the storm drain repair on Independence Boulevard (beside Memorial Stadium). The cost for this work is $169,601.31.

Maintenance of the system on private property is a new service not presently provided by the City. City maintenance crews will not be added for this work. Instead, annual contracts will be let to perform the needed work on an on-call basis.

**M/WBE Status:**

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The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

**Source of Funding:** Storm Water Capital Fund - (Storm Water Maintenance - Storm Water Fees).

**Estimated Cost:** $463,000.00

**Low Bid:** 433,589.81

**Difference:** $29,410.19 (6%)
17. Recommend approval of Change Order No. 1 to contract with J.S. Haren Company for $88,000 for general construction of the Back Creek Pump Station, force main, and access road.

Change Order

Change Order No. 1 will provide:

- Payment to the contractor for increased quantity of solid rock excavation required during construction of the pump station structure.

- Increase the contract period 110 calendar days to compensate the Contractor for time delays due to excessive rock excavation.

Additional Information:

- On April 8, 1991, City Council awarded the general construction contract for Back Creek Pump Station, force main, and access road to J.S. Haren Company for $1,898,040.89.

- Construction of this project consists of a major pump station and force main to serve the Back Creek basin. This construction will allow service to the entire Back Creek basin, including several tributaries that converge with Back Creek between Back Creek Church Road and the County line.

- Adjustment of the estimated quantity for solid rock excavation is necessary due to an unexpected increase in the quantity of rock encountered during construction of the pump station structure.

- The consultant for this project, Wideman & Singleton, estimated the amount of rock anticipated to be excavated during this construction. This estimate was based on field investigations and soil boring tests.

Funding: Back Creek Pump Station Capital Account.

Clearances: Utility Director.
CONTRACT EXTENSION

18. Recommend approval of an additional one year extension of the contract with Temp World Temporary Service for parking cashiers and other personnel services at the airport for $575,000.

Council Action

Council is requested to approve a one year extension of the contract with Temp World for parking cashiers and other personnel services for the airport. During the previous three years, Temp World has been responsive to the needs of the airport and has provided quality service.

- This one year extension is based on the same basic contract terms and conditions as proposed three years ago.

- The cost of these personnel services is paid on a man hour basis at $7.73 per hour. The total cost of these services is estimated at $575,000, which includes additional personnel for taxi dispatching, ground transportation hostess and information assistances.

Background

- On February 12, 1990, City Council awarded a three year contract for cashiers and ground transportation agents to Temp World Temporary Services. This contract provides individuals responsible for the parking lot cashier service and related license plate inventory service on a 24-hour, seven day a week basis, as well as ground transportation service and information service.
• The contract was awarded on a cost per hour basis for a three year period. The terms of the contract provide the City, at its sole discretion, the option of renewing the agreement at rates quoted in 1990 for three additional one year terms at the expiration of the initial three year term. At this time, we are approaching the end of the initial three year contract.

Funding: Airport Operating Budget.
Clearances: Airport Director.

EQUIPMENT PURCHASE

19. Recommend approval to purchase eight CAD workstations for the Charlotte-Mecklenburg Utility Department for $73,500.

Efficiency Improvement

In 1988, CMUD's Engineering Division automated its drafting procedures to improve efficiencies and increase productivity. All current drafting projects are automated using City-wide standards.

On May 26, 1992 City Council approved a change to the Street Main Extension Policy.

• One change provided funding for citizens to receive 1,000 foot extensions; there has been a tremendous increase in workload since the approval of the new policy.

• The total number of water and sewer projects has increased by approximately 33%.

• This increase does not take into account that CIP projects have been put on hold in order to try to meet the objective of providing service to citizens within six months. The Street Main teams are responsible for design, construction inspection, customer contact, and other work tasks for all extensions.
In addition to a policy change, in the first six months of FY93 the CMUD Engineering Division Rightsizing Plan, the Division switched from a Design Section and a Construction Section format to a combined team concept. The team concept improves quality and efficiency by allowing the same personnel to follow a project from conception through construction and provides the citizen a single source contact throughout the project.

The total implementation of the team concept with appropriate drafting capabilities will allow the CIP teams to resume work on the CIP projects. The CIP teams are also responsible for review of roadway plans and construction inspection for NCDOT and City road projects. They review roadway plans to identify water and sewer conflicts with road construction.

**CAD Workstations**

The eight CAD stations will be used by existing personnel: two drafting technicians on each of two Street Main teams, a Drafting Technician on the Subdivision Team, and a Drafting Technician for each of three CIP teams. In the reorganization CMUD Engineering Division decreased staff by one position and will be able to handle the increased workload with decreased staff through the application of CAD technology.

**Recommended Purchase**

The recommended low bidder is Gateway 2000 for eight workstations at $21,152.

Most of the remaining components for $52,348 (monitor, graphic board, CAD software) are to be purchased off existing contracts or from other competitive bids. The requested purchase also includes installation and upgrades to the CMUD local area network needed to accommodate the eight additional users.

All items total $73,500.

**Funding:**

Water and Sewer Operating and Capital Accounts.

**Clearances:**

The Utility Director, CIS and Budget and Evaluation recommend approval of this request.
CITY WITHIN A CITY LOAN/EQUITY POOL

20. Recommend (A) an increase of $20,000 in the City's contribution to the City Within a City Loan/Equity Pool Program because of the addition of SouthTrust Bank to the program and (B) authorize the City Manager to enter into a participation agreement with SouthTrust Bank.

Council Action

A. Approve an increase of $20,000 in the City's contribution to the City Within a City Loan/Equity Pool Program because of the addition of SouthTrust Bank. The City's contribution to the City Within a City Loan/Equity Pool Program of $1,380,000 will be increased to $1,400,000.

B. Authorize the City Manager to enter into a participation agreement with SouthTrust Bank.

SouthTrust Bank

SouthTrust Bank has advised City staff that it would like to participate in the City Within a City Loan/Equity Pool Program. SouthTrust Bank is making a $100,000 commitment to the loan program. In order for the City to provide a 20% match for the $100,000 contribution, City Council is requested to increase the City's contribution by $20,000 (which will be from $1,380,000 to $1,400,000). The participating banks' contribution will increase from $6,900,000 to $7,000,000 for a total Loan/Equity Pool of $8,400,000.

The purpose of the City Within a City Loan/Equity Pool Program is to create a public/private venture which would increase lending opportunities for targeted areas of the City of Charlotte thereby providing expanded economic development opportunities, particularly the creation of jobs.

How much will this cost?

An additional $20,000 from the Development and Revitalization Fund. City Council has already approved the use of $1,380,000 from the Development and Revitalization Fund for the City's contribution to the City Within a City Loan/Equity Pool Program.
Background: See Attachment

Clearances: The West Side Economic Development Task Force. Also, on October 28, 1991 City Council approved the use of Development and Revitalization funds for the City Within a City Loan/Equity Pool Program.

Attachment No. 14

MUNICIPAL AGREEMENT

Recommend approval of a municipal agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) relating to construction of the Charlotte Outer Loop from NC 49 to Harris Houston Road (SR 2800) and adopt a resolution authorizing the Mayor to execute the agreement (Project R-2123 CH).

Council Action

- Approve the municipal agreement with the NCDOT to redesign and construct the Harris Houston Road bridge to accommodate future sidewalk on both sides of the structure.
- Adopt the resolution to authorize the Mayor to execute the municipal agreement.

Purpose: The agreement outlines the City's request to redesign and construct the bridge deck so it will accommodate future sidewalks on both sides of Harris Houston Road.

Costs: This project is being funded through the CIP Budget-Participation in State Highway Projects. The estimated cost to the City is $117,000.

Clearances: Plans for this section of the Charlotte Outer Loop and the Harris Houston Road bridge have been approved by the:

- Charlotte Department of Transportation
- City Engineering Department

The agreement and resolution also have been approved as to form by the City Attorney's office.
UTILITY AGREEMENT

A. Recommend approval of a utility agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) for construction improvements to Mallard Creek Road from Harris Boulevard to Mallard Creek Church Road and adopt a resolution authorizing the Mayor to execute the agreement (Project U-2507B).

Council

- Approve the utility agreement between the City and NCDOT required for construction improvements to a portion of Mallard Creek Road.
- Adopt the resolution to authorize the Mayor to execute the utility agreement.

Purpose:
The agreement establishes how:
- The NCDOT's contractor is to perform water line adjustments and relocation work.
- The NCDOT is to be reimbursed for costs associated with the adjustment/relocation of CMUD water lines within State controlled rights of way.

Costs:
The City's cost is estimated to be $92,878.50.

Citizen Involvement
The NCDOT has conducted the required public meetings for the Mallard Creek Road widening project.

Clearances:
Plans for the utility relocations required by the roadway project have been approved by the:
- Charlotte Department of Transportation.
- Charlotte-Mecklenburg Utility Department.

The agreement and resolution also have been approved as to form by the City Attorney's office.
B. **Recommend approval of a utility agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) for construction of the Matthews Bypass (NC 51) from south of US 74 to Reid Harkey Road and adopt a resolution authorizing the Mayor to execute the agreement (Project R-2012R).**

**Council Action**
- Approve the utility agreement between the City and NCDOT required for construction of the Matthews Bypass.
- Adopt the resolution to authorize the Mayor to execute the utility agreement.

**Purpose:**
The agreement establishes how:
- The NCDOT's contractor is to perform water line adjustments and relocation work.
- The NCDOT is to be reimbursed for costs associated with the adjustment/relocation of CMUD water lines within State controlled rights of way.

**Costs:**
The City's cost is estimated to be $21,195.00.

**Citizen Involvement**
The NCDOT has conducted the required public meetings for the Matthews Bypass construction project.

**Clearances:**
Plans for the utility relocations required by the roadway project have been approved by the:
- Charlotte Department of Transportation.
- Charlotte-Mecklenburg Utility Department.

The agreement and resolution also have been approved as to form by the City Attorney's office.
SPEED LIMITS

23. Recommend adoption of ordinance to lower the speed limit on two Charlotte City Streets from 35 miles per hour to 25 miles per hour.

A petition has been validated and is determined by the engineering study to be appropriate for a 25 miles per hour speed limit on the following two streets:

- Denson Place (Shannon Park) between Tipperary Place and dead end.
- Perrin Place (Eastover) between Providence Road and dead end.

SET PUBLIC HEARING

24. A. Recommend adoption of a resolution of intent to abandon a portion of South Poplar Street and set a public hearing for February 8, 1993.

B. Recommend adoption of a resolution of intent to abandon a portion of China Grove Church Road and set a public hearing for February 8, 1993.

SPECIAL OFFICER PERMIT

25. Recommend approval of application for Special Officer Permit to Douglas M. Little, Jr., for use on the premises of the Aviation Department as an Airport Safety Officer I.

TAX REFUND

26. Recommend adoption of a resolution authorizing the refund of certain taxes assessed through clerical or assessor error in the amount of $26,836.13.
UTILITY CONTRACTS

27. Recommend approval of contracts between the City of Charlotte and the applicants listed below.

These are reimbursable contracts. Item 1 is a 5-year reimbursable contract. Item 2 is a 15-year reimbursable contract. The applicants have deposited 5% of the estimated project cost with the remaining 95% to be deposited prior to construction. There is no cost to the City. Utility Director recommends approval.

1. Davidson Land Company to construct 1,400 linear feet of 16-inch water main to serve Pages Pond Phase II Subdivision, located outside the City Limits near N.C. Highway 73 (Davidson-Concord Road). Estimated Cost = $80,000.00 Water Contract No. 300-92-316.


PROPERTY TRANSACTIONS

28. Recommend approval of the following property transactions.

A. Project: Monroe/Wendover/Eastway, Parcel No. 29
   Owner(s): Allstate Construction Company, Inc.
   Property Address: 4207 Monroe Road
   Property to be acquired: 623 sq.ft. (0.014 ac.) plus Temporary Construction Easement, 686 sq.ft. (0.016 ac.), Permanent Drainage Easement 77 sq.ft. (0.002 ac.), Permanent Utility Easement 37 sq.ft. (0.001 ac.)
   Improvements: Two signs and parking spaces
   Price: $40,000.00
   Remarks: The widening of Monroe Road in front of this business property eliminates most of the property's parking spaces in front of the building. The City's compensation amount includes payment to cut and reface the building in order to restore those parking spaces and also for the reduction in the size of the building resulting in less future rental income.

   Zoned: B-2 Use: Business
   Tax Value: $164,670.00 Tax Code: 159-061-73
B. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Charles C. Yerton & wife, Sandra
Property Address: 3325 Barry Drive
Charlotte, N. C. 28214
Property to be acquired: .433 acres
Improvements: 3 bedrooms, 1.5 bath, brick, ranch
Tax Value: $60,460.00 Purchase Price: $75,000.00
Remarks: Purchase price was determined by an independent appraiser and a review by a second appraiser. Each appraisal takes into consideration specific quality and quantity of the house. The Tax Department has lowered the evaluations in Moores Park due to "economic obsolescence" (proximity to the Airport). Residential property acquired per Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition and Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

C. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Secretary of (Veterans) Affairs
Property Address: 2435 Newberry Street
Charlotte, N. C.
Property to be acquired: .111 acres
Improvements: 3 bedrooms, 1 bath, ranch, frame
Tax Value: $28,780.00 Purchase Price: $21,375.00
Remarks: Purchase price was determined by an independent appraiser. Offer based on appraised value. This is a vacant house.
MINUTES

29. The following information is to appear in minutes of Charlotte City Council.

A. The City Manager has recently exercised his authority to transfer up to 10% of a department's budget or position allocation, as explained in the Council/Manager Memo of December 4, 1992 regarding the Customer Service operation. Funding was transferred as follows:

Transfer From:

Position/Dollars  Department  Account
$13,231          General Services  0101;  300.01
$57,877          Non-Departmental  0101;  530.01

Transfer To:

Position/Dollars  Department  Account
$71,108          Customer Service  0101;  107.00

The Customer Services operation was authorized by Council on July 13, 1992. On December 14th, Council approved the first transfer of funds to cover operating expenses and the salary of the division manager. The present transfer covers the cost of staff associated with the function and results from rightsizing savings.

B. The City Manager has recently exercised his authority to transfer up to 10% of a department's budget or position allocation, as explained in the Council/Manager Memo of January 6, 1993 regarding the one-time Employee Pay Adjustment. Funding was transferred as follows:

Transfer From:

Position/Dollars  Department  Account
$580,219          Non-Departmental  0101;  530.82
Transfer To:

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</table>

A one-time pay adjustment was authorized by City Council with the adoption of the FY93 Budget on June 22, 1992. On December 4, 1992 those employees eligible to receive the adjustment were compensated. The present transfer covers the cost of the adjustment which was paid from the departmental salary expenses.
Nominees for
Temporary Storm Water Rate and Credit Appeals Committee
American Society of Civil Engineers
North Carolina Chapter, Southern Branch

1. Kevin Caldwell, Vice-President, *WK Dickson & Co.*, Engineers, Planners, Surveyors


3. Edward Horstkamp, Environmental Engineer, *S&ME Inc*; Geotechnical Engineering

4. John McDowell, Regional Transportation Manager, *Post, Buckley, Shuh and Jernigan*; Engineering and Planning

5. Bill White, Hydrology Department Head, *Ralph Whitehead & Associates*; Engineering
AMENDMENT TO JOINT RESOLUTION FOR JOINT OPERATION OF A SINGLE STORM WATER SYSTEM WITHIN THE CITY LIMITS

WHEREAS, the City of Charlotte has implemented a storm water utility within its corporate limits in accordance with the Joint Resolution for Joint Operation of a Single Storm Water System within the City Limits dated November 9, 1992 ("Joint Resolution"); and

WHEREAS, appeals on service charges, credits and adjustments are required to be heard by the Storm Water Services Citizens Advisory Committee ("Committee") under the Joint Resolution and Section 18-11 of the City Code; and

WHEREAS, such appeals are anticipated before the Committee can be appointed in full compliance with the Joint Resolution; and

WHEREAS, there is a need for an interim body to function as the Committee until the Committee can be appointed in full compliance with the Joint Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MECKLENBURG COUNTY AND CITY COUNCIL OF CHARLOTTE AS FOLLOWS:

1. The Joint Resolution is amended to provide for the appointment of five members to the Committee, such appointments to be made by the City Council from nominations by the Board of Directors of the local chapter of the American Society of Civil Engineers. Such nominations shall be in such number as determined by the City Council and shall come exclusively from the members in good standing of the local chapter of the American Society of Civil Engineers. Such appointments will be temporary and will continue only until the appointments to the Committee are made in accordance with Paragraph 7 of the Joint Resolution. Upon the completion of the appointments to the Committee under Paragraph 7 of the Joint Resolution, the temporary appointments to the Committee made under the authority of this Amendment will automatically terminate, and this Amendment will no longer be in effect.

2. Except as expressly set forth herein, the Joint Resolution will remain in full force and effect.
This the ___ day of __________, 1993.

Approved as to form:

County Attorney
City Attorney

BOARD OF COUNTY COMMISSIONERS

Chairman

CITY OF CHARLOTTE

Mayor
Certification by Clerks

County Clerk

City Clerk
Options for Intermediate Sanctions

- City and County Staff and the Criminal Justice Commission have been working with the state to develop a series of options that would essentially provide judges a continuum of punishment for the offender. The work was generated by an offer from the state to submit a proposal to use some limited state corrections resources.

- The four options being examined are:
  - expanded community service
  - structured prison work programs
  - redirection of state resources for a 100 bed drug treatment facility
  - Impact program (boot camp)

- It appears that the City and County could use approximately 50 additional community service workers for a variety of assignments.

  Staff will work with the operating departments to identify tasks and how the community service workers will be transported and supervised. Staff will also work with the state to see whether Probation and Parole has adequate supervisory resources to make an expansion of the program meaningful. Without adequate supervision, the program is in no way a deterrent to crime.

- The structured prison work program has proven more difficult. The two options explored were recycling and mulching. Problems included:
  - lack of suitable work sites
  - costs of equipment, some over one-half million per piece
  - liability issues, because much of the work involves the operation of heavy machinery and is potentially dangerous
  - conflicts with existing service contracts
  - the number of people who could be used in these programs (probably no more than 10-15) would make the investment in the program less cost effective.

  We will continue to explore options but as yet have not identified any that could be implemented quickly.

- The Impact program, boot camp, is also more appropriately a long term option because:
  - the state has no resources to devote to a boot camp program in Mecklenburg County.
  - the success of a boot camp is predicated upon the availability of drug treatment, education, and social skills training programs that help the offender rebuild his life after leaving boot camp. These are the programs that drive the cost of boot camp and which take time to develop.
  - the research is still mixed on whether boot camps are ultimately successful. Most early indications are that the recidivism rate is about the same as that of traditional prisons.
We will continue to explore the option of boot camp but it needs much more study, including a realistic assessment of what resources would be required to run a successful program.

- The most viable option is the drug treatment facility for offenders since the state has personnel resources that can be transferred to Charlotte to run the facility.

- Staff is currently working to identify a site and/or sites for the drug treatment program. Options include:
  - purchase and renovation of any one of a number of area motels
  - identification of a facility that could be used as a dormitory type setting

- A number of issues remain to be resolved including:
  - the cost of buying and renovating a facility and who would pay it
  - location of the facility, since placing it in a residential neighborhood would, in all probability, be controversial
  - the target population to be served by this facility

- If Council approves this option, discussions with the State will proceed on a timely basis.
Planning Committee
Monday, January 4; 4:00 pm
Charlotte-Mecklenburg Government Center
Room 271

Committee members:
Dan Clodfelter, Chairman
Lynn Wheeler, Vice-Chairman
Nasif Majeed
Tom Mangum
Ella Scarborough

AGENDA

Proposal for a Cancer Survivors Park

1. Background; Description of Kansas City Park -Pam Syfert/Video
2. Overview of Site Proposals -Dan Thilo
3. Discussion and Recommendation -Committee

Attachment
C: Mayor and City Council
Wendell White
Pam Syfert
Del Borgsdorf
Martin Cramton
Dan Thilo
Bill Guarrant
Request for Proposal: Constructing Richard & Annette Bloch Cancer Survivors Park:

The Foundation will grant up to $1,000,000 for the construction and permanent maintenance of a park dedicated to cancer survivors. The following components are required in any successful proposal:

1. Must be a metropolitan area of at least 1,000,000 people (It is possible we would do it in areas smaller than 1,000,000 people but the expenditure would be reduced.)

2. The Foundation wants no responsibility in the construction and requires a guarantee of perpetual maintenance.

3. The sculpture, "Cancer...there's hope", should be part of any Cancer Survivors Park. $150,000 for the 8 figures with the maze and freight is included in the $1,000,000.

Procedure is simple:

1. Upon submission of potential locations, one will be selected.

2. Plans for the park are drawn and approved. Each park is appropriately designed to blend in with the local environment and to be the finest that can be built for the funds remaining after deducting the necessary reserve for perpetual maintenance.

3. Contracts are drawn and signed. Construction should be completed within 1 year. Payment anticipated: 25% on signing of contracts, 25% on beginning of construction, 25% on completion and 25% at dedication.

Please send information on potential locations including addresses, descriptions, size, neighborhood, and/or aerial photographs, maps and any other information deemed helpful to the Foundation. Annette and Richard Bloch will visit each city felt viable and make a commitment. We hope to fund the construction of 6 to 10 Cancer Survivors Parks per year.

It is important that each city make every effort to find 2 volunteers to start a Cancer Hot Line. The Bloch Foundation will provide technical assistance and guidance in getting started. The Hot Line is a vital ingredient in making the park of maximum value to cancer patients, present and future. The park is a very popular project in that the cause is not controversial. It will be favorably received by all in that it costs the city nothing, enhances the city and serves a purpose. Normally parks memorialize the dead. This park is a tribute to the living.

Factors for location of CANCER SURVIVORS PARK

1. It must be in a location that will be seen by many daily such as a prominent position on a major trafficway. This park has a strong message to send. Each person seeing it would be subconsciously reminded that death and cancer are not synonymous. Therefore, the visibility is probably as important as all other factors combined.

2. It is intended to serve the entire metropolitan population. It must be centrally located and readily accessible to all parts of the metropolitan area and not actually or psychologically blocked from any area of the metropolitan population.

3. Many will come from the fringes of the metro area. They must be able to picture in their mind where the park is located without asking questions and how to get there. Street names should be instantly recognizable.

4. It is meant to serve all races, colors and denominations equally. Therefore it should be in a neutral setting.

5. Probably half of its visitors will come in the evening after work. It must be in a location that is perceived to be safe for individuals to be walking around alone.

6. Since it is not a movable object, it should be in a stable neighborhood that is not and will remain a quality location for the foreseeable future. We do not like urban redevelopment areas (because they often do not work out or remain as perceived) or areas that will be great in the future when some other events happen.

7. The Cancer Survivors Park should be a location unto itself and not a minor segment of a major complex or overshadowed by surrounding projects. It can be part of a larger park.

8. The ideal size is around 2 acres. It is doubtful that less than 1/2 acre could be developed in to something as magnificent as we want and over 2 1/2 acres would be excessive.

9. If an absolutely beautiful Cancer Survivors Park could not be created for any reason, the site would not be acceptable. We want something that the people using it, the city and we are proud of.
Background of the Richard & Annette Bloch Cancer Survivors Park by Richard Bloch

On March 29, 1978 I was diagnosed with "terminal lung cancer", given 90 days to live and told there was no hope. Five days later, another doctor in another city told me, "Dick, you're a very sick boy. We're going to make you a lot sicker, but we are going to cure you. We are going to cure you so that you can work for cancer." Since my cure, my wife and I have been devoting our lives to help the next person with cancer have the best chance of beating it.

We believe that the second greatest correctable cause of cancer mortality (smoking being #1) is relating death and cancer. Many have been brought up to believe that a diagnosis of cancer means automatic death. Some believe that treatments are worse than death. When they are diagnosed, they give up and do not try to fight.

In 1985, my daughter's father-in-law, a resident of Jerusalem, Israel, needed open heart surgery. Various members of his family wanted him to go to Cleveland, New York, Los Angeles or Baltimore. He had the surgery performed in Haifa! Later that year I was visiting with him and asked how he picked Haifa. I could understand Jerusalem but I never heard of anyone going to Haifa. He explained that each year an outstanding heart surgeon in Haifa walks down the main street of town with all the patients on whom he has performed open heart surgery following him. He had seen this on television with 500 survivors walking behind. He had made up his mind that if he ever needed this surgery, that is where he would go. I felt there must be an application of this principal to cancer.

With this in mind, in 1986 we started the "Fighting Cancer Rally", a celebration of life to demonstrate visually that there is a quality of life possible after the diagnosis of cancer. On the first Sunday in June (designated Cancer Survivor's Day) hundreds of cancer survivors and their supporters gathered in a park in the center of Kansas City. The purpose was not so much to entertain the participants, although everyone had a wonderful time, but to obtain extensive media coverage. This would not only encourage current patients to have the will to fight, but would subconsciously give healthy people, who know they will never get cancer, the will to fight when they are subsequently diagnosed. It worked and has been repeated each year and expanded to cities from coast to coast.

Realizing what a great benefit this worked out to be but limited to one exposure annually, we tried to figure out how the effects could be expanded. We came up with the idea of the park. Normally parks memorialize the dead. We wanted to do something as a tribute to the living. A Park would be there daily - continuously - to give the same message, "Don't equate death and cancer". Every time a person passed they would be subconsciously reminded. Further, a patient could stroll through the park and possibly gain strength from the various components.
Three fundamental concepts were perceived. First was a sculpture to be a focal point. We had three bronze sculptures at our home by the renowned Mexican sculptor, Victor Salmones. Further, being a supporter of the work we were doing, he donated a bronze sculpture of three giant arms raised to the sky signifying hope that is in front of the R. A. Bloch Cancer Support Center at the University of Missouri-Kansas City. In January, 1989, we explained our park project to Mr. Salmones and challenged him to come up with a sculpture implying surviving cancer. Three weeks later he showed us a clay model of eight life-size figures passing through a maze depicting cancer treatments and success. They were to be placed so that people could walk among them, touch them, walk through the maze and generally visualize themselves being helped. It took no explanation. It was moving.

We commissioned him to create this sculpture. He finished it in October, 1989. He claimed it to be the finest work he had ever done, a labor of love. The following month he was diagnosed with cancer and two weeks later, passed away. The sculpture was air-freighted to Kansas City after his death.

The second factor in the park will be a computer containing the names of 5 year cancer survivors with their type and stage of cancer. These would not only be shown continuously to evidence the fact that some people beat every type of cancer, but would be read aloud by the computer. This would be hard, tangible evidence that death and cancer are not synonymous. After all, there are 5 million Americans alive who have been diagnosed with a serious cancer, 3 million of whom are considered cured.

The third factor in the park will be a "Positive Mental Attitude Walk". This is an area that a person could stroll and meditate and read some 14 plaques that give hope and specific suggestions on fighting cancer.

We presented these ideas to the Park Department in Kansas City. Our plan is that Annette and I will pay to construct the park and maintain it if the city would dedicate a park in a superb location for the purpose. The board, the executives and everyone in the park department were extremely supportive and have been a true pleasure to work with. They provided an ideal location in the center of the metropolitan area adjacent to the largest shopping center and on a major trafficway with excellent parking. It has every qualification!

A national contest was held among architects and landscape designers with a cash award to design the park. The entries were lined up around a room with no one knowing who submitted which. Each was reviewed by a committee. Unanimously we picked the same design submitted by a landscape designer and an architect jointly from Austin, Texas. One of the factors that impressed us was that their design took no explanation. Some submissions had pages of explanation telling the significance of various factors. We knew no one would want to walk around a park and have to read what something means to understand it.

The park was conceived late in 1988 and approved in the spring of 1989. Groundbreaking was at the 4th annual Rally on June 4, 1989. Construction took the ensuing year with the dedication at the 5th annual Rally on June 3, 1990. With the prototype completed, Annette and I hope to create a similar park in every metropolitan area of 1 million population in the US and Canada, subject only to the cooperation of the local park departments. We would like to help the quality of life and chances of recovery for cancer patients during our lifetime.
Attachment #1

Chronology - Police Department

April 16, 1991 - At a joint meeting with City Council and the County Commission, City Council unanimously voted to vacate the existing LEC and that the County would pay all monies over and above what the City has budgeted for a new community LEC. The County Commission unanimously approved a like motion.

May 21, 1991 - City Council and County Commission voted to combine Police Departments under City Government effective July 1, 1992

September 10, 1991 - City Council unanimously approved site D (bounded by East Trade, Alexander, East Fifth, and Davidson Streets) for the proposed LEC

November 4-5, 1991 - Oral interviews held and selection of Architect and Construction Manager was made. Selection Committee consisted of City and County Manager's Offices, City and County Police Departments, City and County Engineering Departments, CDOT, and the Planning Commission.

January 6, 1992 - City Council agreed to jointly plan the LEC with the County and turn construction responsibility over to the County.

April 1, 1992 - County Commission voted not to consolidate its Police force with the City.

May 5, 1992 - Council voted to make a commitment to provide the County with the LEC site and that the City would be responsible for the administration and construction of the new LEC.

May 20, 1992 - County Manager's office made a presentation to the City at a Capital Projects meeting. The County's first "make whole" estimate was presented at this meeting.

June 11 & 12, 1992 - Core Group (City Manager's office, Engineering Department, Police Department, and General Services Department), meeting held to develop program staffing projections for the Charlotte Police Department. Staffing projections were refined by the Core Group on June 29, 1992.

July 15, 1992 - Engineering submitted a status report to Manager's Office to assist in developing a report to Council. Included evaluation of County's "make whole" estimate and the new City "make whole" estimate.

August 3, 1992 - Core Group Meeting was held. Police Department staffing projections by the Budget office were compared to architect's projections and the two were very close. Also, Core Group came to an agreement on office sizes.
August 27, 1992 - Core Group Meeting held to refine space projections

September 4, 1992 City Manager requested County Manager to confirm the City's assumption that the County does not expect to consolidate Police forces or have joint use of the new LEC facility. The County Manager confirmed this assumption on September 8.

September 14, 1992 - As recommended by the City Manager, City Council reiterated its intent to provide the County with the existing LEC property, and agreed to a replacement cost of $33 25 million, and separated the Storm Water Utility and LEC projects.

October 19, 1992 - Facilities Review Committee (FRC) meeting held to review Programming document. FRC appointed two committees to study office sizes and parking problems. Police Department asked to determine how Police services can be best delivered in the future.

November, 1992 - Police Department developed a document outlining advantages and disadvantages of decentralization and determined that Police services can best be delivered by decentralizing the department (see Attachment #1).

November 5, 1992 - The Council's Public Safety Committee heard presentations from the Charlotte Police Department (CPD) and project architect for the new law enforcement center regarding the future delivery of police services in Charlotte and its relationship to police facilities. From the information presented at this meeting, the committee developed the following recommendations for Council:

- Approve the Police Department's recommendation that the City move toward decentralization of police services in order to most effectively serve the community. Decentralization would be achieved through the construction of a smaller centralized police headquarters (Charlotte Police Department Central Headquarters) and three Bureau Stations. These Bureau Stations would be full service police facilities housing patrol, crime prevention and some investigative functions, with public access 24 hours per day.

- Commit to this decentralization concept by designing and constructing a 125,500 square foot central facility and 246 parking spaces at an estimated cost of $34M. The 246 parking spaces were identified as the maximum number of spaces that could be built within the available funds. This is less than the minimum number necessary for Police operations. The Committee recommended that staff attempt to reduce the facility to try to get within the $33,250,000 committed funding (includes $7.1 million for land). If staff is unable to reduce the building, additional funding should be identified. Ultimately, additional funding will be required to solve the parking problems associated with this building and other governmental area facilities.
Commitment to this size Central Headquarters requires that a commitment be made for future funding of Bureau Stations. The Committee recommended that Bureau Stations be a top priority in the CIP cycle for future funding. The first Bureau Station must be opened concurrently with the new Central Headquarters and must be funded in the upcoming budget year. The next two bureau stations would be phased in over ten to fifteen years. Preliminary estimates show that Bureau Stations will cost $4.75 million (in 1992 dollars).

Commitment to building only 246 parking spaces with this Central Headquarters will require additional funding to solve the eminent parking problems. Two processes were deemed to be the most appropriate to develop options to resolve the parking situation.

- Initiate discussion with the County in a joint effort to resolve public and employee parking problems in the governmental area.

- Authorize City staff to pursue solutions to the parking problems associated with this Police facility including the possibility of a public/private venture.

November 30, 1992 - Facilities Review Committee meeting held to update group on project, review progress on architect and construction manager contracts, and explore parking options.

The options for resolving the parking problems include:

1) Supplement project budget with funding for additional parking as follows:
   a) An additional 245 spaces for Central Headquarters Police Operations to bring the total number of spaces to the 491 needed to meet the Police Department's operational needs;
   b) 797 spaces for Charlotte Police Department Central Headquarters staff;
   c) 240 spaces for CMHC and City Hall employees currently using the Governmental Plaza parking deck at McDowell Street;
   d) 36 visitor spaces for the Central Headquarters.

2) Retain Governmental Plaza parking deck (McDowell Street deck) until construction of the new CPD Central Headquarters and associated parking is complete.

3) Joint venture with City of Charlotte and Mecklenburg County to solve both entities' parking problems.

4) Private investor to build a parking deck in the Governmental Plaza area.

5) Review County proposal to utilize City owned property across Fifth Street from CPD Central Headquarters site for parking needs.
6) Develop a City Parking policy  Current City practice is that all employees are provided a parking space

December 8, 1992 - City staff informed that Police consolidation may be a possibility. Original Council Action items pulled to determine the effects of possible consolidation on the Central Headquarters.

December 14, 1992 - City Council approved decentralization concept of Police service delivery, and authorized the City manager to direct the project architect to determine the effects of possible consolidation on the Central Headquarters.

December 22, 1992 - Core Group meeting held to discuss the impacts of possible consolidation on the Police Department Central Headquarters and Bureau Stations. Following is a list of possible impacts of consolidation:

- It was estimated that the Central Headquarters fixed limit of construction should be increased by approximately $1M to pay for underground access and additional parking.

- It is necessary to increase Architectural fees by $70,000 due to the increase in the fixed limit of construction and the additional programming that would be required for a consolidated department.

- Consolidation will require funding and construction of two Bureau Stations in FY 93-94, in lieu of one Bureau Station for a City only Police.

- A consolidated department may require more than the three Bureau Stations planned for a City only Police department.

- A Central Headquarters to house a consolidated Police Department may require building expansion by the year 2007. It is estimated that a City only headquarters of the same square footage would require building expansion by the year 2012.

DM/jig
PDATT.LEC/DLC51200
Attachment #2

Explanation of request:

I. In order to proceed with design and construction of a Central Headquarters, it will be necessary to.

1. Award architect and construction manager contracts for design and construction of a Central Headquarters.

   * The agreement with Middleton McMillan Architects will provide architectural design services to construct a Central Headquarters and an associated car parking facility.

   * Due to the complexity of the Central Headquarters building, the Engineering Department recommends that the City Council hire a Construction Manager (CM) in addition to the Architect. CM's have proven beneficial on the Coliseum, Government Center, and Convention Center projects. The agreement with the CM, F. N. Thompson - Turner will provide scheduling, cost estimating, and constructability expertise during the design of the Central Headquarters and construction management services during construction.

   * The architectural agreement will also provide services for Programming and Schematic Design of a Prototype Bureau Station. These Services will determine a Bureau Station's basic needs, a general floor and site plan layout. The CM agreement will provide a construction cost estimate for a Bureau Station.

   * The fees for the Architect and CM agreements were negotiated by the Engineering Department.

   * It is requested that City Council approve agreements (1) architectural services with Middleton McMillan Architects in the amount of $2,029,992.00; (2) construction manager services with F. N. Thompson-Turner, A Joint Venture, in the amount of $1,805,500.00 and are broken down as follows:
Architectural Contract

Lump Sum Fees:

- Design Fee ........................................... $1,258,000.00
- Bureau Station Schematic Design Fee .................. $38,875.00

Allowances:

- Full Time Project Representative .................... $90,000.00
- Furniture, fixtures and Equipment ................... $150,000.00
- Communications Study/Design ........................ $226,132.00
- Program Consultant Services ......................... $51,185.00
- Comparable Project Site Visits ....................... $10,800.00
- Allowance for Additional Services ................... $50,000.00
- Allowance for Reimbursable Expenses ................. $155,000.00

TOTAL AMOUNT OF CONTRACT $2,029,992.00

Construction Manager Contract:

Lump Sum Preconstruction Phase Fee ................... $153,000.00
Lump Sum Construction Phase Fee ........................ $515,100.00
Allowance for Direct Personnel Expenses ................ $742,400.00
Allowance for Reimbursable Expenses ................... $163,000.00
Allowance for General Conditions ....................... $232,000.00

TOTAL AMOUNT OF CONTRACT $1,805,500.00

2. Authorize funding for one Bureau Station to be placed in the next CIP cycle.

- This Bureau Station is necessary to house the decentralized functions of the police department upon opening of the Central Headquarters.

- Preliminary estimates show that the total project cost for a Bureau Station will be $4.75M in 1992 dollars.

- Request for funding of two additional Bureau Stations will follow in the future.

Option:

It is recommended that Council also choose to award the option to develop the Central Headquarters program and schematic drawings for both a City and a consolidated Police force. Council will be asked, upon completion of schematic drawings in mid April '93, to choose either the City only or consolidated Central Headquarters schematic plans.
II. A $4M Budget ordinance must be approved if architect and construction manager contracts are to be awarded. This budget ordinance will be funded with County provided financing.

III. Authorize staff to proceed with developing a financing package for the funding of the CPD Central Headquarters, (i.e. Certificates of Participation or alternative funding mechanisms for the City CIP portion, confirm and arrange funding from the County, etc.). Current funding committed is $12M from City CIP and $13,860,000 from the County. An additional $7.39M has been paid by the County for land purchase and architectural fees.

DRM/jig
PDATT3.LEC/DLC51200
November 6, 1992

Mr. Steve Washington
Neighborhood Development Supervisor
Community Development Department
600 East Fourth Street
Charlotte, NC 28202-2859

Dear Steve,

Confirming our conversation of today, regarding the hiring policies for employees added to our work force, Retail Graphics is committed to the following program:

1. Hiring 60 candidates from within the City within a City area by April 30, 1993. Thirty additional employees will be hired from within the target area by 10/31/93
2. Candidates from the balance of the City of Charlotte will be considered only after exhausting candidates from the City within a City area, including those which require additional training and assistance to meet required hiring criteria.

As we discussed, 60 of our planned additions between now and February are from the low to moderate income levels. These positions offer exceptional opportunities for advancement due to our growth and policy of promotion from within. Charlotte will be our growth facility through the early 1990's and at our other plants, over 75% of our supervisory personnel started with us at entry level positions.

We look forward to working with you to make this program a success, and need your assistance in developing the necessary recruiting and training programs to assure success.

Sincerely,

Gerald H. Pfister
Vice President & CFO
<table>
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<tr>
<th>Position Title</th>
<th>Number of Jobs</th>
<th>Rate/Hr</th>
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<td>Joggers</td>
<td>16 30 30 38 48</td>
<td>$5 50- 8 00</td>
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<td><strong>62 88 91 111 125</strong></td>
<td><strong>$ 5 50-20 75</strong></td>
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(*) Wage ranges hourly only
December 9, 1992

Mr. Gerald H. Pfister, Vice President
and Chief Financial Officer
Retail Graphics Printing Company
8000 Ambassador Road
Dallas, Texas  75247-4702

Dear Jerry:

Southern National Bank of North Carolina's ("Bank") September 24, 1992 Commitment Letter is amended as follows:

1. The maximum loan amount has been increased from $2,500,000.00 to $2,781,374.00. Bank loan to be reduced by $969,000 from the Small Business Administration and $500,000.00 from the City of Charlotte.  (SEE NOTE BELOW)

2. The Term Loan has been extended from 60 months to 84 months.

3. All terms and conditions of Bank approval are subject to Bank's review and acceptance of executed Loan Agreement and Note(s) between Borrower and Barclays Business Credit.

All other terms of the September 24, 1992 Commitment Letter remain unchanged and are incorporated herein and made a part hereof. To place this amended commitment in full force and effect, please sign at the designated spaces below and return the original to me in the enclosed envelope.

Sincerely,

NOTE:  $2,781,374 (Bank Commitment)
-1,469,000* (Total CCDC & City loans)
$1,312,374 (Bank Loan)

SOUTHERN NATIONAL BANK OF NORTH CAROLINA

Clara H. Martinez
Vice President

* $ 969,000 (CCDC Loan)
  500,000 (City Loan)
  $1,469,000 (Total)

This bank's policy is that their loan line of credit must cover all funds of the project. However, the bank's actual loan is just $1,312,374.
AGREED AND ACCEPTED THIS 18th DAY OF December, 1992

RETAIL GRAPHICS PRINTING COMPANY

BY: ________________________________ President

BY: ________________________________ John G. Brown, Guarantor

SEAL ATTESTED BY: ________________________________ Corporate Secretary

Sharon Brown, Guarantor

RETAIL GRAPHICS COMPANY

BY: ________________________________ President

SEAL ATTESTED BY: ________________________________ Corporate Secretary

RETAIL GRAPHICS HOLDING COMPANY

BY: ________________________________ President

SEAL ATTESTED BY: ________________________________ Corporate Secretary

Subscribed and sworn before me

John G. Brown
Sharon Brown
Lee A. Thompson

guarantors, this 18th day of December, 1992.

My commission expires 3-9-93

[Notary Seal]

BARBARA McDANIEL
Notary Public
State Of Texas
My Comm. Exp. March 9, 1998
September 24, 1992

Mr. Gerald H. Pfister  
Vice President and Chief Financial Officer  
Retail Graphics Printing Company  
8000 Ambassador Road  
Dallas, Texas 75247-4702

Dear Jerry:

On behalf of Southern National Bank of North Carolina ("Bank", "SNB"), I am pleased to offer the following commitment subject to formal approval of a $1,000,000.00 loan to be funded by the Charlotte Certified Development Corporation, and a $500,000.00 loan to be funded by the City of Charlotte and the following:

1. **Borrower**: Retail Graphics Printing Company, a Delaware Corporation, Retail Graphics Company, a Nevada Corporation, and Retail Graphics Holding Company, a Delaware Corporation (collectively, the "Borrower").

2. **Loan Amount and Purpose**: The maximum loan amount will be $2,500,000.00. The loan proceeds shall be used for the purchase and installation of printing equipment as outlined on Exhibit A, "Loan Budget Worksheet". Said printing equipment to be located at 10911 Granite Street, Charlotte, North Carolina.

3. **Loan Periods**: Subject to the terms and conditions set forth in Paragraph 7 of this commitment, the interim loan period ("Interim Loan") shall commence upon the closing of the Loan and shall continue to the earlier of (i) the $1,500,000.00 reimbursement from the SBA and the City of Charlotte, or (ii) April 2, 1993. The term loan ("Term Loan") shall commence immediately following the termination of the Interim Loan and continue for sixty (60) months thereafter.

4. **Interest Rate**: The interest rate will be the SNB prime commercial lending rate (floating) plus one percent (1%) per annum effective on the date of any change in such prime rate. Interest shall be computed on the basis of a 360-day year for the actual number of days in each interest period.

Southern National Bank of North Carolina  
200 South College Street  
Charlotte, N.C. 28289-0001
Mr. Gerald H. Pfister  
Vice President and Chief Financial Officer  
Retail Graphics Printing Company  
September 24, 1992  
Page 2

5. **COMMITMENT FEE**: A nonrefundable commitment fee of $10,000.00 will be due and payable upon delivery of this commitment by Borrower to SNB.

6. **GUARANTY**: Loan shall be supported by the personal unlimited guarantees of John G. Brown and spouse, Sharon Brown, and Lee A. Thompson.

7. **PAYMENT SCHEDULE**: Interest only shall be payable monthly in arrears on the first day of each month during the Interim Loan period. Thereafter, during the Term Loan period, Borrower shall make sixty (60) level and consecutive monthly principal payments plus interest.

8. **COLLATERAL**: First lien and purchase money security interest in the furniture, fixtures, fixed assets, leasehold improvements, and printing press equipment located at 10911 Granite Street, Charlotte, North Carolina.

9. **LOAN DOCUMENTATION**: Borrower shall execute loan documents in form and content satisfactory to SNB including, without limitation, the following:

   A. Promissory Note
   B. Term Loan Agreement
   C. Security Agreement
   D. Guaranty Agreements evidencing the joint and several personal guaranties of John G. Brown and Sharon Brown and Lee A. Thompson.
   E. UCC financing statements.
   F. Any other documents deemed reasonably necessary by SNB.
   G. Landlord waiver shall be required from the lessor.

10. **OTHER TERMS AND CONDITIONS**

   A. All terms and conditions of Bank approval are subject to SBA and City of Charlotte approval and written commitment.
Mr. Gerald H. Pfister  
Vice President and Chief Financial Officer  
Retail Graphics Printing Company  
September 24, 1992  
Page 3

B. All terms and conditions of Bank approval are subject to Bank's review and acceptance of executed Note(s) and Loan Agreement between Borrower and The Merchants Bank of Kansas City.

11. **DISBURSEMENT**: Prior to disbursement, an officer of Bank shall inspect installed and delivered equipment and leasehold improvements. One disbursement request shall be submitted and accompanied by corresponding invoices equal to, but not exceeding, the total budget outlined on Exhibit A, "Loan Budget Worksheet". SNB loan advance will correspond directly with the budget line items outlined in Exhibit A and not exceed the cumulative total for each budget line item.

12. **CERTIFICATION**: Request for disbursement must be accompanied by Borrower's signed statement of acceptance/operation of C-500 printing press.

13. **HAZARD INSURANCE**: Bank shall require a hazard insurance policy citing SNB as loss payee. The coverage must, at all times, be no less than the outstanding Bank balance and must be maintained, without interruption, for the entire term of the loan.

14. **CONVEYANCES/SECONDARY FINANCING**: During the term of the loan, there shall be no conveyance of and no secondary financing in which the collateral is used as security unless previously approved in writing by SNB.

15. **BORROWING AUTHORITY AND CAPACITY INSTRUMENTS**: Prior to closing, Borrower shall submit documents which evidence the necessary authorization of and capacity for the actions to be taken by Borrower in connection with this Commitment and the Loan. Appropriate documents shall also be submitted with respect to the general Partners and the Guarantors.

16. **ATTORNEY'S OPINION**: At closing, Borrower shall furnish a written opinion, addressed to SNB, from Borrower's attorney concerning those matters requested by SNB and its legal counsel.

17. **ASSIGNMENT**: This commitment is not assignable by operation of law or otherwise without the express written consent of SNB.
18. **ADVERSE CHANGE**: SNB shall not be obligated to close the Loan if the financial condition of Borrowers and Guarantors has adversely changed from that which existed at the time SNB considered the issuance of this Commitment.

19. **OWNERSHIP**: During the term of the Loan, there shall be no change in the ownership or control of Borrower unless SNB, in its sole discretion, has given its prior written approval.

20. **PREPAYMENT PENALTY**: The Loan contemplated by this Commitment may be prepaid in whole or in part without penalty.

21. **RELIANCE ON BORROWER'S INFORMATION**: The issuance of this Commitment is based upon the accuracy of Borrowers' and Guarantors' representations and statements, any loan application and all additional information, representations, exhibits, and other matters submitted to SNB for its consideration. SNB shall have the option to declare this Commitment to be breached if there shall have been any material misrepresentation or misstatement or any material error in anything submitted to SNB or, if prior to the initial Loan disbursement, there shall have been a material adverse change in the state of facts submitted to SNB, or if any of the Guarantors has become insolvent, bankrupt, deceased, or incompetent.

22. **EXPIRATION DATE**: This commitment will expire fifteen (15) days from the above date, time being of the essence, if it has not been accepted as provided below.

All terms and provisions contained in this commitment shall survive the Loan Closing and shall be binding on the parties for the term of the Loan, including any extensions, modifications, or renewals thereof. Borrower agrees by acceptance of this commitment to do and perform, or cause to be done and performed, all acts and things necessary or appropriate to be done, to at all times fully comply with all requirements of this commitment as said commitment may be now or hereafter amended or extended, and to do and perform all other acts and things which may become necessary or appropriate to fully document, implement, and consummate the Loan in keeping with the full intent and purpose of all parties.
To place the commitment in full force and effect, please sign at the designated spaces below and return the original to me in the enclosed envelope.

Sincerely,

SOUTHERN NATIONAL BANK OF NORTH CAROLINA

Clara H. Martinez
Vice President

Attachment

CHM/ml
November 2, 1992

Mr. Steve Washington
Community Development Dept.,
City of Charlotte
600 E. Fourth St.
Charlotte, N. C.

Re: Retail Graphics Printing Company

Dear Steve,

This is to advise that the Board of the Charlotte Certified Development Corporation approved our participation in the captioned financing at a special directors meeting convened by the president of October 22, 1992.

Such approval is subject to the concurrence of the U.S. Small Business Administration.

The CCDC will participate in a total package of $3,750,000 with a debenture in the amount $1,000,000, actual net to borrower will be $969,000. The first lien-holder with a participation of $1,000,000 will be Southern National Bank South, Ms. Clara Martinez, loan officer. The City of Charlotte will be the third lien-holder through the City Within a City program with a participation $500,000.

Total Financing will be 2,469,000 (net to borrower) with equity in the amount of $1,281,374.

If you have other questions or require any additional information, please don't hesitate to call.

Sincerely,

[Signature]

Frederick L. Miller
Executive Director
PROJECT'S SOURCE AND USE OF FUNDS,
TERMS AND SECURITY

Source and Use of Funds

Source of Funds

<table>
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<tr>
<th>Source of Funds</th>
<th>Amount</th>
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<td>Southern National Bank</td>
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<tr>
<td>Charlotte Certified Development Corp. (SBA)</td>
<td>969,000</td>
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<tr>
<td>City of Charlotte</td>
<td>500,000</td>
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<tr>
<td>Borrower's Equity</td>
<td>969,000</td>
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TOTAL SOURCES $3,750,374

Uses of Funds

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<tr>
<th>Uses of Funds</th>
<th>Amount</th>
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<td>Pollution Control System</td>
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<tr>
<td>Capital Contingency</td>
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</tr>
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</table>

TOTAL USES $3,750,374

*City will have first lien position on this equipment.

Term

1) Southern National Bank
   Amount: $1,312,374
   Rate: Prime + 1% (Variable) presently 7%
   Term: 7 Years (fully amortizing)

2) Charlotte Certified Development Corp. (CCDC)
   Small Business Administration (SBA)
   Amount: $969,000
   Rate: To be determined at closing (Estimate 7.25% fixed)
   Term: 10 Years (fully amortizing)

The two above mentioned loans are subject to approval of the $500,000 City of Charlotte loan.
3) **City of Charlotte**

Amount: $500,000  
Rate: 6%  
Term: 10 Years (fully amortizing)

The loan will be structured whereby Retail Graphics Holding Company (the Holding Company), Retail Graphics Printing Company (the operating company) and Retail Graphics Company (a Nevada based corporation set up for tax purposes) will collectively be the borrower, to better secure the City loan.

**Security**

1) **Southern National Bank**

First lien interest in all furniture, fixtures, fixed assets, leasehold improvements and printing press equipment (excluding the Pollution Control System) at 10911 Granite Street.

2) **Charlotte Certified Development Corporation (CCDC)**

Second lien interest in all furniture, fixtures, fixed assets, leasehold improvements and printing press equipment (excluding the Pollution Control System) at 10911 Granite Street.

3) **City of Charlotte**

First lien position on the Pollution Control System (valued at $460,000) and a third lien position on all furniture, fixtures, fixed assets, leasehold improvements and printing press equipment (excluding the Pollution Control System) at 10911 Granite Street.

The principals in the company, Mr. John Brown and Mr. Lee Thompson (and their spouses), will also provide personal unlimited guarantees. Mr. Brown and Mr. Thompson personal net worths are as follows: John Brown - $4,488,000 and Lee Thompson - $4,302,463.

<table>
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<tr>
<th>Collateral Value</th>
<th>Amount</th>
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<tr>
<td>(Excluding Pollution Control System)</td>
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<td>Southern National Loan</td>
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<td>Charlotte Certified Development (SBA) Loan</td>
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<td>Excess Collateral Available to Support City Loan</td>
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<tr>
<td>Pollution Control System</td>
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<td>Collateral Available to Support City Loan</td>
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<td>City of Charlotte Loan</td>
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<td>Collateral Margin After All Loans</td>
<td>$465,329</td>
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*The City will have first lien position on this equipment.*
MINUTES OF ECONOMIC DEVELOPMENT REV. LOAN FUND COMMITTEE MTG. 12/4/92

The Economic Development Revolving Loan Fund Committee met on Friday, December 4, 1992, in the Mecklenburg County Large Conference Room located on the fifth floor of the Charlotte-Mecklenburg Government Center. Those attending were: Nancy Grant, Sandra S. Heartley, Kenneth Jefferson, Lawrence Toliver, David Thrash. Staff members present: Steve Washington and Kathy Davis.

Chairman Kenneth Jefferson called the meeting to order.

Minutes of the meeting of November 12, 1992 were discussed.

Clarification requested RE: Leonard Johnson as follows:

City will not take action on business property...foreclosure proceedings are against residential property only.

Correction on name: David Trash to David Thrash

Motion made, seconded and unanimously carried that Minutes of November 12, 1992 be approved with noted clarification/correction.

Chairman Jefferson requested status re: Lillian Lewis

Steve Washington will check with UCB...to see if 1st lien released and if they have performed Phase I and Phase II.

The following loan applications were discussed:

1) Retail Graphics Company - $500,000
Requesting funds to assist in the financing of the purchase and installation of a printing press, as well as the leasehold improvements, additional equipment and capital requirements associated with the opening of a Charlotte manufacturing and sales facility to produce advertising inserts in magazines, newspapers, etc.

Steve Washington reported back to Committee on information requested from meeting of November 12, 1992.

Committee discussed questions and concerns re: Percent of tax liability as well as reviewed detailed financial statements; and Dun and Bradstreet.

In answer to why Retail Graphics is needing City monies, Steve Washington responded that this is not an equity program but a "jobs creation" loan (over 100 jobs; 40 already created) and that this loan will result an additional 60 jobs for low to moderate income (CWAC area) individuals - good paying positions ($8-$10 per hour) with upward mobility.
Committee discussed collateral (equipment)...was equipment transferrable? etc.; and the terms of the loan, possibly increasing terms from 3% to 6% for 10 years.

In view of the amount of requested loan, Company strengths were discussed, noting:

...their commitment of personal funds at $1.4 million
...that company is up and operating
...appears to be stable
...they have committed sales for coming year of $1.34 million
...City's investment of $500,000 will result in 100 jobs created.

Motion was made, seconded and unanimously carried to approve package as presented with the exception of changing interest from 3 percent to 6 percent.

Package to be presented to City Council January 1993.

2) Harris Electronics - $45,900
Funds requested to assist in the acquisition of equipment to enable Harris Electronics to automate the assembly line and therefore take on more business including Honda and Saturn and to create 12 job opportunities to low-middle income individuals.

In response to Committee's recommendation (November 12, 1992 meeting) to defer for additional information, Mr. Washington furnished Committee with letter received from Larry Harris in response to questions asked and/or follow-up information.

Mr. Washington summarized Mr. Harris' response stating that Larry Harris, Hazel Harris and Harris Electronics are listed as borrowers. Asset listed on personal financial statement because Mr. Harris is one of the borrowers. That Mr. and Mrs. Harris are receiving payments that are being used to amortize the debt.

Financial Statements were also reviewed by Committee. In answer to question/concern raised as to how Mr. Harris is going to make increased payments based on no increased cash flow. Mr. Washington responded that the business Harris Electronics is line for once he gets equipment will enable automation resulting in ability to take on more business.

Committee reviewed the initial loan noting that of the 37 jobs to be created, to date 9 had been created. The additional equipment will create another 10 bringing total job creations to 47. Question was raised of how automation can be balanced against job creations. Mr. Washington responded that new equipment will enable him to take on more business thereby increase employees.

Concern was expressed that original loan may be in danger of not being met in terms of job creations and pay back if he does not
get additional business...and that additional automation had not been included as part of the original loan application. And, that second loan is necessary in order to get payback on initial loan.

Mr. Washington responded that they are two different loan applications but that one is dependent upon the other for payback. Original loan was for building. Mr. Washington stated he felt Mr. Harris all along had felt he needed to automate and that method of financing automation (new equipment) was through City assistance although this had not been previously indicated or discussed in original loan application by Mr. Harris. That through this loan request ($45,900) Mr. Harris is utilizing a City program that has benefited him in the past to assist him in doing what is needed next (automation).

Discussion followed re: the possibility of Mr. Harris being able to put more money into this deal; redoing original loan combining both loans into one...secured by second on equipment and second on personal property; pledge on stock (approx. $10,000)...reducing loan dollars from $45,900 to $30,000...fully amortizing for 10 years @ 3%...(with payment of $289.)

Motion was made, seconded and unanimously carried to approve loan for $30,000 to Harris Electronics secured by a second on equipment; second deed of trust on Mr. Harris' residence and Southern National stock.

Committee will be advised of Mr. Harris' response.

With no further business before Committee meeting was adjourned.
- Retail Graphics was founded in 1983 by the current owners, John Brown and Lee Thompson. The corporation is headquartered in Dallas, Texas and has both a printing and color facility there. The company also operates a printing plant in North Kansas City, Missouri, which was the original facility started by the owners.

- Retail Graphics, in search of a southeast location to better serve its southeast customers, chose Charlotte for the location of its new plant. The company chose Charlotte over Raleigh, Durham and Greensboro, North Carolina and Columbia, Spartanburg and Rock Hill, South Carolina.

- Retail Graphics is located at 10911 Granite Street, and it prints newspaper inserts for its retail customers such as Walmart, Harris Teeter and BiLo.

- When Retail Graphics located to Charlotte in July 1992, they financed the purchase of their plant through a loan from Merchants Bank in Kansas City, Missouri through a revolving loan agreement. They currently employ 70 persons, 10 of which are residents of the CWAC area.

- Retail Graphics is now expanding their operation because of increased accounts and they need additional equipment. The City is assisting in the purchase of this equipment and Retail Graphics has agreed to create at least 90 jobs for CWAC area residents.

- Retail Graphics is the fourth largest paper insert manufacturer in the U. S. behind R.R. Donnelly (Sales - $4 Billion), Treasurer Chest (Sales - $500 Million) and Sullivan Graphics (Sales - $400 Million). In 1991 Retail Graphics realized sales of $78 million, and it anticipates $96 million in sales in 1992. With the expansion of the Charlotte plant, the company will be in a competitive position to earn profits on sales ranging from $110 to $150 million annually.

- This project represents the initial step of investments totaling in excess of $15,000,000 over three years, which will result in annual payrolls in excess of $2,700,000, thereby expanding the City’s tax base.
February 14, 1990

Jay W. Walton
Community Development Department
600 East 4th Street
Charlotte, NC 28202

Dear Jay:

As we continue to work toward an appropriate agreement with the City, I want to bring you up to date on some present recommendations by the Executive committee of Habitat For Humanity. To put these recommendations into a proper frame of reference, I've noted below a brief summary of this process to date:

1. We first approached you in February 1989 to seek an interest free loan as a form of stop-gap funding for Habitat in the event that we ran into fund raising difficulties. With your support after some discussion, we agreed to seek loans totaling $400,000 per year for three years.

2. This agreement was presented to City Council and approved by Council on April 24, 1989.

3. Our attorney and the City's attorney then worked out the legal document to support the approval granted by the City Council.

4. Both the City and Habitat Board agreed on the language developed by the attorney, but prior to actual signatures, we received strong resistance to the document from Millard Fuller, Executive Director of Habitat International, on the basis of a policy opposing acceptance of government funds.

5. Because of Habitat Charlotte's high visibility in Habitat International and our wish to be a team player, we came back to you with a suggestion that we work through the Charlotte-Mecklenburg Housing Partnership, so that the funds would come through the Charlotte Mecklenburg Housing Partnership, rather than directly from the City.
6. Discussion with you and Pat Garrett of Charlotte-Mecklenburg Housing Partnership and individual Council members indicated there was no problem with this approach and, again, we asked our attorney to draw up the appropriate documents, of which a first draft has been completed. That brings us up to the present.

As our Executive Committee considered the draft mentioned above, two developments were noted:

1. We raised over $950,000 in 1989, and we are off to a good start in 1990, giving rise to a concern as to our need for City funds in the amounts proposed. We believe it would be irresponsible for us to request funds we doubt we can use.

2. Habitat International has recently reviewed its policy on the use of government funds and has revised its position so that affiliates can now accept government funds provided such funds are used only for the purchase of land, infrastructure and houses suitable for rehabilitation.

With these new developments, Jay, our Executive Committee would like to alter (again!) our request to the City and urge the City to make us an interest free loan of $300,000 for fiscal year 1991. We would use these funds for the purchase of land infrastructure and houses suitable for rehabilitation. Most of the money would be spent in Belmont, but we would hope that expenditures not be limited to Belmont. We would propose repayment over a period of 15 years, beginning in the first quarter of fiscal year 1992. Since the revision of Habitat International's policy, we would also hope for any grants. As you know we are so capital intensive, and any assistance thru grants would be appreciated and now accepted by Habitat International. We are confident that we can efficiently use these funds for the purposes mentioned and know they will add significantly to our work of providing housing for low income families.

While our previous request dealt with funding over three years, our experience has shown that we can make more responsible requests to the City if we do so one year at a time. Consequently, this appeal is only for fiscal year 1991, although we would like to come back to you in subsequent years with a responsible request based on our perceived needs at that time.
Jay, you have been a great supporter of Habitat, and we appreciate your patience as we have gone through a fairly rigorous learning process. I hope we can meet soon to discuss this appeal. I'll call you later this month.

Best Regards,

Buck Blankenship

/cc: Susan Hancock
    John Chanon
November 30, 1992

Jay Walton
Community Development Department
600 E 4th Street
Charlotte, NC 28202

Dear Jay:

Each year Habitat for Humanity goes through cash reserve crunches. We have over 4 million dollars in assets but our cash flow is at crisis stage.

Habitat would like to request from the City of Charlotte a no-interest loan of $100,000 payable quarterly beginning the summer of 1994. The loan would be paid back over 15 years by mortgage payments which now average $21,000 a month.

Jay, the sooner we can work this out the better. Our cash flow for the first quarter will be dangerously low. We need the money!!!

Thanks Jay for all your support. I look forward to hearing from you soon.

Sincerely,

Susan Hancock
Executive Director
December 16, 1992

A. C. Shull
Community Development Department
City of Charlotte
600 E. 4th Street
Charlotte, NC 28208-2859

Dear A.C.

Thanks so much for assisting with the extension of the loan between Habitat and the City of Charlotte. We need an additional $100,000 for cash flow shortage due to the fundraising environment of 1992.

In 1992, we completed 34 homes, bringing the total number of Habitat homes to 158. Here's the 92 recap:

- Projected 1992 YE expenses: $1,406,037
- Projected 1992 YE income: $1,252,757
- 1992 deficit: $153,280

Plans are to build 40 homes in 1993. The forecast follows:

- 1st qtr 93 projected expenses: $240,000
- 1st qtr 93 projected income: $244,500
- 1st qtr 93 deficit: $95,500

The second quarter 1993 projections show an increase in income due to special events and our 10th anniversary building blitz.

- 2nd qtr 93 projected expenses: $322,000
- 2nd qtr 93 projected income: $694,500

Thanks again A.C. If you need any more information, please call. I appreciate the partnership we have with the folks in Community Development.

Sincerely,

Susan Hancock
Executive Director
BACKGROUND

- Habitat for Humanity of Charlotte, Inc. has completed 158 homes in Charlotte since the program began in 1983. Of those, 100 homes were built in the Belmont neighborhood.

- Habitat sells these three-bedroom homes (average size 1,000 sq. ft.) for approximately $39,000 amortized for the buyer over 15 years at no interest. The homes are typically sold to qualified low to moderate income families that live in the neighborhood. Habitat also has agreed to give the first right of refusal to persons on the Housing Authority waiting list from the neighborhood.

- Habitat’s 1993 goal is to build 40 homes in the Belmont area.

- Since 1986, City Council has approved $161,808 in grant assistance to Habitat for acquisition of land, infrastructure and site development costs in the Optimist Park and Belmont neighborhoods. Of these funds, $44,808 was paid back to the City to acquire land on which Habitat has built low-income homes for owner-occupancy.

- On April 24, 1989 City Council approved a loan commitment of $1,200,000 to Habitat for a 3-year period. Of this loan, $300,000 was drawn down by Habitat in June 1990 for operating expenses, acquisition and site development costs. (Habitat has repaid the City $50,000 leaving a balance of $250,000.) The remaining $900,000 of the loan was not used and the money was reappropriated to other Community Development activities.
ART COMMISSION

(9 Members)

Membership - Terms for initial appointees were staggered - three for one-year terms; three for two-year terms; and three for three-year terms. Thereafter, all appointments shall be for three years. No member shall serve more than two consecutive three-year terms. The Commission shall elect a chairperson from among the members to serve for a one-year term.

Responsibilities - Established by joint resolution of City Council (November 23, 1981) and the County Commission (February 15, 1982) to accept the responsibility for expanding experience with visual art by directing the inclusion of works of art in public projects of the City and County; examining the condition of such works of art annually and reporting to the two governing bodies with recommendations for their care, maintenance, improvement, documentation, appraisal, security, etc.; and, encouraging and helping obtain additional grants and gifts from outside sources.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRATION</th>
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<tr>
<td>(C)Dr. Esther P. Hill B/F</td>
<td>2</td>
<td>07/25/89</td>
<td>06/22/92</td>
<td>3 yrs.</td>
<td>07/31/95</td>
</tr>
<tr>
<td>(M)William Gorelick W/M</td>
<td>08/28/90</td>
<td>06/22/92</td>
<td>3 yrs.</td>
<td>07/31/93</td>
<td></td>
</tr>
<tr>
<td>(C)Pam Patterson W/F</td>
<td>08/22/88</td>
<td>06/24/91</td>
<td>3 yrs.</td>
<td>07/31/94</td>
<td></td>
</tr>
<tr>
<td>(Y)William H. Sturges W/M</td>
<td>08/07/89</td>
<td>06/24/91</td>
<td>3 yrs.</td>
<td>07/31/92</td>
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<tr>
<td>(Y)Judith K. Perry W/F</td>
<td>01/21/92</td>
<td>Unexp.</td>
<td>07/31/93</td>
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<tr>
<td>(Y)Frances M. Tolles W/F</td>
<td>01/16/90</td>
<td>07/01/91</td>
<td>3 yrs.</td>
<td>07/31/94</td>
<td></td>
</tr>
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</table>

*Chairman

Revised 06/29/92
ARTS COMMISSION

Due to the approval of the reorganization of the Arts Commission on December 21, 1992, the Mayor and Council voted to no longer make appointments to the Arts Commission.

Applications received in this office from citizens who are interested in serving have been sent to Daphne Dwyer, Chairperson, for her use in filling positions on the Arts Commission.
CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
(11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-year terms. Terms thereafter are for two years. A non-voting members shall be appointed by the Cable Company(ies).

Responsibilities - The committee shall: (1) Review the needs of public access users; (2) Study the need to use a portion of the cable franchise fee for public, education, and access; (3) Promote public access; (4) Advise the franchise(s) on service to subscribers; (5) Monitor consumer service standards; (6) Oversee cable television services; (7) Hold public hearings as needed.

<table>
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<tr>
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<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
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<td>(C) Glenda B. Durell W/F</td>
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<td>(C) John Jennings B/M</td>
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<td>(C) David S. Cayer W/M</td>
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<td>2 yrs.</td>
<td>03/31/94</td>
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<td>(C) Richard Scott Sahlie W/M</td>
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<td>01/13/92</td>
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<td>03/31/94</td>
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<tr>
<td>(H) Victoria B. Cleaves B/F</td>
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<td>04/30/91</td>
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<td>(H) Melton D. Moss W/M</td>
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<td>10/21/91</td>
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<td>2 yrs.</td>
<td>03/31/94</td>
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<tr>
<td>(H) Patricia Williamson</td>
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<tr>
<td>(C) Wayne K. Brown B/M</td>
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<td>03/31/93</td>
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<tr>
<td>(C) *Phillip Levenson W/M</td>
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<td>03/31/93</td>
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<tr>
<td>(M) William R. Tucker W/M</td>
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<td>12/30/92</td>
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<tr>
<td>(C) Lloyd Scher W/M</td>
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<td>07/22/91</td>
<td>01/13/92</td>
<td>2 yrs.</td>
<td>03/31/94</td>
</tr>
</tbody>
</table>

*Chairman

Revised 01/04/93
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  David Bryant Barley
(please print or type)

HOME ADDRESS  728 Cherokee Road

BUSINESS ADDRESS  Board of Elections 741 Kenilworth Avenue #202

HOME PHONE (704) 338-1172

SPOUSE'S NAME  Rebecca Sue Barley

SPOUSE'S EMPLOYER  Tax Administrator's Office--Mapping

SPOUSE'S TITLE  Mapper Trainee

PLEASE INDICATE Council District # 6  Date of Birth  17 January, 1964

MALE  BLACK  BOARDS/COMMISSIONS/COMMITEES I AM MOST INTERESTED IN

FEMALE  WHITE  Citizens Oversight Committee for Cable Television

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  West Charlotte Senior High School, 1982;

CURRENT EMPLOYER  Mecklenburg County Board of Elections

TITLE  Voting Technician

YEARS IN CURRENT POSITION  4

DUTIES  Assist the board in organizing and conducting local, state, and

federal elections. Help with the location of new voting sites. Program AVMs.

OTHER EMPLOYMENT HISTORY  Cataloging Assistant, Duke University Law Library.

Student Coordinator, Granville Towers Dining Service, UNC-CH.

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE   FCC Licensed Radio Announcer, Enjoy  
following the goings on of local government. Running, gardening.  

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
Member, First Presbyterian Church, Charlotte, NC, since 1977.  
Volunteer work for Mecklenburg County Democratic Party.  

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
West Charlotte Civitans, Amnesty International.  

COMMENTS  I think this would be an enjoyable way to serve the community.  

AFFIRMATION OF ELIGIBILITY  
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?  
Yes_______ No_______ X_______ If Yes  please attach explanation  

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?  
Yes_______ No_______ X_______ If yes, please attach explanation of the nature of the conflict  

I certify that the facts contained in this application are true and correct to the best of my knowledge  I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you  

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file  

A personal contact with a City Council member is recommended  

RETURN COMPLETED FORM TO  
Office of the City Clerk  
600 East Fourth Street  
Charlotte, NC 28202-2857  

Signature  
Date  4 January 1993  

DO NOT SUBMIT RESUMES  

Cuy Clerk  
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME BENJAMIN CLINTON BROWN
(please print or type) Mr XX Mrs

OFFICE OF CITY CLERK
Ms

HOME ADDRESS 6701 WOODTHRUSH DR. CHARLOTTE, NC ZIP 28227

BUSINESS ADDRESS 7621 LITTLE AVE. SUITE 516 CHARLOTTE, NC ZIP 28226

HOME PHONE (704) 531-8380 BUSINESS PHONE (704) 541-6600

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Council District # 5 Date of Birth June 6, 1964

MALE XX BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ______ WHITE XX Cable Oversight Committee

SINGLE ______ INDIAN

MARRIED ______ HISPANIC

OTHER

EDUCATION (including degrees completed) B.A. - Communications, ASBURY COLLEGE, Wilmore, Kentucky

CURRENT EMPLOYER CREATIVE SPORTS

TITLE ASSOCIATE PRODUCER YEARS IN CURRENT POSITION 3

DUTIES Coordinate, shoot, write and edit Video features for the Charlotte Hornets, various Colleges and NASCAR Racing. Maintain 20,000 Volume Videotape Library.

OTHER EMPLOYMENT HISTORY Freelanced for two years with ABC Sports, New York Working on various live sporting events. Freelance Online Editor for Video Post & Graphics, Dayton, OH

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
For the past three years I have been involved with First Alliance Church, Charlotte, as a part-time pianist and regular youth counselor/spo

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I have been involved with Cable and Public Access since I was 15, and that is a big reason I'm in the field today. My first job out of college was with ABC network and my career has brought me to Charlotte where I deal Daily with the Hornets and various NASCAR personalities. I am looking forward AFFIRMATION OF ELIGIBILITY to being able to give something back and serve the community.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No XX If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes________ No XX If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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Signature

Date

DO NOT SUBMIT RESUMES

Cty Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Robbie Chandler
(please print or type)

HOME ADDRESS 7901 Shorewood Dr, Charlotte, N.C. ZIP 28277

BUSINESS ADDRESS

HOME PHONE (704) 544-1381 BUSINESS PHONE (704) 544-1381

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Council District # 7 Date of Birth 7/4

MALE _______ BLACK X BOARDSCOMMISSIONSCOMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE Citizens Oversight Commission for Cable TV

SINGLE _______ INDIAN Zoning Board of Adjustment

MARRIED _______ HISPANIC Parks & Recreation

OTHER _______ Airport Commission

EDUCATION (including degrees completed) B.A. Biology M.A. Sociology Ed.D. in Educational Administration and Planning Studied further in Jamaica, West Indies Produced Television Programs for Children

CURRENT EMPLOYER Independent Consultant

TITLE Consultant YEARS IN CURRENT POSITION

DUTIES Review media events with emphasis on its impact on children, elderly and minorities

OTHER EMPLOYMENT HISTORY Teacher, Researcher in Atlanta, GA. Fund Raiser for Small Organizations and Black Colleges in S.C., N.C., GA, AL

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Public service with strong emphasis on media as a social justice agent. I have lived in an educational setting. My interest is to act in behalf of the citizens in our beautiful city to keep rates fair and equitable.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

African American Coalition on Education, NAACP, American Society of Aging
NAACP, American Assoc. Union Women (A), NAPW; American Assoc. Women of Color

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sister Case, SC ACTE Commission, Gil C. Campbell, Woodrow Wilson Fellowship, NAACP, Urban League, HAB, Ass. Pool, City Council

COMMENTS

I am committed to working with a Public Affairs Board. I have previous experiences and am willing to be in attendance and represent my district and the city at large.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No X If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Stephen Watts Kearney

(please print or type)

HOME ADDRESS 5347 Buena Vista Avenue

ZIP 28205

BUSINESS ADDRESS 700 E Trade St. 2nd Floor, DA's Office

ZIP 28202

HOME PHONE (704) 537-1892

BUSINESS PHONE (704) 342-6746

SPouse's NAME Janice Anne Kearney

SPouse's EMPLOYER ITT Hartford

SPouse's TITLE Inside Claims Agent

PLEASE INDICATE Council District # __________________ Date of Birth 4-29-59

MALE ✔ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☐ WHITE _______ Zoning Board of Adjustment

SINGLE ☐ INDIAN _______ Historic Landmarks Commission

MARRIED ✔ HISPANIC _______ Citizens Oversight Committee for Cable TV

OTHER _______ Art Commission

EDUCATION (including degrees completed) B.A. Degree, in English, concentration in Writing and Editing, J.D., North Carolina Central School of Law (1998) Fellow, N.C. Institute Political Leadership (1992)

CURRENT EMPLOYER District Attorney's Office, 26th Judicial District

Title Assistant District Attorney

Years in Current Position 25

DUTIES Prosecute Felonies in Criminal Superior Court


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Reading, Writing, Law, Politics,
Governmental Affairs, Education, Economics, Exercise,
weight lifting, walking, model building.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Young Democrats of N. C., Treasurer; President, Young Democratic
Mecklenburg County, Dispute Settlement Subcommittee, Community
Relations Board.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
(see above organizations) Advisory Board Member, Charlotte
Philharmonic Orchestra, past active Board Member, Charlotte
Philharmonic Orchestra.

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against
you in any jurisdiction?
Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially
discharging your duties as an appointee of the City Council?
Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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of all statements contained herein and the references listed above to give you any and all information concerning my qualifications
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600 East Fourth Street
Charlotte NC 28202-2857

Signature
Date

DO NOT SUBMIT RESUMES

City Clerk
1992
Please complete each section

FULL NAME John Robert Kersten  
(Mr) (please print or type) (Mrs) (Ms) (Miss) 
HOME ADDRESS 3938 Potomac Court Charlotte, NC  
BUSINESS ADDRESS 101 South Tryon Street Suite 2450 Charlotte, NC 
HOME PHONE (704) 365-5386  
BUSINESS PHONE (704) 347-8100 
SPOUSE'S NAME Karen E. Kersten  
SPOUSE'S EMPLOYER First Union  
SPOUSE'S TITLE Manager of Marketing 
PLEASE INDICATE Council District # 6  
Date of Birth 7/12/60 
MALE X BLACK  
FEMALE WHITE X 1. CMUD Advisory Committee* 
SINGLE INDIAN  √2. Citizens Oversight Committee for Cable Television 
MARRIED HISPANIC  
EDUCATION (including degrees completed) B.S.B.A. in Finance and Computer Science at the University of Central Florida 
CURRENT EMPLOYER Saffer, Vumbaco, Brown & Kersten Consulting Group  
TITLE Executive Vice President and Partner YEARS IN CURRENT POSITION 7 
DUTIES Firm management, Charlotte office management and prosecution of municipal and county utility consulting assignments 
OTHER EMPLOYMENT HISTORY R.W. Beck & Associates - Senior Analyst (6 years) 

* First Choice

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
Finance/Consulting Engineer, utility finance management experience nationwide for electric, water, wastewater, and natural gas utilities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Water Works Association, American Public Power Association,

Government Finance Officers Association, First Baptist Church (Rock Hill)

American Public Gas Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Florida Government Finance Officers, North Park Baptist Church (Orlando, FL)

COMMENTS
I have presented testimony and appeared as an expert witness before the Federal Energy Regulatory Commission and the North Carolina Utilities Commission.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No____ X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No____ X____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 12/21/92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME CURTIS WADE KRAMER
(please print or type)

HOME ADDRESS 1800 MARLWOOD CIRCLE, Charlotte ZIP 28227

BUSINESS ADDRESS 6337 MORRISON BLVD., Charlotte ZIP 28211

HOME PHONE (704) 536.1852 BUSINESS PHONE (704) 362.8200

SPouse's NAME Elizabeth KRAMER SPouse's EMPLOYER Student

PLEASE INDICATE Council District # 5 Date of Birth 10/28/60

MALE ☑ BLACK ☐ BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☐ WHITE ☑ Citizens Cable TV Oversight Committee

SINGLE ☐ INDIAN ☐

MARRIED ☑ HISPANIC ☐

EDUCATION (including degrees completed) BA - Radio, TV & Motion Pictures UNC - Chapel Hill, MBA - UNCC, Registered Securities Rep, Independence HS (1979)

CURRENT EMPLOYER JE BRADFORD & CO

TITLE Investment Broker YEARS IN CURRENT POSITION /

DUTIES Advise clients on investment strategies

OTHER EMPLOYMENT HISTORY 82-83 Production Asst for Durham Cablevision Public Access, 83-88 Production Specialist for WWAY Wilmington NC, 89-92 General Manager for North State Freestars - Thomasville NC

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Photography, Video Production, Sports, Classic Auto Restoration, Politics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Sounds of America Advisor, Nahal for Humanity, YMCA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Mayors Commissioner on Crime - 1979, Young Life, Sounds of America Mentor
Boy Scouts - Eagle Scout, Order of the Arrow, Kawaros

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [x] No [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict

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Signature
Date 12/24/2

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  Joyce M Lynch  (please print or type)  Mr  Mrs  Miss

HOME ADDRESS  10337 Fairway Ridge Rd Charlotte, N.C  ZIP  28277

BUSINESS ADDRESS

HOME PHONE (704) 846-3266  BUSINESS PHONE (704) 846-3266

SPouse’s NAME  Edward Lynch  SPouse’s EMPLOYER  Gov’t of Saudi Arabi

PLEASE INDICATE  Council District #  7  Date of Birth  N/A

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Zoning Board of Adjustment

SINGLE  INDIAN  ♦Citizens Oversight Committee for Cable TV

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  B.A., Business Administration, Wash, D.C

CURRENT EMPLOYER  Homemaker/Independent Consultant

TITLE  YEARS IN CURRENT POSITION  1/2 years

DUTIES  Worked w/businesses as telecommunications and telemarketing consultant developing cost effective communications alternatives

OTHER EMPLOYMENT HISTORY  AT&T 15 years  Business Ctr Mgr

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Because my husband has been in work in
Concord and International planning work for the past thirty years,
I have acquired a wide range of planning knowledge. These will
be useful in making decisions for the City of Charlotte.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Nature of Leaders of Parent’s Coalition, Board Member, Columbia Upper Park
Commission

PAST PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Service Inc. Parents Coalition, Board Member, Columbia Public Art
Commission

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against
you in any jurisdiction?

Yes_______ No_______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially
discharging your duties as an appointee of the City Council?

Yes_______ No_______ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge  I authorize investigation
of all statements contained herein and the references listed above to give you any and all information concerning my qualifica-
tions and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any
damages that may result from furnishing the same to you

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Charlotte NC 28202-2857

Signature
Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

Please complete each section

FULL NAME    Curtis Moser
(please print or type)
Mr. _______ Mrs. _______ Ms. _______ Miss. _______

HOME ADDRESS  1768 Margate Ave., Charlotte 28205
BUSINESS ADDRESS  417 Providence Road, Box 3669, Charlotte, ZIP 28205

HOME PHONE (704) 371-2297 BUSINESS PHONE (704) 372-2330

SPOUSE'S NAME    Dale Moser
SPOUSE'S EMPLOYER    Retired
SPOUSE'S TITLE

PLEASE INDICATE Council District # 1                  Date of Birth 2.22.50

MALE ______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE _______ WHITE _______  

SINGLE ______ INDIAN
MARRIED _______ HISPANIC
OTHER

EDUCATION (including degrees completed)

EDUCATION (including degrees completed)

CURRENT EMPLOYER    Interim Newspage
TITLE    President                        YEARS IN CURRENT POSITION 16
DUTIES Sales, Public relations, Resource to 9 branch offices
OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Community health, elementary education
Advisor for American Lung Association

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Nurses Association, ICNU, Association, American Lung Association, Red Cross Disaster Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors Holy Angels, Human Rights Commission, Howell Crest
Aging Resources Network, Leachmere, American Legion Association

COMMENTS
I believe caste selection will increase in influence and impact on our community. We need to assure its effect will be positive.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ √ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ √ ] If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature [ ] Date [ ]

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME MAGGIE L. NICHOLSON
(please print or type)

HOME ADDRESS 5501 Farm Pond Rd #216 Charlotte ZIP 28212

BUSINESS ADDRESS

HOME PHONE (704) 596-2963 BUSINESS PHONE ( )

SPouse's NAME deceased SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Council District # Date of Birth

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Otherights Comm. for Able Vision

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) 18 yrs. Including

Doctor of Divinity, several special courses, Master Pipefitter, Practical Nurse

CURRENT EMPLOYER Maggie Nicholson Show, Associate Minister

TITLE

YEARS IN CURRENT POSITION

DUTIES Producer/Hast

OTHER EMPLOYMENT HISTORY Business, Substation P.O. Nurse, C.P.C.C. Library

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
Too Many to Mention
over Those Eighty-Six Years of my Happy Life.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Church Associate Pastor, CWUSA, Chaplin, Afro-American Member, Mentally Ill - Charlotte Christian Minister

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
School Board Candidate, Mecklenburg Political Caucus
Unity Nation Eastern Star, I.B.P.O.E., National Neighborhood School

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No [x] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No [x] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date

DO NOT SUBMIT RESUMES
Please complete each section

FULL NAME: PRADEEP K. PATNAIK

(please print or type)

HOME ADDRESS: 3920 River Ridge Road, Charlotte, NC

BUSINESS ADDRESS: 4801 E. Independence Blvd., Suite 808, Charlotte, NC

HOME PHONE: (704) 562-3139

BUSINESS PHONE: (704) 567-0186

SPOUSE'S NAME: Beverly

SPOUSE'S EMPLOYER: Dept. of Social Services

SPOUSE'S TITLE: Program Administrator

PLEASE INDICATE: Council District # 6

Date of Birth: 3/20/44

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE Citizens Oversight Committee for Cable Television

SINGLE _____ INDIAN

MARRIED X HISPANIC

OTHER: Asian

EDUCATION (including degrees completed): M.B.A.

CURRENT EMPLOYER: ECOS International

TITLE: President

YEARS IN CURRENT POSITION: 12 yrs.

DUTIES: This is an international investment, trading and consulting company. I am the CEO, responsible for its operation.

OTHER EMPLOYMENT HISTORY: Executive Director, Health Care Management, Inc. Charlotte

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  I am interested in fair and equitable access to cable television. My expertise is in finance, building consensus, protection of consumer rights and contract negotiation.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Served as a member of the Board of Directors for two terms of the Charlotte Certified Development Corp., nominated by the County Commissioners.

COMMENTS  I believe the Asian community has been overlooked in appointments to the public committees, board and commissions. It is a strong, loyal and law abiding community. Its participation in the committee shall be beneficial.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______  No  X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your future as an appointee of the City Council?

Yes_______  No  X  If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Grady Sharps (please print or type) Mr Reverend Ms
HOME ADDRESS 5615 Aånhurst Place ZIP 28217
BUSINESS ADDRESS 5225 Morris Field Drive ZIP 28208
HOME PHONE (704) 525-1125 BUSINESS PHONE (704) 391-4267
SPOUSE'S NAME Geraldine T. Sharps SPOUSE'S EMPLOYER Southern National Bank
SPOUSE'S TITLE Accounting Clerk
PLEASE INDICATE Council District # 6 Date of Birth 12-8-45
MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE WHITE \checkmark Citizens Oversight Committee
SINGLE INDIAN Parade Permit Committee
MARRIED HISPANIC OTHER
EDUCATION (including degrees completed) A.S. in Business Administration, A.A.S “management,
B.A Sociology, BTH Theology
CURRENT EMPLOYER North Carolina Air National Guard
TITLE Air Technician YEARS IN CURRENT POSITION 20
DUTIES Military
OTHER EMPLOYMENT HISTORY Pastor of a very small Church

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
People, community, education, services

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Air National Guard, PTA, Notary Public, A.M. Zion Church, Precinct # 98
2nd Vice-Chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past Chairman of the Mecklenburg Nursing Home Advisory Committee

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X]  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your future as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date  Dec. 16, 1992

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME JAMES MICHAEL SIMPSON (please print or type)

HOME ADDRESS 9300 S VICKSBURY PARK CT ZIP 28210

BUSINESS ADDRESS SAME ZIP

HOME PHONE ( ) KONE BUSINESS PHONE ( ) KONE

SPOUSE'S NAME

SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 92 District # 7 Date of Birth 4-21-61

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  PLANNING COMMISSION

SINGLE  INDIAN  AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY-CITIZENS OVERSIGHT

MARRIED  HISPANIC  FOR CABLE T.V.-PARK ADVISORY

OTHER  

EDUCATION (including degrees completed) N.C. NATIONAL GUARD 13 YEARS SCHOOL

ONE SEMESTER FROM B.S. IN BUSINESS ADMIN. FROM PEIFFER COLLEGE- CPCC CLASSES SINCE 1980

CURRENT EMPLOYER SELF- CABLE T.V.

TITLE MANAGER YEARS IN CURRENT POSITION 7

DUTIES OVERSEE 5 EMPLOYEES TO INSTALL CABLE INTO HOMES OF CUSTOMERS

OTHER EMPLOYMENT HISTORY N.C. NATIONAL GUARD- SALES MAN FOR FACESETER CO. - WORKED FOR BEAKER WHOLESALE DURING SCHOOL EARLY 80'S

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CABLE TV - MECHANIC ON HEAVY EQUIPMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

I hope running for political office doesn't have any bearing on your vote.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
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Charlotte, NC 28202-2857

Signature

Date 7-28-98

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Marcus Bryan Sloan III (please print or type)

HOME ADDRESS 5940 Trotter Ridge Rd.

BUSINESS ADDRESS

HOME PHONE (704) 536-5583

BUSINESS PHONE ( )

FIRST FEDERAL S&L

SPouse's NAME Patricia F Sloan

SPouse's Employer

SPouse's Title Admin. Ass't

PLEASE INDICATE Council District # 6 Date of Birth 4-18-58

MALE  BLACK

FEMALE  WHITE

SINGLE  INDIAN

HISPANIC

OTHER

EDUCATION (including degrees completed) GED (1977) Currently enrolled in a 2 year program at CPCC to gain a degree in Mechanical Drafting

CURRENT EMPLOYER Student

TITLE  YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY Have been disabled since May 90 when I got hurt at work

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
Children's rights - animals

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Motivation for Animals.

COMMENTS
Let's hope that one is judged on what he has accomplished and not on one's past mistakes.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☑ No ☐ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☑ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date 12/23/92

DO NOT SUBMIT RESUMES

City Clerk
1992
**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**  
CHARLOTTE CITY COUNCIL

Please complete each section.

<table>
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<tr>
<th>FULL NAME</th>
<th>CARLA WILKENFELD</th>
<th>Mr</th>
<th>Ms</th>
<th>Mrs</th>
<th>Ms</th>
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<td>377 8808</td>
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<td>SPouse'S NAME</td>
<td>BYRON</td>
<td>SPouse'S EMPLOYER</td>
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<td>I W A S PART OWNER OF</td>
<td>STORE “GRODZICKI'S”</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OTHER EMPLOYMENT HISTORY</td>
<td>INTERIOR DESIGNER IN HOUSTON, TEX</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  MANY

CURRENT PROFESSIONAL ORGANIZATIONS  CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MED AUX. OF MECK - PARENTS BOARD OF LOWER SCHOOL - CHAR COUNTRY DAY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
WORKED FOR REPUBLICAN PARTY - HOUSTON TEX

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature  Carla Wilkenfeld  Date  6/9/92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Douglas Wilson (please print or type)
OFFICE OF CITY CLERK
Mr [ ] Mrs [ ] Ms [ ] Miss [ ]
HOME ADDRESS 3016 D Violet Dr ZIP 28205
BUSINESS ADDRESS 10500 Centrum Parkway Pineville NC ZIP
HOME PHONE (704) 375-4726 BUSINESS PHONE (704) 847-1272
SPOUSE’S NAME [ ] SPOUSE’S EMPLOYER [ ]
SPOUSE’S TITLE [ ]

PLEASE INDICATE Council District # Date of Birth 7-28-51
MALE [ ] BLACK [ ] BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE [ ] WHITE [ ] Citizens Oversight Committee for Cable Televisio
SINGLE [ ] INDIAN [ ]
MARRIED [ ] HISPANIC [ ]
OTHER [ ]
EDUCATION (including degrees completed) MA - BA Appaloosa St

CURRENT EMPLOYER Meldisco Co, Inc
TITLE Dept Manager YEARS IN CURRENT POSITION 40
DUTIES Retail Sales - in charge of all operations of Dept

OTHER EMPLOYMENT HISTORY PCA - assistant manager
Commercial Credit - branch manager

DO NOT SUBMIT RESUMES
(over)
INTERESTS/SKILLS AREAS OF EXPERTISE

- Worked with Public Access Experience in all areas of television production
- As graduate assistant in charge of media activities

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Local chapter of "Brotherhood" - self-help organization

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes [ ] No [ ] If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Curtis Wright
(please print or type) Mr
Ms
Mrs
Miss

HOME ADDRESS 1542 Wilmore Dr. Charlotte N.C
ZIP 28203

BUSINESS ADDRESS

HOME PHONE (704) 373-0773

BUSINESS PHONE

SPouse's NAME Bonita Wright

SPouse's EMPLOYER Southeastern Metal

SPouse's TITLE Production Assembler

PLEASE INDICATE Council District # 3
Date of Birth 5 July 36

MALE ☑ BLACK ☑

MALE / BLACK / BOARDs/COMMISSIONs/COMITTEEs I AM MOST INTERESTED IN

FEMALE ☐ WHITE ☑ Oversight Committee for Code Vision

SINGLE ☐ INDIAN ☐

MARRIED ☐ HISPANIC ☐

OTHER ☐

EDUCATION (including degrees completed) 3 yrs College

CURRENT EMPLOYER Charlotte Mecklenburg School Board

TITLE Bus driver

YEARS IN CURRENT POSITION

DUTIES to drive the children to and from school safely and on time.

OTHER EMPLOYMENT HISTORY Produce and host TV show Curtis Wright and the Family

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/Areas of Expertise
Reu Curtis Wright (minister)
Christian Motorcyclists' Association, Ventriloquist &
Magicians, Juggler

Current Professional Organizations, Civic, Religious and Political Activities
Real Estate Broker, Curtis Wright Family Ministry
A Member of I. R.R (Individual Ready Reserve)

Past Professional Organizations, Civic, Religious and Political Activities

Comments

Affirmation of Eligibility
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation

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Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 30 Dec. 92

DO NOT SUBMIT RESUMES
HISTORIC LANDMARKS COMMISSION
(12 Members)

Membership - Terms are for three years. A majority of the members must have demonstrated special interest, experience, or education in history or architecture. The President of the Mecklenburg Historical Association serves as a non-voting, ex-officio member. No member may serve more than two consecutive full terms, or no more than six years.

Responsibilities - To ensure the preservation of any property that embodies elements of the cultural, social, economic, political, or architectural history of Charlotte and Mecklenburg County for the education, pleasure, and enhancement of the residents of the City and County.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)James VanOrsdel W/M</td>
<td>4</td>
<td>04/27/92</td>
<td></td>
<td>Unexp.</td>
<td>07/16/93</td>
</tr>
<tr>
<td>(M)Van Turner Hall W/H</td>
<td>6</td>
<td>02/12/91</td>
<td>07/01/92</td>
<td>3 yrs.</td>
<td>07/16/95</td>
</tr>
<tr>
<td>(C)*Louis A. Bledsoe W/M</td>
<td>5</td>
<td>07/23/90</td>
<td>07/22/91</td>
<td>3 yrs.</td>
<td>07/16/94</td>
</tr>
<tr>
<td>(C)Allen L. Brooks W/M</td>
<td>3</td>
<td>11/23/87</td>
<td>07/11/88</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(C)James P. Hammond W/M</td>
<td>5</td>
<td>02/24/86</td>
<td>07/22/91</td>
<td>3 yrs.</td>
<td>07/16/94</td>
</tr>
<tr>
<td>(M)Robert T. Drakeford B/H</td>
<td>07/01/92</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Y)Marcia A. Hart W/F</td>
<td>07/13/92</td>
<td>07/27/87</td>
<td>Unexp.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Y)J. Christopher Oates W/H</td>
<td>07/13/92</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Y)Milton Grenfell W/H</td>
<td>6</td>
<td>07/20/87</td>
<td>07/09/89</td>
<td>3 yrs.</td>
<td>07/16/93</td>
</tr>
<tr>
<td>(Y)Billie Hendrix W/F</td>
<td>07/20/87</td>
<td>07/09/90</td>
<td>3 yrs.</td>
<td>07/16/93</td>
<td></td>
</tr>
<tr>
<td>(Y)Shirley A. Rico W/F</td>
<td>6</td>
<td>07/18/88</td>
<td>07/01/91</td>
<td>3 yrs.</td>
<td>07/31/94</td>
</tr>
<tr>
<td>(Y)P. Thornton Withers W/H</td>
<td>6</td>
<td>07/01/91</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Chairman

Revised 07/23/92
December 5, 1992

Charlotte-Mecklenburg Historic Landmarks Commission
P.O. Box 35434
Charlotte, N.C. 28235

Attn: Mr. Louis A. Bledsoe, III
  HLC Chairman

Dear Louis:

This is to notify you, Dan Morrill, commission members, and staff that I intend to resign from the Historic Landmarks Commission as of the end of December. However, I would like to finish the 1992-93 year as a member of the Projects Committee.

My business and other endeavors have required more of my time in the past couple of years, causing a curtailment of time which could be spent on commission business.

I have a high regard for my fellow commissioners and for the staff personnel in support of them. Considering the present "direction" in which the commission is more strongly heading, acquiring properties in order to assure preservation, it is my opinion this will have a positive effect on historic preservation in Charlotte and Mecklenburg County. I hope the commission does not become burdened with properties which could prove difficult to sell.

It has been with pleasure that I have been able to serve on this commission for more than 6 years, but it now seems appropriate to "open a seat" for another member who can bring the enthusiasm and interest needed to push forward with increasingly involved commission work.

Very truly yours,

James P. Hammond, Jr.

P.S. Enclosed is a check from the old "Farmland Preservation Bond Committee" account in the amount of $49.07. This small balance has been just laying around in that account for several years, and I thought it appropriate to close it out with a small contribution to the HLF.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

APR 1 1992

Please complete each section.

FULL NAME DR. ANA ADRIAZOLA - R (please print or type) Mr. ______ Mrs. ______

HOME ADDRESS 3011 EASTBURN ROAD CHARLOTTE NC ZIP 28210
BUSINESS ADDRESS UNCC FOREIGN LANGUAGES ZIP 28227
HOME PHONE (704) 553 - 8699 BUSINESS PHONE (704) 547 4351

PLEASE INDICATE: Voting Precinct # _______ District # _______ Date of Birth JULY 07/1943

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE _____ WHITE _____ HISTORIC DISTRICT COMMISSION

SINGLE _____ INDIAN _____ V/Historic Landmarks Commission

MARRIED _____ HISPANIC _____

OTHER _____

EDUCATION (including degrees completed) DOCTOR IN HISTORY AND ANTHROPOLOGY
AND DOCTOR IN EDUCATION ESPECIALIZATION IN STUDY OF ANCIENT PRECOLUMBIAN TEXTILES.

CURRENT EMPLOYER UNCC - FOREIGN LANGUAGES DEPARTMENT

TITLE SPANISH INSTRUCTOR YEARS IN CURRENT POSITION ONE YEAR

DUTIES TEACH SPANISH LEVEL ONE - AND LEVEL TWO

OTHER EMPLOYMENT HISTORY PROFESSOR UNIVERSIDAD/NACIONAL SAN AGUSTIN/AREQUIPA (8 YEARS) SCHOOL AND EDUCATIONAL ADVISOR

OF THE SOUTHERN COPPER CORPORATION - (6 SCHOOLS - 8000 STUDENTS)

BILINGUAL SCHOOL PRINCIPAL (SPANISH - ENGLISH) S.P.C.15 YEARS)
INTERESTS/SKILLS/AREAS OF EXPERTISE: ARCHAEOLaGY, ART: SINGING, DANCING, ACTING.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MINT MUSEUM - DISCOVERY PLACE: SAINT PATRICK CATHEDRAL, UNCC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
UNIVERSITY OF SAN AGUSTIN AREQUIPA - PERU

COMMENTS: ____________________________

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict. SCHEDULE.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ana Rodriguez
Date: Charlotte, NC March 31/1992

PLEASE DO NOT SUBMIT RESUMES
I

A t z c A n o N  F o r B o a r d s , C o m m i s s i o n s

M r X Mrs

3942 Meadowridge Drive, Charlotte, NC

ZIP 28226

417 East Boulevard, Suite 206, Charlotte, NC

ZIP 28203

(704) 542-5731

(704) 375-1555

Beverly Green Cole

Nursing student at CPCC

Council District # 7

Date of Birth 6-11-56

Male

Board/Commission I am most interested in

Charlotte-Mecklenburg Historic Landmarks Commission

Indian

Bachelor of Environmental Design in Landscape Architecture - North Carolina State University - 1979

Partner

5

Land planning, landscape architecture, marketing and firm management

Director of Land Planning - Principal Associate, Odell Associates 1979-1988

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
Planning, zoning and land use issues

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Society of Landscape Architects, Member, NCASLA, Member, American Planning Association, National Trust for Historic Preservation, Charlotte Chamber of Commerce - 
Land Use Committee, Forest Hill Church - Building Committee, Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NCSU School of Design Foundation, Inc., Member, Plaza-Midwood Neighborhood Association, 
President, NCASLA Executive Committee, Member-at-Large

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No____ X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No____ X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date December 7, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME DONALD R. DILMAN

(please print or type)

Mr  X  Mrs

Ms  Miss

HOME ADDRESS 3616 Boundary Court Matthew, NC 24105

BUSINESS ADDRESS  RETIRED

HOME PHONE (704) 846-360x  BUSINESS PHONE (  RETIRED

SPOUSE'S NAME  GEORGE  SPOUSE'S EMPLOYER  HOME MAKER

SPOUSE'S TITLE

PLEASE INDICATE  Voting Precinct #  District #  Date of Birth 3-14-40

MALE  X  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  AUDITORIUM - COLISEUM CONVENTION CENTER

SINGIE  INDIAN  PARKS ADVISORY COMMITTEE

MARRIED  HISPANIC  HISTORIC LANDMARK COMMISSION

OTHER  HISTORIC DISTRICT COMMISSION

EDUCATION (including degrees completed)  SOME COLLEGE

CURRENT EMPLOYER  RETIRED

TITLE  YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY  RETIRED FROM IBM LAST 2004 - 1992 30 YR. OF

SERVICE  MOST RECENT ASSIGNMENT, WERE  FINANCIAL PLANNER, MANAGER

BUILDING PROJECT MANAGER, AND FACILITIES, REAL ESTATE, TEST PLANNER.
INTERESTS/SKILLS/AREAS OF EXPERTISE

All sports, woodworking and all outdoor activities.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

NONE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE

COMMENTS

I now have the time to devote to service the community and with my legal background I feel that I will serve you well.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

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Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature

Date 3-30-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME ___________________________ (please print or type) ___________________________

HOME ADDRESS ___________________________ ZIP ________________

BUSINESS ADDRESS ___________________________ ZIP ________________

HOME PHONE (704) ________ BUSINESS PHONE ( ) ________________

SPouse's NAME ___________________________ SPouse's EMPLOYER ___________________________

SPouse's TITLE ___________________________

PLEASE INDICATE Council District # ________________ Date of Birth ________________

MALE _______ BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN ___________________________

FEMALE √ WHITE √ Historic Landmarks Commission

SINGLE _______ INDIAN _______ ___________________________

MARRIED √ HISPANIC _______ ___________________________

OTHER _______

EDUCATION (including degrees completed) ___________________________

- Back of Acts - UNC-Greensboro
- Various courses of architecture and architectural history at CPCC over the past 3 years.

CURRENT EMPLOYER ___________________________

TITLE ___________________________ YEARS IN CURRENT POSITION ________________

DUTIES ___________________________

OTHER EMPLOYMENT HISTORY ___________________________

___________________________

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

volunteer for HLC, survey committee and education committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Organized Sonoma Wine Festival for HLC in April of 1991, other fundraising events including Trolley Day, Freedom Park, Southern Living Show, etc. I also helped organize the last 3 annual Preservation Parties. In 1989-90, assisted with the Mecklenburg County Denying Tour which will hopefully be finished and painted this year. I have been on various sight visits with other commissioners and assisted in the design/selection process with the survey committee.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ☐ No ☐ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ☐ No ☐ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

Please complete each section

FULL NAME ____________________________ (please print or type)
Barbara A Holston
Mr ___________________________________ Mrs ________________________
Ms X Mrs

HOME ADDRESS ____________________________
820 Brattleboro Court Charlotte NC 28217 ZIP 28217

BUSINESS ADDRESS ____________________________
1235 E East Blvd Suite 209 Charlotte NC ZIP 28203

HOME PHONE (704) 529-0651 BUSINESS PHONE (704) 529-1284

SPouse'S NAME ____________________________ SPouse'S EMPLOYER ____________________________
NAME
SPouse'S TITLE ____________________________

PLEASE INDICATE Council District # 3 "Date of Birth December 10, 1957"

MALE _____ BLACK X BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE X WHITE HISTORIC

SINGLE X INDIAN ____________________________ MARRIED ____ HISPANIC ____________________________
OTHER ____________________________

EDUCATION (including degrees completed) BS Education Syracuse University NY
MBA, Business Admin, Temple University

CURRENT EMPLOYER ________________ CIBA GEIGY Pharmaceutical Company
TITLE ____________________________ YEARS IN CURRENT POSITION ___
NATIONAL ACCOUNTS MANAGER 9 years
DUTIES ____________________________
Contracting with HMO and NTP accounts in North Carolina and Tennessee area

OTHER EMPLOYMENT HISTORY CURRENT: President and owner Proud To Be
Black Video Collection, Maconos distributor of videos to Schools and Libraries focusing on African American History

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Historical landmarks, African American history, film, direct mail advertising, negotiation and sales skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Delta Sigma Theta Sorority, NAACP member
University Park Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Black Filmmakers Foundation, Black MBA Association

COMMENTS

I believe that a strong growing city needs to preserve its history in order to be of interest to visitors and show its true character.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No X If Yes, please attach explanation

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Yes No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 12/29/92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME  WILLIAM F JAMES, JR CPA Mr. x Mrs Miss
(please print or type)

HOME ADDRESS  6559 CROSS ROAD LANE, CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS NATIONS BANK PLAZA, SUITE 3200, CHARLOTTE, NC ZIP 28280

HOME PHONE (704) 541-3607 BUSINESS PHONE (704) 347-5518

SPouse'S NAME  IDA WYATT JAMES

PLEASE INDICATE  Voting Precinct # 69 District # 7 Date of Birth 1/6/56

SEX MALE x BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE x WHITE OFFICE

SINGLE INDIAN

MARRIED HISPANIC  HISTORIC PROPERTIES / LAW

MARRIED HISPANIC  HOUSING

MARRIED HISPANIC  PLANNING

OTHER

EDUCATION (including degrees completed)
B.S. - Florida Atlantic University
MBA - Nova University

CERTIFIED PUBLIC ACCOUNTANT (ARTHUR ANDERSON, FLORIDA)

CURRENT EMPLOYER  Price Waterhouse

TITLE  Senior Manager

YEARS IN CURRENT POSITION  5+

DUTIES  Bank and Savings Anti Loan Consulting/Auditing

OTHER EMPLOYMENT HISTORY  1983-1987  ARTHUR ANDERSON & CO, CPAS
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No

If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No

If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________

Date: ____________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  Russell Edward Jones

Home Address 5540 Five Knolls Drive

Business Address 4731 Hedge Mone Drive

Home Phone  (704) 592-1068 on 69

Business Phone  (704) 527-3229

Spouse's Name  helena Jones

Spouse's Employer Carol Med Center

Spouse's Title RN Marketwise - Cadem

Male  V  BLACK

Female  /  WHITE

Single  /  INDIAN

Married  V  HISPANIC

Other  /  

Council District #  7

Date of Birth  1-10-43

Please indicate

EDUCATION (including degrees completed)

B.A. Bus. A&M. - UNCC

Realtor Institute - Chapel Hill

CURRENT EMPLOYER  Russ Jones Realty - Coast Five

Title  Owner

Years in Current Position  15

DUTIES General Construction, both Res & Comm. Primary

As Development Partner or Co-owner

As Partner or Co-owner

OTHER EMPLOYMENT HISTORY  J.A. Jones Coast Co - Metnac Commercial

Edward A. Jones

Real Estate - Bowman & Associates

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE
Construction-All areas including planning, estimating, supervision, and Real Estate/ general knowledge

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS, and POLITICAL ACTIVITIES

- First Meth Church, Carmel (C. E. (Currently Free U.P.)
- The Huntsman Real Estate Bus (2716)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS, and POLITICAL ACTIVITIES

- Affordable Housing for the elderly Committee 1988-
- Young Rep- Served on the commit. to elect Franklin

COMMENTS
My primary interest is to become politically
Civicly Active. Now that my children are grown and I find I have the time to give

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date 4-3-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  Stephen Watts Kearney

(please print or type)  Mr  

HOME ADDRESS  5347 Buena Vista Avenue  ZIP 28205

BUSINESS ADDRESS  700 E Trade St. and Floor DA's Office  ZIP 28202

HOME PHONE (704)  537-1892  BUSINESS PHONE (704)  342-6746

SPOUSE'S NAME  Janice Anne Kearney

SPOUSE'S EMPLOYER  ITT Hartford

SPOUSE'S TITLE  Inside Claims Agent

PLEASE INDICATE  Council District #  __________ Date of Birth  4-29-59

MALE  ☐ BLACK  ☐ Zoning Board of Adjustment

FEMALE  ☐ WHITE  ☐ Historic Landmarks Commission

SINGLE  ☐ INDIAN  ☐ Citizens Oversight Committee for Cable TV

MARRIED  ☐ HISPANIC  ☐ Art Commission


CURRENT EMPLOYER  Assistant District Attorney, Office, 26th Judicial District, (Charlotte-Mecklenburg)

TITLE  ☐ Assistant District Attorney  YEARS IN CURRENT POSITION  23

DUTIES  ☐ Prosecute Felonies in Criminal Superior Court


DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  
Reading, Writing, Law, Politics, Governmental Affairs, Education, Economics, Exercise, weight lifting, walking, model building.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Young Democrats of N.C. Treasurer, President, Young Democratic Mecklenburg County, Dispute Settlement Subcommittee, Community Relations Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES (current) (see above organizations) Advisory Board member, Charlotte Philharmonic Orchestra; Past active Board member, Charlotte Philharmonic Orchestra

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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Charlotte NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME JOHN HERMAN KETNER, JR. (please print or type)  
Mr          X         Mrs
Ms          _____      Miss

HOME ADDRESS 519 SEDGEWOOD LAKE DRIVE, CHARLOTTE NC  ZIP 28211

BUSINESS ADDRESS 2000 RANDOLPH ROAD, CHARLOTTE, NC  ZIP 28207

HOME PHONE (704) 365-2523 BUSINESS PHONE (704) 375-2265

SPOUSE S NAME BARBARA

SPOUSE S EMPLOYER _____

SPOUSE S TITLE _____

PLEASE INDICATE Council District # 6 Date of Birth 11-13-41

MALE  X  BLACK_____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE  X  HISTORIC LANDMARK COMMISSION

SINGLE _____ INDIAN _____

MARRIED  X  HISPANIC _____

OTHER _____

EDUCATION (including degrees completed) UNC-CHAPEL HILL 1964 BSBA

CURRENT EMPLOYER BANK OF MECKLENBURG

TITLE PRESIDENT AND CEO  YEARS IN CURRENT POSITION

DUTIES CHIEF EXECUTIVE OFFICER

OTHER EMPLOYMENT HISTORY 1982 - 1986 CANNON MILLS CO. - TREASURER

1972 - 1982 REPUBLIC BANK, EXECUTIVE VP

DO NOT SUBMIT RESUMES
INTRESTS/SKILLS/AREAS OF EXPERTISE

LOCAL HISTORY, FINANCIAL MANAGEMENT

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

NORTH CAROLINA BANKERS ASSOCIATION -EXECUTIVE COMMITTEE;
DILWORTH ROTARY CLUB; ST. MARKS LUTHERAN CHURCH, REPUBLICAN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No_______ X If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature

Date 4-3-72

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Berma Jean D. Kincaid
(please print or type)  Mr  Mrs  Ms  Miss

HOME ADDRESS 1731 Jamestown Drive
BUSINESS ADDRESS McClintock Middle School

HOME PHONE (704) 376-7882  BUSINESS PHONE (704) 373-6425

SPouse’s Name J. Brandon Kincaid  SPouse’s EMPLOYER Charlotte Mecklenburg
SCHOOLS

PLEASE INDICATE Council District # 6 Date of Birth 4-15-41

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE Historic Landmark Commission

SINGLE INDIAN Art Commission

MARRIED HISPANIC

EDUCATION (including degrees completed) Meredith College - AB degree - major in

CURRENT EMPLOYER CMSchools - see above

TITLE Teacher of English  YEARS IN CURRENT POSITION 10

DUTIES Teacher of language arts and journalism, Team leader, Adviser National Honor Society, other extracurricular responsibilities

OTHER EMPLOYMENT HISTORY Teacher of English, South Mecklenburg High
School, 1963-1968

DO NOT SUBMIT RESUMES

INTERESTS/SKILLS/AREAS OF EXPERTISE  Music, Charlotte Symphony, Opera, Mint Museum, organizational skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NCTE, Symphony Guild (former board member for 10 years), (president)
Meredith Alumnae, Covenant Presbyterian Church (committee chair) - member
CTA
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Symphony Board of Directors

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No✔ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No✔ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Jo G Hammond

HOME ADDRESS 1201 Meadowood Lane

BUSINESS ADDRESS retired - State Syn.

HOME PHONE (704) 364 2506

SPouse's NAME Gerald F Hammond

SPouse's ADDRESS

PLEASE INDICATE Council District # 5

Date of Birth 11-14-36

MALE ______ BLACK______

FEMALE ______ WHITE ______

SINGLE ______ INDIAN ______

MARRIED ______ HISPANIC ______

EDUCATION (including degrees completed) BA - Sociology - Queens College attended other workshops on Families, Communication Skills in areas related to my training as a Court Counselor, Supervise

CURRENT EMPLOYER retired - State Syn. - Juvenile Services

TITLE Supervisor

DUTIES Evaluate Employees - managed office when chief counselor was away from office. Served on numerous committees related to

OTHER EMPLOYMENT HISTORY dumb college worked for Park & Rec. at playground & pool

DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE

I have superior skills in evaluation of personal skills, interested in preserving land use and natural beauty of the city. Communicate these issues.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Member of St. Mark's Lutheran Church, AARP

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

City City Council, Mental Health Assoc., State Employee Assoc.

COMMENTS

Being a lifelong resident of the City of Charlotte, I care about what happens to my city.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No _____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202 2857

Signature

Date 4-2-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

Please complete each section

FULL NAME  JOHN C. McCLURE  Mr  ✔  Mrs  

HOME ADDRESS  5206 KILDARE DRIVE  ZIP 28215

BUSINESS ADDRESS  SAME  ZIP

HOME PHONE  (704) 531-9792  BUSINESS PHONE

SPouse'S NAME  MILDRED

PLEASE INDICATE:  Voting Precinct # 43  District # 1  Date of Birth 10-20-33

MALE  ✔  BLACK  WHITE  ✗  HISTORIC LANDMARKS COMMISSION

FEMALE  WHITE  ✔  HISTORIC DISTRICT COMMISSION

SINGLE  INDIAN

MARRIED  ✗  HISPANIC

EDUCATION (including degrees completed)

COMPLETED 3 YRS COLLEGE

CURRENT EMPLOYER  RETIRED

TITLE  YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY  ALL OF MY EMPLOYMENT HAS BEEN IN THE CONSTRUCTION FIELD. LAST 20 YEARS AS ESTIMATOR AND PROJECT MANAGER

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

GOLF, ART, BIRDS = INTERESTS
QUANTITY SURVEYING = SKILLS
ESTIMATING = EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Professional Construction Estimating Assn - Past Office Holder
Shannon Park Neighborhood Assn - Member, CURRENT - BOARD MBR

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: WOULD LIKE TO BE OF SOME SERVICE TO CHARLOTTE
SINCE I'VE MADE MY HOME HERE FOR THE LAST 28 YRS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No. ☑ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No. ☑ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: John O. Mcllwain
Date: 3-27-97

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Barbara Leffel Minervini (please print or type)

Mr

Mrs

Ms

Miss

HOME ADDRESS 14501 Harbor Estates Rd., Charlotte

ZIP 28278

BUSINESS ADDRESS Same

ZIP _______

HOME PHONE (704) 588-9141 BUSINESS PHONE ( ) Same

SPouse'S NAME Patrick V. Minervini

SPouse'S EMPLOYER Eiko Sports Good

SPouse'S TITLE Designer/Merchandiser

PLEASE INDICATE Voting Precinct # 229,20 District # 0 Date of Birth 6/18/56

MALE ______ BLACK ______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Parks Advisory Committee

SINGLE ______ INDIAN ______ Historic District Commission

MARRIED ______ HISPANIC ______ Historic Landmarks Commission

OTHER ______ Sister Cities Committee

University of South Florida 1979

Master of Arts in Social Science

EDUCATION (including degrees completed)

- Bachelor of Arts in Political Science -
- University of Florida - 1977; Polish Language Certificate - Aden

CURRENT EMPLOYER Self Employed

TITLE Consultant

YEARS IN CURRENT POSITION 2

DUTIES Provide business and editorial services to clients on

a per-project basis. Clients include IRS, American Airlines,

Other Employment History Business and Marketing Manager

E. Ginn; Economics Editor for CBS Educational and

Professional Publishing; Social Studies Teacher for

Pasco Comprehensive High School, Pasco County, Florida
INTERESTS/SKILLS/AREAS OF EXPERTISE
Writing, editing, preparing materials, problem solving, research, cycling, running, aerobics, cooking, gardening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Phi Kappa Phi, National Association for Executive Women, Aerobics and Fitness Association of America (AFAA), Mecklenburg County Association of Aerobic Instructors, Tarheel Cyclers

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Council for Social Studies, Bicycle Touring Club of North Jersey, Volunteer teacher of incarcerated youths

COMMENTS
I am interested in preserving and protecting our parks and historical landmarks and buildings. I would like to be an active participant on any of these committees.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [Signature]
Date: [3/29/90]

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  DAVID THOMAS RITCH (please print or type) Mr
(please print or type) Ms Mrs
HOME ADDRESS  9887 Kings Canyon Dr.  Charlotte N.C. ZIP 28210
BUSINESS ADDRESS  Douglas Int'l Airport, Charlotte N.C. ZIP
HOME PHONE (704) 544-2829 BUSINESS PHONE (704) 359-3130
SPouse's NAME  N/A SPouse's EMPLOYER

PLEASE INDICATE Council District # 7 Date of Birth 7/10/39

MALE  V BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  V WHITE HISTORIC LANDMARKS COMMISSION
SINGLE  INDIAN
MARRIED  HISPANIC
OTHER

EDUCATION (including degrees completed)  Harding High School, Charlotte
2 yrs, Central Piedmont Community College, Charlotte
Sacred Heart College, Belmont
CURRENT EMPLOYER  US Air

TITLE  Sr. Station Agent YEARS IN CURRENT POSITION 11
DUTIES involved in all phases of USAir's CNT HUb
operation, Customer Service, Ramp Control, etc.
OTHER EMPLOYMENT HISTORY

APR 10 1992

DO NOT SUBMIT RESUMES OFFICE OF CITY CLERK
(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

historic preservation, community relations, local history

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member, Christ Presbyterian Church; Chairman, Downtown Preservation Inc.; Active Democrat, Education Committee, First Bank Commission

PAST PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Citizens for Preservation Inc.; served on 1991 Bond Campaign Committee; NCDO Steering Committee, West End Hills-Ashley Park Small Area Plan.

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?
Yes [ ] No [x] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?
Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature
Date March 31, 1992

DO NOT SUBMIT RESUMES

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Marcus Bryan Sloan III (please print or type)

HOME ADDRESS 5009 Trottino Ridge Rd.

BUSINESS ADDRESS

HOME PHONE (704) 336-5583

BUSINESS PHONE ( )

SPouse's NAME Patricia F Sloan

SPouse's EMPLOYER FIRST FEDERAL S&L

SPouse's TITLE Admin. Asst

PLEASE INDICATE Council District # Date of Birth 4/18/58

MALE □ BLACK □ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE □ WHITE □ Historic Landmark Committee

SINGLE □ INDIAN □ Citizens Against Committee For Woman TV

MARRIED □ HISPANIC □

EDUCATION (including degrees completed) GED (1977) Currently enrolled in a 2 year program at CPCC to gain a degree in Mechanical Drafting

CURRENT EMPLOYER Student

TITLE _________________________ YEARS IN CURRENT POSITION

DUTIES _________________________

OTHER EMPLOYMENT HISTORY Have been disabled since May 10 when I got hurt at work

DO NOT SUBMIT RESUMES

(inver)
INTERESTS/SKILLS/AREAS OF EXPERTISE  

Children's rights - animals
rights. I advocate on behalf of both - access to
harmory rights.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Children's rights Camera March Vigil/Protests, CCF-
on, 2002, Animal rights - Animal Fund, PETA, Repeace and
diverse others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Protesting for Animals.

COMMENTS

I hope that one is judged on what he has accomplished and not on one past mistakes.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futes as an appointee of the City Council?

Yes  No  If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 12/23/92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME CHRISTOPHER B TIMMERS (please print or type)

HOME ADDRESS 9904 BELLA MARGARETE DR, CHAR ZIP 28227
BUSINESS ADDRESS SAME AS ABOVE ZIP

HOME PHONE (704) 545 5375 BUSINESS PHONE ( ) SAME

SPOUSE S NAME CINDY SPOUSE S EMPLOYER ST PATRICK'S SCHOOL
SPOUSE S TITLE TEACHERS AIDE

PLEASE INDICATE Council District # 5 Date of Birth 30 APR 98

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE WHITE X CHOLEUM/AUDITORIUM CONV AUTH
SINGLE INDIAN HISTORIC DISTRICT COMMISSION
MARRIED HISPANIC HISTORIC LANDMARKS COMMISSION
OTHER

EDUCATION (including degrees completed) BS ENGR, US MILITARY ACADEMY 1971

CURRENT EMPLOYER TARA TAPE INC
TITLE SOUTHEAST REG MGR YEARS IN CURRENT POSITION 1/2
DUTIES SALES/MKTNG FOR TAPE & PKG MATERIALS FOR MULTI-STATE REGION IN THE S.E US

OTHER EMPLOYMENT HISTORY USA ARMY 1971 - 78, NALCO CHEMICAL CO 1978 - 82, IC1 AMERICAS 1982 - 1987

DO NOT SUBMIT RESUMES
(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  CIVIL WAR HISTORIAN, MILITARY HISTORY STUDENT, BOOK REVIEWER FOR INFANTRY MAGAZINE/INTEREST IN THE ARTS & ENTERTAINMENT COMMUNITY

CURRENT PROFESSIONAL ORGANIZATIONS  CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE CERT DEV CORP (MEMBER), AMERICAN NUCLEAR SOCIETY SPEAKERS BUREAU, WDAN VOLUNTEER FUND RAISER

CURRENTLY CANDIDATE FOR CMS SCHOOL BOARD

PAST PROFESSIONAL ORGANIZATIONS  CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

OLD ABON DN ASSOC, AM SOCIETY OF WSB ENGRS

CHARLOTTE SCRIBES, PAST PRECINCT CHIEF, POLL WORKER

FOR ALEX MCCORMACK (’88, ’90)

COMMENTS

I DESIRE TO CONTINUE SERVING OUR COMMUNITY ON ANY OF THE BOARDS LISTED, BUT MOST PARTICULARLY THE HISTORIC DISTRICT & HISTORIC LANDMARKS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202 2857

DO NOT SUBMIT RESUMES

Signature  

Date  3 APR 92

City Clerk
1992
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to

Date

Please complete each section

FULL NAME Richard C. Welch

Mr X Mrs

HOME ADDRESS 9010 Deer Park Lane Charlotte NC ZIP 28227

BUSINESS ADDRESS Same - Retired (IBM)

HOME PHONE (704) 846-5480 BUSINESS PHONE

SPouse'S NAME Barbara A Welch SPouse'S EMPLOYER AT HOME

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 90 District # 7 Date of Birth 7 Jan 1930

MALE X BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE White X Historic Landmarks Commission

SINGLE INDIAN Historic District Commission/Sister Cities Committee

MARRIED HISPANIC Any Local or Regional Transportation Committee

OTHER

EDUCATION (including degrees completed) BA Government Univ of Massachusetts

CURRENT EMPLOYER RETIRED (IBM) 22 YRS IBM WORLD TRADE CORP

TITLE Manager of Document/Mode Planning YEARS IN CURRENT POSITION 12 YRS IBM US

DUTIES STRATEGY & PLANNING MGR FOR DOCUMENT (CHECKS)/EMBASSY DEVELOPMENT

OTHER EMPLOYMENT HISTORY

IBM WORLD TRADE MARKETING MANAGEMENT, PRODUCT DEVELOPMENT MANAGEMENT AND EXECUTIVE DEVELOPMENT, POSITIONS IN JAPAN, SOUTHEAST ASIA, NEW ZEALAND, EUROPE AND AUSTRALIA.
INTERESTS/SKILLS/AREAS OF EXPERTISE: MANAGEMENT TRAINING AND PROJECT MANAGEMENT

WORKED IN MASS OFFICE OF GOVERNMENTAL RESEARCH (AT UNIV. OF MASS) UNDER DR. JOHN GILLETTE WHO DESIGNED MASS TRAANIT MASTER PLAN FOR HOUSTON, TEXAS IN 1950'S

INTEREST IN HISTORY AND LOCAL HERITAGE BASED ON MINOR IN HISTORY AT UNIV. OF MASS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SCORE RESERVE OFFICERS ASSOCIATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST MEMBER OF ROTARY (BURLINGTON, VT AND AUCKLAND, NZ) NEMA

MASSACHUSETTS POLITICAL SCIENCE ASSOC, US CHAMBER OF COMMERCE IN NZ

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [x] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [x] If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature ____________________________

Date 31 March 1992

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
1 Appointed by Mayor (M)
3 Appointed by Council (C)
3 Appointed by City Manager (CM)

PARADE PERMIT COMMITTEE
(7 Members)

Membership - One from each of the Police, Operations, and Transportation Departments; remainder from the community. Chairman and Vice-Chairman are designated by the City Manager. Terms are for three years, with no member serving more than two consecutive terms. There is no age or residency requirement. No particular experience or knowledge in a certain field is required, but it is desirable to have neighborhood and business representation so that interest are balanced.

Responsibilities - Approval of applications submitted for parade permits. Members review all applications to ensure the safety of participants, other pedestrians, and vehicular traffic, and the safe movement of emergency vehicles in the area during the time of a parade.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Louise J. Sellers B/F</td>
<td>2</td>
<td>11/23/92</td>
<td></td>
<td>Unexp.</td>
<td>03/01/93</td>
</tr>
<tr>
<td>(C)Davis Hudson Liles W/M</td>
<td>1</td>
<td>01/27/92</td>
<td></td>
<td>3 yrs.</td>
<td>03/01/95</td>
</tr>
<tr>
<td>(C)Rita A. Vinson B/F</td>
<td>7</td>
<td>01/27/92</td>
<td></td>
<td>3 yrs.</td>
<td>03/01/95</td>
</tr>
<tr>
<td>(M)J. Charles Jones B/M</td>
<td></td>
<td>10/01/87</td>
<td>04/08/91</td>
<td>3 yrs.</td>
<td>03/01/93</td>
</tr>
<tr>
<td>(CM)Petrea Gearhart W/F</td>
<td></td>
<td>04/30/90</td>
<td>01/06/92</td>
<td>3 yrs.</td>
<td>03/01/95</td>
</tr>
<tr>
<td>(CM)Cmdr. Robert Schurmeier W/M</td>
<td></td>
<td>07/11/91</td>
<td></td>
<td>Unexp.</td>
<td>03/01/93</td>
</tr>
<tr>
<td>(CM)*Kay Colpitts W/F</td>
<td></td>
<td>06/15/92</td>
<td></td>
<td>Unexp.</td>
<td>03/01/95</td>
</tr>
</tbody>
</table>

Chairman

Revised 11/23/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Bailey, Roderick T. Mr ✓ Mrs ___
(please print or type) Ms ___

HOME ADDRESS 1715 Golden Heights Ct ZIP 28214
825 E. 4th St. ZIP 28202

BUSINESS ADDRESS

HOME PHONE (704) 394-6095 BUSINESS PHONE (704) 336-3110

SPouse's NAME Bailey, Yolanda SPouse's EMPLOYER Charlotte Police Dept

PLEASE INDICATE Voting Precinct # District # Date of Birth 3/20/66

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ CItizen's Advisory Committee for the Con

SINGLE ___ INDIAN ___ Visitor's Bureau

MARRIED ___ HISPANIC ___ Parade Permit Committee

OTHER ___ Planning Committee

EDUCATION (including degrees completed) Associate Degree in Criminal Justice

CURRENT EMPLOYER Charlotte Police Department

TITLE Narcotics Investigator

DUTIES Investigate violations of the North Carolina Controlled Substance Act, including gambling and prostitution.

OTHER EMPLOYMENT HISTORY

2 1/2 YEARS WITH THE WILMINGTON POLICE DEPT. WILMINGTON, NC.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Communication skills gained through my length of employment.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Currently a member for Friends of Black Children.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No _____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes _____ No _____ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME

(please print or type)

GOOD DUNCAN

Mr X

Mrs ______

Mr ______

Ms ______

HOME ADDRESS

304 W. 10TH ST., CHL.

ZIP 28202

BUSINESS ADDRESS

600 S. TRYON

ZIP 28202

HOME PHONE

(704) 334-2315

BUSINESS PHONE

(704) 358-5011

SPouse'S NAME

JENNIFER DUNCAN

SPouse'S EMPLOYER

WSZY

SPouse'S TITLE

ART DIRECTOR

PLEASE INDICATE

Voting Precinct # 49

District # 6

Date of Birth 9-3-48

MALE X

BLACK X

BoARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

CITIZEN'S OVERSIGHT COMMITTEE FOR CABLE TV

BOXING COMMISSION

PARADE PERMIT COMMITTEE

FEMALE _____

WHITE ______

SINGLE ______

INDIAN ______

MARRIED ______

HISPANIC ______

OTHER ______

EDUCATION (including degrees completed)

CORNELL UNIVERSITY - B.S.

COMMUNICATIONS, UNIVERSITY OF MISSOURI

GRADUATE SCHOOL OF JOURNALISM

CURRENT EMPLOYER

THE CHARLOTTE OBSERVER

TITLE

DIRECTOR OF PHOTOGRAPHY

YEARS IN CURRENT POSITION 2

DUTIES

OVERSEE STAFF OF 20 PHOTOGRAPHERS. BUDGET MANAGEMENT. PAPER-WIDE PICTURE PLAY RESPONSIBILITY.

OTHER EMPLOYMENT HISTORY

N.Y. NEWSDAY - PICTURE EDITOR FOR 6 YEARS.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

EDITING, MANAGEMENT, WRITING, PHOTOGRAPHY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N.A.A.C.P. LEGAL DEFENSE & EDUCATION FUND COMMITTEE, NATIONAL ASSOCIATION OF BLACK JOURNALISTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Signature ___________________________ Date ____________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992

OFFICE OF C.C.C.

Please complete each section

FULL NAME Robert Alexander Horsley
(please print or type)

Mr [ ]  Mrs [ ]  Ms [ ]  Miss [ ]

HOME ADDRESS 6507 Montezuma TR  ZIP 28227

BUSINESS ADDRESS 825 E 4TH ST  ZIP 28212

HOME PHONE (704) 536-8901  BUSINESS PHONE (704) 336-3110

SPouse’S NAME Cassandra Horsley  SPOUSE’S EMPLOYER CMHC

SPOUSE’S TITLE RN

PLEASE INDICATE Voting Precinct # 5  District # 95  Date of Birth 7-30-64

MALE [ ]  BLACK [ ]  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE [ ]  WHITE [ ]  Parade Permit Committee

SINGLE [ ]  INDIAN [ ]  Citizen Advisory Committee

MARRIED [ ]  HISPANIC [ ]

OTHER [ ]

EDUCATION (including degrees completed) B.A. NCCL 1986

CURRENT EMPLOYER City of Charlotte

TITLE Vice Investigation

YEARS IN CURRENT POSITION 4 YEARS

DUTIES Arrest suspects who VIOLATE THE NC control

sub Act

OTHER EMPLOYMENT HISTORY

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Dealing with people on a day to day basis, and being very knowledgeable of the city you worked on a day to day basis.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member and very active in Church Little Rock
AME 2100 Charlotte NC member of usher & steward

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Being involved in the Big Brother & sisters of Charlotte

COMMENTS

I think by working in the city for four years will help me as a member of the Laceem comm.

AFFIRMATION OF ELIGIBILITY

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Signature

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: Grady Sharps
(please print or type)

HOME ADDRESS: 5615 A&anhurst Place

BUSINESS ADDRESS: 5225 Morris Field Drive

HOME PHONE: (704) 525-1125

BUSINESS PHONE: (704) 391-4267

SPOUSE'S NAME: Geraldine T. Sharps

SPOUSE'S EMPLOYER: Southern National Bank

SPOUSE'S TITLE: Accounting Clerk

PLEASE INDICATE: Council District # 6

DATE OF BIRTH: 12-8-45

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE

SINGLE INDIAN

MARRIED HISPANIC

EDUCATION (including degrees completed): A.S. in Business Administration, A.A.S. "management,
B.A. Sociology, BTH Theology

CURRENT EMPLOYER: North Carolina Air Natinal Guard

TITLE: Air Technician

YEARS IN CURRENT POSITION: 20

DUTIES: Military

OTHER EMPLOYMENT HISTORY: Pastor of a very small Church

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

People, community, education, services

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Air National Guard, PTA, Notary Public, A.M.E. Zion Church, Precinct # 98
2nd Vice-Chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past Chairman of the Mecklenburg Nursing Home Advisory Committee

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Charlotte, NC 28202-2857

Signature

Date
Dec. 16, 1992

DO NOT SUBMIT RESUMES
2 Appointed by Mayor (M)
5 Appointed by Council (C)

TRANSIT ADVISORY COMMITTEE
(7 Members)

Membership - Council voted on September 10, 1990 to establish this committee. The first members were appointed on January 14, 1991, with staggered terms to begin on January 31, 1991. Future appointments will be made for three year terms. Council's appointments are: (1) one major suburban employer served by Charlotte Transit, (2) one neighborhood organization leader, (3) one local service passenger, (4) one express service passenger, and (5) a secondary school student who uses Charlotte Transit. The Mayor's appointments are: (1) one uptown employer served by Charlotte Transit, and (2) one disabled citizen who uses Charlotte Transit. A non-resident of Charlotte-Mecklenburg may serve as long as they meet the above criteria, there is no age requirement.

Responsibilities - This committee will serve as a forum for citizen suggestions and complaints concerning fares, routes, and schedules. It will serve as an advocacy group for public transportation services and review staff recommendations on service provision and transit policies. The committee will review and make recommendations on minimum performance standards for the system. The committee will explore emerging issues in public transit and work with staff on solutions.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>APPOINTMENT</th>
<th>REAPPOINTMENT</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)Wade Alley, Jr. W/H LSP 6</td>
<td>01/27/92</td>
<td></td>
<td>3 yrs.</td>
<td>01/31/95</td>
<td></td>
</tr>
<tr>
<td>(C)William Martin, Jr. W/H 6</td>
<td>11/23/92</td>
<td></td>
<td>Unexp.</td>
<td>01/31/93</td>
<td></td>
</tr>
<tr>
<td>(C)Melanie Summers SE 5</td>
<td>01/14/91</td>
<td></td>
<td>01/31/93</td>
<td>3 yrs.</td>
<td>01/31/96</td>
</tr>
<tr>
<td>(C)*Warren Linde, Jr. ESP 6</td>
<td>01/14/91</td>
<td></td>
<td></td>
<td>3 yrs.</td>
<td>01/31/94</td>
</tr>
<tr>
<td>(C)Ervin Woods B/H NOL 2</td>
<td>01/27/92</td>
<td>Unexp.</td>
<td>01/31/94</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(M)Mary B. Hunt B/F DC</td>
<td>10/21/92</td>
<td>Unexp.</td>
<td>01/31/93</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(M)John Scott UE</td>
<td>05/03/91</td>
<td></td>
<td></td>
<td>3 yrs.</td>
<td>01/31/94</td>
</tr>
</tbody>
</table>

Legend
SE - Suburban Employer served by Chl Transit
NOL - Neighborhood Organization Leader
LSP - Local Service Passenger
ESP - Express Service Passenger
SSS - Secondary School Student who uses Chl Transit
UE - Uptown Employer served by Chl Transit
DC - Disabled Citizen who uses Chlt Transit

*Chairman

Revised 11/25/92
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Allan Clark Anderson (please print or type)
Mr. X Mrs. __________

HOME ADDRESS 514 Pecan Avenue Charlotte ZIP 28204

BUSINESS ADDRESS 2809 Beatties Ford Road Charlotte ZIP

HOME PHONE (704) 332-1993 BUSINESS PHONE (704) 583-8889

SPouse’s Name __________________________ SPOUSE’S EMPLOYER
_____________ SPOUSE’S TITLE

PLEASE INDICATE Young Precinct # 2 District # 1 Date of Birth 11-06-56
MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ____ WHITE X Transit Advisory Board
SINGLE X INDIAN (I RIDE THE BUS EVERYDAY)
MARRIED ___ HISPANIC ______
OTHER ____________________

EDUCATION (including degrees completed) 3 years college
Business Administration

CURRENT EMPLOYER Palmer & Son Service Station

TITLE Business Manager YEARS IN CURRENT POSITION 3
DUTIES Bookkeeping & Service Front Island

OTHER EMPLOYMENT HISTORY Wendy’s

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MECKLENBURG JAYCEES

COMMENTS

I believe the panel needs to get input from riders as far as some policies evolve

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No____ X____ If Yes, please attach explanation

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Yes_____ No____ X____ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature

Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  ______ Phillips Nolan Dee  ________________________________  Mr  [X]  Mrs  [ ]  Mrs  [ ]
((please print or type)

HOME ADDRESS  ______ 2917 Hanson Drive, Charlotte, NC  ________________________________  ZIP  28207

BUSINESS ADDRESS  ______  Crowder Construction Company  1123 E. 10th Street, Charlotte, NC  ________________________________  ZIP  28204

HOME PHONE  (704)  377-6243  BUSINESS PHONE (704)  372-3541

SPOUSE'S NAME  ______  ______  SPOUSE'S EMPLOYER  ______  ______

__________  SPOUSE'S TITLE  ______

PLEASE INDICATE  Council District #  ________________________________  Date of Birth  07/09/65

MALE  [X]  BLACK  ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  [ ]  WHITE  [X]  ______  1) Crimestoppers

SINGLE  [X]  INDIAN  [ ]  ______  2) Transit Advisory Committee

MARRIED  [ ]  HISPANIC  ______

OTHER  ______

EDUCATION (including degrees completed)  ______  Graduate - Country Day School

__________  B.A. Geography, University of North Carolina at Chapel Hill

__________  M.A. Industrial Location, University of North Carolina at Chapel Hill

CURRENT EMPLOYER  ______  Crowder Construction Company

TITLE  ______  Corporate Marketing Director  ________________________________  YEARS IN CURRENT POSITION  ______

DUTIES  The coordination and evaluation of the company's efforts to attract and retain private clients and provide continuing business development opportunities.

OTHER EMPLOYMENT HISTORY  ______  Acquisitions Analyst - Dead River Properties, Portland, ME

__________  Teaching and Research Assistant - University of North Carolina at Chapel Hill

__________  Laborer - various construction companies in Charlotte and Chapel Hill, NC

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE       A successful background in feasibility, management, and short and long range planning, when combined with my interest in becoming more involved in Charlotte, convincing me that I can be a valuable member of an Advisory Committee for the City.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- 1992 Perot Campaign Volunteer
- Matthews Habitat For Humanity Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Plaza Road Preschool Playground Construction Advisor
- Charlotte County Day School Campaign Volunteer - Honorary & Social Fraternities

COMMENTS       Having grown up in Charlotte and returned here, I want to take an active role in preserving our community. Both committees in which I am interested can have a great impact on Charlotte in the near future. I feel I can make a valid contribution to either of these committees.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No  X  If Yes, please attach explanation

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date  November 3, 1992

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  Sarah Edith Withrow Duncan

OFFICE OF CITY CLERK

Mr  Mrs  X
Ms  Miss ____________

HOME ADDRESS  6634 Wilgrove-Mint Hill Road, Charlotte, NC  ZIP 28227-3462

BUSINESS ADDRESS  Rm. 1347 SNC, 200 S. College St., Charlotte, NC  ZIP 28202

HOME PHONE (704) 573-1011 (non-publis.##)  BUSINESS PHONE (704) 378-8881  8:30-5:00

SPOUSE'S NAME  A. "Doss" Duncan

SPOUSE'S EMPLOYER  Miller Refrigeration

SPOUSE'S TITLE  Matthews, NC

PLEASE INDICATE  Council District #  5  Date of Birth  11-07-57

MALE  ______  BLACK  ______  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  X  WHITE  X  Transit Advisory Board (Committee)

SINGLE  ______  INDIAN  ______

MARRIED  X  HISPANIC  ______

OTHER  ______

EDUCATION (including degrees completed)  Graduated from West Mecklenburg High School, Class of 1976; graduated from Peace College in Raleigh, NC with an AS degree in Business, Class of 1978.

CURRENT EMPLOYER  Southern Bell (will be employed 15 years in February, 1993)

TITLE  Network Clerk (secretarial duties)  YEARS IN CURRENT POSITION  4

DUTIES  Typing (using WordPerfect on a Compaq Deskpro), filing, answering telephones, organizing meetings, training coordination, and retaining personnel records.

OTHER EMPLOYMENT HISTORY  Have attended Human Resources Assessment written orientation and waiting to attend the oral session. For the past 4 years I have worked for the manager of Current Facility Planning for the state of North Carolina.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Interests: music, helping other people, horsecraft riding.  
Skills: Organization and secretarial. Areas of expertise: Conversing, helping to find the correct information, and doing the best at anything I am challenged with.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
Pioneer Partner Representative for the Telephone Pioneers of America and a member of Arlington Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES  
Member of the Metrolina Chapter, Professional Secretaries Association for 10 years.

COMMENTS  I would like to be placed on this board because I have an active interest in the Charlotte Transit system. I have been a Charlotte Transit rider going on 14 years, and pushed to keep the routes last May in front of City Council. I am currently a rider on the Lawyers Road Express.

AFFIRMATION OF ELIGIBILITY  
To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________  No.____  X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futures as an appointee of the City Council?

Yes________  No.____  X  If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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600 East Fourth Street
Charlotte NC 28202-2857

Signature  
Date  

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

RECEIVED
JAN 6 1992

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  
(please print or type)

Mr.  Mrs.

HOME ADDRESS  

441 W Craighead RD

ZIP 28206

BUSINESS ADDRESS  

431 W Craighead RD

ZIP 28206

HOME PHONE (704) 598-2768

BUSINESS PHONE (704) 596-3140

SPOUSE'S NAME  

SPOUSE'S EMPLOYER  

SPOUSE'S TITLE

PLEASE INDICATE  

Voting Precinct # 27 District # 4 Date of Birth 4/1/62

MALE  BLACK  

FEMALE  WHITE

SINGLE  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed)  

Albertus Magnus College - Business

CURRENT EMPLOYER  

MARBLEHEAD, INC.

TITLE  Resident Manager

YEARS IN CURRENT POSITION  3 1/2

DUTIES  Oversees Real estate property - Budget, collections, leasing, planning, projection, credit reviews

OTHER EMPLOYMENT HISTORY  

E & Thompson, Colonial Bank

Making Connections (apt & utility locator) The Hartford

Ins Group AARP Program

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Community Involvement
Business Management

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Resident Safety Program/ Charlotte Housing Authority + Charlotte Police Department, SOS Crisis Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Negro Professional Business Association
Community Awareness Program

COMMENTS
I am eager and willing to become an active part in the growth of Charlotte. I feel with the diverse background I possess, I will be an asset.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes   No  [ ] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes   No  [ ] If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
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Charlotte, NC 28202-2837

Signature

Date

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Allen Greer
Mr XX Mrs
(please print or type)
Ms

HOME ADDRESS 2634 Lily Mill Road, Charlotte, North Carolina ZIP 28210
Duke Power Company

BUSINESS ADDRESS P. O. Box 1006, Charlotte, North Carolina ZIP 28201-1006

HOME PHONE (704) 554-0158 BUSINESS PHONE (704) 373-2608

SPOUSE'S NAME Gail Peeler Greer SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 076 District # 7 Date of Birth 08/18/35

MALE XX BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE XX Transit Advisory Committee

SINGLE INDIAN

MARRIED XX HISPANIC

OTHER

EDUCATION (including degrees completed) BS Business Administration

CURRENT EMPLOYER Duke Power Company

TITLE Manager, Administration, Charlotte Area YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY I have been employed with Duke Power for 25 years -

previously as Supervisor of Transit Operations. As such, I was in charge of seeing

that the four systems we still owned operated (bus systems) per our requirements.
INTERESTS/SKILLS/AREAS OF EXPERTISE  Have been involved with Duke Power Company's transit operation since 1967.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Rotary Club

Member of Holy Comforter Episcopal Church and participate in various groups there.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sertoma Club

Transportation Assoc. of South Carolina

N. C. Public Transportation Association

Spartanburg Area Transportation Planning

APTA Committee

COMMENTS  I feel as though my work experience may be of assistance to the functioning of the Transit Advisory Committee

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No  XX  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No  XX  If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature  

Date  1/6/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Glenn A. Haydel
(please print or type)

Mr X Mrs

HOME ADDRESS 5532-E Strawberry Hill Drive, Charlotte, NC ZIP 28211

BUSINESS ADDRESS 2400 Two First Union Center, Charlotte, NC ZIP 28282-8278

HOME PHONE (704) 362-0941 BUSINESS PHONE (704) 338-7106

SPOUSE'S NAME Clover Bryant Haydel SPOUSE'S EMPLOYER Hanes Hosiery

SPOUSE'S TITLE District Sales Manager

PLEASE INDICATE Voting Precinct # 036 District # 5 Date of Birth 7/31/45

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____ Transit Advisory Committee, Citizens Committee on

SINGLE _____ INDIAN _____ Transit & Transportation, Aviation/Airport Authority

MARRIED _____ HISPANIC _____

OTHER _____

EDUCATION (including degrees completed) B.A. Economics, University of New Orleans:

M.A. Economics, Graduate Faculty of the New School for Social Research (New York, NY)

CURRENT EMPLOYER First Charlotte Company Division of L. C. Bradford & Co.

TITLE Vice President, Investment Banking/Public Finance YEARS IN CURRENT POSITION 5 months

DUTIES Underwrite negotiated debt for cities, counties, states and provide financial advisory services to the public sector.

OTHER EMPLOYMENT HISTORY Director Finance & Budgets, Pan American World Airways:

Dean, Fiscal Affairs, New Jersey State College System: International Banking, Bankers Trust Co. (New York, NY) Vice President, 1984 World's Fair

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Transportation, finance, higher education.

Public-private partnerships: selected privatization of transit.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Government Finance Officers Association, St. Gabriel's Catholic Church, Habitat for Humanity, 100 Black Men of Charlotte, First Friday.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chair, Finance Regional Transit Authority (New Orleans, LA); Vice Chair, RTA; City Parks Commissioner, Board, Travelers Aid; Board, Girlstown, (New York); Campaign Finance Director, U.S. Congress (LA)

COMMENTS  As Finance Chair (RTA), addressed & solved long term transit funding through referendum: privatized selected transit routes; financed new transit fleet and garage.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No__X__ If Yes, please attach explanation

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Yes______ No__X__ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date  January 13, 1992

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type)  Mr  /  Mrs
Ms  /  Miss

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC  ZIP  28212

BUSINESS ADDRESS District Attorney's Office, 3rd Floor, 700 E Trade St  ZIP  28202

HOME PHONE (704) 537-1892  BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Bills Kearney SPOUSE'S EMPLOYER Hartford Insurance Co

SPOUSE'S TITLE Secretary

PLEASE INDICATE Voting Precinct # 63  District # 5  Date of Birth 4-29-59

MALE  /  BLACK  /  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  /  WHITE  /  Citizens Advisory Committee for the Convention

SINGLE  /  INDIAN  /  Visitor's Bureau, Zoning Board of Adjustment

MARRIED  /  HISPANIC  /  Boxing Commission, Fireman's Relief Board of

OTHER  /  49  /  Trustees Citizen's Oversight Committee for Cable TV, Transit

Advisory Committee

EDUCATION (including degrees completed)
NC State University Juris Doctorate 1988, NC Central University Bachelor of Arts 1981

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney  YEARS IN CURRENT POSITION  13 yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, NC Court of Appeals 1988-1989

Law Clerk, Deanks & McDaniel law firm 1987-1988, Law Clerk to

the legal assistant specialist, Cameron - Brown Mortgage Co 1986, Manager

K & K Toys 1984-1985

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Reading, Sports, Television, Study and practice of the Law, writing, oral and written communication, politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats; Chairman, 9th District Young Democrats of NC; member, Meck Co Bar, Membrane NC Bar Association, others

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer, various Democratic Party campaigns; Volunteer, Bar related functions (see also above).

COMMENTS

I would really like an opportunity to be a part of the leadership of our city. This is a unique opportunity.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No. X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No. X If Yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME ______________________ (please print or type)

Mr  / Mrs

Ms  / Miss

HOME ADDRESS ______________________

ZIP ______________________

BUSINESS ADDRESS ______________________

ZIP ______________________

HOME PHONE (___)_______-_______

BUSINESS PHONE (___)_______-_______

SPOUSE'S NAME ______________________

SPOUSE'S EMPLOYER ______________________

SPOUSE'S TITLE ______________________

PLEASE INDICATE Voting Precinct # __________ District # __________ Date of Birth ___/___/___

MALE ___  BLACK ___  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___  WHITE ___  "Housing, All Humanl. B. and C. Service"


MARRIED ___  HISPANIC ___  ""

OTHER ___  ""

EDUCATION (including degrees completed)

ACADEMIC DEGREES ACHIEVED

CURRENT EMPLOYER ______________________

TITLE ______________________ YEARS IN CURRENT POSITION ___/___/___

DUTIES ______________________

HOURS PER WEEK, MONTHLY SALARY/HOURS, TIMES

OTHER EMPLOYMENT HISTORY ______________________

HOURS PER WEEK, MONTHLY SALARY/HOURS, TIMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

CONSULTING SKILLS, TEAM BUILDER, "BEES Care Society" "The Ants United"
NEGOTIATOR, "Bridge Between Men and Women" "Kids Dent Run In" "Rate Will be 0/10"

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SERVED ON "How We Are" IS WRD

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes No If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes No If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1/8/89

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Applied to

Date

Please complete each section

FULL NAME Douglas B. Neely
(please print or type)

HOME ADDRESS 4303 Woodclen Lane

BUSINESS ADDRESS

HOME PHONE (704) 543-1918

BUSINESS PHONE

SPouse's NAME

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Voting Precinct # OB6 District # 6 Date of Birth 11-30-67

MALE ✓ BLACK ☐ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☐ WHITE ✓ 1 Citizen's Advisory Committee - Conventions

SINGLE ☐ INDIAN ☐ and Visitors Bureau

MARRIED ☐ HISPANIC ☐ 2 Fireman's Relief Board of Trustees

OTHER ✓ 3 Transit Advisory Committee

EDUCATION (including degrees completed) Wake Forest University, Bachelor of Arts in Politics

CURRENT EMPLOYER Unemployed

TITLE ____________________________ YEARS IN CURRENT POSITION ______________________

DUTIES ____________________________

OTHER EMPLOYMENT HISTORY Vice President, Robert N. Pyle Associates, Inc.

INTERESTS/SKILLS/AREAS OF EXPERTISE
- Public Policy
- Classical Music
- Russian History
- Sports
- Photography
- Local History
- Organizational Writing
- Oral Communication
- Computer Literacy
- Apple/IBM
- Public Relations
- Government Affairs
- Urban Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Myers Park Presbyterian Church, Young Singles Group
- Harris YMCA, Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Downtown Jaycees, Wash., D.C.
- Children's National Medical Center Volunteer, Wash., D.C.
- Jim Gardner Forsyth County Steering Committee - Rush Volunteer - East Main Presbyterian

COMMENTS
I have recently relocated to Charlotte with plans to settle and raise a family. I am very interested in becoming involved in City/County Government.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date

January 2, 1992

PLEASE DO NOT SUBMIT RESUMES
Please complete each section

FULL NAME Richard Osborne

(please print or type)

Mr ✔ Mrs

Ms Miss

HOME ADDRESS 2105 Brandon Circle, Charlotte

ZIP 28211

BUSINESS ADDRESS 101 South Tryon, Charlotte

ZIP 28255

HOME PHONE (704) 365-8367 BUSINESS PHONE (704) 386-3801

SPOUSE'S NAME Yvonna Osborne SPOUSE'S EMPLOYER Self-employed

SPOUSE'S TITLE Medical Transcription

PLEASE INDICATE Council District # 6 Date of Birth 5-6-58

MALE ✔ BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE ✔ Transit Advisory Committee

SINGLE INDIAN

MARRIED ✔ HISPANIC

OTHER

EDUCATION (including degrees completed) Bachelor of Business Administration from Southern Methodist University Dallas, Texas

CURRENT EMPLOYER Nations Bank

TITLE Assistant Vice President YEARS IN CURRENT POSITION 12

DUTIES Product Cost Accountant

OTHER EMPLOYMENT HISTORY


DO NOT SUBMIT RESUMES
INTERESTS/SKILLS/AREAS OF EXPERTISE  

As a taxpayer and a regular passenger of the public transit system, I am interested in improving the efficiency of the transit system.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS  

I am a local service passenger.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  

If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  

If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature  

Date  1-4-93

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William Robert Overhultz, Sr. Mr. __ Ms. __ Mrs. __

FULL NAME (please print or type)

HOME ADDRESS 105 Richland Rd, Charlotte, N.C. ZIP 28211

BUSINESS ADDRESS One Independence Center Charlotte N.C. ZIP 28255

HOME PHONE (704) 364-8093 BUSINESS PHONE (704) 356-1119

SPOUSE'S NAME Laura A Overhultz SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 106 District # 5 Date of Birth 2/13/63

MALE V BLACK __ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Planning Commission

SINGLE ___ INDIAN ___ Sister Cities Committee

MARRIED V HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) HAS IN COMPUTER SCIENCE

CURRENT EMPLOYER NationsBank

TITLE National Project Manager YEARS IN CURRENT POSITION 1

DUTIES I MANAGE 11 ASSOCIATES IN 4 STATES. CURRENTLY

RESPONSIBLE FOR SYSTEMS CONSOLIDATION IN THE INVESTMENT

SECURITIES AND FUNDS MANAGEMENT AREA IN APPLICATION SYSTEMS

OTHER EMPLOYMENT HISTORY

BEFORE GOING WITH NATIONSBANK I WAS WITH IVES FOR 3 1/2 YEARS

I WAS WITH MID-SOUTH CONSULTING ENG. FOR 5 YEARS
(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

I am interested in the continued development of our City and Community Relations between the two Cities. I am proficient in Analysis and Data Gathering and Fact Finding.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I am the Recruit Chairman for my Precinct on the Executive Committee.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

______________________________

COMMENTS

I've lived in Charlotte all my life and I like what this City has become. We are still growing and I need to be a part of it.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No____ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature: __________________________

Date: __________________________

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Tnell W. Roberts

Home Address  5534 Sunfield Dr, Char. N.C

Business Address  Queil Jr. High 2901 Smithfield Church Rd

Home Phone  (704) 563-0866

Business Phone  (704) 343-3620

Spouse’s Name

Spouse’s Employer

Spouse’s Title

Please Indicate

Voting Precinct # 60

District # 4

Date of Birth  11-4-49

Male  

Black X

FEMALE  V

White  

Indian

Married

Hispanic

Other  Transit Advisory Comm

Education (including degrees completed)  BS-Library Science, M.S. Lib Science in Ed., Administrative Certification

Current Employer  Char-Meck School System

Title  Media Specialist

Years in Current Position  19yrs

Duties Management of the School Media Center - Budget, Scheduling, Teaching Ref. Skills, AV production etc.

Other Employment History

(over)
EXCELLENT HUMAN RELATIONS SKILLS, AV PRODUCTION SKILLS, COMPUTER SKILLS.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Hostess for AME Zion General Conference, Joint Comm. of Public and School Librarians, School Accreditation Comm.

COMMENTS I am looking forward to working on and learning about either of the two committees I have selected.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes [ ] No [ ] If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [ ]
Date [ ]

PLEASE DO NOT SUBMIT RESUMES.
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

OFFICE OF CITY CLERK

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Larry Donnell Springs (please print or type) Mr  V  Mrs  

Ms  Miss  

HOME ADDRESS 2611-2 Laurelcrest Drive ZIP 28215

BUSINESS ADDRESS

ZIP

HOME PHONE (704) 536-7460 BUSINESS PHONE

SPouse's NAME

SPouse's EMPLOYER

SPouse's TITLE

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 6/11/53

MALE  V  BLACK  V  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Citizen's Advisory Committee for Convention Visitor's Bureau

SINGLE  V  INDIAN  Citizen's Oversight Committee for Cable T.V.

MARRIED  HISPANIC  Transit Advisory Committee

OTHER  Boxing Commission

EDUCATION (including degrees completed)  B.A. Political Science, Univ. of North Carolina at Charlotte

CURRENT EMPLOYER Fieldcrest Cannon

TITLE Machine Operator YEARS IN CURRENT POSITION

DUTIES Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY Recreation Coordinator, Mecklenburg Parks and Recreation Department

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE
Planning, transportation, consumer issues, creative problem solver, Democrat, Ability to lead. Boxing Enthusiast

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Friends of the Library, Friends of the Library Steering Committee, Friend of the Arts, Annual meeting Committee chairman, Brittain Park Neighborhood watch Black Captain

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Student Body President (UNCC), Board of Trustees (UNCC), Athletic Foundation Inc., Board of Directors, Char-Meck, Urban League, Huntersville Community Development

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No____ V If Yes, please attach explanation.

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Signature.  
Date  Jan 6, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

OFFICE OF CITY CLERK

FULL NAME BARBARA ANDREWS WEBSTER
(please print or type)

Mr. Ms. Mrs. Miss

HOME ADDRESS 1841 KENWOOD AVE

ZIP 28205

BUSINESS ADDRESS 1100 INDEPENDENCE CENTER

ZIP 28214

HOME PHONE (704) 333-1154 BUSINESS PHONE (704) 331-2014

SPouse's name MARTIN

SPouse's Employer WEBSTER DESIGN

SPouse's Title PRESIDENT

PLEASE INDICATE Council District # Date of Birth 3/19/45

MALE BLACK BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE WHITE TREE COMMISSION

SINGLE INDIAN PLANNING

MARRIED HISPANIC ENVIRONMENT

OTHER TRANSPORTATION

EDUCATION (including degrees completed) BACHELOR OF MUSIC - UNIVERSITY OF TN

CURRENT EMPLOYER ERNST & YOUNG

TITLE GRAPHIC DESIGNER

YEARS IN CURRENT POSITION 5+

OTHER EMPLOYMENT HISTORY TEACHER - CPCC - QUEENS COMMITEE

PROGRAMMER EDUCATIONAL TECHNOLOGIES

DO NOT SUBMIT RESUMES

(over)
AFFIRMATION OF ELIGIBILITY

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Yes ______ No. [ ] If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature

Date

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME  Gwen Mildred Moore Williams
(please print or type)

HOME ADDRESS  1644 Anderson Street

BUSINESS ADDRESS

HOME PHONE (704) 368-0776

SPouse’s NAME

PLEASE INDICATE

Voting Precinct #  26  District #  1  Date of Birth  1-21-51

MALE  _____  BLACK  _____

FEMALE  _____  WHITE  _____

SINGLE  _____  INDIAN  _____

MARRIED  _____  HISPANIC  _____

OTHER  Divorced

EDUCATION (including degrees completed)

High school.

CURRENT EMPLOYER  Retired - Charlotte Transit System 74-85

TITLE  Supervisor

YEARS IN CURRENT POSITION  10 yrs

DUTIES  Landscaping, playback, Saturday - On Time Performance Checks - Help Train Drivers

OTHER EMPLOYMENT HISTORY  73-78 - School Bus Driver

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Transport Supervisor for 10 yrs

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Transportation Coordinator for the Elderly Lunch Program - Little Rock

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [ ] If Yes, please attach explanation

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES
3 Appointed by Mayor (M)
5 Appointed by Council (C)

ZONING BOARD OF ADJUSTMENT
(5 Regular Members; 3 Alternates)

Membership - Members are appointed for a term of three years, and until their respective successors have been appointed and qualified. No member shall serve more than two full consecutive terms. Alternate members serve on the Board in the absence of any regular members and are appointed in the same manner and for the same term as regular members. Members are not required to live inside the City limits of Charlotte or to live inside Mecklenburg County. No knowledge or experience in a certain field is necessary for membership.

Responsibilities - Established under Section 1400 et seq of the City Code to hear appeals where it is alleged there is error in any order, requirement, decision, or determination made by the Director of the Charlotte-Mecklenburg Building Standards Department. It hears and decides appeals for variances from the requirements of the ordinance when strict application of its provisions would result in practical difficulties or unnecessary hardship.

<table>
<thead>
<tr>
<th>MEMBER</th>
<th>DIST.</th>
<th>ORIGINAL APPTMT.</th>
<th>RE-APPTMT.</th>
<th>TERM</th>
<th>EXPIRATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(C)James H. Carter W/M</td>
<td>7</td>
<td>10/08/90</td>
<td>01/28/92</td>
<td>3 yrs.</td>
<td>01/30/93</td>
</tr>
<tr>
<td>(M)Barbara Watson</td>
<td>1</td>
<td>02/10/89</td>
<td>01/09/89</td>
<td>3 yrs.</td>
<td>01/30/93</td>
</tr>
<tr>
<td>(C)Cyrus R. Johnson W/M</td>
<td>1</td>
<td>04/23/90</td>
<td>01/13/92</td>
<td>3 yrs.</td>
<td>01/30/95</td>
</tr>
<tr>
<td>(C)*W. Edwin McHahan W/M</td>
<td>6</td>
<td>05/23/88</td>
<td>01/09/92</td>
<td>3 yrs.</td>
<td>01/30/93</td>
</tr>
<tr>
<td>(M)Bennie Hutchins I/M</td>
<td>7</td>
<td>03/04/92</td>
<td></td>
<td>Unexp.</td>
<td>01/30/94</td>
</tr>
<tr>
<td>(M)Gordon Mitchell W/M</td>
<td>A 7</td>
<td>08/20/91</td>
<td>01/11/88</td>
<td>3 yrs.</td>
<td>01/30/94</td>
</tr>
<tr>
<td>(C)Don Abernathy W/M</td>
<td>A 5</td>
<td>03/23/87</td>
<td>01/14/91</td>
<td>3 yrs.</td>
<td>01/30/94</td>
</tr>
<tr>
<td>(C)James Ewers W/M</td>
<td>A 1</td>
<td>01/28/91</td>
<td></td>
<td>3 yrs.</td>
<td>01/30/94</td>
</tr>
</tbody>
</table>

Legend
- Alternate

*Chairman

Revised 12/17/92
November 30, 1992

Mayor Richard Vinroot
City of Charlotte
600 East Fourth Street
Charlotte, NC 28202

RE: Reappointment of Cyrus M. Johnson, Jr.
City of Charlotte Zoning Board of Adjustment

Dear Richard:

It is my understanding that Mr. Cyrus Johnson’s position on our Zoning Board of Adjustment is up for reappointment in January. Cy is our Vice Chairman and a very important part of our Board. Speaking on behalf of the current Board Members as Chairman, I ask that you please reappoint Cy Johnson for an additional three year term.

We would greatly appreciate your reconsideration of our request.

Sincerely,

LITTLE & ASSOCIATES ARCHITECTS

W. Edwin McMahan
Chairman/City of Charlotte Zoning Board of Adjustment

WEM: vb
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES  
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME: LUCINDA S. HANDLER (please print or type) 

HOME ADDRESS: 1345 Graylind Drive 

BUSINESS ADDRESS: 

HOME PHONE: (743) 366-8482 

SPOUSE'S NAME: Thomas Chandler 

PLEASE INDICATE Voting Precinct # 7C District # 7D Date of Birth 12-21-51 

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN 

FEMALE ___ WHITE ___ Planning Commission 

SINGLE ___ INDIAN ___ Zoning Board of Adjustment 

MARRIED ___ HISPANIC ___ 

EDUCATION (including degrees completed) BSBA-BUS ADMIN (STATISTICS/ECON) 

CURRENT EMPLOYER: self 

TITLE: Consultant, Training 

YEARS IN CURRENT POSITION: 9 

DUTIES: 

OTHER EMPLOYMENT HISTORY: 

Crestwell Group - Medical c/e, Indy, Ind. 

Crestwell - Single family r/f, multi-family r/f - in S.C. 

Crestland-Evans - Commercial r/f, admin 

Baran Group - Commercial r/f, real estate property mgmt.
INTERESTS/SKILLS/AREAS OF EXPERTISE: real estate, finance, training

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Real Estate Broker - NC, SC, Va., ICSE, NASD Registered (inactive)
- Meck County Personnel Comm. Vice chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Charlotte Clean City Committee
- Citizens Advisory Committee to CCVB

COMMENTS: See attached statement of qualifications

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature: ____________ Date: ______________

PLEASE DO NOT SUBMIT RESUMES

* Please note: Although my husband is an officer with a real estate development company, it is highly unlikely that they will do any more development in Mecklenburg County. Most-farther Va
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Rubbie Chandler

(please print or type)

Mr

Mrs x

Ms

Miss

HOME ADDRESS 7901 Shorewood Dr. Charlotte, NC ZIP 28227

BUSINESS ADDRESS ________________ ________________

ZIP ________________

HOME PHONE (704) 544-1381 BUSINESS PHONE (704) 544-1381

SPouse'S NAME ______________________________________

SPouse'S EMPLOYER ________________________________

SPouse'S TITLE ____________________________________

PLEASE INDICATE Council District # 7 ___________ Date of Birth 1/4

MALE _______ BLACK x BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE x WHITE Citizens Oversight Commission for Cable TV

SINGLE _______ INDIAN Zoning Board of Adjustment

MARRIED _______ HISPANIC Parks & Recreational

OTHER Airports Commission

EDUCATION (including degrees completed) B.A. Biography; M.A. Sociology; Ed.D. in Educational Administration and Planning; Studied further in Jamaica, West Indies. Produced Television programs for children

CURRENT EMPLOYER Independent Consultant

TITLE Consultant ________________ YEARS IN CURRENT POSITION 6

DUTIES Review media events with emphasis on its impact on children, elderly and minorities

OTHER EMPLOYMENT HISTORY Teacher; researcher in Atlanta, GA. Fund Raises for small organizations and Black Colleges in S.C., N.C., GA. FLA.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Current Professional Organizations, Civic, Religious and Political Activities:
- African American Coalition on Education
- NAACP
- American Society of Arts
- NAACP, American Society of Artists

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
- Sickle Cell SCAPTR Commission: God C. Campbell
- Fellowship
- Cultural Arts Fellow

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes [ ] No [X] If Yes, please attach explanation

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Signature
Date

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL
DEC 17 1992

Please complete each section

FULL NAME [Thomas E. Hering] (please print or type) Mr ☑ Mrs ☑ Ms ☑ Miss ☑

HOME ADDRESS 8405 Tifton Road, Charlotte, NC Zip 28216

BUSINESS ADDRESS [RETIRED] Zip

HOME PHONE (704) 544-6918 BUSINESS PHONE ( ) None

SPOUSE'S NAME [Jane] SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE [Mrs]

PLEASE INDICATE Council District # 7 Date of Birth 6/4/14

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ☑ WHITE ☑ ZONING BOARD OF ADJUSTMENT

SINGLE ☑ INDIAN ☑ ANY OTHER WHERE I CAN BE OF SERVICE

MARRIED ☑ HISPANIC ☑

OTHER ☑

EDUCATION (including degrees completed)

Bachelor of Civil Engineering, Univ of Fla., 1950; several Engry. graduate
courses; various study seminars, short courses in various phases of construction.

CURRENT EMPLOYER [RETIRED]

TITLE ☑ YEARS IN CURRENT POSITION

DUTIES [Employed 35 years in supervisory & management positions with an
International construction company. Project sizes to $100 million]

OTHER EMPLOYMENT HISTORY 5 years in engineering - structural design &
highway design

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Interests are wide ranging; skilled and expert in various construction oriented matters.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Professional Estimator Assoc.; Currently licensed in NC as general contractor; as Real Estate Broker; various Masonic organizations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ASCE; Sgt. of Sunday School; US Army Ranger Associations;

COMMENTS


AFFIRMATION OF ELIGIBILITY

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Yes ___ No ___ V___ If Yes, please attach explanation

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Signature ________________________

Date ________________

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Walter P. Holmes Mr _____ Mrs _____ Ms _____ Miss _____

HOME ADDRESS 2000 St John St Charlotte, NC ZIP 28216

BUSINESS ADDRESS

HOME PHONE (704) 392-4668 BUSINESS PHONE

SPouse's NAME Deceased Spouse's Employer

PLEASE INDICATE Council District # 2 Date of Birth 2-10-34

MALE _____ BLACK _____ MALES/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____ Zoning Board of Adjustment

SINGLE _____ INDIAN _____

MARRIED _____ HISPANIC _____

OTHER _____

EDUCATION (including degrees completed) B.S. Degree - A&T State Univ.

CURRENT EMPLOYER Retired U.S. Postal Serv

TITLE Mail Carrier YEARS IN CURRENT POSITION 25 yrs

DUTIES Same

OTHER EMPLOYMENT HISTORY


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  

Current Army Reserve

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Church, Mason (35 years), Shrines (Past Imperial Potentate, Baines Temple), American Legion Post 168

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Former Member, Mecklenburg County Parks and Recreation Commission, Poll worker, Voter Registration member

COMMENTS

I have plenty of available time

AFFIRMATION OF ELIGIBILITY

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Yes [ ] No [ ] If Yes, please attach explanation

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

OFFICE OF CITY CLERK

FULL NAME G. Patrick Hunter III  Mr  X  Mrs  
(please print or type)  Ms  Miss

HOME ADDRESS 810 Water Wheel Court, Charlotte, North Carolina  ZIP  28209

BUSINESS ADDRESS 290 Meacham St., Suite 201, Charlotte, North Carolina  ZIP  28203

HOME PHONE (704) 527-7363  BUSINESS PHONE (704) 332-4510

SPOUSE’S NAME  none  SPOUSE’S EMPLOYER  

SPOUSE’S TITLE  

PLEASE INDICATE  Council District #  6  Date of Birth  11/15/60

MALE  X  BLACK  BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  

SINGLE  X  INDIAN

MARRIED  HISPANIC

OTHER

EDUCATION (including degrees completed) Thomas M. Cooley, Law School, Awarded Juris Doctor, Harvard University, Curriculum in Business Administration; University of North Carolina at Chapel Hill Awarded Bachelor of Science; Business Administration; Charlotte Country Day School

CURRENT EMPLOYER  G. Patrick Hunter III  Private Law Practitioner

TITLE  Attorney At Law  YEARS IN CURRENT POSITION  6

DUTIES  General Practice of Law; Legal Counsel to Mexican Consulate and State Department for North Carolina.

OTHER EMPLOYMENT HISTORY


DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Intimate knowledge of real estate and zoning matters gained from extensive practice in these areas.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mecklenburg County Medical-Legal Panel; Mecklenburg County Boy Scouts Eagle Board.
North Carolina Bar Association, America Trial Lawyers Asso., N.C. Academy of Trial Lawyers.
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY
To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No______ X______ If Yes, please attach explanation

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Yes______ No______ X______ If yes, please attach explanation of the nature of the conflict

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Signature [Signature]
Date 12/36/91

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Russell Edward Jones (please print or type) Mr
HOME ADDRESS 5540 Five Knolls Drive ZIP 28216
BUSINESS ADDRESS 4131 Hedgemere Drive ZIP 28207
HOME PHONE (704) 542-1068 BUSINESS PHONE (704) 529-3229
SPouse's NAME Leila J Jones SPouse's EMPLOYER Carol Medical

PLEASE INDICATE Council District # __________ Date of Birth 1-10-43

MALE ☑ BLACK ☑ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE ☑ WHITE ☑ Zoning Board of Adjustment
SINGLE ☑ INDIAN ☑
MARRIED ☑ HISPANIC ☑
OTHER ☑

EDUCATION (including degrees completed) B.A. Business - UNC-C

CURRENT EMPLOYER Russell Jones Realty & Construction, Inc.
TITLE Current President YEARS IN CURRENT POSITION 10
DUTIES Real Estate Sales, Construction, Development

OTHER EMPLOYMENT HISTORY Medi-Dyne Eastern Reserves, Metro Construction, J.A. Jones Const Co, Utility Construction related partnerships, sub-contractor

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Real Estate, Construction (res+comm), Data Processing.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC Real Estate license # 21107; NC ER license # 11843; Member Bacon United Methodist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Bank of Realtors; Young Republicans.

COMMENTS

As a native Charlottean I have lived, seen and felt most of Charlotte's growth, My 20+ years of real estate and construction experience make me qualified.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes________ No X ______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes________ No X ______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature

date 12-28-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

OFFICE OF CITY CLERK

FULL NAME  Stephen Watts Kearney  Mr  Mrs
(please print or type)  Ms  Miss

HOME ADDRESS  5347 Buena Vista Avenue  ZIP 28205

BUSINESS ADDRESS  700 Trade St. 2nd Floor  office  ZIP 28202

HOME PHONE (704) 537-1892  BUSINESS PHONE (704) 342-6776

SPouse's NAME  Janice Anne Kearney

PLEASE INDICATE Council District #

DATE OF BIRTH  4-29-59

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE  WHITE  Zoning Board of Adjustment

SINGLE  INDIAN  Historic Landmarks Commission

MARRIED  HISPANIC  Citizens Oversight Committee for Cable TV

OTHER  Art Commission

EDUCATION (including degrees completed)  (1981) B.A. Degree in English, concentration
in Writing and Editing, J.D., North Carolina Central
School of Law (1988) Fellow, NC Institute Political Leadership

CURRENT EMPLOYER  District Attorney's Office, 26th Judicial District

TITLE  Assistant District Attorney  YEARS IN CURRENT POSITION  22

DUTIES  Prosecute Felonies in Criminal Superior Court

OTHER EMPLOYMENT HISTORY  Law Clerk, North Carolina Court of

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS AREAS OF EXPERTISE  
Reading, Writing, Law, Politics, Governmental Affairs, Education, Economics, Exercise, weight lifting, walking, model building.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Young Democrats of N.C. Treasurer, President, Young Democrats, Mecklenburg County, Dispute Settlement Subcommittee, Community Relations Board.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES (current)
(see above organizations) Advisory Board Member, Charlotte Philharmonic Orchestra, Past Active Board Member, Charlotte Philharmonic Orchestra.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes [ ] No [X] If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your future as an appointee of the City Council?

Yes [ ] No [X] If yes, please attach explanation of the nature of the conflict.

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Charlotte, NC 28202-2857

Signature

Date 1-4-93

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Joyce M Lynch
(please print or type) Mr
HOME ADDRESS 10337 Fairway Ridge Rd. Charlotte, N.C. ZIP 28277
BUSINESS ADDRESS
HOME PHONE (704) 846-3266 BUSINESS PHONE (704) 846-3266
SPouse's NAME Edward Lynch SPOUSE'S EMPLOYER Govt of Saudi Arabia
SPOUSE'S TITLE Planning Consultant

PLEASE INDICATE Council District # 7 Date of Birth N/A

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Zoning Board of Adjustment
SINGLE _____ INDIAN _____ Citizens Oversight Committee for Cable TV

MARRIED _____ HISPANIC _____

OTHER

EDUCATION (including degrees completed) B.A. Business Catholic Univ., Wash, D.C.

CURRENT EMPLOYER Home maker / Independent Consultant

TITLE

YEARS IN CURRENT POSITION 15 yrs

DUTIES Work up businesses as telecommunications and telemarketing consultant developing cost effective communications alternatives

OTHER EMPLOYMENT HISTORY AT&T - 15 yrs Business Ops Mktg Dept Manager
TRW - Training Specialist, Burders - Buyer - 4 yrs

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE

Because my husband has been involved in domestic and international planning work for the past twenty years, I have an understanding of area planning. I have lived in Charlotte for only a little more than 12 years and wanted to become involved in city CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Association of Female Executives, AAWW, Sunday School Teacher

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Interpeace, Inc., Parents Coalition, Board Member, Columbia Blacks Arts Commission

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ______ No ______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ______ No ______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature: [Signature]
Date: [Date]

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Felicia Renee Pine
(please print or type)
Mr  Mrs
Ms  Miss

HOME ADDRESS 5226 Murrayhill Rd CHARLOTTE ZIP 28210

BUSINESS ADDRESS

HOME PHONE (704) 523-2777 BUSINESS PHONE

SPouse's NAME Louise (Ken) Pine SPouse's EMPLOYER Picker Intl'

PLEASE INDICATE:  Voting Precinct # 37 District # 6 Date of Birth 10/11/57

MALE  BLACK  BOARDs/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
FEMALE  WHITE  ZONING BOARD OF ADJUSTMENTS

SINGLE  INDIAN
MARRIED  HISPANIC
OTHER

EDUCATION (including degrees completed) THUNDERBIRD MGT CENTER, PHOENIX, AZ;
DIPLOMA INT'L TRADE: NC STATE; CERT TEXTILE FUNDAM; TEXTILE MARK
BALL STATE UNIV.; MS, BS IND TECH; FAYETTIVILLE TECH; AAS

CURRENT EMPLOYER NONE APPLICABLE

TITLE
YEARS IN CURRENT POSITION

DUTIES

OTHER EMPLOYMENT HISTORY OWNER/OPERATOR SABARY INTERNATIONAL;
ECONOMIC DEVELOPMENT NC DEPT OF COMMERCE; OWNER/OPERATOR
LAND: PINE CONSTRUCTION CLEANING; INSTALLATION CONSULTANT HEYARD
PROUDFOOT COMPANY.
INTERESTS/SKILLS/AREAS OF EXPERTISE
INTERNATIONAL MARKETING
BUSINESS DEVELOPMENT; STRATEGIC PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NC REPUBLICAN MINORITY CaMUS; NC ASSO. MINORITY BUSINESS WORLD TRADE CENTER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SOCIETY FOR ADVANCEMENT OF MANAGEMENT; GOV. MINORITY EXECUTIVE COUNCIL
ADVISOR BOARD WOMEN IN THE ECONOMY; CHAIRMAN BRITISH TRADEASS

COMMENTS UNIQUE BROAD BASE EXPERIENCE ENABLES MY GREAT OF DIVERGENT INTEREST. STRONG VALUES PROVIDE BASE FOR FAIR AND CONSISTANT DECISION MAKING

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes    No  X  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  X  If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature:  
Date:  3/24/97

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME RANDY ELTON RITCHIE

(please print or type)

Mr. X Mrs. ________

Ms. ________ Miss ________

HOME ADDRESS 4815 DEER CROSS TRAIL CHARLOTTE, N.C. ZIP 28269

BUSINESS ADDRESS 7325 OLD STATEVILLE ROAD CHARLOTTE, N.C. ZIP 28269

HOME PHONE (704) 596-8836 BUSINESS PHONE (704) 596-8862

SPOUSE'S NAME VIRGINIA NELL RITCHIE SPOUSE'S EMPLOYER IBM

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # MC 3 District # Date of Birth 1-6-59

MALE X BLACK _______ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _______ WHITE _______ CERTIFIED DEVELOPMENT CORPORATION BOARD

SINGLE _______ INDIAN _______ ZONING BOARD OF ADJUSTMENT

MARRIED _______ HISPANIC _______ FIRE COMMISSION

OTHER _______ PERSONNEL COMMITTEE

EDUCATION (including degrees completed) ELIZABETHTON HIGH SCHOOL BUSINESS DEGREE

ELIZABETHTON, TN. EAST TENNESSEE STATE UNIVERSITY TWO YEARS-

JOHNSON CITY, TENNESSEE

CURRENT EMPLOYER WEST BROTHERS TRANSFER & STORAGE H & S DIVISION, INC.

TITLE ACCOUNT MANAGER YEARS IN CURRENT POSITION 2

DUTIES SALES TRAINING, CUSTOMER RELATIONS, SALES PROMOTIONS, MARKETING

PLANS AND SALES FORECASTING

OTHER EMPLOYMENT HISTORY MERCHANTS TRUCK LINES ACCOUNT MANAGER

CUGGIN TRUCK LINES ACCOUNT MANAGER STANDARD TRUCKING ACCOUNT

MANAGER.

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  PHOTOGRAPHY, VIDEO TAPING, HISTORY, THE POLITICAL PROCESS AND LEGAL SYSTEM

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER OF DILWORTH UNITED METHODIST CHURCH, TRANSPORTATION EDUCATION ASSOCIATION, CHARLOTTE TRAFFIC CLUB, WATAUGA LODGE 622 FREE AND ACCEPTED MASONS
PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES ORDER OF DEMOLAY, YOUNG DEMOCRATS

COMMENTS.  I AM WILLING TO SERVE IN ANY AREA THAT I CAN BE USED IN.

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes______ No X______ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes______ No X______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herewith and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Randy E. Ritchie
Date: 3-30-92

PLEASE DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME James Peter Schepp (please print or type) Mr ___________ Mrs _______ Ms _______ Miss _______

HOME ADDRESS 5035-B West Harris Blvd ___________ ZIP 28078

BUSINESS ADDRESS 5035-B West Harris Blvd ___________ ZIP 28078

HOME PHONE (704) 399-0068 ___________ BUSINESS PHONE (704) 598-2234

SPouse’s NAME Noel Nicholson Schepp ___________ SPouse’S EMPLOYER First Data Corp

PLEASE INDICATE Council District # 1 (One) ___________ Date of Birth 09-02-61

MALE ___________ BLACK ___________ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___________ WHITE ___________ Board of Zoning Adjustment

SINGLE ___________ INDIAN ___________

MARRIED ___________ HISPANIC ___________

OTHER ___________

EDUCATION (including degrees completed) High School, 3 yrs College

CURRENT EMPLOYER Professional Service Industries

TITLE Business Development ___________ YEARS IN CURRENT POSITION 1

DUTIES Sales and Marketing, client maintenance, trade shows, presentations,

OTHER EMPLOYMENT HISTORY Prior to Business Development, I was a Quality Control inspector for same company, I was also employed in Quality Control for Haw Engineering in Charlotte.

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  
By virtue of my extensive experience in both quality control and construction, I am able to make non-biased judgments based on facts.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
North Carolina Economic Developers Association (NCEDA)
Charlotte Chamber of Commerce, St. Mark's Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS
I am interested only in the betterment of my community, specifically the area of NW Mecklenburg, which I believe is under represented in local matters.

AFFIRMATION OF ELIGIBILITY
To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes  No  /  If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes  No  /  If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date  12-28-92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME  CARLA WILKENFELD (please print or type)
Mr  
Ms  
Mrs  
Miss  

HOME ADDRESS  728 CHEROKEE/201 PRINCETON 
ZIP  28207

BUSINESS ADDRESS

ZIP

HOME PHONE ( ) 377 8808 BUSINESS PHONE ( ) 358 1062

SPOUSE'S NAME  BYRON 
SPOUSE'S EMPLOYER  SELF
SPOUSE'S TITLE  PHYSICIAN

PLEASE INDICATE Council District # 

Date of Birth  9 9 49

MALE  BLACK  BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN ART COMMISSION
FEMALE  WHITE
FEMALE  
SINGLE  INDIAN  CABLE TV
MARRIED  HISPANIC  SISTER CITIZEN
OTHER  

EDUCATION (including degrees completed)

EDUCATION

CURRENT EMPLOYER  NONE
TITLE  
YEARS IN CURRENT POSITION

DUTIES  WERE PART OWNER OF STORE "GRODZICKI'S"

OTHER EMPLOYMENT HISTORY  INTERIOR DESIGNER IN HOUSTON, TEX

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  MANY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MED AUX. OF MECK - PARENTS BOARD OF LOWER SCHOOLS - CHAR COUNTRY DAY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
WORKED FOR REPUBLICAN PARTY - HOUSTON TEX

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______ No______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______ No_______ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO
Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature  Carla Winkenfeld  
Date  6/9/92

DO NOT SUBMIT RESUMES
APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME H. Joseph Wynn, II, AIA

(please print or type) Mr X Mrs

HOME ADDRESS 8441 Meadowcroft Court Charlotte, NC ZIP 28215

BUSINESS ADDRESS 1332 E. Morehead St. Suite 200 Charlotte, NC ZIP 28204

HOME PHONE (704) 567-0129 BUSINESS PHONE (704) 332-4658

PLEASE PROVIDE

PLEASE INDICATE Council District # Five Date of Birth 10/24/60

MALE X BLACK BOARD/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE Zoning Board of Adjustment

SINGLE _____ INDIAN

MARRIED X HISPANIC

EDUCATION (including degrees completed) Bachelor of Architecture

Kent State University

CURRENT EMPLOYER Heery International, P.C.

TITLE Architect YEARS IN CURRENT POSITION 4

DUTIES Project Design, Administration, Construction Management

OTHER EMPLOYMENT HISTORY AEC, PA Architects

Group V Architecture, PA

DO NOT SUBMIT RESUMES

(over)
INTERESTS/SKILLS/AREAS OF EXPERTISE  Architecture, Planning, Construction

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
   AIA, NCARB, St. Patrick's Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
   NA

COMMENTS  I feel that my knowledge of zoning and planning issues will be an asset to the Board of Zoning Adjustment

AFFIRMATION OF ELIGIBILITY
To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_______  No____ X____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_______  No____ X____ If yes please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte NC 28202-2857

Signature

Date 12-30-92

DO NOT SUBMIT RESUMES
Subject: Convention Center Update

On January 11, 1993 Council will be requested to approve several items for the Convention Center project. These items include:

- Change order with Baker Concrete for additional concrete work.
- Contract amendment with Law Engineering to cover additional geotechnical and construction inspection services cost for asbestos testing, testing and monitoring of the removal of contaminated soil in which the extent was unforeseen until the Young Ford demolition was complete, and inspection of structural steel fabrication at remotely located shops.
- Change order with Cives Corporation for additional steel work. As you are aware, this project is being built on a fast track basis. The structural steel contract was bid prior to being totally complete to get the project started and to take advantage of bidding climate at that time. This and subsequent changes are expected.
- TD Mechanical's request to withdraw their bid for the plumbing contract.
- Four construction contracts.

The four contracts to be awarded are for Mechanical, Electrical, Plumbing, and Controls and Building Automation System work which total $20,682,445.00. With the award of these contracts, we will have $45,708,416.92 in awarded contracts on this project with approximately $36,140,000.00 to be awarded in the 15 remaining work packages.

Because the bids received exceeded our budget, the contracts for Mechanical, Electrical and Plumbing work include negotiated cost reduction items. These items were eliminated from the work packages while still maintaining an acceptable level of quality.

Once these four contracts are awarded, we will be approximately $200,000.00 over budget. The total projected construction budget overrun which includes all work packages is $1,222,554.00. Therefore, we, the Construction Manager and Architect are analyzing the work yet to be bid and are continuing to identify savings in the remaining work packages to get the entire construction program back within budget. We do not expect to have to add any money to this project.

We will keep you apprised of the progress on this project.
BACKGROUND

- On October 28, 1991 City Council originally approved the use $1,300,000 in City funds to create the City Within a City Loan/Equity Pool Program, with participating banks contributing $6,500,000. Since that time City Council has approved the use of an additional $80,000 in Development and Revitalization Funds to add three banks to the City Within A City Loan/Equity Pool bank group. Currently, the banks' contribution to the program is $6,900,000.

- The City Within a City Loan/Equity Pool Program will allow the participating banks, in partnership with the City, to make marginal loans that would not have been made without the use of the public/private venture funds being provided by the City.

- Loans are to be made to individuals earning 80% or less of the median income for Charlotte or to companies or persons that will employ individuals within the "City Within a City" boundary earning 80% or less of the median income for Charlotte.

- The minimum loan amount will be $15,000, and one job is to be created for each $10,000 in City funds loaned. If the $1,400,000 of City funds is committed, at a minimum 140 jobs will be created. At minimum wage of $4.25 per hour, these 140 jobs will create an annual payroll of $1,237,600.

- Each bank will have its committed funds available to be used in conjunction with the City funds to make loans to eligible borrowers. The bank loans will be made to targeted borrowers for new businesses or the expansion of existing businesses. All loans are made with 80% bank contribution and 20% City contribution (with City funds being subordinated to bank debt).

- This program is an innovative approach to providing loans for targeted areas in that marginal loans that the banks might not have made will be approved by the banks (with the use of City funds as quasi-equity).

- There are risks involved in this program since the City funds are subordinated to the bank funds, and the City funds would be written off before the bank funds. However, risk is somewhat mitigated in that the bank will not use relaxed approval guidelines but will utilize their standard underwriting criteria when approving loans, thereby assuring high quality loans are approved.
To date, 4 CWAC loans have been approved and closed. A summary of the loans is as follows:

<table>
<thead>
<tr>
<th>Borrower</th>
<th>Loan Amount</th>
<th>Bank</th>
<th>Jobs To Be Created</th>
</tr>
</thead>
<tbody>
<tr>
<td>Darlene Adams</td>
<td>$11,000/$44,000</td>
<td>Wachovia</td>
<td>3</td>
</tr>
<tr>
<td>Floyd's Restaurant</td>
<td>6,000/ 24,000</td>
<td>Republic</td>
<td>1</td>
</tr>
<tr>
<td>CrossRoads Restaurant</td>
<td>19,000/ 76,000</td>
<td>Bank of Meck.</td>
<td>3</td>
</tr>
<tr>
<td>Evans Financial Group</td>
<td>10,700/ 42,800</td>
<td>First Union</td>
<td>4</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$46,700/$186,800</strong></td>
<td></td>
<td><strong>11</strong></td>
</tr>
<tr>
<td>Committee, Board or Commission</td>
<td>Name</td>
<td>Address</td>
<td></td>
</tr>
<tr>
<td>--------------------------------</td>
<td>---------------------</td>
<td>------------------------------</td>
<td></td>
</tr>
<tr>
<td>Citizen Oversight/Cable Television</td>
<td>Robbie Chandler</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Historic Landmarks Commission</td>
<td>Barbara A. Holston</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parade Permit Committee</td>
<td>Louise Sellers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Transit Advisory Board</td>
<td>Warren Linda, Jr</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Date: 1-11-93

Signature of Council Member: Signature

If you make a nomination of someone for whom an application is not included in the agenda attachment, please submit this form to the City Clerk and an application form will be immediately forwarded so that the biographical information can be included in the agenda when the appointment is to be made.
City Council Appointments

Committee, Board or Commission: Citizens Oversight for Cable TV

Name: Curtis Wright

Address

Telephone No.

Committee, Board or Commission

Name

Address

Telephone No.

Committee, Board or Commission

Name

Address

Telephone No.

Committee, Board or Commission

Name

Address

Telephone No.

Date

Signature of Council Member

If you make a nomination of someone for whom an application is not included in the agenda attachment, please submit this form to the City Clerk and an application form will be immediately forwarded so that the biographical information can be included in the agenda when the appointment is to be made.
City Council Appointments

Committee, Board or Commission: Historic Landmark Commission

Name: Jackie Faulkner

Address: (I think you will find her application in the Free Commission File)

Telephone No.

Committee, Board or Commission

Name

Address

Telephone No.

Committee, Board or Commission

Name

Address

Telephone No.

Committee, Board or Commission

Name

Address

Telephone No.

Date

Signature of Council Member

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Jan. 11, 1993

<table>
<thead>
<tr>
<th>Name</th>
<th>Present</th>
<th>Absent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Vinroot</td>
<td>✓</td>
<td>✗</td>
</tr>
<tr>
<td>Complete</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>Clark</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>Hammond</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>McCoy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Major</td>
<td>✓</td>
<td>✗</td>
</tr>
<tr>
<td>Morgan</td>
<td>✓</td>
<td>✗</td>
</tr>
<tr>
<td>Martel</td>
<td></td>
<td></td>
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<tr>
<td>Patterson</td>
<td>absent</td>
<td></td>
</tr>
<tr>
<td>Reid</td>
<td>✓</td>
<td>✗</td>
</tr>
<tr>
<td>Scarborough</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wheeler</td>
<td>✓</td>
<td>✗</td>
</tr>
</tbody>
</table>

5 25

Vinroot  

Pm. of

Join Fabrinox, Cassidy & Assoc.

Jack McLean, Dan McMahon

Karen Carrett - Lobbying Firm

- Some examples of lobbying they have done for Citicorp states:
- Even examples that Charlotte &
<table>
<thead>
<tr>
<th>Action</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Major</td>
<td>Let's go to area 2 again.</td>
</tr>
<tr>
<td>Black</td>
<td>martine - matricia</td>
</tr>
<tr>
<td>Major</td>
<td>White - briefing on CEU will be done at the meeting.</td>
</tr>
<tr>
<td>Steve</td>
<td>White</td>
</tr>
<tr>
<td>Mayor</td>
<td>EPA report on smoking</td>
</tr>
<tr>
<td>Reid</td>
<td>Motion to proceed</td>
</tr>
<tr>
<td>Mayor</td>
<td>Motion to continue</td>
</tr>
<tr>
<td>Black</td>
<td>(ANNEXATION) Manner / unanimous as rec. by stop</td>
</tr>
<tr>
<td>Steve</td>
<td>Black</td>
</tr>
<tr>
<td>Steve</td>
<td>Black</td>
</tr>
</tbody>
</table>
other cities could use their services:

- for Charlotte - zone scan
  1) Downtown Transport. Ctr.
  2) 
  3) 
  4) Wastewater Bills
  5) Housing Funds

Bi-Partisan Link

Vinroot
Fabrianni
Martin
Vinroot
Martin
Vinroot
Morgan
Fabrianni
Morgan
Majeed
Fabrianni
McCreery
Vinroot
McCreery
Fabrianni
<table>
<thead>
<tr>
<th>Winroost</th>
<th>Henderson</th>
</tr>
</thead>
<tbody>
<tr>
<td>White</td>
<td>$35,000</td>
</tr>
<tr>
<td>Alexander</td>
<td></td>
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</table>

Scarborough - What is the urgency?

<table>
<thead>
<tr>
<th>Winroost</th>
<th>Scarborough</th>
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</thead>
<tbody>
<tr>
<td>Winroost</td>
<td>Campbell</td>
</tr>
<tr>
<td>Reid</td>
<td>Martin</td>
</tr>
<tr>
<td>Martin</td>
<td>Winroost</td>
</tr>
<tr>
<td>Martin</td>
<td>Winroost</td>
</tr>
<tr>
<td>Martin</td>
<td>Scarlet</td>
</tr>
</tbody>
</table>
White - Would like the amendment on the Sludge - request RFP's rather than bids.

Cable

Reid

Cable

White

Harmond / Wheeler - app. as
Mangum. Mr. recommends

Vote - No - Scarborough, Reid

Dick Black - Determine by hearing whether certain property owners be removed from lot. Hearing have 90 days to approve an ordinance.

Mike Boyd - Cannot increase any areas I need to know if we need to remove any property.

Black - Area 1
Closet
Black
Majed
Black
Martin
Black
Majed
Black
Closet
Black
Majed
Black

Date: 1/3/10

Area 96
Dick Black
Mayer

Scarborough
Mayer - for to eff one
Area #2
Mayer

Henry L. no hearings have been held
Black
Clark Lister 5% tolerance
Miff Boyd
Clark Lister
Boyd
Clark
Boyd
Martin
Boyd
Black
Clark Lister
Black
Clark
Kid

How much is vacant land?

Black

Clod

Black

Clod

Black

Clod

Black

Clod

Black

Mayer

Black

Mayer

Black


t Area #5

Black - Gillegia wants property deleted

Mayer

Area #7

Black

Mayer

Black

Mayer

McCory

Black

McCory

Mayer
Black
Mayer - Grimm's prosperity not as compelling

God letter
Mayer
Morgan
Mayer
Martin data that shows what services people are getting.

White
Martin
White areas of concern

Mayer

Adams
6:40 PM
<table>
<thead>
<tr>
<th>Name</th>
<th>Present</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Vinroot</td>
<td></td>
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<tr>
<td>Campbell</td>
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<tr>
<td>Cloafet</td>
<td></td>
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<tr>
<td>Hammon</td>
<td></td>
</tr>
<tr>
<td>McCray</td>
<td></td>
</tr>
<tr>
<td>Majeed</td>
<td></td>
</tr>
<tr>
<td>Mangan</td>
<td></td>
</tr>
<tr>
<td>Martin</td>
<td></td>
</tr>
<tr>
<td>Patterson</td>
<td>Absent</td>
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<tr>
<td>Sid</td>
<td></td>
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<tr>
<td>Scarborough</td>
<td></td>
</tr>
<tr>
<td>Wheeler</td>
<td></td>
</tr>
</tbody>
</table>

10:50

Vinroot
Don Reid - Invocation
Vinroot
Judge Robert Burroughs
Vinroot
Lee James Barnett
Vinroot
McCory
Vinroot
McCory
Barnett
Florence McKay
Scarborough
Win
Reid/Martin allow Mr. Collins
to speak - listen.
Peter Hubicki
Jed Legal
Keith Caughlan
Ralph Scott White
Lin Johnson
Vinson
McCory
Majeed
Vinson
Hendmond - Housing Committee
Scarborough
Vinson
Reid
Legal
Reid - $27,000 per year
Legal
Reid
Legal 3 houses
7:35

#1 Wheeler / Mangan App.

Vinroot
Majed
Vinroot
Maj
VOTE - Unan.

#2 Pull 14A B C + D, 13, 14, 15, 27 & 28 B

Wheeler / Mangan Excused
Scarborough & McCray or 14 + 27

Unan.

Martin / Wheeler App. rest

Unan.

#11 A B C + D

Reid
Billy Crockett, Hon - Daniel
Reid
David Barnes
Reid
Barnes
Reid
Barnes
Reid
Crockett
Reid
Crockett
Reid
Crockett
Reid
Crockett
Reid
Scarborough - UG - MBE
Warren Montgomery - Minority Bidder
Scarborough
Crockett
Scarborough
Crockett
Mager
Maged
White
Martin
| Montgomery | Martin |  |
| Montgomery | Martin |  |
| Martin | Crockett |  |
| Martin | Crockett |  |
| Majed | Wheeler/Ammonia - App. 11A, B, C + D |
| No - Majed, Martin | Scarborough |  |
| Cloydfeather | White |  |
| Cloydfeather | White |  |
| Scarborough | Martin |  |
| #13 |  |  |
| Reid | Crockett |  |
| Reid |  |  |
| Mungum | Men | Wine | App - ?
| #15 |  |  |
| Reid | Crockett |  |
Reid - Shouldn't property owner have to pay for that

Crockett

Campbell

Undershell

Vinroot

Undershell

Vinroot

Reid

Undershell

Crock

Martin / Hammond App

No - Campbell

Vinroot

Crockett

McCrosy

White

Vinroot

#203 Martin / Mangum

Scarborough

#3

Sear / Wheeler App

Mangum

White

Vinroot

Hammond
Julie Burch
Mangum
Hammond
Mangum
Vinsont
Mangum
Vinsont
Mangum
Scarborough
Buch
Tendhill
Scarborough
Buch
Martin
Buch
Scarborough / Wheeler App 1st 5 Names on List
No - McCurry
Freeze
Reed
#1 Vinsont
Majeed
Buch - Afro-Amer
#4 Vinsont
Martin / Wheeler App
Vinsont
| Scarborough |  |
| Mc. |  |
| Reid - Vote on A & B separately |  |
| Herb Harris |  |
| Vinroot |  |
| Anoz Quick |  |
| Charles Held |  |
| Vinroot |  |
| Martin |  |
| Held |  |
| Martin |  |
| Held |  |
| Martin |  |
| Held |  |
| Vinroot |  |
| Martin |  |
| Frances Herkey |  |
| Vinroot |  |
| Scarborough |  |
| Reid |  |
| Herkey |  |
| Reid |  |
| Herkey |  |
| Mc Clary |  |
| Scarborough |  |
McCrory
Clodfelter
McCrory
Clodfelter 20%
McCrory - Yes
Clodfelter - Statewide
McCrory - Local option
Clodfelter
McCrory
Clodfelter - Write ups on case studies
McCrory
Clodfelter
McCrory
Clodfelter - Case studies now to Reid
Amos Quick
Scarborough
Voor - Vote - Union
A - McCrory / Margin App A
Clodfelter
Verroot - Pam subjective explains B
Super
McCrory
Margum - look at bonds
<table>
<thead>
<tr>
<th>Clodfelter</th>
<th>Bearborough</th>
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<tbody>
<tr>
<td>Mccrory</td>
<td>Bearborough</td>
</tr>
<tr>
<td>Reid</td>
<td>Recommend</td>
</tr>
<tr>
<td>Viresot</td>
<td>App as on agenda</td>
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</tbody>
</table>

Syfert
Viresot
Reid
Syfert
Reid

Syfert
Reid/Wheeler
Do 100 sel

4 Continue exploring the
Other 3

Clodfelter
Mccrory
Syfert
Clodfelter
Reid

Select: Kenn /Bear approve
B as recommended

Reid
Kennard
Clod
#5
Mangum/Scarborough App. 5-1

#6
Mangum/Scarborough

Dil Borgdorf
Not resolved with County
- Impact of construction of jail on continued operation of the LEC
- Commitment for funding
- Parking
- "Sorry, details of deal"

Mangum/Scarborough (A, B, C)
incorporating 16,000 option

Borgdorf

Veirast

Borgdorf

Scarborough
Vinroot
Scarborough
Vinroot
Reid - C
Borgdorf - COPS
Reid
Borgdorf #13, me on City State
Reid - Shouldn't we have referendum
Scarborough
Borgdorf
• Vote - Vena
Martin
Vinroot
Martin - Can we get all issues on table
Vinroot
Martin
#7 Vinroot
Cloffelter
Vitt / Ken / Hase
Cloffelter - Vena
Steger
Mengam
Scarborough
Steger
Mangum
Steger
Wheeler

Mangum - find out in Citizens
Underhill
Scarborough

Steger
Campbell - funding mechanism?

D. Alexander
Campbell
Alexander
Campbell
Alexander
Con

Alexander
Vineost

James P. Knuckles

Vineost
Rose Poyey - Chamber West

Vineost

James Stewart
Underhill

Vineost
Leid
Steger for all - Economic Loss
$570,000
Leid
Leid
Leid
Leid
Leid
Steger/Scarborough - Delay until after we approve annexation: Chief Hammond/Majeeed. App Compensating the 4 farms

Hammond
Viresot
Majeeed
Underhill
Viresot
Majeeed
Hammond
O'Martin
Reid
White
Viresot

Vote - No Reid & Sear
#8 Vinroot
Wheeler | Scarborough | App.
Margum
Reid
Unan.

#9 Vinroot
Scarborough | Margum | App.
Unan.

Vinroot
#10-1 Art Comm. - None - Appointed
now by Arts & Science. @

Vinroot
Morgan
Vinroot

#10-2 Citizens Oversight for Cable
Scarborough | Wheeler - Reappoint
Glenda Durrell & Wayne Brown
Unan.
Nomination for our appointment-
Edith Moses, Blackliter
David Barley, Wheeler
Curtis Wright, Majed
Ben Brown, Reid
Robbie Chandler, Martin
#10-3 Historic Landmarks
- Michael Cole, Clovisetae
- Jackie Faulkner, Najar
- Barbara Holste, Martin
- John Ketner, Wheeler
- Roger Dakrent, McCray
- Richard Welch, Reid

10-4 Parade Permit
- Scarborough/Wheeler Reappoint
- Louise Sellers

Unan.

#10-5 Transit Advisory
- Vinroot
- Scarborough/Wheeler Reappoint
- Warren Linde

Unan.

#10-6 Zoning Board of Adjustment
- Vinroot
- Hammond
- Reid / Hammond Reappoint
- James Carter and
- Cyrus Johnson - Unan.
Margaret Hammond
Adjourn - Exar
9:45