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**WEEK IN REVIEW:**

| <b>Mon (Nov 18)</b>                              | <b>Tues (Nov 19)</b> | <b>Wed (Nov 20)</b>  | <b>Thurs (Nov 21)</b>  | <b>Fri (Nov 22)</b> |
|--|----------------------|--|--|---------------------|
| 3:00 PM<br>Environment Committee,<br>Room 280    |                      | 5:30 PM<br>Metropolitan Transit<br>Commission,<br>Room 267 | 12:00 PM<br>Economic Development<br>Committee,<br>Room CH-14 |                     |
| 5:00 PM<br>Council Zoning Meeting,<br>Room CH-14 |                      |  |  |                     |

## CALENDAR DETAILS:

### **Monday, November 18**

3:00 pm Environment Committee, Room 280  
**AGENDA:** Clean construction/clean diesel standards;

### **Wednesday, November 20**

5:30 pm Metropolitan Transit Commission, Room 267  
**AGENDA:** 2014 Federal Legislative Agenda; Bus stop amenities and accessibility

### **Thursday, November 21**

12:00 pm Economic Development Committee, Room CH-14  
**AGENDA:** Eastland Mall update; Review of committee referrals

**ATTACHED:** [November and December calendars](#)

## INFORMATION:

### **Notifications for Participation in the National Citizen Survey**

*Staff Resource: Kimberly McMillan, Corporate Communications & Marketing, 704-336-2643, [kmcmillan@charlottenc.gov](mailto:kmcmillan@charlottenc.gov)*

Postcards were mailed November 14 to randomly selected households located within the City limits informing residents of their selection to participate in the National Citizen Survey. The surveys are scheduled to be mailed on November 21.

The survey includes questions about the quality of life in the Charlotte community, local policies, demographics, quality of local government services and resident use of services.

Charlotte intends to participate in the survey every two years to benchmark with peer cities and cities on the cutting-edge of service delivery. To ensure a high level of participation, the survey will be distributed randomly to 3,000 households each cycle and will be offered in both English and Spanish. The survey will also be offered online.

A final report, with survey results, will be available early February, 2014.

### **November 21 – American Association of Retired Persons (AARP) “Making a More Livable Mecklenburg” Summit**

*Staff Resources: Vivian Coleman, CDOT, 704-336-4275, [vcoleman@charlottenc.gov](mailto:vcoleman@charlottenc.gov)  
Dan Gallagher, CDOT, 704-336-4984, [dgallagher@charlottenc.gov](mailto:dgallagher@charlottenc.gov)*

On Thursday, November 21, the American Association of Retired Persons (AARP) is hosting the “Making a More Livable Mecklenburg” Summit. A variety of stakeholders and agencies who are working on sustainability, housing, land use and transportation issues have been invited to this event. The summit will be held from 8:00 a.m. to 1:30 p.m. at the Queens University Athletic Center, located at 2229 Tyvola Road, Charlotte.

The primary theme for the summit stresses the importance of planning for “livable communities”. This issue is timely given the demographic changes that are occurring regarding the nation’s aging population. The summit will focus on how proper planning and implementation will enhance the quality of life for people of all ages and abilities. City Manager Ron Carlee will provide the keynote address to begin the summit and Mayor Patsy Kinsey will address the summit during lunch. In addition there will be a moderated panel discussion and small-group breakouts.

AARP’s objectives for this summit are to:

- Provide stakeholders with an awareness of the on-going “livable communities” work being conducted throughout Charlotte, Mecklenburg County and the region.
- Create a better understanding about the importance of creating “livable communities” in helping to address the changes associated with an aging population over the next several decades.
- Inform elected officials, other decision makers and the media on the opportunities and challenges agencies and organizations are facing as they seek to create more “livable communities”.

All City Council members should have received an invitation from the AARP for the summit. This event is open to the public. Space is limited so attendees should visit <http://aarp.cvent.com/Summit> to register or call 1-877-926-8300.

## **ATTACHMENTS:**

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--House Charlotte

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