Council-Manager Memo #86
Friday, November 12, 2010

CHARLOTTE.

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WEEK IN REVIEW:

Mon (Nov 15)	Tues (Nov 16)	Wed (Nov 17)	Thurs (Nov 18)	Friday (Nov 19)
5:00 PM Zoning Meeting, Room Ch-14		9:15 AM Transportation Secretary LaHood, Knight Theater Auditorium 10:30 AM MTC Workshop, Belk Action Room at Charlotte Chamber	12:00 PM Community Safety Committee, Room 280	

CALENDAR DETAILS:

Monday, November 15

5:00 pm Council Zoning Meeting, Room CH-14

Wednesday, November 17

9:15 am Transportation Secretary LaHood, Knight Theater Auditorium, 430 S. Tryon Street

10:30 am MTC Workshop, Belk Action Room at Charlotte Chamber, 330 S. Tryon Street

Thursday, November 18

12:00 pm Community Safety Committee Meeting, Room 280
AGENDA: FY12 Focus Area Plan schedule; Towing ordinance; Passenger vehicle for hire ordinance

November and December calendars are attached. ***(see left side table of contents for attachment)***

INFORMATION:

December 2 – US 29/NC 49 Project Media Tour

Staff Resources: Sonji Mosley, E&PM, 704-336-3214, smosley@charlottenc.gov
Kristen Behlke, E&PM, 704-336-8917, kbehlke@charlottenc.gov

City Council is invited to join local media who will be touring the US 29/NC 49 Roadway Improvement Project on Thursday, December 2. The purpose is to share progress to date and discuss the second intermediate phase of construction (the closure of the I-85 connector and US 29) and related detours. The tour will also focus on connectivity and the new roads open in the area, project benefits and construction worker safety. The media event will begin at 10 a.m. with a project briefing in the Community Room at IKEA (8300 IKEA Boulevard), followed by a bus tour of the project site.

This project will improve safety, connectivity and development opportunities in the area. The project limits are US 29 (North Tryon Street) from Orchard Trace Drive to Brookside Lane. Construction on the project, which began June 21, is expected to take 800 days, a little more than 2 years.

ATTACHMENTS:

October 28 Transportation & Planning Committee Summary ***(see left side table of contents for attachment)***

November 1 Governmental Affairs Committee Summary ***(see left side table of contents for attachment)***