AGENDA

Meeting Type:	B
Date:	10-10-1989
SUBJECT	

City of Charlotte, City Clerk's Office

CHARLOTTE

Council Agenda October 10, 1989

FILE COPY

CHARLOTTE

Meetings in October '89

THE WEEK OF OCTOBER 1 - OCTOBER 7

2	Monday, 12 Noon	**PLANNING COMMISSION/Work Session** - CMGC, 8th Floor Conference Room
	Monday, 5 00 p m	**CITY COUNCIL WORKSHOP** - CMGC, Conference Center
3	Tuesday, 3 00 p m	**HOUSING APPEALS BOARD** - CMGC, 5th Floor Conference Room
	Wednesday, 4 00 p m	**PLANNING COMMISSION/Planning Committee** - CMGC, 8th Floor Conference Room
5	Thursday, 10 00 a m	**PARADE PERMIT COMMITTEE** - CMGC, 6th Floor Conference Room
	Thursday, 4 30 p m	**PLANNING COMMISSION/Zoning Committee** - CMGC, 8th Floor Conference Room
	Thursday, 5 00 p m	**CHARLOTTE TREE ADVISORY COMMISSION** - CMGC, 14th Floor Conference Room

THE WEEK OF OCTOBER 8 - OCTOBER 14

9	Monday, 3 05 p m	**HISTORIC PROPERTIES COMMISSION** - 1221 S Caldwell Street
	Monday, 4 00 p m	**CITY COUNCIL WORKSHOP (HAP)** - CMGC, Conference Center
10	Tuesday, 3 00 p m	**CULTURAL STUDY COMMITTEE** - CMGC, Room 271
	Tuesday, 4 00 p m	**PLANNING COMMISSION/Planning Committee** - CMGC, 8th Floor Conference Room
	Tuesday, 6 00 p m	**COUNCIL/MANAGER DINNER** - CMGC, Meeting Chamber Conference Room
	Tuesday, 6 30 p m	**CITIZENS HEARING** - CMGC, Meeting Chamber
	Tuesday, 7 30 p m	**CITY COUNCIL MEETING** - CMGC, Meeting Chamber
11	Wednesday, 8 30 a m	**CIVIL SERVICE BOARD** CMGC, 7th Floor Conference Room
	Wednesday, 3 00 p m	**CHARLOTTE-MECKLENBURG ART COMMISSION/Strategic Planning Workshop** - Days Inn Hotel, 1030 N College Street
	Wednesday, 5 00 p m	**CITY/COUNTY ZONING BOARD OF ADJUSTMENT/Workshop** - CMGC, Room 118
	Wednesday, 6 30 p m	**YOUTH INVOLVEMENT COUNCIL** - CMGC, Room 118
12	Thursday, 5 00 p m	**CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee** - CMGC, 8th Floor Conference Room

THE WEEK OF OCTOBER 15 - OCTOBER 21

16	Monday, 10 30 a m	**AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY** - Charlotte Convention Center, 4th & College Street, VIP-B Room
17	Tuesday, 2 00 p m	**HOUSING AUTHORITY** 1301 South Boulevard
	Tuesday, 4 00 p m	**AIRPORT ADVISORY COMMITTEE** - Charlotte/Douglas International Airport, Conference Room A
	Tuesday, 4 00 p m	**PLANNING COMMISSION/Planning Committee** - CMGC, 8th Floor Conference Room
	Tuesday, 4 30 p m	**COMMUNITY RELATIONS COMMITTEE** - CMGC, Room 267

(Continued on Back)

Public Service And Information Department

600 East Fourth Street

Charlotte NC 28202 2861

704/336-2395

THE WEEK OF OCTOBER 15 - OCTOBER 21 (Continued)

18	Wednesday, 5 00 p m	COUNCIL/MANAGER DINNER - CMGC, Meeting Chamber Conference Room
	Wednesday, 6 00 p m	CITY COUNCIL/Zoning Hearings - CMGC, Meeting Chamber
19	Thursday, 8 00 a m	CLEAN CITY COMMITTEE - CMGC, Room 267
	Thursday, 7 00 p m	CHARLOTTE TREE ADVISORY COMMISSION - CMGC, Room 267
20	Friday, 7 30 a m	PLANNING LIAISON COMMITTEE - CMGC, 8th Floor Conference Room

THE WEEK OF OCTOBER 22 - OCTOBER 28

23	Monday, 1 00 p m	COUNCIL/MANAGER LUNCHEON - CMGC, Meeting Chamber Conference Room
	Monday, 2 00 p m	CITIZENS HEARING - CMGC, Meeting Chamber
	Monday, 2 30 p m	CITY COUNCIL MEETING - CMGC, Meeting Chamber
	Monday, 4 30 p m	PLANNING COMMISSION/Zoning Work Session - CMGC, 8th Floor Conference Room
24	Tuesday, 3 00 p m	COMMUNITY FACILITIES COMMITTEE - CMGC, 5100 Brookshire Blvd
	Tuesday, 3·00 p m	CULTURAL STUDY COMMITTEE - CMGC, Room 271
	Tuesday, 6 15 p m	PLANNING COMMISSION/Planning Committee Dinner - CMGC, Meeting Chamber Conference Room
	Tuesday, 7 00 p m	PLANNING COMMISSION/Planning Committee - CMGC, Meeting Chamber
25	Wednesday, 6 30 p m	YOUTH INVOLVEMENT COUNCIL - CMGC, Room 118
	Wednesday 7 00 p m	CITIZENS CABLE OVERSIGHT COMMITTEE/Annual Public Hearing - CMGC, Meeting Chamber
26	Thursday, 4 00 p m	CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room
	Thursday, 5 00 p m	CHARLOTTE-MECKLENBURG ART COMMISSION/Board Meeting - CMGC, 8th Floor Conference Room

THE WEEK OF OCTOBER 29 - OCTOBER 31

30	Monday, 12 Noon	HOUSING AUTHORITY - 1301 South Boulevard
	Monday, 12 Noon	PLANNING COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room
	Monday, 5 00 p m	COUNCIL/MANAGER DINNER - CMGC, Meeting Chamber Conference Room
	Monday, 6 00 p m	CITY COUNCIL/Zoning Hearings - CMGC, Meeting Chamber
31	Tuesday, 2 00 p m	CITY ZONING BOARD OF ADJUSTMENT - 700 North Tryon Street, Agricultural Extension, Large Conference Room
	Tuesday, 4 00 p m	PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room

These organizations will <u>not</u> meet in October
Specialized Transportation Advisory Committee

October 10, 1989 City Council Agenda
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CHARLOTTE

Mayor Sue Myrick — Mayor Pro Tem Al Rousso

John A (Gus) Campbell — Roy Matthews
Stanley M Campbell — Cynthia Patterson
Dan Clodfelter — Ella Butler Scarborough
Charles S Dannelly — Richard Vinroot
Gloria Fenning — Velna W Wollen

Council Agenda

Tuesday, October 10, 1989

6 00 PM	Council-Manager dinner
6 30 PM	Citizens hearing
7 30 PM	Council Meeting

ITEM NO

1 Invocation

2 Recommend approval of minutes of the September 11, 1989 regular meeting

POLICY

3 Recommend approval in concept of a stormwater utility, authorize implementation activities, and amend the Storm Drainage Repair Policy

Stormwater Utility

Early last year the City and County jointly contracted with The Edge Group to analyze the existing stormwater needs in the community and recommend improvements Following the firm's report, both City Council and the County Commission referred the matter to the Planning Liaison Committee for detailed discussion Following a report by the PLC representatives on September 25, City Council instructed the Manager to make recommendations for proceeding with development of a stormwater utility for the City of Charlotte

Recommended Implementation Steps for Stormwater Utility

In order to address overall stormwater program needs, it is recommended City Council approve in concept a stormwater utility The steps necessary to implement a utility are outlined below Some are included in the current consultant contract and some will require additional contracts Specific policy, regulatory, and funding decisions will return to Council for adoption

I Activities that can continue through the current contract with The Edge Group

A Develop stormwater policy, regulation, and enforcement ordinance - Upon conceptual approval of a stormwater utility, the consultant will develop a Stormwater Management Ordinance which specifies the City's drainage policies and standards and requirements for new development Policies/program elements the consultant expects to include are

(1) Master planning and engineering for the control of flooding, erosion and stormwater quality

(2) Regulation of land development to complement City program goals

(3) Maintenance and improvement responsibility for all drainage facilities which carry "public" runoff including those on private property

(4) Capital Improvement Program to carry out master plans

(5) Land, easement, and right-of-way acquisition

B Develop technical manual - A drainage manual to establish a consistent basis for the design and improvement of drainage systems throughout the County will be completed through the current consultant contract

C Seek necessary enabling legislation - The State Legislature adopted a bill in 1989 allowing cities and counties to operate the storm drainage system as a public enterprise The City Attorney's Office feels this legislation is flawed and further amendments will be necessary It may be possible to seek such amendments in the 1990 short session If not, it would be necessary

to seek the necessary legislation in 1991

II Activities that will require additional contracts

D Prepare a system inventory - In order to plan capital improvements and maintenance activities, it will be necessary to inventory the existing drainage system, collecting data such as the size, material, condition, capacity, and age of drainage facilities The consultant estimates an initial cost of $600,000 to gather information sufficient to plan maintenance and capital improvement programs and secure a National Pollution Discharge Elimination System (NPDES) water quality permit It is recommended this information be collected in a form compatible with the Geographical Information System (GIS) currently being implemented by the City

E Prepare National Pollution Discharge Elimination System (NPDES) permit application - The U S Environmental Protection Agency (EPA) is expected to publish rules for municipal stormwater permits in June, 1990, cities of over 100,000 will have one year to gather necessary data and apply for an NPDES permit The consultant roughly estimates the cost for acquiring the permit will be $400,000

F Conduct a rate structure analysis and prepare a billing system - In order to assess stormwater utility charges, detailed cost of service studies, rate structure analyses, a master account file and a billing system would have to be developed The consultant estimates these costs would be $600,000 to $1 million Decisions such as the level of service to be provided, long range capital improvement goals, and staffing levels would be made during these studies

III Additional activities

G Instruct the City Manager to invite County participation - A primary finding by the consultant was that stormwater needs in the City and County are significantly related and the best circumstance would be to operate a stormwater utility with County-wide jurisdiction The City citizen's committee appointed to work with the consultant supports a single County-wide utility It is recommended the utility be organized as a division of the Charlotte-Mecklenburg Utility Department and that Mecklenburg County be invited to include unincorporated areas (and perhaps small towns) in CMUD's stormwater jurisdiction The Community Facilities Committee has been briefed on this proposal

H Administrative staff - A time line chart is attached which illustrates the relationship of the activities outlined above It is recommended existing Engineering Department and CMUD staff administer these activities through the remainder of this fiscal year and that a core administrative staff be included in the FY91 CMUD budget to carry on these activities and prepare for full implementation of the stormwater utility in July, 1991

Amend Storm Drainage Repair Policy

It is further recommended that the Storm Drainage Repair Policy be amended at this time The current Storm Drainage Repair Program provides 80% City funding for high priority projects and 50% funding for moderate priority projects on private property The program also includes assistance to low income participants as follows

(a) Families with a gross income of 80% or less of the median income for Charlotte are eligible for a maximum share of $2,000 for storm drainage repairs

(b) Families with a gross income of 50% or less of the median income are eligible for a maximum share of $1,000

All property owners may pay their share with ten annual payments at 8% interest

Projects where the property owners participate in their share of the cost currently produce a funding demand of approximately $1 million per year This program is funded through storm drainage bonds of $6 4 million approved in November, 1988 It is recommended the City's share of cost on private property for both moderate and high priority projects be 80% and that the low income limits be reduced to $1,000 and $500 for the 80% and 50% income levels, respectively High priority projects would continue to have first access to the funding and engineering resources. It is estimated this would increase the spending rate to $2-3 million per year. In this way, the bonds would support a more active storm drainage program over the next two years leading up to implementation of the storm water utility in July, 1991

Funds

Start-up costs including a rate study, permit, and inventory are estimated to be $1.6 - 2 0 million Originally, the plan was to borrow and repay over 3 to 4 years these start up costs from the General Fund Fund Balance or 1988 Storm Drainage Bonds pending bond counsel approval Since the hurricane, we are reviewing all major unbudgeted costs and will provide a report on hurricane expenses with all other known unanticipated expenses within the next few weeks Once the storm water utility system is operational, all expenses will be covered by user fees

Attachment No. 1

4 Recommend adoption of a resolution approving protest procedures for the City of Charlotte concerning EPA-funded projects from Charlotte-Mecklenburg Utility Department

Compost Facilities

The Charlotte-Mecklenburg Utility Department plans to construct composting facilities for sludge produced by McAlpine Creek, Irwin Creek and Sugar Creek wastewater treatment plants The proposed facilities will be located at the McAlpine Creek plant It is anticipated that the finished compost product will be sold to large wholesale distributors for use in horticultural and agricultural practice

Bid Process

We anticipate recommending a compost system procurement contract for Council approval by July 1990 Detailed construction documents will then be prepared around the selected system supplier's equipment and advertised for bids by January 1991 There are only a limited number of suppliers for this highly technical equipment EPA requires a competitive bid process

Protest Procedures

Since EPA records indicate that, historically, system procurements of this type generate protests from competitors, the EPA requires that each governing body receiving grant funds draw up its own protest procedures Therefore, we are attaching, for your approval, protest procedures as agreed upon by CMUD and the City Attorney's office These procedures provide for a protesting bidder to have a hearing with the City Manager or designee, after which the Manager would bring forward a recommendation for Council action if it were different than the original Council decision

Joe Stowe will be available at the Council-Manager dinner to answer questions

Attachment No 2

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The City Attorney advises that agenda items no 5 through 18 may be considered in one motion However, any member of Council may request that an item be divided and voted on separately

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ACCEPT GRANT/BUDGET ORDINANCE

5 Recommend adoption of a budget ordinance to appropriate a grant of $30,175 from Duke Power Company for use in planning and implementing emergency response activities in regard to nuclear power facilities.

Nuclear Emergency Response — In accordance with the North Carolina Emergency Management Act, utility companies operating nuclear power plants must allocate funds, on a yearly agreement basis, to the counties in proximity of the nuclear facilities in order to cover the costs of emergency response activities for such plants In this area, Duke Power is responsible for the provision of funding to cover the costs of local emergency response activities in conjunction with the McGuire and Catawba nuclear facilities

$30,175 Grant — Adoption of this ordinance will appropriate the grant of $30,175 to be used for planning, training, and resource procurement to enable the community to respond effectively to accidents or incidents at nuclear power plants This project grant is over and above funding in the current normal operating budget, and will extend beyond FY 90

Clearances — Fire/Emergency Management, Budget and Evaluation

GRANT APPLICATION

6 Recommend approval to apply for $25,000 grant from the Federal Government to initiate Youth Sports Clubs in public housing communities.

$25,000 Grant — This program allows units of local governments to apply for special project grants to establish or enhance youth sports clubs to combat drugs and crime at public housing sites Each approved special projects grant will be funded at a Federal level of up to $25,000 with a required 100% cash match of local Community Development Block Grant (CDBG) or other local public or private funds

Existing Program — An existing youth sports club program already exists in Charlotte The First Ward Full Court Press Against Crime was started in 1984 in an effort to get young people involved in combating

the growing problems of gangs and drug abuse in public housing neighborhoods The new proposal expands and builds on the success of the First Ward program Details are attached.

Funds — Private contributions are already being sought Funds from the City's operating budget are not being requested

Clearances — Budget and Evaluation, Police, Parks and Recreation

Attachment No. 3

BID LIST

7 Recommend adoption of the bid list as shown The following contract awards are all low bid and within budget estimate unless otherwise noted Each project or purchase was authorized in the annual budget

A 225 Sets - Protective Clothing For Firefighters — Fire Dept

Recommendation. By Purchasing Director and Fire Chief that the lowest responsive bidder Carolina Firemasters, Inc., Bennettsville, S C , in the amount of $96,536.25, be accepted for award of contract

Project Description. This replacement clothing will be used by all firefighters to protect them from heat and abrasions while fighting fires

Source of Funding. General Fund - (Fire Department - Administration)

B 2 - Excavating & Grading Machines — Operations St Maintenance

Recommendation By Purchasing Director and Operations Director that 2 - Excavating and Grading Machines be purchased from the present City Contract #79-134 with Owsley & Cons, Inc , Fort Mill, S C at $133,272 00 each, for a total of $266,544.00. Contract #79-134 was awarded to Owsley & Sons by City Council on May 22, 1989

Project Description: These replacement excavators will be used to excavate road base failures and place new material in preparation for resurfacing They will also be used to widen strips, add lanes, and for ditch/shoulder maintenance

Source of Funding. General Fund - (Operations - Street Maintenance)

C General Contract - Line Maintenance Building for USAir, Inc — Aviation

Recommendation. The Aviation Director recommends that the low bid from Jenison Associates in the amount of $93,920.00 for the general contract be accepted for award on a lump sum basis

Project Description. The Line Maintenance Building is part of the USAir Maintenance Facility Complex This building will serve as the centralized location for maintenance workers who service aircraft while on the ramp

Source of Funding. U S Air/Piedmont Maintenance Facility Fund - (1988 Special Facility Bonds)

D. Electrical Contract - Line Maintenance Building for USAir, Inc — Aviation

Recommendation: The Aviation Director recommends that the only bid from IND-COM Electric Company, Inc. in the amount of $98,720.00 for the electrical contract be accepted for award on a lump sum basis

Source of Funding. U S Air/Piedmont Maintenance Facility Fund - (1988 Special Facility Bonds).

E Roof Repairs Etc. for Terminal Bldgs , Concourse "C" & "B" — Aviation Dept.

Recommendation. By Purchasing Director and Airport Director that funds be approved for payment to Statesville Roofing & Heating Company, Statesville, N C , in the amount of (appx.) $350,000.00, for storm damage repairs (Hugo Expense)

Project Description Proposal to provide labor, tools and equipment to repair roofs of terminal buildings, Concourse "C" and "B" due to Hugo damage The approximate total affected area is 124,100 square feet

Source of Funding Airport Operating Fund - Maintenance and Repairs to Buildings

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F Sanitary Sewer Construction Beards Creek Trunk Extension — Charlotte-Mecklenburg Utility Department

Recommendation. Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by McChesney Brothers of Charlotte in the amount of $212,896.88 be accepted for award of contract on a unit price basis

Project Description. Construction of this project would extend the Beards Creek trunk line from Matthews Township Parkway to N C 51

Source of Funding. Water and Sewer Capital Improvement Fund - (Beards Creek Trunk Extension)

G Montibello Subdivision Storm Drainage Improvements - Phase I — Engineering

Recommendation By the City Engineer that the low bid of $192,555 22, as submitted by W. M Paris & Associates, Inc., be accepted for award on a unit price basis

Project Description. This project is included under the City's Storm Drainage Repair Program and consists of the replacement of undersized culverts beneath Montibello Drive and Sentinel Post Road with 8 ft wide x 5 ft high reinforced concrete box culverts Associated work includes pavement, sidewalk, and valley gutter replacement as well as the installation of rip rap and 15" reinforced concrete pipe

Source of Funding General Capital Improvement Fund - (Storm Drainage Repair Program - 1988 Storm Drainage Bonds)

REJECT LOW BID/AWARD SECOND LOW BID

8. 7th and Independence Boulevard Minor Intersection Improvements — Engineering

Recommendation. By the City Engineer that the bid of $63,349 60 submitted by Jones Fencing & Grading be rejected as non-responsive, and the bid of $71,864.63, as submitted by Asphalt Associates, be accepted for award on a unit price basis

*The low bidder, Jones Fencing & Grading, failed to incorporate changes required by an addendum published prior to the bid opening The proposal was reviewed by the City Attorney's Office who rendered an opinion that Jones Grading & Fencing did not comply with the specifications because their proposal does not incorporate the items set forth in the addendum and is therefore non-responsive. A change in the bid to reflect the addendum items would materially affect their bid Therefore, we are recommending rejection of Jones' bid and award to the second lowest bidder

Project Description. This Minor Intersection Improvement project is one of 15 on the high priority list for this year and will be funded through the Minor Intersection Improvements Program This project consists of widening the right turn radius on Independence Blvd. at East Seventh Street The work involves the installation of concrete curb, sidewalk, storm drainage, asphalt paving and related items

Source of Funding General Capital Improvement Fund (Minor Intersection Improvements - Pay-As-You-Go Tax Levy and Powell Bill)

BID REJECTION

9 Shamrock Park Rehabilitation — Engineering

Recommendation. By the City Engineer that all bids received for Shamrock Park be rejected

Project Description: As a result of Hurricane Hugo, the condition of the park on which the contractor based his bid has changed dramatically. The Parks and Recreation Department has requested that we discontinue all improvement to existing park projects until the damages in all parks can be determined and new priorities set in the park improvement program.

The City reserves the right in all invitations for bids to reject all bids The City Attorney's Office concurs with this action

AGREEMENT

10 Recommend approval of an agreement for engineering services with Kimley-Horn and Associates, Inc for $192,620 00 for design of the extension of Westinghouse Boulevard from Carpet Street to Culp Road

Design of Final Phase of Westinghouse Boulevard Extension: This agreement with Kimley-Horn and Associates, Inc for $192,620 00 is for design of the final segment (Phase IV) of the Westinghouse Boulevard Extension Funds for construction are not available at this time However, funds are available for design of Phase IV from the savings realized in the budget for Phase II of the project. The completed construction plans will be used to protect the roadway right-of-way from future development and to discuss right-of-way donation with the property owners per the Private Sector Leveraging Program

Funds: Westinghouse Boulevard Extension Account

Clearances: The contract has been reviewed and approved by Engineering and CDOT staff and reviewed by the City Attorney

Attachment: Map

Attachment No 4

CONTRACT AMENDMENT

11 Recommend approval of Amendment No 2 to the engineering contract for the York Road Renaissance Park - Methane Gas Migration Project with Law Environmental, Inc , for $153,000 00 to evaluate and design improvements to the existing gas control system

Amendment: It has been determined that methane gas continues to spread across York Road and the northeast property line This amendment for engineering services with Law Environmental, Inc of Charlotte North Carolina for $153,000 00 provides for

the design and specification for the improvements and additions to the current gas recovery system and the additional system which is required near the softball fields

bidding phase services and coordination during the installation of all improvements and additions

weekly monitoring of the entire landfill site

This testing, which is required by the Mecklenburg County Department of Environmental Protection (MCDEP), will be performed for one year At the end of the testing period, the MCDEP will review the monitoring results and decide if monthly testing will be sufficient. A construction contract will be needed once design is complete Construction and related costs are currently estimated to be $300,000 00 In addition, if the monitoring shows other areas of concern, additional amendments for design and construction contracts may be needed for the remediation of those problems

Funds — York Road Methane Gas Control System Account

Clearances — This amendment has been reviewed and approved by City Engineering Department and reviewed by the City Attorney

CITY CODE AMENDMENT

12 Recommend adoption of an ordinance amending the City Code, Chapter 6, Article III, "Peddlers" and Article VI, "Tryon Mall Vendors "

Article III Peddlers — In order to more expeditiously plan, coordinate and provide for markets, festivals and other City-County sanctioned activities held in the City, it is recommended that City Council delegate authority to the City Manager, or his designee, to handle various matters related to such events The proposed ordinance will permit the City Manager to

Expand or reduce those streets which constitute the "Congested Business District"

in which peddlers are permitted to sell merchandise

Adopt guidelines to be used by an event sponsor for the fair equitable selection of peddlers participating in any market, festival or activity.

Review complaints of vendors as to selection and assignment of locations to assure fair and equitable treatment of vendors

Designate the boundaries of any market, festival or similar activity, and to temporarily close the streets and sidewalks within that area for the use of the event and the public, and to execute any contracts or related documents with sponsors of such events

In addition, the proposed ordinance will require all peddlers wishing to participate in any market or festival to apply for a permit from the appropriate event sponsor

Article VI
Tryon Mall
Vendors

The Central Charlotte Association has expressed a desire to limit the type of merchandise sold by Mall vendors to fresh-cut flowers and balloons (Food is already covered in another section of the ordinance and is not affected by this change) In addition, CCA has requested that permits be required for the use of public plazas uptown, and that mall vendors be permitted to sell outside the Tryon Mall area The proposed ordinance would

Allow vendors presently selling merchandise other than fresh-cut flowers and balloons to continue selling such merchandise provided the sale of such items is not discontinued for a period greater than 45 days

Authorize the City Manager to expand the number of streets included in the Tryon Street Mall definition to allow Mall vendors to locate on other streets in the uptown area such as College and Church in order to increase their business

Require any person or organization wishing to schedule activities in the public plazas to apply for a permit from the Central Charlotte

Association usage This will avoid conflicts in

Clearances The Central Charlotte Association and the Operations Department recommend approval.

MUNICIPAL AGREEMENT

13 Recommend adoption of a resolution authorizing a Municipal Agreement with the North Carolina Department of Transportation (NCDOT) for the purchase and installation of an electronic variable message sign and a video surveillance camera on Tyvola Road.

Electronic Sign As a further improvement to the Tyvola Road reversible lane system, the Charlotte Department of Transportation (CDOT) will install an electronic message sign and an additional video surveillance camera on Tyvola Road. The North Carolina Department of Transportation (NCDOT) has agreed to reimburse the City for the purchase and installation of the sign and camera Both pieces of equipment will assist in the control of traffic during Coliseum events

Funds The sign and camera are being purchased through the Traffic Signal Improvements Capital Account The NCDOT will reimburse the City $56,000 for the installed sign and $6,300 for the installed camera

HOUSING CODE ENFORCEMENT

14 Funds for the following code violations are available, liens will be placed against the properties of the costs incurred. Detailed information is attached.

A Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 353 Skyland Avenue (Grier Heights)

B Recommend adoption of an ordinance authorizing the use of In Rem Remedy to correct code violations at 616 Norris Avenue (Double Oaks)

C Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 808 E 17th Street (Belmont)

D Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1400 North Caldwell Street (North Charlotte)

E Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1510 Russell Avenue (Oaklawn Park)

F Recommend adoption of an ordinance authorizing the use of In Rem Remedy to correct code violations at 1117 North Harrill Street (Belmont)

G Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1240 Norris Avenue (Double Oaks)

H Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 5811 Hickory Grove Road (Hickory Grove)

I. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to correct code violations at 2944 Reid Avenue (Reid Park)

Attachment No 5

SPEED LIMITS

15 Recommend adoption of ordinance to lower the speed limit on three neighborhood streets from 35 miles per hour to 25 miles per hour

25 MPH

In accordance with Council's approved policy, three streets in one neighborhood have had petitions validated and are determined by the engineering study to be appropriate for a 25 miles per hour speed limit The streets are

Cresthill Drive (Cresthills)
Amelia Drive (Cresthills)
Studley Road (Cresthills)

SET PUBLIC HEARINGS

16 A Recommend setting a public hearing for November 14, 1989 to obtain the views of citizens on a proposed ordinance to amend the Charlotte Housing Code.

Housing Codes Advisory Task Force

In October 1988, the City Manager appointed a Housing Code Advisory Task Force whose mission had three objectives·

to explore the positive and negative impacts of the current Housing Code and enforcement procedures

to lessen those negative effects by reviewing, discussing and recommending changes in the Charlotte Housing Code and the administrative enforcement procedures as well as support programs for the code enforcement process

to discuss tenant abuse and recommend alternatives for addressing the problem.

The November 14 public hearing is on the following changes to the Housing Code recommended by the Council Community Development and Housing Committee

1 Allow a vote of three of the five members of the Housing Appeals Board to reverse or modify a decision by the Community Development Department

2 Require owners to change locks and provide keys for new tenants

3 Require that all outside windows have operable locks

4 Add a new minimum standard for flooring material and repair.

5. Require that wall and ceiling repairs be of the same or similar quality and material

6 Require a smoke detector or alarm in each dwelling unit

B Recommend adoption of a resolution calling for public hearings on Monday, October 30, 1989, at 6:00 p.m in the Meeting Chamber, 600 East Fourth Street, on Petitions 89-98 through 89-116 for zoning changes

TAX REFUND

17 Recommend the adoption of a resolution authorizing the refund of certain taxes in the total amount of $6,378 71 which were assessed through clerical error or illegal levy against 34 tax accounts

PROPERTY TRANSACTIONS

18 Recommend approval of the following property transactions and adoption of the condemnation resolutions

1 Project. Beatties Ford Road Widening
Owner(s). Curtis B. Smith and Mildred M Evans
Property Address. 3029 Beatties Ford Road
Property to be acquired. 5,104 sq ft (0 117 ac)
Improvements sign with a concrete base to be relocated
Price. $12,000 00
Remarks. The property is zoned B-2 and is the site of a small shopping center

2 Project. Beatties Ford Road Widening
Owner(s). Young Men's Christian Association of Charlotte and Mecklenburg
Property Address Beatties Ford Road
Property to be acquired. 26,544 sq ft (0 060 ac)
Improvements· Trees, berm built for drainage
Price. $60,000 00
Remarks. Purchase price consists of large area of taking, plus building a berm to control run off The property is zoned R-9 and being used as YMCA

CONDEMNATIONS

3 Project Back Creek Outfall Receiving Outfall
Owner(s): Carolina Water Service, Inc of North Carolina and any other parties of interest
Property Address. 1100 Block Mallard Crossing Road
Property to be condemned 5,485 15 sq ft (126 ac)
Price· $700 00
Reason for condemnation Property owner would not provide counteroffer to the appraised amount and has not responded to our letter notifying them of pending condemnation

4 Project. Sanitary sewer to serve Sardis Road Storage Tank & Repump Facility
Owner(s): Sardis Mills, Inc , and any other parties of interest
Property Address: Sardis Road
Property to be condemned. 7,848,39 sq ft (0 180 ac)
Improvements. large hardwood trees
Price. $4,900.00
Reason for condemnation: Property owner submitted a counteroffer of $120,000.00 for the needed easement which was appraised for $4,900 00 The property is zoned R-15 and will be used as a single family development

5 Project. Beatties Ford Road Widening
Owner(s). Fisher and Irvin Co, and any other parties of interest
Property Address. 2900 Beatties Ford Road
Property to be condemned: 14,818 sq ft (0 340 ac)
Price: $18,100.00
Reason for condemnation: Property owner has hired an attorney, the attorney wants another appraisal Condemnation is requested in order to prevent a delay in construction

* * * * * * * * *

NOMINATIONS

19 Nominations for Appointment to Boards, Commissions and Committees

Council members will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting

A Charlotte-Mecklenburg Advisory Energy Commission - One appointment expiring December 31, 1989 Terms are for two years

Incumbent, Myra Dockery, is eligible for reappointment in the Consumer Advocate category

Attachment No 6

(The Mayor's appointment expiring December 31, 1989, is in the Petroleum Industry category)

ITEM NO

B Community Resources Board - One appointment expiring December 31, 1989. Term is for three years

Virginia Ryan is eligible for reappointment

Attachment No 7

C Firemen's Relief Board of Trustees - One appointment expiring January 18, 1990 Term is for two years

Incumbent, Donald Jones, is eligible for reappointment

Attachment No 8

D Parks Advisory Committee - Two appointments for unexpired terms ending June 1, 1990 and June 1, 1992 Normal terms are for three years

Michael Blair and Milton Grenfell have resigned

Attachment No 9

E Safety Action Committee - One appointment expiring December 31, 1989 Term is for two years

Incumbent, Elizabeth Tesky, is eligible for reappointment

Attachment No 10

F Tree Advisory Commission - Two appointments expiring December 13, 1989; Terms are for three years

One incumbent, Gwen M Cook, is eligible for reappointment
Tom Martin is ineligible for reappointment

Attachment No 11

G Uptown Development Corporation - One appointment for an unexpired term ending August 31, 1990, is in the Business Category Normal terms are for three years

Leroy Robinson has resigned

Attachment No 12

H Citizens Advisory Committee - Convention & Visitors Bureau - One appointment for an unexpired term ending March 26, 1990 Normal terms are for two years

Cindy Dyson has resigned.

Attachment No 13

I. Waste Management Advisory Committee - One recommendation to the County Commission for an unexpired term in the Planning Organization category ending February 20, 1992 Normal term is three years

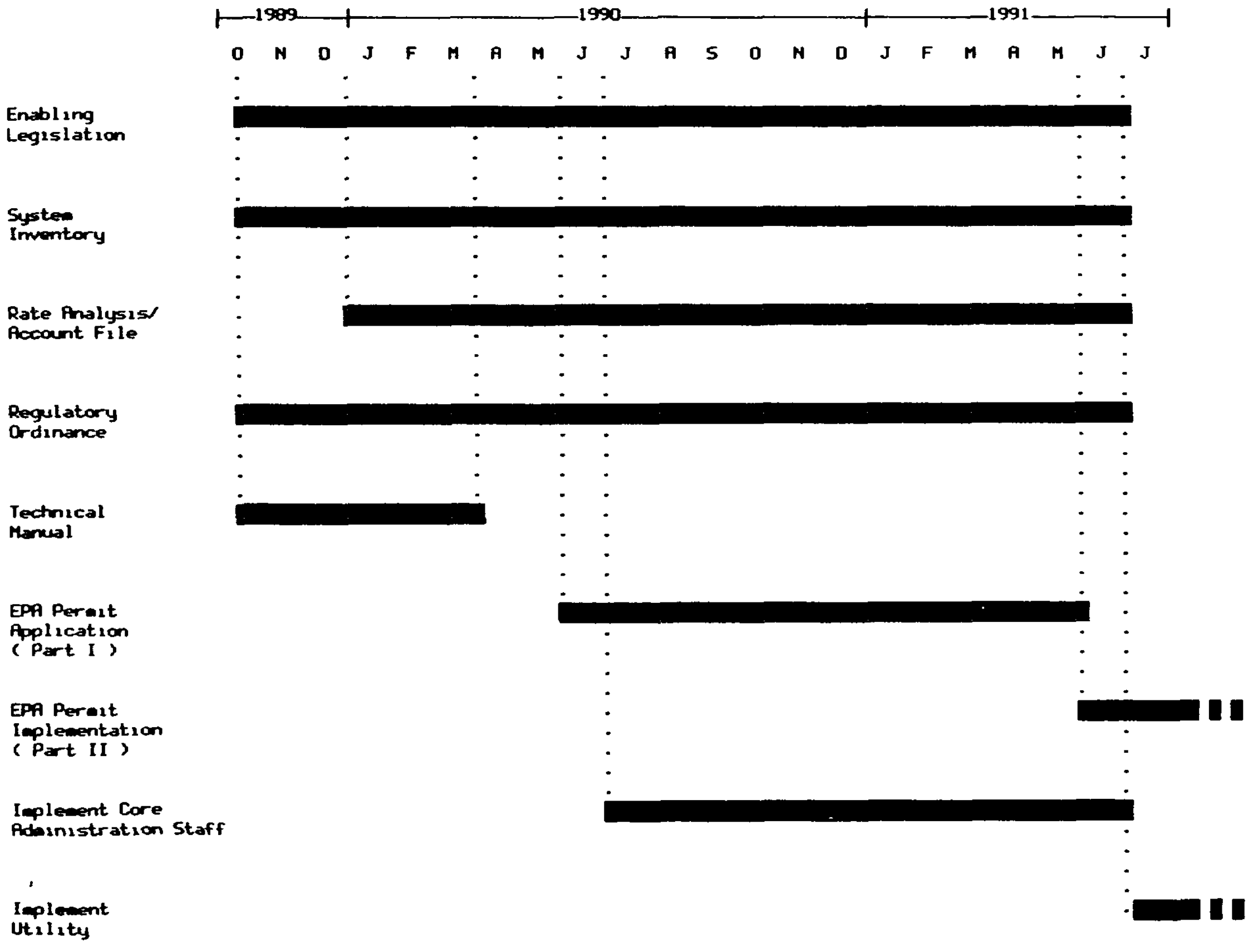
Robert L Davis has resigned.

Attachment No 14

SCHEDULE OF MEETINGS
October 10, 1989 - October 18, 1989

Friday, October 6, 1989	Special Council Meeting	12:00 Noon
Monday, October 9, 1989	Special HAP Worshop	4.00 P.M.
Sunday, October 15, 1989 - Tuesday, October 17, 1989	N.C. League of Municipalities Conference - Winston-Salem	
Wednesday, October 18, 1989	Zoning Meeting	5:00 P.M.

STORMWATER UTILITY IMPLEMENTATION



#1

#2

RESOLUTION ADOPTING PROTEST PROCEDURES FOR THE CITY OF CHARLOTTE CONCERNING EPA-FUNDED PROJECTS FOR CHARLOTTE-MECKLENBURG UTILITY DEPARTMENT

WHEREAS, the City of Charlotte is a potential recipient of grant funds from the United States Environmental Protection Agency ("EPA") for the procurement of facilities to be operated by the Charlotte-Mecklenburg Utility Department; and

WHEREAS, the City of Charlotte endeavors to comply with all Federal and State laws and regulations in using such grant funds and in procuring facilities for use by the Charlotte-Mecklenburg Utility Department; and

WHEREAS, a recipient of an EPA grant is required to establish procedures for the prompt consideration of protests concerning certain procurement decisions of the grant recipient as set forth in Chapter 40, Part 33, Sub-part G of the Code of Federal Regulations; and

WHEREAS, the procedures attached hereto provide a reasonable and fair opportunity for such procurement decisions of the City to be reviewed to assure the City's continued compliance with applicable law.

NOT, THEREFORE, BE IT RESOLVED by the City Council of the City of Charlotte, North Carolina:

Section 1. That the attached "Protest Procedures for the City of Charlotte Concerning EPA Funded Projects from Charlotte-Mecklenburg Utility Department" are hereby adopted and will apply to any protest defined in said Procedures.

Section 2. That said Procedures will not apply to any other project, protest or procurement decision of the City of Charlotte, except as specifically set forth in said Procedures.

Section 3. That this Resolution is effective upon adoption.

Approved as to form:

_____
City Attorney

PROTEST PROCEDURES FOR THE CITY OF CHARLOTTE CONCERNING EPA-FUNDED PROJECTS FROM CHARLOTTE-MECKLENBURG UTILITY DEPARTMENT

These Procedures set forth the administrative process of the City of Charlotte ("City") for the expeditious resolution of protests concerning projects of the Charlotte-Mecklenburg Utility Department of the City of Charlotte ("CMUD"), which are funded by grants from the United States Environmental Protection Agency ("EPA"). These Procedures do not apply to any project of the City not expressly covered by these Procedures.

1. Unless the context specifically indicates otherwise, the following terms and phrases, as used in these Procedures, will have the meanings hereinafter set forth.

A. Party. Any person who has responded to the City's request for proposals, qualifications or bids for a project under circumstances in which any response to such request is a basis for the protestable action which is the subject of a protest resolved under these Procedures. In order to be a party, a person must have responded to such request in accordance with the provisions thereof. If more than one request for proposals, qualifications or bids is made by the City, a person may only be a party with respect to the request to which such person responded and any protestable action based upon any response to such request. A person may not use status as a party concerning a request for proposals, qualifications or bids and any resulting protestable action in order to protest any action by the City which is based upon response(s) to any other request for proposals, qualifications or bids to which such person did not respond, even if such action would otherwise be a protestable action and even if the other request concerns the same project as the protestable action to which such person is a party. A person is a party to a protestable action, if such person responded to the request for proposals, qualifications or bids for a project under circumstances in which any response to such request is the basis for the protestable action which is the subject of a protest resolved under these Procedures.

B. Person. An individual, corporation, partnership, joint venture, association or other form of legal entity.

C. Protestable Action. Each action by the City set forth below will be considered to be a protestable action. No other action by the City will be considered to be a protestable action.

i. The determination by the Director of CMUD that the City does not intend to acquire equipment and/or facilities proposed by a party for a project.

ii. The award by the City Council of a contract for the purchase of equipment and/or construction or other acquisition of facilities for a project. Such award may be subject to favorable review of any protest under these Procedures or applicable protest procedures of the EPA.

D. Direct financial interest adversely affected by a protestable action. The loss of an opportunity by a party to sell, construct or otherwise provide equipment and/or facilities to the City for a project.

E. Project. Any equipment or facilities for use by CMUD which the City proposes to acquire by any means using grant funds of the EPA.

2. A protestable action may be protested by a party with a direct financial interest adversely affected by the protestable action. Such protest must be filed in accordance with the provisions of these Procedures. Failure to follow these procedures will result in the dismissal of the protest.

3. A protest must:

A. Be written and signed by the protesting party;

B. Identify the protestable action which is the subject of the protest;

C. Be based upon alleged non-compliance by the City with applicable law in taking the protestable action which is the subject of the protest;

D. State the basis of the protest, including but not limited to: the citation of each applicable statute, regulation, ordinance or other legal requirement with which non-compliance is alleged; complete statement of all, alleged facts demonstrating such non-compliance; and any other information which the protesting party desires to present;

E. Include such supporting documentation as is available to the protesting party;

F. Request such relief as is appropriate and is provided by these procedures;

G. Include a list of all parties to the protestable action which is the subject of the protest; and

H. Be filed with the Office of the City Attorney within seven (7) calendar days after receipt of notice of the protestable action which is the subject of the protest.

4. A. At the same time that the protest is filed, the protesting party must serve a copy of the protest documents,

including all attachments, on every other party to the protestable action which is the subject of the protest. Such service must be made at each party's last known address by actual delivery or by first class mail of the United States Postal Service, postage pre-paid.

B. The City will send notice of the protest to every party to the protestable action which is the subject of the protest by certified or registered mail, return receipt requested, of the United States Postal Service.

5. Any party to the protestable action which is the subject of the protest may file a written response and appropriate supporting documentation with the Office of the City Attorney within seven (7) days after the date of such party's receipt of the protest documents, or the notice of protest, whichever date is earlier.

6. At the same time that any person files any document with the Office of the City Attorney concerning a protest, such person must serve such document upon every party to the protestable action which is the subject of the protest and concurrently file proof of service with the Office of the City Attorney. Service must be made in the same manner used for serving copies of the protest documents. Documents not properly served are subject to being excluded from the record.

7. If any due date for filing documents under these Procedures falls on a Saturday, Sunday or holiday observed by the City, the next regular business day of the City will be the last day for such filing.

8. A. The hearing officer who will review and determine the proper resolution of the protest will be the City Manager or his/her designee.

B. The hearing officer may, in his/her sole discretion, establish reasonable rules for the conduct of the review and proper resolution of the protest. These rules will include the reasonable opportunity to submit additional documents and affidavits relevant to the protest; provided that, the hearing officer must conclude the review and proper resolution of the protest in as expeditious a manner as is reasonably possible. Absent extraordinary circumstances, review and resolution of a protest should be concluded with thirty (30) calendar days after such protest is filed.

C. Unless the hearing officer determines that testimony is necessary to the proper resolution of a protest, all evidence must be submitted in writing and must be supported by affidavit. Sound and visual recordings and any other evidence in non-documentary form will also be received if supported by affidavit. Such affidavits must be filed as part of the party's protest, response or other filing permitted by these Procedures or

the hearing officer. Each affidavit must be completed by an individual having personal knowledge of its contents and swearing or affirming such contents to be true and accurate before an individual authorized by law to administer oaths.

D. Written arguments may be filed, as permitted by the hearing officer. A conference will be held of the hearing officer, protesting party and the Director of CMUD in order to permit the protesting party and Director to present such arguments as the hearing officer determines to be appropriate upon the filing of a written request with the Office of the City Attorney within ten (10) days of the filing of the protest by the protesting party or the Director of C-MUD or upon the direction of the hearing officer. If testimony is to be considered by the hearing officer, such testimony may be presented at the conference. Notice of a conference must be given at least five (5) calendar days before the conference is to be held; provided that, the conference may be continued until such time and with such notice as the hearing officer may deteremine. No other person will be permitted to participate in such conference, unless expressly permitted by the hearing officer. Such conference will be open to the public.

E. The hearing officer will declare the record of the review of the protest closed after the protesting party and the Director of CMUD have had a reasonable opportunity to present their respective positions. No further documents, affidavits or testimony will be considered by the hearing officer; provided that, the hearing officer may, in his/her sole discretion, permit the parties to the protestable action which is the subject of the protest to file additional written arguments, subject to such terms and conditions as the hearing officer may describe.

F. In the event that two or more protests are filed concerning the same protestable action, the hearing officer may require any two or more of such protests to be consolidated under such terms and conditions as the hearing officer determines to be appropriate.

9. The hearing officer may summarily dismiss a protest without further proceedings under any of the of the following conditions:

A. The protesting party fails to meet the time requirements for filing a protest or substantially fails to comply with any other provision of these procedures or with any order, decision or other direction of the hearing officer; or

B. The protesting party does not agree to the request of the hearing officer or the City Council for a reasonable extension of the bid and bond period; or

C. After considering the protest in the light most favorable to the protesting party, the hearing officer determines

that the protestable action which is the subject of the protest was taken in accordance with applicable law.

10. In determining the proper resolution of a protest, the hearing officer is authorized to:

A. In the event of a protest of a protestable action defined in Paragraph 1(B)(i) of these Procedures which the hearing officer resolves in favor of the protesting party, the hearing officer will require that the Director of CMUD consider such equipment and/or facilities of a protesting party for acquisition as part of the project on such basis and under such conditions as the hearing officer may specify. Such equipment and/or facilities of the protesting party as are covered by this sub-section are limited to the equipment and/or facilities as were included in the protesting parties response to the request for proposals, qualifications or bids for the project which resulted in the protestable action which is the subject of the protest.

B. In the event of a protest of a protestable action defined in Paragraph 1(B)(ii) in which the hearing officer determines that the award of the contract by the City Council would not be in accordance with applicable law, the hearing officer will: recommend that the City Council not award the contract but award the contract to such different party as the hearing officer determines to be in accordance with applicable law; or recommend that all bids be rejected and new bids be solicited. In recommending that the award of the contract be to a different party than was previously decided by the City Council, the hearing officer is not limited to recommending the award of such contract to the protesting party.

C. Affirm the protestable action which is the subject of the protest as being in accordance with applicable law.

D. Take such action as is reasonably necessary to provide for the fair and expeditious review of the protest.

11. The hearing officer will issue a written decision setting forth the proper resolution of the protest as soon as practical after the close of the record. A copy of the hearing officer's decision must be served on the protesting party and every other party to the protestable action who files a response or other document with the Office of the City Attorney.

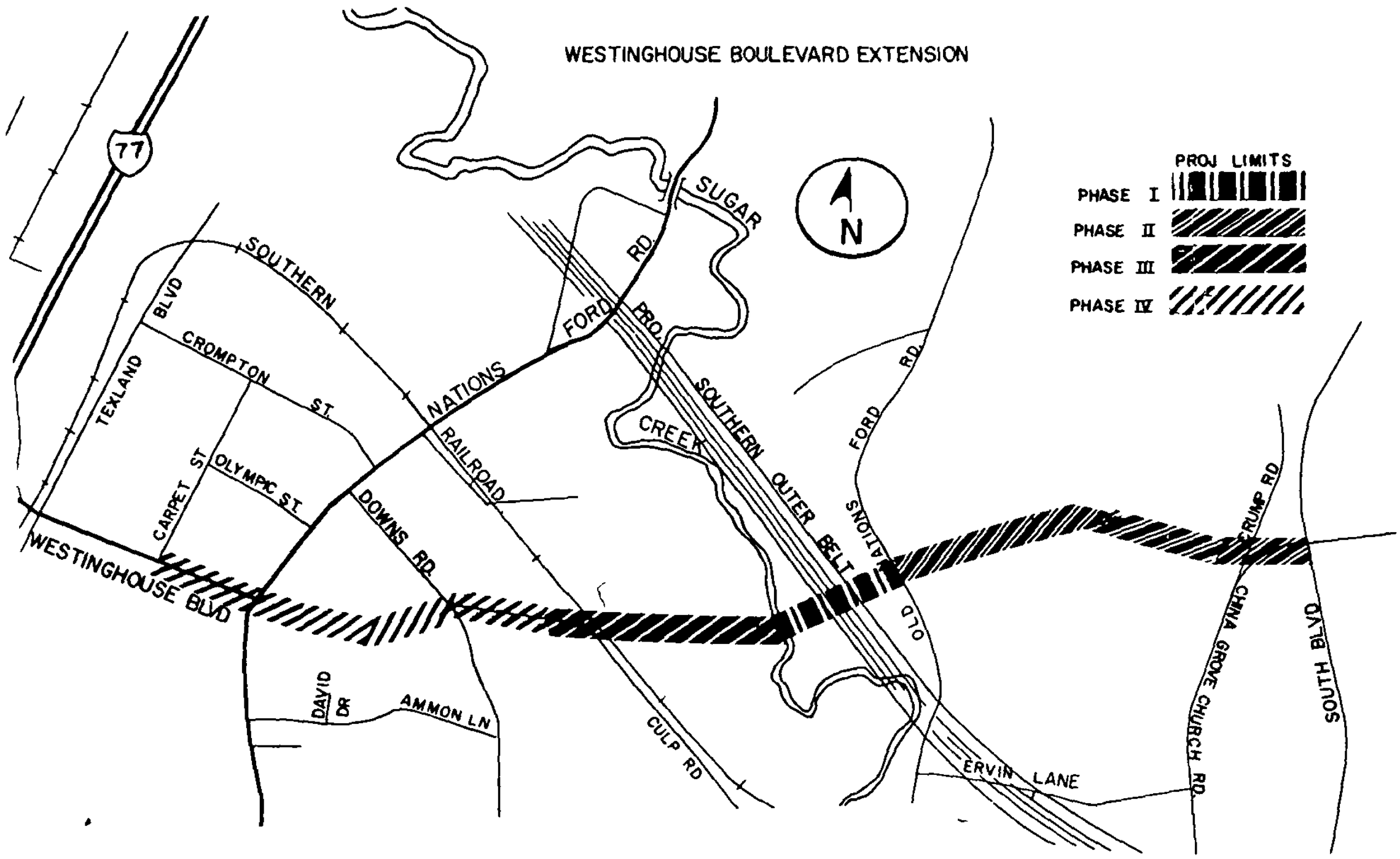
#3

"First Ward Full Court Press Against Crime"

The First Ward Full Court Press Against Crime was started in 1984 in an effort to get young people involved in combating the growing problems of gangs and drug abuse in public housing neighborhoods. Youth participate in a basketball program in which one scores points on the court only after the person making the basket correctly answers a math, history, on-line prevention of drug prevention question. The teams also score points for school attendance, organizing drug prevention seminars and workshops for their parents, getting people out to drug and crime prevention meetings, clean-up campaigns, teen pregnancy prevention programs, attendance at after-school tutorial programs, etc.

Teens involved in the program have a lower incidence of school related problems and police involvement than do other teens in their communities. They receive T-shirts and jackets with the Full Court Press Against Crime logo on them and wear them proudly.

Our new proposal expands and builds on the success of the First Ward Full Court Press Program. Currently the program reaches eight public housing communities and nearly 350 boys and girls. The new program would reach every public housing community identified as having a drug or crime problem. Agencies currently involved in the Full Court Press Program are the Charlotte Housing Authority, 4-H Clubs, Siegle Avenue Presbyterian Church, the Belmont Salvation Army Boys Club, and the Police Athletic League. The new program would give the Police Department fiscal responsibility for the program and use the Department as a resource for referees and coaches. It would also include participation from YWCA Park Road, Parks and Recreation Department, the Drug Education Center, area universities and representatives from the Charlotte Hornets.


WESTINGHOUSE BOULEVARD EXTENSION
PROJ LIMITS
PHASE I
PHASE II
PHASE III
PHASE IV
N
77
SOUTHERN
BLVD
CROMPTON
ST.
TEXLAND
CARPET ST
OLYMPIC ST.
WESTINGHOUSE BLVD
DOWNS RD.
NATIONS
RAILROAD
FORD
RD.
SUGAR
PROJ.
CREEK
SOUTHERN
OUTER BELT
OLD
NATIONS
FORD
RD.
CRUMP RD
CHINA GROVE CHURCH RD.
SOUTH BLVD
DAVID
DR
AMMON LN
CULP RD
ERVIN LANE

#B

HOUSING CODE ENFORCEMENT

A. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 353 Skyland Avenue (Grier Heights).

Reason for Inspection: Field Observation
Date of Inspection: 5/26/89
Owner(s) Notified of Hearing: 6/2/89
Hearing Held: 6/30/89
Owner(s) Ordered to Demolish By: 8/24/89
Estimated Value of Dwelling: $420
Estimated Repair (Which Exceeds 65% of Estimated Value): $4,975

The repairs include: repairing decayed joist and boxing at front porch; painting exterior siding; installing foundation vents; repairing steps; replacing access door to foundation; repairing back porch light fixture; replacing facia boards; installing window & door screens; repairing windows; removing wooden stiff knee piers under house; weatherstripping doors; removing junk & debris from yard; and installing attic insulation.

The owner was notified of a Civil Penalty on September 15, 1989. The total penalty as of October 10, 1989 amounts to $560. The owner has also been notified of this October 10, 1989 Council action.

B. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to correct code violations at 616 Norris Avenue (Double Oaks).

Reason For Inspection: Field Observation
Date Of Inspection: 4/12/89
Hearing Held: 6/9/89
Owner(s) Ordered to Repair Dwelling By: 9/13/89
Estimated Value Of Dwelling: $23,590
Estimated Repair (Which Is Less Than 65% of Estimated Value): $7,005

The repairs include: replacing water closet tank top and tighening water closet; repairing leak in drain lines to lavatory; replacing rotten window sills and defective flooring in living room and torn floor covering; replacing all broken window glass; replacing missing light switch and receptacle covers; installing outlets to small bedroom and kitchen; and tightening light fixture on exterior of structure.

The owner was notified of a Civil Penalty on August 13, 1989. The total penalty as of October 10, 1989 amounts to $350. The owner has also been notified of this October 10, 1989 Council action.

C. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 808 E. 17th Street (Belmont).

Reason For Inspection: Fire Inspection
Date of Inspection: 8/29/88
Owner(s) Notified of Hearing: 8/30/88
Hearing Scheduled For: 9/9/88 (Mail Returned)
Owner(s) Notified of New Hearing Date: 10/4/88
Hearing Held: 10/13/88
Owner(s) Ordered to Demolish By: 11/25/88
Reinspection Date: 11/28/88
Extension Granted To: 1/24/89
Reinspection Date: 1/26/89

Title search requested and received: 7/7/89
Title search revealed parties in interest to this property.

Owner(s) Notified of Hearing: 7/19/89
Hearing Held: 8/7/89
Owner(s) Ordered to Demolish By: 9/12/89
Estimated Value of Dwelling: $11,690
Estimated Repair (Which Exceeds 65% of Estimated Value): $26,080

The repairs include: rebuilding the complete dwelling from the foundation up to the roof.

This structure was completely destroyed by fire and is in dangerous condition.

The owner was notified of a Civil Penalty on January 27, 1989. The total penalty as of October 10, 1989 amounts to $2,680. The owner has also been notified of this October 10, 1989 Council action.

D. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1400 North Caldwell Street (North Charlotte).

Reason for Inspection: Complaint
Date of Inspection: 10/14/88
Owner(s) Notified of Hearing: 8/24/88
Hearing Held: 9/9/88
Owner(s) Ordered to Demolish By: 10/12/88
Owner(s) Notified Community Development That Property Was Sold: 10/11/88
New Owner(s) Notified of Hearing: 11/7/88
Hearing Scheduled For: 11/18/88 (Mail Returned)

Title Search Requested and Received: 6/9/89
Title search revealed parties in interest to this property. The Complaint & Notice of Hearing and Finding of Fact & Order were advertised in the Mecklenburg Times because the owner could not be served by certified mail.

Hearing Held: 7/31/89
Owner(s) Ordered to Demolish By: 9/9/89
Estimated Value of Dwelling: $1,800
Estimated Repair (Which Exceeds 65% of Estimated Value): $6,475

The repairs include: Repairing and painting interior surfaces; replacing plumbing throughout; installing heating equipment; and installing bathroom equipment.

The owner was notified of a Civil Penalty on September 15, 1989. The total penalty as of October 10, 1989 amounts to $410. The owner has been notified of this October 10, 1989 Council action.

E. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1510 Russell Avenue (Oaklawn Park).

Reason for Inspection: Complaint
Date of Inspection: 7/30/88
Owner(s) Notified of Hearing: 8/10/88
Hearing Held: 8/25/88
Owner(s) Ordered To Demolish: 10/1/88 (Mail Unclaimed)

Title search requested and received: 12/27/88
Title search revealed additional parties in interest. The Complaint & Notice of Hearing and Finding of Fact & Order were advertised in the Mecklenburg Times because the owner could not be served by certified mail.

Hearing Held: 2/10/89
Owner(s) Ordered to Demolish By: 5/18/89
Estimated Value of Dwelling: $9,350
Estimated Repair (Which Exceeds 65% of Estimated Value):
$13,225

The repairs include: eliminating bird infestation; installing screens at foundation vents; rebuilding dilapidated foundation wall; installing light fixture at front porch; securing all loose siding and replacing all rotted and missing siding; sanding, scraping and repainting structure; replacing front and rear doors; replacing rear door moulding; replacing missing & decayed window casings; installing broken window glass; replacing delapidated ceiling material at front porch; replacing all rotted joist and rafters at front porch; replacing all missing and defective window screens; replacing all rotted sheathing and roofing; securing loose gutters; replacing and securing bricks at chimney; and rebuilding garage.

The owner was notified of a Civil Penalty on May 18, 1989. The Total penalty as of October 10, 1989 amounts to $1,510.00. The owner has also been notified of this October 10, 1989 council action.

F. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to correct code violations at 1117 North Harrill Street (Belmont).

Reason For Inspection: Field Observation
Date of Inspection: 3/14/88
Hearing Held: 4/6/88 (mail returned)
Hearing Rescheduled: 10/20/88
Owner(s) Ordered to Repair Dwelling By: 12/15/88
Extended: 1/15/89

Title search requested & received. Revealed parties in interest to the property. The complaint & notice of hearing & finding of fact and order were advertised in the Mecklenburg Times because the owner could not be served by certified mail.

Hearing Held: 7/31/89
Owner(s) Ordered to Repair Dwelling by: 9/9/89
Estimated Value of Dwelling: $5,160
Estimated Repair (Which Is Less Than 65% of Estimated Value):
$1,690

The repairs include: repairing access door and attaching to frame; scraping loose exterior paint; painting structure; securing loose exterior wall covering and installing missing wall covering; replacing front porch roof; installing window glass and screens in storm doors; and replacing wire on rear storm door.

The owner was notified of a Civil Penalty on January 17, 1989. The total penalty as of October 10, 1989 amounts to $2,670. The owner has also been notified of this October 10, 1989 Council action.

G. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1240 Norris Avenue (Double Oaks).

Reason For Inspection: Complaint
Date of Inspection: 2/10/88
Owner(s) Notified of Hearing: 2/12/88
Hearing Held: 2/22/88
Finding of Fact Issued: 2/22/88 (Mail Returned)
Additional Finding of Fact Issued: 5/12/88 (Attempts to Deliver)
Owner(s) Ordered to Demolish By: 5/27/88

Title search requested and received in June, 1989
Title search revealed additional parties in interest to this property. The Complaint & Notice of Hearing and Finding of Fact & Order were advertised in the Mecklenburg Times because the owner could not be served by certified mail.

Hearing Held: 7/31/89
Owner(s) Ordered to Demolish By: 9/9/89
Estimated Value of Dwelling: $2,000 (2 Units)
Estimated Repair (Which Exceeds 65% of Estimated Value: $40,000

The repairs include: installing roofs; installing foundations; installing footing; installing windows; installing doors; lot grading and installing floor joists.

The owner was notified of a Civil Penalty on July 6, 1988. The total penalty as of October 10, 1989 amounts to $4,390. The owner has also been nofitied of this October 10, 1989 Council action.

H. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 5811 Hickory Grove Road (Hickory Grove).

Reason for Inspection: Complaint
Date of Inspection: 7/16/87
Owner(s) Notified of Hearing: 7/20/87
Hearing Held: 8/7/87
Owner(s) Ordered to Demolish Dwelling By: 9/30/87
Owner(s) Ordered to Demolish Dwelling By: 8/21/88 (Supplemental Order)

Estimated Value of Dwelling: $16,300
Estimated Repair (Which Exceeds 65% of Estimated Value): $11,200

Action has been delayed on this case because the owner expressed a desire to work with the mortgage company to demolish the dwelling. A supplemental order was issued to bring the order under Civil Penalty and a title search was ordered.

The repairs include: replacing roof shingle and roof sheathing; replacing rotted flooring and floor joists in kitchen; replacing ceilings; installing sheetrock on ceilings; installing heating system; painting interior walls and ceilings; painting exterior; replacing rotted facia board; replacing rotted boxing; installing screens on windows; and installing screen doors and removing outbuildings.

This dwelling is open and unoccupied.

The owner was notified of a Civil Penalty on October 5, 1988. The total penalty as of October 10, 1989 amounts to $4,240. The owner has also been notified of this October 10, 1989 Council action.

I. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to correct code violations at 2944 Reid Avenue (Reid Park).

Reason for Inspection: Field Observation
Date of Inspection: 10/27/86
Owner(s) Notified of Hearing: 12/22/86
Hearing Held: 1/5/87
Owner(s) Ordered to Repair By: 3/5/87

A title search was ordered and received in early May, 1988, and there were no parties in interest to the property.

Date of Reinspection: 5/10/88
Owner(s) Notified of Hearing: 5/13/88
Hearing Held: 5/23/88
Owner(s) Ordered to Repair Dwelling By: 6/23/88
Estimated Value of Dwelling: $11,770
Estimated Repair (Which is less than 65% of Estimated Value): $5,045

In Rem action has been delayed on this case because the owner started repairs; however, they have been discontinued.

The repairs include: making front and rear entry doors reasonably weathertight; correcting defective wiring and covers; installing new sink in bathroom; preparing and painting interior of bath window; filling holes and cracks in walls and ceiling in bath and painting; replacing front bedroom door; correcting hole for flue pipe at front bedroom closet; installing proper fuses in fuse box; properly filling cracks in foundation walls; replacing missing window screens; installing sufficient vents in foundation to correct moisture problem; replacing rotted floor joists under bathroom; caulking around window frames; applying protective coating on exposed roof sheathing; caulking around rear door frame; filling holes in wall covering and painting same; and installing attic vents at front and rear gables.

The owner was notified of a Civil Penalty on July 21, 1988. The total penalty as of October 10, 1989 amounts to $4,640. The owner has also been notified of this October 10, 1989 Council action.

NAME	CHAIRPERSON	MEETING DAY & TIME	LOCATION
ADVISORY ENERGY COMMISSION Staff: Mike Long General Services 336-2582	Chuck Fleenor P. O. Box 33068 Charlotte, N. C. 28233 364-3120	3rd Thursday (Quarterly) 3:00 p.m.	

N/O

4 Appointed by City:
Mayor (1); Council (3)
4 Appointed by County Commission
1 Appointed by Board of Education

CHARLOTTE-MECKLENBURG ADVISORY ENERGY COMMISSION
(9 Members)

Membership - Terms are for two years. No member may serve more than two consecutive terms.

Members are appointed from the following sectors:

1. One Education/Public Awareness Representative - appointed by the Board of Education.

Representatives from the remaining sectors are appointed by the City and County on an alternating basis (those for which the City had responsibility in 1982, when the Commission was established as a permanent body, are shown in ALL CAPS and designated as to "Mayor" or "Council"; the Mayor's appointment rotates with each appointment period):

2. ONE CONSUMER ADVOCATE REPRESENTATIVE (not involved in energy production, energy equipment or the provision of energy services). (C)

3. Four Energy Production or Energy Services Representatives -

(a) ONE ELECTRIC UTILITY (C)
(b) One Gas Utility
(c) ONE PETROLEUM INDUSTRY (C)
(d) One Renewable Energy Environmental

4. One Business Community Representative (not involved in energy production, energy equipment or the provision of energy services).

5. ONE ENGINEERING/TECHNICAL PROFESSIONAL REPRESENTATIVE. (M)

6. One UCS Representative.

The Chairman and Vice-Chairman are selected jointly by the Mayor and County Commission Chairman, from the body membership.

Responsibilities - Serves as a designated body to study community energy problems and to develop an annual community Energy Management Plan for Charlotte/Mecklenburg to be approved by the City Council and County Commission and encourage its implementation.

(continued)

CHARLOTTE-MECKLENBURG ADVISORY ENERGY COMMISSION (continued)

MEMBER	DIST.	SECTOR	ORIGINAL APPTMT. Made by	ORIGINAL APPTMT. Date	REAPPOINTMENT Made by	REAPPOINTMENT Date	TERM	EXPIR.
John C. McKenzie W/M	5	3(a)	City(M)	7/09/86	County	12/21/87	2 yrs.	12/31/90
James J. White W/M	1	3(c)	City(C)	1/13/86	County	12/21/87	2 yrs.	12/31/89
John A. Patten W/M		5	City(C)	7/14/86	County	12/21/87	2 yrs.	12/31/90
*Chuck Fleenor W/M		3(b)	County	12/16/85	City(M)	1/29/88	2 yrs.	12/31/89
James Lesslie W/M		6	County	12/16/85	City(C)	12/07/87	2 yrs.	12/31/89
		1	Bd. of Ed.				2 yrs.	12/31/89
Ray W. Geiser W/M	7	3(d)	City(C)	1/11/88			2 yrs.	12/31/89
Albert Behar W/M	5	4	City(C)	2/22/88			2 yrs.	12/31/89
Myra Holt Dockery B/F	1	2	County	9/19/88			Unexp.	12/31/89

*Chairman - Chuck Fleenor
P. O. Box 33068
Charlotte, NC 28233
364-3120

Staff Advisor - Mike Long
General Services Dept.
600 E. Fourth St., 7th Fl.
Charlotte, NC 28202
336-2582

Meetings:
3rd Thursday, Quarterly
3:00 P.M.

Revised 9/29/89

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Philip R MANZ (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 325-20 Queens Road Charlotte ZIP 28207

BUSINESS ADDRESS 200 Hawthorne Lane PO Box 33549 Charlotte ZIP 28233-354

HOME PHONE ( ) ____ BUSINESS PHONE (704) 371-4101

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 001 District # 06 Date of Birth 11/13/56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Advisory Energy Committee

SINGLE ✓ INDIAN ____ Community Resources Board

MARRIED ____ HISPANIC ____ Uptown Development Corp

OTHER ____

EDUCATION (including degrees completed) Guilford College, Greensboro NC - BS - Mathematics '79
Duke University - Fuqua School of Business, Durham NC - MBA - 1985
Univ. of North Carolina - Chapel Hill, NC - Hospital Management Institute - 1987

CURRENT EMPLOYER Presbyterian Health Services Corp and Presbyterian Hospital

TITLE Vice President & Chief Financial Officer YEARS IN CURRENT POSITION 3 months

DUTIES Serve as the chief financial executive for diversified health services holding company and four subsidiary organizations

OTHER EMPLOYMENT HISTORY Arthur Anderson & Co. - Charlotte, NC - Consultant - 1979-83
Wake Medical Center, Raleigh NC - Vice President & Chief Financial Officer - 1983-89

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My education and professional experience include: ① Public Policy ② Finance ③ Public Utilities ④ Healthcare. An additional key interest of mine is Education.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N.C. STATE BOARD OF CPA EXAMINERS - CONTINUING EDUCATION ADVISORY COMMITTEE

HEALTHCARE FINANCIAL MANAGEMENT ASSOC - BOARD OF DIRECTORS.

GUILFORD COLLEGE ALUMNI BOARD OF DIRECTORS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNITED WAY OF WAKE COUNTY - ADMISSIONS COMMITTEE - 1988 and 1989

JUNIOR ACHIEVEMENT OF EASTERN N.C. - BUSINESS CONSULTANT - 1988 & 1989

FREEDOM FEDERAL CREDIT UNION - BOARD OF DIRECTORS - Vice Chairman

COMMENTS.

If my abilities and my time can be put to good use, please let me know

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Philip R Mo[illegible]

Date: 9/27/89

PLEASE DO NOT SUBMIT RESUMES

1989

OFFICE OF CITY CLERK

City Clerk
1989

NAME	CHAIRPERSON	MEETING DAY & TIME	LOCATION
COMMUNITY RESOURCES BOARD Staff: Vivian Hamilton 372-7170	Godfrey Bennett	4th Thursday 4:00 p.m.	United Way Building

3 Appointed by City:
Mayor (1); Council (2)
3 Appointed by County
16 Appointed by United Way

COMMUNITY RESOURCES BOARD

(22 Members)

Membership - Appointed for three-year terms.

Responsibilities - Oversees the work of Information & Referral Service, Case Advocacy Program, Voluntary Action Center, Retired Senior Volunteer Program, Volunteer Leadership Development Program, Partners in Caring.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR.
(M)Rudolph Worsley	2	Retired Teacher	4/19/83	12/31/84	3 yrs.	12/31/87
(C)Virginia Ryan W/F	4	Counselor - CPCC	5/19/88		Unexp.	12/31/89
(C)Marsha Gaspari W/F	1	Market Researcher	1/23/89		3 yrs.	12/31/91

County:

John Varol, Jr. W/M	1991
Elloree Erwin B/F	1989
Brigid O'Connor	1990

United Way of Central Carolinas:

*Godfrey Bennett W/M	1988
John Ratliff - resigned	1988
Renee D. Bramlett	1989
Ray D. Vaughn	1989
Caroline Wannamaker	1989
Rev. William M. White	1989
D. Scott Wilkerson	1990
Patt Bower	1990
Tim Breiding	1990
Margaret Dabbs	1990
Jan Keny	1990
Pender R. McElroy W/M	1990
Joyce Reid	1990
R. V. Spracklin	1990
Michelle Thomas	

Revised 1/25/89

*Chairman

[illegible] typed or printed in [illegible]

[illegible] Commission & Community Resources [illegible]

[illegible] F/black [illegible] 2

[illegible] 721 North Poplar Street Charlotte NC 28202 [illegible] 5[illegible]-0916

[illegible] 112 West Fifth Street Charlotte, NC 28202 [illegible] 337-6406

[illegible] Masters degree in Architecture, Clemson University

Bachelor degree in Design, Clemson University

[illegible] Gault Huberman Architects

[illegible] Intern Architect [illegible] Design,

Project Management and Production.

[illegible] Intern Development Program- National Council of

Architectural Registration Board [illegible] Masters International, Inc

[illegible] Site Planning, Historic [illegible]

[illegible] The preservation of our heritage of [illegible] is a vital [illegible]

to me for I believe that developers and architects alike are not [illegible]

[illegible] solution [illegible] a suitable way [illegible] a [illegible] of one year or /

[illegible]

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Wanda Kay Crook (please print or type) Mr ____ Mrs X Ms. ____ Miss ____

HOME ADDRESS 1634 Lumarka Dr., Char., NC ZIP 28212

BUSINESS ADDRESS First Union National Bank, Marketing Division Two First Union Center, Char., NC ZIP 28288-0363

HOME PHONE (704) 536-7761 BUSINESS PHONE (704) 374-7925

SPOUSE'S NAME M. Dudley Crook, Jr. SPOUSE'S EMPLOYER Professional Marketing

SPOUSE'S TITLE Vice Pres., Principal of Fir

PLEASE INDICATE: Voting Precinct # 064 District # 5 Date of Birth 9/27/44

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Community Resources Board

SINGLE ____ INDIAN ____ Citizens Advisory Committee - Convention

MARRIED X HISPANIC ____ Visitors Bureau

OTHER ____

EDUCATION (including degrees completed) Continuing Education Programs thru local and out of state - Leadership courses - University of Central Florida, University of Tennessee, Queens College, Institute of Financial Education -

CURRENT EMPLOYER First Union National Bank

TITLE Assistant Vice President YEARS IN CURRENT POSITION 4

DUTIES Advertising Manager, Corporate Projects Manager & Special Project Manager for all in house United Way, Chamber of Commerce & Arts & Science campaigns.

OTHER EMPLOYMENT HISTORY North Carolina Federal 1969 - 1984 - Vice President, Corporate Marketing Officer

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Promotions, Advertising, Marketing, Public Relations, Budget Supervision, High Energy "Enthusiastic", Creative Leadership, People Oriented, Events Planning & Budgeting.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Marketing Association, Volunteer for Monroe Prison- Union County, Push-Excel Volunteer.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Governors Council Prison Resource Board, Chamber of Commerce Membership - Prize Co-Chair United Way Project Manager for First Union In House Kick-off 1988-1989.

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Randa T. Crook

Date: 9-29-89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OCT 3 1989
OFFICE OF CITY CLERK

City Clerk
1989

No. 0 / - -

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Community Resources Board

Name Kenneth L HARRIS **Sex/Race** M/Black **District No.** _____

Home Address 5724 Sloping Oaks Rd., Charlotte, NC 28212 (Apt #201) **Phone No.** (704) 535 2594

Business Address 5601 Reddman Rd, PO Box 18158, Charlotte, NC 28218 **Phone No.** (704) 563 2503

Education BA in Political Science - Univ of North Carolina at Chapel Hill; Juris Doctor of Law - Univ of North Carolina School of Law (Chapel Hill)

Present Employer Wishart, Norris, Henninger and Pittman Law Firm

Job Title Associate Attorney **Duties** I represent clients concerning all matters including Workers Compensation and Civil Litiga

Business & Civic Experience Former President and Co-Founder - North Carolina Black Student Leadership Caucus; Intern and Assistant - Governor's Office for Minority Affairs (under Gov Jim Hunt); former President - Univ of NC Black Law Student's Assoc.; Elected officer (Dist 23) - UNC Campus Governing Council and Finance Committee; Member - UNC Chancellors committee on Awards & Scholarships

Interests/Skills/Areas of Expertise

I have a broad range of political and civic experience and have spent considerable time helping to insure local and state governments work in the interests of the community I have made public speeches to studen leaders at UNC at Chapel Hill, Winston-Salem State Univ. and Dobbs Bldg in the State Government complex in Raleigh

Comments I have a sincere interest in continuing my civic involveme in the Charlotte area and would be a dedicated public servant in any capacity. I am also a member of Kappa Alpha Psi Fraternity which maintains an alumni chapter he in Charlotte

I understand that this application will be maintained in the active file for a period of one year only

Dec 5, 1988 Kenneth Harris

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. C 1 0

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: COMMUNITY RESOURCES BOARD

Name JANE A HENNESSY **Sex/Race** F/WHITE **District No.** 7

Home Address 7131 HILLSIDE LN 28226 **Phone No.** 366 8573

Business Address PO BOX 39 PINEVILLE 28134 **Phone No.** 541 6676

Education BA ORGANIZATIONAL COMMUNICATION OHIO STATE UNIVERSITY CURRENTLY WORKING TOWARD M S IN BUSINESS ADMINISTRATION

Present Employer CPC CEDAR SPRING HOSPITAL

Job Title MARKETING DIRECTOR **Duties** MANAGE PROGRAMS FOR COMMUNITY, PROFESSIONAL + EMPLOYEE RELATIONS

Business & Civic Experience HAVE WORKED FOR THE BUICK DIVISION OF GENERAL MOTORS AS A CUSTOMER SERVICE COORDINATOR + HAVE WORKED IN THE HEALTH CARE FIELD FOR OVER SIX YEARS I WAS PREVIOUSLY EMPLOYED BY PRESBYTERIAN HOSPITAL AS A CORPORATE ACCOUNTS REPRESENTATIVE I AM AN ACTIVE MEMBER OF THE AMERICAN MARKETING ASSOCIATION AND VOLUNTEER WITH THE HUMANE SOCIETY

Interests/Skills/Areas of Expertise I AM INTERESTED IN ASSISTING PEOPLE WITH GETTING THE HELP THEY NEED I CAN OFFER EXPERTISE IN TRAINING, PUBLIC RELATIONS + SERVICE PROMOTION

Comments I WOULD LIKE TO OFFER THE GUIDANCE NEEDED BY THE INFORMATION + REFERRAL SERVICE TO MAKE SURE THEIR RESOURCES ARE STRONG + THAT PEOPLE WHO NEED HELP KNOW ABOUT THE SERVICE

I understand that this application will be maintained in the active file for a period of one year only

11/30/88 Jane A Hennessy

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte NC 28202-2857

RECEIVED
DEC 9 1988
OFFICE OF CITY CLERK

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Philip R Manz (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 325-20 Queens Road Charlotte ZIP 28207

BUSINESS ADDRESS 200 Hawthorne Lane PO Box 33549 Charlotte ZIP 28233-3549

HOME PHONE ( ) ____ BUSINESS PHONE (704) 371-4101

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 001 District # 06 Date of Birth 11/13/56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Advisory Energy Committee ✓

SINGLE ✓ INDIAN ____ Community Resources Board

MARRIED ____ HISPANIC ____ Uptown Development Corp

OTHER ____

EDUCATION (including degrees completed) Guilford College, Greensboro NC - BS - Mathematics '79
Duke University - Fuqua School of Business, Durham NC - MBA - 1985
Univ. of North Carolina - Chapel Hill, NC - Hospital Management Institute - 1987

CURRENT EMPLOYER Presbyterian Health Services Corp and Presbyterian Hospital

TITLE Vice President & Chief Financial Officer YEARS IN CURRENT POSITION 3 months

DUTIES Serve as the chief financial executive for diversified health services holding company and four subsidiary organizations

OTHER EMPLOYMENT HISTORY Arthur Andersen & Co. - Charlotte, NC - Consultant - 1979-83
Wake Medical Center, Raleigh NC - Vice President & Chief Financial Officer - 1983-89

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My education and professional experience include: ① Public Policy ② Finance ③ Public Utilities ④ Healthcare. An additional key interest of mine is Education.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N.C. STATE BOARD OF CPA EXAMINERS - CONTINUING EDUCATION ADVISORY COMMITTEE.
HEALTHCARE FINANCIAL MANAGEMENT ASSOC - BOARD OF DIRECTORS.
GUILFORD COLLEGE ALUMNI BOARD OF DIRECTORS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNITED WAY OF WAKE COUNTY - ADMISSIONS COMMITTEE - 1988 and 1989
JUNIOR ACHIEVEMENT OF EASTERN N.C. - BUSINESS CONSULTANT - 1988 & 1989
FREEDOM FEDERAL CREDIT UNION - BOARD OF DIRECTORS - Vice Chairman

COMMENTS

If my abilities and my time can be put to good use, please let me know

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Philip R Mo[illegible]

Date 9/27/89

PLEASE DO NOT SUBMIT RESUMES

1989

City Clerk
1989

No. 1411

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY

Committee, Commission, Board or Authority: Community Resources Board

Name Vicki A Spangler **Sex/Race** F/Caucasian **District No.** _____

Home Address PO Box 2882 Charlotte, NC 28247 **Phone No.** Not-published

Business Address 5501 Executive Center Drive, Suite 227 **Phone No.** 536-3939

Education Bachelor of Science - Management Information Systems
Summa Cum Laude Graduate, 1984 Gardner-Webb College

Present Employer Engineering Network Associates Corporation

Job Title Office Manager **Duties** Accounting, Purchasing, Start-Up of New Office, Editing

Business & Civic Experience Gardner-Webb Chairperson for United Fund Drive, Secretary - Alpha Chi National Honor Society, Gardner-Webb, President - Alpha Chi NHS - Gardner-Webb - responsible for coordinating Professor of Year Award leadership of club; representative at Convention, Volunteer Church Library

Interests/Skills/Areas of Expertise People and Reading are my primary interests / I feel my strengths are managing people and organization-skills / Considered by many colleagues to be excellent proofreader and strong in researching skills; employed previously in college library - 10 yrs experience

Comments I am a relatively new comer to Charlotte and feel that the best way to learn about Charlotte and its people is to become involved. I am a Cleveland County native

I understand that this application will be maintained in the active file for a period of one year only

12/5/88 Vicki A Spangler

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte NC 28202 2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

NAME	CHAIRPERSON	MEETING DAY & TIME	LOCATION
FIREMEN'S RELIEF BOARD OF TRUSTEES Staff: Faye Hartis 336-2500	Donald Poplin Fire Station 8 1201 The Plaza 336-2152	1st Thursday (quarterly 4:30 p.m.	1229 Greenwood Cliff Suite 300

1 Appointed by Mayor
1 Appointed by City Council
2 Appointed by Fire Department
1 Appointed by State Insurance Commissioner

FIREMEN'S RELIEF BOARD OF TRUSTEES

(5 Members)

Membership - The State Insurance Commissioner's appointee serves at the pleasure of the Commissioner; the other terms are for two years.

Responsibilities - Under provisions of State Statutes, fire insurance companies in qualifying municipalities are taxed annually a percentage of premiums received for all fire and lightning policies written on property located within their respective city limits. A portion of such tax is returned to the municipality by the Insurance Commissioner to be used to safeguard firemen in active service from financial loss occasioned by sickness or injury contracted in the line of duty, and to provide reasonable support for dependents of firemen whose lives are lost as a result of fire service. This Board administers those funds.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
Appointed By City Officials:						
(M)Ann Sugg W/F			2/07/77	2/11/85	2 yrs.	1/18/87
(C)Donald M. Jones B/M	4	Trial Atty. - EEOC	8/11/86	1/11/88	2 yrs.	1/18/90
Elected by Fire Dept.:						
Capt. Donald R. Poplin W/M			1/13/86		2 yrs.	12/31/87
R. D. Reagan W/M		Firefighter Engineer	3/25/87		2 yrs.	12/31/89
Appointed by State Insurance Commissioner:						
Michael G. Allen W/M	7		1/18/75	1/ /78		

Revised 8/02/88

NAME	CHAIRPERSON	MEETING DAY & TIME	LOCATION
PARKS ADVISORY COMMITTEE Staff: Marvin F. Billups Park & Red. 336-3245	Roy Alexander 301 North Tryon Street (28202) 337-2621	1st Tuesday (monthly) 6:00 p.m.	CMGC

5 Appointed by Mayor
10 Appointed by City Council

PARKS ADVISORY COMMITTEE

(15 Members)

Membership - Appointments are for three-year terms, although the appointments for the six new positions created by the expansion of the committee in November of 1986 were made on a staggered basis: two to expire in 1987, two in 1988 and two in 1989. No person is to serve more than two terms. The Chairman is elected annually by the committee membership for a one-year term only.

Responsibilities - Serves as the City's advocacy group in the community for parks and recreation, assuring that the leisure needs of the community are met. Specific goals and functions are outlined in the Resolution establishing the Committee, adopted April 5, 1982.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
*(C)Roy Alexander W/M	5	Science Mus.	6/11/84	5/11/87	3 yrs.	6/1/90
(M)Lloyd C. Caudle W/M	6	Attorney	6/18/82	6/17/85	3 yrs.	6/1/88
(M)Eleanor Washington B/F	2		9/23/86		3 yrs.	6/1/89
(C)Robert S. Lilien W/M	6	Attorney	6/09/86	4/24/89	3 yrs.	6/1/92
(C)Janet N. Monahan W/M	7	Analyst Programmer	6/09/86	4/24/89	3 yrs.	6/1/92
(C)Edward M. McDowell B/M	1	General Contractor	1/12/87	5/11/87	3 yrs.	6/1/90
(C)Larry Hale W/M	7	Insur. Agency Partner	1/12/87	4/11/88	3 yrs.	6/1/91
(M)Jacqueline Edwards B/F	5		4/08/87		1 yr.	6/1/88
(C)Milton Grenfell W/M	3	Project Architect	1/12/87	4/24/89	3 yrs.	6/1/92
(M)Leroy Miller B/M	2		4/08/87		2 yrs.	6/1/89
(C)Mahlon H. Adams W/F	6	Neighborhood Advocate	6/08/87		3 yrs.	6/1/90
(M)Vivian Nivens B/F	1	Afro-American Cul. Ctr.	8/06/87		3 yrs.	6/1/90
(C)H.C. (Woody) Woodward W/M	7	Pres.-Outdoor Adventure Centers	4/25/88		3 yrs.	6/1/91
(C)Michael E. Blair W/M	6	Vice President - Interstate Securities	5/23/88		Unexp.	6/1/90
(C)Darryl Williams		Gantt-Huberman Arch.	1/23/89		Unexp.	6/1/91

*Chairman

Revised 5/11/89

Interstate/Johnson Lane

August 31, 1989

The Honorable Sue Myrick
Mayor
City of Charlotte
600 East Fourth Street
Charlotte, N C 28202

Dear Mayor Myrick,

It is with regret that I must resign from my appointment to The Charlotte Parks Advisory Committee effective September 1, 1989 I have truly enjoyed and appreciated the opportunity to serve the city on this committee, but my present job requirements and travel schedule necessitate my resignation

The city faces a tremendous challenge in maintaining and achieving the highest standards that we seek in the Charlotte parks system and also in the need to obtain additional land for future parks I applaud the current City Government for their recognition for these needs and encourage continued effort toward achieving them

Respectfully,

Michael E Blair

MEB/ksw

CC Clerk of City Council
Chairman, City Parks Advisory Committee

1989

OFFICE OF CITY CLERK

MEMORANDUM

July 26, 1989

To: Pat Sharkey
City Clerk

From: Marvin F. Billups, Jr., Director
Parks and Recreation Department

Subject: CAPC Vacancy

Pat, there are a number of vacant positions on the advisory committee. Roy Alexander, Committee Chairman, has been advised by Milton Grenfell and Pop Miller that due to personal and business reasons, they will not be able to continue to serve on the Charlotte Advisory Parks Committee.

This will result in one vacant position to be appointed by Council and three to be appointed by the Mayor.

It would be greatly appreciated if you would advise the appointing authorities of said vacancies.

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME James Andrew Basinger III (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7521 Surreywood Pl Charlotte, NC 28226 ZIP ____

BUSINESS ADDRESS - Same - ZIP ____

HOME PHONE (704) 845-1467 BUSINESS PHONE (704) 845-1467

SPOUSE'S NAME Sally SPOUSE'S EMPLOYER (Self)

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # Charlotte Christian District # 7 Date of Birth 4/16/50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizens Advisory / Convention Bureau

SINGLE ____ INDIAN ____ Tree Advisory Comm

MARRIED ✓ HISPANIC ____ Parks Advisory Comm.

OTHER ____ Uptown Development Corp.

EDUCATION (including degrees completed) East Meck. High School, Char, NC Grad 1968 - Attended Lenoir Rhyne College Hickory '68-71.

CURRENT EMPLOYER Scotland Container Co

TITLE Sales Representative YEARS IN CURRENT POSITION 2

DUTIES Marketing + Sales - Charlotte, NC Territory.

OTHER EMPLOYMENT HISTORY 6 yrs w/ Kirsch Roberts Co., Char, NC. (Steel Sales)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Fishing, golf - enjoy working with people on projects and now have some time available to serve.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member - St Matthew Lutheran Church, member - Charlotte Hornets Past Sentinel Club, Eastern Equestrian, have worked w/ Charlotte Ballet + Charlotte Symphony

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. As a native Charlotteian, I am very interested in keeping abreast of community activities & am willing to serve on a committee - help in the decision making process.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 10/3/89

PLEASE DO NOT SUBMIT RESUMES

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME David Allan Darwin (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5920 Chalyce Lane, Charlotte, N.C. ZIP 28226

BUSINESS ADDRESS Hoechst Celanese, P. O. Box 32414, Charlotte, N.C. ZIP 28232

HOME PHONE (704) 364-4058 BUSINESS PHONE (704) 554-3983

SPOUSE'S NAME Anne S. SPOUSE'S EMPLOYER Liberty Life Insuranc

SPOUSE'S TITLE Secretary

PLEASE INDICATE: Voting Precinct # X-68 District # 7 Date of Birth 7/15/45

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Parks Advisory Committee

SINGLE ____ INDIAN ____ 2. Tree Advisory Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Frank L. Ashley High School, Gastonia, N.C.
N.C. State University, BS Textile Technology

CURRENT EMPLOYER Hoechst Celanese

TITLE Section Leader, Technical Service YEARS IN CURRENT POSITION 9

DUTIES Supervise the activities of the Technical Service group for polyester yarn sales.

OTHER EMPLOYMENT HISTORY Firestone Synthetic Fibers,
Hopewell, Va. 1968-1973

(over)

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OFFICE OF CITY CLERK

INTERESTS/SKILLS/AREAS OF EXPERTISE Golf, Photography,

Interested in all areas of sports.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Textured Yarn Association of America, American Association of

Textile Chemists & Colorists, Jr. Achievement Program Rep. for Charlotte

School Sy t

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President, Building Committee, Church of the Covenent, Spartanburg, S.C.

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Donald Dawson

Date: 10/3/89

PLEASE DO NOT SUBMIT RESUMES

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to:
Date:

Please complete each section.

FULL NAME Sidney "Stern" Dixon (please print or type) Mr X Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 4914 Rivergreen Lane, Charlotte ZIP 28227

BUSINESS ADDRESS 2801 W. Tyvola Road, Charlotte ZIP 28217

HOME PHONE (704) 568-0224 BUSINESS PHONE (704) 357-1000

SPOUSE'S NAME Louise C. Dixon SPOUSE'S EMPLOYER Epley Associates

SPOUSE'S TITLE Acct. Group Supervisor

Johnston's Beatty Rd rec center

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 1-7-59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Parks Advisory Committee

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA English/Psychology, UNC - Chapel Hill

CURRENT EMPLOYER Belk Stores Services, Inc.

TITLE Senior Communications Coordinator YEARS IN CURRENT POSITION 3

DUTIES Internal Public Relations for the 35,000 Belk and Leggett employees across the Southeast.

OTHER EMPLOYMENT HISTORY Asst. PR and Development, Thompson Children's Home Charlotte

Prior employment outside Charlotte (Shelby)

(over)

T 3 '89 17 FROM BELK STORES SERVICES PAGE 002

INTERESTS/SKILLS/AREAS OF EXPERTISE Public Relations; knowledge of horticul which may be helpful on this board; strong interest in parks development and promotion.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member, Board of Directors - Charlotte Public Relations Society
Volunteer, Junior Achievement
Big Brother for four years - Big Brothers/Big Sisters, a United Fam
Services Program Charlotte Chamber of Commerce Insights Committe

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

have been a volunteer at Discovery Place in the Collections Dept.
served on various committees relative to Charlotte Public Relatins

COMMENTS: I feel I can offer this committee reliable attendance at meetings and provide insightful input into the parks prog

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: /S/

Date: _____

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Kevin M. Heisler (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 812 Crater St., Charlotte N.C. ZIP 28205

BUSINESS ADDRESS (same) ZIP ____

HOME PHONE (704) 334-0525 BUSINESS PHONE (704) 334-0525

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 034 District # 5 Date of Birth 10/1/61

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Parks Advisory Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

University of North Carolina at Chapel Hill

B.A., English 1983

CURRENT EMPLOYER Free-lance Writer: Business Journal, BREAK etc.

TITLE Writer/ Illustrator YEARS IN CURRENT POSITION 3

DUTIES Write articles on industry for The Charlotte Business Journal

Write cover stories, feature articles, profiles

OTHER EMPLOYMENT HISTORY Currently illustrate articles and

Work part-time as customer service agent for USAir

1983 - 1986 Corporate Insurance Sales Rep, Liberty Mutual

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Have researched history and master plan for city and county parks system; have interviewed planning commission members, Park and Rec officials in Charlotte and other cities

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North Carolina Writers Network, North Carolina Nature Conservancy

Charlotte Jaycees, Democratic Mens Club, Young Democrats

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Phone Bank Supervisor, Dukakis-Bentsen Victory '88 Campaign

Press Secretary, Fountain Odom for State Legislature

COMMENTS. Charlotte has reached a critical point in parks planning. The successful implementation of the parks master plan will ensure open space and recreation for generations to come.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 10/2/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OCT 3 1989
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME James Foy Laseter, III (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3638 Champaign Street ZIP 28210

BUSINESS ADDRESS One Fairview Plaza, Suite 213, 5950 Fairview Road ZIP 28210

HOME PHONE (704) 552-1591 BUSINESS PHONE (704) 552-5970

SPOUSE'S NAME Carla SPOUSE'S EMPLOYER Homemaker

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 57 District # 06 Date of Birth 12/7/51

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Charlotte Parks Advisory Council

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Wofford College , Virginia Commonwealth University, BA , 1975

CURRENT EMPLOYER The Laseter Group, Incorporated

TITLE President YEARS IN CURRENT POSITION 10

DUTIES Management, Sales

OTHER EMPLOYMENT HISTORY 1975 - 1979 - Oregon Shakespearean Theatres, Inc. Communications Director

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Marketing, Promotion, Research Analysis

Heading up Parks and Recreation's Come Out and Play program for past two years, very familar with parks program. Helped raise $200,000 for corporate sponsorship of parks program.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Advisors WFAE , Charlotte Chamber of Commerce; Charlotte Ad Club, American Marketing Association; Myers Park Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Same as above

Sierra Club Committee Chairperson, Piedmont Paddlers, American Cancer Society

Communications Chairperson,

COMMENTS: I believe that our parks system is one of the most important assets our city offers its citizens.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 10/4/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OCT 4 1989
OFFICE OF CITY CLERK

City Clerk
1989

No. 0053

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Parks Advisory Committee

Name Gerald Lieberman **Sex/Race** M/W **District No.** 7

Home Address 7111 Carosan Lane /Charlotte 28226 **Phone No.** 366-3644

Business Address 2420 Distribution Street/Charlotte 28203 **Phone No.** 376-0717

Education New York University

Present Employer B & G Lieberman Company, Inc

Job Title President **Duties**

Business & Civic Experience Chamber of Commerce, Charlotte Mecklenburg Citizen's Forum, Mecklenburg Parks & Recreation - 6 years, 3 as Chairman

Interests/Skills/Areas of Expertise Environmentalist, Member NC Parks & Recreation Association, Member Board Sierra Club (Nat'l)

Comments I have been asked to volunteer for this board by Chairman Roy Alexander and Director Marvin Billips.

I understand that this application will be maintained in the active file for a period of one year only

July 26, 1989

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte NC 28202 2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Robert E. Pennington (please print or type) Mr x Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6145 Page Court Charlotte, NC ZIP 28226

BUSINESS ADDRESS 1420 Two First Union Center ZIP 28288-0340

HOME PHONE (704) 366-5421 BUSINESS PHONE (704) 374-6769

SPOUSE'S NAME Leigh Pennington SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # ____ District # ____ Date of Birth Sept 1, 1947

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Parks Advisory Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BBA - Memphis St. University - 1969

Real Property Admin. & Certified Property Manager

CURRENT EMPLOYER First Union National Bank

TITLE Vice President YEARS IN CURRENT POSITION 11

DUTIES Responsible for 500 facilities in three states, including the Charlotte headquarters.

OTHER EMPLOYMENT HISTORY Self employed: Pennington Realty 1971-1978

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Accounting, Construction, Property Mgmt.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Building Owners & Managers Assoc., IREM, Untied Way Treasurer's Committee, Children's Theatre Board, Ascension Lutheran Facilities Chairman, various uptown Task Force

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. First Union will open a park/plaza for public use in Jan, 1990, located 2nd & Tryon St. It would be appropriate & helpful to have a First Union representative serve on the Parks Advisory Committee.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Robert E. Dwight

Date: 9/29/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OCT 4 1989
OFFICE OF CITY CLERK

City Clerk
1989

No. _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME WILLIAM PATRICK QUEEN (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 4832 #9 Water Oak Lane ZIP 28211

BUSINESS ADDRESS 516 Fenton Place ZIP 28207

HOME PHONE (704) 366-0747 BUSINESS PHONE (704) 375-3636

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 1 District # 2 Date of Birth 8-15-49

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X CITIZENS ADVISORY COMM./CONVENTION & VISITORS BUREAU

SINGLE X INDIAN ____ UPTOWN DEVELOPEMENT CORP.

MARRIED ____ HISPANIC ____ PARK & REC. ADVISORY COMMITTEE

OTHER ____

EDUCATION (including degrees completed) B.A. IN POLITICAL SCIENCE majoring in City planni

REAL ESTATE DEVELOPMENT COURSE at QUEENS COLLEGE

CURRENT EMPLOYER NEW VISTA PROPERTIES (owner)

TITLE Owner/Broker-in-charge YEARS IN CURRENT POSITION 8 months

DUTIES involved in sale and leasing of commercial and retail properties

OTHER EMPLOYMENT HISTORY salesman of optical products 9yrs./ salesman for S&K Menswear part-time 5 yrs.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, marketing, writing press releases, managing people, public speaking, leadership abilities

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Queen City Optimist Club / ASA SOFTBALL Umpire

Sunday School teacher/ First Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Unable to participate due to traveling on the road as salesman for 9 years

COMMENTS I am a Charlotte native that wishes to participate in the future shaping of our great city and to the betterment of our community and its people.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Wm. Patrick Queen

Date: September 27, 1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP 29 1989
OFFICE OF CITY CLERK

No. 3341

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: PARKS ADVISORY COMMITTEE

Name WILLIAM H. STURGES **Sex/Race** M/W **District No.** 1

Home Address 2600 Country Club Lane, Charlotte **Phone No.** 377-2215

Business Address 1100 S. Tryon Street, Charlotte 28203 **Phone No.** 372-4800

Education B.A. from Washington & Lee Univ.; J.D. from Wake Forest University School of Law

Present Employer Weinstein & Sturges, P.A.

Job Title Partner **Duties** Practicing Attorn-

Business & Civic Experience Goodwill Industries of the Southern Piedmont, Inc. - Board Member 1983-88; Mecklenburg County Parks & Recreation Commission -- Member of 1986-89-Chairman 1987-89; Guild of Charlotte Artists--Board Member 1983-87-President - 1986

Interests/Skills/Areas of Expertise Have expertise in Legal matters; have experience and skill in serving as member of various board of directors; have interest and skills in the development and overseeing of park systems

Comments

I understand that this application will be maintained in the active file for a period of one year only

August 10, 1989 William H. Sturges

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

BOARDS, COMMISSIONS AND COMMITTEES TO WHICH CITY OFFICIALS MAKE APPOINTMENTS

Charlotte-Mecklenburg Advisory Energy Commission
Airport Advisory Committee
Charlotte-Mecklenburg Art Commission
Auditorium-Coliseum-Convention Center Authority
Charlotte Boxing Commission
Certified Development Company
Citizens Advisory Committee to the Convention & Visitors Bureau
Citizens Advisory Council for Hazardous Chemicals
Civil Service Board
Citizens Oversight Committee for Cable Television
Charlotte Clean City Committee
Community Facilities Committee
Community Relations Committee
Community Resources Board
Council on Aging
Firemen's Relief Board of Trustees
Historic District Commission
Charlotte-Mecklenburg Historic Properties Commission
Housing Appeals Board
Charlotte Housing Authority
Insurance Advisory Committee
Mint Museum Board of Trustees
Municipal Information Advisory Board
Parade Permit Committee
Parks Advisory Committee
Charlotte-Mecklenburg Planning Commission
Private Industry Council
Safety Action Committee
Charlotte Sister Cities Committee
Specialized Transportation Advisory Committee
Spirit Square Board of Directors
Taxicab Review Board
Tree Advisory Commission
Charlotte Uptown Development Corporation
Veterans Service Committee
Youth Involvement Council Advisory Board
Zone Wrecker Review Board
Zoning Board of Adjustment

Additional information is available by contacting the City Clerk's Office.

City of Charlotte
Application for Appointment

No. _____

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: PARKS ADVISORY COMMITTEE

Name STUART M. WHITE **Sex/Race** MALE/WHITE **District No.** 6

Home Address 3131 WILLOW OAK ROAD **Phone No.** 523-1883

Business Address 1850 E. THIRD ST. SUITE 170 **Phone No.** 334-3338

Education BFA DEGREE - EAST CAROLINA UNIVERSITY

Present Employer SELF EMPLOYED

Job Title OWNER / DESIGNER **Duties** DESIGN & DEVELOPMENT OF PRODUCTS, SERVICES & REAL ESTATE

Business & Civic Experience DESIGNED SEVERAL OFFICE BUILDINGS IN SAN DIEGO, DESIGNED PRODUCTS, PACKAGING, TRADE EXHIBITS & IMAGES FOR MAJOR CORPS. & MUNICIPALITIES ON WEST COAST. MEMBER SAN DIEGO PARK & REC. FACILITIES COMM.

Interests/Skills/Areas of Expertise MY INTERESTS LIE IN THREE DIMENSIONAL DESIGN - PACKAGING, PRODUCTS, EXHIBITS AND BUILDING / SITE DESIGN. I HAVE SPENT 15 YEARS CREATING ANSWERS, VISUALLY & TACTILLY, TO PROBLEMS BE IT CORPORATIONS, MUNICIPALITIES OR INDIVIDUALS.

Comments RESUMÉ AVAILABLE UPON REQUEST.

I understand that this application will be maintained in the active file for a period of one year only

11-8-88 Stuart M. White

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk s Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte NC 28202 2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

NAME	CHAIRPERSON	MEETING DAY & TIME	LOCATION
SAFETY ACTION COMMITTEE Staff: P. O. Andy Molatch 333-1600	B. E. Lattimore Rutledge Education System 4500 North Tryon Street P. O. Box 560459 (28213)	2nd Tuesday (monthly) 8:30 a.m.	Law Enforcement Cen. 825 E. 4th Street

3 Appointed by Mayor
4 Appointed by City Council

SAFETY ACTION COMMITTEE

(7 Members)

Membership - Comprised of five (5) citizens from the community and one repre-sentative each of the 26th Judicial Bar Association and the Greater Charlotte Chamber of Commerce. The Mayor designates the chairperson. Terms are for two years and no member is eligible to serve more than two full consecutive terms.

Responsibility - To administer a reward fund that can be used to attract information on criminal activities leading to the arrest, indictment, and convictionof criminals.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Doris Asbury B/F	4	School Principal	12/12/88		2 yrs.	12/31/90
(M)Jack Callahan W/M		WSOC	/86	/87	2 yrs.	12/31/88
(C)Gary S. Hemric W/M	6	Bar Association	8/11/86	12/12/88	2 yrs.	12/31/90
*(M)B. E. Lattimore W/M	3	Chamber of Commerce	9/23/86		2 yrs.	12/31/88
(C)Rodney A. Smith W/M	7	V.P./FUNB	1/12/87		2 yrs.	12/31/90
(M)Deborah Moser W/F		Executive Director Carolina Carrousel	1/29/88		2 yrs.	12/31/89
(C)Elizabeth Tesky W/F	7	Computer Operator	3/28/88		2 yrs.	12/31/89

Revised 4/14/89

*Chairman

No. 0-07

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: SAFETY ACTION COMMITTEE

Name J. ANDREW BOSTICK **Sex/Race** M/W **District No.** 4

Home Address 7212 LEAVES LANE CHARLOTTE 28213 **Phone No.** 598-8123

Business Address 3500 ONE NCNB PLAZA CHARLOTTE 28280 **Phone No.** 377-0220

Education B.S. BUSINESS ADMINISTRATION MIAMI UNIVERSITY OXFORD, OHIO 1984

CERTIFIED PUBLIC ACCOUNTANT

Present Employer LAVENTHOL & HORWATH, CPA'S

Job Title SENIOR ACCOUNTANT **Duties** PERFORM AUDIT,

REVIEW AND COMPILATION SERVICES / PREPARE AND REVIEW TAX RETURNS / SUPERVISE STAFF

Business & Civic Experience Employed by Laventhol & Horwath for 4 years — 1½ years in Charlotte / Civic involvement includes Finance Committee, Charlotte Action Youth Center / Co-chair Charlotte-Mecklenburg United Way, Alumni Association / Member - AICPA

Interests/Skills/Areas of Expertise At work, major skills recognized by my supervisors include organizational and analytical abilities, written & communication and client relations. Interests include: the continued growth and well being of my church, my home, coaching basketball, history, my dog

Comments Married, no children, Age 27, Resident of Charlotte for 1½ years

I understand that this application will be maintained in the active file for a period of one year only

12/5/88 J. Andrew Bostick

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte NC 28202-2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. 9.7

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: SAFETY ACTION COMMITTEE

Name DANIEL S GREEN **Sex/Race** M/W **District No.** CITY COUNCIL 6

Home Address 2420 ROSWELL AVE, 28209 **Phone No.** 372-5016

Business Address — **Phone No.** —

Education BS IN SOCIAL SCIENCES - CCNY - BKLYN

Present Employer RETIRED

Job Title **Duties**

Business & Civic Experience 32 YRS - RADIATOR SPECIALTY Co, CHARLOTTE MANAGER, AUTOMOTIVE DIVISION, SALES MGR TEACHING TEMPLE LEADERSHIP RULES

Interests/Skills/Areas of Expertise MANAGEMENT CONSULTANT, BUSINESS ANALYSIS

Comments HAVE BEEN CHARLOTTE RESIDENT SINCE 1947 - WILL WELCOME THIS OPPORTUNITY TO SERVE, IF APPOINTE

I understand that this application will be maintained in the active file for a period of one year only

DEC 2ND 1988 Daniel S Green

Date Signature of Applicant

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City Clerk s Office
Charlotte Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte NC 28202 2857

I AM KNOWN TO MAYOR MYRICK and AL ROUSSEAU

A personal contact with the Mayor's Office or a City Councilmember is recommended

RECEIVED
DEC 5 1988
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. 0107

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Safety Action Committee / Community Resource Board

Name Wardlaw Hare **Sex/Race** Male / Black **District No.** 2

Home Address 415 Cemetery Avenue Charlotte N C **Phone No.** 334-5239

Business Address 400 South Tryon Street **Phone No.** 376 4615

Education B. A. North Carolina Central Univ. Presently attending The University of N C at Charlotte masters of Public administration

Present Employer Spartan Security Inc.

Job Title Security Officer **Duties**

Business & Civic Experience 5 years business experience as a risk management representative for the insurance industry

Interests/Skills/Areas of Expertise Seeking to obtain a position in community affairs through volunteer work and utilize public administration knowledge of the administration.

Comments I am deeply interested in making a contribution to this community, this is why I am applying for the positions.

I understand that this application will be maintained in the active file for a period of one year only

12-2-88 Wardlaw Hare III

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202 2857

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PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. 0473

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Safety Action Committee

Name Charles L. Morgan, Jr. **Sex/Race** male/cauc. **District No.** _____

Home Address 7320 Meadowdale Lane, Charlotte, NC 28212 **Phone No.** 535-0500

Business Address 725 East Trade St., Suite 105, Charlotte, NC 28202 **Phone No.** 343-2600

Education 1978 BA University of North Carolina at Chapel Hill

1981 JD Wake Forest University School of Law

Present Employer Wishart, Norris, Henninger & Pittman, P.A.

Job Title Partner **Duties** Criminal Lawyer

Business & Civic Experience 1) Citizens Budget Advisory Committee (1986-1987)

2) Leadership Charlotte, Class VIII

3) UNC-Charlotte Alumni Association Board of Governors (Treasurer 1988-1988)

4) Mecklenburg Mental Health Association Board of Directors (1982-present)

5) Covenant Presbyterian Church Men's Club Board of Director (1988-present)

Interests/Skills/Areas of Expertise

1)Assistant District Attorney - 1981-1982 (Prosecuted Criminals)

2)Assistant Public Defender 1982-1985 (Defended Criminals)

3)Law Practice Devoted to Private Prosection Defense of Criminal Cases

Comments As a Charlotte native with a demonstrated interest in the administration of justice in Mecklenburg County, I could provide the committee members with valuable insight into the inner workings of our local criminal justice system

I understand that this application will be maintained in the active file for a period of one year only

12-5-88 Charles L. Morgan, Jr.

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk s Office
Charlotte Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte NC 28202-2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

DEC 1988

OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

NAME	CHAIRPERSON	MEETING DAY & TIME	LOCATION
TREE ADVISORY COMMISSION Staff: Don McSween 336-4261	Patricia Hayden 200 Stillwell Oaks Circle Charlotte, N. C. 28212 568-4080 (w) 567-1543 (h)	3rd Thursday (monthly) 7:30 p.m.	Park Operations Conference Room 701 Tuckaseegee Road

3 Appointed by Mayor
7 Appointed by City Council
2 Ex-officio

TREE ADVISORY COMMISSION

(12 Members)

Membership - Appointments are for three-year terms with service limited to two consecutive full terms. A majority of the membership should be residents of the City of Charlotte. Ten members are appointed by elected officials; the remaining two should be representatives of the Parks & Recreation Department, who serve ex-officio, attending meetings when so requested by the secretary of the Commission.

Responsibility - Make recommendations from time to time to the City Manager or his authorized representative relative to trees and shrubbery in the City.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Tom Martin W/M	6		10/25/82	11/14/83		
				11/24/86	3 yrs.	12/13/8
*(M)Ed Evans W/M			12/18/84	1/29/88	3 yrs.	12/13/9
(M)Nita Byrum W/F			12/02/83	12/15/86	2 yrs.	12/13/8
(C)Patricia Hayden W/F	4	Tax Specialist - Dellinger & Deese	12/28/87		3 yrs.	12/13/9
(C)Donna Parker W/F	6	Attorney	12/28/87		3 yrs.	12/13/9
(M)Landon Wyatt III W/M		Trammell Crow	1/29/88		Unexp.	12/13/8
(C)Gwen M. Cook W/F	6	Odell Associates	9/13/88		1 yr.	12/13/8
(C)Joe M. Spencer, Jr. W/M	6	Industrial Textile Supply	9/13/88		2 yrs.	12/13/9
(C)Randy N. Veltri	0	Landscape Arch.	1/09/89		3 yrs.	12/13/91
(C)Patricia Rodgers	7	Landscape Designer	1/09/89		3 yrs.	12/13/91

Ex-Officio:
Parks & Recreation Department (2 representatives)

*Chairman

Revised 1/25/89

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME James Andrew Basinger III (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7521 Surreywood Pl Charlotte, NC 28226 ZIP ____

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE (704) 845-1467 BUSINESS PHONE (704) 845-1467

SPOUSE'S NAME Sally SPOUSE'S EMPLOYER (SELF)

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # CHARLOTTE CHRISTIAN District # 7 Date of Birth 4/16/50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizens Advisory / Convention Bureau

SINGLE ____ INDIAN ____ Tree Advisory Comm

MARRIED ✓ HISPANIC ____ Parks Advisory Comm.

OTHER ____ Uptown Development Corp.

EDUCATION (including degrees completed) East Meck. High School, Char, NC. Grad 1968 - attended Lenoir Rhyne College Hickory '68-71.

CURRENT EMPLOYER Scotland Container Co

TITLE Sales Representative YEARS IN CURRENT POSITION 2

DUTIES Marketing + Sales - Charlotte, NC Territory

OTHER EMPLOYMENT HISTORY 6 yrs w/ Kirsey Roberts Co., Char, NC. (Steel Sales)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Fishing, Golf - enjoy working with people on projects and don't have some time available to serve.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member - St Matthews Lutheran Church, member - Charlotte Hornets Past Season Ticket, Registered Republican, have worked w/ Charlotte Ballet + Charlotte Symphony + Heating

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. As a native Charlotteian, I am very interested in keeping abreast of community activities & am willing to serve on a committee + help in the decision making process.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 10/3/84

PLEASE DO NOT SUBMIT RESUMES

No. 0465

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Tree Advisory Commission & Community Resources Bd.

Name Danita Michelle Brown **Sex/Race** F/Black **District No.** 2

Home Address 721 North Poplar Street Charlotte NC 28202 **Phone No.** 333-6916

Business Address 112 West Fifth Street Charlotte, NC 28202 **Phone No.** 334-6436

Education Masters degree in Architecture; Clemson University

Bachelor degree in Design; Clemson University

Present Employer Gantt Huberman Architects

Job Title Intern Architect **Duties** Design,

Project Management and Production.

Business & Civic Experience Intern Development Program- National Council of

Architectural Registration Board; Toastmasters International, Inc.

Interests/Skills/Areas of Expertise Architecture and Site Planning, Historic Preservation.

My interest also are in informing communities in need of City services what is

available to them.

Comments The preservation of trees and the planting of new ones is a vital concern

to me, for I believe that developers and architects alike are not making those

innovative solutions to save trees in a profitable way.

I understand that this application will be maintained in the active file for a period of one year only

11 November 1988 [signature]

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME David Allan Darwin (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5920 Chalyce Lane, Charlotte, N.C. ZIP 28226

BUSINESS ADDRESS Hoechst Celanese, P. O. Box 32414, Charlotte, N.C. ZIP 28232

HOME PHONE (704) 364-4058 BUSINESS PHONE (704) 554-3983

SPOUSE'S NAME Anne S. SPOUSE'S EMPLOYER Liberty Life Insuranc

SPOUSE'S TITLE Secretary

PLEASE INDICATE: Voting Precinct # X-68 District # 7 Date of Birth 7/15/45

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Parks Advisory Committee

SINGLE ____ INDIAN ____ 2. Tree Advisory Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Frank L. Ashley High School, Gastonia, N.C.

N.C. State University, BS Textile Technology

CURRENT EMPLOYER Hoechst Celanese

TITLE Section Leader, Technical Service YEARS IN CURRENT POSITION 9

DUTIES Supervise the activities of the Technical Service group for polyester yarn sales.

OTHER EMPLOYMENT HISTORY Firestone Synthetic Fibers, Hopewell, Va. 1968-1973

(over)

RECEIVED
OCT 3 1989
OFFICE OF CITY CLERK

INTERESTS/SKILLS/AREAS OF EXPERTISE Golf, Photography,

Interested in all areas of sports.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Textured Yarn Association of America, American Association of

Textile Chemists & Colorists, Jr. Achievement Program Rep. for Charlotte

School S[illegible]s

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President, Building Committee, Church of the Covenent, Spartanburg, S.C.

COMMENTS.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [illegible]

Date· 10/3/99

PLEASE DO NOT SUBMIT RESUMES

No. 0409

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: TREE COMMISSION

Name Douglas S. M Glasgow **Sex/Race** M - W **District No.** _____

Home Address 2000 S. WENDOVER Rd - City 28211 **Phone No.** 366-2453

Business Address (same) **Phone No.** _____

Education Central High School - Davidson College, McGill Univ - M.D.

Present Employer self

Job Title PHYSICIAN (INTERNAL MEDICINE **Duties** _____

Business & Civic Experience PRACTICE of MEDICINE IN CHARLOTTE since 1951 -

Interests/Skills/Areas of Expertise life long interest in trees - Proud that Charlotte known as City of TREES and would like to KEEP it that way -

Comments _____

I understand that this application will be maintained in the active file for a period of one year only

11/23/88 Douglas S. M Glasgow M.D.

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

RECEIVED
1988
OFFICE OF CITY CLERK

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. 1466

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Tree Advisory Committee

Name S. Marshall Huey, Jr. **Sex/Race** M/W **District No.** 6

Home Address 1020 Isleworth Avenue **Phone No.** 331-0005

Business Address 3500 One First Union Center **Phone No.** 372-9110

Education Duke University (A.B., 1980); Vanderbilt University (J.D., 1983)

Present Employer Petree Stockton & Robinson

Job Title Attorney **Duties**

Business & Civic Experience Practising attorney for five years; member of Christ Episcopal Church (junior high youth counselor, young adult education steering committee and group leader, Disciples of Christ program); Duke Young Alumni.

Interests/Skills/Areas of Expertise I believe that I have good organizational skills, and that my legal training would be beneficial for a city commission.

Comments I moved to Charlotte from Atlanta two years ago, and I want to participate in a community organization that will preserve the qualities that make Charlotte special.

I understand that this application will be maintained in the active file for a period of one year only

November 21, 1988 — Marshall Huey

Date — Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

RECEIVED
1988
OFFICE OF CITY CLERK

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. 0461

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: TREE ADVISORY COMMISSION

Name HENRY H. NICHOLSON, JR., M.D. **Sex/Race** W/M **District No.** MYFRS PARK H.S. #19

Home Address 635 MANNING DRIVE CHARLOTTE, N.C. 28209 **Phone No.** 525-2277

Business Address 1012 KINGS DRIVE CHARLOTTE, N.C. 28283 **Phone No.** 375-8956

Education DUKE UNIVERSITY UNDERGRADUATE SCHOOL AND MEDICAL SCHOOL

Present Employer SELF

Job Title SOLO PRACTITIONER (33 YEARS) **Duties** GENERAL SURGEON, COLON/RECTAL SURGEON ; FAA MEDICAL EXAMINER .

Business & Civic Experience 1. PAST PRESIDENT MECKLENBURG COUNTY MEDICAL SOCIETY 2. PAST PRESIDENT CHARLOTTE SURGICAL SOCIETY 3.PAST PRESIDENT CHARLOTTE MEDICAL LEGAL SOCIETY 4. DILWORTH ROTARY 5. SHRINE BOWL ATHLETIC & MEDICAL COMMITTEE 6. ORGANIZATION OF AND PARTICIPATION IN MEDICAL SOCIETY HIGH SCHOOL FOOTBALL COVERAGE.(30 YEAR PERIOD) 7. MILITARY ORDER OF THE WORLD WARS (MOWW-MILITARY HISTORY PRESERVATION GROUP-PATRIOTIC)

Interests/Skills/Areas of Expertise 1. NATIONAL AND INTERNATIONAL WILDLIFE ASSOCIATION 2. AIR FORCE ASSOCIATION 3. NATIONAL AUDUBON SOCIETY 4. 21 YEARS DUTY WITH NCNAG COMMANDER MEDICAL SECTION/FLIGHT SURGEON 5. EXTENSIVE TREE PROTECTION ON PERSONALLY OWNED PROPERTIES IN MECKLENBURG, IREDELL, & WATAUGA COUNTIES.

Comments EXTREME INTEREST IN PRESERVATION OF OUR MOST VALUABLE AND DECORATIVE ASSETS CHARLOTTE.

I understand that this application will be maintained in the active file for a period of one year only

Henry H. Nicholson M.D.
Signature of Applicant

Date 11-18-88

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte NC 28202-2857

A personal contact with the Mayor's Office or a City Councilmember is recommended

OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. 0434

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Tree Advisory Commission

Name Brian Such **Sex/Race** M/W **District No.** 5

Home Address 6014 Donegal Drive Charlotte,NC 28212 **Phone No.** 567-1695

Business Address 129 W. Trade St. #600 Charlotte, NC 28202 **Phone No.** 377-9370

Education Bachelor of Business Administration- Accounting

Present Employer Carlson Corporation/ Southeast

Job Title Accounting Manager **Duties** Monitor the construction projects and finacial reporting.

Business & Civic Experience Members of: Charlotte Botanical Gardens and The National Arbor Day Foundation

Interests/Skills/Areas of Expertise Active home gardener, whom many friends and co-workers inquiry about plants and landscapeing problems. I am currently on the list for applications for the state sponsored, county organized "Master Gardener" program.

Comments

I understand that this application will be maintained in the active file for a period of one year only

11-18-88 Brian Such

Date Signature of Applicant

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City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. 0542

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Tree Advisory Committee

Name Gayle Wardner **Sex/Race** F W **District No.** 1

Home Address 314 Hempstead Place **Phone No.** 334 2015

Business Address _____ **Phone No.** _____

Education BA degree English
" Early Childhood Ed.

Present Employer none - presently

Job Title _____ **Duties** _____

Business & Civic Experience former tree commission Chairman
and member - Buyer - Iveys early 70's
Dilworth Elem - 4 1/2 years Sierra Club memb
Charlotte Country Day - 2 years Audubon Conservation Chair
Children Theater Chair
~~Symphony Women~~

Interests/Skills/Areas of Expertise
preserving trees
birdwatcher, nature lover, tennis
ski

Comments I am extremely interested in protecting and planting trees in our city (not working, therefore able to spend more time!)

I understand that this application will be maintained in the active file for a period of one year only

8/22/89 Gayle Shields-Wardner

Date Signature of Applicant

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City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte NC 28202-2857

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A personal contact with the Mayor s Office or a City Councilmember is recommended
Mary Ann Beal, tree technician, has met with me on this
I have spoken to Patricia Haden also

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

NAME	CHAIRPERSON	MEETING DAY & TIME	LOCATION
TREE ADVISORY COMMISSION Staff: Don McSween 336-4261	Patricia Hayden 200 Stillwell Oaks Circle Charlotte, N. C. 28212 568-4080 (w) 567-1543 (h)	3rd Thursday (monthly) 7:30 p.m.	Park Operations Conference Room 701 Tuckaseegee Road

3 Appointed by Mayor
7 Appointed by City Council
2 Ex-officio

TREE ADVISORY COMMISSION

(12 Members)

Membership - Appointments are for three-year terms with service limited to two consecutive full terms. A majority of the membership should be residents of the City of Charlotte. Ten members are appointed by elected officials; the remaining two should be representatives of the Parks & Recreation Department, who serve ex-officio, attending meetings when so requested by the secretary of the Commission.

Responsibility - Make recommendations from time to time to the City Manager or his authorized representative relative to trees and shrubbery in the City.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Tom Martin W/M	6		10/25/82	11/14/83		
				11/24/86	3 yrs.	12/13/8[illegible]
*(M)Ed Evans W/M			12/18/84	1/29/88	3 yrs.	12/13/9[illegible]
(M)Nita Byrum W/F			12/02/83	12/15/86	2 yrs.	12/13/8[illegible]
(C)Patricia Hayden W/F	4	Tax Specialist - Dellinger & Deese	12/28/87		3 yrs.	12/13/9[illegible]
(C)Donna Parker W/F	6	Attorney	12/28/87		3 yrs.	12/13/9[illegible]
(M)Landon Wyatt III W/M		Trammell Crow	1/29/88		Unexp.	12/13/8[illegible]
(C)Gwen M. Cook W/F	6	Odell Associates	9/13/88		1 yr.	12/13/8[illegible]
(C)Joe M. Spencer, Jr. W/M	6	Industrial Textile Supply	9/13/88		2 yrs.	12/13/9[illegible]
(C)Randy N. Veltri	0	Landscape Arch.	1/09/89		3 yrs.	12/13/91
(C)Patricia Rodgers	7	Landscape Designer	1/09/89		3 yrs.	12/13/91

Ex-Officio:
Parks & Recreation Department (2 representatives)

*Chairman

Revised 1/25/89

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME James Andrew Basinger III (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7521 Surreywood Pl Charlotte, NC 28226 ZIP ____

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 845-1467 BUSINESS PHONE (704) 845-1467

SPOUSE'S NAME Sally SPOUSE'S EMPLOYER (Self)

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # Charlotte Charlotte District # 7 Date of Birth 4/16/50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizens Advisory / Convention Bureau

SINGLE ____ INDIAN ____ Tree Advisory Comm

MARRIED ✓ HISPANIC ____ Parks Advisory Comm.

OTHER ____ Uptown Development Corp.

EDUCATION (including degrees completed) East Meck. High School, Char, N.C. Grad 1968 - Attended Lenoir Rhyne College Hickory '68-'71.

CURRENT EMPLOYER Scotland Container Co

TITLE Sales Representative YEARS IN CURRENT POSITION 2

DUTIES Marketing + Sales - Charlotte, N.C. Territory.

OTHER EMPLOYMENT HISTORY 6 yrs w/ Kirsey Roberts Co., Char, N.C. (Steel Sales)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Fishing, Golf - enjoy working with people on projects and now have some time available to serve.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member - St Mark's Lutheran Church, member - Charlotte Hornets Past Season Club, Registered Republican, have worked w/ Charlotte Echols + Charlotte Speed + Heading

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. As a native Charlottean I am very interested in keeping abreast of community activities + am willing to serve on a committee + help in the decision making process.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [illegible]

Date: 10/3/89

PLEASE DO NOT SUBMIT RESUMES

No. 0465

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Tree Advisory Commission & Community Resources Bd.

Name Danita Michelle Brown **Sex/Race** F/Black **District No.** 2

Home Address 721 North Poplar Street Charlotte NC 28202 **Phone No.** 333-6916

Business Address 112 West Fifth Street Charlotte, NC 28202 **Phone No.** 334-6436

Education Masters degree in Architecture; Clemson University

Bachelor degree in Design; Clemson University

Present Employer Gantt Huberman Architects

Job Title Intern Architect **Duties** Design,

Project Management and Production.

Business & Civic Experience Intern Development Program- National Council of

Architectural Registration Board; Toastmasters International, Inc.

Interests/Skills/Areas of Expertise Architecture and Site Planning, Historic Preservation.

My interest also are in informing communities in need of City services what is

available to them.

Comments The preservation of trees and the planting of new ones is a vital concern

to me, for I believe that developers and architects alike are not making those

innovative solutions to save trees in a profitable way.

I understand that this application will be maintained in the active file for a period of one year only

11 November 1988 [signature]

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME David Allan Darwin (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5920 Chalyce Lane, Charlotte, N.C. ZIP 28226

BUSINESS ADDRESS Hoechst Celanese, P. O. Box 32414, Charlotte, N.C. ZIP 28232

HOME PHONE (704) 364-4058 BUSINESS PHONE (704) 554-3983

SPOUSE'S NAME Anne S. SPOUSE'S EMPLOYER Liberty Life Insuranc

SPOUSE'S TITLE Secretary

PLEASE INDICATE: Voting Precinct # X-68 District # 7 Date of Birth 7/15/45

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Parks Advisory Committee

SINGLE ____ INDIAN ____ 2. Tree Advisory Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Frank L. Ashley High School, Gastonia, N.C.

N.C. State University, BS Textile Technology

CURRENT EMPLOYER Hoechst Celanese

TITLE Section Leader, Technical Service YEARS IN CURRENT POSITION 9

DUTIES Supervise the activities of the Technical Service group for polyester yarn sales.

OTHER EMPLOYMENT HISTORY Firestone Synthetic Fibers,

Hopewell, Va. 1968-1973

(over)

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INTERESTS/SKILLS/AREAS OF EXPERTISE Golf, Photography, Interested in all areas of sports.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Textured Yarn Association of America, American Association of Textile Chemists & Colorists, Jr. Achievement Program Rep. for Charlotte School s

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President, Building Committee, Church of the Covenent, Spartanburg, S.C.

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date. 10/3/99

PLEASE DO NOT SUBMIT RESUMES

No. 0459

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: TREE COMMISSION

Name Douglas S M Glasgow **Sex/Race** M - W **District No.** _____

Home Address 2000 S. WENDOVER RD - City 28211 **Phone No.** 366-2453

Business Address (same) **Phone No.** _____

Education Central High School - Davidson College, McGill Univ - M.D.

Present Employer self

Job Title PHYSICIAN (INTERNAL MEDICINE **Duties** _____

Business & Civic Experience PRACTICE of MEDICINE IN CHARLOTTE since 1951 -

Interests/Skills/Areas of Expertise life long interest in trees - Proud that Charlotte known as City of TREES we would like to KEEP it that way -

Comments _____

I understand that this application will be maintained in the active file for a period of one year only

11/23/88 Douglas S M Glasgow M.D.

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

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1988
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PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. 1466

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Tree Advisory Committee

Name S. Marshall Huey, Jr. **Sex/Race** M/W **District No.** 6

Home Address 1020 Isleworth Avenue **Phone No.** 331-0005

Business Address 3500 One First Union Center **Phone No.** 372-9110

Education Duke University (A.B., 1980); Vanderbilt University (J.D., 1983)

Present Employer Petree Stockton & Robinson

Job Title Attorney **Duties**

Business & Civic Experience Practising attorney for five years; member of Christ Episcopal Church (junior high youth counselor, young adult education steering committee and group leader, Disciples of Christ program); Duke Young Alumni.

Interests/Skills/Areas of Expertise I believe that I have good organizational skills, and that my legal training would be beneficial for a city commission.

Comments I moved to Charlotte from Atlanta two years ago, and I want to participate in a community organization that will preserve the qualities that make Charlotte special.

I understand that this application will be maintained in the active file for a period of one year only

November 21, 1988 Marshall Huey

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

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City Clerk
1988

No. 0461

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: TREE ADVISORY COMMISSION

Name HENRY H. NICHOLSON, JR., M.D. **Sex/Race** W/M **District No.** MYERS PARK H.S. #19

Home Address 635 MANNING DRIVE CHARLOTTE, N.C. 28209 **Phone No.** 525-2277

Business Address 1012 KINGS DRIVE CHARLOTTE, N.C. 28283 **Phone No.** 375-8956

Education DUKE UNIVERSITY UNDERGRADUATE SCHOOL AND MEDICAL SCHOOL

Present Employer SELF

Job Title SOLO PRACTITIONER (33 YEARS) **Duties** GENERAL SURGEON; COLON/RECTAL SURGEON; FAA MEDICAL EXAMINER.

Business & Civic Experience 1. PAST PRESIDENT MECKLENBURG COUNTY MEDICAL SOCIETY 2. PAST PRESIDENT CHARLOTTE SURGICAL SOCIETY 3. PAST PRESIDENT CHARLOTTE MEDICAL LEGAL SOCIETY 4. DILWORTH ROTARY 5. SHRINE BOWL ATHLETIC & MEDICAL COMMITTEE 6. ORGANIZATION OF AND PARTICIPATION IN MEDICAL SOCIETY HIGH SCHOOL FOOTBALL COVERAGE.(30 YEAR PERIOD) 7. MILITARY ORDER OF THE WORLD WARS (MOWW-MILITARY HISTORY PRESERVATION GROUP-PATRIOTIC)

Interests/Skills/Areas of Expertise 1. NATIONAL AND INTERNATIONAL WILDLIFE ASSOCIATION 2. AIR FORCE ASSOCIATION 3. NATIONAL AUDUBON SOCIETY 4. 21 YEARS DUTY WITH NCNAG COMMANDER MEDICAL SECTION/FLIGHT SURGEON 5. EXTENSIVE TREE PROTECTION ON PERSONALLY OWNED PROPERTIES IN MECKLENBURG, IREDELL, & WATAUGA COUNTIES.

Comments EXTREME INTEREST IN PRESERVATION OF OUR MOST VALUABLE AND DECORATIVE ASSET: CHARLOTTE.

I understand that this application will be maintained in the active file for a period of one year only

Henry H. Nicholson Jr. M.D.

Signature of Applicant

Date 11-18-88

The Mayor and City Council appreciate the interest of citizens in serving on City committees. Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

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PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. 0434

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Tree Advisory Commission

Name Brian Such **Sex/Race** M/W **District No.** 5

Home Address 6014 Donegal Drive Charlotte,NC 28212 **Phone No.** 567-1695

Business Address 129 W. Trade St. #600 Charlotte, NC 28202 **Phone No.** 377-3370

Education Bachelor of Business Administration- Accounting

Present Employer Carlson Corporation/ Southeast

Job Title Accounting Manager **Duties** Monitor the construction projects and finacial reporting.

Business & Civic Experience Members of: Charlotte Botanical Gardens and The National Arbor Day Foundation

Interests/Skills/Areas of Expertise Active home gardener, whom many friends and co-workers inquiry about plants and landscapeing problems. I am currently on the list for applications for the state sponsored, county organized "Master Gardener" program.

Comments

I understand that this application will be maintained in the active file for a period of one year only

11-18-88 Brian Such

Date Signature of Applicant

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City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

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OFFICE OF CITY CLERK

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City Clerk
1988

No. 0042

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Tree Advisory Committee

Name Gayle Wardner **Sex/Race** F W **District No.** 1

Home Address 314 Hempstead Place **Phone No.** 334-2015

Business Address _____ **Phone No.** _____

Education BA degree English
" Early Childhood Ed.

Present Employer none - presently

Job Title _____ **Duties** _____

Business & Civic Experience former tree commission chairman and member - Buyer - Iveys early 70's
Dilworth Elem - 4½ years Sierra Club memb
Charlotte Country Day - 2 years Audubon Conservation Chair
Chair
Children Theater
~~Symphony~~ Women

Interests/Skills/Areas of Expertise
preserving trees
birdwatcher, nature lover, tennis
ski

Comments I am extremely interested in protecting and planting trees in our city, (not working, therefore able to spend more time!)

I understand that this application will be maintained in the active file for a period of one year only

8/22/89 Gayle Shield-Wardner
Date Signature of Applicant

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City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

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A personal contact with the Mayor s Office or a City Councilmember is recommended
Mary Ann Beal, tree technician, has met with me on this.
I have spoken to Patricia Haden also

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

NAME	CHAIRPERSON	MEETING DAY & TIME	LOCATION
UPTOWN DEVELOPMENT CORPORATION Staff: Teresa Emery 376-1164	R. Malloy McKeithen Smith, Helms, Mulliss & Moore 227 N. Tryon, P. O. Box 31247 (28231) 343-2009	2nd Tuesday (Monthly) 7:30 a.m.	Varies

5 Appointed by Mayor
8 Appointed by City Council

CHARLOTTE UPTOWN DEVELOPMENT CORPORATION - BOARD OF DIRECTORS

(13 Members by Appointment; 3 Ex-Officio)

Membership - Appointments are made in four categories: Class A - Business (7); Class B - Non-Profit Organizations (2); Class C - Residents (2); Class D - City Council/County Commission (2). Terms are for three years with appointees in Classes A, B, and C limited to no more than two consecutive terms. Class D directors are appointed for one-year terms.

The chairman is appointed by the Mayor from among the entire membership and serves on a one-year basis, but may be reappointed.

Responsibilities - Organized as a non-profit corporation to:

1. Engage in any or all downtown revitalization projects as defined by North Carolina General Statute 160A-536, as amended, in a Municipal Service District created by act of the Council of the City of Charlotte pursuant to the provisions of North Carolina General Statutes 160A-537, et seq.

2. To contract with the City of Charlotte to conduct the following:

   (a) Economic and land use planning of the Municipal Service District and designated sub-areas within the District.
   (b) Develop and issue publications and information on the District of value to property owners, residents, developers, and investors.
   (c) Stimulate private investment within the District for commercial, residential, and other development.
   (d) Coordinate private and public sector actions relevant to the District, and
   (e) Produce and implement promotional and developmental activities within the District.

MEMBER & CATEGORY	DISTRICT	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR.
Class A - Business					
(C)Fred Klein W/M		4/22/85	7/27/87	3 yrs.	8/31/90
(C)Harvey B. Gantt B/M	2	9/13/88		3 yrs.	8/31/91
(M)Frank H. Dunn		1/10/89		Unexp.	8/31/91
(MJoe Lacher W/M	7	8/25/88		3 yrs.	8/31/91
(C)Leroy Robinson W/M	6	8/13/84	7/27/87	3 yrs.	8/31/90
(C)Douglas W. Booth W/M	6	8/13/84	7/27/87	3 yrs.	8/31/90
(M)John Boatwright	6	9/12/88		Unexp.	8/31/90

(continued)

UPTOWN DEVELOPMENT CORPORATION - BOARD OF DIRECTORS (Con'd.)

MEMBER & CATEGORY	DISTRICT	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR
Class B - Non-Profit Organizations					
(C)William P. Wood W/M	6	9/13/88		3 yrs.	8/31/9
(C)Freda Nicholson W/F	6	8/24/87		3 yrs.	8/31/9(
Class C - Residents					
(C)Cullie M. Tarleton W/M	2	5/23/88		Unexp.	8/31/9(
(M)Mrs. Guy Clement	2	8/25/88		3 yrs.	8/31/91
Class D - City Council/County Commission					
(C)Gloria Penning W/F	7	12/28/87	12/12/88	1 yr.	12/31/89
(M)Peter Keber W/M	6	3/31/87	1/06/88	1 yr.	12/31/88
Class E - Ex-Officio					
City Manager					
Chamber of Commerce President					
Planning Commission Director					
Chairman					
(M)Malloy McKeithen		1/ /89		Unexp.	8/31/89

Revised 1/25/89

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME James Andrew Basinger III (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7521 Surreywood Pl Charlotte, NC 28226 ZIP ____

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 845-1467 BUSINESS PHONE (704) 845-1467

SPOUSE'S NAME Sally SPOUSE'S EMPLOYER (Self)

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # Charlotte Charlotte District # 7 Date of Birth 4/16/50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizens Advisory / Convention Bureau

SINGLE ____ INDIAN ____ Tree Advisory Comm

MARRIED ✓ HISPANIC ____ Parks Advisory Comm.

OTHER ____ Uptown Development Corp.

EDUCATION (including degrees completed) East Meck. High School, Char, N.C. Grad 1968 - attended Lenoir Rhyne College Hickory '68-'71.

CURRENT EMPLOYER Scotland Container Co

TITLE Sales Representative YEARS IN CURRENT POSITION 2

DUTIES Marketing + Sales - Charlotte, N.C. Territory.

OTHER EMPLOYMENT HISTORY 6 yrs w/ Kirsch Roberts Co., Char, N.C. (Steel Sales)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Fishing, Golf - enjoy working with people on projects and now have some time available to serve.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member St Marks Lutheran Church, member - Charlotte Hornets Past Sentinel Club, Registered Republican, have worked w/ Charlotte Ballet + Charlotte Symph. + Heating

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. As a native Charlotteian, I am very interested in keeping abreast of community activities & am willing to serve on a committee - help in the decision making process.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 10/3/89

PLEASE DO NOT SUBMIT RESUMES

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Gregory Dexter Camp (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2315-A Shade Valley Rd. ZIP ____

BUSINESS ADDRESS 222 E Morehead St. ZIP ____

HOME PHONE (704) 536-3351 BUSINESS PHONE (704) 347-0211

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 4-8-62

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Convention & Visitors Bureau Council

SINGLE ____ INDIAN ____ Uptown Development Council Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S Business Admin. (Marketing) 1985 A&T State University

CURRENT EMPLOYER Executive Transportation Services Inc.,

TITLE Chairman / CEO YEARS IN CURRENT POSITION 1 ½ years

DUTIES To direct, control, and oversee our staff of 7 persons to provide transportation services for City, County and private companies in Meck County

OTHER EMPLOYMENT HISTORY Nielsen Media ~~Research~~ Research, Sears, Media Field Representative Merchandise Control Clerk

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Transportation, Proposal writing Developing plans of Action, Creative ideas to spark Interest.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President, Rho Epsilon Fraternity

COMMENTS: I would like to become a part of the City of Charlotte Committees to bring new Faces, ideas, and a positive Change as the Charlotte Continues to become a major well known City.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Gregory D. Camp

Date. 10-4-89

PLEASE DO NOT SUBMIT RESUMES

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OCT 4 1989
OFFICE OF CITY CLERK

City Clerk
1989

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME KENNETH A. DAVIDSON (please print or type) Mr. ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 10513 OSPREY DRIVE ZIP 28226

BUSINESS ADDRESS 9 WOODLAWN GREEN SUITE 218 ZIP 28217

HOME PHONE (704) 541-1176 BUSINESS PHONE (704) 526-0330

SPOUSE'S NAME JEANI DAVIDSON SPOUSE'S EMPLOYER FIRST UNION

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct #____ District # 7 Date of Birth 7/1/59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ UPTOWN DEVELOPMENT CORP.

SINGLE ____ INDIAN ____ CITIZENS ADVIS COMM / CONV. & VIS BUREAU

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) EMORY UNIVERSITY 1977-1981, UNCC 1987-88

CURRENT EMPLOYER DAVIDSON & ASSOCIATES, INC

TITLE PRESIDENT YEARS IN CURRENT POSITION 2 1/2

DUTIES C.E.O OF CONTRACT SECURITY SERVICE, SECURITY TRAINING ACADEMY & PRE-EMPLOYMENT HONESTY TESTING COMPANY.

OTHER EMPLOYMENT HISTORY WAS BRANCH MANAGER FOR BARTON PROTECTIVE SERVICES IN CHARLOTTE, HAVE WORKED IN RETAIL SALES & LAW ENFORCEMENT

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE INTERESTS INCLUDE FINANCE, LAW AND REAL ESTATE DEVELOPMENT, EXPERTISE INCLUDING SECURITY, LAW ENFORCEMENT, ORGANIZATION AND MANAGEMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

TEMPLE BETH EL (VICE PRESIDENT - FINANCE), LEXINGTON COMMONS HOMEOWNERS ASSN (DIRECTOR), UPTOWN CRIME AWARENESS & PREV ASSN (CHAIRMAN), POLICE/SECURITY LIAISON COMMITTEE AMER SOC. FOR INDUSTRIAL SECURITY, BUILDING OWNERS & MANAGERS ASSN, ACAD OF SEC EDUCATORS & TRAIN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES N C ASSOC OF PRIV INV LEXINGTON COMMONS (PAST PRESIDENT), TEMPLE BETH SHALOM (V P FINANCE)

COMMENTS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 9/27/89

PLEASE DO NOT SUBMIT RESUMES

SP 1989

OFFICE OF CITY CLERK

City Clerk
1989

No. 0640

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Charlotte Uptown Development Corporati

Name Hugh M Durden **Sex/Race** M/ **District No.**

Home Address 1125 Queens Rd Charlotte 28217 **Phone No.** 342-1519

Business Address P O Box 31608 Charlotte 28231 **Phone No.** 378-5209

Education MBA Tulane University, BA Princeton University

Present Employer Wachovia Bank + Trust Co

Job Title Regional Vice President **Duties** Manage banking activities for 10 cities in the southern Piedmont

Business & Civic Experience 17 Years Commercial Banking

Interests/Skills/Areas of Expertise Economic Developement

Comments

I understand that this application will be maintained in the active file for a period of one year only

8/10/89 Hugh M Durden

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

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AUG 14 1989
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME SUSAN E. HAMILTON (please print or type) Mr ___ Mrs ___ Ms ✓ Miss ___

HOME ADDRESS 3301-C PARK RD, Charlotte ZIP 28209

BUSINESS ADDRESS Everything Yogurt, 211 N College St ZIP 28202

HOME PHONE (704) 522-1262 BUSINESS PHONE (704) 373-0330

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE: Voting Precinct # ___ District # ___ Date of Birth 6/4/53

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ * Uptown Development Corp *

SINGLE ✓ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BA. New York University 1977

CURRENT EMPLOYER SELF - Everything Yogurt (Cityfair + South Park Mall)

TITLE Owner (+ Pres. - Charlotte EY Inc) YEARS IN CURRENT POSITION 2

DUTIES Owner + manager of two fast-food restaurant operations

OTHER EMPLOYMENT HISTORY 10 years experience in International trade Last position: Asst. International Manager, L'EGGS Products, Winston-Salem.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Fluent in Spanish and Portuguese; skilled at gathering, organizing and presenting facts, good at sales and at motivating groups of people; interested in the potential dynamic relationship between businesses and the greater community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, Women Business Owners; Volunteer, Planned Parenthood, (Upcoming) Mentor (United Way) Teen Outreach Program; Member, Charlotte Chamber of Commerce

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, American Cancer Society (Winston-Salem). Family Serv. Rape Response (W-S) Volunteer, Volunteer Planned Parenthood (W-S), Member, Women's Network (W-S), Member, SIERRA CLUB (W-S)

COMMENTS

I bring a unique blend of passion, sensitivity, street-smarts and humor to the tasks I apply myself to.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict. Unless you consider being a small business owner in town

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857
ATT: Brenda Freeze

Signature: Susan E Hamilton

Date: Sept 27, 1989

PLEASE DO NOT SUBMIT RESUMES

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Philip R MANZ (please print or type) Mr ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 325-20 Queens Road Charlotte ZIP 28207

BUSINESS ADDRESS 200 Hawthorne Lane PO Box 33549 Charlotte ZIP 28233-3549

HOME PHONE ( ) ____ BUSINESS PHONE (704) 371-4101

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 001 District # 06 Date of Birth 11/13/56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Advisory Energy Committee

SINGLE ✓ INDIAN ____ Community Resources Board

MARRIED ____ HISPANIC ____ Uptown Development Corp

OTHER ____

EDUCATION (including degrees completed) Guilford College, Greensboro NC - BS - Mathematics '79
Duke University - Fuqua School of Business, Durham NC - MBA - 1985
Univ. of North Carolina - Chapel Hill, NC - Hospital Management Institute - 1987

CURRENT EMPLOYER Presbyterian Health Services Corp and Presbyterian Hospital

TITLE Vice President & Chief Financial Officer YEARS IN CURRENT POSITION 3 months

DUTIES Serve as the chief financial executive for diversified health services holding company and four subsidiary organizations

OTHER EMPLOYMENT HISTORY Arthur Anderson & Co. - Charlotte, NC - Consultant - 1979-83
Wake Medical Center, Raleigh NC - Vice President & Chief Financial Officer - 1983-89

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My education and professional experience include: ① Public Policy ② Finance ③ Public Utilities ④ Healthcare. An additional key interest of mine is Education.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N.C. STATE BOARD OF CPA EXAMINERS - CONTINUING EDUCATION ADVISORY COMMITTEE.

HEALTHCARE FINANCIAL MANAGEMENT ASSOC - BOARD OF DIRECTORS.

GUILFORD COLLEGE ALUMNI BOARD OF DIRECTORS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNITED WAY OF WAKE COUNTY - ADMISSIONS COMMITTEE - 1988 and 1989

JUNIOR ACHIEVEMENT OF EASTERN N.C. - BUSINESS CONSULTANT - 1988 & 1989

FREEDOM FEDERAL CREDIT UNION - BOARD OF DIRECTORS - Vice Chairman

COMMENTS.

If my abilities and my time can be put to good use, please let me know

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Philip R. M[illegible]

Date: 9/27/89

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

OFFICE OF CITY CLERK

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME WILLIAM PATRICK QUEEN (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 4832 #9 Water Oak Lane ZIP 28211

BUSINESS ADDRESS 516 Fenton Place ZIP 28207

HOME PHONE (704) 366-0747 BUSINESS PHONE (704) 375-3636

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 1 District # 2 Date of Birth 8-15-49

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X CITIZENS ADVISORY COMM./CONVENTION & VISITORS BUREAU

SINGLE X INDIAN ____ UPTOWN DEVELOPEMENT CORP.

MARRIED ____ HISPANIC ____ PARK & REC. ADVISORY COMMITTEE

OTHER ____

EDUCATION (including degrees completed) B.A. IN POLITICAL SCIENCE majoring in City planning

REAL ESTATE DEVELOPMENT COURSE at QUEENS COLLEGE

CURRENT EMPLOYER NEW VISTA PROPERTIES (owner)

TITLE Owner/Broker-in-charge YEARS IN CURRENT POSITION 8 months

DUTIES involved in sale and leasing of commercial and retail properties

OTHER EMPLOYMENT HISTORY salesman of optical products 9yrs./ salesman for S&K Menswear part-time 5 yrs.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, marketing, writing press releases, managing people, public speaking, leadership abilities

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Queen City Optimist Club / ASA SOFTBALL Umpire

Sunday School teacher/ First Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Unable to participate due to traveling on the road as salesman for 9 years

COMMENTS. I am a Charlotte native that wishes to participate in the future shaping of our great city and to the betterment of our community and its people.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would *create problems or prevent you from fairly and* impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

***This form will be retained on file for one year and must be updated after that;* otherwise, it will be removed from the active file.**

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Wm. Patrick Queen

Date: September 27, 1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP 28 1989
OFFICE OF CITY CLERK

City of Charlotte
Application for Appointment

No. _____

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: ✓CHARLOTTE UPTOWN DEVELOPMENT CORPORATION PLANNING COMMISSION

Name Bruce H. Rinehart **Sex/Race** M/W **District No.** 1

Home Address 2944 St. Andrews Lane, Charlotte 28205 **Phone No.** 377-0060

Business Address " " " " " " **Phone No** 374-0827

Education BS Commerce, U.Va.

Present Employer Rinehart & Company (self-employed)

Job Title _____ **Duties** _____

Business & Civic Experience Leadership Charlotte (2nd. class)

Greater Carolinas Chapter of the American Red Cross - Chairman
Piedmont Carolinas Regional Blood Services - Chairman
Planned Parenthood of Greater Charlotte - Exec. V. Pres.
United Community Services - allocations, facilities committees
Central Charlotte Assoc. - Parking Study Committee
Charlotte Council on Alcoholism & Chemical Dependency - Boardmember(curre

Interests/Skills/Areas of Expertise

I have served on (and been chairman of) many major boards and committees from both civic and church sectors including the tough job of fund raising chairman for every major drive of my church in recent history. As a result I have gained great understanding of people and how to get the job done.

Comments An extensive commercial development background affords me valuable experience for service in the area of urban planning.

I understand that this application will be maintained in the active file for a period of one year only

10/24/88 — Bruce H. Rinehart

Date — Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte NC 28202 2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

RECEIVED
OCT 1988
OFFICE OF CITY CLERK

City Clerk
1988

PLEASE DO NOT SUBMIT RESUMES

NAME	CHAIRPERSON	MEETING DAY & TIME	LOCATION
CITIZENS' ADVISORY COMMITTEE CONVENTION & VISITORS BUREAU Doug Stafford Conv./Vis.Bureau 334-2282	Catherine H. Thompson 221 West 8th St. (28202) 333-5532	No set schedule 4:30 p. m.	Varies

9 Appointed by Mayor
16 Appointed by City Council

CITIZENS ADVISORY COMMITTEE - CONVENTION & VISITORS BUREAU

(25 Members)

Membership - Original appointments were made to expire on a staggered basis - one and t year terms.

Responsibilities - Established in conjunction with the Convention & Visitors Bureau develop community awareness and to assist in developing community involvement and pride Charlotte as a convention and travel destination.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Joan P. Maultsby W/F	6	Exe. Dir./Nat'l Conf. Christains & Jews	9/08/86	3/14/88	2 yrs.	3/26/9(
(M)Lucille Black B/F	2		3/26/84	5/19/86	2 yrs.	3/26/8E
(M)Brenda Cage W/F		Asso. w/ J. Crosland	1/03/86	5/19/86	2 yrs.	3/26/8E
(M)Yvette Alston B/F		Yvette Productions	5/19/86		2 yrs.	3/26/8E
(M)Linda Kopel W/F	7		5/19/86		2 yrs.	3/26/8E
(M)Floyd Young	2		3/26/84	5/19/86	2 yrs.	3/26/8E
(M)Evelyn Welch W/F		Adv./Mkt.(Castleberry)	1/03/86	8/06/87	2 yrs.	3/26/8S
(C)Jan Beck W/F	5	Science Museums	5/11/87	3/14/88	2 yrs.	3/26/9C
(C)Cindy Dyson W/F	7	Project Mgr., R.E. Dev.	5/11/87	3/14/88	2 yrs.	3/26/90
(C)Ange DeVivo W/F	7	Bus. Owner/Opr.	2/10/86	3/14/88	2 yrs.	3/26/90
(C)Laura Campbell W/F	2	So. Shows Dir./Prom.	2/10/86	3/14/88	2 yrs.	3/26/90
(C)Angela Cureton B/F	1	Mkt. Research Conslt.	9/26/88	4/10/89	2 yrs.	3/26/91
(C)George Westerfeld W/M	7	Human Potential Dev. Consultant	3/24/86	3/14/88	2 yrs.	3/26/90
(C)Cameron Keyser W/M	5	Pres./Visitor Info. TV Network	3/24/86	3/09/87 4/10/89	2 yrs.	3/26/91
(C)Elizabeth Kandler W/M	6	Former Hotel Sales Mgr.	3/24/86	3/09/87 4/10/89	2 yrs.	3/26/91
(C)Joyce D. Rice	6	V.P.-Roswell Group	9/26/88	4/10/89	2 yrs.	3/26/91
(C)Joe Goodpasture W/M	4		3/09/87	4/24/89	2 yrs.	3/26/91
(C)Cathy W. Jones B/F	5	Counsellor - CPCC	10/24/88	4/10/89	2 yrs.	3/26/91
(C)Austin Sapp W/F	4	Marketing Director	3/09/87	4/10/89	2 yrs.	3/26/91
(M)Linda Hammond W/F	7	Real Estate Sales	8/06/87		2 yrs.	3/26/89
(M)Jacqueline Edwards B/F	5		8/06/87		2 yrs.	3/26/89
(M)Penny Moore W/F	2	Real Estate Sales	8/06/87		2 yrs.	3/26/89
*(C)Cathy Thompson W/F	2	Special Events Conslt.	3/28/88		2 yrs.	3/26/90
(C)Fran I. Juneau W/F	7	Sr. Accounting Clerk	3/28/88		2 yrs.	3/26/90
(C)Betty Pride B/F	3	Travel Manager	4/24/89		2 yrs.	3/26/89

*Chairman

Revised 5/11/89

August 21, 1989

Ms. Cathy Thompson
Charlotte Convention & Visitors Bureau
229 N. Church Street
Charlotte, NC 28202

Dear Cathy:

Please accept my resignation from the Citizens Advisory Committee to the Charlotte Convention & Visitors Bureau, effective immediately.

I understand that there are many qualified people anxious to serve. I have enjoyed being part of this committee and am grateful for the opportunity.

Should there be any special projects I could help with, please do not hesitate to contact me.

Very Truly yours,

Cindy Dyson

cc. ~~City~~ Clerk
Doug Stafford

OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME James Andrew Basinger III (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7521 Surreywood Pl Charlotte, NC 28226 ZIP ____

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 845-1467 BUSINESS PHONE (704) 845-1467

SPOUSE'S NAME Sally SPOUSE'S EMPLOYER (Self)

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # Charlotte Charlotte District # 7 Date of Birth 4/16/50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizens Advisory / Convention Bureau

SINGLE ____ INDIAN ____ Tree Advisory Comm

MARRIED ✓ HISPANIC ____ Parks Advisory Comm.

OTHER ____ Uptown Development Corp.

EDUCATION (including degrees completed) East Meck. High School, Char, N.C. Grad 1968 - attended Lenoir Rhyne College Hickory '68-'71.

CURRENT EMPLOYER Scotland Container Co

TITLE Sales Representative YEARS IN CURRENT POSITION 2

DUTIES Marketing + Sales - Charlotte, N.C. Territory.

OTHER EMPLOYMENT HISTORY 6 yrs w/ Kirsey Roberts Co., Char, N.C. (Steel Sales)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Fishing, Golf - enjoy working with people on projects and can have some time available to serve.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member - St Mark's Lutheran Church, member - Charlotte Homes Past Sentinel Club, Republican Executive, work worked w/ Charlotte Ballet & Charlotte Symphony & Hearing

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. As a native Charlottean, I am very interested in keeping abreast of community activities & am willing to serve on a committee - help in the decision making process.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 10/3/84

PLEASE DO NOT SUBMIT RESUMES

No. 0551

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: CONVENTION & VISITORS BUREAU

Name Ronald R. Burns **Sex/Race** W **District No.** 7

Home Address 4115 TAPPERTY CIR **Phone No.** 541-7083

Business Address 4115 TAPPERTY CIR **Phone No.** 800-642-3633

Education PENN STATE - 2 YEARS
U of MARYLAND - 1 YEAR

Present Employer TABLOID SHOPPERS INC.

Job Title GENERAL SALES MANAGER **Duties** SALES & MARKETING

Business & Civic Experience

PAST PRESIDENT & DIST. GOV OF SERTOMA INT'L.
BOARD MEMBER OF M.D ASSOC
MEMBER OF VARIOUS BUSINESS ORGANIZATIONS

Interests/Skills/Areas of Expertise

27 YEARS OF MARKETING EXPERIENCE
CHAIR PERSON OF NUMEROUS CONVENTIONS
RECEIVED AWARD FOR BEST RUN CONVENTION IN 25 YEARS

Comments I LOVE CHARLOTTE AND WOULD LIKE TO ASSIST IN GETTING OTHERS TO VISIT OUR FINE CITY.

I understand that this application will be maintained in the active file for a period of one year only

April 3, 1989 Ronald R Burns
Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor's Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. 9

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Citizens Advisory Com / Convention + Visitors Charlotte-Meck Historic Properties

Name Nita Powers Byrum **Sex/Race** F/W **District No.** 5

Home Address 1553 Wendover Rd, 28211 **Phone No.** 364-1512

Business Address _____ **Phone No.** _____

Education BA University of Kentucky, Graduate Education Courses, University of Virginia.

Present Employer _____

Job Title _____ **Duties** _____

Business & Civic Experience Market Research Procter + Gamble - Special Services (Civil Service GS5 - GS11), Department of Army, Fort Knox, Ky, Germany + Washington Adm. Assist. to Dean, College of Pharmacy, UNC Chapel Hill. Taught Adult Education + Fourth Grade, Danville, Va., Served two 3 year appts. to the Char Tree Advisory Com, vice-Chairman. Volunteer reading tutor, Currently, Board of Directors, Univ. of Kentucky Alumni Assoc, Board of Directors, Dore Academy Active mem. of Christ Episcopal Church, Char Symphony Women's Assoc., Director of Design Sales, A S I D. House Pres. of Wendover Bendover Garden Club

Interests/Skills/Areas of Expertise During my works in Europe one of my many jobs was planning tours, visiting different Countries to encourage both enlisted men + officers to know where they were going when they had free time.

Comments _____

I understand that this application will be maintained in the active file for a period of one year only

(Signature)

Date 4/4/89 Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

RECEIVED 1989

A personal contact with the Mayor s Office or a City Councilmember is recommended

OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Gregory Dexter Camp (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2315-A Shade Valley Rd. ZIP ____

BUSINESS ADDRESS 222 E Morehead St. ZIP ____

HOME PHONE (704) 536-3351 BUSINESS PHONE (704) 347-0211

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 4-8-62

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Convention & Vistors Bureau Council

SINGLE ____ INDIAN ____ Uptown Development Council Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S Business Admin (Marketing) 1985 A&T State University

CURRENT EMPLOYER Executive Transportation Services Inc.,

TITLE Chairman / CEO YEARS IN CURRENT POSITION 1½ years

DUTIES To direct, control, and oversee a staff of 7 persons to provide transportation services for City, County and private companies in Meck County

OTHER EMPLOYMENT HISTORY Nielsen Media ~~Research~~ Research, Sears, Media Field Representative Merchandise Control Clerk

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Transportation, Proposal writing Developing plans of Action, Creative ideas to spark Interest.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President, Rho Epsilon Fraternity

COMMENTS I would like to become a part of the City of Charlotte Committees to bring new Focus, ideas, and a positive change as the Charlotte Continues to become a major well known City.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Gregory D. Camp

Date 10-4-89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OCT 4 1989
OFFICE OF CITY CLERK

City Clerk
1989

City of Charlotte
Application for Appointment

No. 5

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: CITIZENS ADVISORY COMMITTEE TO CHARLOTTE CONVENTION & VISITOR'S BUREAU

Name ROBERT N. CLARK **Sex/Race** M/W **District No.** 7

Home Address 632F CHALYCE LN CHARLOTTE NC 28226 **Phone No.** 366-4981

Business Address 4801 E INDEPENDENCE BLVD #311 CHARLOTTE, NC 28212 **Phone No.** 536-8540

Education BS IN BUS ADM (MKTG) WESTERN CAROLINA UNIVERSITY - 1972

Present Employer NORWEST FINANCIAL LEASING

Job Title CREDIT ANALYST **Duties** PROVIDE ADVICE REGARDING VARIOUS CREDIT FUNCTIONS TO 20 OFFICE EQUIP DEALERS

Business & Civic Experience WACHOVIA BANK - 7 YEARS. VOLUNTEER: SPRINGFE (5 YEARS), PROJECT GRADUATION, BOY'S TOWN, UNITED WAY, DISCOVERY PLACE, CHARLOTTE HEAT TENNIS, ETC FORMER PRESIDENT OF ALUMNI ORGANIZATION AND WCU ATHLETIC FOUNDATION.

Interests/Skills/Areas of Expertise BEING A CHARLOTTE NATIVE, I FEEL BOTH QUALIFI AND AT THE SAME TIME OBLIGATED TO SERVE ON THIS COMMITTEE. I HAVE FOLLOWED CLOSELY THE GROWTH OF THE BUREAU SINCE ITS INCEPTION. MY MKTG. BACKGROUND IS A PLUS AND I ENJOY TALKING ABOUT CHARLOTTE AND THE MANY ADVANTAGES OF LIVING & WORKING & VISITING HERE

Comments MY FAMILIARITY WITH CHARLOTTE WOULD SERVE THIS COMMITTEE VERY WELL AND I WOULD APPRECIATE THE OPPORTUNI TO WORK WITH MR STAFFORD AND HIS FINE STAFF

I understand that this application will be maintained in the active file for a period of one year only

4-4-89 Robert N Clark

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

RECEIVED - 1989

A personal contact with the Mayor's Office or a City Councilmember is recommended

OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Wanda Kay Crook (please print or type) Mr ____ Mrs X Ms. ____ Miss ____

HOME ADDRESS 1634 Lumarka Dr., Char., NC ZIP 28212

BUSINESS ADDRESS First Union National Bank, Marketing Division Two First Union Center, Char., NC ZIP 28288-0363

HOME PHONE (704) 536-7761 BUSINESS PHONE (704) 374-7925

SPOUSE'S NAME M. Dudley Crook, Jr. SPOUSE'S EMPLOYER Professional Marketing

SPOUSE'S TITLE Vice Pres., Principal of Fir

PLEASE INDICATE: Voting Precinct # 064 District # 5 Date of Birth 9/27/44

MALE ____ BLACK ____

FEMALE X WHITE X

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Community Resources Board

Citizens Advisory Committee - Convention

Visitors Bureau

EDUCATION (including degrees completed) Continuing Education Programs thru local and out of state - Leadership courses - University of Central Florida, University of Tennessee, Queens College, Institute of Financial Education

CURRENT EMPLOYER First Union National Bank

TITLE Assistant Vice President YEARS IN CURRENT POSITION 4

DUTIES Advertising Manager, Corporate Projects Manager & Special Project Manager for all in house United Way, Chamber of Commerce & Arts & Science campaigns.

OTHER EMPLOYMENT HISTORY North Carolina Federal 1969 - 1984 - Vice President, Corporate Marketing Officer

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Promotions, Advertising, Marketing, Public Relations, Budget Supervision, High Energy "Enthusiastic", Creative Leadership, People Oriented, Events Planning & Budgeting.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Marketing Association, Volunteer for Monroe Prison- Union County, Push-Excel Volunteer.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Governors Council Prison Resource Board, Chamber of Commerce Membership - Prize Co-Chair, United Way Project Manager for First Union In House Kick-off 1988-1989.

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Randa T. Crook

Date: 9-29-89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OCT 3 1989
OFFICE OF CITY CLERK

City Clerk
1989

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME KENNETH A. DAVIDSON (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 10513 OSPREY DRIVE ZIP 28226

BUSINESS ADDRESS 9 WOODLAWN GREEN SUITE 218 ZIP 28217

HOME PHONE (704) 541-1176 BUSINESS PHONE (704) 525-0330

SPOUSE'S NAME JEANI DAVIDSON SPOUSE'S EMPLOYER FIRST UNION

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # ____ District # 7 Date of Birth 7/1/59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ UPTOWN DEVELOPMENT CORP.

SINGLE ____ INDIAN ____ CITIZENS ADVIS COMM. / CONV. & VIS BUREAU

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) EMORY UNIVERSITY 1977-1981, UNCC 1987-88

CURRENT EMPLOYER DAVIDSON & ASSOCIATES, INC.

TITLE PRESIDENT YEARS IN CURRENT POSITION 2 1/2

DUTIES C.E.O. OF CONTRACT SECURITY SERVICE, SECURITY TRAINING ACADEMY & PRE-EMPLOYMENT HONESTY TESTING COMPANY.

OTHER EMPLOYMENT HISTORY WAS BRANCH MANAGER FOR BARTON PROTECTIVE SERVICES IN CHARLOTTE, HAVE WORKED IN RETAIL SALES & LAW ENFORCEMENT

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE INTERESTS INCLUDE FINANCE, LAW AND REAL ESTATE DEVELOPMENT. EXPERTISE INCLUDING SECURITY, LAW ENFORCEMENT, ORGANIZATION AND MANAGEMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

TEMPLE BETH EL (VICE PRESIDENT - FINANCE), LEXINGTON COMMONS HOMEOWNERS ASSN. (DIRECTOR), UPTOWN CRIME AWARENESS & PREV ASSN (CHAIRMAN), POLICE/SECURITY LIAISON COMMITTEE AMER SOC FOR INDUSTRIAL SECURITY, BUILDING OWNERS & MANAGERS ASSN, ACAD OF SEC EDUCATORS & TRAINERS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES N C ASSOC OF PRIV SCHS, LEXINGTON COMMONS (PAST PRESIDENT), TEMPLE BETH SHALOM (V P FINANCE)

COMMENTS.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date· 9/27/89

PLEASE DO NOT SUBMIT RESUMES

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SEP 1989
OFFICE OF CITY CLERK

No. 0561

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Convention & Visitors Bureau

Name Linda A Dudley **Sex/Race** F/white **District No.** #7

Home Address 1925 Wandering Way, Char 28226 **Phone No.** 364-0291

Business Address 2100 Rexford Road, Suite 120, Char 28211 **Phone No.** 364-1700

Education BBA in Marketing/Retailing - North Carolina Real Estate Broker's License

Present Employer Cottingham - Chalk & Associates

Job Title Director of Corporate Relocation **Duties** Marketing my companies Relocation & Residential Real Estate Services to Group Moves & individuals Relocating to Charlotte. In essence, I sell "Charlotte"

Business & Civic Experience

Past Volunteer Discovery Place, Rameses Volunteer.
Past President Southpark Toastmasters Club

Interests/Skills/Areas of Expertise I would be interested in offering any expertise that I have acquired the past 5 years in Relocation. especially in Marketing Materials, Promotions on the city, etc. Attracting new businesses, conventions & individuals to Charlotte is uppmost in my mind.

Comments In addition, in my position, I often conduct area tours & orientation trips to prospective corporations. I would like to be involved

I understand that this application will be maintained in the active file for a period of one year only

4/3/89 Linda Dudley

Date Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

City Clerk's Office
Charlotte-Mecklenburg Goverment Center (CMGC)
600 East Fourth Street
Charlotte, NC 28202-2857

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1988

No. _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME WILLIAM PATRICK QUEEN (please print or type) Mr X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 4832 #9 Water Oak Lane ZIP 28211

BUSINESS ADDRESS 516 Fenton Place ZIP 28207

HOME PHONE (704) 366-0747 BUSINESS PHONE (704) 375-3636

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 1 District # 2 Date of Birth 8-15-49

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X CITIZENS ADVISORY COMM./CONVENTION & VISITORS BUREAU

SINGLE X INDIAN ____ UPTOWN DEVELOPEMENT CORP.

MARRIED ____ HISPANIC ____ PARK & REC. ADVISORY COMMITTEE

OTHER ____

EDUCATION (including degrees completed) B.A. IN POLITICAL SCIENCE majoring in City planning

REAL ESTATE DEVELOPEMENT COURSE at QUEENS COLLEGE

CURRENT EMPLOYER NEW VISTA PROPERTIES (owner)

TITLE Owner/Broker-in-charge YEARS IN CURRENT POSITION 8 months

DUTIES involved in sale and leasing of commercial and retail properties

OTHER EMPLOYMENT HISTORY salesman of optical products 9yrs./ salesman for S&K Menswear part-time 5 yrs.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, marketing, writing press releases, managing people, public speaking, leadership abilities

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Queen City Optimist Club / ASA SOFTBALL Umpire

Sunday School teacher/ First Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Unable to participate due to traveling on the road as salesman for 9 years

COMMENTS: I am a Charlotte native that wishes to participate in the future shaping of our great city and to the betterment of our community and its people.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: September 27, 1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP 29 1989
OFFICE OF CITY CLERK

City Clerk
1989

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME DOMNA VASSILARAS (please print or type) Mr ____ Mrs ____ Ms. XX Miss ____

HOME ADDRESS 1633 DALLAS AVENUE CHARLOTTE, NORTH CAROLINA ZIP 28205

BUSINESS ADDRESS CUMULUS FIBRES, INC. 1101 TARHEEL ROAD, P.O. BOX 669609 CHARLOTTE, N.C. ZIP 28266

HOME PHONE (704) 567-1723 BUSINESS PHONE (704) 394-2229

SPOUSE'S NAME none SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 34 District # 5 Date of Birth 09/01/61

MALE ____ BLACK ____

FEMALE XX WHITE XX

SINGLE XX INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizens Advisory Board/Convention & Visitors Bureau

EDUCATION (including degrees completed) A.A. from Columbia Bible College Columbia, S.C.

B.S. from Winthrop College, Rock Hill, S.C. (Business Administration/ Financial Management major)

CURRENT EMPLOYER Cumulus Fibres, Inc.

TITLE Corporate Accountant YEARS IN CURRENT POSITION 2

DUTIES Responsible for all monthly General Ledger and financial statement preparation, all daily cash management, product cost accounting and profit analysis, etc.

OTHER EMPLOYMENT HISTORY Previously with PEV Accounting & Tax Service for 3.5 years as Public Accountant, dealing with small business clients in Charlotte area.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Writing - magazine and newsletter articles, Strong interests include small business management, child and family well-being, international business and travel.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of National Assocation of Accountants, actively participate in church activities (children's ministries and Singles group)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. I am very interested in serving the city, especially on a citizens board for Convention and Visitors Bureau

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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A personal contact with a City Councilmember is recommended. (Stan Campbell 9/28/89)

RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Donna Vasconcelos

Date: September 30, 1989

PLEASE DO NOT SUBMIT RESUMES

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OFFICE OF CITY CLERK

City Clerk
1989

5 Recommended by City Counc
for approval by the Count
13 Apptd. by County Commissi

WASTE MANAGEMENT ADVISORY COMMITTEE
(18 Members)

Membership - The City Council is to recommend five (5) members for approval by the County Commission. Represented are to be the following groups: (1) Medical-Scientific; (2) Legal; (3) Planning Organization; (4) Chamber of Commerce; (5) Charlotte Clean City Committee. Terms are for three years and appointees must be residents of Mecklenburg County.

Responsibilities - Evaluate all decisions to construct additional waste-to-energy facilities in the future and consult and advise the City and County governing bodies on the merits and cost efficiencies of such decisions prior to the time they are made.

MEMBER & QUALIFICATION	DIST.	BUSINESS/PROFESSION	ORIG. APPTMT.	RE-APPTMT.	TERM.	EXPIR.
City						
Robert Smith /M (Medical-Scientific)	3	Law Engineering	2/20/89		3 yrs.	2/20/92
Thurston Frazier /M (Legal)		Public Defender's Off.	2/20/89		3 yrs.	2/20/92
Robert L. Davis B/M (Planning Organization)	1	Prin., Spaugh Mid. Sch.	2/20/89		3 yrs.	2/20/92
Gregory Simmons /M (Chamber of Commerce)	0		2/26/89		3 yrs.	2/20/92
Robert McGrath W/M (Clean City Committee	5	Southern Real Estate	2/20/89		3 yrs.	2/20/92
County						
Jacqueline Clark B/F		Engineer	11/16/87			9/30/89
Walter Dillard B/M		Senior Examiner	11/16/87			9/30/89
William Jones W/M		Assistant V.P Govt./Indus. Affairs	9/21/87			9/30/90
Linda Kissinger W/F (MH/Matthews/P'Ville)		Env. Engineer	11/16/87			9/30/89
Michael Lascara W/M (Duke Power Co.)		Env. Engineer	10/17/88			9/30/91
William Lynch, Jr. W/M		Env. Engineer	10/17/88			9/30/91
David Martin W/M (Financial/Accounting - Htsville/Davidsn/Cornel.)		Asst. Prof. Econ.	12/15/86			9/30/91
Bea Quirk W/F (Civic /Community Org.)		Free Lance Writer	10/17/88			9/30/91
Michael Smith W/M (Env. Prot. Commission)		Env. Affairs Dir.	6/15/87			9/30/89
*Charles Willis W/M (Engineering - Technical)		Consult. Engineer	11/16/87			9/30/91
Ann Yochem W/F (Academic)		Biology Professor	11/16/87			9/30/91
Conrad Pracht W/M (Sierra Club)		Consultant	4/15/85			9/30/90
Brian Schick W/M		Manufacturer's Council	12/19/88		Unexp.	9/30/89

*Chairman

BOB
DAVIS

August 8, 1989

Mr. Charles Willis, Chairman
Mecklenburg County Waste Management Board
2421 Yorkmood Road
Charlotte, North Carolina 28211

Dear Mr. Willis

I regret that I must resign from the Waste Management Advisory Board effective immediately.

My work as a Middle School Principal prevents me from serving this year. The Board of Education along with the Westside Task Force have demanded that we in fact become a true middle school. We have been in training for this new trust. Now is implementation time. It requires a lot of time and hard work. This is my reason for resigning.

I have enjoyed my brief service with you. You and our colleagues do a great service to our community. I wish you much success.

Sincerely,

Robert L. Davis, Jr.

Robert L. Davis, Jr.

cc: County Commission Chairperson
Carla Dupuy
Mary Sue Myrick

RLD/kl

1989
OFFICE OF CITY CLERK

1925 Arnold Dr., Charlotte, N.C. 28205, 568-4981