AGENDA

Meeting Type:	B
Date.	11-09-1992

City of Charlotte, City Clerk's Office

MAYOR'S SCHEDULE
November 9, 1992

6:30 p.m. CITIZENS' HEARING

1. Invocation by Rabbi Yoseph Groner, Lubaviditch Center

2. Margaret Sigmon, 1737 Queens Road - 375-5993 - Proposed Water Shed Act

3. Angela Monroe, 2201 Colony Road, 335-0821 - Multi waste and Barricade Issue

~~4. Diana Travis, 6904 Alexander Road, 365-2497 - Colony Road Barricade~~

5. Matt Joyner, 2721 Picardy Place, 334-0891 - Colony Road Barricade

6. Kathy Horwath, 2165 Colony Road, 375-1611 - Colony Road Barricade

7. Steven King, 2757 Picardy Place, 347-8196 - Colony Road Barricade

8. Lewis A. Helms, Jr., 3908 Bristol Drive, 375-6064 - Rightsizing

9. Greg Fant, P. O. Box 18372, 531-8877 - Fee for Inspections Department

10. William Anthony, 853-C Farmhurst Drive, 342-1375 - Taxi Cab regulations

11. Eddie Levins, 825 East Fourth Street, 336-2328 - Employee Medical and Employee Compensation

12. Fred Wilcox, 6328 Teresa Avenue, 392-5712 - Homeowners buy out program

13. Rodney Dellinger, 3115 Berns Avenue, 392-1515 - Homeowners buy out program 5.15

14. John Warlick, 3312 Barry Drive, 392-1686 - Homeowners buy out program

15. John Dugan, 6316 Virginia Avenue, 394-4399 - Homeowners buy out program

16. Mike ~~Reelow~~ REALON, 1729 Thomas Avenue, 365-0913 - Crime on Thomas Avenue and Plaza-Midwood

17. Chris Zalanne, 2015 Thomas Avenue, 335-0119 - Crime on Thomas Avenue and Plaza-Midwood

18. Sue Alexander, 1511 Haywood Court, 332-3659 - Crime on Thomas Avenue and Plaza-Midwood

19. Susan Bradley, 1815 Thomas Avenue, 332-3659 - Crime on Thomas Avenue and Plaza-Midwood

20. Jessie Kallis, 1805 Thomas Avenue, 372-3407 - Crime on Thomas Avenue and Plaza-Midwood

Crista Cammardo ↑ same subject very recent

~~21. David Morris, 2146 East 5th Street, 375-7065 - Anti Bias Policy Change~~

WILL SPEAK WHEN AGENDA ITEM

~~22. Robert Lyerly, 10109 Lampkin Way, 347-5521 -- CRC Public Accommodations~~

23. Bob Lucas, 2412 Sandy Porter Road, 359-4012 - Situation at Airport

24 ALLEN WELLS, 236 HUNTER LN, 372 2658 INDEPENDENCE ARENA

#25 VINCENT RYDZAK, 11801

#26 ROBERT ALLEN, 7200 LANCASHIRE DR - 545-1401 - AIRPORT

#27 SKIPPER BEATTY, 1300 QUEENS RD 332-1213 - ANIMAL SHELTER

7:00 P.M. - CITY COUNCIL MEETING

1. Announcements

Tuesday, November 10 - 4:00 p.m. CD and Housing Committee - Room

Thursday, November 12 - 7:00 p.m. Public Hearing - Annexation

2. The following requests to speak to agenda items have been received:

(a) Agenda Item No. 6 - Results of Bond Referendum - Coliseum

(1) Tom Kalin, 3000 East Independence Boulevard - 377-1501

(b) Agenda Item No. 7 - Colony Road Design Contract

(1) David Turner, 6715 Colony Road - 541-5266

(2) Sandra McDonald, 4140 Moreland Drive - 542-8519

(3) Kevin Daly, 6608 Colony Road, 541-7391

(4) RICHARD V HECHENBLAKNER, 601 COLVILLE RD., 377-6836

(c) Agenda Item No. 9 - Carolina Transit Services Contract

(1) Bridget Wall, 700 East Stonewall Street - 334-7522

(2) Curtis Moore, 2714 West Boulevard - 393-9185

(d) Agenda Item No. 27-C - In Rem Remedy - Property at 3417 Yarborough Street

(1) Mable Hubbard, 2517 Rozzelles Ferry Road - 376-3349

ITEM 7 - COLONY RD.

#5 LEE M. REA, 4030 REA RD, 542-9866 - COLONY RD

#6 JULIO TORRE, 6741 SUMMERLIN PL.

CHARLOTTE

Meetings in November '92

NOVEMBER 2 - 6

2, Monday

8 00 a m — **MAYOR'S INTERNATIONAL CABINET** - CMGC, Room 118

12 00 Noon — **PLANNING COMMISSION/Work Session** - CMGC, 8th Floor Conference Room

2 00 p m — **PLANNING COMMISSION/Planning Committee** - CMGC, 8th Floor Conference Room

4 00 p m — **CITY COUNCIL PUBLIC SERVICE COMMITTEE** - CMGC, Room 271

5 00 p m — **CITY COUNCIL WORKSHOP** CMGC, Conference Center

7 00 p m — **CITY COUNCIL PLANNING COMMITTEE** - CMGC, Room 271 (NOTE Time approximate; Meeting to follow Council Workshop)

3, Tuesday

8 00 a m — **AIRPORT ADVISORY COMMITTEE** - Charlotte-Douglas International Airport, Conference Room A

5, Thursday

8 30 a m — **CIVIL SERVICE BOARD/Hearing (Closed)** - CMGC, Meeting Chamber Conference Room

6, Friday

11 00 a m — **SIGNING OF AGREEMENT WITH LIMOGES, FRANCE/SISTER CITIES COMMITTEE** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

THE WEEK OF NOVEMBER 9 - 13

9, Monday

5 00 p m — **COUNCIL/MANAGER DINNER** - CMGC, Conference Center

6 30 p m — **CITIZENS HEARING** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

7 00 p m — **CITY COUNCIL MEETING** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

7 00 p m — **HISTORIC LANDMARKS COMMISSION** - The Law Building, 730 E Trade Street, Suite 100

10, Tuesday

12 Noon — **INSURANCE & RISK MANAGEMENT ADVISORY BOARD** - CMGC, 10th Floor Conference Room

3 00 p m — **HISTORIC DISTRICT COMMISSION** - CMGC, 8th Floor Conference Room

3 00 p m — **HOUSING APPEALS BOARD** CMGC, 5th Floor Conference Room

4 00 p m — **CITY COUNCIL COMMUNITY DEVELOPMENT & HOUSING COMMITTEE** - CMGC, Rooms 270-271

6 00 p m — **YOUTH INVOLVEMENT COUNCIL** - CMGC, Conference Center

11, Wednesday

VETERANS DAY All City Government Offices Closed

12, Thursday

8 30 a m — **CIVIL SERVICE BOARD/Hearing (Closed)** - CMGC, Meeting Chamber Conference Room

4 00 p m — **CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee** - CMGC, 8th Floor Conference Room

7 00 p m — **ANNEXATION PUBLIC HEARING** - CMGC, Meeting Chamber

7 45 a m — **PLANNING COMMISSION/Planning Liaison Committee** - CMGC, 8th Floor Conference Room

(CONTINUED ON BACK)

Public Service And Information Department

600 East Fourth Street

Charlotte NC 28202 2861

704/336-2395

THE WEEK OF NOVEMBER 16 - 20

16, Monday

5 00 p m — **COUNCIL/MANAGER DINNER** - CMGC, Meeting Chamber Conference Room

6·00 p m — **CITY COUNCIL MEETING/Zoning Hearings** - CMGC, Meeting Chamber

17, Tuesday

4 30 p m — **COMMUNITY RELATIONS COMMITTEE** - CMGC, Conference Center

6 00 p m — **HOUSING AUTHORITY** - Dalton Village, 3020 Clanton Rod

18, Wednesday

4 00 p m — **CITY COUNCIL TRANSPORTATION COMMITTEE** - CMGC, Room 271

7 00 p m — **METROPOLITAN PLANNING ORGANIZATION** - CMGC, Conference Center

7 00 p m — **CITIZENS CABLE OVERSIGHT COMMITTEE/Public Hearing on Cable Television** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

19, Thursday

8 30 a m — **CIVIL SERVICE BOARD/HEARING (Closed)** - CMGC, Room 270

2 00 p m — **CMUD ADVISORY COMMITTEE** - Utility Department, 5100 Brookshire Blvd

2 30 p m — **HISTORIC DISTRICT COMMISSION** - VanLandingham Estate, 2010 The Plaza

5 00 p m — **CHARLOTTE-MECKLENBURG ART COMMISSION** - CMGC, 8th Floor Conference Room

7 30 p m — **CHARLOTTE TREE ADVISORY COMMISSION** - CMGC, Room 270

7 30 p m — **PUBLIC MEETING ON WESTINGHOUSE BLVD PROJECT** - Kennedy Middle School, Multipurpose Room, 4000 Gallant Lane

20, Friday

7 45 a m — **PLANNING COMMISSION/Planning Liaison Committee** - CMGC, 8th Floor Conference Room

THE WEEK OF NOVEMBER 23 - 27

23, Monday

4 00 p m — **PLANNING COMMISSION/Executive Committee** - CMGC, 8th Floor Conference Room

4 30 p m — **PLANNING COMMISSION/Zoning Committee** - CMGC, 8th Floor Conference Room

5 00 p m — **COUNCIL/MANAGER DINNER** - CMGC, Conference Center

6 30 p m — **CITIZENS HEARING** CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

7 00 p m — **CITY COUNCIL MEETING** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

24, Tuesday

1 00 p m — **ZONING BOARD OF ADJUSTMENT** - Hal Marshall Center, Building Standards Training Room, 700 North Tryon Street

6 00 p m — **YOUTH INVOLVEMENT COUNCIL** - CMGC, Conference Center

25, Wednesday

7 30 a m — **PRIVATE INDUSTRY COUNCIL** - CMGC, Conference Center

9 00 a m — **AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY** - New Convention Center Office, 2940 One First Union Center

26, Thursday

THANKSGIVING DAY All City Government Offices Closed

-30-

These organizations will not meet in November:

Advisory Energy Committee
Clean City Committee
Firefighters Retirement Board
Parade Permit Committee

Monday, November 9, City Council Agenda
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CHARLOTTE

Mayor Richard Vinroot | *Mayor Pro Tem Ann Hammond*

Stan Campbell
Daniel G Clodfelter
Patrick McCrory
Nasif Rashad Majeed
Thomas A Mangum
Hoyle H Martin
Cyndee Patterson
Don D Reid
Ella Butler Scarborough
Lynn M Wheeler

Council Agenda

CITY COUNCIL MEETING
Monday, November 9, 1992

5:00 p.m. — Conference Center

Council-Manager Dinner
- Multi-family Recycling Update
- Colony Road Extension
- EPA Stormwater Permit Application Briefing
- CRC Public Accommodations Presentation

6:30 p.m. — Meeting Chamber

Invocation
- Rabbi Yoseph Groner
  Lubaviditch Center

Citizens Hearing

7:00 p.m. — Formal Business Meeting

Wheeler/Patterson App. Unan.

1. Consider approval of Minutes of September 14 Briefing, September 14 Regular Meeting, September 21 Briefing, September 21 Zoning Meeting and October 5 Council Workshop.

PUBLIC HEARINGS

2. City Council is requested to take the following actions necessary to complete the authorization and continue the sale process for Refunding Bonds, Series 1992 A:

McCrory/Hammond Close Hearing Unan

A. Conduct a public hearing concerning the Refunding Bonds, Series 1992A

AND

B. Adopt a resolution that includes the adoption of a bond order authorizing the Refunding Bonds, Series 1992A

Res. #1 B-30 p-162

Hammond/Patterson App B- Unan

C. Adopt a resolution providing for the sale of Refunding Bonds, Series 1992A

Res #2 B30 p-166

McCrory/Scarborough App. C - Unan.

Staff Resource: Del Borgsdorf

Bonds

These actions will allow staff to proceed with the sale of the refunding bonds that will refinance all or part of the principal amounts of one or more of the City's 1986, 1987, 1988, 1989, 1990 and 1991 Public Improvement (General Government) and Water & Sewer Bonds.

- The current interest rate environment gives the City an opportunity to realize substantial debt service savings by refinancing these bonds.
- To accomplish this the City will sell refunding bonds to pay-off older bonds that have higher interest rates.
- It is estimated that the City will save $3 to $4 million over the remaining life of the bonds.

Background: On October 12, 1992, Council introduced a bond order authorizing Refunding Bonds Series 1992A, designated November 9, 1992 as the date for a public hearing on the bonds, and authorized the filing of the Sworn Statement of Debt. The savings on this proposed issue are very sensitive to market conditions. The Finance Department will continue to monitor various market factors and

Finance

will either reschedule or cancel the sale if rates are not favorable to the City.

Clearances: Finance/Bond Counsel

3. Council is requested to take the following actions that are necessary to refinance the City's Mortgage Revenue Bonds, Series 1983A. Mr. John Proctor, Jr., general partner and manager of Double Oaks Associates, appeared at Council's November 2 workshop and explained the need for this agenda item and how the $2 million in savings will benefit the City, tenants, and owners of the Double Oaks complex.

Hammond/McCrory
Clx Hang.
unan.
Morgan/Wheeler
app. 3B

A. Conduct a public hearing to comply with the Tax Equity and Fiscal Responsibility Act (TEFRA).

B. Adopt a resolution that authorizes refunding the Mortgage Revenue Bonds, Series 1983A and approves the necessary documents related to the refunding. These documents include the Trust Indenture, Bond Purchase Agreement and Official Statement.

Res. # 3
B 30
P 203

Staff Resource: Del Borgsdorf

Mortgage Revenue Bonds

The City currently has outstanding Mortgage Revenue Bonds, Series 1983, in a principal amount of $10,165,000 that were used to finance the Double Oaks Apartments Project.

- The majority of the bonds outstanding are at interest rates of 9.50%.

- In the current interest rate environment the City can issue new bonds (refunding bonds) at a lower interest rate to pay off the higher interest rate bonds.

- It is estimated that savings will be approximately $2 million over the remaining life of the bonds.

- Under a proposal from the developer, the City would receive a nominal annual administrative fee ($12,000 - $13,000 per year) with the balance of the annual savings to be used by the developer to defray operating cost, increase the repair and replacement reserve fund and to provide some return to the general partners.

Finance

- More important, this will help preserve affordable and good housing for persons with low to moderate income levels.

Background: The Mortgage Revenue Bonds, Series 1983A, were issued as of May 1, 1983 and loaned to Double Oaks Associates, a North Carolina limited partnership, to rehabilitate the Double Oaks Apartments for persons with low to moderate income levels.

- These bonds are secured by a mortgage loan insured by FHA and the Series 1983A bonds themselves are insured by the Municipal Bond Investors Assurance Corporation.

- The refunding bonds will be secured by the mortgage loan insured by FHA and by a collateral agreement with the Federal National Mortgage Association.

- Neither the original bond nor the refunding bonds pledge the City's full faith and credit and the City is not liable for any shortfall in revenues to make debt service payments.

Funding: Mortgage Revenue Refunding Bonds

Clearances: Finance/Bond Counsel

4. A. Conduct a public hearing to consider the sale of seven City-owned single-family homes for the combined appraised value of $225,000 to the Charlotte-Mecklenburg Housing Partnership to create homeownership opportunities for low-income families in Charlotte.

Patterson/Wheeler Close Hrng. unan.

B) Recommend approval of the sale of subject properties to the Charlotte-Mecklenburg Housing Partnership for the above-referenced purpose.

Scarborough/Patterson App. B unan.

Staff Resource: Del Borgsdorf

Council Action A. Conduct a public hearing to consider the sale of seven City-owned single-family homes for the combined appraised value of $225,000 to the Charlotte-Mecklenburg Housing Partnership (CMHP) to be used to create homeownership opportunities for low-income families in Charlotte.

CD

B. Approve the sale of subject properties to the Charlotte-Mecklenburg Housing Partnership. The homes are located at 405 Heathcliff Street, 2530 Marlowe Avenue, 9614 Long Valley Drive, 1521 Kennon Street, 2829 Attaberry Drive, 1220 Dade Street and 3915 Woodleaf Road.

Public Hearing Required

The public hearing is being held in accordance with State law, which requires that citizens' input be heard prior to the proposed sale of City-owned property.

- The properties were acquired by the City in the late 1970's as part of the Harris-Kannon lawsuit (see Background section which follows).

- The sale will carry out the City's policy of disposing of surplus property in ways which create housing opportunities for low-income people and is consistent with our policy of decreasing the City's involvement in property management. Also the City's policy and goals are to remove families from rental to home-ownership.

- The transfer of these properties, which the City currently rents out under a management agreement with the Charlotte Housing Authority to the private sector, will relieve the City of the cost of maintenance and management of the properties, and will eventually return them to the tax rolls.

- Based on the rental operation for 1991 and 1992, there has been a net loss of approximately $500 for these seven units. Also major repairs are needed for these units and the total cost of repairs is estimated to be $16,255.

- CMHP will rehabilitate the properties and resell them to families who qualify for financng under CMHP's homeownership program.

- The City's contract with CMHP restricts buyers' incomes to 80% or less of the area median income.

- By increasing the proportion of owner-occupied housing in the low-income neighborhoods where the houses are located, this action is also expected to contribute indirectly to neighborhood stabilitation and the reduction of crime.

- For all the above reasons, homeownership was considered the best use of the properties as opposed to their continued rental to families in the same income group.

Options

1. To hold the public hearing and approve the sale of the homes to CMHP for the combined appraised value of $225,000.

2. To hold the public hearing, delay the sale, and instruct staff to seek bids. This option would jeopardize the subsequent affordability of the homes.

Appraisals The properties were appraised by Granger-Wilson & Associates, Inc., a firm commissioned by CMHP from among the City's approved list of independent appraisers, and then reviewed by the City's Real Estate Division.

- The in-house appraiser concurred with the valuation made by the independent appraiser, which was a combined appraised value for all seven properties of $225,000.

- The appraised value of the individual properties varies from $8,000 to $62,000 (see Exhibit A).

Background: The seven properties were among 17 housing units acquired by the City during the late 1970's as part of its effort to satisfy the Harris-Kannon lawsuit.

- That settlement required the City to provide affordable housing for low- and moderate-income families; all of its requirements have been met.

- Of the 10 remaining units (those not included in the proposed sale to CMHP), one single-family home has been sold and another is expected to be sold by the City directly to a low-income family, and the remaining eight are duplex units for which the City is currently seeking to identify a buyer.

- Tenants in the seven City-owned houses that are proposed to be sold either have been or will be relocated by the City in accordance with the Uniform Relocation Act if the sale is approved. All were either unable to qualify for a mortgage or were not interested in pursuing homeownership at the present time.

Funding: If City Council approves the sale, the $225,000 received will be program income for the Innovative Housing Capital Account according to Council policy approved in 1989. The original purchase of the properties was made with GRS funds.

Clearances: Community Development Department. Planning Committee of Planning Commission (Mandatory Referral Report No. 92-14, approved unanimously on October 5, 1992).

Attachment No. 1

VOTE ON CONSENT ITEMS

5. Agenda items 14 through 33 may be considered in one motion except for those items removed from the consent agenda as a result of a Councilmember making such a request of the City Clerk prior to the meeting.

Staff Resource: Pam Syfert

coliseum facility, together with any necessary equipment, land and rights of way, and authorizing the levy of taxes in an amount sufficient to pay the principal of and the interest on said bonds and 64,224 votes were cast against said order; that a majority of the qualified voters of said City who voted therein at said referendum voted against said order; and said order was thereby not approved and is without force and effect.

Any action or proceeding challenging the regularity or validity of this bond referendum must be begun within 30 days after November 17, 1992.

City Council
of the
City of Charlotte, North Carolina

STATEMENT OF THE RESULT
of the
SPECIAL BOND REFERENDUM
held in the
CITY OF CHARLOTTE, NORTH CAROLINA
on November 3, 1992
UPON THE QUESTIONS OF APPROVING
$46,065,000 SANITARY SEWER BONDS
$20,940,000 WATER BONDS
AND
$4,000,000 COLISEUM RENOVATION BONDS

(a) That at a special bond referendum held in the City of Charlotte on November 3, 1992, 259,589 voters were registered and qualified to vote.

(b) That at said referendum 71,707 votes were cast for the order adopted on August 24, 1992, authorizing not exceeding $46,065,000 Sanitary Sewer Bonds of the City of Charlotte, North Carolina, for the purpose of providing funds, with any other available funds, for enlarging, extending, renovating and improving the sanitary sewer system of the City, within and without the corporate limits, including planning, designing, constructing, reconstructing and installing storage buildings, sludge processing and storage facilities, standby generators, lift stations, force mains, filter units, sewer trunk mains and sewer lines, outfalls, tributaries, tributary expansions, wastewater treatment plants and plant additions and improvements, renovation and repair of sewer lines, and acquisition of any necessary equipment, land, interests in land and rights of way, and authorizing the levy of taxes in an amount sufficient to pay the principal of and the interest on said bonds and 49,105 votes were cast against said order; that a majority of the qualified voters of said City who voted thereon at said referendum voted in

favor of said order; and said order was thereby approved and is in force and effect.

(c) That at said referendum 73,352 votes were cast for the order adopted on August 24, 1992, authorizing not exceeding $20,940,000 Water Bonds of the City of Charlotte, North Carolina, for the purpose of providing funds, with any other available funds, for enlarging, extending, renovating and improving the water system of the City, within and without the corporate limits, including expansion of facilities, planning, designing, constructing and installing water mains and lines, standby generators, water treatment plant expansion, sludge disposal systems, booster pump stations and storage tanks and facilities, renovation of storage facilities and acquisition of any necessary equipment, land, interests in land and rights of way, and authorizing the levy of taxes in an amount sufficient to pay the principal of and the interest on said bonds and 47,808 votes were cast against said order; that a majority of the qualified voters of said City who voted thereon at said referendum voted in favor of said order; and said order was thereby approved and is in force and effect.

(d) That at said referendum 57,257 votes were cast for the order adopted on August 24, 1992, authorizing not exceeding $4,000,000 Coliseum Renovation Bonds of the City of Charlotte, North Carolina, for the purpose of providing funds, with any other available funds, for enlarging, remodeling, renovating and improving Independence Arena, including planning, designing, constructing, reconstructing, equipping and furnishing such

BUSINESS

6. Recommend adoption of a resolution declaring the results of the Special Bond Referendum held on November 3, 1992 on the questions of approving $46,065,000 Sanitary Sewer Bonds, $20,940,000 Water Bonds, and $4,000,000 Coliseum Renovation Bonds.

Res # 7 B-30 P-214

Hammond/Whaley App. unan.

Staff Resource: Del Borgsdorf

Resolution Required: Once the City receives a certified copy of the results of a bond referendum from the Board of Elections, State law requires that the City Council adopt a resolution declaring the results of that referendum. The adoption of the recommended resolution would satisfy this legal requirement.

Clearances: Mecklenburg County Board of Elections and City Attorney's office.

Legal

RESOLUTION AMENDING THE FY-93-97 CIP TO INCLUDE AN APPROPRIATION OF $459,000 FOR COLONY RD PH II DESIGN AND A

3452-X B-41 P-191 Ord. #12 Res. #8 B-30 P-223

7. Recommend adoption of a budget ordinance totalling $459,000 and approval of an agreement with Ralph Whitehead and Associates for $459,000 to provide design services for the Colony Road Extension - Phase II project.

Staff Resource: Julie Burch

Wheeler/Scarborough Option I App. unan.

This item was deferred at the October 12, 1992 Council meeting. Attached is a report sent to Council on October 23, 1992 which outlines the Charlotte Department of Transportation's recommendation of the two-lane cross-section over the four-lane cross-section.

Colony Road Phase II: The planning phase of the Colony Road Phase II Project recommends extending Colony Road for approximately 2.2 miles from Carmel Road to Rea Road. The proposed roadway cross section is a two-lane median divided roadway. The estimated cost of the road and bridge that spans McAlpine Creek is $7.3 million.

Engineering

- Should Council decide to build Phase II as a four lane roadway, Phase I of Colony Road and an additional portion of Rea Road may also be required to be reconstructed to four lanes. Additional planning phase services would then be needed to determine the impact of the reconstruction as well as renegotiation of engineering fees for design services.

Options

Option 1
Approve the agreement for $459,000 with Ralph Whitehead and Associates for design of two-lane divided roadway.

Option 2
Direct staff to plan and design a four-lane roadway and bring back a renegotiated agreement.

Funding: Funding will be provided through anticipated savings of other roadway projects.

Background:

- In November 1987, Charlotte voters approved $46 million in transportation bond projects. One of the projects included in the transportation bond package is Colony Road Extension, Phase II.

- Phase I improvements limits extended Colony Road from south of Fairview Road to Carmel Road. Phase II extends Colony Road for approximately 2.2 miles from Carmel Road to Rea Road.

- In November 1991, City Council approved an agreement with Ralph Whitehead & Associates for $316,400.00 for planning, survey, geotechnical and other engineering services for the Colony Road Extension, Phase II Project. This agreement is now near completion.

Clearances: This agreement has been reviewed by the City Attorney's Office and reviewed and approved by CDOT and the Engineering Department.

Attachment No. 2

8. Recommend approval of assignment of FBO (fixed based operator) facility agreement and lease from Thurston Aviation to a local investor group comprised of Carolinas Medical Center, Royal Insurance Company, Ruddick Corporation and United Dominion Industries.

Staff Resource: Del Borgsdorf

Thurston Aviation Lease

A local investor group comprised of four major Charlotte entities - Carolinas Medical Center, Royal Insurance Company, Ruddick Corporation and United Dominion Industries - has formed to acquire the leasehold improvements and to assume the lease obligations of Thurston Aviation for general aviation facility at the Airport.

Patterson / Hammond
Excuse Vinroot + McCrary
Unan
Patterson / Scarborough
app.
9-1 Reid - No

- Thurston has the right to assign, sell or otherwise transfer the FBO facility agreement and lease subject to consent of the City, which may not be unreasonably withheld.

- The investor group is confident that its acquisition of Thurston and its intent to contract with Signature Flight Support for daily operations will insure that general aviation services provided in the future will be of the quality offered at the best airport facilities in the country.

- The investor group, being users of general aviation, wants to insure through the acquisition continuing access to quality maintenance and flight services that will provide safe and efficient operations for those utilizing the Charlotte general aviation facilities.

- The financial strength of the four entities comprising the investor group should be adequate to provide the City assurances that the future obligations will be fulfilled.

Background information is attached.

Clearances: The Airport Advisory Committee concurs in this action.

AVIATION

Attachment No. 3

9. Recommend approval of an amendment to the current contract with Carolina Transit Services for operation of the Westinghouse and Carowinds routes for the next two years at a cost of $85,346 for the first year and $90,908 for the second year.

Staff Resource: Julie Burch

Council Action

McCrory/Hammond app.

Sidest Scarborough/Cloffelter Defer to look at this + bring back at next business meeting then.

City Council is requested to:

- Approve the proposal selection committee's recommendation of Carolina Transit Services to continue operation of the Westinghouse and Carowinds routes for a two-year period beginning December 1, 1992.

  Authorize the City Manager to execute a contract amendment with Carolina Transit.

Purpose:

- To continue operation of peak-hour express bus service between uptown Charlotte and the Arrowood Industrial Park. This route increases employment opportunities for Charlotte residents (particularly those living in the City-Within-A-City area).

- To support the Employment and Training Department's Summer Youth Employment Program.

Options:

1. Approve Carolina Transit for continued operation of the services.

2. Select one of the other proposers--Gray Line of Charlotte or Family Transportation Company--for route operation or have Charlotte Transit operate the services.

3. Do not award a contract and eliminate City financing of these two transit services.

CDOT

Cost:
Annual costs for the proposed contract amendment are:

Route	12/1/92-11/30/93	12/1/93-11/30/94
Westinghouse	$59,400	$63,946
Carowinds	25,946	26,962
Total	$85,346	$90,908

The City's current contract with Carolina Transit totals $80,758 per year. Over the past year, the cost of Westinghouse/ Carowinds services has been financed as follows:

- Passenger revenues (fare - $1.15)	$16,795	(21%)
- Employment and Training Department payments	15,424	(19%)
- Transportation Fund	48,325	(60%)
Total	$80,544	(100%)

In 1989, the Employment and Training Department began paying the difference between passenger revenues and the 40 percent farebox recovery standard adopted by Council for Charlotte Transit services in order to continue the two routes.

- The City's FY93 budget includes $85,000 for the contractual cost of Westinghouse and Carowinds route operation.

- Carolina Transit is certified with the City as a minority or woman-owned business (M/WBE).

Attached is background information and a chart showing comparisons of the three proposers.

Attachment No. 4

10. Recommend that City Council authorize improvements to the storm drainage system at 1942 Academy Street and 1909 Anderson Street, a portion of the Plaza/Shamrock (Petition II) Storm Drainage Repair Project, in accordance with Section 6.101 of the City Charter.

Staff Resource: Julie Burch

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Storm Drainage Improvements

City Council is requested to authorize storm drainage improvements at 1942 Academy Street and 1909 Anderson Street in accordance with Section 6.101 of the City Charter.

- Negotiations are continuing with the current property owners; however, if the agreements are not signed, this authorization will allow the project to proceed without being delayed.

Background

- On September 24, 1990, City Council approved the Plaza/Shamrock Storm Drainage Repair Project (Petition II). A majority of the 279 property owners in the 120 acre drainage basin had signed a petition requesting the project. The property owners were to share 20 percent of the cost of construction on private property.

- On August 24, 1992, City Council rescinded the policy for such cost share projects, and assumed the full cost of the project through the Storm Water Services Program.

- Owners of the property at 1942 Academy Street and 1909 Anderson Street in 1990 signed rights-of-entry to allow the City access to their property for construction. Subsequent owners have not granted access rights necessary for the project.

- Section 6.101 of the City Charter provides that each property owner must provide proper drainage across the property, and when proper drainage is not provided, the City can enter the property and make necessary improvements.

Funding: Storm Drainage Repair Capital Account.

Clearances: Engineering Department.

Engineering

Ord #13 #3453-X B-41 p 192

11. Recommend adoption of an ordinance amending the table of organization of the Finance Department adding four positions for Stormwater Services.

Staff Resource: Del Borgsdorf

Council Action: This action will authorize an additional four employees to provide billing and collection services for Stormwater.

Positions: Billing and Data Maintenance

When the stormwater system is implemented in January, 1993, the data will be one year old. The Mecklenburg County Tax Office updates its records once a year. Additional resources are needed to bring the information to a current status and to maintain it to insure the customer receives a correct bill.

Two Customer Service Specialist positions, pay range 114, $20,200 each, are recommended to create and maintain master records which will ensure billable accounts are processed. The process will include gathering new parcel information from the Register of Deeds office, matching it with water/sewer records and creating a new account.

During 1991, 12,650 new parcels of land were recorded. Assuming all 12,650 accounts are billed for the 12 month period at $1.90, this would generate an additional $288,420 in revenue billed.

Collection and Payment Processing

Based upon our experience, the majority of delinquent water/sewer accounts are commercial. In addition, other cities' experience with delinquent stormwater accounts indicates commercial stormwater are collection problems.

Two Revenue Collection Agents, pay range 116, $22,300 each, are requested to proactively monitor and collect stormwater-only accounts using delinquent notes, telephone calls, water service termination when possible and as a last resort, legal action.

Total first year stormwater revenues are expected to be $13 million. We anticipate the revenue agents will collect approximately $188,000 from delinquent accounts.

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Campbell-No

Finance

Funding: Stormwater Division Operating Budget.

Clearances: Finance, Engineering, Budget concur in this recommendation.

12. Recommend setting a date for the City Council retreat:

Patterson/Wheeler 22ND + 23RD OF JANUARY Unan.

Information on this item will be sent on Friday, November 6.

BOARDS AND COMMISSIONS

13. A. Nominations for Appointment to Boards, Commissions and Committees. Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. Boxing Commission
One appointment for an unexpired term ending July, 1994. Snooks Howard has resigned.

Attachment No. 5

2. Community Resources Board
One appointment for a three year term beginning January, 1993. Incumbent Virginia Ryan does not wish to be reappointed.

Attachment No. 6

3. Crimestoppers
One appointment to replace Doris Asbury, who is not eligible for reappointment.

Attachment No. 7

4. Domestic Violence Advisory Board
Three appointments for staggered terms as follows: one to serve three years; one to serve two years; and one to serve one year.

Attachment No. 8

5. Housing Authority
One appointment for a three year term beginning January, 1993 to replace Kitty Huffman, whose term has expired. Ms. Huffman is not eligible for reappointment.

Attachment No. 9

6. Parade Permit Committee
One appointment beginning immediately to fill an unexpired appointment ending March, 1993. Mr. John Singer has resigned.

Attachment No. 10

7. Sister Cities Committee
One appointment beginning immediately to fill an unexpired appointment ending April, 1994. Susan Lebold has resigned.

Attachment No. 11

8. Transit Advisory Committee
One appointment beginning immediately to fill an unexpired term ending January 31, 1993, and the next full term. Lavonda Mobley has resigned.

Attachment No. 12

9. Tree Advisory Commission
Two appointments beginning January, 1993 to serve three year terms. Incumbent Doretha S. F. Wall does not wish to be reappointed. Incumbent Jerry Z. Regenbogen is eligible for reappointment and would like to continue to serve.

Attachment No. 13

10. Uptown Development Corporation Board of Directors
Councilmember to replace Ella Scarborough, whose term ends December 31, 1992.

Attachment No. 14

11. Zoning Board of Adjustment
One appointment beginning immediately to fill an unexpired term ending January 30, 1994. James H. Carter has resigned.

Attachment No. 15

PULL 14C, 14G, 16, 17, 22, 23, 27C, 27G, 33
REMOVE 31 I FROM AGENDA - SETTLED.

CONSENT

BID LIST

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14. Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

A. Water Meter Yokes & Accessories — Utility (Purchasing)

Recommendation: By Purchasing Director and Utility Director that the low bid, Davis Meter & Supply Co., Charlotte, N. C., in the amount of $62,435.75 be accepted for award of contract on a unit price basis.

Project Description: Water meter yokes are used in setting water meters for residential water services.

Purchasing

M/WBE Status: No bids were received from minority vendors.

Source of Funding: Water and Sewer Operating Fund - (Water Distribution Inventory Account).

B. Water Meter Boxes Plastic & Concrete — Utility (Purchasing)

Recommendation: By Purchasing Director and Utility Director that the low bid, Pump & Lighting Co., Charlotte, N. C., in the amount of $101,780.59 be accepted for award of contract on a unit price basis.

Project Description: Meter boxes are used in the installation of new water services and to replace broken boxes.

M/WBE Status: No bids were received from minority vendors.

Purchasing

Source of Funding: Water and Sewer Operating Fund (Water Distribution - Maintenance and Construction Materials and Supplies).

C. 107 - Automobiles & Vans

Various Depts.
(Purchasing)

Recommendation: By Purchasing Director and various Department Heads that the low bid for each item be accepted for award of contract as follows:

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Harrelson Ford	Charlotte, N. C.	$1,426,815
Section I (117 vehicles)		
Young Ford	Charlotte, N. C.	$ 58,966
Section 3 & 5 (4 vehicles)		
City Chevrolet	Charlotte, N. C.	$ 45,966
Section 4 (4 vehicles)		

Project Description: Included in the vehicle purchase are 117 marked police cars, of which 34 are for the 100 officers added in the FY93 budget and five are for the police reserve fleet. The remaining 78 police cars are routine replacements. The bid also includes four replacement police vans for passenger transport and the Crime Lab; two replacement vans for the CIS Department; and two vans (one new and one replacement) for the Water and Sewer Street Main Extension Program.

Purchasing

M/WBE Status: Invitation to bid was sent to five companies but none responded.

Source of Funding: General Capital Equipment Fund (Police and Communication and Information Systems Departments) and Water and Sewer Capital Equipment Fund (Engineering and Instrument Maintenance Divisions).

D. Flow Monitoring and Rain Gauging System

Utility
(Purchasing)

Recommendation: By Purchasing Director and Charlotte Mecklenburg Utility Director that the only bid received, ADS Environmental Services Inc., Charlotte, N. C. in the amount of $165,424.00 be accepted for award of contract.

Project Description: This purchase includes flow monitoring systems and software for data processing to monitor the sanitary sewer system to identify problems that cause overflows. A surveillance network of the sanitary sewer system which will assist wastewater treatment plant personnel in preparing for heavy flow conditions due to wet weather. The data processing software will allow the Utility Dept. to collect and perform the data processing at a lower cost than using an outside vendor. ADS

Purchasing

Environmental Services, Inc., the recommended vendor is the only company known that can furnish the equipment and technology to interface and be compatible with ADS equipment already in use.

M/WBE Status: No known M/WBE vendors for this item.

Source of Funding: Water and Sewer Capital Improvement Fund (Sewer System Evaluation Study).

E. Water Distribution Project CMUD

I-85 Widening Phase 6 -
Water Main Relocations

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Trans-State Construction Company, Incorporated of Denver, North Carolina in the amount of $307,153.35 be accepted for award of contract on a unit price basis.

Project Description: Award of this project will allow for relocation of an existing water main along Saratoga Drive, Bradford Drive, and Westway Drive. Relocation of this main is required due to proposed roadway construction and realignment of the subject roads.

M/WBE Status

The contractor has committed M/WBE participation of:

	AMOUNT	PERCENTAGE OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$ 0	0%	10%
WBE	$13,941	4.54%	2%

The Utility Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination.

Source of Funding: Water and Sewer Capital Improvement Fund - (Relocation of Water Mains in Widened Streets).

Estimated Cost:	$160,000.00	
Low Bid:	307,153.35	
Difference:	$147,153.35	(-98%)

The project estimate did not include several line and utility vault relocations. Sufficient funding is available in the project account to cover the low bid.

F. Charlotte Convention Center Elevators and Escalators — Engineering

Recommendation: By the City Engineer, based on the recommendation of the Architect and the Construction Manager, that the low bid of $1,679,940.00, as submitted by Schindler Elevator Corporation, be accepted for award on a lump sum basis.

Project Description: This project consists of the elevator and escalator work for the construction of the Charlotte Convention Center complex.

M/WBE Status:

The contractor has committed M/WBE participation of:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$13,616.00	.8 %	3 %
WBE	$30,000.00	1.8 %	2 %

The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Convention Center Fund (Convention Center Project - Certificates of Participation).

The low bid of $1,679,940 is 63.2% under the Construction Manager's estimate of $2,741,760 representing a savings of $1,061,820 on the anticipated construction cost of the project.

In the bidding process to date, some contracts have come in over the budget and some have come in under the budget. There are some substantial change orders under negotiation with the structural steel and concrete-1 contracts because final detailing to the structural design required changes in the contracts. This was expected since this is a fast-track project and these contracts were awarded before the final detailing was complete. Approximately $48 million of work remains to be bid in the next 4-1/2 months, therefore it is too early to make an accurate forecast of overall savings.

Engineering

When all work has been bid and we have a better estimate on change orders, we will make recommendations to Council on funding the items that had to be deleted at the Design Development stage. The items will be bid as alternate bid items in the applicable contracts. Council will review any expenditure from the final overall savings.

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G. FY93 Fall Resurfacing CDOT

Recommendation: By the City Engineer that the low bid of $1,142,368.55, as submitted by Rea Construction Company, be accepted for award on a unit price basis.

Project Description: This is one of two contracts let each year to resurface city streets. These funds are allocated by the state from the gasoline tax revenue distributed annually to cities and towns.

This project will include the resurfacing of approximately 47 miles of streets throughout the city with 43,800 tons of asphalt. Approximately 31,000 square yards of existing pavement will be milled.

M/WBE Status:

The contractor has committed M/WBE participation of:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$58,000	5.1%	9%
WBE	$54,560	4.8%	3%

Eng

The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Powell Bill (Contracted Asphalt Street Resurfacing).

Estimated Cost:	$1,339,000.00	
Low Bid:	1,142,368.55	
Difference:	$ 196,631.45	(15%)

H. Beatties Ford Road Landscaping — Engineering

Recommendation: By the City Engineer that the low bid of $77,561.40, as submitted by A & E Construction, be accepted for award on a unit price basis.

Project Description: This work includes installing plant materials per landscape plans for Beatties Ford Road from I-85 to Capps Hill Mine Road. This project also includes watering of landscape for one year after installation.

M/WBE Status:

The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director has reviewed the documentation and concurred with the recommendation for award. The low bidder is a certified MBE.

Source of Funding: General Capital Improvement Fund (Beatties Ford Road Widening - Street Bonds).

Estimated Cost:	$93,400.00	
Low Bid:	77,561.40	
Difference:	$15,838.60	(17%)

I. Wilkinson Boulevard Business Corridor Landscaping — Engineering

Recommendation: By the City Engineer that the low bid of $66,322.95 as submitted by Ingle & Son Landscaping, be accepted for award on a unit price basis.

Project Description: The Business Corridor Revitalization project provides public improvements for depressed business corridors to stimulate private investment. The Wilkinson Boulevard work includes installing plant materials per landscape plans from Morris Field Drive to Old Steele Creek Road and from Ashley Road to Remount Road. This project also includes watering of landscape for one year after installation.

M/WBE Status:

The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director has reviewed the documentation and concurred with the recommendation for award.

Source of Funding: General Capital Improvement Fund (Business Corridor Revitalization - Street Bonds and General Fund Contribution).

Estimated Cost:	$75,000.00	
Low Bid:	66,322.95	
Difference:	$ 8,677.05	(12%)

J. Park Road Widening Landscaping — Engineering

Recommendation: By the City Engineer that the low bid of $74,251.59, as submitted by AmeriFirst, be accepted for award on a unit price basis.

Project Description: This project is related to the Park Road widening construction project and includes installing plant materials per landscape plans for Park Road from Sharon Road to Goneaway Lane. This project also includes watering of landscape for one year after installation.

M/WBE Status:

The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director has reviewed the documentation and concurred with the recommendation for award.

Source of Funding: General Capital Improvement Fund (Park Road Widening - Street Bonds).

Estimated Cost:	$106,000.00	
Low Bid:	74,251.59	
Difference:	$ 31,748.41	(30%)

Engineering

POLICE CANINE TRANSFER

15. Recommend approval of the transfer of a police canine from City ownership to ownership by its former handler.

Ninja — Council is asked to approve the sale of the police canine, "Ninja" to his former handler, J. T. Moore, who has resigned from the Charlotte Police Department.

Due to the age of the animal, it would be impractical to retrain it to work with another handler. As in the past, the Police Department requests that Council approve a contract under which the dog is transferred to the former handler for the sum of $1.00 and the City is released from any further costs related to the dog or any liability related to the actions of the dog.

Clearances: The City Manager's Office and the Police Attorney have approved this request.

Police

REIMBURSEMENT TO USAIR

16. Recommend approval of reimbursement of $443,504.53 to USAir for design costs related to construction of USAir's Ground Service Equipment Facility at the airport.

Reimbursement — USAir has requested reimbursement for their design costs related to the construction of the Ground Services Equipment Building. USAir expended $443,504.53 to Eubanks Associates, Architects for design services for this facility. This project was constructed and financed by the City through Special Facility Revenue Bonds based upon plans and specifications developed by USAir's architect.

This request is consistent with language and provisions of the "Special Facility Revenue Bonds, Series 1988", by which the Ground Service Equipment Building construction was financed. Eubanks Associates was employed to develop all necessary design documents under an agreement with USAir with the understanding that USAir would be reimbursed from the previously mentioned Revenue Bonds.

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AVIATION

Funding: Aviation Special Facility Revenue Bonds. These costs will be debt serviced by USAir through facility rentals.

Clearances: The Airport Advisory Committee concurs in this action.

AGREEMENT

17. Recommend approval of an agreement with Malcolm Pirnie, Inc. for $174,600 to provide environmental engineering services for Phase I of the Statesville Avenue Landfill Cleanup Project.

On September 14, 1992, City Council approved the selection of Malcolm Pirnie, Inc. to provide environmental engineering services for this project, and authorized staff to proceed with contract negotiation.

Contract The proposed Phase I contract with Malcolm Pirnie will include the following:

Patterson/Wheeler app with Manager's recommended changes. WAR.

- Characterize the landfill's surface debris and develop a work plan for removal and disposal.
- Establish Federal and State regulatory requirements and approvals/permits associated with handling of the surface debris.
- Develop an implementation schedule and contract documents for bidding to facilitate removal of surface debris by July 1, 1993.
- Monitor contractor during debris removal.
- ~~Develop the scope of work for the initial characterization of the subsurface environmental conditions of the landfill.~~
- REVIEW EXISTING DATA, REPORT AND REGULATORY STATUS OF THE LANDFILL TO DEVELOP POTENTIAL SCENARIOS FOR SITE CLEAN-UP.

Engineering

Fees

Phase I Fees

Because the exact nature of the services cannot be clearly defined, allowances have been negotiated for the various engineering services. Malcolm Pirnie will be compensated on an hourly basis. Their hourly rates are comparable to similar firms performing environmental engineering services.

Future Costs

A construction contract for the actual removal of the surface debris is expected to be awarded in February 1993. A Phase II contract with Malcolm Pirnie in August 1993 will be comprised of the site's subsurface investigation and characterization, cleanup procedures, regulatory coordination, and a cost estimate for subsurface cleanup.

Background

- On January 27, 1992, City Council directed the Engineering Department to proceed with consultant selection for surface debris cleanup and an initial characterization study of the Statesville Avenue landfill.

- A selection committee composed of representatives from Engineering, Budget and Evaluation, Attorney's office, Manager's office, and the City's Environmental Attorney met on August 11, 1992, and recommended that Malcolm Pirnie be selected to provide Environmental Engineering Services for the Project.

Clearances: This agreement has been reviewed by the City Attorney's Office and reviewed and approved by the Engineering Department.

18. Recommend approval of an agreement with Post, Buckley, Schuh & Jernigan for $339,790 to provide design services for the Milton Road widening project.

Milton Road Widening

The planning phase of the Milton Road widening project recommends widening Milton Road for approximately 1.3 miles from The Plaza to Sharon Amity Road. The project also includes improvements to Milton Road/The Plaza and Milton Road/Sharon Amity Road intersections. The project budget totals $4.6 million.

Background

- Milton Road Widening was included in the 1988 Street Bond referendum.
- In October 1991, City Council approved an agreement with Post, Buckley, Schuh and Jernigan for $260,316 for planning, survey, geotechnical and other engineering services for the Milton Road Widening Project. This agreement is now near completion.

Funding: Milton Road Widening Capital Account.

Clearances: This agreement has been reviewed by the City Attorney's Office and reviewed and approved by CDOT and the Engineering Department.

Engineering

CONTRACT

19. Recommend approval of a $947,000 engineering services contract with Hazen And Sawyer, P.C. for design of sanitary sewer trunk mains and water mains to serve the seven areas proposed for annexation by the City of Charlotte in 1993.

Contract

Approval of this contract will support CMUD's requirement to provide sanitary sewer trunk mains and water mains for fire protection in the 1993 annexation areas within the two year period following annexation as provided by the North Carolina annexation statues.

Award of this contract is based on the following:

- A request for letters of qualifications was sent to 120 firms.
- Twenty-eight firms responded.

CMUD

- A short list of four firms was selected.
- Thorough evaluation of the qualifications of the four firms was conducted according to City procedure.
- Hazen and Sawyer, P.C. was selected by a competitive process based on qualifications and experience, according to the City's approved consultant selection process.

Funding: Water and Sewer Mains to serve 1993 Annexation Areas Capital Accounts.

Clearances: Utility Director.

LEASE

20. Recommend approval of a five-year concession agreement with Holliday Auto Rental, Inc. to operate the designated DBE Rent-A-Car concession at Charlotte/Douglas International Airport.

Rent-A-Car Concession

- ATC Corporation, a minority-owned company that operated rent-a-car concessions at several airports under Payless Rent-A-Car, Inc. franchises, including Charlotte, declared bankruptcy this year.
- Under the terms of the City's existing agreement, Payless is obligated to replace ATC with another qualified DBE operator. Payless has since entered into a tentative arrangement with Mr. Jimmy Holliday of Columbia, South Carolina, who operates a Payless franchise at the Columbia airport, to purchase the Payless franchise - contingent upon his DBE eligibility.
- The airport has completed the DBE certification process confirming Mr. Holliday's qualifications in accordance with Title 49 CFR, Part 23 of the U.S. DOT and Federal Aviation Administration regulations.

AVIATION

Council Action

- City Council is requested to approve a five-year lease with the DBE firm of Holliday Auto Rentals, Inc. Holliday Auto Rentals, Inc., (Jimmy Holliday - Owner) which will replace the bankrupt ATC Corporation as owner/operator of the DBE designated rent-a-car concession on the airport.

Lease

Key provisions of the proposed lease are:

1. The agreement provides for restructuring lease payments to improve the opportunity of the franchise to be successful. The proposed lease payments are ten percent (10%) of Holliday Auto Rentals' gross receipts without a minimum guarantee, plus facility rental in the amount of $3000 per month (land rent and 10% return on City's investment in facility).

2. Holliday Auto Rentals, Inc. would be placed in default if it were to lose its DBE eligibility. The lessee must be in compliance and remain in compliance with all federal laws pertaining to EEO and DBE eligibility.

Background:

- During 1982, in conjunction with the new terminal concession plans, City Council approved that one of six rent-a-car operations at the airport be designated for a DBE operator as part of the airport's DBE program objectives. The DBE rent-a-car designation included a stipulation that an affiliation must exist with a nationwide reservations network.

- The original agreement was executed with two Charlotte minority businessmen, Omar Leatherman and Nathaniel Greene. Both had experience in the automobile leasing industry, and agreed to enter into a joint venture with Greyhound Rent-A-Car, Inc., providing the reservations network. The DBE rent-a-car met with limited success under the joint venture arrangement; subsequently, with Council approval, this business arrangement was restructured and assigned to other minority entrepreneurs, including Sam Johnson, a local minority automobile dealer, and lastly to ATC Corporation.

Clearances: The Aviation Director and the Airport Advisory Committee concur in this recommendation.

RESOLUTION

Res #4
B-30
p. 210

21. Recommend adoption of a resolution that eliminates the unused balance ($4,800,000) of the original $130,000,000 refunding bond authorization adopted by Council on August 24, 1992.

Excess Authorization

On August 25, 1992 the City refinanced its 1986 Public Improvement Refunding Bonds by selling only $125,200,000 Refunding Bonds, Series 1992 instead of the $130,000,000 originally authorized by Council. The difference between the two amounts ($4,800,000) represents "excess authorization/unsold"; it does not represent cash or available funds.

- The excess authorization cannot be sold because it was authorized specifically to refund the 1986 Public Improvement Refunding Bonds. The 1986 bonds have been completely refunded.

- This is a bookkeeping action recommended by Bond Counsel; otherwise, the excess authorization would clutter various records until the authorization lapses in August, 1999.

Finance

Clearances: Finance and Bond Counsel.

TRI-PARTY LOAN AGREEMENTS

Three tri-party loan agreements follow. The following information is applicable to two of three agreements, No. 22 and 23.

- The residents were placed on the City's relocation workload through code enforcement action.
- Community Development staff conducted rehabilitation cost vs. new construction analyses of the homes.
- The analyses showed that the houses should be demolished because it is more economically feasible to build a new house (explained in the attachments).
- The residents have lived in their homes for many years (39 and 40 years) and wish to remain on their current sites.
- The option of relocating existing structures on to the sites is not feasible because of the narrow streets in the neighborhood; therefore new construction is recommended.
- The City's Relocation Option Policy provides replacement housing benefits to owner-occupants when their houses are to be demolished.

22. Recommend approval of (A) a tri-party agreement between the City and the developer, Blackwolf Co., to build and finance a new house and individually with Bruce and Pecolia Johnson to purchase the new replacement house (B) a $54,335 construction loan to Blackwolf Co. to construct a new house and (C) a $72,811.48 permanent loan from the Replacement Housing Program for Bruce and Pecolia Johnson to purchase the new house and to demolish their old house.

Scarborough Patterson app. 10-1 Chadfelter - No

Council Action

What is Council being asked to approve?

(A) Approve a tri-party agreement between the City, the developer, Blackwolf Co. and Bruce and Pecolia Johnson. (The agreement calls for the City and Blackwolf Co. to build and finance a new 1,257 square foot house and for Bruce and Pecolia Johnson to purchase the new replacement house - see attached Background);

(B) Approve a $54,335 construction loan to construct the new house; and

CA

(C) Approve a $72,811.48 permanent loan to Bruce and Pecolia Johnson to purchase the new house and demolish their old house.

Cost

The construction loan to Blackwolf Co. will be $54,335 at 0% from CDBG Replacement Housing funds and will be repaid to the City through the permanent financing of the house using the City's Replacement Housing Program. Blackwolf Co. will be required to provide the City with an Irrevocable Letter of Credit for $54,335 to guarantee the construction of the house. The permanent loan to Bruce and Pecolia Johnson will be in the amount of $72,811.48. There is currently $574,576 available in the CDBG Replacement Housing Account.

Mr. and Mrs. Johnson have reviewed the plans and costs of the proposals submitted and have chosen Blackwolf Co. as the builder. The Blackwolf Co. proposal was one of four submitted and members of the Evaluation Review Committee rated Blackwolf Co. either first or second.

Background: See Attachment

Clearances: Evaluation Review Committee and Community Development Department

Attachment No. 16

23. Recommend approval of: (A) a tri-party agreement between the City and the developer, Blackwolf Co., to build and finance a new house and individually with Cora Wallace to purchase the new replacement house (B) a $51,379 construction loan to Blackwolf Co. to construct a new house and (C) a $53,179 permanent loan from the Replacement Housing Program for Cora Wallace to purchase the new house and to demolish her old house.

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Council Action

What is Council being asked to approve?

(A) Approve a tri-party agreement between the City, the developer, Blackwolf Co. and Cora Wallace. (The agreement calls for the City and Blackwolf Co. to build and finance a new 1,032 square foot house and for Cora Wallace to purchase the new replacement house - see attached Background);

CD

(B) Approve a $51,379 construction loan to construct the new house; and

(C) Approve a $53,179 permanent loan to Cora Wallace to purchase the new house and demolish her old house.

Cost

The construction loan to Blackwolf Co. will be $51,379 at 0% from CDBG Replacement Housing funds and will be repaid to the City through the permanent financing of the house using the City's Replacement Housing Program. Blackwolf Co. will be required to provide the City with an Irrevocable Letter of Credit for $51,379 to guarantee the construction of the house. The permanent loan to Cora Wallace will be in the amount of $53,179. There is currently $574,576 available in the CDBG Replacement Housing Account.

Cora Wallace has reviewed the plans and costs of the proposals submitted and has chosen Blackwolf Co. as the builder. The Blackwolf Co. proposal was one of four submitted and members of the Evaluation Review Committee rated Blackwolf Co. either first or second.

Background:
See Attachment

Clearances: Evaluation Review Committee and Community Development Department.

Attachment No. 17

This tri-party agreement is similar to the previous two except that Violet Robinson's home has already been demolished because of its deteriorated condition and she and her family are living temporarily in a rental unit.

24. Recommend approval of: (A) a tri-party agreement between the City and the developer, New Visions Homes, Inc., to build and finance a new house and individually with Violet Robinson to purchase the new replacement house (B) a $59,107 construction loan to New Visions Homes, Inc. to construct a new house and (C) a $61,407 permanent loan from the Replacement Housing Program for Violet Robinson to purchase the new house.

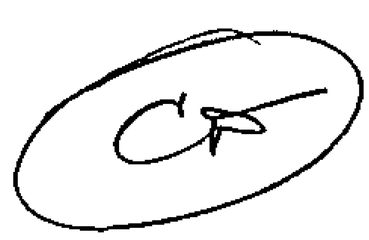
Council Action

(A) Approve a tri-party agreement between the City, the developer, New Visions Homes, Inc. and Violet Robinson. (The agreement calls for the City and New Visions Homes, Inc. to build and finance a new 1,472 square foot house and for Violet Robinson to purchase the new replacement house - see attached background);

(B) Approve a $59,107 construction loan to construct the new house; and

(C) Approve a $61,407 permanent loan to Mrs. Robinson to purchase the new house.

Why is the City doing this?
Mrs. Robinson was placed on the City's relocation workload on June 9, 1992 due to being displaced by the City through code enforcement action. Community Development staff conducted an acquisition vs. disposition analysis of Mrs. Robinson's home at 1915 Baxter Street. The analysis indicated that the house should be demolished because of its deteriorated condition. On April 27, 1992, Council adopted an in rem ordinance to demolish the structure. The house has since been demolished and Mrs. Robinson and her family are living temporarily in a rental unit. Also, because Mrs. Robinson's family has lived at this location over 60 years, she wishes to remain on her current site. The option of relocating an existing structure on to the site was explored. However, due to the narrow streets, it was not feasible to move an existing house. Based on the above facts, new construction is being recommended.



Cost

The construction loan to New Visions Homes, Inc. will be $59,107 at 0% from CDBG Replacement Housing funds and will be repaid to the City through the permanent financing of the house using the City's Replacement Housing Program. New Visions Homes, Inc. will be required to provide the City with an Irrevocable Letter of Credit for $59,107 to guarantee the construction of the house. The permanent loan to Violet Robinson will be in the amount of $61,407. There is currently $574,576 available in the CDBG Replacement Housing Account.

Mrs. Robinson and her family have reviewed the plans and costs of the proposals submitted and have chosen New Visions Homes, Inc. as the builder. The New Visions Homes proposal was one of four submitted and members of the Evaluation Review Committee rated New Vision Homes either first or second.

Background: See Attachment

Clearances: Evaluation Review Committee and Community Development Department

Attachment No. 18

HOME PURCHASE LOAN

25. (A) Recommend entering into a loan agreement with Jerry and Judy McKinney for $69,400 to purchase the house at 245 Victoria Avenue and (B) exempt this loan from the maximum loan limit of $60,000.

Council Action

City Council is requested to approve a loan agreement with Jerry and Judy McKinney for $69,400 so that they may purchase the house located at 245 Victoria Avenue and to exempt this loan from the maximum loan limit of $60,000. (The maximum loan limit under the Selective Rehabilitation Loan Program is $60,000.)

Why is the City doing this?

Mr. and Mrs. Jerry McKinney and their 20-year old daughter came on the City's relocation workload through code enforcement action at the house they were renting at 704 Norris Avenue. This dwelling was considered unfit for human habitation because

of its unfit sanitary conditions (inoperable bathroom facilities). The McKinneys want to become homeowners and have temporarily moved into City-subsidized housing.

- Staff worked with the McKinneys to locate a house which would meet their family's size and needs. The purchase of the house at 245 Victoria Avenue by Mr. and Mrs. McKinney will achieve City Council's objective of providing homeownership opportunities to low/moderate income families.

- As part of our FY93 Community Development Block Grant Program, relocation funds are available to assist tenants on the relocation workload to become homeowners. Clients are first referred to the Charlotte-Mecklenburg Housing Partnership (CMHP) for a low-interest loan. If their income is not sufficient to meet CMHP guidelines, the client is referred to a home purchase loan through our Selective Rehabilitation Loan Program. In Mr. and Mrs. McKinney's case, they did not qualify for a loan from CMHP; and, therefore, they applied for a home purchase loan.

Cost

The total cost to purchase 245 Victoria Avenue is $69,400. A detailed breakdown of the costs is as follows:

$67,500	Purchase Price
1,900	Attorney Fees/Closing Costs
$69,400	

Relocation funds from the Community Development Block Grant will be used for this home purchase loan.

Background:
See Attachment

Clearances: Community Development Department

Attachment No. 19

REHABILITATION LOAN

26. Recommend approval of a loan agreement with Willie Mae Sampson for $51,815 to rehabilitate and refinance her home at 1932 Umstead Street.

Council Action: City Council is requested to approve entering into a loan agreement with Willie Mae Sampson for $51,815 to rehabilitate and refinance her home located at 1932 Umstead Street.

Why is the City doing this?
Willie Mae Sampson applied for a rehabilitation loan for her house as a result of code enforcement action. Rehabilitation of the property will bring the house at 1932 Umstead Street into compliance with the City's Housing Code. The refinancing of her existing indebtedness of $1,625 will allow the City to be a first lien position and will reduce the City's risk of exposure to foreclosure.

What are Council's options?
1. Approve a $51,815 loan to rehabilitate and refinance Willie Mae Sampson's home.
2. Approve a $50,190 loan to Willie Mae Sampson to rehabilitate her house and not refinance her existing indebtedness which leaves the City in a second lien position.

Cost: The breakdown of total costs are:

Rehabilitation Cost	$44,900
Contingency	4,490
Attorney Fees/Closing Costs	800
Refinancing Existing Indebtedness	1,625
Total Loan Amount	$51,815

Background:
See Attachment

Clearances: The loan package has been reviewed by the Community Development Department and all criteria to qualify for financial assistance have been met by the applicant in accordance with the requirements outlined in the Community Development Standard Rehabilitation Loan Program.

Attachment No. 20

CD

CODE ENFORCEMENT

27. Detailed information is attached for the following code enforcement actions. Funds are available and liens will be placed against the properties for the costs incurred.

A. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 2143 Remount Road (Dowd Heights). Ord. #1 #3441 X B-41 p-170

Attachment No. 21

B. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 1916 Cliffwood Place (Wilmore Neighborhood). Ord. #2 #3442-X B-41 p-172

Attachment No. 22

Morgan/Wheeler App unan.

C. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 3417 Yarborough Street (Oakview Terrace Neighborhood). Ord #3 #3443-X B 41 p-174

Attachment No. 23

D. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 4214 Morris Field Drive (Airport Neighborhood). Ord. #4 #3444 X B-41 p-176

Attachment No. 24

E. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 5715 Howard Street (Hemphill Heights Neighborhood). Ord #5 #3445 X B-41 p-178

Attachment No. 25

F. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 3316 Carver Place (Rockwell Park Neighborhood). Ord #6 #3446 X B 41 p-180

Attachment No. 26

CD

ITEM NO.

Wheeler | Hammond
App. - Unan.

Ord #7
#3447 X
B 41
P 182

H. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 413 Cecil Street (Cherry Neighborhood).

Attachment No. 27

Ord. #8
#3448 X
B. 41
P. 184

H. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 820 East 17th Street (Belmont Neighborhood).

Attachment No. 28

Ord. #9
#3449 X
B. 41
P 186

I. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 731 East 17th Street (Belmont Neighborhood).

Attachment No. 29

CD

SPEED LIMITS

Ord #10
#3450
B 41
P. 188

28. A. Recommend adoption of ordinance to lower the speed limit on ten neighborhood streets from 35 miles per hour to 25 miles per hour.

Speed Limits

This action will lower the speed limit in accordance with Council's approved policy on ten streets in three neighborhoods for which engineering studies have determined 25 miles per hour speed limit is appropriate.

A valid petition was submitted by 75% of the households for the Cotswold and Winchester neighborhoods. The request for the Boulevard Homes neighborhood came from the Charlotte Housing Authority.

Cotswold

Wright Avenue . . . . . .25 MPH

CD 07

Boulevard Homes

Brooksvale Street . . . . . .25 MPH
Faye Street . . . . . .25 MPH
Horace Street . . . . . .25 MPH
Leake Street. . . . . .25 MPH
Tinsley Street. . . . . .25 MPH

Winchester

Armitage Drive. . . . . .25 MPH
Earlswood Drive . . . . . .25 MPH
Elsenham Lane . . . . . .25 MPH
White Cascade Drive . . . . . .25 MPH

B. Recommend adoption of an ordinance amending City Code Section 14-131(c) to change the speed limit on South Boulevard.

Ord # 11
#3451
B-41
P-190

Speed Limit

South Boulevard is a thoroughfare street with a speed limit of 45 miles per hour, in accordance with the Council Thoroughfare Speed Limit Policy. Due to two construction projects, a lowered speed limit of 35 mph is needed on South Boulevard from Larkfield Drive to Westinghouse Boulevard. This street will be returned to a 45 mph speed limit upon completion of the construction projects.

DOT

SPECIAL OFFICER PERMIT

29. Application for Special Officer Permit.

Recommend approval of application for Special Officer Permit to John R. Merwin for use on the premises of the Aviation Department as an Airport Safety Officer I.

City Clerk

TAX REFUND

30. Recommend adoption of a resolution authorizing the refund of certain taxes assessed through clerical or assessor error in the amount of $14,870.59.

Res #5
B 36
P. 214

Finance

PROPERTY TRANSACTIONS

31. Recommend approval of the following property transactions.

A. Project: Carmel Road Widening, Parcel No. 89
Owner(s): Albert H. Niessink & wf., Karen D. Niessink
Property Address: 4900 Carmel Road
Property to be acquired: 22,912.56 ± sq.ft. (.526 ± ac.) (Total Take)
Improvements: 1 House, 3,588 ± sq.ft.
Price: $200,000.00
Remarks: City is acquiring the whole property and planning to sell the house to the highest bidder if Community Development has no need for it.

Zoned: R-15 Use: Residential

Tax Value: $172,840 Tax Code: 209-302-38

R.E.

B. Project: Carmel Road Widening, Parcel No. 93
Owner(s): Hazel L. Kennington & wf., Karin U. Kennington
Property Address: 4800 Carmel Road
Property to be acquired: 24,306.48 sq.ft. ± (.558 ac. ±)
Improvements: 2 story contemporary house
Price: $217,500.00
Remarks: Total parcel to be acquired including 2 story house (seven years old, approximately 2,700 sq.ft.) as part of the Carmel Road Widening Project. Community Development Department has first option to retain the house for relocation and if not needed, advertisement for bids will be made to sell the improvement.

Zoned: R-15 Use: Residential

Tax Value: $190,100 Tax Code: 209-302-41

R.E.

C. Project: Fourth/Hawthorne/Caswell Intersection Improvements, Parcel No. 8
Owner(s): Hood-Eubanks-Porter Real Estate Investments, A Partnership
Property Address: 1712 E. 4th Street
Property to be acquired: 421 sq.ft. (0.010 ac.) in fee simple plus 716 sq.ft. (0.016 ac.) Temporary Construction Easement
Improvements: Brick wall and shrubbery
Price: $13,600.00
Remarks: Zoned: 06 Use: Medical Office

Tax Value: $401,720 Tax Code: 155-013-01

R.E.

D. Project: Monroe/Wendover/Eastway Intersection Improvements, Parcel No. 63
Owner(s): Pettit Partners
Property Address: 4101 Eastway Drive
Property to be acquired: 14,042 sq.ft. (0.322 ac.)
Improvements: One story brick single family residence.
Price: $57,125.00
Remarks: For the acquisition of the entire property and any improvements located thereon.

R.E

Zoned: R-9 MF Use: Residential

Tax Value: $58,240 Tax Code: 159-062-30

E. Project: Monroe/Wendover/Eastway Intersection Improvements, Parcel No. 45
Owner(s): Richard B. Linton & wf., Patricia C. Linton
Property Address: 4116 Eastway Drive
Property to be acquired: 8,874 sq.ft. (0.20 ac.) total take of parcel and all improvements located thereon.
Improvements: Single family structure consisting of 1,202 sq.ft.
Price: $59,000.00
Remarks: Total take of property including all structures and improvements located thereon. The estimated Fair Market Value of the entire property, by the appraiser, is $59,000.

RE

Zoned: R-9 MF Use: Residential

Tax Value: $53,150 Tax Code: 159-063-07

F. Project: Monroe/Wendover/Eastway Intersection Improvements, Parcel No. 32
Owner(s): Takatori Intech Corporation
Property Address: 4100 Monroe Road
Property to be acquired: 8,245 sq.ft. (0.189 ac.) plus Temporary Construction Easement 11,950 sq.ft. (0.274 ac.)
Improvements: Landscaping
Price: $54,500.00
Remarks: Compensation includes land across the entire front and one side of the business property.

RE

Zoned: I-2 Use: Business

Tax Value: $2,223,870 Tax Code: 159-046-09

G. Project: Monroe/Wendover/Eastway Intersection Improvement, Parcel No. 25
Owner(s): Peggy C. Greene and Bobby C. Greene
Property Address: 4111 Monroe Road
Property to be acquired: 1,113 sq.ft. (0.026 ac.) fee, plus Temporary Construction Easement.
Improvements: A portion of Westar building, asphalt pavement, and walkway.
Price: $59,840.00
Remarks: Building was used by a computer sales company. A portion of the compensation is for redesigning the interior walls and relocation of the restrooms. The owner will also need to cut and reface the front of his building.

R.E.

Zoned: B-2 Use: Commercial

Tax Value: $124,060 Tax Code: Part of: 159-062-03

CONDEMNATIONS

Recommend adoption of the condemnation resolutions.

F-#6

H. Project: Fourth/Hawthorne/Caswell Intersection Improvements, Parcel No. 3
Owner(s): Exxon Corporation, a New Jersey Corporation and any other parties of interest
Property Address: 1629 East 4th Street
Property to be condemned: 4,163 sq.ft. (0.096 ac.)
Improvements: None
Price: $72,900.00
Reason for condemnation:

Total Parcel Area:	=	20,451 sq.ft. (0.470 ac.)
Fee Simple Area:	=	2,479 sq.ft. (.057 ac.)
Temp. Const. Easement Area:	=	1,643 sq.ft. (0.038 ac.)
Down Guy Easement Area:	=	41 sq.ft. (0.001 ac.)

Exxon granted a Right of Entry for surveying purposes only. They have requested that all the drive entrances be put back, however, the land is now vacant and the Charlotte Department of Transportation's regulations limit the number of drive entrances to vacant land.

R.E.

Zoned: B-2 Use: Vacant Land
Tax Value: $477,480 Tax Code: 125-111-14

Pulled - settled - will be on next agenda as acquisition

I. Project: Proposed 12" Water Main Along Shopton Road From Beam Road To Dixie Road, Parcel No. 1
Owner(s): Ruth E. Hunter, and any other parties of interest
Property Address: 2200 Shopton Road
Property to be condemned: 32,598 sq.ft. (0.75 ac.) of Permanent Right of Way Easement
Improvements: Trees
Price: $1,800.00
Reason for condemnation:

Total Area in Parcel:	1,276,308 sq.ft. (29.30 ac.)
Total Area to be Acquired:	32,598 sq.ft. (0.75 ac.)
Total Area Remaining:	1,243,710 sq.ft. (28.55 ac.)

The acquisition area is within the floodway district paralleling the shoulder of the bridge. This area cannot be filled nor developed due to floodway regulations and current zoning requirements. The Hunters have been advised of these facts but still contend that the easement area is worth $35,000.

Zoned: R-3 Use: Residential
Tax Value: $202,400 Tax Code: 141-071-09

32. The following information should appear in minutes of Charlotte City Council.

The City Manager has recently exercised his authority to transfer up to 10% of a department's budget or position allocation, as explained in the Council/Manager Memo of October 9, 1992 regarding the Customer Service operation. Funding was transferred as follows:

Transfer From:

Position/Dollars	Department	Account
$ 36,600	General Services	0101; 300.01
$175,791	Non-Departmental	0101; 530.01

Transfer To:

Position/Dollars	Department	Account
$212,391	Customer Service	0101; 107.00

SET EXECUTIVE SESSION

33. Recommend adoption of a motion to hold an Executive Session following this meeting for purpose of conferring with the City Attorney about the Hayes and Ashley Park lawsuits and to discuss matters relating to the location of a business to the to the City as permitted by the State Open Meeting Law.

Hammond/Reed
unan

Background material for the Hayes and Ashley Park lawsuits will be sent in an Attorney-Client privileged communication.

M E M O R A N D U M

DATE: August 24, 1992

TO: J. W. Walton
Community Development Director

FROM: Kent G. Winslow
Real Estate Supervisor

SUBJECT: Review of Outside Appraisals on Seven (7) City-owned houses

Responding to your request for review of outside fee appraisals on the above captioned project, we submit a brief commentary, our standard appraisal review check sheet and a review certification form applicable to each of the seven individual properties appraised as follows:

Tax Code	Address	Appraised Value
071-033-01	405 Heathcliff Street	$ 8,000.00
067-073-06	2530 Marlowe Avenue	35,000.00
203-042-04	9614 Long Valley Drive	38,000.00
081-192-04	1521 Kehnon Street	8,000.00
095-012-08	2829 Attaberry Drive	37,000.00
093-035-18	1220 Dade Street	37,000.00
101-142-23	3915 Woodleaf Road	62,000.00
	Total Market Value of all properties	$225,000.00

If we may provide further assistance, please let us know.

KGW/mcs

cc: Timothy J. O'Brien
Bobby Capps

POSITION PAPER
COLONY ROAD EXTENSION PHASE II
CDOT
10/92

Decision

The roadway cross-section selected for Phase II of Colony Road Extension, from Carmel Road to Rea Road, is a two-lane roadway with median-divider that can be converted to a future four-lane roadway by removal of the median. This is the same type roadway that has been constructed from Sharon View Road to Carmel Road and can be converted without the need for additional right of way. The face-of-curb to face-of-curb dimension of the roadway is 48 feet.

Factors Leading to the Decision

- Colony Road is classified as a minor thoroughfare.
- CDOT's year 2010 traffic projections are 13,000 vehicles per day (VPD).
- A two-lane median-divided roadway with turn lanes can accommodate up to 20,000 VPD.
- The traffic projections assume current zoning and land use patterns will continue and a "suburban build-out" by 2010 in the following areas:
  - Sardis/Weddington
  - Ballantyne
  - Carolina Place Mall
- The projections take into account the proposed opening by 1995 of the Southern Outer Loop with an interchange at Rea Road.
- To fully utilize this phase of Colony Road as a four-lane facility would require the conversion of the recently completed Phase I project to four lanes and the additional widening of about 1000 feet of existing Rea Road to four lanes. Estimated costs for this additional work are $400,000.

Benefits

The two-lane median-divided roadway offers the following benefits:

- It can accommodate the projected 2010 traffic volumes.
- It provides for construction of exclusive left-turn lanes.

- The median separates opposing traffic flows; provides an area for pedestrian refuge; and allows space for landscaping opportunities.

- Offers flexibility for conversion to a four-lane roadway if/when needed while addressing current neighborhood concerns of aesthetics and quality of life.

Consequences of an Immediate Four-Lane Decision

- The public input process would be negated.

- Phase I of Colony Road and a portion of Rea Road would require reconstruction.

- Capital Improvement funds that are needed for higher priority projects would be needed to complete this project.

Alternate Recommendation

Should the decision be made to build Phase II of Colony Road without the median, CDOT recommends that it be striped as a three-lane roadway with a two-way center left-turn lane. By initially operating the roadway in this manner, the reconstruction of Phase I and the extension of the project southward along Rea Road can be postponed until traffic volumes warrant a four-lane roadway.

Airport Fixed Based Operators

On November 23, 1981, City Council adopted the Transportation Committee's recommendation that Council commit that there be at least two full service fixed base operators at the airport, and that Council authorize the City Manager to proceed with development of plans to insure the uninterrupted availability of service to pilots at the airport from no less that two full service fixed based operators.

- Subsequently, City Council awarded approximately $4.3 million in contracts for first phase development which included site preparation, taxiway access and access roadways and parking lots for two full service general aviation facilities, and the City's area reserved for covered aircraft storage.

- On May 9, 1983, City Council approved 20-year lease agreements with Thurston Aviation and Butler Aviation International to construct and operate general aviation facilities on sites provided by the City.

- In April, 1987, and November, 1988, Council considered request by Thurston Aviation, Inc. for modification of its FBO lease agreement. On June 12, 1989, City Council approved the modifications which provided a reduction in the minimum rentals payable by both Thurston and Butler. These lease modifications were to provide Thurston and Butler an opportunity to operate and maintain first class FBO facilities in what has been a declining general aviation market in recent years.

- In September 1992 Butler Aviation merged with Page Avjet to form Signature Flight Support.

ATTACHMENT 1. COMPARISON OF THREE PROPOSERS USING EVALUATIVE CRITERIA

RECOMMENDED

CRITERION	CAROLINA TRANSIT SERVICES	FAMILY TRANSPORTATION	GRAY LINE OF CHARLOTTE
Experience with similar fixed-route operations	• 2 1/2 years operating Westinghouse and Carowinds routes with no complaints from passengers, employers, or Carowinds. Have missed no trips in this period. • 1 year of operating Wilkinson Uptown Connection for Uptown Transportation Council.	• 4 years of operating service to Charlotte Correctional Center (Camp Greene) for N.C. Department of Corrections.	• 2 years of operating service between Rock Hill and Catawba Nuclear Plant (1982-1984) in for-profit venture.
Proposed Personnel Abilities/ Experience	• Marvin Conley (Operations Manager) has 16 years experience including work with Yellow Cab Companies in Charlotte and Houston.	• Curtis Moore (Owner/General Manager) has 15 years experience in auto repair and transportation industry.	• Tommy Thompson (General Manager) has background in management, marketing, and maintenance
Contract Price	• $85,346 - 1st year • $90,908 - 2nd year	• $81,583 - 1st year • $83,119 - 2nd year	• $92,340 - 1st year • $95,158 - 2nd year
Vehicle Suitability/ Maintenance Capabilities	• 1981 Eagles with reclining seats, reading lights, overhead storage, etc. • 3-bay maintenance facility at Brookshire/I-85 for vehicle maintenance and cleaning.	• 1974 General Motors buses purchased from City. • 2000 sq. ft. facility at 2714 West Blvd. with 3 repair bays.	• 1979 and 1982 MCI buses with reclining seats, reading lights, overhead storage, etc • 1990 El Dorado minibus. • 6000 sq. ft. facility in Rock Hill with 6 repair bays.
Safety Record/Training Programs	• Driver selection conforms to USDOT standards for Interstate Commerce. • 1-5 day new driver training program with on-going training 2-4 times annually.	• In process of developing personnel hiring program. • In process of developing training program (involving 2 weeks with manager).	• 90-day initial training program with minimum of 4 hours/month of on-going training • Monthly safety meetings.
Proposal Quality and Completeness	• Good quality. • Responded to all questions.	• Good quality. • Responded to all questions.	• Good quality. • Responded to all questions.

mps/52

Transit Service/Arrowood

- The City has operated express bus service between Uptown Charlotte and the Arrowood Industrial Park since 1985 to increase job opportunities for inner-city Charlotte residents.

- The City began operating transportation services to Carowinds in 1986 at the Employment and Training Department's request. The Carowinds service is used by youth employees working at the theme park.

- Both services have been operated by private transportation companies since August 1, 1988.

- On August 24, 1992, the Charlotte Department of Transportation (CDOT) mailed a Request for Proposal (RFP) to 14 companies. The solicitation for proposals was advertised in the Charlotte Observer on August 25. The RFP was mailed to 3 more firms following the advertisement.

- On October 1, CDOT received 3 proposals:

  - Carolina Transit Services (Charlotte)
  - Gray Line of Charlotte (Rock Hill)
  - Family Transportation Company (Charlotte)

- The Westinghouse route had its largest monthly ridership total ever in September. Approximately 1,300 passengers used the service, representing an average of 16 riders per trip. Over the past year, about 11,100 passengers have used the Westinghouse route. Approximately 3,500 persons used the Carowinds service during the park's 1992 season (March-October).

1 Appointed by Mayor (M)
2 Appointed by Council (C)

BOXING COMMISSION
(3 Members)

Membership - Members are appointed for three-year terms and serve until their successors are appointed and qualified. No member shall be eligible to serve more than two consecutive full terms.

Responsibilities - Empowered to adopt such rules and regulations as may be necessary to ensure that professional boxing events are conducted in a safe and proper manner and to establish such fees as necessary to defray the costs involved in regulating professional boxing events. The ordinance establishing the Commission prohibits any person from promoting, managing, or engaging in any professional boxing event within the City without first obtaining the written approval of the Boxing Commission.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)*Albert Mandell W/M	5	01/27/92		Unexp.	07/31/94
(C)Snooks Howard W/M	1	07/22/91		3 yrs.	07/31/94
(M)Harold Hall	2	08/07/91		3 yrs.	07/31/94

*Chairman

Revised 01/30/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
AUG 18 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME Roger Clifton Brown Jr (please print or type) Mr ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 1524 Northbrook dr Charlotte, N.C. ZIP 28216

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 394 3581 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Bessie G Brown SPOUSE'S EMPLOYER United Parcel Service

SPOUSE'S TITLE Feeder Driver

PLEASE INDICATE. Voting Precinct # 16 District # ____ Date of Birth 6/13/29

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Building Commission

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School (12) Central Piedmont Community College Diploma Auto body Repair 1967-1969.

CURRENT EMPLOYER Retired

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Retired from Carolina frt Corp 25 years of Service Road & local driver Retire 1989

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE when i was 14 year's old i try box & haven't try since then But i love to watch boxing Matches

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
i work with the Save the Seed Program for the youth member of the Executive committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Prince hall Mason of N.C. 19th District Deputy For the Knights of pythagoras youth Group.

COMMENTS: Trustee Eye comm. of carolina joint council #9 Teamsters Retiree Assco.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Roger C Brown Jr

Date: 8/17/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME TODD DUNCAN (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 304 W. 10th ST. CHLT. ZIP 28202

BUSINESS ADDRESS 600 S. TRYON ZIP 28202

HOME PHONE (704) 334.2313 BUSINESS PHONE (704) 358.5011

SPOUSE'S NAME JENNIFER DUNCAN SPOUSE'S EMPLOYER WSZY

SPOUSE'S TITLE ART DIRECTOR

PLEASE INDICATE Voting Precinct # 49 District # 6 Date of Birth 9.3.48

MALE X BLACK X

FEMALE ___ WHITE ___

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
CITIZENS OVERSIGHT COMMITTEE FOR CABLE TV
✓ BOXING COMMISSION
PARADE PERMIT COMMITTEE

EDUCATION (including degrees completed) CORNELL UNIVERSITY - B.S. COMMUNICATION; UNIVERSITY OF MISSOURI, GRADUATE SCHOOL OF JOURNALISM.

CURRENT EMPLOYER THE CHARLOTTE OBSERVER

TITLE DIRECTOR OF PHOTOGRAPHY YEARS IN CURRENT POSITION 2

DUTIES OVERSEE STAFF OF 20 PHOTOGRAPHERS. BUDGET MANAGEMENT. PAPER-WIDE PICTURE PLAN, RESPONSIBILITY

OTHER EMPLOYMENT HISTORY N.Y. NEWSDAY - PICTURE EDITOR FOR 6 YEARS.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE EDITING; MANAGEMENT; WRITING; PHOTOGRAPHY.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.A.A.C.P. LEGAL DEFENSE + EDUCATION FUND COMMITTEE. NATIONAL ASSOCIATION OF BLACK JOURNALISTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 1.6.92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212

BUSINESS ADDRESS District Attorney's Office, 3rd Floor 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Bills Kearney SPOUSE'S EMPLOYER Hartford Insurance Co

SPOUSE'S TITLE Secretary

PLEASE INDICATE Voting Precinct # 63 District # 5 Date of Birth 4-29-59

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Citzien's Advisory Committee for the Convention

SINGLE ___ INDIAN ___ & Visitor's Bureau, Zoning Board of Adjustmen

MARRIED ✓ HISPANIC ___ ✓Boxing Commission, Fireman's Relief Board of

OTHER ___ Trustees, Citzen's Oversight Committe for Cable TV, Trans. Advisory Committee

EDUCATION (including degrees completed) Bachelor of Arts, 1981 NC State University, Juris Doctorate, 1988, N.C Central University

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 1½ yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, N.C Court of Appeals, 1988-1989, Law Clerk, Debank & McDaniel law firm, 1987-1988, Law Clerk to the Legal ~~Assistant~~ Specialist, Cameron-Brown Mortgage Co, 1986 Manager K&K Toys, 1984-1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Sports, Television, Study and practice of the Law, writing, oral and written communication, politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats of Meck Co, Chairman, 9th District, Young Democrats of NC, member, Meck Co Bar, Member NC Bar Association, others

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer, various Democratic Party campaigns. Volunteer, Bar related functions (See also above).

COMMENTS I would really like an opportunity to be a part of the leadership of our city. This is a unique opportunity

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Stephen W Keating

Date 1-6-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Kevin Gerald Keating (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 245 Tranquil Ave Chlt NC ZIP 28209

BUSINESS ADDRESS 4201 Congress St Chlt NC ZIP 28209

HOME PHONE (704) ____ BUSINESS PHONE (704) 552 8501

SPOUSE'S NAME Elizabeth SPOUSE'S EMPLOYER —

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 49 District # 6 Date of Birth 3/19/49

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____ Zoning Commission

OTHER ____ Centralized Dues Corporation

EDUCATION (including degrees completed) BSA Bentley College 72
Roth Tax Institute (Pace Post University)

CURRENT EMPLOYER Consolidated Planning

TITLE Managing Director YEARS IN CURRENT POSITION 7

DUTIES Partner in a multi-state (S. NC) financial services firm
Responsible for sales, marketing

OTHER EMPLOYMENT HISTORY Chief Financial Officer Erie-Belvedere USA
(German Based Textile Supplier) 8 years

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, Insurance, Fringe Benefit Programs

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Assn for Underwriters, Metrolina Athletic Officials Association
Myers Park Baptist Ch, Director Fathers for Equal Rights

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Hickory Society Public Accountants, National Association of Accountants

COMMENTS I would like the opportunity to give some of my time and energy back to the City of Charlotte

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: Jan 7 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME BARRY O. LINDENMAN (please print or type) Mr ✓ Ms ___ Mrs ___ Miss ___

HOME ADDRESS 4912-C SARDIS RD. CHARL. ZIP 28270

BUSINESS ADDRESS 5535 WILKINSON BLVD CHARL. ZIP 28205

HOME PHONE (704) 364-2720 BUSINESS PHONE (704) 394-1161

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # ___ District # ___ Date of Birth 10/13/61

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ BOXING COMMISSION

SINGLE ✓ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.S. IN ACCOUNTING FROM UNCC IN 1983; N.C. C.P.A. SINCE 1985

CURRENT EMPLOYER LUNDY FINANCIAL SYSTEMS.

TITLE SR ACCOUNT ANALYST YEARS IN CURRENT POSITION 1991-1992

DUTIES CASH FORECASTS, ACCOUNT ANALYSIS, BUDGETING

OTHER EMPLOYMENT HISTORY 1986-1991: C.P.A. FOR INGERSOLL RAND
1984-1986: C.PA FOR CATO CORPORATION
1983-1984: AUDITOR FOR TOUCHE ROSS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ACCOUNTING, BOXING, WRITING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE AT THE MOMENT; MY FREE TIME SHOULD MAKE IT VERY EASY FOR ME TO ATTEND NECESSARY MEETINGS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AICPA'S, N.C. SOCIETY OF CPA'S, NAA,

COMMENTS MY INTENSE LOVE OF THE SPORT OF BOXING AND MY DESIRE TO KEEP IT SAFE AND REGULATED MAKES ME WANT TO SERVE ON THE BOXING COMMISSION. I CONSIDER MYSELF AN EXPERT ON THE SPORT.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature [signature]

Date 1/3/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME William G MARTIN, JR (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6130 CARRIAGEHOUSE LANE CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS LANCE, INC - RETIRED - CHARLOTTE, NC (JAN 31, 1992) ZIP 28232

HOME PHONE (704) 364-1436 BUSINESS PHONE (704) 554-1421

SPOUSE'S NAME ANNE SPOUSE'S EMPLOYER CHRL-MECKLENBURG SCHOOL SYSTEM

SPOUSE'S TITLE TEACHER - RETIRED (FORMER TEACHER OF THE YEAR)

PLEASE INDICATE. Voting Precinct # 70 District # 6 Date of Birth MAY 8, 1925

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ #1 CITIZEN'S ADVISORY COMMITTEE FOR THE CONVENTION & VISITORS BUREAU

SINGLE ___ INDIAN ___ #2 CITIZEN'S OVERSIGHT COMMITTEE FOR CABLE TV

MARRIED ✓ HISPANIC ___ #3 PLANNING COMMISSION

#4 OTHER ___ PARADE PERMIT COMMITTEE

#5 TRANSIT ADVISORY COMMITTEE

#6 BOXING COMMISSION

EDUCATION (including degrees completed) WOODROW WILSON HIGH SCHOOL - PORTSMOUTH, VA

DUKE UNIVERSITY - DURHAM, N.C. - AB ECONOMICS

VANDERBILT UNIV - NASHVILLE, TENN GRADUATE STUDY (NOT COMPLETED)

CURRENT EMPLOYER RETIRED - LANCE, INC - JAN 31, 1992

TITLE DIRECTOR OF NATIONAL ACCOUNTS YEARS IN CURRENT POSITION 21
38 YRS WITH COMPANY

DUTIES RESPONSIBLE FOR TWENTY FIVE (25) FIELD NATIONAL ACCOUNT MGRS & ONE (1) NAT'L ACCT CO-ORDINATOR - ESTABLISHED & MAINTAINED RELATIONS WITH KEY VOLUME ACCOUNTS, HANDLED ADMINISTRATIVE DUTIES WITH SECT, HANDLED COMMODITY PROGRAM WITH DEPT OF AGRICULTURE, SERVED ON COMMITTEES

OTHER EMPLOYMENT HISTORY

TEACHER & COACH - CHESAPEAKE, VA

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE COMMUNICATIONS - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER & CAROLINAS CAROUSEL COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAROLINAS CAROUSEL COMMITTEE - PAST PRESIDENT SHARON CIVITAN CLUB

COMMENTS: AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE, & TO MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William S Martin, Jr

Date: 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME PERRY, JAMES M (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 2133 DARTMOUTH PL, CLT ZIP 28207

BUSINESS ADDRESS 4000 PARK RD. ZIP 28209

HOME PHONE (704) 375-7909 BUSINESS PHONE (704) 523-9407

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # ___ District # ___ Date of Birth 5-4-63

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ BOXING

SINGLE ___ INDIAN ___ ZONING

MARRIED ___ HISPANIC ___ PLANNING

OTHER ___

EDUCATION (including degrees completed) B.A. UNC Chapel Hill '85
J.D Wake Forest Univ '89

CURRENT EMPLOYER MARION BASS COMPANIES

TITLE Legal Counsel YEARS IN CURRENT POSITION 17 months

DUTIES supervise all company legal matters

OTHER EMPLOYMENT HISTORY West Publishing, Nov '89 – June 90
Aug. 90 – present – current employer/
(school)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE legal, sports, business issues

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Uptown Shelter Volunteer & Fundraising, NC & Meck Cty Bar Assoc.
- currently working on fundraiser / party, Devonshire Elem Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: desire to become involved in local government & community matters

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1-2-92

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME MURRAY ROSEN (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 4113 COLUMBINE CIRCLE ZIP 28211

BUSINESS ADDRESS 500 E MOREHEAD ST ZIP 28202

HOME PHONE (704) 364-4185 BUSINESS PHONE (704) 333-5274

SPOUSE'S NAME ESTELLE SPOUSE'S EMPLOYER NONE

SPOUSE'S TITLE "

PLEASE INDICATE Voting Precinct # ___ District # 6 Date of Birth 02/24/24

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ BOXING COMMISSION

SINGLE ___ INDIAN ___

MARRIED ✓ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed)

CURRENT EMPLOYER MURRAY + COMPANY

TITLE OWNER YEARS IN CURRENT POSITION 42

DUTIES EXECUTIVE

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE 52 YRS EXPERIENCE IN BOXING SERVED ON CHARLOTTE BOXING COMMISSION AS DEPUTY INSPECTOR 1986-1987-1988

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST TREASURER TEMPLE BETH EL

COMMENTS BEING SELF EMPLOYED I WILL BE ABLE TO DEVOTE WHATEVER TIME IS NECESSARY TO SERVE AS COMMISSIONER

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Charlotte, NC 28202-2857

Signature [signature]

Date 01-02-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

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Date

Please complete each section

FULL NAME George R Scribner (please print or type) Mr ✓ Ms ____ Mrs ____ Miss ____

HOME ADDRESS 2305 Valleyview Dr. Charlotte, N.C. ZIP 28215

BUSINESS ADDRESS 145 Lehigh Ave Lakewood, N.J ZIP ____

HOME PHONE (704) 535-2312 BUSINESS PHONE (1800) 678-2340

SPOUSE'S NAME Patricia Ann SPOUSE'S EMPLOYER Pelton + Crain

SPOUSE'S TITLE Buyer

PLEASE INDICATE Voting Precinct # 95 District # 5 Date of Birth 8/16/45

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Boxing Commission

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) U of Maryland Grad.
Lived in Charlotte since 1976

CURRENT EMPLOYER Rousawa Cards

TITLE Sales Mgr YEARS IN CURRENT POSITION 6

DUTIES Total Sales Responsability for All the South –

OTHER EMPLOYMENT HISTORY Hallmark Cards – 10 yrs
K.C., MO

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Worked PAL Boxing Events MC'd & Helped promote professional Boxing in Charlotte & S.C. - Helped put on Two Golden Glove Boxing Championships in Charlotte - 1990 + 1991

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Co-Founder Charlotte-Meck Elks Lodge # 2631, Past Secretary American Legion Post 262 Charlotte. Was on Church Council Assumption ~~Roman Catholic~~ Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Very ~~[illegible]~~ involved with City & Church Youth Sports

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature George R. Sunbow

Date. 1/13/92

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CHARLOTTE CITY COUNCIL

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Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Robert Cecil Scruggs (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1509 Edgewater Drive - Charlotte NC ZIP 28210

BUSINESS ADDRESS 2506 Euclid Ave ZIP 28203

HOME PHONE (704) 5522093 BUSINESS PHONE (704) 5232892

SPOUSE'S NAME Jo Ann T Scruggs SPOUSE'S EMPLOYER Air Plus, Inc

SPOUSE'S TITLE Sec & Treasurer

PLEASE INDICATE Voting Precinct # 58 District # 7 Date of Birth 1-31-32

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Boxing Commission

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School

CURRENT EMPLOYER Air Plus, Inc (Heating & A/C)

TITLE Owner - Pres. YEARS IN CURRENT POSITION 19

DUTIES To Run business & oversee employees

OTHER EMPLOYMENT HISTORY General Supt 12 years - 40 years in the Trade

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE 10 years Active boxer in Charlotte 1946 - 1956 - Am - & professional - Member NC&SC Boxing Hall of Fame.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Hts Ass. NC Hts & Ak Ass.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No____ If Yes, please attach explanation Misdemeanor charges some 30 years ago

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert C Scruggs

Date 1-6-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
SEP 24 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME GEORGE E. SMITH (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 8306 RAMATH DR, CHARLOTTE NC ZIP 28211

BUSINESS ADDRESS SAME ZIP ___

HOME PHONE (704) 364-8249 BUSINESS PHONE ( ) SAME

SPOUSE'S NAME WIDOWED SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Council District # 7 Date of Birth 7-23-40

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Boxing Commission

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) Assoc Buss.

CURRENT EMPLOYER SUNBEAM / OSTER

TITLE DIST SALES MGR. YEARS IN CURRENT POSITION 10

DUTIES SALE OF ANIMAL AND HUMAN HAIR CLIPPERS -

OTHER EMPLOYMENT HISTORY ___

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Boxing - Licensed in Charlotte and South Carolina as a Judge - Sport Car Racing - Past Solo II Champ. -

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Life Member Charleston S.C. Jaycees -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Former Golden Gloves and Air Force Boxer - Former Football Player
Past President Stonehaven Homeowners Assoc, Gyms -

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 9-24-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Thomas Sowell (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2321 English Drive ZIP ____

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 392-1896 BUSINESS PHONE ( ) Retired

SPOUSE'S NAME Frances SPOUSE'S EMPLOYER Retired

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 25 District # 2 Date of Birth 1-18-36

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Boxing Commission

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) AA degree

CURRENT EMPLOYER City Parks + Recreation

TITLE Center Director YEARS IN CURRENT POSITION 30 yrs

DUTIES Develop programs for ages from Pre-school thru Senior Citizens as well as well rounded Programs for all citizens

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Recreation in all aspects!

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Reeder Memorial Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Thomas Sowell

Date 1-2-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

JAN 6 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Larry Donnell Springs (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2611-2 Lanecrest Drive ZIP 28215

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-7460 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 6/11/53

MALE ✓ BLACK ✓

FEMALE ____ WHITE ____

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

Citizen's Advisory Committee for Convention + Visitor's Bureau

Citizen's Oversight Committee for Cable T.V.

Transit Advisory Committee

✓ Boxing Commission

EDUCATION (including degrees completed) B.A. Political Science, Univ. of North Carolina at Charlotte

CURRENT EMPLOYER Fieldcrest Cannon

TITLE Machine Operator YEARS IN CURRENT POSITION ____

DUTIES Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY Recreation Coordinator, Mecklenburg Parks and Recreation Department

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, transportation, consumer issues, creative problem solver, ~~Demonstrat~~ Ability to lead. Boxing Enthusiast

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Friends of the Library, Friends of the Library Steering Committee, Friend of the Libr. Annual meeting Committee Chairman, Brittany Apt. Neighborhood watch Block captain.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Body President (UNCC), Board of Trustees (UNCC), Athletic Foundation UNC Board of Directors Char.-Meck. Urban League, Huntersville Community Development A

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Larry D Springs

Date: Jan. 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 9 1992
CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Crawford T. Tucker (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1621 East BLVD Char N.C ZIP 28203

BUSINESS ADDRESS University Executive Park ZIP ____

HOME PHONE (704) 349 0853 BUSINESS PHONE (704) 548-0825

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # Dilworth 4 District # ____ Date of Birth 2-9-52

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Serving on the boxing committee.

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Salisbury Highschool 1971 ECU 71-78 (no degree) Mitchel College AA 1983-86 CATAWBA 1987 UNC Charlotte 1988-91 BA History - English.

CURRENT EMPLOYER Washington Inventory Service Inc

TITLE Assistant YEARS IN CURRENT POSITION 1

DUTIES I inventory stores of all merchandize, like: Eckards Targets, Winn Dixe, etc.

OTHER EMPLOYMENT HISTORY I also do contract work for the Exports Inc. We are a computer consultation company. I ended a job for NCNB in late November I have owned my own buiskess

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am a writer and I have been interested in boxing since I can remember. My father, retired police officer, loves boxing and fought in NY and had "Kid Gavalad as a coach!

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
So far, after getting two degrees, the only activity I've had is with the N.C. Alliance for Conservation Action & N.C Wildlife Federation.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I worked as volunteer for the Boys Club at ECU and I have done volunteer work for the Metrolina Food Bank.

COMMENTS. I feel I can offer sound reasonable judgement to the boxing com and would be honored to serve

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Crawford J Tuck

Date 1-3-91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUN 10 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME BYRON ELI WILKENFELD (please print or type) ~~Mr~~ DR ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 728 CHEROKEE / 2011 PRINCETON ZIP 28207

BUSINESS ADDRESS 1801 5th ZIP 28204

HOME PHONE ( ) 377 8808 BUSINESS PHONE ( ) 358 1062

SPOUSE'S NAME CARLA WILKENFELD SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Council District # ____ Date of Birth 3 14 42

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ AIRPORT AUTHORITY

SINGLE ____ INDIAN ____ ✓ Boxing Commission

MARRIED ✓ HISPANIC ____ Community Resources

OTHER ____ Domestic Violence

EDUCATION (including degrees completed) M.D., Ph.d

CURRENT EMPLOYER SELF

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES PHYSICIAN

OTHER EMPLOYMENT HISTORY ____

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MECKLEN BURG MEDICAL SOCIETY
AM MED ASSOC -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS INTERESTED IN VOLUNTEER TIME COMMUNITY
I've filled out this form for my husband, and I am not familar with all the organizations he belongs to

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature P. E WILKENFELD (C.W.)

Date 6-9-92

DO NOT SUBMIT RESUMES

N/O

2 Appointed by Council (C)
1 Appointed Mayor (M)
3 Appointed by County (Y)
16 Appointed by United Way

COMMUNITY RESOURCES BOARD
(22 Members)

Membership - Appointed for three-year terms.

Responsibilities - Oversees the work of Information & Referral Service, Case Advocacy Program, Voluntary Action Center, Retired Senior Volunteer Program, Volunteer Leadership Development Program, Partners in Caring.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(M)John A. Magee W/M	6	10/21/91		3 yrs.	12/31/94
(C)Virginia Ryan W/F	4	05/19/88	10/23/89	3 yrs.	12/31/92
(C)Carol Hughes W/F	7	10/28/91		3 yrs.	12/31/94
(Y)Sara J. Blackburn W/F	4	05/20/91		Unexp.	01/31/94
(Y)Richertine Dean B/F		11/20/89	01/21/92	3 yrs.	01/31/95
(Y)Bruce A. Wolven W/M	5	02/19/90		Unexp.	01/31/93

*Chairman

Revised 02/07/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT 14 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME LISA B. OATES (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 3814 Carlyle Drive ZIP 28208

BUSINESS ADDRESS 701 East Second Street ZIP 28202

HOME PHONE (704) 393-1698 BUSINESS PHONE ( ) 379-7275

SPOUSE'S NAME Terry Oates SPOUSE'S EMPLOYER Gold Hill Bapt. Church

SPOUSE'S TITLE Minister of Music

PLEASE INDICATE Council District # 3 Date of Birth 8/12/60

MALE ____ BLACK x

FEMALE x WHITE ____

SINGLE ____ INDIAN ____

MARRIED x HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Community Resources Board

~~(1) Volunteer Leadership Development Program or~~

(2) Information and Referral Service

EDUCATION (including degrees completed) Elm City High School - 1978

B.A. English North Carolina Central Univ. - 1982

(pursuing) M.A. Education Queens College - 1990

CURRENT EMPLOYER Charlotte-Mecklenburg Schools

TITLE Public Information Asst. YEARS IN CURRENT POSITION 4

DUTIES All facets of public/media relations

OTHER EMPLOYMENT HISTORY Employed with Charlotte-Mecklenburg Schools upon graduation from college.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Relations

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Public Relations Society, Charlotte Community Relations Committee, Charlotte Has Heart Committee.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___x___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No___x___ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature

Date October 8, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUN 10 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME BYRON ELI WILKENFELD (please print or type) ~~Mr~~ DR ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 728 CHEROKEE / 2011 PRINCETON ZIP 28207

BUSINESS ADDRESS 1801 5th ZIP 28204

HOME PHONE ( ) 377 8808 BUSINESS PHONE ( ) 358 1062

SPOUSE'S NAME CARLA WILKENFELD SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Council District # ____ Date of Birth 3 14 42

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ AIRPORT AUTHORITY

SINGLE ____ INDIAN ____ Boxing Commission

MARRIED ✓ HISPANIC ____ ✓ Community Resources

OTHER ____ Domestic Violence

EDUCATION (including degrees completed) M.D., Phd

CURRENT EMPLOYER SELF

TITLE PHYSICIAN YEARS IN CURRENT POSITION ____

DUTIES

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MECKLEN BURG MEDICAL SOCIETY
AM MED ASSOC -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS INTERESTED IN VOLUNTEER TIME COMMUNITY
I've filled out this form for my husband, and I am not familar with all the organizations he belongs to

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature P. E WILKENFELD (CW.)

Date 6-9-92

DO NOT SUBMIT RESUMES

N/O

1 Appointed by Mayor (M)
2 Appointed by Council (C)
2 Appointed by County Commission (Y)
1 Appointed by Chairman of County Commissioners (CC)
1 The Chairman's Position Will Alternate between Mayor & Chairman of County Commissioners

CRIME STOPPERS
(7 Members)

Membership - Comprised of seven (7) citizens from the community. The Mayor or Chairman of County Commissioners designates the chairperson. Terms are for two years and no member is eligible to serve more than two full consecutive terms.

Responsibility - To administer a reward fund that can be used to attract information on criminal activities leading to the arrest, indictment, and conviction of criminals.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)Doris Asbury B/F	4	12/12/88	09/24/90	2 yrs.	12/31/92
(M)Elizabeth Tesky W/F	7	12/16/91		2 yrs.	12/31/93
(C)Steve Waller W/M		07/13/92		Unexp.	12/31/92
(M)*Mohammad Jenatian A/M	5	10/08/90		2 yrs.	12/31/92
(Y)Joanne L. Warlick W/F		07/13/92		Unexp.	12/31/92
(CC)David M. Bailey W/M	6	10/14/91		2 yrs.	12/31/93
(C)Harvey Burgess W/M		07/17/91		2 yrs.	12/31/93

*Chairman

Revised 07/23/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
NOV 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Phillips Nolan Dee (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2917 Hanson Drive, Charlotte, NC ZIP 28207

BUSINESS ADDRESS Crowder Construction Company 1123 E. 10th Street, Charlotte, NC ZIP 28204

HOME PHONE (704) 377-6243 BUSINESS PHONE (704) 372-3541

SPOUSE'S NAME ---- SPOUSE'S EMPLOYER ----

---- SPOUSE'S TITLE ----

PLEASE INDICATE Council District # ____ Date of Birth 07/09/65

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ✓1) Crimestoppers

SINGLE X INDIAN ____ 2) Transit Advisory Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Graduate - Country Day School

B.A. Geography, University of North Carolina at Chapel Hill

M.A. Industrial Location, University of North Carolina at Chapel Hill

CURRENT EMPLOYER Crowder Construction Company

TITLE Corporate Marketing Director YEARS IN CURRENT POSITION 1

DUTIES The coordination and evaluation of the company's efforts to attract and retain private clients and provide continuing business development opportunities.

OTHER EMPLOYMENT HISTORY Acquisitions Analyst - Dead River Properties, Portland, ME

Teaching and Research Assistant - University of North Carolina at Chapel Hill

Laborer - various construction companies in Charlotte and Chapel Hill, NC

DO NOT SUBMIT RESUMES

INTERESTS/SKILLS/AREAS OF EXPERTISE A successful background in feasibility, management, and short and long range planning, when combined with my interest in becoming more involved in Charlotte, convincing me that I can be a valuable member of an Advisory Committee for the City.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- 1992 Perot Campaign Volunteer
- Matthews Habitat For Humanity Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Plaza Road Preschool Playground Construction Advisor
- Charlotte County Day School Campaign Volunteer - Honarary & Social Fraternities

COMMENTS Having grown up in Charlotte and returned here, I want to take an active role in preserving our community. Both committees in which I am interested can have a great impact on Charlotte in the near future. I feel I can make a valid contribution to either of these committees.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date November 3, 1992

DO NOT SUBMIT RESUMES

N/O

5 Appointed by City Council
5 Appointed by County Commission

DOMESTIC VIOLENCE ADVISORY BOARD
(10 Members)

Membership - Appointments are for three year terms.

Responsibility - Periodic (and at least annual) review and evaluation of all Charlotte and Mecklenburg domestic violence programs and services, and make recommendations to the Board of County Commissioners and Charlotte City Council. Interim reports may be presented as deemed appropriate by a majority of the members of the DVAB or as requested by the Charlotte City Council or the Board of County Commissioners.

ORIGINAL

MEMBER	DIST.	APPOINTMENT	REAPPOINTMENT	TERM	EXPIRATION
( ) Ms. Ollie Berryhill		09/21/92		3 yrs.	09/21/95
(Y) Betty Gregory		09/21/92		2 yrs.	09/21/94
(X) Jeffrey T. Marshall		09/21/92		1 yr.	09/21/93
( ) Mr. H. Brent McKnight		09/21/92		3 yrs.	09/21/95
( ) Catherine Reid		09/21/92		2 yrs.	09/21/94

City Council will make appointments at a later date.

Revised 10/07/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT 15 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME. Janice Vinton Coulter (please print or type) Mr. ___ Mrs. ___ Ms. X Miss ___

HOME ADDRESS 762-5 Marsh Road, Charlotte, North Carolina ZIP 28209

BUSINESS ADDRESS 101 N. McDowell Street, Suite 118, Charlotte, N.C. ZIP 28204

HOME PHONE (704) 525-2680 BUSINESS PHONE (704) 334-1811

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE. Council District # 6 Date of Birth 10/4/52

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE X WHITE X Domestic Violence Advisory Board

SINGLE X INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BA with honors- UNC-Chapel Hill 1980, JD-UNC-Chapel Hill 1983

CURRENT EMPLOYER Self

TITLE Attorney at Law YEARS IN CURRENT POSITION 7

DUTIES Attorney with primarily domestic practice

OTHER EMPLOYMENT HISTORY Campbell, Morrison and Bush - Associate Attorney 1983 - 1985

CITIZENS PROFILES

INTERESTS/SKILLS/AREAS OF EXPERTISE Domestic Violence

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

(Approximately 1989 to present- Domestic Violence Citizen's Committee, 1991 to present, WomanReach Board of Directors), 1991 to present- North Carolina Bar Association YLD Domestic Violence Committee.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1987 to 1989 Hornet's Nest Girl Scout Council Board of Directors, 1986- Authored Civil and co-authored Criminal Sections of Domestic Violence Task Force Report, 1985- Co-chair of CWBC Committee which led to establishment of Domestic Violence Task Force, 1991-1992 "Any Day Now" Advisory Committee.

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes x No_____ If Yes, please attach explanation Two Bar complaints in nine years domestic practice. Both dismissed with findings of "no probable cause".

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No x If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature: Janice V. Gutter

Date: October 9, 1992.

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT. 15 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Pat Smith-Hooper Mr ____ Mrs ____
(please print or type) Ms ✓ Miss ____

HOME ADDRESS 2410 The Plaza, Charlotte, NC ZIP 28205

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE ( ) 375-6721 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # ✓ Date of Birth 4/5/57

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Domestic Violence Advisory Board

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Theodore Roosevelt HS New York, NY
Columbia University, New York City, NY.

CURRENT EMPLOYER (Unemployed)

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Charlotte-Mecklenburg County Govt - 4 yrs
National Utility Service, Inc - 4 yrs.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Marathon Runner, Travel, reading, writing (NC Writers Workshop), etc.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Toastmasters International

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Toastmasters International, Charlotte Civic League.

COMMENTS I have experienced domestic violence first-hand. I would be very interested in being a contributor to this organization

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Ruth Hooper

Date 10/9/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT 15 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Melody Moore-Hunt (please print or type) Mr ____ Mrs ____ Ms X Miss ____

HOME ADDRESS 3800 Conway Avenue, Charlotte, NC ZIP 28209

BUSINESS ADDRESS 301 South Tryon Street, Charlotte, NC ZIP 28202

HOME PHONE (704) 523-8909 BUSINESS PHONE (704) 374-6387

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # ____ Date of Birth May 22, 1949

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ Domestic Violence Citizens Committee

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School Graduate, Secretarial School Graduate,

CURRENT EMPLOYER First Union National Bank of North Carolina

TITLE Marketing Assistant YEARS IN CURRENT POSITION 4

DUTIES Strategic Planning, Marketing Campaigns, Computerized Reports,

OTHER EMPLOYMENT HISTORY Coca Cola Consolidated, BDO Seidman CPA Firm, Revlon Healthcare

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Please see attachment.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Girl Scout Troop Leader, Assistant; Domestic Violence Advocacy Council Public Relations Committee Member.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Melody Moore-Hunt

Date 10/1/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT 15 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME JOSEPH JAMES KELLEY (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4919 CLINTWOOD Dr. Charlotte ZIP 28213

BUSINESS ADDRESS NATIONSBANK CORPORATE CENTER 100 N. TRYON SUITE 4150 Charlotte ZIP 28202

HOME PHONE (704) 596-3288 BUSINESS PHONE (704) 331-0917

SPOUSE'S NAME LEILANI E KELLEY SPOUSE'S EMPLOYER GEO G. SCOTT & CO (CPA)

SPOUSE'S TITLE RECEPTIONIST

PLEASE INDICATE Council District # ____ Date of Birth 121539

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ DOMESTIC VIOLENCE CITIZENS COMMITTEE

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) AA - POLICE SCIENCE & CRIMINOLOGY, BS - LAW ENFORCEMENT AND ADMINISTRATION

CURRENT EMPLOYER LINCOLN PROPERTY COMPANY - MANAGEMENT OF NATIONSBANK CORPORATE CENTER

TITLE SECURITY DIRECTOR YEARS IN CURRENT POSITION 7 MONTHS

DUTIES COORDINATE, SUPERVISE, AND STAFF SECURITY for the overall protection of the office tower, the retail stores, the parking garage and the exterior perimeter of the NBCC facility

OTHER EMPLOYMENT HISTORY 30 YEARS - City of Charlotte, Police Department. Project Director July 88 to June 92 Domestic Violence Replication Project; a joint research project involving the CPD and UNC-Charlotte, sponsored by the US Department of Justice.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE LAW ENFORCEMENT, SECURITY, DOMESTIC VIOLENCE AND COMMUNITY LIFESTYLE.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Boardmember & past president REACHLINE TELEPHONE Counselling (UW Organization)
President RHODODENDRON PARK HOMEOWNERS ASSOCIATION.
Former TRUSTEE AND present MEMBER FRATERNAL ORDER OF POLICE - Lodge #9.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST MEMBER DOMESTIC VIOLENCE ADVOCACY COUNCIL.
Scoutmaster, Trp #112 FOREST HILLS PRESBYTERIAN Church 1972 - 1974.
Scoutmaster, Trp #9 St. PATRICKS CATHOLIC Church 1974-1975.
Past member Central Charlotte OPTOMIST CLUB.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature J. J. Kelley

Date 093092

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT 15 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME KENNEDY, ROBERT L (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6243 Deliah Lane, Charlotte, NC ZIP 28215

BUSINESS ADDRESS 426 N. Tryon St. Charlotte, NC ZIP 28202

HOME PHONE (704) 568-3358 BUSINESS PHONE (704) 336-5293

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 5 Date of Birth 9-9-41

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Domestic Violence

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) College Education – Ferrum Jr College, Appalachian State (Professional Musician)

CURRENT EMPLOYER (1) Memorial Ui Methodist Church (2) Charlotte Housing Authority

TITLE (1) Director of Music / Administrator (2) Housing Manager YEARS IN CURRENT POSITION (1) 13 (2) 10 mos

DUTIES (1) All choirs + Financial Church Responsibilities (2) Manager of Hall House

OTHER EMPLOYMENT HISTORY previous — 11½ yrs w/ Insignia Management (Real Estate)

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE civic – orchestra – domestic violence

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
ARM – IREM – UM Mens Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Arts Council – Stanly County – Chairperson

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert L Kennedy Jr

Date 9-22-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT 15 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME JUNE M KIMMEL (please print or type) Mr ____ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 750 DOGWOOD LN #B595 DAVIDSON ZIP 28036

BUSINESS ADDRESS 500 N TRADE ST #360 CHARLOTTE ZIP 28202

HOME PHONE (704) 892-8918 BUSINESS PHONE (704) 342-6367

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # ____ Date of Birth 5/27/51

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X DOMESTIC VIOLENCE CITIZEN'S COMMITTEE

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B A. (HONORS) U OF PENNSYLVANIA
GRADUATE RESEARCH CORE CURRICULUM - U OF RHODE ISLAND

CURRENT EMPLOYER N C COUNCIL FOR WOMEN

TITLE REGIONAL DIRECTOR YEARS IN CURRENT POSITION 9

DUTIES I WORK IN 18 COUNTIES PROVIDING TECHNICAL ASSISTANC TO DOMESTIC VIOLENCE AND RAPE CRISIS PROGRAMS, INFORMATION to LOCAL COUNCILS FOR WOMEN, BOARD TRAINING, STRATEGIC PLANNING to GROUPS, ETC

OTHER EMPLOYMENT HISTORY

DAVIDSON COLLEGE - BOOKSTORE, EXAM PROCEDURES
MOORESVILLE CITY SCHOOLS. DIRECTED AN EXPERIMENTAL READING PROGRAM
CHARLOTTE/MECK SCHOOLS. SPECIAL TUTOR FOR COMPETENCY TESTS
DAVIDSON ELEMENTARY. DIRECTED SPECIAL READING PROGRAM

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE WOMEN'S ISSUES, POLITICAL PROCESS, HAZARDOUS WASTE DISPOSAL, SOLID WASTE DISPOSAL, FOREIGN POLICY; TAXES, CIVICS, HEALTH CARE ISSUES

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES STATE BOARD.
LEAGUE OF WOMEN VOTERS, WOMEN'S POLITICAL CAUCUS; WOMEN'S AGENDA. NC CONSUMER COUNCIL, ACLU, SE WOMEN'S STUDIES ASSN. DOMESTIC VIOLENCE ADVOCACY COUNCIL (COUNTY, STATE) DISPLACED HOMEMAKER'S

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES ADVISORY COMMITTE
FRIENDS OF PUBLIC EDUCATION, DIMENSIONS FOR CHARLOTTE, CIVIC INDEX, SOLID WASTE ADVISORY COMMITTEE-CHARLOTTE-CHAIR SOLID + HAZARDOUS WASTE COUNTY COMMITTEE

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature June M Kennedy

Date September 24, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT 15 1992
OFFICE OF CITY CLERK

Please complete each section

(NEE. LUKE)

FULL NAME ELIZABETH ALISON MADOW (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 9014 SHARONBROOK DR ZIP 28210

BUSINESS ADDRESS WTDR, FM 301 S. McDOWELL ST #210 ZIP 28204

HOME PHONE (704) 556-1919 BUSINESS PHONE (704) 333-9690

SPOUSE'S NAME STUART MADOW SPOUSE'S EMPLOYER SELF

MINT HILL BOOK STORE SPOUSE'S TITLE OWNER

PLEASE INDICATE Council District # 3 Date of Birth 8/9/64

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ DOMESTIC VIOLENCE

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA, POLITICAL SCIENCE; UNIV. OF AKRON, AKRON, OH. 1986; CURRENTLY ENROLLED IN MASTERS PROGRAM, PUBLIC ADMINISTRATION, UNCC

CURRENT EMPLOYER WTDR-FM

TITLE NEWS DIRECTOR YEARS IN CURRENT POSITION 2

DUTIES REPORT NEWS, PUBLIC AFFAIRS ON 100,000 FM RADIO STATION, ALSO SERVE AS MORNING SHOW CO-HOST

OTHER EMPLOYMENT HISTORY WKJY, LONG ISLAND, WPHR, CLEVELAND OH, WRQC, CLEVELAND, OHIO; WNWE, CLEVELAND, OHIO

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE BROADCAST JOURNALIST; HAVE EXCELLENT COMMUNICATION/WRITING SKILLS; CLASSICALLY TRAINED VOCALIST

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER, ST. VINCENT de PAUL CATHOLIC CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I FEEL THAT I CAN BRING A FRESH AND OBJECTIVE VIEW TO THIS ISSUE OF DOMESTIC VIOLENCE THAT PLAGUES THOUSANDS OF FAMILIES

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

*Yes ✓ No_____ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended *As a member of a fast growing company like WTDR, I often am called upon to attend many various public events, such as fairs, festivals, etc. I usually am aware several weeks in advance of my schedule; however, some things are required of me with very little prior notice.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Elizabeth Alison Madson

Date October 10, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT 15 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME CHRISTINA MARIE MCCLURD (please print or type) Mr ___ Mrs ___ Ms ✓ Miss ___

HOME ADDRESS 6128 LONG PINE DR CHARLOTTE NC ZIP 28227

BUSINESS ADDRESS 319 S SHARON AMITY RD. SUITE # 120 ZIP 28211

HOME PHONE (704) 536-6637 BUSINESS PHONE (704) 365-5959

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Council District # ___ Date of Birth 04/18/63

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ DOMESTIC VIOLENCE CITIZENS COMMITTEE

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed)

BA PSYCHOLOGY /MINOR IN SOCIOLOGY

UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE

CURRENT EMPLOYER SHARON HELMS, CPA

TITLE ADMINISTRATIVE ASSISTANT YEARS IN CURRENT POSITION 1

DUTIES OFFICE MANAGER, MEET WITH ESTABLISHED AND POTENTIAL CLIENTS TO PICK-UP/DELIVER MOUTHLY ACCOUNTING

OTHER EMPLOYMENT HISTORY

AFTER COLLEGE - WORKED AT THE CENTER FOR HUMAN DEVELOPMENT (THERAPUTIC CLASSROOM, EMOTIONALLY DISTURBED/ABUSED PRE-SCHOOLERS) AND AT CHARTER PINES

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE EXPERIENCE AT CHARTER PINES WORKING WITH ADOLESCENTS AND ADULT FEMALES - PARTICULARLY EATING DISORDERS WOMEN WITH PROBLEMS OF LOW SELF-ESTEEM - ABUSED/BATTERED WOMEN

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

VOLUNTEER COMMUNITY PROGRAM - MS, MARCH OF DIMES, SAFE DRIVE, VISIT CHURCHES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Christina McClurd

Date October 9, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUN 10 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME BYRON ELI WILKENFELD ~~Mr~~ DR ✓ Mrs _____
(please print or type) Ms _____ Miss _____

HOME ADDRESS 728 CHEROKEE / 2011 PRINCETON ZIP 28207

BUSINESS ADDRESS 1801 5th ZIP 28204

HOME PHONE ( ) 377 8808 BUSINESS PHONE ( ) 358 1062

SPOUSE'S NAME CARLA WILKENFELD SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Council District # _____ Date of Birth 3 14 42

MALE ✓ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE ✓ AIRPORT AUTHORITY

SINGLE _____ INDIAN _____ Boxing Commission

MARRIED ✓ HISPANIC _____ Community Resources

✓ Domestic Violence

OTHER _____

EDUCATION (including degrees completed) M.D., Phd

CURRENT EMPLOYER SELF

TITLE _____ YEARS IN CURRENT POSITION _____

DUTIES PHYSICIAN

OTHER EMPLOYMENT HISTORY _____

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MECKLEN BURG MEDICAL SOCIETY
AM MED ASSOC -

PAST PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS INTERESTED IN VOLUNTEER TIME COMMUNITY
I've filled out this form for my husband, and I am not familiar with all the organizations he belongs to

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature P. E WILKENFELD (C.W.)

Date 6-9-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT 30 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Valerie Carolyn Woodard (please print or type) Mr Ms Miss

HOME ADDRESS 5524 Sunfield Drive ZIP 28215

BUSINESS ADDRESS ZIP

HOME PHONE (704) 537-8958 BUSINESS PHONE (704) 342-6830

SPOUSE'S NAME SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Council District # Date of Birth 9-17

MALE BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE Domestic Violence Advisory Board

SINGLE INDIAN

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) B.S. Criminal Justice, Concentration American Studies

CURRENT EMPLOYER Public Defenders Office

TITLE Investigator YEARS IN CURRENT POSITION

DUTIES Interview defendants, witnesses, attys, etc. Gather data, make verifications, act as liaison for atty & defendant.

OTHER EMPLOYMENT HISTORY (Department of Social Services, 10 yrs) (State Employee's Credit Union 3 yrs); (Meck. Mental Health 1½) (Charlotte Housing Authority 3 yrs)

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Relations

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 10/31/92

DO NOT SUBMIT RESUMES

2 Appointed by Mayor (M)
5 Appointed by Council (C)

HOUSING AUTHORITY
(7 Members)

Membership - Appointed for three-year terms (changed by General Assembly from five to three-year terms effective July 3, 1990, Senate Bill 1346).

Responsibilities - To build, maintain, and operate safe and sanitary low-rental housing for persons of low income.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(M)J. Franklin Martin W/M	6	12/02/91		Unexp.	12/17/94
(C)Velva A. Woollen W/F	6	12/09/91		3 yrs.	12/17/94
(C)Fay Jones B/F HR	4	10/28/91		3 yrs.	12/17/94
(C)Catherine (Kitty) Huffman W/F	6	01/10/83	12/07/87	5 yrs.	12/17/92
(C)Rickey V. Hall B/M	3	11/20/89	09/24/90	3 yrs.	12/17/93
(C)Roy Matthews W/M		04/27/92		Unexp.	12/17/94
(M)*Carole Hoefener W/F	2			3 yrs.	12/17/93

*Chairman

Revised 05/04/92

Legend
Housing Resident - HR

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Judith Anne Ahlfeld (please print or type) Mr ____ Mrs ____ Ms X Miss ____

HOME ADDRESS 3203 C Heathstead Place ZIP 28210

BUSINESS ADDRESS 9300 Arrowpoint Road, Charlotte, NC P.O. Box 1000 ZIP 28201

HOME PHONE (704) 552-0816 BUSINESS PHONE (704) 522-3019

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 73 District # 6 Date of Birth 10/9/63

MALE ____ BLACK ____

FEMALE X WHITE X

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Youth Involvement Council Advisory Board

✓Housing Authority

Community Relations Committee

EDUCATION (including degrees completed) high school, St. Angela Academy, Aiken, SC.
1986 B.A., Clemson University, Clemson, S.C.

CURRENT EMPLOYER Royal Insurance - David Schneider

TITLE State Filings Analyst YEARS IN CURRENT POSITION 1 year

DUTIES Files insurance (Personal, Commercial and three independant programs) with the State Insurance Dept. in the state in which it is to be sold, creates and distributes manual pages for agents, communicates with the insurance field and with insurance dept.

OTHER EMPLOYMENT HISTORY Assistant Lobbyist, Heron, Burchette, Ruckert & Rothwell, Presidential appointee to the Reagan Administration - Dept. of Agriculture, staff assistant to Senator Strom Thurmond on the U.S. Judiciary Committee

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Politics, public service, have worked on numerous political campaigns, enjoy sports and traveling. Speak French.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Republican Issues Forum (officer), Young Republican Club (officer and Executive Board), volunteer, National Arthritis Foundation, Toastmasters International, member, St. Gabriel Catholic Church, member.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Reagan Alumni Appointees Association, Clemson Young Alumni Club of Washington, DC (president), Catholic Young Adults Club, volunteer, CancerMourn,

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Judith A. Ahlfeld

Date: 12/20/91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Gregory Scott Archer (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 1119-5 Falls Creek Lane, Charlotte, NC 28209 ZIP 28209

BUSINESS ADDRESS P.O. Box 668800, Charlotte, NC 28266-8800 ZIP 28266-8800

HOME PHONE (704) 522-1872 BUSINESS PHONE (704) 529-3300 Ext. 435

SPOUSE'S NAME Not Applicable SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 38 District # 6 Date of Birth 10/24/66

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X Nursing Home Community Advisory Committee

SINGLE X INDIAN ____ Domiciliary Home Community Advisory Committee

MARRIED ____ HISPANIC ____ Certified Development Corporation Board

OTHER ____ ✓ Housing and Development Committee

EDUCATION (including degrees completed) SunHealth Corporation, Administrative Residency, March 199

Duke University, Master of Health Administration, May 1991

Cornell University, Bachelor of Science, May 1989

CURRENT EMPLOYER SunHealth Corporation

TITLE Manager, Corporate Planning YEARS IN CURRENT POSITION 1 month

DUTIES Provide planning services, manage external resources applied in planning, manage internal systems for conducting planning and monitoring progress.

OTHER EMPLOYMENT HISTORY Duke University Medical Center (Emergency Department Clerk), Winchester Regional Medical Center (Administrative Intern), The Genesee Hospital (Microbiology Lab Aid), Monroe Community College (Math Tutor)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE EXPERTISE: Health Care & Hospital Administration

INTERESTS: Sports, Reading, Writing. SKILLS: Using multiple types and brands of software and hardware, typing, writing, researching, analyzing (qualitative and quantitative).

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American College Of Healthcare Executives-Nominee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Youth Sports Program Counselor (Rochester, NY)

COMMENTS I have always been actively involved in my community on several different levels academic, social and athletic. This application, unlike my resume, does not my energy and enthusiasm to contribut to the city of Charlotte and its surrounding communities.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Gregory S. Archer

Date: 3/30/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME David Myron Bailey (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2121 Bucknell Avenue, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 6060 St. Albans Street, Charlotte, NC ZIP 28287

HOME PHONE (704) 334-9756 BUSINESS PHONE (704) 553-3295

SPOUSE S NAME Pamela Bryant Bailey SPOUSE'S EMPLOYER Tomlinson Environments

SPOUSE'S TITLE Sales Representative

PLEASE INDICATE Council District # 6 Date of Birth 11-30-55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ✓Housing Authority

SINGLE ____ INDIAN ____ Planning Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BSBA Winthrop College 1978

Several hours toward MBA

CURRENT EMPLOYER Queens Properties/J.A. Jones

TITLE Director of Marketing YEARS IN CURRENT POSITION 6

DUTIES Responsible for the development and marketing of commercial real estate

OTHER EMPLOYMENT HISTORY American Hardware/ServiStar Stores - sales and marketing of franchises for this billion dollar organization.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests include hunting, gardening, boating/ heavy mechnical aptitude/ superior organizational skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

County of Mecklenburg/City of Charlotte Safety Action Committee, Member of Myers Park Methodist Church, Treasurer of Genesis Class Myers Park Methodist, Editorial Advisory Board Business Properties Magazine, N.C. Real Estate License #88867

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past Member of Charlotte Board of Realtors and American Society of Personnel Administrators

COMMENTS As a life-long Charlotte resident, I am interested in the continued growth and prosperity of this community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 4-2-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
MAR 26 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME KENNETH J BEDNAR JR (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5605 FLAGSTOP COURT CHARLOTTE ZIP 28226

BUSINESS ADDRESS 5605 FLAGSTOP COURT CHARLOTTE ZIP 28226

HOME PHONE (704) 541-1749 BUSINESS PHONE (704) 541-1749

SPOUSE'S NAME KAREN SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 93 District # 7 Date of Birth 6/14/59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ PLANNING COMMISSION

SINGLE ____ INDIAN ____ ✓ HOUSING AUTHORITY

MARRIED ____ HISPANIC ____ AUDITORIUM ET. AL

OTHER ____

EDUCATION (including degrees completed) MBA FROM UNCC-1989, BS FROM TOWSON STATE UNIVERSITY - 1981

CURRENT EMPLOYER THE BEDNAR COMPANY INC

TITLE PRESIDENT YEARS IN CURRENT POSITION 1

DUTIES CONSULTANT TO THE RETIREMENT HOUSING AND HOTEL INDUSTRIES

OTHER EMPLOYMENT HISTORY HOLIDAY RETIREMENT CORP - V P OPERATIONS, RAMADA, INC - DIRECTOR OF MARKETING, RED ROOF INNS INC - DIRECTOR OF OPERATIONS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE GOLF, READING, SPORTS IN GENERAL, COLLECTING ART AND DECK TENNIS (GOOD AT)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRESIDENT OF PINE SPRING NEIGHBORHOOD ASSOC, REPRESENT NEIGHBORHOODS IN THE COUNCIL COALITION, INSTRUCTOR AT CPCC IN THE HOSPITALITY EDUCATION DEPT, CERTIFIED HOTEL ADMINISTRATOR

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NATIONAL ASSOCIATION OF SCHOOL BUILDING INSPECTORS.

COMMENTS MY HOSPITALITY BACKGROUND MIGHT BE WELL SUITED TO WORK WITH OTHER THE AUDITORIUM AUTHORITY OF HOLDING THE

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Kenneth J. Bell Jr.

Date 26 March, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
APR 6 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME Kelly S Chrisman (please print or type) Mr. ____ Mrs ____ Ms. ✓ Miss ____

HOME ADDRESS 4601 Murraghill Rd Charlotte NC ZIP 28209

BUSINESS ADDRESS 4404 G Stuart Andrews Blvd Charlotte NC ZIP ____

HOME PHONE (704) 523-7078 BUSINESS PHONE (704) 521-2199

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # unknown District # ____ Date of Birth 7-19-64

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ✓ Housing Authority

SINGLE ✓ INDIAN ____ Parks Advisory committee

MARRIED ____ HISPANIC ____ Historic District Commission

OTHER ____

EDUCATION (including degrees completed) 1986 Catawba College - Salisbury NC
BA in Business Administration.

While with Brad Ragan - Great mgmt training school + lotus training

CURRENT EMPLOYER Brad Ragan Inc

TITLE Tax Accountant YEARS IN CURRENT POSITION 9 mo to

DUTIES Use of Lotus, wp + 10key + pos
Monthly Sales/use tax returns, Annual Reports, property tax listing business licensing, General ledger + Account rec., correspondence with store personnel and state + county revenue → for 200 retail + commercial location across the US

OTHER EMPLOYMENT HISTORY

Also at Brad Ragan - Jr Accountant + Sales Analyst - monthly accounts rec for sales mgmt by 200 Retail/commercial locations, P+L Review

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Enjoy sports activities, currently play in 3on3 league at Harris YMCA. Enjoy renovating and working on my house + yard. Work a second job at Mathews on South Blvd as computer operator.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Yancey County YR

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Yancey County YR, Coll. Womens Athletic Assn., professional business DECA association and four years womens intercollegiate Volleyball

COMMENTS: Now as a homeowner, I feel more settled in and would like to get involved. Before moving to Charlotte, I was transferred 3 times in Ayear and now plan to make Charlotte my home. Also single women need to have more input into what happens in the city/county.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Kelly S Chu

Date: 3-31-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Willie James DeShields (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 709 Baldwin Ave ZIP 28204

BUSINESS ADDRESS P.O. Box 35034 ZIP 28235

HOME PHONE (704) 332-7022 BUSINESS PHONE (704) 335-1131

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 2 District # 1 Date of Birth 11-30-56

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN·

1. Planning Commisson
2. Uptown Development Corp. Board of Direectors
3. Housing Authority

EDUCATION (including degrees completed) B.S. Architecture and Studies in Construction Management from Penn State University

CURRENT EMPLOYER DeShields Construction, Inc.

TITLE President YEARS IN CURRENT POSITION 2 yrs.

DUTIES oversee everyday operations

OTHER EMPLOYMENT HISTORY Gantt/Huberman Architects Charlotte, NC 1980-1986
Cope, Linder Assoc. Philadelphia, Pa. Eshbach, Glass, Kale& Assoc.
Philadelphia, Pa 1978-1979

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Architecture, Construction, Helpingto make this a good community in which to live. Good with people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

The American Institute of Architects, Board of Directors; Carolina Group Homes, Board of Directors; Charlotte Civic League, Leadership Charlotte 1986 Focus on Leadership 1990, Elected Office of Soil & Water Conservation 1990-1994

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Mecklenburg Building Standards Advisory Board 1986-1990
Charlotte Clean City Committee various Political campaigns

COMMENTS: I enjoy this community, and I would like to contribute in any capacity to help make this a good place to live.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: November 20, 1991

PLEASE DO NOT SUBMIT RESUMES

Rec'd 11/25/91

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
FEB 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Robert Terry Drakeford (Bobby) Mr x Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 1535 Running Brook Rd., Charlotte ZIP 28214

BUSINESS ADDRESS 6635 Executive Circle, Suite 180 Charlotte ZIP 28212

HOME PHONE ( ) 399 - 2949 BUSINESS PHONE ( ) 563 - 3126

SPOUSE'S NAME Sandra L. Drakeford SPOUSE'S EMPLOYER NationsBank

SPOUSE'S TITLE Banking Officer-Marketing

PLEASE INDICATE Voting Precinct # Paw Creek 1 District # Co.Comm. 1 Date of Birth 4/11/64

MALE x BLACK x

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED x HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
Community Housing Development Corp., Uptown Development Corp., Planning Commission, Certified Development Corp., ✓Housing Authority, Housing Appeals Board

EDUCATION (including degrees completed) B.S. Accouting - Elon College
M.B.A. - Wake Forest University
J.D. - University of North Carolina-Chapel Hill

CURRENT EMPLOYER Internal Revenue Service - Estate & Gift Tax Division

TITLE Estate Tax Attorney YEARS IN CURRENT POSITION 7 mos.

DUTIES Audits estate and gift tax returns.

OTHER EMPLOYMENT HISTORY Summer internships with banks, accounting firms, law firms and real estate companies.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Accounting - Completed CPA exam, Real Estate - N.C. Real Estate Broker, Tax - Current Employment/Law School Emphasis, Sports - Awareness of Potential Economic Impact

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES Political - Current employment limits political activities. Religious - Member of Statesville Ave. Pres. Church, Civic - Save The Seed, Prof. - Elon College School of Business Advisory Board, West Charlotte Merchants Ass

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES I have held numerous leadership positions in college organizations the last nine years.

COMMENTS: Due to several personal and professional constraints, I have not had much opportunity to become active in local organizations since returning to Charlotte last summer.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___x___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___x___ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert L Brakegard

Date: February 1, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 20 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Thomas James Elynh, III (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1319 Renfrow lane Charlotte, NC ZIP 28270

BUSINESS ADDRESS 1319 Renfrow lane Charlotte NC ZIP 28270

HOME PHONE (704) 845 2150 BUSINESS PHONE (704) 845-5290

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 7 Date of Birth August 9, 1956

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Charlotte Housing Authority

SINGLE X INDIAN ____

MARRIED ____ HISPANIC X

OTHER ____

EDUCATION (including degrees completed) BBA - Finance / Economics - NC Central University

CURRENT EMPLOYER The Elynh Group, Inc d/b/a Aunt Carmen's Child Care Center

TITLE accountant / REALtor YEARS IN CURRENT POSITION 3yrs

DUTIES Liaison between family business and CPA. using our computerized spreadsheets, communications, databases Member of Charlotte Association of Realtors

OTHER EMPLOYMENT HISTORY Employee of Wachovia Bank in Winston-Salem, NC for 3 yrs

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Personal development, Macintosh computers, single-family home investments, Real estate Brokerage

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Association of REAltors, Charlotte Apple Computer Club, Carolinas Property Investment Association, Unity of Charlotte church, Keeler-Morse Institute of Practical Christianity

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I am here to serve humanity

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature] 3rd

Date 4/16/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME MALCOLM R GRAHAM (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5846 FALSTAFF DR ZIP 28227

BUSINESS ADDRESS 700 E STONEWALL, Suite 340 ZIP 28202

HOME PHONE (704) 535-5181 BUSINESS PHONE (704) 372-8731

SPOUSE S NAME KIM GRAHAM SPOUSE S EMPLOYER Wachovia Bank

SPOUSE S TITLE Personnel Banker

PLEASE INDICATE Council District # 5 Date of Birth 1/14/63

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ (1) Auditorium - Coliseum Convention Center Authority

SINGLE ____ INDIAN ____ (2) ✓ Housing Authority

MARRIED ✓ HISPANIC ____ (3) Planning Commission

OTHER ____ (4)

EDUCATION (including degrees completed) B.A. Johnson C. Smith University, 1985 Political Science; MASTER Public Administration Program 1987; Davno College, Executive Manager Program 1991

CURRENT EMPLOYER Carolinas Minority Supplier Development Council,

TITLE Executive Director YEARS IN CURRENT POSITION 4

DUTIES Manage the overall daily operation of the CMSDC, to ensure the accomplishment of the organizations goals & objective

OTHER EMPLOYMENT HISTORY Asst Executive Director, CMSDC, FROM 1/87 - 8/88; Counselor, Lutheran Family Services, 4/86 - 1/87;

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests Government, Management, & Program Development.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Barber Scotia College Board of Trustee; Charlotte Parks Advisory Commission; N.C. Minority Health Center; 100 Black Men of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Leadership Charlotte 1990; Mayor's No Smoking Task Force 1989; Chamber of Commerce Leadership School 1988; N.C. Institute of Political

COMMENTS Leadership 1991; Johnson & Smith Business Advisory Committee

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Malcolm R. Jackson

Date April 1, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

1 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME BARBARA A HESS (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 2414 LAIL AVENUE ZIP 28207

BUSINESS ADDRESS PO BOX 32861 ZIP 28232

HOME PHONE (704) 372 2272 BUSINESS PHONE (704) 355 3121

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 10/16/48

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ✓ WHITE ✓ HISTORIC DISTRICT COMMISSION

SINGLE ✓ INDIAN ____ AND ✓ HOUSING AUTHORITY

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA in ART, MEd in SPECIAL EDUCATION

CURRENT EMPLOYER CHARLOTTE AHEC AT CAROLINAS MED. CNTR

TITLE ASSOC DIR - M.H. Ed YEARS IN CURRENT POSITION 1

DUTIES RESPONSIBLE FOR COORDINATING EDUCATION & TRAINING NEEDED IN PUBLIC SECTOR MENTAL HEALTH AGENCIES IN A NINE COUNTY REGION

OTHER EMPLOYMENT HISTORY 20 YEARS EXPERIENCE IN MENTAL HEALTH, MOST RECENT: DEVELOPMENTAL DISABILITIES DIRECTOR IN CLEVELAND COUNTY; RWJ PROJECT DIRECTOR IN CINCINNATI, *(REHABBED A HOUSE IN HISTORIC DISTRICT OF COVINGTON, KY)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE PASSIONATE ABOUT THE PRESERVATION OF HISTORY IN OLD BUILDINGS, ARTIFACTS, REHABILITATION & RESTORATION. ALSO INTERESTED IN THE ILL INCURABLE PEOPLE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
VOLUNTEER AT FAMILY SUPPORT CENTER, MEMBER OF AND CHURCH
LIFE AND LIGHT, FOR HOMELESS, IN PREPARATION FOR THE "FIGHTING BACK"

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
ALLIANCE FOR THE MENTALLY ILL - CONT

COMMENTS I FEEL THAT I HAVE RELEVANT EXPERIENCE, I'M INTERESTED IN WORKING WITH FELLOW CITIZENS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 3/31/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED 1 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME WILLIAM F JAMES, JR CPA (Mr.) X Mrs ____ Ms ____ Miss ____
(please print or type)

HOME ADDRESS 6559 CROSS FIELD LANE, Charlotte, NC ZIP 28226

BUSINESS ADDRESS NATIONSBANK PLAZA, SUITE 3200, Charlotte, NC ZIP 28280

HOME PHONE (704) 541-3607 BUSINESS PHONE (704) 347-5518

SPOUSE'S NAME IDA WYATT JAMES SPOUSE'S EMPLOYER SELF EMPLOYED (CPA (M/W CONSULTANT)

SPOUSE'S TITLE MRS.

PLEASE INDICATE Voting Precinct # 69 District # 7 (TOM MANGUM) Date of Birth 1/2/56

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X Police

SINGLE ____ INDIAN ____ HISTORIC PROPERTIES / LANDMARKS

MARRIED ____ HISPANIC ____ ✓ Housing

OTHER ____ Planning

EDUCATION (including degrees completed) B.S. - FLORIDA ATLANTIC UNIVERSITY
MBA - NOVA UNIVERSITY

CERTIFIED PUBLIC ACCOUNTANT (NORTH CAROLINA, FLORIDA)

CURRENT EMPLOYER Price Waterhouse

TITLE SENIOR Manager YEARS IN CURRENT POSITION 5+

DUTIES BANK and SAVINGS AND LOAN CONSULTING / AUDITING

OTHER EMPLOYMENT HISTORY 1983 - 1987 ARTHUR ANDERSON & CO., CPA'S

(over)

(INTERESTS)

INTERESTS/SKILLS/AREAS OF EXPERTISE ROADS, HISTORIC PROPERTIES, HISTORIC LANDMARKS, RACE (BROTHER IS AN RACE OFFICE IN FLORIDA) HOUSING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAA — REPUBLICAN Party

AUDIT COMMITTEE - UNITED WAY — Calvary church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN CANCER SOCIETY — PUBLIC EDUCATION COMMITTEE

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ (No) ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ (No) ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended. (CONTACTED TOM MAUGUM 3/21/92)

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date 3/27/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 4 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Russell Edward Jones (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5540 Five Knolls Drive ZIP 28226

BUSINESS ADDRESS 4731 Hedge Mane Drive ZIP 28209

HOME PHONE (704) 542-1068 or 69 BUSINESS PHONE (704) 527-3229

SPOUSE S NAME Leila Lane Jones SPOUSE S EMPLOYER Carol. Med Center (F
Carol. Total - McDon
SPOUSE'S TITLE RN Marketwise - Co Ordin

PLEASE INDICATE Council District # 7 Date of Birth 1-10-43

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ (1) Auditorium Coliseum Convention Cente

SINGLE ____ INDIAN ____ ✓(2) Housing Authority

MARRIED ✓ HISPANIC ____ (3) Historic Dist. Comm.

OTHER ____ (4) Historic Landmarks Comm.

EDUCATION (including degrees completed) B.A Buss. Adm. - UNCC
Realtor Institute - Chap. Hill

CURRENT EMPLOYER Russ Jones Realty & Const Inc

TITLE Owner YEARS IN CURRENT POSITION 15

DUTIES General Construction both Res. & Comm.; Primary As Development partner or co-ordinator

OTHER EMPLOYMENT HISTORY J. A. Jones Const Co - Metric Constru
Easten Air Jones
Real Estate - Brawley & Assoc

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Construction - All areas including planning, estimating, supervision etc. & Real Estate general knowledge

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Pnew Meth Church - Carmel C C (currently Exec V.P.)
Lic Gen. Contractor, Real Estate Bro (#21107)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Affordable Housing for the elderly Committee - 1988-8
Young Rep - Served on the comm to elect Jim Martin

COMMENTS My primary interest is to become politically civically Active. Now that my children are grown and I find I have the time to give

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Russell E. Jones

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
APR 2 1992
OFFIC... ...Y CLERK

Please complete each section

FULL NAME TINA BRADLEY LENTZ (please print or type) Mr. ____ Mrs X Ms. ____ Miss ____

HOME ADDRESS 9620 Old Gate Drive, Matthews, NC (Charlotte city) ZIP 28105

BUSINESS ADDRESS 6100 Fairview Road, Suite 105, Charlotte, NC ZIP 28210

HOME PHONE (704) 568-5695 BUSINESS PHONE (704) 554-8800

SPOUSE'S NAME Loy Snell Lentz, Jr. SPOUSE'S EMPLOYER CIN Services Inc.

P.O. Box 1670, Matthews, NC 28106 SPOUSE'S TITLE Video Duplication tech.

PLEASE INDICATE: Voting Precinct # 102 District # 5 Date of Birth 8/22/62

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE X WHITE X ✓Housing Authority (ANY COMM. WILL BE FINE)

SINGLE ____ INDIAN ____ Planning Commission

MARRIED X HISPANIC ____ Certified Development Corporation

OTHER ____ Historic District Commission

EDUCATION (including degrees completed) UNCC - BA, 1 year Queens College - accounting, Real Estate Salesman license, various other professional training seminars and courses as opportunity permits.

CURRENT EMPLOYER Great Western Mortgage Comapny

TITLE Loan Consultant YEARS IN CURRENT POSITION 6 months

DUTIES Form relationships with REALTORS, attorneys, etc... to enable them to close real estate transactions by providing them with financing.

OTHER EMPLOYMENT HISTORY REALTOR, CONTROLLER, VICE-PRESIDENT SALES AND MARKETIN General Accounting duties, and Supervisor - Guest Reception Carolinas Medical.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE helping people anyway that I am able, marketing good communication skills, learn quickly and I am extremely organized. Interested in public office and doing some good for my native city as a whole

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Mortgage Bankers Association, Boy Scouts of America, volunteer work through my church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Assoc. of REALTORS, American Chemical Society, Special Olympics

COMMENTS: I WANT TO WORK ON ANY COMMITTEE IN ORDER TO HELP OTHER PEOPLE, BROADEN MY BASE OF EXPERIENCE, AND TO LEARN MORE ABOUT CITY GOVERNMENT.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lina Lent

Date: March 31, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 8 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME Macee Mayo III (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1117-F Montclair Dr ZIP 28217

BUSINESS ADDRESS Drug Education Center 501 E Morehead St Suite 100 ZIP 28202

HOME PHONE (704) 523 1624 BUSINESS PHONE (704) 513 5184 / 551 5110

SPOUSE'S NAME Florinda May SPOUSE'S EMPLOYER Carolinas Med Cen

SPOUSE'S TITLE LPN

PLEASE INDICATE Voting Precinct # 98 District # 3 Date of Birth 6/15/70

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ✓ Housing Authority Board of Commissioners

SINGLE ____ INDIAN ____ Transit Authority Advisory Board

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Archbishop John Carroll High - Wash, DC Diploma
Barber Scotia Coll Concord, NC BA Soc Sci
UNCC Charlotte, NC Pursuing Med Gerontology

CURRENT EMPLOYER Drug Education Center

TITLE Community Services Coord YEARS IN CURRENT POSITION 1.8 yrs

DUTIES Coordinate Drug Abuse Prevention Services in low income public housing i.e. Group/Ind Counseling, workshops/talks & dev. of emergency

OTHER EMPLOYMENT HISTORY Barber-Scotia Coll (Teacher Aide) 1988-1989
Human Services Office (City of Charlotte) 1989-1991
- Coord risk reduction in Piedmont Court

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE TRAINED RESIDENT LEADERSHIP TO (EMP [illegible]
CONSULTING SKILLS, TEACH I C P C "DOES CAN NOT SOCIETY", TIED [illegible] /
NEGOTIATOR, LIAISON FOR MANAGEMENT & RESIDENTS INTERACT WELL W AGE
GROUPS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SERVED ON HOUSING APPEALS BOARD

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 1/8/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME James G. Middlebrooks (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2542 Valencia Terrace, Charlotte, NC ZIP 28226

BUSINESS ADDRESS 227 North Tryon Street, Charlotte, NC ZIP 28202

HOME PHONE (704) 364-1598 BUSINESS PHONE (704) 343-2051

SPOUSE'S NAME Carolyn Middlebrooks SPOUSE'S EMPLOYER Presbyterian Hospital (Part-Time)

SPOUSE'S TITLE Sibling Instructor

PLEASE INDICATE Voting Precinct # 72 District # 6 Date of Birth 7/13/58

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Sister Cities Committee

SINGLE ____ INDIAN ____ ✓Housing Authority

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Emory University - 1978; J.D. University of Georgia School of Law - 1982

CURRENT EMPLOYER Smith Helms Mulliss & Moore

TITLE Attorney (Partner since 1990) YEARS IN CURRENT POSITION 6

DUTIES Trial lawyer specializing in general commercial litigation, antitrust counseling, and white collar criminal defense

OTHER EMPLOYMENT HISTORY 1983-1986 -- Attorney, Hogan & Hartson, Washington, DC; 1982-1983 -- Law Clerk to The Honorable Phyllis Kravitch, United States Court of Appeals for the Eleventh Circuit

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My interests include education issues and helping underrepresented elements of the community to be heard My trial work has taught me the value of negotiation and conciliation

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Co-President, Metro School PTA, Member, Board of Directors, Exceptional Children's Assistance Center; Member, Education Committee, Association for Retarded Citizens of Mecklenburg and Union Counties; Second Vice President, Young Democrats of Mecklenburg County, Member, Providence United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, Mecklenburg County Minority Affairs Advisory Committee, 1990-1991, Speaker and Course Planner for several continuing legal education seminars for the Mecklenburg County Bar and the North Carolina Bar Foundation

COMMENTS I look forward to helping the community and to working with the Council Thanks to the members for their consideration of my application.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature James G. Middlebrooks

Date 2 April 1992

PLEASE DO NOT SUBMIT RESUMES

APR 2 1992

OFFICE

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME A. Lewis Miller (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 602 N Graham St Charlotte, NC ZIP 28202

BUSINESS ADDRESS 600 E 4th St. Charlott, NC ZIP 28202

HOME PHONE (704) 333-0373 BUSINESS PHONE (704) 336-2472

SPOUSE'S NAME Consuella Chavis Miller SPOUSE S EMPLOYER CW Williams Health Center

SPOUSE S TITLE Finance Director

PLEASE INDICATE Council District # 2 Date of Birth 12-30-53

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Auditorium-Coliseum-Convention Center Authority

SINGLE ___ INDIAN ___ Planning Commission

MARRIED ✓ HISPANIC ___ Historic District Commission

OTHER ___ ✓ Housing Authority

EDUCATION (including degrees completed) BA Sociology Fayetteville State University
Master of Regional Planning University of North Carolina-Chapel Hill

CURRENT EMPLOYER Mecklenburg County

TITLE Director of Minority Affairs YEARS IN CURRENT POSITION 2

DUTIES Advocate for Minority Communities/Citizens in Charlotte-Mecklenburg, Provide local government information Clearinghouse, Monitor/update EEO Plan & Advise County Manager re: Minority issues

OTHER EMPLOYMENT HISTORY 1977-1990 - Centralina Council of Governments (77-79 Regional Planner I; 79-83 Human Services Planner II; and 83-90 Job Training Administrator).

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Management and Development of enterprises such as Coliseum, Convention Center, Civic Auditorium, Planning related issues

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
American Society of Public Administrators, National Forum of Black Public Administrators, Mecklenburg Ministries Bd of Directors, Hopespring Bd of Directors, Horsets West Civic Council Nominating Committee, and Alpha Phi Alpha Fraternity, Mt Carmel Baptist Church

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
National Association of Counties Training and Employment Professionals, North Carolina JTA Training Administrators Association (President), The Partnership for Training and Employment Careers, Leadership Charlotte, Charlotte-Mecklenburg Energy Advisory Committee

COMMENTS I am personally interested in serving on the Auditorium-Coliseum-Convention Center Authority or the Planning Commission at this time

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature A Leonville

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 20 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Joshua Wilfred Neal (please print or type) Mr X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 4815 Prestwick Lane, Charlotte, N. C. ZIP 28212

BUSINESS ADDRESS 422 South Church Street-PB2MC, Charlotte, N. C. ZIP 28242-0001

HOME PHONE (704) 536-7055 BUSINESS PHONE (704) 373-7621

SPOUSE'S NAME Karen W. Neal SPOUSE'S EMPLOYER Nations Bank

SPOUSE'S TITLE Accounting Officer

PLEASE INDICATE: Voting Precinct # 84 District # 5 Date of Birth June 6, 1956

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

Housing Authority ✓
Planning Commission
Coliseum Authority

EDUCATION (including degrees completed) B. S. Degree Accounting - University of South Carolina
High School Diploma, Furman High School, Sumter, S. C.

CURRENT EMPLOYER Duke Power Company

TITLE Director of Accounting Support YEARS IN CURRENT POSITION 6 months

DUTIES Manages department of 52 people. Develops and implements accounting-related systems, and ensures that they are accurate and reliable.

OTHER EMPLOYMENT HISTORY Employed at Duke Power Company for the last 14 years. Previous position Director of Asset Accounting.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Certified Public Accountant in North Carolina. Interested in business and financing activities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Institute of CPA's, Hidden Valley Optimist Club, Trustee of Friendship Missionary Baptist Church, Northeast Athletic Association Board Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Blue Ribbon Bond Committee 1990, CMUD Citizens Advisory Committee.

COMMENTS. I am committed to the betterment of the Charlotte Community and would consider it a privilege to serve on any committee.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Joshua Wilfred Neal

Date: April 20, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
APR 4 1992,
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Dean Noble (please print or type) Mr. X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2012 Midwood Place; Charlotte, NC. ZIP 28205

BUSINESS ADDRESS P.O. Box 31608; Charlotte, NC. ZIP 28231

HOME PHONE (704) 342-1695 BUSINESS PHONE (704) 556-5220

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 15 District # 1 Date of Birth 6/6/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE X ✓Housing Authority

SINGLE X INDIAN ____ Coliseum - Convention Center Board

MARRIED ____ HISPANIC ____ Planning Commission

OTHER ____

EDUCATION (including degrees completed) UNC-Charlotte, BS, Business Administration, 1980. Various company courses on Finance, Accounting and Management. Various courses at CPCC needed to obtain Contractors License.

CURRENT EMPLOYER Wachovia Bank of North Carolina

TITLE Vice President YEARS IN CURRENT POSITION 12

DUTIES Develop a program devoted to the asset management needs of individuals with substantial liquidity and meet complex lending needs for individuals, sole proprietorships, partnerships and certain small businesses.

OTHER EMPLOYMENT HISTORY N/A

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, both commercial and individual; Management of both commercial lenders and retail lenders; Licensed North Carolina General Contractor with building experience.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Metrolina Entrepreneural Council Board; Midwood Homeowners Association Board; Co-founded Wachovia's Corporate School Partnership.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Small Business Administration Board, Past Chairman; UNC-Charlotte Alumni Board of Governors; UNC-Charlotte Business Advisory Board, President; Afro-American Cultural Center Board.

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: _____

Date: _____

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 2 1992
OFFICE OF CITY ...

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Ruby M. Odom (please print or type) Mr. ____ Mrs ____ Ms ____ Miss ✓

HOME ADDRESS 7203 Barrington Dr. E ZIP 28215

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 531-9134 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 003 District # ____ Date of Birth 10/9/46

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ✓ WHITE ____ Planning Commission Civil Service

SINGLE ✓ INDIAN ____ Board, Housing Authority & Sister Cities committee

MARRIED ____ HISPANIC ____ would be willing to work as a Volunteer

OTHER ____ to help my city make a difference, & would strive to be an Asset.

EDUCATION (including degrees completed) Completed High school, attended CPCC for 1 year for Drafting. 1 year at Rutledge College Computers

CURRENT EMPLOYER Unemployed

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Employed by my son as his secretary.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Talking with people, ca-
Doing Changes come about, willing to work, fight the fi-

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
-Mall Business people & neighborhood
ity

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Enjoy working with people.

COMMENTS: I am concerned and would like to make a
difference, to see my city be the best it can be in
areas.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No✓_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No✓_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Kathy M. Adams

Date: April 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

MAR 25 1992

Office of the Clerk

Please complete each section

FULL NAME Anthony Randall Pitt (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4315 Woodglen Ln Charlotte NC 28226 ZIP 28226

BUSINESS ADDRESS Spinnaker's Restaurant Carolina Place Mall ZIP ____

HOME PHONE (704) 543-1658 BUSINESS PHONE (704) 543-1498

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 101 District # 7 Date of Birth 9/3/67

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Planning Commission

SINGLE ✓ INDIAN ____ Historic DisTRKT Commission

MARRIED ____ HISPANIC ____ ✓ Housing Authority

OTHER ____

EDUCATION (including degrees completed) HS diploma - Charlotte Catholic HS.
B.S. - Geography And English minor - UNC-Charlotte

CURRENT EMPLOYER Spinnakers Restaurant

TITLE waiter YEARS IN CURRENT POSITION 5 months

DUTIES ____

OTHER EMPLOYMENT HISTORY City of Florence, S.C - City Planner (2yrs)
City of Concord - Planning intern (4mo)
Charlotte Fire DEPT - Research & Planning Division - intern - (4mo)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Professional Planning Activities - including Land use Planning, Aviation, History.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member church of Charlotte, member of Kappa Alpha Fraternal Order Alumni Assoc

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member of 1990 + 1991 Florence May-Fly Airshow Committee, Civil Air Patrol (Florence Composite Sqdron - Public Affairs Officer), Church Softball

COMMENTS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No____ If Yes, please attach explanation caught having beer under age of 21 in Mecklenburg Co. courthouse

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Anthony R Pitt

Date: 3/26/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

MAR 30 1992

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Richardson Charlie (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5328 Rolling Oak Ln ZIP 28227

BUSINESS ADDRESS 150 Marsh Ave. NW Concord, NC. ZIP 28025

HOME PHONE (704) 561-9805 BUSINESS PHONE (704) 786-4121

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 94 District # 5 Date of Birth 6-9-53

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Civil Service Board

SINGLE ____ INDIAN ____ Auditorium-Coliseum Convention Ct

MARRIED ____ HISPANIC ____ ✓Housing Authority

OTHER ____

EDUCATION (including degrees completed) BS in Elementary and Intermediate Educ. 1976, Master Degree Educ. 1985, Principal Certification 1986, Curriculum Instruc. 1988, Special Services 19 Finale Classes of Counseling & Supt. Advance Certification a 6 year program

CURRENT EMPLOYER Cabarrus County Schools

TITLE Counselor YEARS IN CURRENT POSITION 5

DUTIES Guidance & Counseling of Students (6-8)

OTHER EMPLOYMENT HISTORY Chesterfield County School, Charlotte Meck Sc Williamsburg County School, Retailing for 6½ yrs Richmond Port Real Estate Agent of McKay & Assocs.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Fishing, Hunting, Realestate practices

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Counseling Association, ACEA, Professional Congregational Church Choir

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sigma Phi Epsilon, Young Democrats, Baptist Student Union

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

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Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Charles L. Robertson

Date: 3-27-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

APR 3 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Anne Kathryn Siple (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 3811-14 Cornerwood Ln., Charlotte, NC ZIP 28211

BUSINESS ADDRESS One Independence Center, Charlotte, NC ZIP 28255

HOME PHONE (704) 364-7110 BUSINESS PHONE (704) 386-3316

SPOUSE'S NAME Steven T. Siple SPOUSE'S EMPLOYER First Union

SPOUSE'S TITLE Securities Analyst

PLEASE INDICATE: Voting Precinct # 074 District # 3 Date of Birth 3/12/66

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Sister Cities Committee

SINGLE ____ INDIAN ____ Planning Commission

MARRIED ✓ HISPANIC ____ ✓Housing Authority

OTHER ____

EDUCATION (including degrees completed) B S in Business from Miami University, Oxford, OH. Majors - Organizational Behavior and Personnel Minor - Business Information Systems

CURRENT EMPLOYER NationsBank Corporation

TITLE Project Analyst II - Management Associate YEARS IN CURRENT POSITION 1 3/4

DUTIES Participate in Transition Teams designed to coordinate the merger of NCNB and C&S/Sovran lines of business

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE International Cultures, Rotary Exchange Student in Sweden - 1984-85, books on all subjects, strong strategic and organizational skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Tutor - Teen Age Parenting Services

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I have been out of college for almost 2 years now and am looking for ways to become more active in the community. Hopefully this will give me a start.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ **No** ✓ **If Yes, please attach explanation.**

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ **No** ✓ **If yes, please attach explanation of the nature of the conflict.**

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Anne K Sigle

Date: 3/30/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

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APR 2 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME Eileen C. Young (please print or type) Mr ____ Mrs. ✓ Ms ____ Miss ____

HOME ADDRESS 5112 Havilow Ct Charlotte ZIP 28211

BUSINESS ADDRESS 1900 Newcastle St Charlotte ZIP 28216

HOME PHONE (704) 364-2477 BUSINESS PHONE (704) ____

SPOUSE'S NAME Stephen Young SPOUSE'S EMPLOYER Board of Education

SPOUSE'S TITLE Transportation Specialist

PLEASE INDICATE: Voting Precinct # 66 District # 5 Date of Birth 8-6-47

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ✓ Housing Authority

SINGLE ____ INDIAN ____ Planning Commission

MARRIED ____ HISPANIC ____ Sister Cities Committee

OTHER ____

EDUCATION (including degrees completed)
2 yrs N.Y. Tech - study Business Administration
Also NASS Comm College + Accounting

CURRENT EMPLOYER Charlotte Mecklenburg Board of Education

TITLE MANAGER Food Service YEARS IN CURRENT POSITION 5

DUTIES Supervising staff, ordering supplies, monthly inventory, completing Federal forms

OTHER EMPLOYMENT HISTORY
Owned a deli in N.Y. for about 10 years

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in serving somewhere in the community where I can make a difference.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER St John Newmans Catholic Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER St BARNABAS Church Bellmore NY
GIRL Scout Leader Bellmore N.Y.

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Eileen C Young
Date: 4-1-92

PLEASE DO NOT SUBMIT RESUMES

1 Appointed by Mayor (M)
3 Appointed by Council (C)
3 Appointed by City Manager (CM)

PARADE PERMIT COMMITTEE
(7 Members)

Membership - One from each of the Police, Operations, and Transportation Departments; remainder from the community. Chairman and Vice-Chairman are designated by the City Manager. Terms are for three years, with no member serving more than two consecutive terms. There is no age or residency requirement. No particular experience or knowledge in a certain field is required, but it is desirable to have neighborhood and business representation so that interest are balanced.

Responsibilities - Approval of applications submitted for parade permits. Members review all applications to ensure the safety of participants, other pedestrians, and vehicular traffic, and the safe movement of emergency vehicles in the area during the time of a parade.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)John Singer W/M	7	01/28/91		Unexp.	03/01/93
(C)Davis Hudson Liles W/M	1	01/27/92		3 yrs.	03/01/95
(C)Rita A. Vinson B/F	7	01/27/92		3 yrs.	03/01/95
(M)J. Charles Jones B/M		10/01/87	04/08/91	3 yrs.	03/01/93
(CM)Petrea Gearhart W/F		04/30/90	01/06/92	3 yrs.	03/01/95
(CM)Cmndr. Robert Schurmeier W/M		07/11/91		Unexp.	03/01/93
(CM)*Kay Colpitts W/F		06/15/92		Unexp.	03/01/95

*Chairman

Revised 07/13/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Bailey, Roderick T. (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 1715 Golden Heights Ct ZIP 28214

BUSINESS ADDRESS 825 E. 4th St. ZIP 28202

HOME PHONE (704) 394-6095 BUSINESS PHONE (704) 336-3110

SPOUSE'S NAME Bailey, Yolanda SPOUSE'S EMPLOYER Charlotte Police Dep

SPOUSE'S TITLE Police Officer

PLEASE INDICATE Voting Precinct # ___ District # ___ Date of Birth 3/20/66

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ - Citizen's Advisory Committee for the Conv

SINGLE ___ INDIAN ___ & Visitor's Bureau.

MARRIED ___ HISPANIC ___ ✓ - Parade Permit Committee

OTHER ___ - Planning Committee

EDUCATION (including degrees completed) Associate Degree in Criminal Justice

CURRENT EMPLOYER Charlotte Police Department.

TITLE Narcotic's Investigator YEARS IN CURRENT POSITION 6 Mos Approx 5 yrs

DUTIES Investigate violations of the North Carolina Controlled Substance act. Including Gambling and Prostitution.

OTHER EMPLOYMENT HISTORY
2 1/2 years with the Wilmington Police Dept. Wilmington, NC.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication skills gained through my length of Employement.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Currently a member for Friends of Black Children

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/6/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME TODD DUNCAN (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 304 W. 10th ST. CHLT. ZIP 28202

BUSINESS ADDRESS 600 S. TRYON ZIP 28202

HOME PHONE (704) 334.2313 BUSINESS PHONE (704) 358.5011

SPOUSE'S NAME JENNIFER DUNCAN SPOUSE'S EMPLOYER WSOC

SPOUSE'S TITLE ART DIRECTOR

PLEASE INDICATE Voting Precinct # 49 District # 6 Date of Birth 9.3.48

MALE X BLACK X

FEMALE ___ WHITE ___

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
CITIZENS OVERSIGHT COMMITTEE FOR CABLE TV
BOXING COMMISSION
PARADE PERMIT COMMITTEE

EDUCATION (including degrees completed) CORNELL UNIVERSITY - B.S. COMMUNICATION; UNIVERSITY OF MISSOURI, GRADUATE SCHOOL OF JOURNALISM.

CURRENT EMPLOYER THE CHARLOTTE OBSERVER

TITLE DIRECTOR OF PHOTOGRAPHY YEARS IN CURRENT POSITION 2

DUTIES OVERSEE STAFF OF 20 PHOTOGRAPHERS. BUDGET MANAGEMENT. PAPER-WIDE PICTURE PLAN, RESPONSIBILITY.

OTHER EMPLOYMENT HISTORY N.Y. NEWSDAY - PICTURE EDITOR FOR 6 YEARS.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE EDITING; MANAGEMENT; WRITING; PHOTOGRAPHY.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.A.A.C.P. LEGAL DEFENSE + EDUCATION FUND COMMITTEE. NATIONAL ASSOCIATION OF BLACK JOURNALISTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date: 1.6.92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
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Date

Please complete each section

FULL NAME Robert Alexander Horsley (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6507 Montezuma Tr ZIP 28227

BUSINESS ADDRESS 825 E 4th St ZIP 28212

HOME PHONE (704) 536-8901 BUSINESS PHONE (704) 336 3110

SPOUSE'S NAME Cassandra Horsley SPOUSE'S EMPLOYER CMC

SPOUSE'S TITLE RN

PLEASE INDICATE Voting Precinct # 5 District # 95 Date of Birth 7-30-64

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ ✓ Parade Permit Committee

SINGLE ___ INDIAN ___ Citizen Advisory Committee

MARRIED ✓ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.A. NCCU 1986

CURRENT EMPLOYER City of Charlotte

TITLE Vice Investigator YEARS IN CURRENT POSITION 4 Years

DUTIES Arrest subjects who violate the N.C. Control Sub Act.

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Dealing with people on a day to day basis, and being very knowledgeable of the city you working on a day to day basis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member and very active in church Little Rock A.M.E Zion Charlotte NC member of usher & steward

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Being involved in the Big Brother & sisters of Charlotte

COMMENTS I think by working in the city for four will help me as a member of the Parade Comm.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert A Hasty

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Andrew Powell Kennedy (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2033 SCOTT AVE CHARLOTTE NC ZIP 28203

BUSINESS ADDRESS — not left employer (see below) ZIP ____

HOME PHONE (704) 376-2122 BUSINESS PHONE ( ) —

SPOUSE'S NAME Joan Watters Kennedy SPOUSE'S EMPLOYER Jackstrans

SPOUSE'S TITLE Asst mgr.

PLEASE INDICATE Voting Precinct # 020 District # 6 Date of Birth 7-30-64

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ ① CITIZEN'S ADVISORY COMMITTEE FOR

SINGLE ____ INDIAN ____ THE CONVENTION & VISITORS BUREAU

MARRIED ✓ HISPANIC ____ OR

OTHER ____ ② ✓ PARKS FORUM COMMITTEE

EDUCATION (including degrees completed)

HS GRAD (SC) - AA DEGREE BREVARD COLLEGE -
BA UNIVERSITY of SOUTH CAROLINA - CASTA

CURRENT EMPLOYER CHARLOTTE OBSERVER - JUST LEFT DEC. 18th

TITLE ACCOUNT EXECUTIVE ADVERTISING YEARS IN CURRENT POSITION 4

DUTIES [illegible] LOCAL ADVERTISING ACCOUNTS, PRIMARILY SALES & MARKETING

OTHER EMPLOYMENT HISTORY THAT WAS 1st Job out of College

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MARKETING, ADVERTISING, SALES BACKGROUND, CUSTOMER SERVICE, WANT TO GET INVOLVED IN LOCAL POLITICS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS·

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [signature]

Date· Jan 3rd 1992

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME William G MARTIN, JR (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6130 CARRIAGEHOUSE LANE CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS LANCE, INC - RETIRED - CHARLOTTE, NC (JAN 31, 1992) ZIP 28232

HOME PHONE (704) 364-1436 BUSINESS PHONE (704) 554-1421

SPOUSE'S NAME ANNE SPOUSE'S EMPLOYER CHRL-MECK SCHOOL SYSTEM

SPOUSE'S TITLE TEACHER - RETIRED (FORMER TEACHER OF THE YEAR)

PLEASE INDICATE. Voting Precinct # 70 District # 6 Date of Birth MAY 8, 1925

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ✓ #1 CITIZEN'S ADVISORY COMMITTEE FOR THE CONVENTION & VISITORS BUREAU

SINGLE ___ INDIAN ___ #2 CITIZEN'S OVERSIGHT COMMITTEE FOR CABLE TV

MARRIED ✓ HISPANIC ___ #3 PLANNING COMMISSION

OTHER ___ #4 PARADE PERMIT COMMITTEE

#5 TRANSIT ADVISORY COMMITTEE

#6 ZONING COMMISSION

EDUCATION (including degrees completed) WOODROW WILSON HIGH SCHOOL - PORTSMOUTH, VA

DUKE UNIVERSITY - DURHAM, N.C. - AB ECONOMICS

VANDERBILT UNIV - NASHVILLE, TENN GRADUATE STUDY (NOT COMPLETED)

CURRENT EMPLOYER RETIRED - LANCE, INC - JAN 31, 1992

TITLE DIRECTOR OF NATIONAL ACCOUNTS YEARS IN CURRENT POSITION 21 38 YRS WITH COMPANY

DUTIES RESPONSIBLE FOR TWENTY FIVE (25) FIELD NATIONAL ACCOUNT MGRS & ONE (1) NAT'L ACCT COORDINATOR - ESTABLISHED & MAINTAINED RELATIONS WITH KEY, VOLUME ACCOUNTS, HANDLED ADMINISTRAT DUTIES WITH SECT, HANDLED COMMODITY PROGRAM WITH DEPT OF AGRICULTURE, SERVED ON COMMITTEES

OTHER EMPLOYMENT HISTORY

TEACHER & COACH - CHESAPEAKE, VA

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE COMMUNICATIONS - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER OF CAROLINA'S CARROUSEL COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAROLINAS CARROUSEL COMMITTEE - PAST PRESIDENT SHARON CIVITAN CLUB

COMMENTS. AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE, & TO MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William B Martin, Jr

Date: 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

JAN 3 1992

Please complete each section

FULL NAME John Marshall McKeever (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1101-G Lakemist dr ZIP 28217

BUSINESS ADDRESS 3600 S Tryon ZIP 282

HOME PHONE (704) 527 4614 BUSINESS PHONE (704) 523 8561

SPOUSE'S NAME Misha SPOUSE'S EMPLOYER Barclays Amer Mortgage

SPOUSE'S TITLE Collections Counselor

PLEASE INDICATE Voting Precinct # 98 District # 3 Date of Birth 5-27-66

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ Parade Permit Committee

SINGLE ____ INDIAN ____ Transit advisory Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) S D Lee HS Columbus MS
2 years theatre major at University of Southern Mississippi. currently enrolled at CPCC

CURRENT EMPLOYER Independent Electric supply

TITLE Driver YEARS IN CURRENT POSITION 2

DUTIES Warehousing & delivery of electrical equipment to contractors

OTHER EMPLOYMENT HISTORY Blue Ridge wholesale — Driver

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Art, Theatre, Cycling, Camping

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member Wedgewood Baptist church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No✓ If Yes, please attach explanation.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [signature]

Date 1-3-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Charles Michael Anthony Winn (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 911 Heather Lane Charlotte NC 28209 ZIP ____

BUSINESS ADDRESS 6200 Fairview Road Charlotte NC 28210 ZIP ____

HOME PHONE (704) 525-1666 BUSINESS PHONE (704) 386 6141

SPOUSE'S NAME — SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 51 District # 6 Date of Birth 1-17-67

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ① Citizens Cable oversight Committee

SINGLE ____ INDIAN ____ ② Parade permit Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Davidson College. History Degree
Liscenced Real Estate Broker - North Carolina

CURRENT EMPLOYER NationsBank

TITLE Account Executive YEARS IN CURRENT POSITION 2 5

DUTIES Residential Mortgage lender

OTHER EMPLOYMENT HISTORY —

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Strong interest in Community activities Current employment + volunteer activities put me contact with cross section of Community

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Executive organizing committee of Charlotte 3-on-3 Basketball tournament Member of Hands-on-Charlotte volunteer organization Mortgage bankers Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Former Board member of Charlotte Chamber Connectors Community

COMMENTS I wish to increase my level of involvement in the community + see these committees as excellent opportunities to do so

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date [illegible]

PLEASE DO NOT SUBMIT RESUMES

N/O

4 Appointed by Mayor (M)
8 Appointed by Council (C)
13 Appointed by Sister Cities Board of Directors (S)

SISTER CITIES COMMITTEE
(25 Members)

Membership - Members are appointed for two-year terms. The Mayor appoints the chairperson as one of his four appointments. No members may serve more than two consecutive full terms.

Responsibilities - To provide a program of planned and continous contact between Charlotte and other desingated cities, and their citizens, to bring together both municipal and voluntary community reosurces to strengthen international understanding by taking an active role in world affairs.

ORIGINAL

MEMBER		APPOINTMENT	REAPPOINTED	TERM	EXPIRATION
(M)Heidi Campbell-Robinson		02/21/90	03/30/92	2 yrs.	04/05/94
([illegible])Evie Chang Henderson		07/29/91	04/00/92	2 yrs.	04/05/94
([illegible])Jeannine Clark W/F		04/00/92		2 yrs.	04/05/94
(C)Dwight S. Spreng W/M	4	01/22/90	04/13/92	2 yrs.	04/05/94
(C)Susan Lebold W/F	5	01/12/90	04/13/92	2 yrs.	04/05/94
([illegible])Glenda B. Durell W/F	7	01/22/90	04/13/92	2 yrs.	04/05/94
([illegible])Linda N. Crossland W/F		01/22/90	04/13/92	2 yrs.	04/05/94
(C)George H. Dorsey	1	04/27/92		2 yrs.	04/05/94
([illegible])Max Jackson		04/00/92		2 yrs.	04/05/94
([illegible])Suzanne L. Harter W/F	6	04/27/92		2 yrs.	04/05/94
(C)Priscilla A. Walters W/F	6	04/27/92		2 yrs.	04/05/94
(C)Sidney R. Lockaby W/F	6	01/22/90	04/13/92	2 yrs.	04/05/94
([illegible])Tom Gauch W/M		07/29/91	04/00/92	2 yrs.	04/05/94
([illegible])Dorothy Crockett B/F	4	01/22/90	04/00/92	2 yrs.	04/05/94
(S)Lorne Boatright W/F		07/29/91	04/00/92	2 yrs.	04/05/94
([illegible])Neil Burkhead W/M		07/28/91	04/00/92	2 yrs.	04/05/94
([illegible])David Sachsenmaier		04/00/92		2 yrs.	04/05/94
(S)Carole Clark W/F	5	09/13/88	01/08/90		
			04/00/92	2 yrs.	04/05/94
([illegible])Fred Allen W/M		07/29/91	04/00/92	2 yrs.	04/05/94
(S)Gary Keel		04/00/92		2 yrs.	04/05/94
(M)Isabel K. Draper		09/09/92		Unexp.	04/05/94
([illegible])*Camille M. Primm W/F		03/30/92		2 yrs.	04/05/94
([illegible])James R. Kasputis		09/05/90	03/30/92	2 yrs.	04/05/94
(S)Michael Gallis	7	04/00/92		2 yrs.	04/05/94
([illegible])Ingeborg Spreng	4	04/00/92		2 yrs.	04/05/94

*Chairman

Revised 10/19/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 3 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Carl McLellan Forehand III (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 7651 Marsh Rd ZIP 28211

BUSINESS ADDRESS 5326 Wilkinson Blvd ZIP 28208

HOME PHONE (704) 521-4822 BUSINESS PHONE (704) 394-1619

SPOUSE S NAME Karen P Forehand SPOUSE S EMPLOYER Childress Klein Properties

SPOUSE S TITLE Property Manager Charlotte

PLEASE INDICATE Council District # 3 Date of Birth 6/5/55

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Auditorium - Coliseum - Convention Center Auth

SINGLE ____ INDIAN ____ ✓ Sister Cities Committee

MARRIED ✓ HISPANIC ____ Planning Commission

OTHER ____

EDUCATION (including degrees completed) High School (Completed) Mc Freesboro, NC
UNC - Chapel Hill (Graduated 1977) B.S. Degree
Rees College - Realestate Brokers

CURRENT EMPLOYER 4 + H Distribution Services, Inc

TITLE V.P YEARS IN CURRENT POSITION 3

DUTIES SALES & Marketing; Expansions; Realestate

OTHER EMPLOYMENT HISTORY 13 years in Transportation & Distribution working the trucking Industry (National SALES)

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

COMMENTS [illegible]

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature [illegible]

Date 4/13/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 3 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Annie Jean Johnson (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 11827 Musket Lane ZIP 28273

BUSINESS ADDRESS (Same) ZIP Same

HOME PHONE (704) 588-4721 BUSINESS PHONE (704) 588-4721 or 2761

SPOUSE S NAME Randolph Johnson SPOUSE'S EMPLOYER City of Charlotte

Police Dept SPOUSE'S TITLE Captain

PLEASE INDICATE Council District # Steele Creek 3 Date of Birth 3/22/54

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ Auditorium-Coliseum-Convention Center Authority

SINGLE ____ INDIAN ____ √Sister Cities Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Associate degree in Criminal Justice Credited ccurs in Police Science & Paralegal Programs

CURRENT EMPLOYER Johnson, Hough & Associates

TITLE owner (self-employed) YEARS IN CURRENT POSITION 1yr 8mos

DUTIES Screen Applicants for the Charlotte Housing Authority (Do Criminal & Civil checks, run credit Bureau checks, verify employment, obtain & verify Landlord Referen

OTHER EMPLOYMENT HISTORY 12½ yrs as a paralegal with Legal Services of Southern Piedmont 1 yr. as a paralegal with Attorney Wayne C Alexander.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests: Music, dance, skills: Legal Research, drafting, written skills, organizing, expertise: Legal in property [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

National Association of Enrolled Tax Agents, Tax Agent, Kennedy High Notary Public

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of the Christian Evangel Association, The Metrolina Paralegal Association

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature Anne Johnson

Date 4/3/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 1 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME David W Ibuen Kale (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8503 Pine Thicket Ct, Charlotte NC ZIP 28226

BUSINESS ADDRESS PO Box 472093, Charlotte NC ZIP 28247-2093

HOME PHONE (704) 542-9523 BUSINESS PHONE (704) 542-3508

SPOUSE S NAME Sandra SPOUSE S EMPLOYER Royal Insurance

SPOUSE S TITLE Sr Business Analyst

PLEASE INDICATE Council District # 7 Date of Birth June 20, 1952

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Auditorium - Coliseum Convention Center Authority

SINGLE ____ INDIAN ____ Historic District Commission

MARRIED ✓ HISPANIC ____ Sister Cities Committee

OTHER ____

EDUCATION (including degrees completed) High School, 3+ years college

CURRENT EMPLOYER Spectrum Technology Inc

TITLE Vice President YEARS IN CURRENT POSITION 3

DUTIES Sales, Service, Marketing of biomedical, Research, and medical equipment and supplies

OTHER EMPLOYMENT HISTORY State of North Carolina - Alcohol Law Enforcement Agent

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Marketing, Sales, Business Management, Law Enforcement

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

City of Charlotte - Police Reserves

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I feel my business management experience and dedication to promote the City of Charlotte and the surrounding area will be an asset to any committee appointment

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature David William Kile

Date April 1, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME James G. Middlebrooks (please print or type) Mr. X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2542 Valencia Terrace, Charlotte, NC ZIP 28226

BUSINESS ADDRESS 227 North Tryon Street, Charlotte, NC ZIP 28202

HOME PHONE (704) 364-1598 BUSINESS PHONE (704) 343-2051

SPOUSE'S NAME Carolyn Middlebrooks SPOUSE'S EMPLOYER Presbyterian Hospital (Part-Time)

SPOUSE'S TITLE Sibling Instructor

PLEASE INDICATE Voting Precinct # 72 District # 6 Date of Birth 7/13/58

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ✓Sister Cities Committee

SINGLE ____ INDIAN ____ Housing Authority

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Emory University - 1978; J.D. University of Georgia School of Law - 1982

CURRENT EMPLOYER Smith Helms Mulliss & Moore

TITLE Attorney (Partner since 1990) YEARS IN CURRENT POSITION 6

DUTIES Trial lawyer specializing in general commercial litigation, antitrust counseling, and white collar criminal defense

OTHER EMPLOYMENT HISTORY 1983-1986 -- Attorney, Hogan & Hartson, Washington, DC; 1982-1983 -- Law Clerk to The Honorable Phyllis Kravitch, United States Court of Appeals for the Eleventh Circuit

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My interests include education issues and helping underrepresented elements of the community to be heard. My trial work has taught me the value of negotiation and conciliation.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Co-President, Metro School PTA; Member, Board of Directors, Exceptional Children's Assistance Center; Member, Education Committee, Association for Retarded Citizens of Mecklenburg and Union Counties; Second Vice President, Young Democrats of Mecklenburg County; Member, Providence United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, Mecklenburg County Minority Affairs Advisory Committee, 1990-1991; Speaker and Course Planner for several continuing legal education seminars for the Mecklenburg County Bar and the North Carolina Bar Foundation

COMMENTS. I look forward to helping the community and to working with the Council. Thanks to the members for their consideration of my application.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: James G. Middlebrooks

Date: 2 April 1992

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
APR 2 1992
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
MAR 31 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Barbara Leffel Minerviní (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 14501 Harbor Estates Rd., Charlotte ZIP 28278

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 588-9141 BUSINESS PHONE ( ) Same

SPOUSE'S NAME Patrick V. Minervini SPOUSE'S EMPLOYER Gita Sports of Good

SPOUSE'S TITLE Designer/Merchandis

PLEASE INDICATE. Voting Precinct # 229.20 District # 0 Date of Birth 6/18/56

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ✓ WHITE ✓ Parks Advisory Committee

SINGLE ____ INDIAN ____ Historic District Commission

MARRIED ____ HISPANIC ____ Historic Landmarks Commission

OTHER ____ ✓Sister Cities Committee

EDUCATION (including degrees completed) University of South Florida 1979 Master of Arts in social science education - with honors; Bachelor of Arts in political science - University of Florida - 1977; Polish Language Certificate - Adam Mickiewicz University - 1977

CURRENT EMPLOYER Self employed

TITLE Consultant YEARS IN CURRENT POSITION 2

DUTIES Provide business and editorial services to clients on a per-project basis. Clients include IRS, American Airlines, Gleacoe/Macmilla

OTHER EMPLOYMENT HISTORY Business and Marketing Manager for Erica Zap Designs; Program manager for Silver Burdett & Ginn; Economics Editor for CBS Educational and Professional Publishing, Social Studies Teacher for Pasco Comprehensive High School, Pasco County, Florida

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Writing, editing, preparing marketing materials, problem solving, research, cycling, running, aerobics, hiking, gardening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Phi Kappa Phi, National Association for Executive Females, Aerobics and Fitness Association of America (AFAA), Mecklenburg County Association of Aerobic Instructors, Tarheel Cyclists, Rails Trails

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Council for Social Studies, Bicycle Touring Club of North Jersey, Volunteer teacher of incarcerated youths

COMMENTS I am interested in preserving and protecting our parks and historical landmarks and buildings. I would be an active participant on any of these committees

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Barbara Lepse Mercioni

Date 3/29/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 8 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Harry Jerome Morris (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3521 Denson Place ZIP 28215

BUSINESS ADDRESS 700 East 4th Street / Mecklenburg County ZIP ____

HOME PHONE (704) 563-1503 BUSINESS PHONE (704) 336-2058

SPOUSE'S NAME Mericia Morris SPOUSE S EMPLOYER Magic Touch Beauty Salon

6624 Plaza Rd Ext SPOUSE S TITLE Hair Stylist

PLEASE INDICATE Council District # 2 Date of Birth 8-12-48

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Charlotte Coliseum Advisory Board

SINGLE ____ INDIAN ____ Certified Development Corp

MARRIED ____ HISPANIC ____ ✓ Sister Cities Committee

OTHER ____ Planning Commission

EDUCATION (including degrees completed) High School Diploma plus 2 years of college in Business Admin. and Political Science

CURRENT EMPLOYER Mecklenburg County

TITLE Custodian I YEARS IN CURRENT POSITION 2 1/2 yrs

DUTIES Maintain interior building maintenance at Hal Marshal Building location.

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Awareness Projects. Skills include working with other advisory boards with Westinghouse Electric, Church Affairs Nominating Committees. Excellent with organizational skills and instructional guidance

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Deacon at Chapel Hill Baptist Church BEC - Huntersville, NC (Board of Trustees)
PTA Board Member - Brawood Elementary School

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Liaison for workers between United Way & Employer
President of Neighborhood Association

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Harry J Monroe

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 2 1992
OFFICE OF CITY ...

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Ruby M Odom (please print or type) Mr ____ Mrs ____ Ms ____ Miss ✓

HOME ADDRESS 7203 Barrington Dr. E ZIP 28215

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 531-9134 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 003 District # ____ Date of Birth 10/9/46

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ✓ WHITE ____ Planning Commission and Sister Cities

SINGLE ✓ INDIAN ____ committee Board, & Housing Authority I

MARRIED ____ HISPANIC ____ would be willing to work as a Volunteer

OTHER ____ to help my city make a differenta, I would strive to be an asset.

EDUCATION (including degrees completed) Completed High school, attended CPCC for 1 year for Drafting. 1 year at Kittredge College Computers

CURRENT EMPLOYER Unemployed

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Employed by my son as his secretary.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I talk with people, in-
Doing things-Come about, willing to work, light the fire.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mental Health services, people d[illegible]
etc

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Enjoying working with people.

COMMENTS: I am concerned and would like to make a difference, to see my city be the best it can be in all areas.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Ruby M. Adam

Date. April 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 20 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME William Robert Overholtz, JR (please print or type) Mr ✓ Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 108 Bracburn Rd Charlotte N.C ZIP 28211

BUSINESS ADDRESS One Independence Center Charlotte N.C ZIP 28255

HOME PHONE (704) 364-8043 BUSINESS PHONE (704) 386-1119

SPOUSE'S NAME LAURA A Overholtz SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 106 District # 5 Date of Birth 7/13/60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ Planning Commission

SINGLE ____ INDIAN ____ √Sister Cities Committee

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) AAS in Computer Science

CURRENT EMPLOYER NationsBank

TITLE Nationwide Project Manager YEARS IN CURRENT POSITION 1

DUTIES I manage 11 associates in 4 states. Currently Responsible for Systems Consolidation in the Investment Securities and Funds Management area in application systems

OTHER EMPLOYMENT HISTORY

Before going with NationsBank I was with Ivey's in the Application Systems area for 3½ years. I was with Mid-South Consulting Eng. for 5 years

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am Interested in the continued development of our City, and Community Relations Between Charlotte and other Cities. I am Proficient in Analysis and Designwork and Data gathering and Fact Finding

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I am the Precinct Chairman for my Precinct and on the executive Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. I've lived in Charlotte all my life and like what this City has Become. We are still growing and I need to be apart of it

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: W R Overhalt Jr

Date: 4/20/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME Anne Kathryn Siple (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 3811-14 Cornerwood Ln., Charlotte, NC ZIP 28211

BUSINESS ADDRESS One Independence Center, Charlotte, NC ZIP 28255

HOME PHONE (704) 364-7110 BUSINESS PHONE (704) 386-3316

SPOUSE'S NAME Steven T. Siple SPOUSE'S EMPLOYER First Union

SPOUSE'S TITLE Securities Analyst

PLEASE INDICATE: Voting Precinct # 074 District # 3 Date of Birth 3/12/66

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ✓Sister Cities Committee

SINGLE ____ INDIAN ____ Planning Commission

MARRIED ✓ HISPANIC ____ Housing Authority

OTHER ____

EDUCATION (including degrees completed) B S in Business from Miami University, Oxford, OH. Majors - Organizational Behavior and Personnel Minor - Business Information Systems

CURRENT EMPLOYER NationsBank Corporation

TITLE Project Analyst II - Management Associate YEARS IN CURRENT POSITION 1 3/4

DUTIES Participate in Transition Teams designed to coordinate the merger of NCNB and C&S/Sovran lines of business

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE International Cultures, Rotary Exchange Student in Sweden - 1984-85, books on all subjects, strong strategic and organizational skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Tutor - Teen Age Parenting Services

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I have been out of college for almost 2 years now and am looking for ways to become more active in the community. Hopefully this will give me a start.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Anne K Sple

Date: 3/30/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

NOV 10 1991

CHARLOTTE CITY CLERK

Please complete each section.

FULL NAME Carole L. Stephenson (please print or type) Mr. ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5120 Tewkesbury Road, Charlotte, N.C. ZIP 28269

BUSINESS ADDRESS P O Box 1098, Concord, N.C ZIP 28025

HOME PHONE (704) 596-8375 BUSINESS PHONE (704) 788-5577

SPOUSE'S NAME Guy R Stephenson SPOUSE'S EMPLOYER Nalley Carolina

SPOUSE'S TITLE Warranty Manager

PLEASE INDICATE: Voting Precinct # 26 District # ____ Date of Birth 07-13-41

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Community Relations Committee

Private Industry Council

✓Sister City Committee

Planning Commission

EDUCATION (including degrees completed) Associate - Business

Currently working on degree in Industrial management - Need to complete two classes

CURRENT EMPLOYER Philip Morris, Inc

TITLE Quality Assurance Supervisor YEARS IN CURRENT POSITION 2 1/2 years

DUTIES ~~See Resume~~ Ensuring quality, productivity of employees and teamwork with all departments, performing studies, writing procedures

OTHER EMPLOYMENT HISTORY ~~See Resume~~ Sales and marketing, arranging domestic and international travel, making arrangements for hospitality suites, and customer relations

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Building Relationships between different Groups to make a stronger, more effective team. Making presentations to national and international groups to sell a product or service

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None at this time.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Director - Derita Athletic Association
Director - Employment chairperson - Treasurer of Allen Hills Swim Club
American Business Women
Finance Committee - Derita Baptist Church
Various political campaigns - Rufus Edmisten steering committee
~~COMMENTS~~ Academic Internship Committee - Charlott-Mecklenburg Scho

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Carole L Stephenson

Date: November 12, 1991

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
MAR 31 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME RICHARD C. WELCH (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9010 DEERPARK LANE CHARLOTTE NC ZIP 28277

BUSINESS ADDRESS SAME - RETIRED (IBM) ZIP ____

HOME PHONE (704) 846-5480 BUSINESS PHONE ( ) ____

SPOUSE'S NAME BARBARA A WELCH SPOUSE'S EMPLOYER AT HOME

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 90 District # 7 Date of Birth 7 JAN 1930

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X HISTORIC LANDMARKS COMMISSION

SINGLE ____ INDIAN ____ HISTORIC DISTRICT COMMISSION / SISTER CITIES COMMITT.

MARRIED ____ HISPANIC ____ OR ANY LOCAL OR REGIONAL TRANSPORTATION COMMITTEE

OTHER ____

EDUCATION (including degrees completed) BA GOVERNMENT UNIV OF MASSACHUSETTS

CURRENT EMPLOYER RETIRED (IBM) AFTER 34 YEARS — (22 YRS IBM WORLD TRADE CORP 12 YEARS IBM U S

TITLE MANAGER OF DOCUMENT/IMAGE PLANNING YEARS IN CURRENT POSITION 2 YRS

DUTIES STRATEGY & PLANNING MGR FOR DOCUMENT (CHECKS)/IMAGE DEVELOPMENT

OTHER EMPLOYMENT HISTORY IBM WORLD TRADE MARKETING MANAGEMENT, PRODUCT DEVELOPMENT MANAGEMENT AND EXECUTIVE DEVELOPMENT, POSITIONS IN JAPAN, SOUTHEAST ASIA, NEW ZEALAND, EUROPE AND AUSTRALIA.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MANAGEMENT TRAINING AND PROJECT MANAGEMENT

WORKED IN MASS OFFICE OF GOVERNMENTAL RESEARCH (AT UNIV OF MASS) UNDER DR JOHN GILLESPIE WHO DESIGNED MASS TRANSIT MASTER PLAN FOR HOUSTON TEXAS IN 1950S INTEREST IN HISTORY AND LOCAL HERITAGE BASED ON MINOR IN HISTORY AT UNIV OF MASS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SCORE, RESERVE OFFICERS ASSOCIATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST MEMBER OF ROTARY (BURLINGTON, VT AND AUCKLAND NZ) NEMA

MASSACHUSETTS POLITICAL SCIENCE ASSOC, US CHAMBER OF COMMERCE IN NZ

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature R C Weber

Date 31 March 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUN 10 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME CARLA WILKENFELD Mr ____ Mrs ✓
(please print or type) Ms ____ Miss ____

HOME ADDRESS 728 CHEROKEE / 2011 PRINCETON ZIP 28207

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE ( ) 377 8808 BUSINESS PHONE ( ) 358 1062

SPOUSE'S NAME BYRON SPOUSE'S EMPLOYER SELF

SPOUSE'S TITLE PHYSICIAN

PLEASE INDICATE Council District # ____ Date of Birth 9 9 49

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ART COMISSION

SINGLE ____ INDIAN ____ CABLE TV

MARRIED ✓ HISPANIC ____ ✓Sister Cities

OTHER ____ Zoning Bad of Adjustment

EDUCATION (including degrees completed) BA

CURRENT EMPLOYER NONE

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES DID WAS PART OWNER OF STORE "GRODZICKI'S"

OTHER EMPLOYMENT HISTORY INTERIOR DESIGN ~~IN~~ IN HOUSTON, TEX

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MANY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MED AUX. OF MECK - PARENTS BOARD OF LOWER SCHOOL - CHAR COUNTRY DAY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

WORKED FOR REPUBLICAN PARTY - HOUSTON TEX

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Carla Wilkenfeld

Date 6 9 92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Charles Michael Anthony Winn (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 911 Heather Lane Charlotte NC 28209 ZIP ____

BUSINESS ADDRESS 6200 Fairview Road Charlotte NC 28210 ZIP ____

HOME PHONE (704) 525-1666 BUSINESS PHONE (704) 386 6141

SPOUSE'S NAME — SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 51 District # 6 Date of Birth 1-17-67

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X (1) Citizens Cable oversight Committee

SINGLE ____ INDIAN ____ (2) Parade permit Committee

MARRIED ____ HISPANIC ____ (3) Sister Cities

OTHER ____

EDUCATION (including degrees completed) Davidson College. History Degree
Liscenced Real Estate Broker - North Carolina

CURRENT EMPLOYER NationsBank

TITLE Account Executive YEARS IN CURRENT POSITION 2 5

DUTIES Residential Mortgage lender

OTHER EMPLOYMENT HISTORY —

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Strong interest in Community activities Current employment + volunteer activities put me contact with cross section of Community

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Executive organizing committee of Charlotte 3-on-3 Basketball tournament Member of Hands-on-Charlotte volunteer organization. Mortgage bankers Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Former Board member of Charlotte Chamber Connectors Community

COMMENTS I wish to increase my level of involvement in the community + see these committees as excellent opportunities to do so

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Charles M. A. Wilson

Date [illegible]

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 16 1992
OFFICE OF THE CLERK

Please complete each section

FULL NAME Raymond Worsley (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1713 Miles Court, Charlotte, North Carolina ZIP 28216

BUSINESS ADDRESS (Retired Presbyterian Minister) ZIP ____

HOME PHONE ( ) (704) 332-4919 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Magnolia A. Worsley SPOUSE'S EMPLOYER Retired Nurse (R.N.)

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # District 2 Date of Birth 8/11/25

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Sister Cities Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) (1) Bachelor of Arts; (2) Bachelor of Divinity; (3) Master of Arts; (4) Doctor of Sacred Theology

CURRENT EMPLOYER Retired Minister of First United Presbyterian Church

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY (1) Supervisor with the Charlotte Parks and Recreation Commission; (2) Assistant Professor at Johnson C. Smith University; (3) Pastor of McClintock Presbyterian Church; (4) Pastor of Grier Heights Presbyterian Church

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests: human relations, reading, writing, traveling; Skills: teaching and preaching; Expertise: Knowledge of religions and cultures

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

(1) Presbytery of Charlotte of the Presbyterian Church(U.S.A.); (2) Veteran's Organization of the United States Marine Corp; (3) Alumni Organizations of Johnson C. Smith University, Union Theological Seminary, Columbia University and Emory University

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

(1) Society of Religious Educators; (2) Society of Biblical Literature; (3) North Carolina Society of Professional Recreators; (4) North Carolina Council of Churches

COMMENTS My knowledge of international relations comes from both reading and experience. My family (Magnolia and two children) and I have driven to cities in Mexico, including Mexico City. From Mexico City, we flew to cities in South America and from there to Panama. My mission was one of learning the culture(s) of South American people. (We flew from Panama City to Mexico City for the drive back to Charlotte.)

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes X No_____ If Yes, please attach explanation (See attachment on North Carolina Presbyterians' protest against apartheid in Washington, D.C.) Released with no conviction.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Raymond Worsley

Date April 15, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME WILLIAM J WORTMAN, JR (please print or type) Mr ____ Mrs ____ Ms ____ Miss ____ DR

HOME ADDRESS 2727 SHARON LANE ZIP 28211

BUSINESS ADDRESS 2711 RANDOLPH RD SUITE 309 ZIP 28207

HOME PHONE ( ) 366-6969 BUSINESS PHONE ( ) 376-1580

SPOUSE'S NAME None SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 48 District # 6/3 Date of Birth 2 AUG 34

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ AUDITORIUM - COLISEUM - CONV CENTER

SINGLE ✓ INDIAN ____ SISTER CITIES COMMITTEE

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) CLT. CITY SCHOOLS, AB DUKE UNIV MS EMORY UNIV, MD BOWMAN GRAY (WAKE FOREST)

CURRENT EMPLOYER SELF

TITLE ____ YEARS IN CURRENT POSITION 23

DUTIES Full time practice of Gynecology and Surgery

OTHER EMPLOYMENT HISTORY U S Navy Line Officer 57-66

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Management & Personnel; Planning & projection. Performing arts. Charlotte & its growth & development. TRAVEL & FOREIGN LANGUAGES

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Opera Carolina Chorus, Church & civic volunteer organizations. Most medical societies incl internat.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Many

COMMENTS. As a native Charlottean I am interested in her continued growth & development. I wish to give back some of what I have received in the past 57 years

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [signature]

Date: 3/27/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
APR 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Eileen C Young (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5112 Havilow Ct Charlotte ZIP 28211

BUSINESS ADDRESS 1900 Newcastle St Charlotte ZIP 28216

HOME PHONE (704) 364-2477 BUSINESS PHONE (704) ____

SPOUSE'S NAME Stephen Young SPOUSE'S EMPLOYER Board of Educat.

SPOUSE'S TITLE Transportation Special

PLEASE INDICATE: Voting Precinct # 66 District # 5 Date of Birth 8-6-47

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ✓ WHITE ✓ Housing Authority

SINGLE ____ INDIAN ____ Planning Commission

MARRIED ____ HISPANIC ____ ✓ Sister Cities Committee

OTHER ____

EDUCATION (including degrees completed)
2 yrs N.Y. Tech - study Business Administration
Also NASS Comm College & Accounting

CURRENT EMPLOYER Charlotte Mecklenburg Board of Education

TITLE MANAGER Food Service YEARS IN CURRENT POSITION 5

DUTIES supervising staff, ordering supplies, monthly inventory, completing Federal forms

OTHER EMPLOYMENT HISTORY
Owned a deli in N.Y. for about 10 years

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in serving somewhere in the community where I can make a difference

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER St John Neumans Catholic Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER St BARNABAS Church Bellmore NY
GIRL Scout Leader Bellmore N.Y.

COMMENTS _____

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Eileen C Young

Date: 4-1-92

PLEASE DO NOT SUBMIT RESUMES

N/O

2 Appointed by Mayor (M)
5 Appointed by Council (C)

TRANSIT ADVISORY COMMITTEE
(7 Members)

Membership - Council voted on September 10, 1990 to establish this committee. The first members were appointed on January 14, 1991, with staggered terms to begin on January 31, 1991. Future appointments will be made for three year terms. Council's appointments are (1) one major suburban employer served by Charlotte Transit, (2) one neighborhood organization leader, (3) one local service passenger, (4) one express service passenger, and (5) a secondary school student who uses Charlotte Transit. The Mayor's appointments are (1) one uptown employer served by Charlotte Transit, and (2) one disabled citizen who uses Charlotte Transit. A non-resident of Charlotte-Mecklenburg may serve as long as they meet the above criteria, there is no age requirement.

Responsibilities - This committee will serve as a forum for citizen suggestions and complaints concerning fares, routes, and schedules. It will serve as an advocacy group for public transportation services and review staff recommendations on service provision and transit policies. The committee will review and make recommendations on minimum performance standards for the system. The committee will explore emerging issues in public transit and work with staff on solutions.

MEMBER	DIST.	ORIGINAL APPOINTMENT	REAPPOINTMENT	TERM	EXPIRES
(C)Wade Alley, Jr. W/M LSP	6	01/27/92		3 yrs.	01/31/95
(C)Lavonda Mobley SSS		01/27/92		1 yr.	01/31/93
(C)Melanie Summers SE	5	01/14/91		3 yrs.	01/31/94
(C)*Warren Linde, Jr. ESP	6	01/14/91		2 yrs.	01/31/93
(C)Ervin Woods B/M NOL	2	01/27/92		Unexp.	01/31/94
(M)Mary B. Hunt B/F DC		10/21/92		Unexp.	01/31/93
(M)John Scott UE		05/03/91		3 yrs.	01/31/94

Ledgend
SE - Suburban Employer served by Chl Transit
NOL - Neighborhood Organization Leader
LSP - Local Service Passenger
ESP - Express Service Passenger
SSS - Secondary School Student who uses Chl Transit
UE - Uptown Employer served by Chl Transit
DC - Disabled Citizen who uses Chlt Transit

*Chairman

Revised 11/02/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Allan Clark Anderson (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 514 Pecan Avenue Charlotte ZIP 28204

BUSINESS ADDRESS 2809 Beatties Ford Road Charlotte ZIP ____

HOME PHONE (704) 332-1993 BUSINESS PHONE (704) 393-8809 ~~523-5238~~

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 11-06-56

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Transit Advisory Board

SINGLE X INDIAN ____ (I ride the bus everyday)

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 3 years college Business Administration

CURRENT EMPLOYER Palmer & Son Service Station

TITLE Business Manager YEARS IN CURRENT POSITION 3

DUTIES Bookkeeping & Service Front Island

OTHER EMPLOYMENT HISTORY Wendy's

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MECKLENBURG JAYCEES

COMMENTS I believe the panel needs to get input from riders as far as some policies involve

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Allan Anderson

Date 06 January 92 Monday

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 8 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Lisa M. Breitenbach (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 2413 E. 5th Street, CLT ZIP 28204

BUSINESS ADDRESS 222 Crawford St, Shelby, N.C. ZIP 28150

HOME PHONE (704) 372-7363 BUSINESS PHONE (704) 482-8941

SPOUSE'S NAME Daniel Kempf SPOUSE'S EMPLOYER House Flenders-The

SPOUSE'S TITLE Owner

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 6/8/1956

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Transit Advisory Committee

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) MD Doctor

CURRENT EMPLOYER Cleveland County

TITLE Physician, MD YEARS IN CURRENT POSITION 5

DUTIES Medical Director / Psyc. MD pract.

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

- City Politics
- Organic Gardening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NA

COMMENTS NA

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Lisa M. Breitenbach DK

Date 1/3/1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Patrick O Clark (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 1818 Progress Ln. Charlotte, NC ZIP 28205

BUSINESS ADDRESS 4100 W. Tyvola Rd Charlotte, NC ZIP 28208

HOME PHONE (704) 568-3908 BUSINESS PHONE (704) 357-6064

SPOUSE'S NAME James J SPOUSE'S EMPLOYER Consolidated Motor Freight

SPOUSE'S TITLE Tractor Operator

PLEASE INDICATE Voting Precinct # 33 District # 1 Date of Birth 9-10-46

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Transit Advisory Committee

SINGLE ____ INDIAN ✓

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Fairgrove H.S. - Fairmont, NC / BS. Pembroke NC, Pembroke State Univ. / Univ. of Va.

CURRENT EMPLOYER C-MUD. - City of Charlotte

TITLE Administrative Officer YEARS IN CURRENT POSITION 8½ yrs. City of Char Finance Dept + CMUD

DUTIES Budget, Personnel, Supervision, etc.

OTHER EMPLOYMENT HISTORY Owner/Operator 3 businesses 1969-79 in Va / Public School Teacher in NC Va + NY / Charlotte Transit System (81-83(?))

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Improving The basic "Needs" of The citizens of Charlotte/Mecklenburg. - Due to my current + past experiences I know The streets of The City And I have first hand knowledge of The transit citizens Needs is MANAGEMENTS Abilities

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N.C Commission of Indian Affairs - Raleigh - Chairperson + Vice-Chair for metrolina Native American Assoc - Charlotte Area - LOPCA member. American Red Cross Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Patrick J. Clark

Date Jan 3, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
NOV 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Phillips Nolan Dee (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2917 Hanson Drive, Charlotte, NC ZIP 28207

BUSINESS ADDRESS Crowder Construction Company 1123 E. 10th Street, Charlotte, NC ZIP 28204

HOME PHONE (704) 377-6243 BUSINESS PHONE (704) 372-3541

SPOUSE'S NAME ---- SPOUSE'S EMPLOYER ----

---- SPOUSE'S TITLE ----

PLEASE INDICATE Council District # ____ Date of Birth 07/09/65

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1) Crimestoppers

SINGLE X INDIAN ____ √2) Transit Advisory Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Graduate - Country Day School

B.A. Geography, University of North Carolina at Chapel Hill

M.A. Industrial Location, University of North Carolina at Chapel Hill

CURRENT EMPLOYER Crowder Construction Company

TITLE Corporate Marketing Director YEARS IN CURRENT POSITION 1

DUTIES The coordination and evaluation of the company's efforts to attract and retain private clients and provide continuing business development opportunities.

OTHER EMPLOYMENT HISTORY Acquisitions Analyst - Dead River Properties, Portland, ME

Teaching and Research Assistant - University of North Carolina at Chapel Hill

Laborer - various construction companies in Charlotte and Chapel Hill, NC

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE A successful background in feasibility, management, and short and long range planning, when combined with my interest in becoming more involved in Charlotte, convincing me that I can be a valuable member of an Advisory Committee for the City.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- 1992 Perot Campaign Volunteer
- Matthews Habitat For Humanity Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Plaza Road Preschool Playground Construction Advisor
- Charlotte County Day School Campaign Volunteer - Honarary & Social Fraternities

COMMENTS Having grown up in Charlotte and returned here, I want to take an active role in preserving our community. Both committees in which I am interested can have a great impact on Charlotte in the near future. I feel I can make a valid contribution to either of these committees.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date November 3, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
AUG 18 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Sarah Edith Withrow Duncan (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 6634 Wilgrove-Mint Hill Road, Charlotte, NC ZIP 28227-3462

BUSINESS ADDRESS Rm. 1347 SNC, 200 S. College St., Charlotte, NC ZIP 28202

HOME PHONE (704) 573-1011 (non-publis.#) BUSINESS PHONE (704) 378-8881 8:30-5:00

SPOUSE'S NAME A. "Doss" Duncan SPOUSE'S EMPLOYER Miller Refrigeration Matthews, NC

SPOUSE'S TITLE HVAC Mechanic

PLEASE INDICATE Council District # 5 Date of Birth 11-07-57

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Transit Advisory Board (Committee)

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Graduated from West Mecklenburg High School, Class of 1976; graduated from Peace College in Raleigh, NC with an AS degree in Business, Class of 1978.

CURRENT EMPLOYER Southern Bell (will be employed 15 years in February, 1993)

TITLE Network Clerk (secretarial duties) YEARS IN CURRENT POSITION 4

DUTIES Typing (using WordPerfect on a Compaq Deskpro), filing, answering telephones, organizing meetings, training coordination, and retaining personnel records.

OTHER EMPLOYMENT HISTORY Have attended Human Resources Assessment written orientation and waiting to attend the oral session. For the past 4 years I have worked for the manager of Current Facility Planning for the state of North Carolina.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests: music, helping other people, and horseback riding. Skills: Organization and secretarial. Areas of expertise: Conversing, helping to find the correct information, and doing the best at anything I am challenged with.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Pioneer Partner Representative for the Telephone Pioneers of America and a member of Arlington Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of the Metrolina Chapter, Professional Secretaries Association for 10 years.

COMMENTS I would like to be placed on this board because I have an active interest in the Charlotte Transit system. I have been a Charlotte Transit rider going on 14 years. and pushed to keep the routes last May in front of City Council. I am currently a rider on the Lawyers Road Express.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Sarah Edith Wilson Duncan

Date August 6, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Robbi A Glisson (please print or type) Mr. ___ Ms. ✓ Mrs ___ Miss ___

HOME ADDRESS 441-G W Craighead RD ZIP 28206

BUSINESS ADDRESS 431 W Craighead RD ZIP 28206

HOME PHONE (704) 598-2768 BUSINESS PHONE (704) 596-3140

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 27 District # 4 Date of Birth 4-1-62

MALE ___ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___ ① Citizen's Advisory Committe for the Convention & Visitors Bureau

SINGLE ___ INDIAN ___

MARRIED ✓ HISPANIC ___ ② Transit Advisory

OTHER ___ ③

EDUCATION (including degrees completed) Albertus Magnus College - Business

CURRENT EMPLOYER Marblehead, Inc.

TITLE Resident Manager YEARS IN CURRENT POSITION 3½

DUTIES Oversees Real estate property - BUDGET. Collections, leasing, planning, projection, credit reviews

OTHER EMPLOYMENT HISTORY F.N. Thompson, Colonial Bank, Making Connections - (Apt + utility locator) The Hartford Ins Group AARP program

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Involvement - Business Management

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Resident Safety Program w/ Charlotte Housing Authority + Charlotte Police Department, SOS Crisis Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Negro ~~[illegible]~~ Professional Business Association - Community Awareness Program

COMMENTS I am eager and willing to become an active part in the growth of Charlotte. I feel with the diverse background I posses, I will be an asset.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robbie A Glover

Date January 6th, 1991

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Allen Greer (please print or type) Mr XX Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2634 Lily Mill Road, Charlotte, North Carolina ZIP 28210

BUSINESS ADDRESS Duke Power Company P. O. Box 1006, Charlotte, North Carolina ZIP 28201-1006

HOME PHONE (704) 554-0158 BUSINESS PHONE (704) 373-2608

SPOUSE'S NAME Gail Peeler Greer SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 076 District # 7 Date of Birth 08/18/35

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE XX Transit Advisory Committee

SINGLE ____ INDIAN ____

MARRIED XX HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS Business Administration

CURRENT EMPLOYER Duke Power Company

TITLE Manager, Administration, Charlotte Area YEARS IN CURRENT POSITION 1

DUTIES ____

OTHER EMPLOYMENT HISTORY I have been employed with Duke Power for 25 years - previously as Supervisor of Transit Operations. As such, I was in charge of seeing that the four systems we still owned operated (bus systems)per our requirements.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Have been involved with Duke Power Company's transit operation since 1967.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Rotary Club

Member of Holy Comforter Episcopal Church and participate in various groups there.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sertoma Club
Transportation Assoc. of South Carolina
N. C. Public Transportation Association
APTA
Spartanburg Area Transportation Planning Committee

COMMENTS: I feel as though my work experience may be of assistance to the functioning of the Transit Advisory Committee

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/6/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Glenn A. Haydel (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5532-E Strawberry Hill Drive, Charlotte, NC ZIP 28211

BUSINESS ADDRESS 2400 Two First Union Center, Charlotte, NC ZIP 28282-8278

HOME PHONE (704) 362-0941 BUSINESS PHONE (704) 338-7106

SPOUSE'S NAME Clover Bryant Haydel SPOUSE'S EMPLOYER Hanes Hosiery

SPOUSE'S TITLE District Sales Manager

PLEASE INDICATE Voting Precinct # 036 District # 5 Date of Birth 7/31/45

MALE x BLACK x BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Transit Advisory Committee· Citizens Committee on

SINGLE ____ INDIAN ____ Transit & Transportation· Aviation/Airport Authority

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Economics, University of New Orleans; M.A. Economics, Graduate Faculty of the New School for Social Research (New York, NY)

CURRENT EMPLOYER First Charlotte Company Division of J. C. Bradford & Co.

TITLE Vice President, Investment Banking/Public Finance YEARS IN CURRENT POSITION 5 months

DUTIES Underwrite negotiated debt for cities, counties, states and provide financial advisory services to the public sector.

OTHER EMPLOYMENT HISTORY Director Finance & Budgets, Pan American World Airways; Dean, Fiscal Affairs, New Jersey State College System; International Banking, Bankers Trust Co. (New York, NY); Vice President, 1984 World's Fair

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Transportation, finance, higher education.

Public-private partnerships: selected privatization of transit.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Government Finance Officers Association, St. Gabriel's Catholic Church, Habitat for Humanity, 100 Black Men of Charlotte, First Friday.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chair, Finance Regional Transit Authority (New Orleans, LA)· Vice Chair, RTA; City Parks Commissioner, Board, Travelers Aid: Board, Girlstown, (New York)· Campaign Finance Director, U. S. Congress (LA)

COMMENTS As Finance Chair (RTA), addressed & solved long term transit funding through referendum; privatized selected transit routes· financed new transit fleet and garage.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X____ If Yes, please attach explanation

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Yes_____ No__X____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Glenn R. Harold

Date January 13, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Hunter (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3420 Barfield Dr. ZIP 28217

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 3269683 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Lottie T SPOUSE'S EMPLOYER Retired

SPOUSE'S TITLE H W.

PLEASE INDICATE: Voting Precinct # 52 District # 3 Date of Birth 7-19-23

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ Transit Advisory Committee

SINGLE ____ INDIAN ____ Citizens Oversight Committee for Cable TV

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Second Ward High. Carver College

CURRENT EMPLOYER Retired, Vincent Metals

TITLE over the Road Driver YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Notary Public

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Baptist

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

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Yes_____ No ✓ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: John Hunter

Date: 1-2-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212

BUSINESS ADDRESS District Attorney's Office, 3rd Floor 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Bills Kearney SPOUSE'S EMPLOYER Hartford Insurance Co

SPOUSE'S TITLE Secretary

PLEASE INDICATE Voting Precinct # 63 District # 5 Date of Birth 4-29-59

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Citziens Advisory Committee for the Convention

SINGLE ___ INDIAN ___ & Visitor's Bureau, Zoning Board of Adjustment

MARRIED ✓ HISPANIC ___ Boxing Commission, Fireman's Relief Board of

OTHER ___ Trustees, Citzen's Oversight Committe for Cable TV, Trans. Advisory Committee

EDUCATION (including degrees completed) Bachelor of Arts 1981 NC State University, Juris Doctorate, 1988, NC Central University

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 1½ yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, N.C Court of Appeals, 1988-1989, Law Clerk, Debank & McDaniel law firm, 1987-1988, Law Clerk to the Legal ~~Assistant~~ Specialist, Cameron-Brown Mortgage Co, 1986 Manager K&K Toys, 1984-1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Sports, Television, Study and practice of the Law, writing, oral and written communication, politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats of NC, Chairman, 9th District, Young Democrats of NC, member, Meck Co Bar, Member NC Bar Association, others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer, various Democratic Party campaigns. Volunteer, Bar related functions. (See also above).

COMMENTS I would really like an opportunity to be a part of the leadership of our city. This is a unique opportunity

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Stephen W. Keating

Date 1-6-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

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JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME HARRY KEVIN LEVINE (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 4820 ELDER AVE ZIP 28205

BUSINESS ADDRESS 9301- MONROE ROAD SUITE-N ZIP 28270

HOME PHONE (704) 536-7004 BUSINESS PHONE (704) 847-0060

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 34 District # 1 Date of Birth 11/17/66

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Any Available

SINGLE ✓ INDIAN ___ CABLE TV.

MARRIED ___ HISPANIC ___ ✓ TRANSIT ADVISORY

OTHER ___

EDUCATION (including degrees completed) CHARLOTTE LATIN SCHOOL, CPCC
ASSOC BUSINESS

CURRENT EMPLOYER LEVINE PROPERTIES

TITLE ASST PROP MGR - CONSTRUCTION MGR YEARS IN CURRENT POSITION 3 YRS

DUTIES PURCHASES, SUPERVISION, BUILDING PERMITS, BIDS, CONTRACTS SPACE PLANS, SCHEDUELS, MAINTENANCE

OTHER EMPLOYMENT HISTORY Double L. INC - CLOTHING SALES REP.
FAMOUS MART INC - ASST TO VP. (PART-TIME)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE SPECIAL EVENT PLANNING, PROPERTY DEVELOPMENT, ELECTRICAL SECURITY TECH., CONSTRUCTION, HOLD COAST GUARD CAPTIANS LICENSE. OPEN WATER SCUBA DIVER

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

YOUTH ADVISOR-TEMPLE ISRAEL GYRS — ATHLETIC ASSISTANT CHARLOTTE LATIN SCHOOL.

KNUBIES SINGLES GROUP - BOARD MEMBER - ~~VOL. SAFE DRIVE~~

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- VOL. SAFE DRIVE
- VOL. DEMOCRATIC CANDATES

COMMENTS: I am very interested in becoming involved and had no idea of the openings.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 1-3-91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Michael O Lincoln (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 209 Altondale Avenue Charlotte ZIP 28207

BUSINESS ADDRESS 1 NationsBank Plaza Charlotte ZIP 28255

HOME PHONE (704) 376-0906 BUSINESS PHONE (704) 386-5960

SPOUSE'S NAME Elisabeth F Lincoln SPOUSE'S EMPLOYER NationsBank

SPOUSE'S TITLE Vice President

PLEASE INDICATE Voting Precinct # ____ District # 6 Date of Birth 10/17/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X ✓Transit Advisory Committee

SINGLE ____ INDIAN ____ Certified Development Corporation

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA in Political Science, Dec. 1981 from The Colorado College, Colo Spgs, CO MBA in Marketing and Finance from Northwestern University (Kellogg School) Evanston IL June, 1988

CURRENT EMPLOYER NationsBank (formerly NCNB)

TITLE Assistant Vice President YEARS IN CURRENT POSITION 3 1/2

DUTIES Provide corporate finance products and services (and general bank products) to medium to large size corporations

OTHER EMPLOYMENT HISTORY Previous work experience include sales and marketing positions with IBM in Seattle, WA and Baxter Healthcare Corp. in Austin, TX

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Course work in graduate school included concentrations in transportation and economic development. Summer internship in 1987 studying small business development in Nairobi, Kenya

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Certified EMT by North Carolina Dept of Human Resources. Active ~~member~~ participant of Habitat for Humanity through St. Marthas Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Habitat for Humanity, Charlotte, NC, Northwest Harvest Food Bank, Seattle, WA, Travis County Fire Control, Travis County, TX

COMMENTS: Aspire to become a pro active participant in the city's economic and transportation development.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ *If Yes, please attach explanation.*

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 1/2/91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME WILLIAM G MARTIN, JR (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6130 CARRIAGEHOUSE LANE CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS LANCE, INC - RETIRED - CHARLOTTE, NC (JAN 31, 1992) ZIP 28232

HOME PHONE (704) 364-1436 BUSINESS PHONE (704) 554-1421

SPOUSE'S NAME ANNE SPOUSE'S EMPLOYER CHRL MECK. SCHOOL SYSTEM

SPOUSE'S TITLE TEACHER - RETIRED (FORMER TEACHER OF THE YEAR)

PLEASE INDICATE Voting Precinct # 70 District # 6 Date of Birth MAY 8, 1925

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ✓ #1 CITIZEN'S ADVISORY COMMITTEE FOR THE CONVENTION + VISITORS BUREAU

SINGLE ___ INDIAN ___ #2 CITIZEN'S OVERSIGHT COMMITTEE FOR CABLE TV

MARRIED ✓ HISPANIC ___ #3 PLANNING COMMISSION

OTHER ___ #4 PARADE PERMIT COMMITTEE

#5 TRANSIT ADVISORY COMMITTEE

#6 ZONING COMMISSION

EDUCATION (including degrees completed) WOODROW WILSON HIGH SCHOOL - PORTSMOUTH, VA

DUKE UNIVERSITY - DURHAM, N.C. - AB ECONOMICS

VANDERBILT UNIV - NASHVILLE, TENN GRADUATE STUDY (NOT COMPLETED)

CURRENT EMPLOYER RETIRED - LANCE, INC - JAN 31, 1992

TITLE DIRECTOR OF NATIONAL ACCOUNTS YEARS IN CURRENT POSITION 21 38 YRS WITH COMPANY

DUTIES RESPONSIBLE FOR TWENTY FIVE (25) FIELD NATIONAL ACCOUNT MGRS + ONE (1) NAT'L ACCT COORDINATOR - ESTABLISHED + MAINTAINED RELATIONS WITH KEY, VOLUME ACCOUNTS, HANDLED ADMINISTRATIVE DUTIES WITH SECT, HANDLED COMMODITY PROGRAM WITH DEPT OF AGRICULTURE, SERVED ON COMMITTEES

OTHER EMPLOYMENT HISTORY

TEACHER + COACH - CHESAPEAKE, VA

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE COMMUNICATIONS - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER OF CAROLINAS CAROUSEL COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAROLINAS CAROUSEL COMMITTEE - PAST PRESIDENT SHARON CIVITAN CLUB

COMMENTS: AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE, & TO MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William D Martin, Jr

Date 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 8 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Macee Mayo III (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 619-F Montcrest Dr ZIP 28217

BUSINESS ADDRESS Drug Education Center 500 E Morehead St Suite 100 ZIP 28202

HOME PHONE (704) 523 1624 BUSINESS PHONE (704) 375 3784 / 534 5112

SPOUSE'S NAME Florinda May SPOUSE'S EMPLOYER Carolinas Med Cen

SPOUSE'S TITLE LPN

PLEASE INDICATE. Voting Precinct # 98 District # 3 Date of Birth 6-15-50

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Housing Authority Board of Commissioners

SINGLE ____ INDIAN ____ Transit Authority Advisory Board

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Archbishop John Carroll High - Wash, DC Diploma
Barber Scotia Coll Concord, NC BA Sociology
UNCC Charlotte, NC pursuing Med Guidance & Cns

CURRENT EMPLOYER Drug Education Center

TITLE Community Service Coordinator YEARS IN CURRENT POSITION 18 yrs

DUTIES Coordinate Drug Abuse Prevention Services in low income public housing i.e. group/ind counseling, workshops/talks, & self-org empowerment

OTHER EMPLOYMENT HISTORY Tougaloo Coll (Teacher Aide) 1970 1973
H. & Services Officer (City of Charlotte) 1987 1988
- Coordinate Drug Abuse Prev in Piedmont Courts

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE TRAINING RESIDENT ORGANIZATION (EMPOWERMENT), COUNSELING SKILLS, TEACH @ CPCC "DRUGS, CRIME, SOCIETY", TROUBLE SHOOTER/ NEGOTIATOR, LIAISON BETWEEN MANAGEMENT & RESIDENTS, INTERFACE WELL ON ALL LEVELS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SERVED ON HOUSING APPEALS BOARD

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/8/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Marshall McKeever (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1101-G Lakemist dr ZIP 28217

BUSINESS ADDRESS 3600 S Tryon ZIP 282

HOME PHONE (704) 527 4614 BUSINESS PHONE (704) 523 8561

SPOUSE'S NAME Misha SPOUSE'S EMPLOYER Barclays Amer Mortgage

SPOUSE'S TITLE Collections Counselor

PLEASE INDICATE Voting Precinct # 98 District # 3 Date of Birth 5-27-66

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X Parade Permit Committee

SINGLE ____ INDIAN ____ Transit advisory Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) S.D Lee HS Columbus MS
2 years Theatre major at University of Southern Mississippi Currently enrolled at CPCC

CURRENT EMPLOYER Independent Electric supply

TITLE Driver YEARS IN CURRENT POSITION 2

DUTIES Warehousing & delivery of electrical equipment to contractors

OTHER EMPLOYMENT HISTORY Blue Ridge wholesale — Driver

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Art, Theatre, Cycling, Camping

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member Wedgewood Baptist church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Signature

Date 1-3-92

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CHARLOTTE CITY COUNCIL

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

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Date

Please complete each section

FULL NAME Rosa Perry McLaurin (please print or type) Mr ____ Mrs. ✓ Ms ____ Miss ____

HOME ADDRESS 5418 Autumn End Circle ZIP 28212

BUSINESS ADDRESS None ZIP ____

HOME PHONE (704) 536-9772 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Allen E. McLaurin SPOUSE'S EMPLOYER Carolina Freight

SPOUSE'S TITLE Driver

PLEASE INDICATE: Voting Precinct # 84 District # 5 Date of Birth 8-30-41

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ ✓ Transit Advisory

SINGLE ____ INDIAN ____ Cable T.V.

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School graduate, real estate Sales person

CURRENT EMPLOYER Disable

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Char. Transit Bus Operator 14 years. ~~Ins~~ Inspector for Cradbarne Hosiery Mills for 10 yrs.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Religion, city traffic, Bus operation's

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Sun. School teacher, Choir president, Choir problem solving committee President, Vice Pres. Choir

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President of Choir, Sec. of Musical Choir, Social Club President, voted driver of the year at C.T.S.

COMMENTS I know I can give insight to the problems faced by passenagers and the management.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Rosa Perry McLaurin

Date: Jan. 2, 1991

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Douglas B. Neely (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 4303 Woodglen Lane ZIP 28226

BUSINESS ADDRESS ___ ZIP ___

HOME PHONE (704) 543-1918 BUSINESS PHONE ( ) ___

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE: Voting Precinct # 086 District # 6 Date of Birth 11-30-67

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ ① Citizen's Advisory Committee - Coventions and Visitors Bureau

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___ ② Firemen's Relief Board of Trustees

OTHER ___ ✓ ③ Transit Advisory Committee

EDUCATION (including degrees completed) Wake Forest University, Bachelor of Arts in Politics

CURRENT EMPLOYER Unemployed

TITLE ___ YEARS IN CURRENT POSITION ___

DUTIES ___

OTHER EMPLOYMENT HISTORY Vice President, Robert N. Pyle & Associates, Inc., Public Relations, Washington, D.C. — Political/Governmental Relations Assistant, International Dairy Foods Association, Washington, D.C.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE PUBLIC POLICY, CLASSICAL MUSIC, RUSSIAN HISTORY, SPORTS, PHOTOGRAPHY, LOCAL HISTORY / ORGANIZATIONAL, WRITTEN & ORAL COMMUNICATION, COMPUTER LITERACY, APPLE & IBM / PUBLIC RELATIONS, GOVERNMENTAL AFFAIRS, URBAN PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK PRESBYTERIAN CHURCH, YOUNG SINGLES GROUP
HARRIS YMCA, MEMBER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

DOWNTOWN JAYCEES, WASH. D.C. - CHILDREN'S NATIONAL MEDICAL CENTER VOLUNTEER, WASH D.C.
JIM GARDNER FORSYTH COUNTY STEERING COMMITTEE - BUSH VOLUNTEER - EAST MAIN PRESBYTERIAN CHURCH

COMMENTS I HAVE RECENTLY RELOCATED TO CHARLOTTE WITH PLANS TO SETTLE AND RAISE A FAMILY. I AM VERY INTERESTED IN BECOMING INVOLVED IN CITY/COUNTY GOVERNMENT.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date JANUARY 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME ANTHONY R PITI (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4315 Woodglen Lane Charlotte N.C ZIP 28226

BUSINESS ADDRESS Spinnaker's Restaurant - Carolina Place Mall ZIP 28134

HOME PHONE (704) 543-1658 BUSINESS PHONE (704) 542-1498

SPOUSE'S NAME SINGLE SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # (101) New town District # (7) Date of Birth 9/3/67

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ 1) * ZONING Board of Adjustments

SINGLE ____ INDIAN ____ (Also)

MARRIED ____ HISPANIC ____ 2) Citizen's Advisory Committee for the Convention and

OTHER ____ Visitor's Bureau

EDUCATION (including degrees completed) 3) Transit Advisory Committee
Minor - English
B S - Geography from UNCC

CURRENT EMPLOYER Spinnakers Restaurant

TITLE Waiter YEARS IN CURRENT POSITION 2 months

DUTIES ____

OTHER EMPLOYMENT HISTORY 2 years as a Transportation/city Planner in Florence, SC 8/89 to 10/91. INTERNships with Concord Planning Dept - Concord, N C and Charlotte Fire Dept Research & Planning Division - Sally Young was my supervisor 2/91 to 7/91 - sold Rainbow carpet cleaning systems in direct sales

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Conducted general planning duties with City of Florence & organized meetings with Florence Area Transportation Study (FLATS) Committee Also reviewed site plans for projects of all types

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None Just recently moved back to Charlotte after working in Florence for over two years

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1) Civil Air Patrol - Florence Composite Sqdrn. 2) 1990 & 1991 May-Fly Airshow Committee 3) Kappa Alpha Fraternal Order 4) Private pilot's license issued 2/91.

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation.
Convicted 10/7/87 in Mecklenburg Co of having beer under age of 21 (I was 20 at the time)

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Anthony R Pitt

Date 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Inell W. Roberts (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 5534 Sunfield Dr. Char. N.C. ZIP 28215

BUSINESS ADDRESS Quail Jr. High 2901 Smithfield Church Rd ZIP 28210

HOME PHONE (704) 563-0366 BUSINESS PHONE (704) 343-3620

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 60 District # 4 Date of Birth 11-4-49

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Citizen's Advisory Committee for the

SINGLE ____ INDIAN ____ Convention & Vistor's Bureau

MARRIED ____ HISPANIC ____

OTHER ____ Transit Advisory Comm.

EDUCATION (including degrees completed) BS-Library Science, M.S. Lib Science in Ed., Administrative Certification

CURRENT EMPLOYER Char-Meck School System

TITLE Media Specialist YEARS IN CURRENT POSITION 19yrs

DUTIES Management of the School Media Center - Budget, scheduling, Teaching Ref. Skills, A-V production etc.

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Excellent Human Relations Skills, A-V Production Skills, Computer Skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CMAE, NCAE, NEA, NC School Library Assoc., Little Rock Church Usher Board, Tutorial Comm., Missionary

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Hostess for AME Zion General Conference, Joint Comm. of Public and School Librararians, School Accreditation Comm

COMMENTS I am looking forward to working on and learning about either of the two Committees I have Selected.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Inell W. Roberts

Date 1-6-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

JAN 6 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Larry Donnell Springs (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2611-2 Lanecrest Drive ZIP 28215

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-7460 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 104 District # 4 Date of Birth 6/11/53

MALE ✓ BLACK ✓

FEMALE ____ WHITE ____

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizen's Advisory Committee for Convention + Visitors Bureau ✓

Citizen's Oversight Committee for Cable T.V.

✓ Transit Advisory Committee

Boxing Commission

EDUCATION (including degrees completed) B.A. Political Science, Univ. of North Carolina at Charlotte

CURRENT EMPLOYER Fieldcrest Cannon

TITLE Machine Operator YEARS IN CURRENT POSITION ____

DUTIES Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY Recreation Coordinator, Mecklenburg Parks and Recreation Department

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, transportation, consumer issues, creative problem solver, ~~Democratic~~ Ability to lead. Boxing Enthusiast

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Friends of the Library, Friends of the Library Steering Committee, Friend of the Libra Annual meeting Committee Chairman, Brittany Apt. Neighborhood watch Block captain.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Body President (UNCC), Board of Trustees (UNCC), Athletic Foundation (UNC Board of Directors Char.-Meck. Urban League, Huntersville Community Development

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Larry D Springs

Date: Jan. 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Gwendolyn Moore Williams (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 1644 Anderson Street ZIP 28205

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 358-0776 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 28 District # 1 Date of Birth 1-21-51

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Transit Advisory Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER Deceased

EDUCATION (including degrees completed) High school - Transit Management, Labor Relations

CURRENT EMPLOYER Retired - Charlotte Transit System 74-85

TITLE Supervisor YEARS IN CURRENT POSITION 10 yrs

DUTIES Handling complaints, Scheduling — On Time Performance Checks — Help train drivers

OTHER EMPLOYMENT HISTORY 70 72 - School Bus Driver

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Transit Supervisor for 10 yrs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Transportation Supervisor for the Ederly Lunch Program - Little Rock AME Zion Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Jewel M. Williams

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

3 Appointed by Mayor (M)
7 Appointed by Council (C)
2 Ex-officio (EX)

TREE ADVISORY COMMISSION
(12 Members)

Membership - Appointments are for three-year terms with service limited to two consecutive full terms. A majority of the membership should be residents of the City of Charlotte. Ten members are appointed by elected officials; the remaining two should be representatives of the Parks & Recreation Department, who serve ex-officio, attending meetings when so requested by the secretary of the Commission.

Responsibility - Make recommendations from time to time to the City Manager or his authorized representative relative to trees and shrubbery in the City.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)Doretha S. F. Wall B/F	1	01/28/91		Unexp.	12/13/92
(M)W. Edwin McMahan W/M	3	02/13/91		3 yrs.	12/13/93
(M)*Gregory Allen W/M		01/11/90		3 yrs.	12/13/92
(C)Steve Mitchener W/M	6	04/27/92		Unexp.	12/13/93
(C)Donna Savage W/F	6	12/28/87	09/24/90	3 yrs.	12/13/93
(M)Thomas C. West		02/19/90		3 yrs.	12/13/92
(C)Jerry Z. Regenbogen W/M	1	07/23/90		3 yr.	12/13/92
(C)Joe M. Spencer, Jr. W/M	6	09/13/88	09/24/90	3 yrs.	12/13/93
(C)Kilpling S. Wilson B/M	7	01/27/92		Unexp.	12/13/94
(C)Patricia Rodgers W/F	7	01/09/89	09/26/91	3 yrs.	12/13/94

(EX)R. L. Wilson - Engineering Dept.
(EX)Don McSween - Parks & Recreation Dept.

*Chairman

Revised 05/11/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Basinger III, James Andrew (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 7521 Surreywood Pl ZIP 28270

BUSINESS ADDRESS (Same) ZIP ____

HOME PHONE (704) 845-1467 BUSINESS PHONE (919) 277-0400

SPOUSE'S NAME Sally SPOUSE'S EMPLOYER Self

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # ____ District # 7 Date of Birth 4/16/50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ Citizens Advisory Convention/Visitors

SINGLE ____ INDIAN ____ ✓ Tree Advisory

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) East Mecklenburg High - grad. '68 Lenoir Rhyne College, 3 yrs.

CURRENT EMPLOYER Scotland Container Co., Laurinburg, N.C.

TITLE Sales Representative YEARS IN CURRENT POSITION 3

DUTIES sales - managing Charlotte area territory.

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Have served as president of civic group, also treasurer of college class - I'm a Charlotte NATIVE interested in serving our city.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member - ST. MARKS LUTHERAN CHURCH - HABITAT FOR HUMANITY VOLUNTEER
member - Charlotte Honeybee Rest Sertoma Club -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: This is my third application for a committee - would appreciate your consideration of this application.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 1/2/91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Ruth Storner Barrett (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 1239 Wareham Court ZIP 28207

BUSINESS ADDRESS 507 South Tryon Street ZIP 28202

HOME PHONE (704) 358-0121 BUSINESS PHONE (704) 332-2901

SPOUSE'S NAME Dr. George C. Barrett SPOUSE'S EMPLOYER Self employed

SPOUSE'S TITLE Radiologist

PLEASE INDICATE Voting Precinct # 8 District # 10 Date of Birth 11/11/25

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Tree Advisory Commission

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) A.B.

CURRENT EMPLOYER Jesuits of St. Peter's Catholic Church

TITLE organist YEARS IN CURRENT POSITION 15

DUTIES two masses Sunday mornings, choirrehersals, playing for funerals, weddings.

OTHER EMPLOYMENT HISTORY Laboratory technician Olean, N.Y. (Cantyland) Buffalo, New York (Roswell Park) Bowman Gray School of Medicine (Toxicology Lab) (Homestay 2-20)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE music, Landscaping

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Guild of Organists Charlotte Chapter
Mecklenburg County Medical Auxiliary

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President of Charlotte Garden Club
Chairman of Mint Museum Home and Garden Tour

COMMENTS As President of Charlotte Garden Club
major project: tree planting at Dalton Village
in conjunction with the Housing Authority

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Ruth S. Barnett

Date 1/6/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME MARY ANN BECKNELL (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 3421 PROVIDENCE MANOR Rd ZIP 28270

BUSINESS ADDRESS — ZIP ____

HOME PHONE (704) 845-1677 BUSINESS PHONE (—)

SPOUSE'S NAME FRED BECKNELL SPOUSE'S EMPLOYER Taylor Salt + Chem Co Inc

SPOUSE'S TITLE V-PRES

McKee Rd Baptist Church

PLEASE INDICATE. Voting Precinct # OX91 District # 1 Date of Birth 4/23/36

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Advisory Committee for Convention + Visitor Bureau

SINGLE ____ INDIAN ____ Tree Advisory Committee

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) GRADE 12

CURRENT EMPLOYER —

TITLE — YEARS IN CURRENT POSITION —

DUTIES —

OTHER EMPLOYMENT HISTORY HOUSEWIFE

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I have VARIED INTERESTS - ENTERTAINING, EXERCIZE, PAINTING, READING, CRAFT How Skillful I am - I CAN'T Judge! GARDENING Interior DESIGN

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRESBYTERIAN Hosp Aux

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

JUVENILE DIABETES Fdtn - CHAIR 2 ANNUAL FUNDRAISERS MERCY Hosp Aux + PRESBYTERIAN Aux (ROASTS w/ CHARLIE Just, Doug Mayer

COMMENTS. I HAVE NOT BEEN AS ACTIVE IN the PRESENT time because of surgery + death in family - BUT AM ANXIOUS to find the RIGHT NICHE.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Mary Ann Berkner

Date. January 3, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME JILL POWER BEITEL (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5516 VALLEY FORGE RD, CHARLOTTE ZIP 28210

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 529-0167 BUSINESS PHONE ( ) ____

SPOUSE'S NAME WADE R BEITEL SPOUSE'S EMPLOYER N.C AIR NATIONAL GUARD

SPOUSE'S TITLE INSTRUCTOR PILOT

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 8/1/65

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ 1. Tree Advisory Commission

SINGLE ____ INDIAN ____ 2 Parks Advisory Committee

MARRIED ✓ HISPANIC ____ 3. Clean City Committee

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF SCIENCE - FORESTRY (N.C. STATE UNIVERSITY, CLASS OF 1987)

CURRENT EMPLOYER Currently "staying home" with infant daughter; previously Tree Technician

TITLE with Charlotte Parks & Rec Dept Before that, YEARS IN CURRENT POSITION ____

DUTIES Arborist with Bartlett Tree Expert Co.
↳ Tree Technician: Assisted w/ Tree planting programs; chose planting sites, inspected city trees, oversaw crews, did inventory in "field" and nursery, etc

OTHER EMPLOYMENT HISTORY
Bartlett Tree Expert Co - Arborist; Design International - Sales of Trees & Plants; Weyerhaeuser Co - Timber Management; EPA & NCSU - Acid Rain in Mountain Forests Research

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Horticulture / Gardening / Tree Planting; I also enjoy hiking and camping, competing in AKC dog shows, and teaching aerobics and weight training classes

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Active member of Little Church on the Lane Moravian Church
National Wildlife Federation, World Wildlife Fund

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Society of American Foresters
Charlotte Arborists Association

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that· otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 3/30/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME BRUCE A BRODT (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6232 ROSECREST DR ZIP 28210

BUSINESS ADDRESS 7301 CARMEL EXECUTIVE PARK, SUITE 224 ZIP 28226

HOME PHONE (704) 554-9223 BUSINESS PHONE (704) 541-1921

SPOUSE'S NAME LINDA SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE —

PLEASE INDICATE: Voting Precinct # 59 District # 6 Date of Birth 11-19-39

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ZONING BD OF ADJUSTMENTS

SINGLE ____ INDIAN ____ PLANNING COMMISSION.

MARRIED ✓ HISPANIC ____ ✓TREE ADVISORY COMMISSION.

OTHER ____

EDUCATION (including degrees completed) 16 YRS – BACHELOR OF ARCHITECTURE
ASSOC OF ARTS

CURRENT EMPLOYER SETZER, BROOT & GOODWIN ARCHITECTS P.A

TITLE CORPORATE DIRECTOR YEARS IN CURRENT POSITION 4½

DUTIES ARCHITECT

OTHER EMPLOYMENT HISTORY FWA GROUP, BENTON & BROOT, L&A.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE PLANNING, CONSTRUCTION, ENVIRONMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SOUTH CHARLOTTE OPTIMISTS

ST ANDREWS METHODIST MEN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A; MECKLENBURG COUNTY RECYCLING COMMITTEE;

CHARLOTTE/MECKLENBURG SOLID WASTE COMMITTEE

COMMENTS. I PLEDGE TO EXERCISE MY BEST JUDGEMENT WHILE

SERVING & TO ATTEND MEETINGS FAITHFULLY

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature· Bruce A. Brott

Date. 1-5-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Laura Elizabeth Brunremer (please print or type) Mr ____ Mrs ____ Ms ____ Miss ✓

HOME ADDRESS 1823 E 5th St #6 Charlotte NC ZIP 28204

BUSINESS ADDRESS 1 Julian Price Place Charlotte NC ZIP 28203

HOME PHONE (704) 333 0034 BUSINESS PHONE (704) 374 3993

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 11/7/62

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN (2)

FEMALE ✓ WHITE ✓ Convention & Visitors Bureau

SINGLE ____ INDIAN ____ Cable TV

MARRIED ____ HISPANIC ____ ✓Trees

OTHER ____ Planning

EDUCATION (including degrees completed) BA Speech Communication - NCSU

CURRENT EMPLOYER WBTV

TITLE Marketing - Writer/Producer YEARS IN CURRENT POSITION 2½

DUTIES Writing TV, Radio & Print Ads (and Producing) (4½ at W
that promote WBTV, its news, entertainment & special proj

OTHER EMPLOYMENT HISTORY UNC - Center for Public TV 1986 - 1987
Various Partime Work while in School at NC State -
Graduated from there in Dec 1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Writing, Organizing, Public Relations, Working w/ People

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE CURRENTLY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Laura Brennemann

Date 1/2/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME GREGORY PAUL EVANGELIST (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1802-A VILLAGE LAKE DR. ZIP 28212

BUSINESS ADDRESS ~~GF~~ 3601 E INDEPENDENCE BLVD ZIP 28205

HOME PHONE (704) 567-9676 BUSINESS PHONE (704) 532-1600

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 99 District # 7 Date of Birth 4/30/62

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X TREE ADVISORY COMMISSION

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 3½ at NCSU
High School ~~CCDS~~ Charlotte County Day School Class 81'

CURRENT EMPLOYER The COMPUTEROOM INC.

TITLE Gen. Mng. YEARS IN CURRENT POSITION 6

DUTIES Sales and management

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I Have interest in trees, I Grow Bonsai (art of Trees and Containers) and am interested in helping to select trees for Charlotte

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Carolina Bonsai Society

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/6/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 13 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Do Fleck (Dorothy H. Fleck) (please print or type) Mr ____ Mrs XX Ms ____ Miss ____

HOME ADDRESS 3714 Country Ridge Rd., Charlotte ZIP 28226

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 552-1737 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Leslie E. Fleck, Jr. SPOUSE'S EMPLOYER Retired

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 72 District # 6 Date of Birth 10/31/24

MALE ____ BLACK ____

FEMALE xx WHITE xx

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

√Tree Advisory Commission

Citizen's Advisory Committee for Convention & Visitors' Bureau

EDUCATION (including degrees completed) Purdue University, BS in Science

CURRENT EMPLOYER Retired from The Charlotte Observer in Oct. 1989 as

TITLE Community Events Manager YEARS IN CURRENT POSITION ____

DUTIES Coordinated events sponsored by The Charlotte Observer, including The Charlotte Observer Marathon (12 years). Also coordinated art purchase program for the company, lobby exhibits, and other sports and entertainment events.

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interested in the arts and gardening. Good at organizational and detail work. I am interested in helping make Charlotte a wonderful and beautiful community in which to live and work.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Life member of Charlotte Public Relations Society, volunteer at Mint Museum, member of Garden Lovers of Mountainbrook Garden Club, member of Covenant Presbyterian church. Have served on a number of arts related committees and committees promoting adult literac

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS As I know a great deal about the community and I now have more free time, I would be happy to volunteer my time wherever I could be of service.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No xx If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 1-8-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME FULMER, JAMES L (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 238 BECKHAM CT, CHARLOTTE, N.C. ZIP 28211

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE (704) 364-8539 BUSINESS PHONE (704) 365-5562

SPOUSE'S NAME NANCY SPOUSE'S EMPLOYER WILLIAMS + McKENSEY CI

SPOUSE'S TITLE SEC

PLEASE INDICATE Voting Precinct # 36 District # 5 Date of Birth 7/4/41

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Certified Development Corporation

SINGLE ____ INDIAN ____ Tree Advisory Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS IN PERSONNEL + INDUSTRIAL MGT

CURRENT EMPLOYER SELF

TITLE OWNER YEARS IN CURRENT POSITION 2 YRS

DUTIES LOAN + LEASE BROKER

OTHER EMPLOYMENT HISTORY ATTACHED WCC, GECC, MHTCO WELLS FARGO LEASING, BARCLAYS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE FINANCING, ART, ADVISOR TO FRAT. AT UNCC, STUDENT RECRUITING CORDINATOR FOR CHARLOTTE AREA FOR U OF ALA.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEC, SARIDIS PRES., REPUBLICAN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature James L. Fulmer

Date 1/6/91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT 26 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME James Alexander Gamble (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 410 McAlway Road, Charlotte, NC ZIP 28211

BUSINESS ADDRESS 5815 Westpark Drive, Charlotte, NC ZIP 28217

HOME PHONE (704) 362-0570 BUSINESS PHONE (704) 525-6350

SPOUSE'S NAME Kimberly K. Gamble SPOUSE'S EMPLOYER Richard J. Kline, Attorney at Law

SPOUSE'S TITLE Office Manager

PLEASE INDICATE Council District # Six Date of Birth 3/22//59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Tree Advisory Commission

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. Landscape Horticulture, North Carolina State University

CURRENT EMPLOYER Little & Associates Architects, Inc.

TITLE Director of Landscape Architects YEARS IN CURRENT POSITION 6 Mo.

DUTIES Direction and coordination of Land Planning, Site Planning, and Landscape Architectural Activities within the firm.

OTHER EMPLOYMENT HISTORY 1990-1992/Principal, James A. Gamble, Landscape Architecture: 1988-1990/Senior Project Manager, Odell Associates: 1984-1988/Project Manager, Jordan Deisgn Collaborative: 1983-1984/Division Manager, Jack Mattingly Associates

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Urban Forestry, Urban Planning, Landscape Architecture, Related Activities

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Registered Landscape Architect: North Carolina, South Carolina

Member: American Society of Landscape Architects; N.C. Chapter American Society of Landscape Architects, American Planning Association, Central YMCA, Christ Church, Charlotte Chamber, Land Use Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North Carolina Turfgrass Council, American Forestry Association

COMMENTS I feel that my involvement in various site planning projects in Charlotte, and other municipalities throughout the southeast will bring fresh ideas to the intent and administration of the current City of Charlotte Tree Ordinance.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes__X__ No_____ If yes, please attach explanation of the nature of the conflict (See Attached)

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifica tions and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature James A. Gantt

Date 10-23-92

DO NOT SUBMIT RESUMES

There may be occasion that my involvement on a particular project for review by the commission may cause a conflict of interest If this case presents itself, I would certainly remove myself from any decision to be rendered by the commission Being that this matter has arisen with past and present commission members, I foresee no problems with this potential issue

City Clerk
1992

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 7 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME RONALD D. GARMAN (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3811 WINDWOOD CIRCLE, CHARLOTTE NC ZIP 28226

BUSINESS ADDRESS 6300 CARMEL ROAD, CHARLOTTE NC ZIP 28226

HOME PHONE (704) 541-6009 BUSINESS PHONE (704) 541-8947

SPOUSE'S NAME BILLIE JEAN SPOUSE'S EMPLOYER MASONARY REINFORCING

SPOUSE'S TITLE SALES REPRESENTATIVE

PLEASE INDICATE Voting Precinct # 101 District # 101 Date of Birth 01-25-37

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ TREE ADVISORY COMMISSION

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) CLEVELAND ENGINEERING INSTITUTE, CLEVELAND OH, GRADUATE 1964.

CURRENT EMPLOYER GAUTSCHI, NORTH AMERICA

TITLE ENGINEER YEARS IN CURRENT POSITION 1 1/2

DUTIES PREPARE ENGINEERING DRAWINGS, ASSIST IN INSTALATION OF NEW EQUIPMENT, SUPERVISE AUTOCAD DRAFTSMAN

OTHER EMPLOYMENT HISTORY VERTEX DEVELOPMENT CORPORATION, GIRARD, OH
CARLISLE, GEAUGA CO, MIDDLEFIELD, OH

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE GARDENING, HORTICULTURE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: WILLING TO VOLUNTEER TIME TO ASSIST IN KEEPING CHARLOTTE A CONTINUING GOOD PLACE TO LIVE.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 01-03-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME DOUGLAS R GOLDSTEIN (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 1926 TRUMAN ROAD CHARLOTTE, NC ZIP 28205

BUSINESS ADDRESS PO BOX 368 MATTHEWS, NC ZIP 28106

HOME PHONE (704) 372-6576 BUSINESS PHONE (704) 847-9171

SPOUSE'S NAME – SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 29 District # 1 Date of Birth 04/27/59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ TREE ADVISORY COMMISSION

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS - FORESTRY, MBA - BUSINESS ADMINISTRATION
NC STATE UNIV. '81 WAKE FOREST UNIV '83

CURRENT EMPLOYER REXHAM INDUSTRIAL

TITLE MARKET MANAGER YEARS IN CURRENT POSITION 2

DUTIES NEW BUSINESS DEVELOPMENT AND MARKETING

OTHER EMPLOYMENT HISTORY ('88-'89) AAR BROOKS & PERKINS, ABERDEEN, NC - MARKETING SERVICES / ('84-'88) HOMELITE TEXTRON - CHARLOTTE, NC - PRODUCT MANAGER / ('83-'84) CANAL WOOD COMPANY - LAURENS, SC - FORESTER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Outdoor Activities, Home Remodelling, Sports

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Special Olympics Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Several in College

COMMENTS I am looking to become more involved in local Charlotte planning and would like to utilize my urban forestry background

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Douglas R. Oldham

Date January 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME JOHN STEPHEN GREENE (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 1930 VILLAGE LAKE DR. APT. 1 ZIP ___

BUSINESS ADDRESS SAME ZIP ___

HOME PHONE (704) 567-6323 BUSINESS PHONE (704) 567-63-23

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N.A.

SPOUSE'S TITLE N.A.

PLEASE INDICATE Voting Precinct # 99 District # 7 Date of Birth 5-13-55

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ ✓ TREE ADVISORY COMMISSION

SINGLE ✓ INDIAN ___ PLANNING COMMISSION

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.S. IN ORNAMENTAL HORTICULTURE & LANDSCAPE DESIGN FROM UNIVERSITY OF TENNESSEE. CANDIDATE FOR N.C. LANDSCAPE ARCHITECT REGISTRATION.

CURRENT EMPLOYER SELF (JOHN GREENE LANDSCAPE DESIGN)

TITLE OWNER YEARS IN CURRENT POSITION 3-4

DUTIES MARKETING, DESIGN & CONSTRUCTION SUPERVISION

OTHER EMPLOYMENT HISTORY • BANNER NURSERY (LANDSCAPE DESIGN) CHARLOTTE • DAVID SCOTT ASSOCIATES (LANDSCAPE DESIGN) KINGSPORT, TN • ALSO WORKED WITH MYIA LIN & HENRY ARAOUD ON COURSION ART PROJECT •

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE DESIGN, HORTICULTURE, CITY PLANNING, ART,

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

[redacted] JA'S

COMMENTS THE REASON I MOVED TO CHARLOTTE WAS BECAUSE OF THE STREET TREES AND CITY PLANNING. I AM NOW INTERESTED IN TAKING AN ACTIVE PART IN THAT FUTURE.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 15 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Robert Keith Johnson (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 500 N Davidson ZIP ____

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 334-1573 BUSINESS PHONE (704) 336 5267

SPOUSE'S NAME Janie J Johnson SPOUSE S EMPLOYER Dobbs International

SPOUSE'S TITLE Salad Maker

PLEASE INDICATE Council District # 2 Date of Birth 1-30-59

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ as of now, Tree Advisory

SINGLE ____ INDIAN ____ commission

MARRIED ✓ HISPANIC ____ I am interested in all areas of

OTHER ____ city and county

EDUCATION (including degrees completed) Diploma 12 grade, I have about 17 jobs since age 15, which taught me alot about people and other things in life. Work toward more education.

CURRENT EMPLOYER Charlotte Housing Authority

TITLE Outreach Counsler - in community YEARS IN CURRENT POSITION 1-2 month

DUTIES Seek out all types of resources, Plan programs and support public housing resondent in what they want to do. make ammends on what is and is not working

OTHER EMPLOYMENT HISTORY I also have, auto-Detailing auto machine, and other car business filed. Also have food service skills. I have also be active in Community Eole Village and other around the city. I have learned alot of people skill and other, in working in the First Ward area about 3 1/2 years or more

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE People in all area of life, communicate with people, sharing information.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Interity optimist Earle Village President organization, Support Democratic party.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I am look forward in serving my city in any way possible

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation Driving while licen revoke with Reason and obstruction of officer.
Will give Verbal Reason if needed

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert Keith Johnson

Date 4-15-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Daniel Kempf (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2413 E. 5th Street, CLT ZIP 28204

BUSINESS ADDRESS 2413 E. 5th Street, CLT ZIP 28204

HOME PHONE (704) 372-7363 BUSINESS PHONE (704) 372-7363

SPOUSE'S NAME Lisa M. Breitenbach SPOUSE'S EMPLOYER Cleveland County

SPOUSE'S TITLE Physician, MD

PLEASE INDICATE: Voting Precinct # 2 District # 1 Date of Birth 2/4/1957

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ✓Tree Advisory Committee

SINGLE ____ INDIAN ____ Zoning Board of Adjustment

MARRIED X HISPANIC ____ Firemen's Relief Board of Trustees

OTHER ____

EDUCATION (including degrees completed)

- College of Art and Graphics, Bern/Switzerland (4 year degree)
- College of Aarau/Switzerland (business and management degree)

CURRENT EMPLOYER "House Menders - The"

TITLE Owner YEARS IN CURRENT POSITION 2

DUTIES Remodeling/Renovation
Property Management (Rentals)

OTHER EMPLOYMENT HISTORY - Ringier America, Inc (1989-1990):
Production Management - Ringier Print USA (1986-1989):
Production Management/Consulting - Ast + Jakob Lithography,
Switzerland (1982-1986) Plant Manager

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

* Remodeling / Renovation / Building
* Printing / Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NS

COMMENTS: NS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date 1/3/1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
APR 21 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME Sharon E Page (Shay) Merritt Mr ____ Mrs ____
(please print or type) Ms ____ Miss

HOME ADDRESS 2122 Winter Street, Charlotte, NC ZIP 28205

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 377-6028 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # ____ District # 1 Date of Birth 5/14/51

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Tree Commission

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Ganger High School, 1969.
Bachelor of Arts, History-NCSU, 1973
Start a degree in Earth Science this fall at UNCC

CURRENT EMPLOYER Self

TITLE ____ YEARS IN CURRENT POSITION 6 mos

DUTIES Freelance writer/producer-video, special events, newsletters, brochures, marketing consultant

OTHER EMPLOYMENT HISTORY JDSports-11/90-10/91-Regional Projects Coordinator
1984-1991-Promotion & Marketing Director-WBTV; 1983-84 Executive Producer PM Magazine, WBTV; 1980-83 Creative Director; WBTV

(over)

SKILLS:

INTERESTS/SKILLS/AREAS OF EXPERTISE Writing, video production, marketing, special events. INTERESTS: Environment, fitness, gardening, hiking, kayaking, biking, swimming, music, reading

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board Member, Metrolina Food Bank, Catawba Lands Conservancy – Member, Myers Park Presbyterian, Central YMCA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board Member- The Relatives, The Earth Coalition, Broadcast Promotion & Marketing Executives, CBS Promotion Executives Caucus

COMMENTS. I am a conservation advocate I am concerned about the quality of life we have and believe we have a responsibility to take care of the planet I love trees

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Shay Merritt

Date: 4/21/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Eric C. (Rick) Solow (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 2205 Greenway Avenue ZIP 28204

BUSINESS ADDRESS 2008 Chesterfield Ave ZIP 28205

HOME PHONE (704) 333-6713 BUSINESS PHONE (704) 334-2986

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 1/11/52

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE X Tree Advisory Commission

SINGLE X INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BS/Landscape Architecture W. Va. University 1976

CURRENT EMPLOYER President & Partner Solow Design Group, Inc. (a Design/Build Landscape Company)

TITLE President YEARS IN CURRENT POSITION 9

DUTIES Design, Sales, & Client Relations

OTHER EMPLOYMENT HISTORY 17 years with various Landscape Architecture & Landscape Contracting firms, including 2 years w/ VA. Dpt of Hwys & Trans. 4 semesters as Adjunct Faculty Member in Hort. Dept @ J. Sargent Reynolds Community College, Richmond VA. 1 term appointment on Hort. Dpt. Advisory Committee @ CPCC

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Have received recognition & awards for landscape design with emphasis on plant selection, suitability, and site design. Strong presentation and communication skills. Able to arbitrate conflicts.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Society of Landscape Architects NC Landscape Contractors Association

Eastover P.T.A

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Same

COMMENTS With a strong commitment to my profession and to our city, I feel that my practical knowledge of horticulture and landscape design, strong communication skills, and objectivity can be an asset to the Tree Advisory Committee.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date January 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME [illegible] Mr ____ Mrs ✓
(please print or type) Ms ____ Miss ____

HOME ADDRESS [illegible] ZIP [illegible]

BUSINESS ADDRESS [illegible] ZIP [illegible]

HOME PHONE ([illegible]) [illegible] BUSINESS PHONE ([illegible]) [illegible]

SPOUSE'S NAME [illegible] SPOUSE'S EMPLOYER [illegible]

SPOUSE'S TITLE [illegible]

PLEASE INDICATE Voting Precinct # 45 District # 1 Date of Birth [illegible]

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X 1 Citizens Advisory Committee [illegible]

SINGLE ____ INDIAN ____ 2 Certified Development Corp

MARRIED ____ HISPANIC ____ ✓ The Arts Commission

OTHER ____

EDUCATION (including degrees completed) BA FROM WITTENBERG [illegible]
PROFESSIONAL [illegible]
MASTER IN BUSS ADMIN / [illegible]

CURRENT EMPLOYER [illegible]

TITLE [illegible] YEARS IN CURRENT POSITION [illegible]

DUTIES [illegible] BENEFITS [illegible] TRAINING FACILITIES
[illegible] EMPLOYEES

OTHER EMPLOYMENT HISTORY [illegible]

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE 1 SPORTS READING RELIGIOUS TRA

2 [illegible]

3 [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

COMMENTS: I [illegible]

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___✓___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___✓___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date Jan 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 7 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME JONATHAN D WOOD (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5409 GLENHAM DRIVE, CHARLOTTE ZIP 28210

BUSINESS ADDRESS 919 SOUTH BLVD SUITE 102, CHARLOTTE ZIP 28203

HOME PHONE (704) 529-1711 BUSINESS PHONE (704) 373-0534

SPOUSE'S NAME ELAINE B WOOD SPOUSE'S EMPLOYER CABARRUS COUNTY PLANNING DEPT SPOUSE'S TITLE PLANNING TECHNICIAN

PLEASE INDICATE Voting Precinct # 050 District # 6 Date of Birth 2/29/60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ TREE ADVISORY COMMISSION

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF SCIENCE IN LANDSCAPE ARCHITECTURE FROM THE OHIO STATE UNIVERSITY

CURRENT EMPLOYER EDWARD D STONE, JR & ASSOCIATES

TITLE ASSOCIATE YEARS IN CURRENT POSITION 8

DUTIES SITE PLANNER, LANDSCAPE ARCHITECT, PROJECT MANAGER OVERSEEING CONSTRUCTION DOCUMENTS & SPECIFICATIONS

OTHER EMPLOYMENT HISTORY TAUGHT RESIDENTIAL LANDSCAPING THROUGH CAPE FEAR COMMUNITY COLLEGE, WILMINGTON, NC CAMPUS INVENTORY & MASTER PLAN PREPARATION WHILE WITH OBERLIN COLLEGE, OBERLIN, OH

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE GARDENING, OUTDOOR RECREATION HAVE GOOD WORKING KNOWLEDGE OF PLANT SELECTION & LANDSCAPE/HARDSCAPE CONSTRUCTION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS, NATIONAL TRUST FOR HISTORIC PRESERVATION, WING HAVEN FOUNDATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PROFESSIONAL GROUNDS MANAGEMENT SOCIETY
BOY SCOUTS OF AMERICA

COMMENTS ALWAYS CONCERNED OVER REPLACEMENT OF NEEDED PLANT MATERIAL & UNNECESSARY REMOVAL OF EXISTING PLANT MATERIAL

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Jonathan D Wood

Date JAN 3, 1992

PLEASE DO NOT SUBMIT RESUMES

W/O

7 Appointed by Mayor (M)
12 Appointed by Council (C)
5 Ex-Officio (EX)

UPTOWN DEVELOPMENT CORPORATION - BOARD OF DIRECTORS
(24 Members)

Membership - Appointments are made in four categories: Class A - Business (10); Class B - Non-Profit Organizations (2); Class C - Residents (2); Class D - City Council/County Commission (2). Terms are for three years with appointees in Classes A, B, and C limited to no more than two consecutive terms. Class D directors are appointed for one-year terms.

The chairman is appointed by the Mayor from among the entire membership and serves on a one-year basis, but may be reappointed.

Responsibilities - Organized as a non-profit corporation to:

Engage in any or all downtown revitalization projects as defined by North Carolina General Statute 160A-536, as amended, in a Municipal Service District created by act of the Council of the City of Charlotte pursuant to the provisions of North Carolina General Statutes 160A-537, et seq.

2. To contract with the City of Charlotte to conduct the following:

(a) Economic and land use planning of the Municipal Service District and designated sub-areas within the District.
(b) Develop and issue publications and information on the District of value to property owners, residents, developers, and investors.
(c) Stimulate private investment within the District for commercial, residential, and other development.
(d) Coordinate private and public sector actions relevant to the District, and
(e) Produce and implement promotional and developmental activities within the District.

MEMBER & CATEGORY		DISTRICT	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR.
(C)Fred Klein W/M	B		04/22/85	07/27/87	3 yrs.	08/31/93
(C)Tolly A. Kennon, Jr. B/M	B	2	09/24/90	06/24/91	3 yrs.	08/31/94
(M)Mac Everett	B		01/28/92		Unexp.	08/31/94
(M)Hugh Durden	B		10/15/90	09/25/91	3 yrs.	08/31/94
(C)John E. Schneider W/M	B		04/08/91		Unexp.	08/31/93
(C)William H. Grigg W/M	B	6	06/25/90		3 yrs.	08/31/93
(M)*John Boatwright	B	6	09/12/88	07/10/90	3 yrs.	08/31/93
(C)James B. Ray, Jr. W/M	B		10/14/91		3 yrs.	08/31/94
(C)Vivian L. Williams B/F	B	2	10/14/91		3 yrs.	08/31/94
(M)Bill McGee W/M	B		09/25/91		3 yrs.	08/31/94

*Chairman

(continued)

UPTOWN DEVELOPMENT CORPORATION - BOARD OF DIRECTORS (Con't)

MEMBER & CATEGORY		DISTRICT	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR.
(C)William P. Wood W/M	NP	6	09/13/88	06/24/91	3 yrs.	08/31/94
(C)Freda Nicholson W/F	NP	6	08/24/87	06/25/90	3 yrs.	08/31/93
(C)Cullie M. Tarleton W/M	R	2	05/23/88	06/25/90	3 yrs.	08/31/93
(M)David Badger	R		09/25/91		3 yrs.	08/31/94
(C)Ella Scarborough B/F	EO	3	01/22/90	09/24/90		
				10/14/91	1 yr.	12/31/92
(M)Peter Keber W/M	EO	6	03/31/87	01/06/88	1 yr.	12/31/88
				02/15/90	1 yr.	12/31/91
				01/16/92	1 yr.	12/31/92

Legend

B - Business
NP - Non-Profit Organization
R - Resident
EO- Elected Official

Revised 01/31/92

3 Appointed by Mayor (M)
5 Appointed by Council (C)

ZONING BOARD OF ADJUSTMENT
(5 Regular Members; 3 Alternates)

Membership - Members are appointed for a term of three years, and until their respective successors have been appointed and qualified. No member shall serve more than two full consecutive terms. Alternate members serve on the Board in the absence of any regular members and are appointed in the same manner and for the same term as regular members. Members are not required to live inside the City limits of Charlotte or to live inside Mecklenburg County. No knowledge or experience in a certain field is necessary for membership.

Responsibilities - Established under Section 1400 et seq of the City Code to hear appeals where it is alleged there is error in any order, requirement, decision, or determination made by the Director of the Charlotte-Mecklenburg Building Standards Department. It hears and decides appeals for variances from the requirements of the ordinance when strict application of its provisions would result in practical difficulties or unnecessary hardship.

MEMBER		DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)James H. Carter W/M		7	10/08/90		3 yrs.	01/30/94
(M)Barbara Watson			02/10/89	01/28/92	3 yrs.	01/30/95
(C)Cyrus M. Johnson W/M		1	04/23/90		3 yrs.	01/30/93
(C)*W. Edwin McMahan W/M		6	05/23/88	01/09/89		
				01/13/92	3 yrs.	01/30/95
(M)Bennie Hutchins I/M		7	03/04/92		Unexp.	01/30/94
(M)Gordon Mitchell W/M	A	7	08/20/91		3 yrs.	01/30/94
(C)Don Abernathy W/M	A	5	03/23/87	01/11/88		
				01/14/91	3 yrs.	01/30/94
(C)James Ewers W/M	A	1	01/28/91		3 yrs.	01/30/94

Legend
A - Alternate

*Chairman

Revised 03/09/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

JAN 2 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME JOHN R AHLERING (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9009 LAURISTON PLACE ZIP 28227

BUSINESS ADDRESS 1001 W T HARRIS BLVD ZIP 28257

HOME PHONE (704) 545-7176 BUSINESS PHONE (704) 594-1337

SPOUSE'S NAME Beverly Ahlering SPOUSE'S EMPLOYER DR LAWRENCE SLADEK

SPOUSE'S TITLE OFFICE MANAGER

PLEASE INDICATE Voting Precinct # MH 3 District # ____ Date of Birth 8-12-40

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Certified Development Corp

SINGLE ____ INDIAN ____ ✓Zoning Board of Adjustment

MARRIED ✓ HISPANIC ____ PLANNING Commission

OTHER ____ Citizens Advisory Committee for Conventions/Visitors

EDUCATION (including degrees completed) Bachelor of Science, Business, University of Evansville Associate Degree Electronics, Devrys Institute, IBM Education in numerous areas of business, finance, computers, education, communication, (NC State Realty sales license)

CURRENT EMPLOYER IBM Corporation

TITLE Solution Engineer YEARS IN CURRENT POSITION 3

DUTIES Determine requirements of customers data processing needs, develop and test solutions, develop documentation, teach customers

OTHER EMPLOYMENT HISTORY IBM-26 years, U S NAVY-4 yrs, in college

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication skills, presentations, computers, customer service, electronics engineering, teaching

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Optimists, school PTSA volunteer/supporter
International House volunteer and host family

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Very active with junior and senior high PTSA activities
Hosted multi-students of international House and others

COMMENTS Hosted German student for school year 89-90 and Finnish student for this years school term 91-92.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature John R. Ahlering

Date January 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME BRUCE A BRODT (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6232 ROSECREST DR ZIP 28210

BUSINESS ADDRESS 7301 CARMEL EXECUTIVE PARK, SUITE 224 ZIP 28226

HOME PHONE (704) 554-9223 BUSINESS PHONE (704) 541-1921

SPOUSE'S NAME LINDA SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # 59 District # 6 Date of Birth 11-19-39

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ZONING BD OF ADJUSTMENTS

SINGLE ____ INDIAN ____ PLANNING COMMISSION.

MARRIED ✓ HISPANIC ____ TREE ADVISORY COMMISSION.

OTHER ____

EDUCATION (including degrees completed) 16 YRS – BACHELOR OF ARCHITECTURE
ASSOC OF ARTS

CURRENT EMPLOYER SETZER, BRODT & GOODWIN ARCHITECTS PA

TITLE CORPORATE DIRECTOR YEARS IN CURRENT POSITION 4½

DUTIES ARCHITECT

OTHER EMPLOYMENT HISTORY FWA GROUP, BENTON & BRODT, L&A.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE PLANNING, CONSTRUCTION, ENVIRONMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SOUTH CHARLOTTE OPTIMISTS

ST ANDREWS METHODIST MEN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AIA; MECKLENBURG COUNTY RECYCLING COMMITTEE;

CHARLOTTE/MECKLENBURG SOLID WASTE COMMITTEE

COMMENTS I PLEDGE TO EXERCISE MY BEST JUDGEMENT WHILE

SERVING & TO ATTEND MEETINGS FAITHFULLY

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Bruce A. Brott

Date 1-5-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

APR 1 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME LUCINDA S CHANDLER (CINDY) Mr ____ Mrs ✓ Ms ____ Miss ____
(please print or type)

HOME ADDRESS 6345 GAYWIND DRIVE ZIP 28226

BUSINESS ADDRESS same ZIP ____

HOME PHONE (704) 366-8482 BUSINESS PHONE ( ) same

SPOUSE'S NAME THOMAS CHANDLER SPOUSE'S EMPLOYER PARAGON GROUP

SPOUSE'S TITLE CONTROLLER, VP

PLEASE INDICATE Voting Precinct # 7C District # 7 Date of Birth 12-21-51

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Planning Commission

SINGLE ____ INDIAN ____ ✓ Zoning Board of Adjustment

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BSBA - Bus Admin (Statistics/Econ)

CURRENT EMPLOYER self

TITLE ____ YEARS IN CURRENT POSITION 9 mo

DUTIES Consultant, training

OTHER EMPLOYMENT HISTORY Cogdell Group - medical ofc bldg devel
Cannon Co - single & multifamily devel - in S.C.
Crosland-Erwin - commercial devel, admin.
Paragon Group - commercial real estate property mgt

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE real estate, finance, training

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Real Estate Broker - NC, SC, Va, ICSC, NASD Registered (inactive)
Meck County Personnel Comm - vice chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Clean City Committee
Citizens Advisory Committee to CCVB

COMMENTS See attached Stmt of Qualifications

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ✓* No ✓ If yes, please attach explanation of the nature of the conflict *

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Cindy Chandler

Date 3-24-92

PLEASE DO NOT SUBMIT RESUMES

* Please note Although my husband is an officer with a real estate development company, it is highly unlikely that they will do any more development in Mecklenburg County Most-Triad & Va

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

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JAN 3 1992
OFFICE OF CITY CLE

Please complete each section

FULL NAME THOMAS R CLIFFORD (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2408 KNICKERBOCKER DRIVE ZIP 28212

BUSINESS ADDRESS INTERIORS GROUP, INC ZIP 28217

HOME PHONE (704) 535-6347 BUSINESS PHONE (704) 527-8824

SPOUSE'S NAME LYNNE SPOUSE'S EMPLOYER CHAR-MECK School Syst

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 63 District # 5 Date of Birth 3/27/45

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ PLANNING COMMISSION

SINGLE ____ INDIAN ____ ✓ ZONING BOARD OF ADJUSTMENT

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BSE - FITCHBURG STATE FITCHBURG MA

CURRENT EMPLOYER INTERIORS GROUP

TITLE CONSTRUCTION / PROJECT MANAGER YEARS IN CURRENT POSITION 3

DUTIES COORDINATION OF UPFITS FOR TENENTS OFFICE / WAREHOUSE IMPROVEMENTS

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CONSTRUCTION - BUILDING PROJECTS
SCOUTING TARGET SHOOTING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.C GENERAL CONT LIC
WEDGEWOOD BAPTIST CHURCH - USHER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I WOULD LIKE TO BE INVOLVED WITH THE FUTURE PROGRESS OF THIS CITY

AFFIRMATION OF ELIGIBILITY.

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Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Thomas R Clifford

Date: 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Ann V Dornblazer (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 6536 Cedar Croft Dr ZIP 28270

BUSINESS ADDRESS N/A ZIP ____

HOME PHONE (704) 365-0199 BUSINESS PHONE ( ) ____

SPOUSE'S NAME George H Dornblazer SPOUSE'S EMPLOYER self

SPOUSE'S TITLE Medical Director Presbyterian Hospital Center for Psychiatry

PLEASE INDICATE Voting Precinct # PRV District # 22 Date of Birth 9-15-51

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Certified Development Corp

SINGLE ____ INDIAN ____ Citizens Advisory Comm for Convention + Visitors Bureau

MARRIED ____ HISPANIC ____ ✓ Zoning Board of Adjustment

OTHER ____

EDUCATION (including degrees completed) BA – Political Science – WVU, Morgantown, W Va
MPA – WVU, Morgantown, WVa
JD – WVU, Morgantown, W Va

CURRENT EMPLOYER Completed contract work with DAs office – Oct 1991

TITLE Assistant DA (Through Oct 1991) YEARS IN CURRENT POSITION ____

DUTIES represented out of state petitioners in child support cases under URESA statute.

OTHER EMPLOYMENT HISTORY ① United States Small Business Adm, Charlotte, NC – July 1989 – May 1990 Attorney – Legal Advisor
② University of North Carolina At Charlotte – June 1985 – Jan 1988 Adjunct Faculty Political Science + Criminal Justice
③ Midwestern State University – Wichita Falls, Tx Assistant Professor (1981-1985)

(over)

(8) W Va Attorney General Office – Charleston, W Va. – Assistant Attorney [redacted] (1980 – 1981)

INTERESTS/SKILLS/AREAS OF EXPERTISE law degree ; masters in public Administration

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer – library – Providence Day School

Sunday school teacher – Unitarian Church of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Women's Political Caucus – Wichita Falls, Tx

Volunteer – Ramesses The Great Exhibit – Mint Museum – Charlotte NC

COMMENTS I am especially interested in the Certified Development Corp Comittee because of my prior experience with SBA

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date. Jan 6, 1992

PLEASE DO NOT SUBMIT RESUMES

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Zoning

Name Earl Driggers **Sex/Race** M NA **District No.** _____

Home Address 7407 Walnut Wood Dr., Charlotte, N.C. 28227 **Phone No.** 563-5400

Business Address 1330 South Tryon St., Charlotte, N.C. 28203 **Phone No.** 333-2151

Education High school, Junior college, Electrical trade school and electronics

Present Employer Driggers Electric & Control Co., Inc.

Job Title President (Owner) **Duties** _____

Business & Civic Experience 26 years as electrical contractor, ASAC Charlotte Chapter President, Member of following organizations: Chamber of Commerce, YMCA, Master Electrical Contractors Association, N. C. Association of Electrical Contractors

Interests/Skills/Areas of Expertise All of the above

Comments Would appreciate your consideration.

I understand that this application will be maintained in the active file for a period of one year only

December 11, 1991
Date

Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

Office of the City Clerk
600 East Trade Street
Charlotte North Carolina 28202

A personal contact with the Mayor's Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

336.3487

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212

BUSINESS ADDRESS District Attorney's Office, 3rd Floor 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Bills Kearney SPOUSE'S EMPLOYER Hartford Insurance Co

SPOUSE'S TITLE Secretary

PLEASE INDICATE Voting Precinct # 63 District # 5 Date of Birth 4-29-59

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Citziens Advisory Committee for the Convention

SINGLE ___ INDIAN ___ & Visitor's Bureau, Zoning Board of Adjustment

MARRIED ✓ HISPANIC ___ Boxing Commission, Fireman's Relief Board of

OTHER ___ Trustees, Citzen's Oversight Committe for Cable TV, Trans. Advisory Committee

EDUCATION (including degrees completed) Bachelor of Arts 1981 NC State University, Juris Doctorate, 1988, NC Central University

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 1½ yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, NC Court of Appeals, 1988-1989, Law Clerk, Debank & McDaniel Law firm, 1987-1988, Law Clerk to the Legal ~~Assistant~~ Specialist, Cameron-Brown Mortgage Co, 1986 Manager K&K Toys, 1984-1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Sports, Television, Study and practice of the Law, writing, oral and written communicatio politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats of Me Chairman, 9th District, Young Democrats of NC, member, Meck Co Bar, Member NC Bar Association, others

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Volunteer, various Democratic Party campaigns. Volunteer, Bar related functions (See also above).

COMMENTS I would really like an opportunity to be a part of the leadership of our city. This is a unique opportu

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Stephen W. Keating

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Daniel Kempf (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2413 E, 5th Street, CLT ZIP 28204

BUSINESS ADDRESS 2413 E, 5th Street, CLT ZIP 28204

HOME PHONE (704) 372-7363 BUSINESS PHONE (704) 372-7363

SPOUSE'S NAME Lisa M. Breitenbach SPOUSE'S EMPLOYER Cleveland County

SPOUSE'S TITLE Physician, MD

PLEASE INDICATE: Voting Precinct # 2 District # 1 Date of Birth 2/4/1957

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Tree Advisory Committee

SINGLE ____ INDIAN ____ Zoning Board of Adjustment

MARRIED X HISPANIC ____ Firemen's Relief Board of Trustees

OTHER ____

EDUCATION (including degrees completed)
- College of Art and Graphics, Bern/Switzerland (4 year degree)
- College of Aarau/Switzerland (Business and management degree)

CURRENT EMPLOYER "House Menders - The"

TITLE Owner YEARS IN CURRENT POSITION 2

DUTIES Remodeling/Renovation
Property Management (Rentals)

OTHER EMPLOYMENT HISTORY - Ringier America, Inc (1989-1990): Production Management - Ringier Print USA (1986-1989): Production Management/Consulting - Ast + Jakob Lithography, Switzerland (1982-1986) Plant Manager

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

* Remodeling / Renovation / Building
* Printing / Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NS

COMMENTS. NS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/3/1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME William M Lineberger III (please print or type) Mr. ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 10810 Tree bark Dr Charlotte NC ZIP 28226

BUSINESS ADDRESS 1409 E BlVD Suite 231 Char NC ZIP 28203

HOME PHONE (704) 541-3139 BUSINESS PHONE (704) 372-0048

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 87 District # 7 Date of Birth 10/1/65

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ Zooning Board for Adjustments

SINGLE ✓ INDIAN ____ Citzen's Oversight of Cable TV

MARRIED ____ HISPANIC ____ Planning Commission

OTHER ____

EDUCATION (including degrees completed) BSBA, Western Carolina Un Business Ad.

CURRENT EMPLOYER Supermarket Systems Inc

TITLE Salesman YEARS IN CURRENT POSITION 2 1/2

DUTIES Calling on customers in North & South Carolina in hopes of making sales

OTHER EMPLOYMENT HISTORY Student

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

none

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Several years ago help out with Jessa Helms Campaine

COMMENTS. I would like to help improve Charlotte and get involved in my community.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 1/2/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF THE CITY CLERK

Please complete each section

FULL NAME Roger Rene' McCullough (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1416 Thomas Ave ZIP 28205

BUSINESS ADDRESS 4423 Wilkinson Blvd ZIP 28266

HOME PHONE (704) 344-9485 BUSINESS PHONE (704) 394-9141

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 015 District # 1 Date of Birth 12/22/56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Certified Development Corp.

SINGLE ____ INDIAN ____ Planning Commission

MARRIED ____ HISPANIC ____ ✓ Zoning Board of Adjustment

OTHER ____ Boxing Commission

EDUCATION (including degrees completed) North Iredell High School

CURRENT EMPLOYER PYA Monarch

TITLE Sales YEARS IN CURRENT POSITION 2 yrs.

DUTIES Street Sales

OTHER EMPLOYMENT HISTORY Chef – The Speedway Club (3 yrs)
Adam's Mark Hotel (5 yrs)
Manage Fast Foods Rest 5 yrs

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Being involved with the Hospital industry for 15 years in Charlotte, I have seen alot of changes - working with people - Am interested in the future of Charlotte

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES Iredell County Jaycees 4 years ago - Also at that time coaching youth football - since in Restaurant no time - would like to get involved again

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Roger McCullough

Date 1-3-91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

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JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME STEPHEN J PEKLENK (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 130 HUNTER LANE CHARLOTTE ZIP 28211

BUSINESS ADDRESS P C BOX 220781 ZIP 28222

HOME PHONE (704) 364-6769 BUSINESS PHONE (704) 364-6769

SPOUSE'S NAME JANE R PEKLENK SPOUSE'S EMPLOYER UNIV of NORTH CAROLINA - CHARLOTTE

SPOUSE'S TITLE INSTRUCTOR

PLEASE INDICATE Voting Precinct # 36 District # 5 Date of Birth 10-15-53

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X (1) PLANNING COMMISSION

SINGLE ____ INDIAN ____ (2) ZONING BOARD OF ADJUSTMENT

MARRIED ____ HISPANIC ____ (3) CERTIFIED DEVELOPMENT CORP

OTHER ____

EDUCATION (including degrees completed) BS IN BUILDING CONSTRUCTION - AUBURN UNIV
HIGH SCHOOL GRADUATE - WESTCHESTER, HOUSTON TX

CURRENT EMPLOYER CORPORATE CONSTRUCTION SERVICES

TITLE OWNER YEARS IN CURRENT POSITION 3

DUTIES CONSTRUCTION MANAGEMENT, OWNER REPRESENTATION, INSPECTIONS
CONSTRUCTION COMPANY CONSULTING, LICENSED GENERAL CONTRACTOR IN NC

OTHER EMPLOYMENT HISTORY ADAMS BUILDING SYSTEM - DIRECTOR OF CONSTRUCTION
D C TURNER CONSTRUCTION CO - PROJECT MANAGER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CONSTRUCTION EXPERTISE AS WELL AS MANAGEMENT ABILITY; DEGREE IS COMBINATION OF ARCHITECTURE, ENGINEERING & BUSINESS ADMINISTRATION - SOME COMMUNITY PLANNING EXPERIENCE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF CONSTRUCTORS, PROFESSIONAL CONSTRUCTION ESTIMATORS ASSOCIATION
AMERICAN RED CROSS DISASTER ACTION TEAM MEMBER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

JR WARDEN/VESTRY CHURCH OF THE REDEEMER-HOUSTON & ST GILES EPSC - AUBURN AL
AMERICAN RED CROSS BOATING SAFETY INSTRUCTOR, AMERICAN ASSOCIATION OF COST ENGINEERS

COMMENTS

MY PARTICIPATION SUGGESTED BY RICHARD VINZENT - PREFER POSITION #1

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Stephen J Pickelsh

Date 1 2 92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME PERRY, JAMES M (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 2133 DARTMOUTH PL., CLT ZIP 28207

BUSINESS ADDRESS 4000 PARK RD. ZIP 28209

HOME PHONE (704) 375-7909 BUSINESS PHONE (704) 523-9407

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE: Voting Precinct # ___ District # ___ Date of Birth 5-4-63

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ✓ BOXING

SINGLE ___ INDIAN ___ ✓ ZONING

MARRIED ___ HISPANIC ___ PLANNING

OTHER ___

EDUCATION (including degrees completed) B.A. UNC Chapel Hill '85
J.D Wake Forest Univ. '89

CURRENT EMPLOYER MARION BASS COMPANIES

TITLE Legal Counsel YEARS IN CURRENT POSITION 17 months

DUTIES supervise all company legal matters

OTHER EMPLOYMENT HISTORY West Publishing, Nov '89 – June 90
Aug. 90 – present – current employer/
(school)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE legal, sports, business issues

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Uptown Shelter Volunteer & Fundraising, NC & Meck Cty Bar Assoc.
- currently working on fundraiser / party, Devonshire Elem Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS desire to become involved in local government & community matters

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date. 1-2-92

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
MAR 27 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME FELICIA RENEE PINE (please print or type) Mr ____ Mrs ____ Ms. ✓ Miss ____

HOME ADDRESS 5226 MURRAYHILL RD CHARLOTTE ZIP 28210

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 523-2777 BUSINESS PHONE ( ) ____

SPOUSE'S NAME YOURSE (KEN) PINE SPOUSE'S EMPLOYER PICKER INT'L

SPOUSE'S TITLE SNR SERVICE TECH.

PLEASE INDICATE. Voting Precinct # 37 District # 6 Date of Birth 10/11/57

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ ZONING BOARD of Adjustments

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) THUNDERBIRD MGT CENTER, PHOENIX AZ; Diploma INT'L TRADE: NC STATE; CERT TEXTILE FUNDAM & TEXTILE MARK BALL STATE UNIV.; MIS, BS, IND TECH; FAYETTEVILLE TECH; AAS

CURRENT EMPLOYER NONE APPLICABLE

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY OWNER/OPERATOR SABARY INTERNATIONAL; ECONOMIC DEVELOPER I NC DEPT of COMMERCE; OWNER/OPERATOR LAND & PINE CONSTRUCTION CLEANING; INSTALLATION CONSULTANT ALEXANDER PROUDFOOT COMPANY.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE INTERNATIONAL MARKETING; BUSINESS DEVELOPMENT; STRATEGIC PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC REPUBLICAN MINORITY CAUCUS; NC ASSO. MINORITY BUSINESS; WORLD TRADE CENTER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SOCIETY FOR ADVANCEMENT OF MANAGEMENT; GOV. MINORITY EXECUTIVE COUNCIL ADVISOR BOARD WOMEN IN THE ECONOMY; CHAIRMAN BRITISH WOODS ASS

COMMENTS. UNIQUE BROAD BASE EXPERIENCE ENABLES MY GRASP OF DIVERGENT INTEREST. STRONG VALUES PROVIDE BASE FOR FAIR AND CONSISTANT DECISION MAKING

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_✓_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_✓_ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 3/24/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME ANTHONY R PITI (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 4315 Woodglen Lane Charlotte N.C ZIP 28226

BUSINESS ADDRESS Spinnaker's Restaurant - Carolina Place Mall ZIP 28134

HOME PHONE (704) 543-1658 BUSINESS PHONE (704) 541-1498

SPOUSE'S NAME SINGLE SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # (101) New town District # (7) Date of Birth 9/3/67

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ 1) * ZONING Board of Adjustments

SINGLE ___ INDIAN ___ (Also)

MARRIED ___ HISPANIC ___ 2) Citizen's Advisory Committee for the Convention and

OTHER ___ Visitor's Bureau

EDUCATION (including degrees completed) 3) Transit Advisory Committee
minor - English
B S - Geography from UNCC

CURRENT EMPLOYER Spinnakers Restaurant

TITLE Waiter YEARS IN CURRENT POSITION 2 months

DUTIES ___

OTHER EMPLOYMENT HISTORY 2 years as a Transportation/city Planner in Florence, SC 8/89 to 10/91. INTERNships with Concord Planning Dept - Concord, N C and Charlotte Fire Dept Research & Planning Division - Sally Young was my supervisor 2/91 to 7/91 - sold Rainbow carpet cleaning systems in direct sales

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Conducted general planning duties with City of Florence & organized meetings with Florence Area Transportation Study (FLATS) Committee Also reviewed site plans for projects of all types

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None Just recently moved back to Charlotte after working in Florence for over two years

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1) Civil Air Patrol - Florence Composite Sqdrn. 2) 1990 & 1991 May-Fly Airshow Committee 3) Kappa Alpha Fraternal Order 4) Private pilot's license issued 2/91.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation.
Convicted 10/7/87 in Mecklenburg Co of having beer under age of 21 (I was 20 at the time)

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Anthony R Pitt

Date 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME RANDY ELTON RITCHIE (please print or type) Mr. X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 4815 DEER CROSS TRAIL CHARLOTTE, N.C. ZIP 28269

BUSINESS ADDRESS 7325 OLD STATEVILLE ROAD CHARLOTTE, N.C. ZIP 28269

HOME PHONE (704) 596-8836 BUSINESS PHONE (704) 596-8862

SPOUSE'S NAME VIRGINA NELL RITCHIE SPOUSE'S EMPLOYER IBM

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # MC 3 District # ____ Date of Birth 1-6-59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE ____ CERTIFIED DEVELOPMENT CORPORATION BOARD

SINGLE ____ INDIAN ____ ✓ZONING BOARD OF ADJUSTMENT

MARRIED ____ HISPANIC ____ FIRE COMMISSION

OTHER ____ PERSONNEL COMMISION

EDUCATION (including degrees completed) ELIZABETHTON HIGH SCHOOL - BUSINESS DEGREE ELIZABETHTON, TN. EAST TENNESSEE STATE UNIVERSITY-TWO YEARS- JOHNSON CITY, TENNESSEE

CURRENT EMPLOYER WEST BROTHERS TRANSFER & STORAGE H & S DIVISION, INC.

TITLE ACCOUNT MANAGER YEARS IN CURRENT POSITION 2

DUTIES SALES TRAINING, CUSTOMER RELATIONS, SALES PROMTIONS, MARKETING PLANS AND SALES FORECASTING

OTHER EMPLOYMENT HISTORY MERCHANTS TRUCK LINES-ACCOUNT MANAGER GOGGIN TRUCK LINES - ACCOUNT MANAGER- STANDARD TRUCKING ACCOUNT MANAGER.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE PHOTOGRAPHY, VIDEO TAPING, HISTORY, THE POLITICAL PROCESS AND LEGAL SYSTEM

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER OF DILWORTH UNITED METHODIST CHURCH, TRANSPORATATION EDUCATION ASSOCIATION, CHARLOTTE TRAFFIC CLUB,WATAUGA LODGE 622 FREE AND ACCEPTED MASONS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ORDER OF DEMOLAY, YOUNG DEMOCRATS

COMMENTS: I AM WILLING TO SERVE IN ANY AREA THAT I CAN BE USED IN.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Randy E Ritchie
RANDY E. RITCHIE

Date: 3-30-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 3 1992
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Appointed to
Date

Please complete each section.

FULL NAME Ron J Schimpf (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5701 Closeburn Rd ZIP ____

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 553 9312 BUSINESS PHONE ( ) Same

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # C57 District # 6 Date of Birth 3-17-46

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ Planning Commission

SINGLE ✓ INDIAN ____ Certified Development Corp

MARRIED ____ HISPANIC ____ ✓ Zoning Board of Adjustment

OTHER ____

EDUCATION (including degrees completed) Currently a student at Pfeiffer College studing Criminal Justice

CURRENT EMPLOYER Self - Rest Home Owner

TITLE Administrator YEARS IN CURRENT POSITION 7 yrs

DUTIES Day to Day operation of Rest Homes in Mecklenburg and Union County

OTHER EMPLOYMENT HISTORY 16 1/2 yrs with Eastern Airlines in Customer Relations

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE TRAVEL, GARDENING, BOATING MANY YEARS OF MANAGEMENT EXPERIENCE, SMALL BUSINESS OPERATION, REMODELING OLDER HOMES

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NC ASSOCIATION LONG TERM CARE FACILITIES, BONSAI SOCIETY OF CHARLOTTE, CITIZENS FOR EFFECTIVE GOVERNMENT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SAME AS ABOVE - UNITY OF CHARLOTTE

COMMENTS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Ron J Schimpf

Date 1/3/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME COLLIER BENJAMIN WEBB (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1814 RENAISSANCE COURT ZIP 28226

BUSINESS ADDRESS 141 BREVARD COURT ZIP 28202

HOME PHONE (704) 541-6095 BUSINESS PHONE (704) 335-0477

SPOUSE'S NAME CELESE WEBB SPOUSE'S EMPLOYER HARRIS YMCA

SPOUSE'S TITLE AEROBIC INSTRUCTOR

PLEASE INDICATE Voting Precinct # 88 District # 7 Date of Birth 11/3/60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ PLANNING COMMISSION

SINGLE ____ INDIAN ____ ✓ ZONING BOARD OF ADJUSTMENT

MARRIED ____ HISPANIC ____ CITIZENS ADV COM FOR CONVENTION & VISITORS

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF ARCHITECTURE, AUBURN UNIVERSITY 1985

CURRENT EMPLOYER SOLOMON PETERSON AND ASSOCIATES, ARCHITECTS

TITLE REGISTERED ARCHITECT YEARS IN CURRENT POSITION 1.5

DUTIES DESIGN & DRAFTING

OTHER EMPLOYMENT HISTORY FWA GROUP 1986 - 1990 (ARCHITECTURE)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF ARCHITECTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

HABITAT FOR HUMANITY

COMMENTS

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_/___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_✓___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature· Collin Webb

Date 1/6/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUN 10 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME CARLA WILKENFELD (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 728 CHEROKEE / 2011 PRINCETON ZIP 28207

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE ( ) 377 8808 BUSINESS PHONE ( ) 358 1062

SPOUSE'S NAME BYRON SPOUSE'S EMPLOYER SELF

SPOUSE'S TITLE PHYSICIAN

PLEASE INDICATE Council District # ____ Date of Birth 9 9 49

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ART COMISSION

SINGLE ____ INDIAN ____ CABLE TV

MARRIED ✓ HISPANIC ____ Sister Cities

OTHER ✓ Young Bard of Adjustment

EDUCATION (including degrees completed) BA

CURRENT EMPLOYER NONE

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES DUD WAS PART OWNER OF STORE "GRODZICKI'S"

OTHER EMPLOYMENT HISTORY INTERIOR DESIGN ~~IN~~ IN HOUSTON, TEX

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MANY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MED AUX. OF MECK - PARENTS BOARD OF LOWER SCHOOL - CHAR COUNTRY DAY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
WORKED FOR REPUBLICAN PARTY - HOUSTON TEX

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Carla Wilkenfeld

Date 6 9 92

DO NOT SUBMIT RESUMES

BACKGROUND

Name: Bruce and Pecolia Johnson
Address: 2312 Booker Avenue
Loan Amount: $72,811.48

- Mr. and Mrs. Johnson were placed on the City's relocation workload April 9, 1992 through code enforcement, and they were identified as needing replacement housing assistance.

- Due to the deteriorated condition of the house, Community Development staff determined that the house must be demolished. Therefore, Mr. and Mrs. Johnson qualified for the City's relocation program and they have chosen the replacement housing option.

- The Johnsons have lived in this house since 1953, and they wish to remain at their current site. Therefore, the options of relocating an existing house or construction of new house were explored.

- Due to the narrow streets in the neighborhood, it is not feasible to try to move a house onto the Johnson's property, so the construction of a new house was pursued.

- Proposals from nine (9) interested developers were solicited through a Request for Proposals (RFP) process on September 10, 1992.

- Proposals were received from the following developers on September 30, 1992:

  - New Visions Homes, Inc.
  - Potter Associates
  - American Family Homes
  - Blackwolf Co.

- An Evaluation Review Committee, consisting of three (3) housing professionals, reviewed and rated each proposal. Members of the Evaluation Review Committee rated Blackwolf Co. either first or second. The Committee consists of:

  - Paul Leonard, Executive Vice President, John Crosland/Centrex Homes
  - Justin Little, President, Crosland Properties, Inc.
  - Herschel Walters, Architect

- Mr. and Mrs. Johnson made the selection of Blackwolf Co. Since the Johnsons will be repaying the indebtedness, the City's administrative policy gives the owner a choice of the selection of the contractor.

- Family Composition:

  Bruce Johnson - age 67
  Pecolia Johnson - age 61
  Daughter - age 39

- Gross Monthly Household Income: $1,544.12

- Source of Income: Retirement (Akers Trucking) Social Security, Part-time work at church

- % of Household Income: 53% of median income for a family of three

- Analysis of Household Income:

Gross Monthly Income	$1,544.12
Less: Federal Taxes	-0-
Net Monthly Income	$1,544.12
	x 30%
Available for Housing	$ 463.24
Less taxes & Ins. (Est.)	- 70.83
Available for Loan Payment	$ 392.41

- Council's approved Selective Rehabilitation Loan Program states that a family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expenses. (Housing expenses are defined as principal and interest payments, real estate taxes and insurance).

- Type of Assistance (based on 30% rule):

Loan Amount	$72,811.48
Interest Rate	3%
Term	25 Years
Monthly Payment (P&I)	$345.13

- Breakdown of Total Costs:

Purchase Price	$50,435.00
Demolition	3,250.00
Ceiling Lights	650.00
Refinancing Mortgage Debt	16,676.48
Attorney Fees/Closing Costs	1,800.00
Total Loan Amount	$72,811.48

EXHIBIT A

DATE 10-23-92

NEIGHBORHOOD DEVELOPMENT DIVISION
ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE
ADP ANALYSIS

ADDRESS 2312 Booker Av Census # 46

I. CODE ENFORCEMENT COST REVIEW (to be completed by HRS II)

Code Order: In Rem Repair X
Demolition ____

Effective Year
Structure Built 1928
Style TRAD
Bedrooms 3
Sq. Ft. (House) 1022
Civil Penalty N/A
Amount
Date

A. Current Tax Value of Structure $ 11,910
B. Land Value $ 5500
SUB-TOTAL TAX VALUE $ 17,410
C. Estimated Cost to In Rem Repair to Code Standards $ 6,580
TOTAL $ 23,990

D. % of C divided by A 55.2 %
< 65% of Value Yes X No ____

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns

Name M. Jenkins
Date Completed 10-23-92

II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II Date 10-23-92

1. Negotiated Acquisition or Tax Value $_____
2. Rehabilitation (Substantial) (based on average cost of CD rehabilitation x sq.ft. in house) $_____
   _____ sq.ft. x $27.00 per sq.ft.
3. Delinquent Taxes (if any) $_____
4. Outstanding Loans/Liens (if any) $_____

Sub-Total $_____

Outstanding Loans/Liens -_____

TOTAL $_____

Is Total > $50,000 Yes _____ No _____

III. Amount of Civil Penalties $_____

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

	Yes	No
1. Acquire	_____	_____
2. In Rem Repair	_____	_____
3. Demolish	_____	_____

If checked yes, forward to Rehabilitation Chief for work write-up and cost estimate.

If either #2 or #3 is checked yes, return to appropriate HRS II.

If either #2 or #3 is checked yes, the process is completed unless we are interested in acquiring the land. If we are interested in acquiring the land, the two processes (code and acquisition) simultaneously continue.

Name _____

Date Completed _____

Available

B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser Externally _____ _____

2. Retain for Use Internally _____ _____

3. Explain Proposed Internal Use of House

_____

4. Explain Proposed External Sale of House

Not applicable

D. Comments

_____

Name _____

Date Completed _____

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house. (to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate $ 49,819.00
2. Negotiated Acquisition $ -0-
3. Delinquent Taxes (if any) $ 249 61
4. Outstanding Loans/Liens (if any) $ 16,676 48

TOTAL $ 66,745 09

Is it feasible to rehabilitate? Yes _____ No ✓

If yes or replacement housing complete the following section.

B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

1257 sq. ft. x $ 41 05 $ 51,600
Plus Land Value $ 5,500

TOTAL $ 57,100

Is it feasible to rehabilitate vs. replacement house cost?
Yes ____ No ✓

Name C Wallace
Date Completed 10-23-92

If yes, NDS notifies the HRS II and the code enforcement process stops.

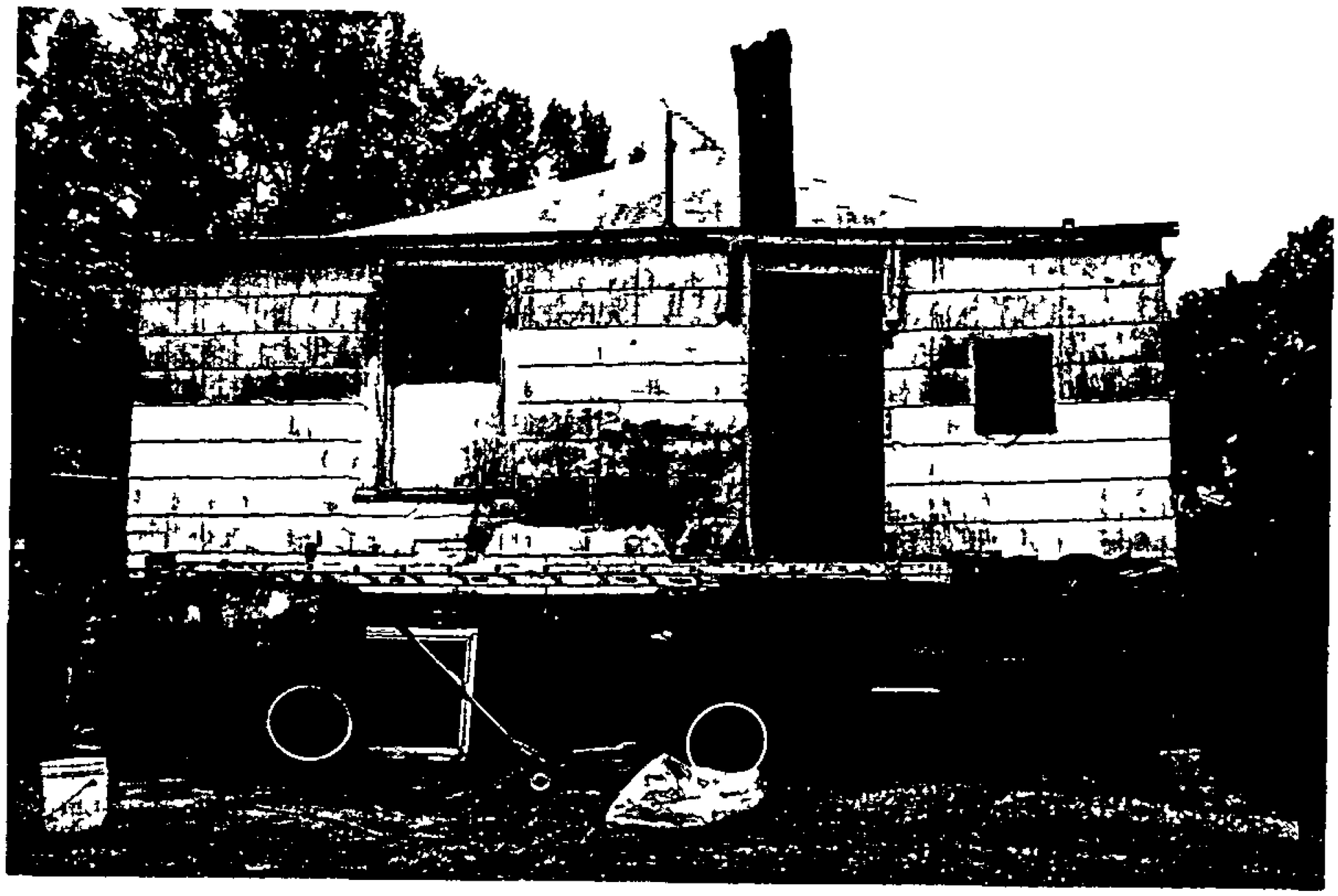
If no, the acquisition process stops and the code enforcement process is completed.

VI. Community Development Director Approval ✓ Decline ____

Signature

Director's Comment/Concerns:

2312 Booker Avenue



BACKGROUND

Name: Cora Wallace
Address: 5812 Greene Street
Loan Amount: $53,179

- Ms. Wallace was placed on the City's relocation workload May 15, 1992 through code enforcement, and she was identified as needing replacement housing assistance.

- Due to the deteriorated condition of the house, Community Development staff determined that the house must be demolished. Therefore, Ms. Wallace qualified for the City's relocation program and she has chosen the replacement housing option.

- Ms. Wallace has been a resident of the Hemphill Heights community for 40 years; and she wishes to remain at the current site. Therefore, the options of relocating an existing house or construction of new house were explored.

- Due to the narrow streets in the neighborhood, it is not feasible to try to move a house onto Ms. Wallace's property, so the construction of a new house was pursued.

- Proposals from nine (9) interested developers were solicited through a Request for Proposals (RFP) process on September 10, 1992.

- Proposals were received from the following developers on September 30, 1992:

  - New Visions Homes, Inc.
  - Potter Associates
  - American Family Homes
  - Blackwolf Co.

- An Evaluation Review Committee, consisting of three (3) housing professionals, reviewed and rated each proposal. Members of the Evaluation Review Committee rated Blackwolf Co. either first or second. The Committee consists of:

  - Paul Leonard, Executive Vice President, John Crosland/Centrex Homes
  - Justin Little, President, Crosland Properties, Inc.
  - Herschel Walters, Architect

- Ms. Wallace made the selection of Blackwolf Co. Since Ms. Wallace will be repaying the indebtedness, the City's administrative policy gives the owner a choice of the selection of the contractor.

- Family Composition:

  Cora Wallace - age 85

- Gross Monthly Household Income: $417

- Source of Income: Social Security

- % of Household Income: 18% of median income for a family of one

- Analysis of Household Income:

Gross Monthly Income	$417.00
Less: Federal Taxes	-0-
Net Monthly Income	$417.00
	x 30%
Available for Housing	$125.10
Less taxes & Ins. (Est.)	62.50
Available for Loan Payment	$ 62.60

- Council's approved Selective Rehabilitation Loan Program states that a family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expenses. (Housing expenses are defined as principal and interest payments, real estate taxes and insurance). Also, a family with a total monthly gross income of $500 or less is eligible for a deferred payment loan.

- Type of Assistance:

Deferred Payment Loan Amount	$53,179
Interest Rate	0%
Term	Death of the owner or the sale, lease, rental or refinancing of the property.
Monthly Payment (P&I)	$-0-

- Breakdown of Total Costs:

Purchase Price	$44,990
Demolition	1,875
Ceiling Lights	650
Water/Sewer	3,864
Attorney Fees/Closing Costs	1,800
Total Loan Amount	$53,179

(6)

EXHIBIT A

DATE 10-14-92

NEIGHBORHOOD DEVELOPMENT DIVISION
ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE
ADP ANALYSIS

ADDRESS 5812 Greene ST Census # 5501

I. CODE ENFORCEMENT COST REVIEW (to be completed by HRS II)

Code Order: In Rem Repair ____
Demolition X

Effective Year
Structure Built 1947
Style Frame
Bedrooms 2
Sq. Ft. (House) 950
Civil Penalty N/A
Amount
Date

A. Current Tax Value of Structure $ 15350
B. Land Value $ 1600
SUB-TOTAL TAX VALUE $ 16960
C. Estimated Cost to In Rem Repair to Code Standards $ 25,540
TOTAL $ 42,500

D. % of C divided by A 166%
< 65% of Value Yes ____ No X

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns

Name M Jenkins
Date Completed 10-14-92

II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II Date 10-21-92

1. Negotiated Acquisition or Tax Value $_____
2. Rehabilitation (Substantial) $_____
   (based on average cost of CD rehabilitation x sq.ft. in house)
   _____ sq.ft. x $27.00 per sq.ft.
3. Delinquent Taxes (if any) $_____
4. Outstanding Loans/Liens (if any) $_____

Sub-Total $_____

Outstanding Loans/Liens -_____

TOTAL $_____

Is Total > $50,000 Yes _____ No _____

III. Amount of Civil Penalties $_____

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

	Yes	No
1. Acquire	_____	_____
If checked yes, forward to Rehabilitation Chief for work write-up and cost estimate.		
2. In Rem Repair	_____	_____
3. Demolish	_____	_____

If either #2 or #3 is checked yes, return to appropriate HRS II.

If either #2 or #3 is checked yes, the process is completed unless we are interested in acquiring the land. If we are interested in acquiring the land, the two processes (code and acquisition) simultaneously continue.

Name _____

Date Completed _____

B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser Externally _____ _____

2. Retain for Use Internally _____ _____

3. Explain Proposed Internal Use of House

_____

_____

_____

_____

_____

_____

4. Explain Proposed External Sale of House

_____

_____

_____

_____

_____

_____

D. Comments

_____

_____

_____

_____

_____

Name _____

Date Completed _____

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house. (to be completed by Rehabilitation Chief)

1.	Cost to Rehabilitate	$ 67,400.00
2.	Negotiated Acquisition	$ —
3.	Delinquent Taxes (if any)	$ 268 40
4.	Outstanding Loans/Liens (if any)	$ -0-
	TOTAL	$ 67,668.40

Is it feasible to rehabilitate? Yes _____ No ✓

If yes or replacement housing complete the following section.

B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

1032 sq ft heated area
+ 192 porch
1224

1224 sq. ft. x $ 37.50 $ 45,940.00
Plus Land Value $ 1,600 00

TOTAL $ 47,540

Is it feasible to rehabilitate vs. replacement house cost?
Yes _____ No ✓

Name C Wallace
Date Completed 10-21-92

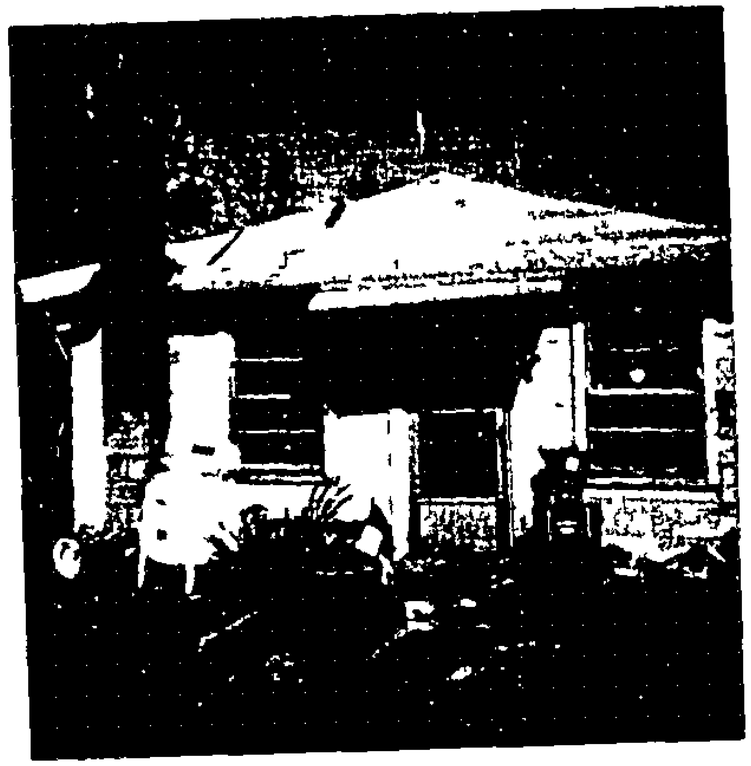
If yes, NDS notifies the HRS II and the code enforcement process stops.

If no, the acquisition process stops and the code enforcement process is completed.

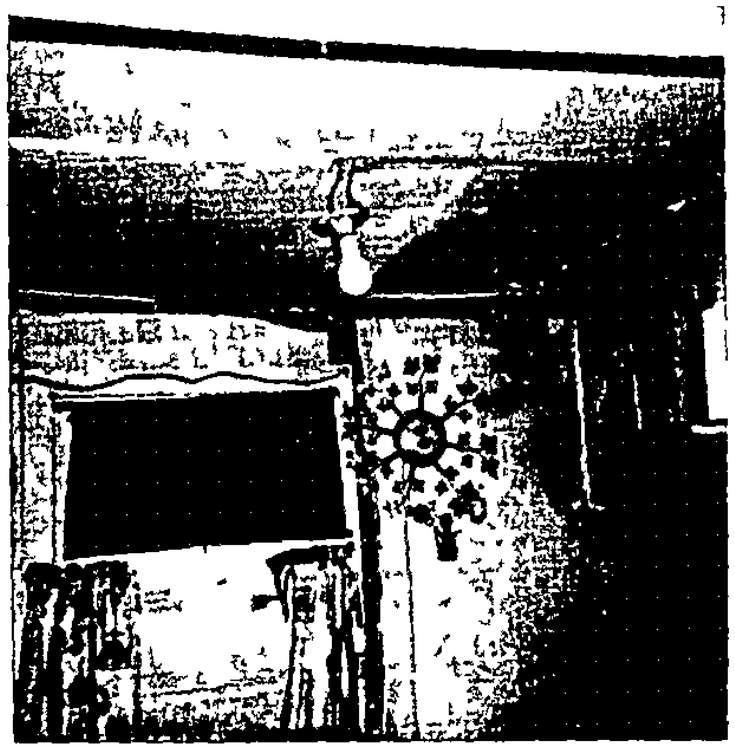
VI. Community Development Director Approval ✓ Decline _____

Signature

Director's Comment/Concerns:



5812 Greene Street



BACKGROUND

Name: Violet Robinson
Address: 1915 Baxter Street
Loan Amount: $61,407

- Due to the deteriorated condition of Mrs. Robinson's house at 1915 Baxter Street, Community Development staff determined that the house must be demolished. Therefore, on April 27, 1992 City Council adopted an In Rem Ordinance to demolish 1915 Baxter Street; and the house was subsequently demolished.

- Mrs. Robinson and her family were placed on the City's relocation workload on June 9, 1992 because it was determined they were being displaced by the City through code enforcement action.

- Mrs. Robinson's family had lived at 1915 Baxter Street over 60 years, and she wishes to remain at the current site. Therefore, the options of relocating an existing house or construction of new house were explored.

- Due to the narrow streets in the neighborhood, it is not feasible to try to move a house onto Mrs. Robinson's property, so the construction of a new house was pursued.

- Proposals from nine (9) interested developers were solicited through a Request for Proposals (RFP) process on September 10, 1992.

- Proposals were received from the following developers on September 30, 1992:

  - New Visions Homes, Inc.
  - Potter Associates
  - American Family Homes
  - Blackwolf Co.

- An Evaluation Review Committee, consisting of three (3) housing professionals, reviewed and rated each proposal. Members of the Evaluation Review Committee rated New Vision Homes either first or second. The Committee consists of:

  - Paul Leonard, Executive Vice President, John Crosland/Centrex Homes
  - Justin Little, President, Crosland Properties, Inc.
  - Herschel Walters, Architect

- Mrs. Robinson and her family made the selection of New Visions Homes. Since Mrs. Robinson will be repaying the indebtedness, the City's administrative policy gives the owner a choice of the selection of the contractor.

- Family Composition:

  Violet Robinson- age 67
  Jannie Wallace (sister) - age 69
  Daughter - age 18
  Two grandchildren - ages 2 and 2 weeks

- Gross Monthly Household Income: $364

- Source of Income: Social Security and Family Contribution

- % of Household Income: 10% of median income for a family of five

- Analysis of Household Income:

Gross Monthly Income	$364.00
Less: Federal Taxes	-0-
Net Monthly Income	$364.00
	x 30%
Available for Housing	$109.20
Less taxes & Ins. (Est.)	62.50
Available for Loan Payment	$ 46.70

- Council's approved Selective Rehabilitation Loan Program states that a family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expenses. (Housing expenses are defined as principal and interest payments, real estate taxes and insurance). Also, a family with a total monthly gross income of $500 or less is eligible for a deferred payment loan.

- Type of Assistance:

Deferred Payment Loan Amount	$61,407
Interest Rate	0%
Term	Death of the owner or the sale, lease, rental or refinancing of the property.
Monthly Payment (P&I)	$-0-

- Breakdown of Total Costs:

Purchase Price	$59,107
Front Porch	500
Attorney Fees/Closing Costs	1,800
Total Loan Amount	$61,407

BACKGROUND

- Applicant: Jerry McKinney and wife, Judy
- Current Address: 704 Norris Avenue
- Age: 39, 43 respectively
- Family Composition: Mr. and Mrs. McKinney and one daughter, age 20
- Monthly Income: $991.47
- Source of Income: Mr. McKinney (N/A-temporarily disabled) Mrs. McKinney (Inspector, U.S. Textile Corp.)
- % of Household Income: 33% of the median income for a family of 3
- Analysis of Household Income:

Gross Monthly Income	$991.47
Less Federal Taxes	-86.67
	$904.80
	x30%
Available for Housing	$271.44
Less Taxes & Ins. (Est.)	-70.83
Available for Loan Payment	$200.61

- A family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expense. (Housing expenses are defined as principal and interest payments, real estate taxes and insurance.)
- Type of Assistance:

Loan Amount	$36,146
Interest Rate	3%
Term	20 Years
Monthly Payments	$200.61
Deferred Payment Loan Amount	$33,254
Interest Rate	0%
Term	20 years or due and payable at the death of the owner or the sale, rental or refinancing of the house.

- The appraised value of 245 Victoria Avenue is $73,800.

BACKGROUND

- Homeowner: Willie Mae Sampson
- Address: 1932 Umstead Street
- Age: 48
- Family Composition: Ms. Sampson and her 6 yr. old grandson
- Monthly Income: $1,066.67
- Source of Income: GrassRoots Leadership
- Household Income: 40% of median income for a family of two
- Analysis of Household Income:

Gross Monthly Income	$1,066.67
Less Federal Taxes	- 132.17
	$ 934.50
	x 30%
	$ 280.35
Less Taxes & Ins.(Est.)	- 52.97
Available for Loan Payment	$ 227.38

- Council's approved Standard Rehabilitation Program states that a family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expense. (Housing expenses are defined as principal and interest payments, real estate taxes and insurances.)
- Type of Assistance:

Loan Amount	$51,815
Interest Rate	3%
Term	30 Years
Monthly Payments	$218.66

- After rehabilitation appraised value of property: $65,000

CHARLOTTE

Request for Council Action

November 9, 1992

To the City Council from the City Manager

Action Requested **Adopt an Ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 2143 Remount Road.**

Responsible Department **Community Development**

This request should be organized according to the following categories
Background Explanation of Request Source of Funding Clearances Bibliography

What is Council being asked to approve?
Adopt an Ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 2143 Remount Road owned by Don Yancy Henderson.

Why is the City doing this?
The dwelling was originally inspected April 23, 1990 as a result of a public agency request and was found to be in violation of the Housing Code. (This structure was moved onto a lot in a Concentrated Code Enforcement area.) The owner was ordered to demolish the structure since the estimated cost to repair the structure was more than 65% of the estimated value. The owner did not comply with the Order to demolish the structure; therefore, City Council was asked to adopt an ordinance to use the In Rem Remedy to demolish the structure.

On October 28, 1991 City Council deferred adoption of a In Rem Ordinance to demolish and remove the dwelling located at 2143 Remount Road in order to give Mr. Henderson 30 days to comply with the repair requirements. Up until January 1992 Mr. Henderson had completed 70% of the repairs; however, since that time he has made no further repairs. Mr. Henderson has made repeated promises to complete the repairs to the property but he has not done so. On August 13, 1992 a letter was written to Mr. Henderson advising him that staff had been unsuccessful in reaching him by phone and asking when he was going to complete the repairs to the property. No response was received from Mr. Henderson. Even though Mr. Henderson has made 70% of the repairs, it is necessary for us to proceed with In Rem Repair of this dwelling in order to complete the Housing Code case.

An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is feasible to preserve this structure. In this case, repair is being recommended because the estimated In Rem Repair cost of $10,050 is 56% of the $17,600 tax value of the structure. Therefore, Council is being requested to approve an In Rem Repair Ordinance to complete the repairs.

What are Council's options?
N/A

How much will this cost?
The estimated cost to repair this dwelling is $10,050. Funds for the demolition of 2143 Remount Road are available in the Capital-In Rem Account. A lien will be placed against the property for the cost incurred.

What is citizen input on this issue?
The owner will be notified of this In Rem Action being presented to City Council on November 9, 1992.

Background:
See Attachment

Clearances:
Community Development Department

Bibliography:
Housing Code of the City of Charlotte as amended; case file on 2143 Remount Road.

BACKGROUND

- Property Address: 2143 Remount Road
- Owner: Don Yancy Henderson
- Census Tract: #41.00
- Council District: #3
- Neighorhood: Dowd Heights
- Date of Inspection: 4/23/90
- Owner Notified of Hearing: 5/21/90
- Hearing Held: 6/6/90
- Owner Ordered to Demolish Dwelling by: 7/17/90
- Owner requested and was granted permission to repair the structure and a six-month extension of time was granted on 6/20/90.
- Owner Ordered to Repair Dwelling by: 1/17/91
- Reinspection on 1/17/91 revealed that 0% of the repairs had been completed; therefore, the demolition order went back into effect.
- Title search received in March 1991 revealed there were no parties in interest to the property.
- Case was presented to City Council on 10/28/91 for adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling.
- At the 10/28/91 City Council meeting, the owner, Don Yancy Henderson, appeared before City Council and requested a 30-day extension to complete the repairs. City Council approved this 30-day extension in order to give Mr. Henderson the opportunity to comply with all requirements.
- A reinspection of the dwelling on 11/25/91 revealed that approximately 55% of the violations had been repaired.
- Although the owner had not completed all the repairs at the end of the 30-day extension, he had indicated verbally and had shown evidence that he was working to complete the repairs to the property. Therefore, a letter was sent to Mr. Henderson on 12/2/91 asking him when he would have the repairs on the dwelling complete. Mr. Henderson did not respond to the letter.

- Reinspections of the property on 1/22/92 and 2/19/92 revealed the violations were approximately 70% complete.

- To date, the owner has not corrected all of the repairs. Although the owner has made significant progress in completing repairs to the exterior of the dwelling, the interior remains unfinished. Reinspection on 10/14/92 revealed that the owner has done no additional work and that still approximately 70% of the repairs have been completed.

- Structure Occupied: No

- Repairs include: installing and finishing sheetrock on walls where missing; painting all walls throughout; installing floor covering throughout; installing interior doors and trim; installing all other interior trim; installing plumbing fixtures; installing light fixtures, outlets and switches throughout; installing heating equipment; installing window and door screens; remove trash and debris.

- Feasibility to Save or Demolish Structure:

  An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is feasible to preserve this structure. In this case, repair is being recommended because the estimated In Rem Repair cost of $10,050 is 56% of the $17,600 tax value of the structure. Therefore, Council is being requested to approve an In Rem Repair Ordinance to complete the repairs.

EXHIBIT A

DATE 8-6-92

NEIGHBORHOOD DEVELOPMENT DIVISION
ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE
ADP ANALYSIS

ADDRESS 2143 Remount Road Census # 41.00

I. CODE ENFORCEMENT COST REVIEW (to be completed by HRS II)

Code Order: In Rem Repair ✓
Demolition ____

Effective Year
Structure Built 1990
Style Apartment
Bedrooms 2
Sq. Ft. (House) 1152
Civil Penalty ✓
Amount $ 5,350.00
Date 8-6-92

A. Current Tax Value of Structure $ 17,600 + 49% OBXF
B. Land Value $ 6,000
SUB-TOTAL TAX VALUE $ 24,090
C. Estimated Cost to In Rem Repair to Code Standards $ 10,050
TOTAL $ 34,140

D. % of C divided by A 56 %
< 65% of Value Yes ✓ No ____

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns
This property was originally ordered to be demolished and went to City Council and Council said owner could repair. He completed part of the repairs and quit.

Name M. D. Miller
Date Completed 8-6-92

II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II Date 8 25-92

1. Negotiated Acquisition or Tax Value $ 24,090
2. Rehabilitation (Substantial) (based on average cost of CD rehabilitation x sq.ft. in house) 1152 sq.ft. x $27.00 per sq.ft. $ 31,104
3. Delinquent Taxes (if any) $ 0
4. Outstanding Loans/Liens (if any) $ 0

Sub-Total $ 55,194
Outstanding Loans/Liens - 0
TOTAL $ 55,194

Is Total > $50,000 Yes ✓ No ____

III. Amount of Civil Penalties $ 5,540

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

	Yes	No
1. Acquire	____	✓
If checked yes, forward to Rehabilitation Chief for work write-up and cost estimate.		
2. In Rem Repair	✓	____
3. Demolish	____	✓

If either #2 or #3 is checked yes, return to appropriate HRS II.

If either #2 or #3 is checked yes, the process is completed unless we are interested in acquiring the land. If we are interested in acquiring the land, the two processes (code and acquisition) simultaneously continue.

Name S Williams
Date Completed 8-25-92

B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser Externally _____ _____

2. Retain for Use Internally _____ _____

3. Explain Proposed Internal Use of House
None.

4. Explain Proposed External Sale of House
The CMHP was provided information on the property. However, the CMHP doesn't feel they have any potential use for the property

D. Comments
Staffperson S Williams has tried to contact the owner by phone and mail without any success. The staffperson did speak with owner's mother on 8-7-92 and explained the purpose of call and asked that she have him call Community Development

Background - This has been to Cuyahoga County Council Decided to give the owner time to repair. The owner has stopped work according to Code

Name S. Williams
Date Completed 9-17-92

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house. (to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate $_____
2. Negotiated Acquisition $_____
3. Delinquent Taxes (if any) $_____
4. Outstanding Loans/Liens (if any) $_____

TOTAL $_____

Is it feasible to rehabilitate? Yes _____ No _____
If yes, complete the following section.

B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

_____ sq. ft. x $_____ $_____

Plus Land Value $_____

TOTAL $_____

Is it feasible to rehabilitate vs. replacement house cost?

Yes _____ No _____

Name _____

Date Completed _____

If yes, NDS notifies the HRS II and the code enforcement process stops.

If no, the acquisition process stops and the code enforcement process is completed.

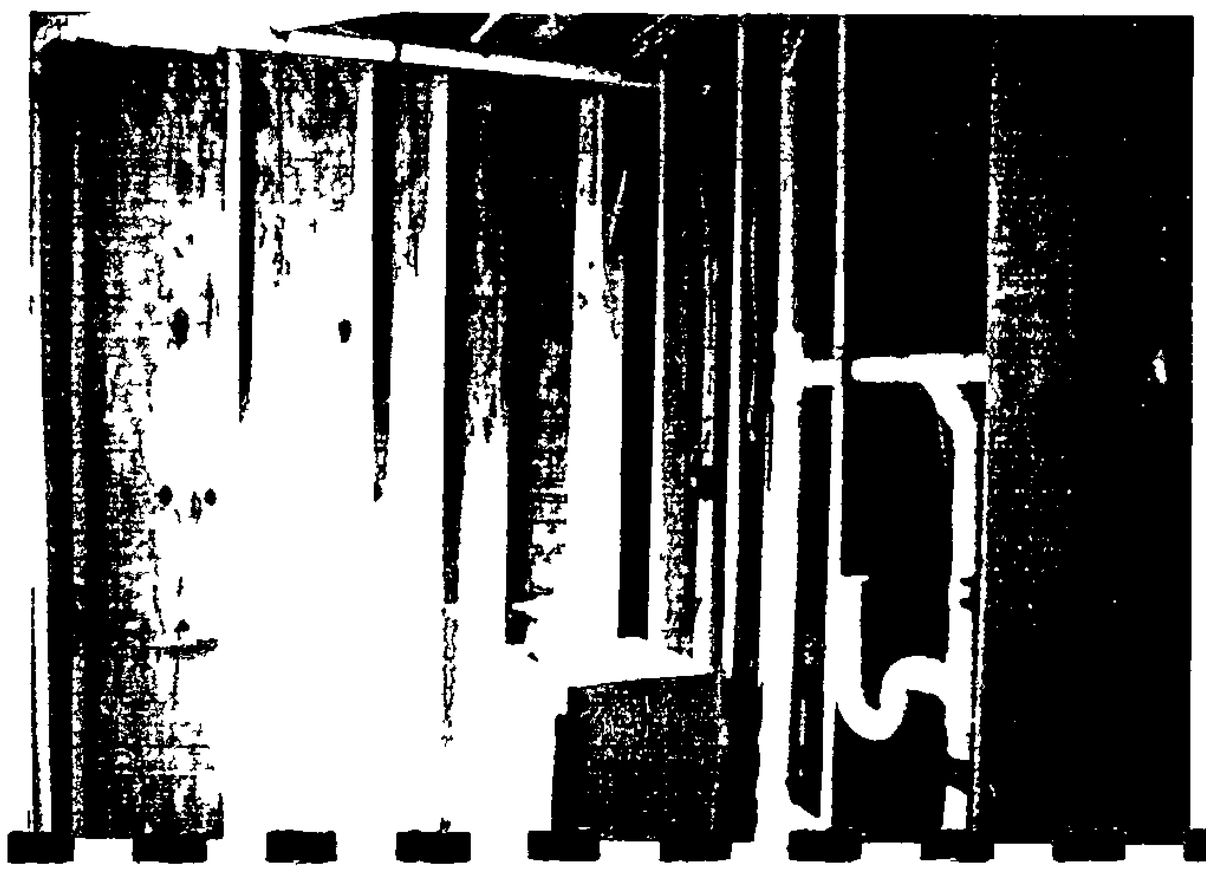
VI. Community Development Director Approval ✓ Decline _____

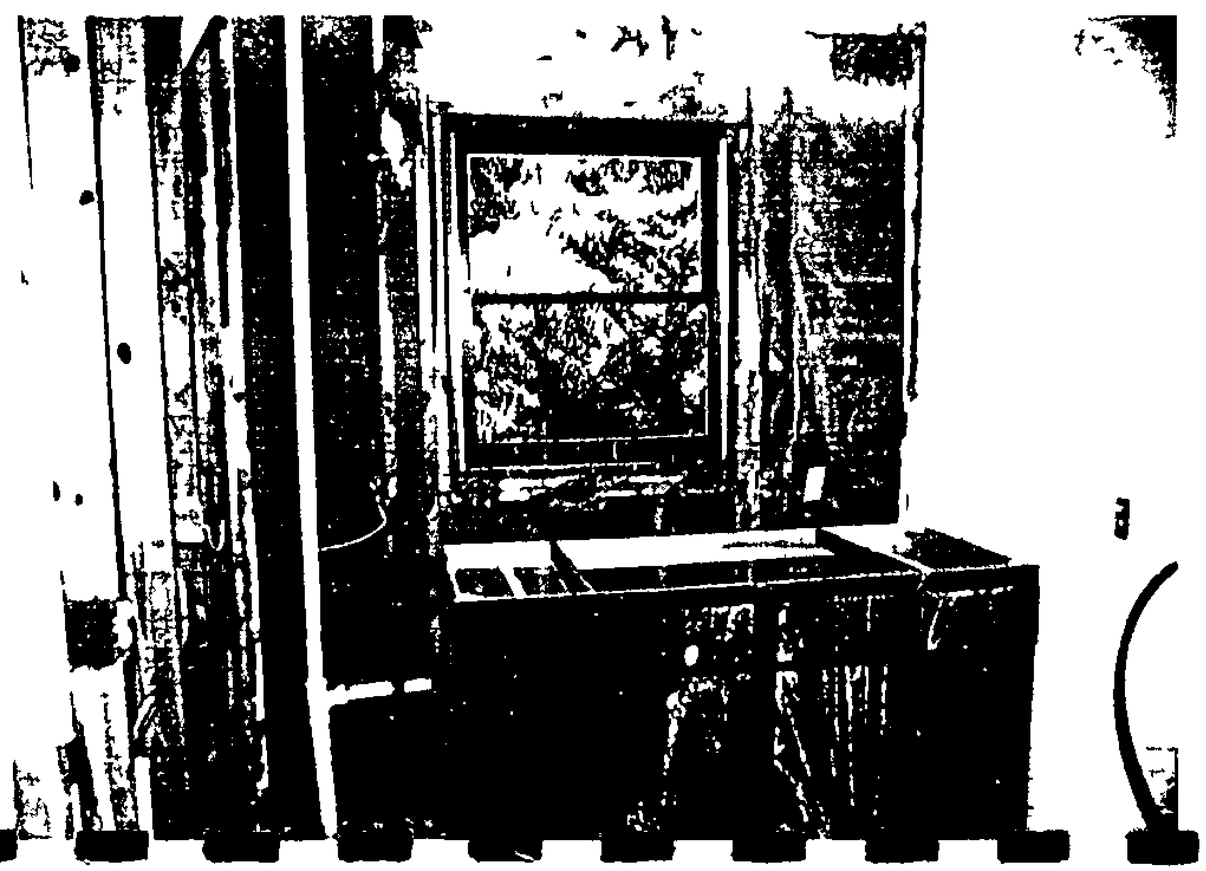
Signature

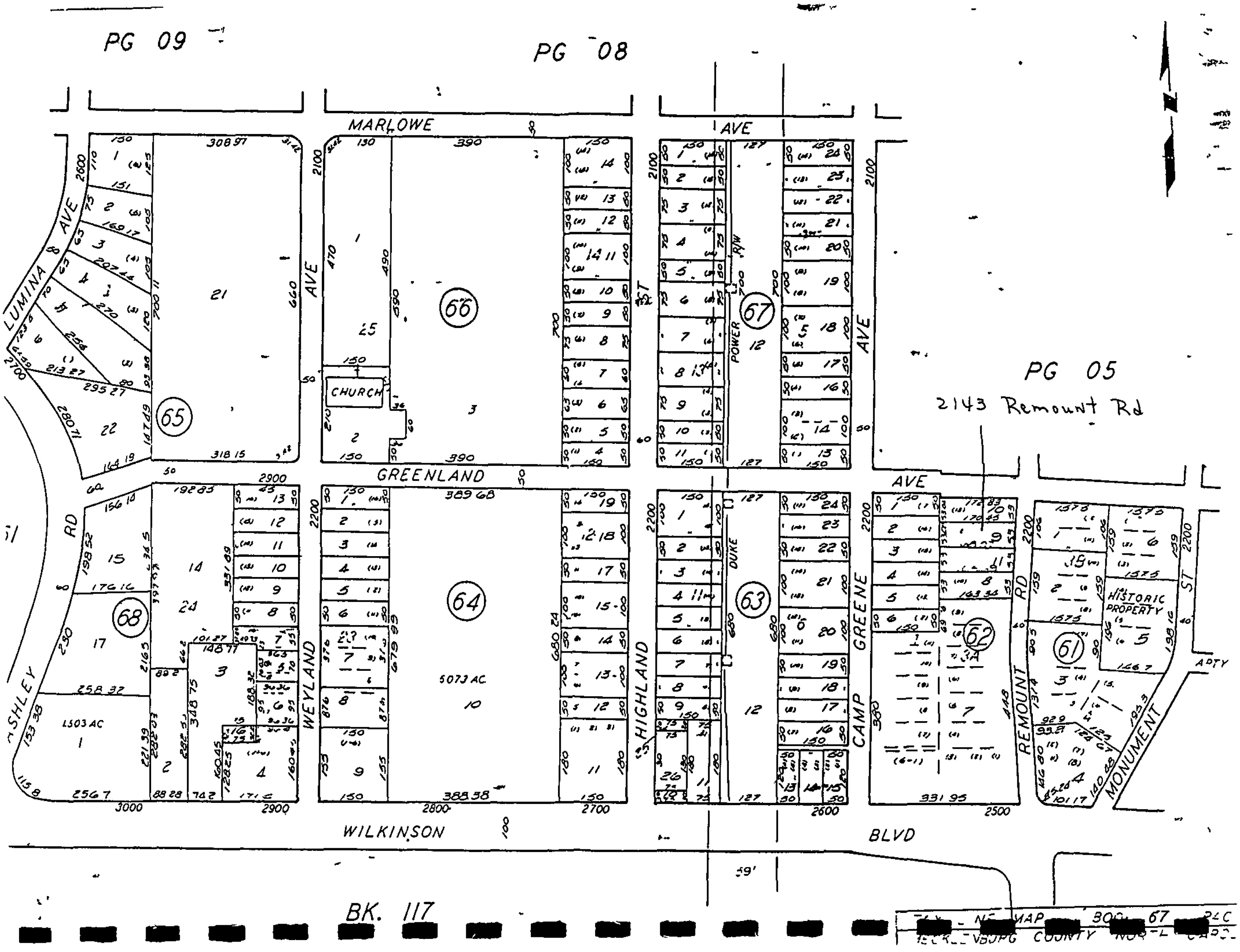
Director's Comment/Concerns:

See Item Repair

2143 Remount Road



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2143 Remount Rd
MARLOWE
AVE
GREENLAND
WILKINSON
BLVD
LUMINA AVE
ASHLEY RD
WEYLAND AVE
HIGHLAND AVE
CAMP GREENE
REMOUNT RD
MONUMENT ST
DUKE POWER R/W
CHURCH
HISTORIC PROPERTY
65
66
67
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BK. 117

CHARLOTTE

Request for Council Action

November 9, 1992

To the City Council from the City Manager

Action Requested **Adopt an Ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 1916 Cliffwood Place (Wilmore Neighborhood)**

Responsible Department **Community Development**

This request should be organized according to the following categories: Background, Explanation of Request, Source of Funding, Clearances, Bibliography

What is Council being asked to approve?
Adopt an Ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 1916 Cliffwood Place owned by John Willis Taylor, Jr.

Why is the City doing this?
The dwelling was originally inspected April 23, 1991 as a result of a complaint in a Concentrated Code Enforcement area and was found to be in violation of the Housing Code. The owner was ordered to repair the structure since the estimated cost to repair the structure is less than 65% of the estimated value. The owner did not comply with the Order to repair the structure by July 6, 1991; therefore, City Council is being asked to adopt an ordinance to use the In Rem Remedy to repair the structure.

An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is feasible to preserve this structure. In this case, repair is being recommended because the estimated In Rem Repair cost of $5,650 is 14% of the $41,200 tax value of the structure.

What are Council's options?
N/A

How much will this cost?
The estimated cost to repair this structure is $5,650. Funds for the repair of 1916 Cliffwood Place are available in the Capital-In Rem Account. A lien will be placed against the property for the cost incurred.

What is citizen input on this issue?
The owner will be notified of this In Rem action being presented to City Council on November 9, 1992.

Background:
See Attachment

Clearances:
Community Development Department

Bibliography:
Housing Code of the City of Charlotte as amended, case file on 1916 Cliffwood Place.

BACKGROUND

- Property Address: 1916 Cliffwood Place
- Owner: John Willis Taylor, Jr.
- Census Tract: #38.02
- Council District: #3
- Neighborhood: Wilmore
- Date of Inspection: 4/23/91
- Owner Notified of Hearing: 4/24/91 (mail returned unclaimed)
  5/7/91 (mail returned unclaimed)
  5/14/91
- Hearing Held: 6/6/91
- Owner Ordered to Repair Dwelling by: 7/6/91
- Title search received in November 1991 revealed parties in interest to the property.
- Complaint & Notice of Hearing and Findings of Fact and Order were advertised in the Mecklenburg Times because there was not a sufficient address for the parties in interest to the property.
- Structure Occupied: Yes
- CD staff is working to relocate the tenant because the structure was determined to be dangerous due to structural deterioration caused by a leaking roof.
- Repairs include replacing roof, replacing bedroom ceilings and minor electrical and plumbing.
- Feasibility to Save or Demolish Structure:

  An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is feasible to preserve this structure. In this case, repair is being recommended because the estimated In Rem Repair cost of $5,650 is 14% of the $41,200 tax value of the structure.

EXHIBIT A

DATE 3-13-92

NEIGHBORHOOD DEVELOPMENT DIVISION
ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE
ADP ANALYSIS

ADDRESS 1916 Cliffwood Place (119 075 37) Census # 38.02

I. CODE ENFORCEMENT COST REVIEW (to be completed by HRS II)

Code Order: In Rem Repair ✓
Demolition ____

Effective Year Structure Built	1938
Style	Traditional/Ranch
# Bedrooms	3
Sq. Ft. (House)	1,154
Civil Penalty	
Amount	2600
Date	3-13-92

A.	Current Tax Value of Structure	$ 41,200
B.	Land Value	$ 5500
	SUB-TOTAL TAX VALUE	$ 46,700
C.	Estimated Cost to In Rem Repair to Code Standards	$ 5650
	TOTAL	$ 52350

D. % of C divided by A 14 %
< 65% of Value Yes ✓ No ____

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns

Name M. D. Miller
Date Completed 3-13-92

II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II Date 3-16 92

1.	Negotiated Acquisition or Tax Value	$ 46,700
2.	Rehabilitation (Substantial) (based on average cost of CD rehabilitation x sq.ft. in house) 1154 sq.ft. x $27.00 per sq.ft.	$ 31,158
3.	Delinquent Taxes (if any)	$ -0-
4.	Outstanding Loans/Liens (if any)	$ 25,950
	Sub-Total	$ 103,808
	Outstanding Loans/Liens	- 25,950
	TOTAL	$ 77,858

Is Total > $50,000 Yes ✓ No ____

III. Amount of Civil Penalties $ 3780
+ 360
$ 4,140 civil penalty amount to 8-14 92 cw

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

	Yes	No
1. Acquire	____	X
2. In Rem Repair	X	____
3. Demolish	____	X

If either #2 or #3 is checked yes, return to appropriate HRS II.

If either #2 or #3 is checked yes, the process is completed unless we are interested in acquiring the land. If we are interested in acquiring the land, the two processes (code and acquisition) simultaneously continue.

Name C. Wallace
Date Completed 7-9-92*

*Note: File returned by J. Walton on 7-13-92 requesting correction; resubmitted on 8-14-92. No repairs by owner yet.

B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser Externally ____ X

2. Retain for Use Internally ____ X

3. Explain Proposed Internal Use of House
NONE Property too costly to acquire and rehabilitate within the city's replacement housing standard to provide housing for a lower income resident; therefore, disposition is recommended.

4. Explain Proposed External Sale of House
Neighborhood Housing Service (NHS) interested in purchasing property, but the organization does not have the financial resources to make purchase and rehabilitate the structure

D. Comments
The owner, John Taylor, has stated that he is applying for a loan at Piedmont Equity Mortgage Company and will make repairs if his loan is approved.

Name C Wallace
Date Completed 7-9-92

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house. (to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate $_____
2. Negotiated Acquisition $_____
3. Delinquent Taxes (if any) $_____
4. Outstanding Loans/Liens (if any) $_____

TOTAL $_____

Is it feasible to rehabilitate? Yes _____ No _____
If yes, complete the following section.

B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

_____ sq. ft. x $_____ $_____

Plus Land Value $_____

TOTAL $_____

Is it feasible to rehabilitate vs. replacement house cost?

Yes _____ No _____

Name _____

Date Completed _____

If yes, NDS notifies the HRS II and the code enforcement process stops.

If no, the acquisition process stops and the code enforcement process is completed.

VI. Community Development Director Approval ✓ Decline ____

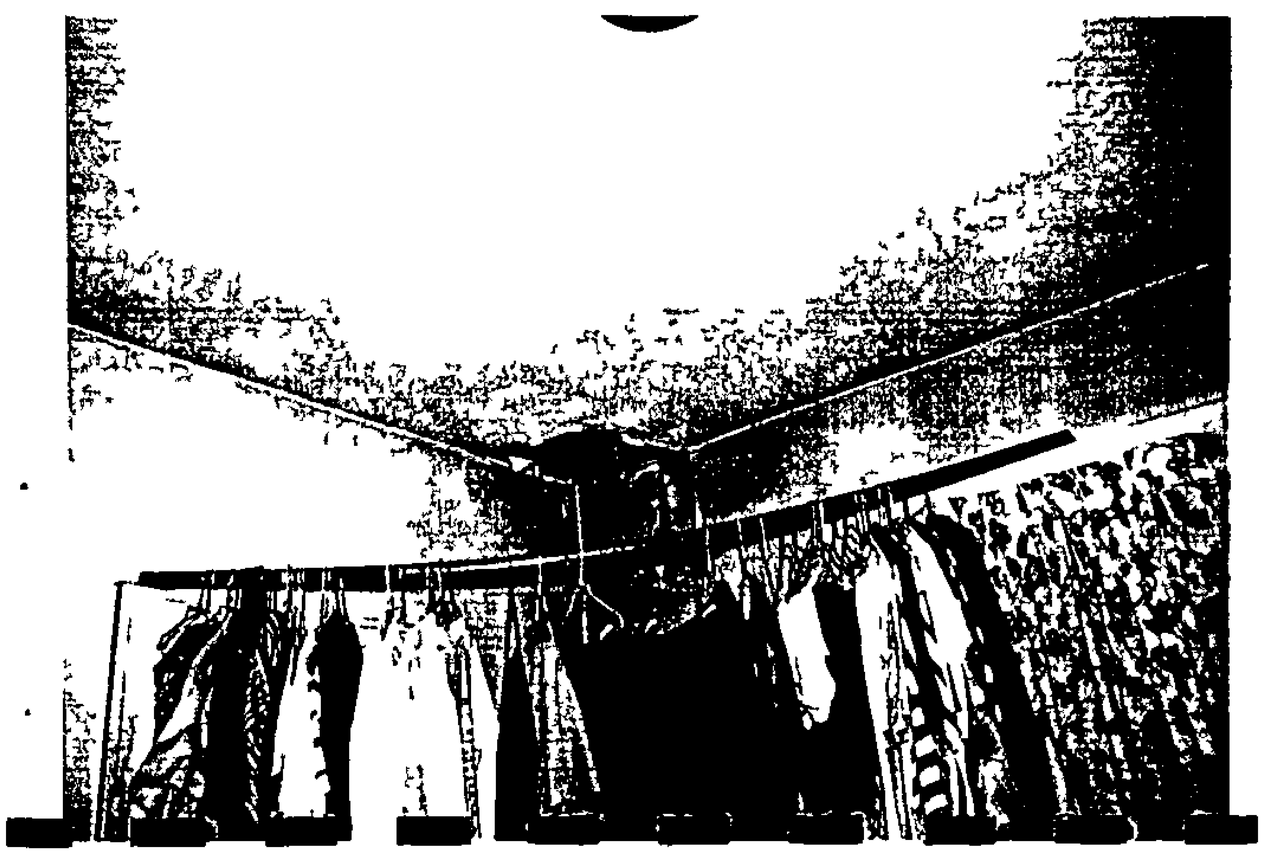
8-14-92

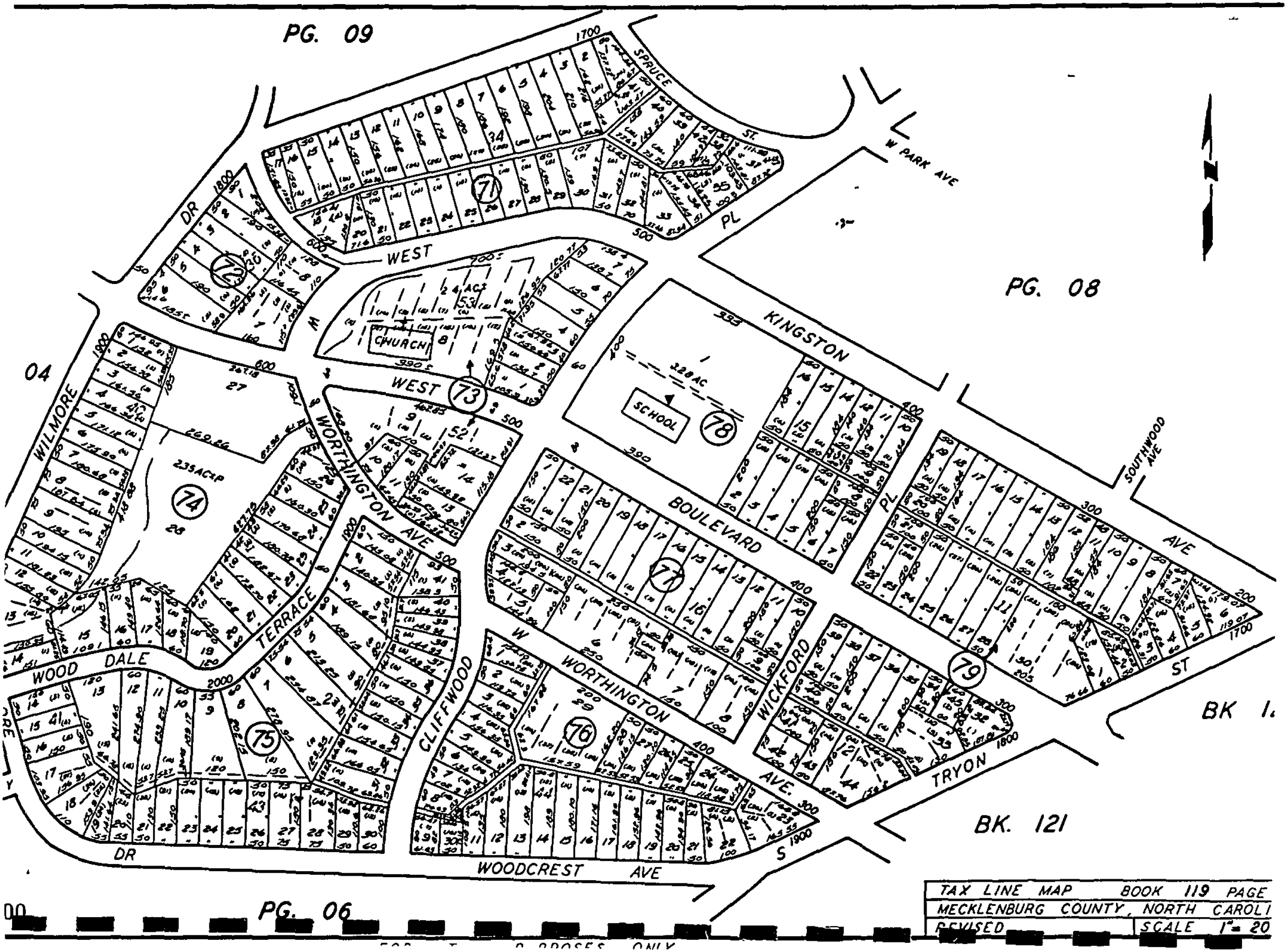
Signature

Director's Comment/Concerns:

See Review-Repair

1916 Cliffwood Place

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KINGSTON
SCHOOL
BOULEVARD
WORTHINGTON AVE
WILMORE
WOOD DALE TERRACE
CLIFFWOOD
W WORTHINGTON
WICKFORD
SOUTHWOOD AVE
TRYON
WOODCREST AVE
TAX LINE MAP BOOK 119 PAGE
MECKLENBURG COUNTY, NORTH CAROLI
REVISED
SCALE 1" = 20

CHARLOTTE

Request for Council Action

November 9, 1992

To the City Council from the City Manager

Action Requested **Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 3417 Yarborough Street (Oakview Terrace Neighborhood)**

Responsible Department **Community Development**

This request should be organized according to the following categories: Background, Explanation of Request, Source of Funding, Clearances, Bibliography

What is Council being asked to approve?
Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 3417 Yarborough Street owned by Mable Henrietta Hubbard.

Why is the City doing this?
The dwelling was inspected January 17, 1992 as a result of a field observation in a Concentrated Code Enforcement area and was found to be in violation of the Housing Code. The owner was ordered to demolish the structure since the estimated cost to repair the structure is more than 65% of the estimated value. The owner did not comply with the Order to demolish the structure by March 18, 1992; therefore, City Council is being asked to adopt an ordinance to use the In Rem Remedy to demolish the structure.

An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $20,680 is 640% of the $2,950 tax value of the structure. Only the foundation of the house is remaining; therefore, it is not feasible to acquire and rehabilitate the structure.

What are Council's options?
N/A

How much will this cost?
The estimated cost to demolish this structure is $1,000. Funds for the demolition of 3417 Yarborough Street are available in the Capital-In Rem Account. A lien will be placed against the property for the cost incurred.

What is citizen input on this issue?
The owner will be notified of this In Rem action being presented to City Council on November 9, 1992.

Background:
See Attachment

Clearances:
Community Development Department

Bibliography:
Housing Code of the City of Charlotte as amended, case file on 3417 Yarborough Street.

BACKGROUND

- Property Address: 3417 Yarborough Street
- Owner: Mable Henrietta Hubbard
- Census Tract: #45.00
- Council District: #2
- Neighborhood: Oakview Terrace
- Date of Inspection: 1/17/92
- Owner Notified of Hearing: 1/23/92
- Hearing Held: 2/18/92
- Owner Ordered to Demolish Dwelling by: 3/18/92
- Owner requested to repair the property. Therefore, a Supplemental Findings of Fact and Order was issued.
- Owner Ordered to Repair Dwelling by: 4/18/92
- Reinspection on 4/21/92 revealed no repairs had been made.
- Reinspection on 7/29/92 revealed that the dwelling had been torn down leaving only the foundation and debris on the property.
- Title search received in August 1992 revealed no parties in interest to the property.
- Structure Occupied: N/A (demolished)
- Repairs include removing existing foundation, installing new footings and foundation, and building a new dwelling.
- Feasibility to Save or Demolish Structure:

  An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $20,680 is 640% of the $2,950 tax value of the structure. Only the foundation of the house is remaining; therefore, it is not feasible to acquire and rehabilitate the structure.

EXHIBIT A

DATE 9-2-92

NEIGHBORHOOD DEVELOPMENT DIVISION
ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE
ADP ANALYSIS

065-133-11

ADDRESS 3417 Yarbrough Street Census # 44.00

I. CODE ENFORCEMENT COST REVIEW (to be completed by HRS II)

Code Order: In Rem Repair ____
Demolition ✓

Effective Year	
Structure Built	1921
Style	Traditional
# Bedrooms	2
Sq. Ft. (House)	812
Civil Penalty	✓
Amount	$1460
Date	9-2-92

A.	Current Tax Value of Structure	$ 2,950 + 280 = 3230
B.	Land Value	$ 2,500
	SUB-TOTAL TAX VALUE	$ 5,730
C.	Estimated Cost to In Rem Repair to Code Standards	$ 20,680
	TOTAL	$

D. % of C divided by A 640 %
< 65% of Value Yes ____ No ✓

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns
Only the foundation and some materials and debris are left on this lot and case needs to go to City Council to get lot cleared.

Name M. J. Miller
Date Completed 9-2-92

II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II Date 9-3-92

1. Negotiated Acquisition or Tax Value $ 2,500.00
2. Rehabilitation (Substantial) (based on average cost of CD rehabilitation x sq.ft. in house) $ -0- House demolished
   NA sq.ft. x $27.00 per sq.ft.
3. Delinquent Taxes (if any) $ 457.78
4. Outstanding Loans/Liens (if any) $ 275.00

Sub-Total $ 3232.78

Outstanding Loans/Liens - 275.00

TOTAL $ 2957.78

Is Total > $50,000 Yes ____ No ✓

III. Amount of Civil Penalties $ 1470.00

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

	Yes	No
1. Acquire	____	✓
If checked yes, forward to Rehabilitation Chief for work write-up and cost estimate.		
2. In Rem Repair	____	✓
3. Demolish - clear lot of foundation and debris	✓	____

If either #2 or #3 is checked yes, return to appropriate HRS II.

If either #2 or #3 is checked yes, the process is completed unless we are interested in acquiring the land. If we are interested in acquiring the land, the two processes (code and acquisition) simultaneously continue.

Name C Wallace

Date Completed 9-3-92

B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser Externally ____ ✓

2. Retain for Use Internally ____ ✓

3. Explain Proposed Internal Use of House
None

4. Explain Proposed External Sale of House
None. Owner, Mrs Hubbard, had contacted Claretha Wallace in July, 1992 about selling property to city. But, property was in too deteriorated condition for City or non-profits to consider purchasing. Mrs Hubbard was advised that her best alternative was to demolish house, which she indicated that she would do in the near future.

D. Comments
ON 9-3-92, talked with Mr. Hubbard and he indicated that the debris and the foundation remaining from the structure will be removed and the lot cleared in approximately three weeks.

Name C Wallace
Date Completed 9-3-92

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house. (to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate $_____
2. Negotiated Acquisition $_____
3. Delinquent Taxes (if any) $_____
4. Outstanding Loans/Liens (if any) $_____

TOTAL $_____

Is it feasible to rehabilitate? Yes ____ No ____
If yes, complete the following section.

B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

_____ sq. ft. x $_____ $_____

Plus Land Value $_____

TOTAL $_____

Is it feasible to rehabilitate vs. replacement house cost?

Yes _____ No _____

Name _____

Date Completed _____

If yes, NDS notifies the HRS II and the code enforcement process stops.

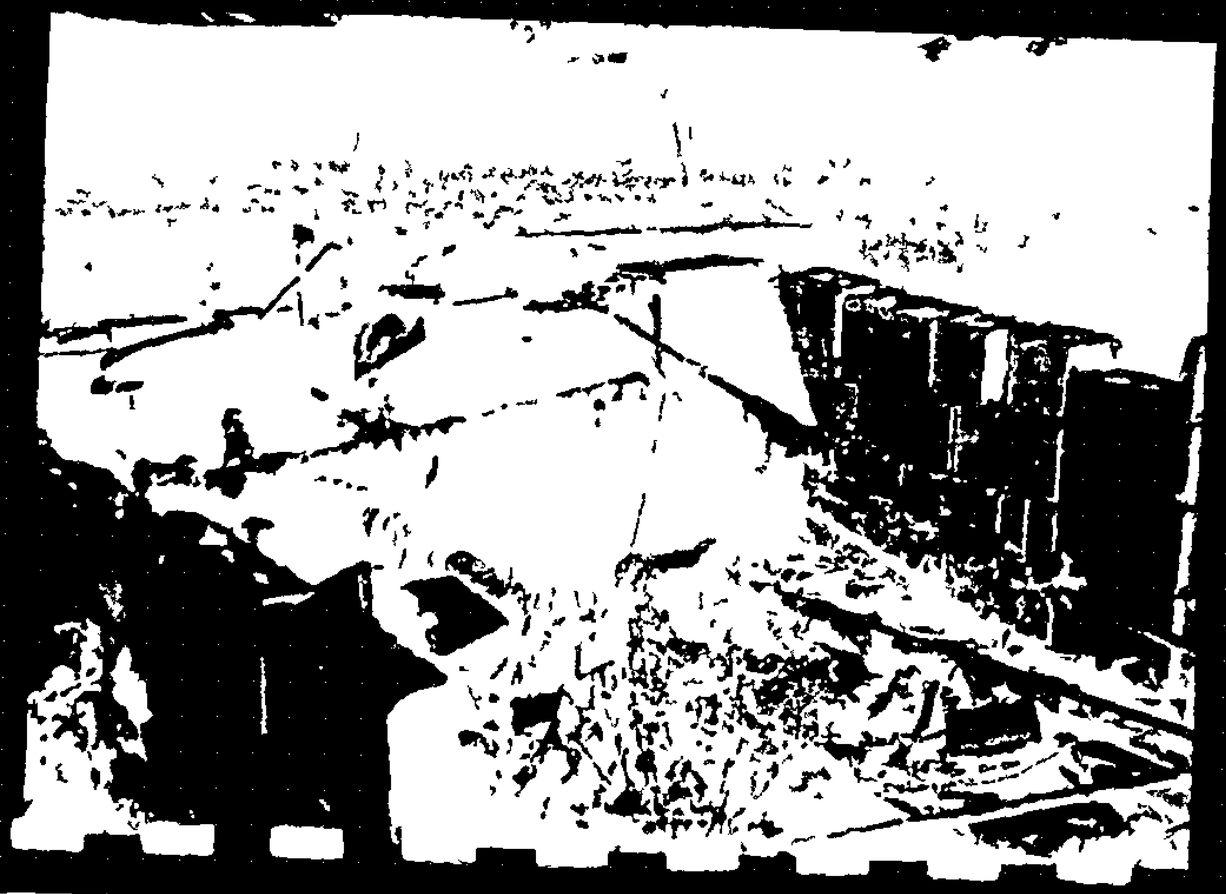
If no, the acquisition process stops and the code enforcement process is completed.

VI. Community Development Director Approval ✓ Decline ____

Signature 9-8-92

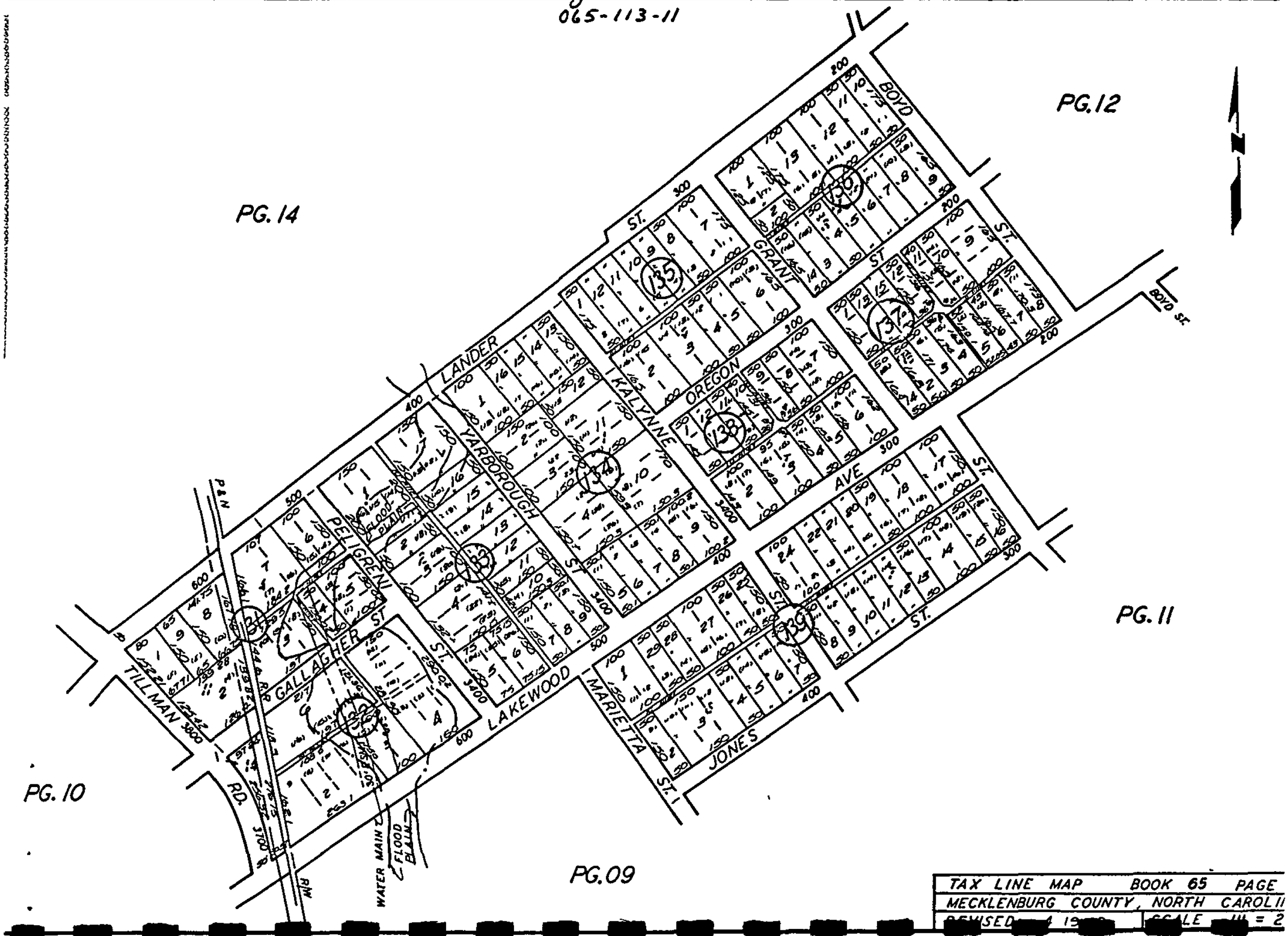
Director's Comment/Concerns:

3417 Yarborough Street



3417 Yarborough Street

065-113-11



FOR TAX PURPOSES ONLY

CHARLOTTE

Request for Council Action

November 9, 1992

To the City Council from the City Manager

Action Requested **Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 4214 Morris Field Drive (Airport Neighborhood)**

Responsible Department **Community Development**

This request should be organized according to the following categories: Background, Explanation of Request, Source of Funding, Clearances, Bibliography

What is Council being asked to approve?
Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 4214 Morris Field Drive owned by Juanita G. Crawford.

Why is the City doing this?
The dwelling was originally inspected March 26, 1991 as a result of a field observation in a Concentrated Code Enforcement area and was found to be in violation of the Housing Code. The owner was ordered to demolish the structure since the estimated cost to repair the structure is more than 65% of the estimated value. The owner did not comply with the Order to demolish the structure by December 2, 1991; therefore, City Council is being asked to adopt an ordinance to use the In Rem Remedy to demolish the structure.

An Acquisition/Disposition Analysis (ADA), an analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $14,680 is 199% of the $7,370 tax value of the structure; and, although the estimated cost of $40,790 to acquire and rehabilitate the structure is below the City replacement cost average, for an additional $9,300 a new house could be constructed with a new 50-year economic life.

What are Council's options?
N/A

How much will this cost?
The estimated cost to demolish this structure is $3,000. Funds for the demolition of 4214 Morris Field Drive are available in the Capital-In Rem Account. A lien will be placed against the property for the cost incurred.

What is citizen input on this issue?
The owner will be notified of this In Rem action being presented to City Council on November 9, 1992.

Background:
See Attachment

Clearances:
Community Development Department

Bibliography:
Housing Code of the City of Charlotte as amended, case file on 4214 Morris Field Drive.

BACKGROUND

- Property Address: 4214 Morris Field Drive
- Owner: Juanita G. Crawford
- Census Tract: #39.00
- Council District: #3
- Neighborhood: Airport
- Date of Inspection: 3/26/91
- Owner Notified of Hearing: 3/27/91
- Hearing Held: 4/29/91
- Owner Ordered to Demolish Dwelling by: 6/2/91
- Owner requested 30 days to repair the property. Therefore, a Supplemental Findings of Fact and Order was issued on 8/1/91.
- Owner Ordered to Repair Dwelling by: 9/1/91
- Owner requested and was granted extensions of time to repair the property with last extension giving the owner until 12/1/91 to repair the property.
- Reinspection on 12/13/91 revealed no repairs had been made.
- Case was not followed up on.
- Title search received in July 1992 revealed no parties in interest to the property.
- Structure Occupied: No
- Repairs include major structural, mechanical and electrical.
- Feasibility to Save or Demolish Structure:

  An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $14,680 is 199% of the $7,370 tax value of the structure; and, although the estimated cost of $40,790 to acquire and rehabilitate the structure is below the City replacement cost average, for an additional $9,300 a new house could be constructed with a new 50-year economic life.

EXHIBIT A

DATE 7-29-92

NEIGHBORHOOD DEVELOPMENT DIVISION
ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE
ADP ANALYSIS

ADDRESS 4214 Morris Field Drive Census # 39.01

I. CODE ENFORCEMENT COST REVIEW (to be completed by HRS II)

Code Order: In Rem Repair ____
Demolition ✓

Effective Year Structure Built	1902
Style	Traditional
# Bedrooms	3
Sq. Ft. (House)	1,010
Civil Penalty	✓
Amount	$ 2,490
Date	7-29-92

A.	Current Tax Value of Structure	$ 7,370
B.	Land Value	$ 5,990
	SUB-TOTAL TAX VALUE	$ 13,360
C.	Estimated Cost to In Rem Repair to Code Standards	$ 14,680
	TOTAL	$ 28,040

D. % of C divided by A 199 %
< 65% of Value Yes ____ No ✓

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns
The driveway to this dwelling crosses a property belonging to another party. A title search was ordered on 7-15-92 and a rush was requested.

Name M. D. Miller
Date Completed 7-29-92

II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II Date 8-10-92

1.	Negotiated Acquisition or Tax Value	$ 13,360 00
2.	Rehabilitation (Substantial) (based on average cost of CD rehabilitation x sq.ft. in house) 1010 sq.ft. x $27.00 per sq.ft.	$ 27,270.00
3.	Delinquent Taxes (if any)	$ 159.79
4.	Outstanding Loans/Liens (if any) judgments	$ 5,736.49
	Sub-Total	$ 46,526 28
	Outstanding Loans/Liens / judgments	- 5,736.49
	TOTAL	$ 40,789.79

Is Total > $50,000 Yes ____ No ✓

III. Amount of Civil Penalties $ 2,910

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

	Yes	No
1. Acquire	____	✓
2. In Rem Repair	____	✓
3. Demolish	✓	____

If checked yes, forward to Rehabilitation Chief for work write-up and cost estimate.

If either #2 or #3 is checked yes, return to appropriate HRS II.

If either #2 or #3 is checked yes, the process is completed unless we are interested in acquiring the land. If we are interested in acquiring the land, the two processes (code and acquisition) simultaneously continue.

Name CWallace
Date Completed 9-9-92

B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser Externally ____ ✓

2. Retain for Use Internally ____ ✓

3. Explain Proposed Internal Use of House
NONE

4. Explain Proposed External Sale of House
NONE. Owner not interested in selling property.

D. Comments
Talked with Juanita Crawford on 9-10-92 and she states that she will start repairing structure in 2 weeks. She explained that the reason for her delay in repairing house was lack of a builder's permit, which she recently acquired, advised Mrs. Crawford to contact Mr. Trent Offelow, code inspector.

Name CWallace
Date Completed 9-10-92

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house. (to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate $_____
2. Negotiated Acquisition $_____
3. Delinquent Taxes (if any) $_____
4. Outstanding Loans/Liens (if any) $_____

TOTAL $_____

Is it feasible to rehabilitate? Yes _____ No _____
If yes, complete the following section.

B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

_____ sq. ft. x $_____ $_____

Plus Land Value $_____

TOTAL $_____

Is it feasible to rehabilitate vs. replacement house cost?

Yes _____ No _____

Name _____

Date Completed _____

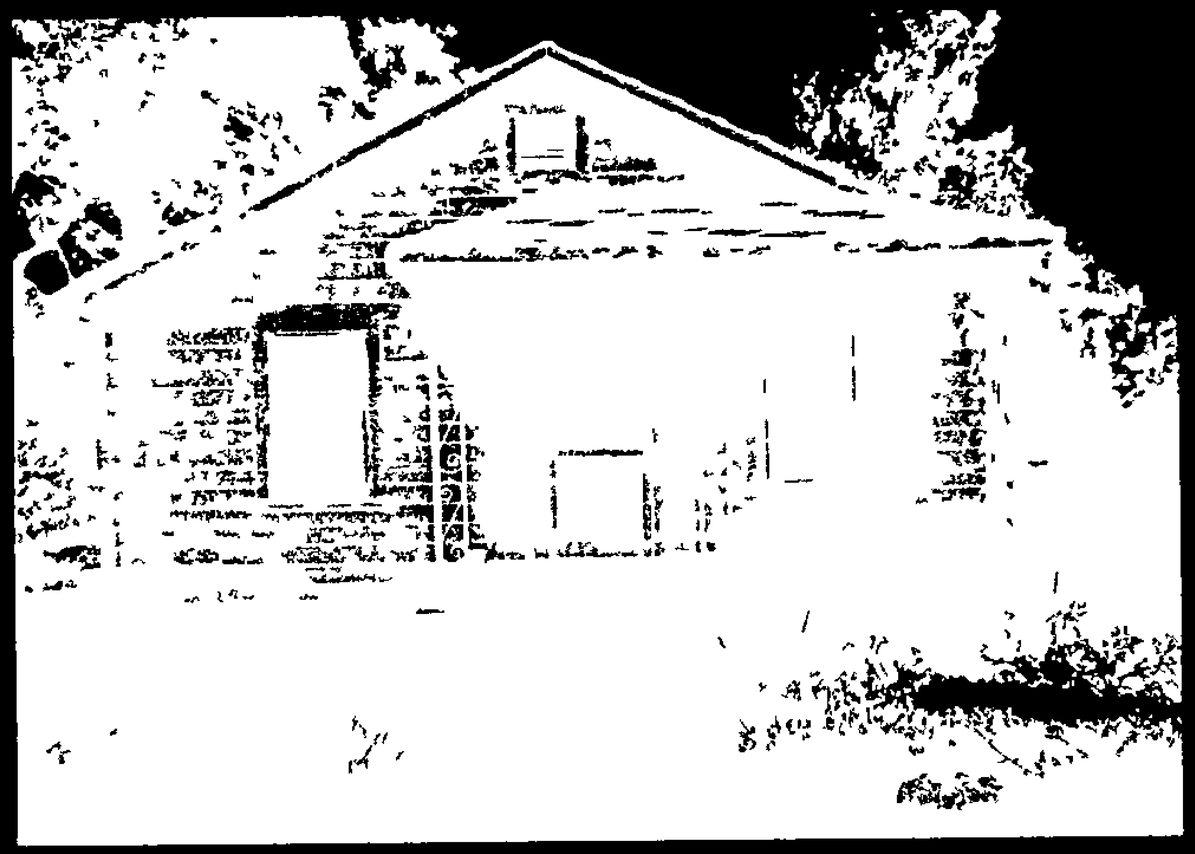
If yes, NDS notifies the HRS II and the code enforcement process stops.

If no, the acquisition process stops and the code enforcement process is completed.

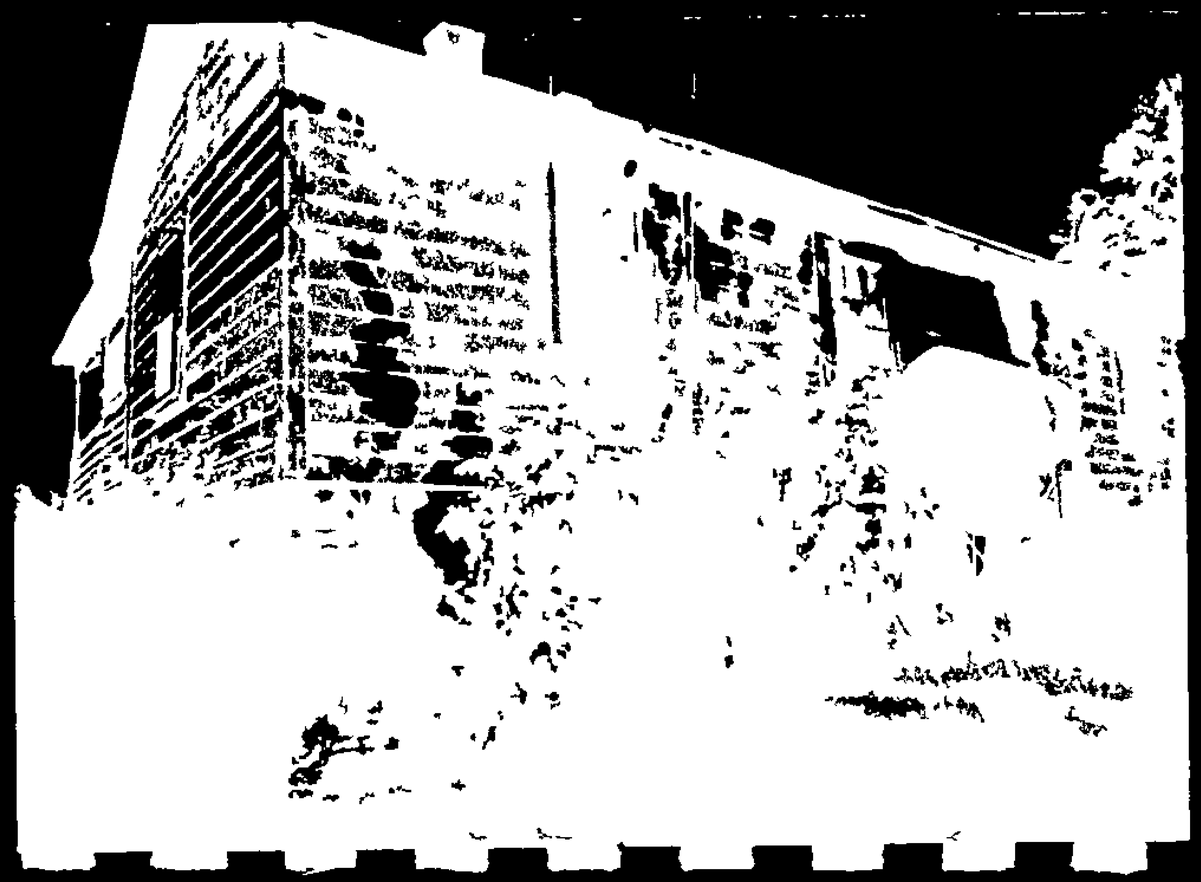
VI. Community Development Director Approval ✓ Decline _____

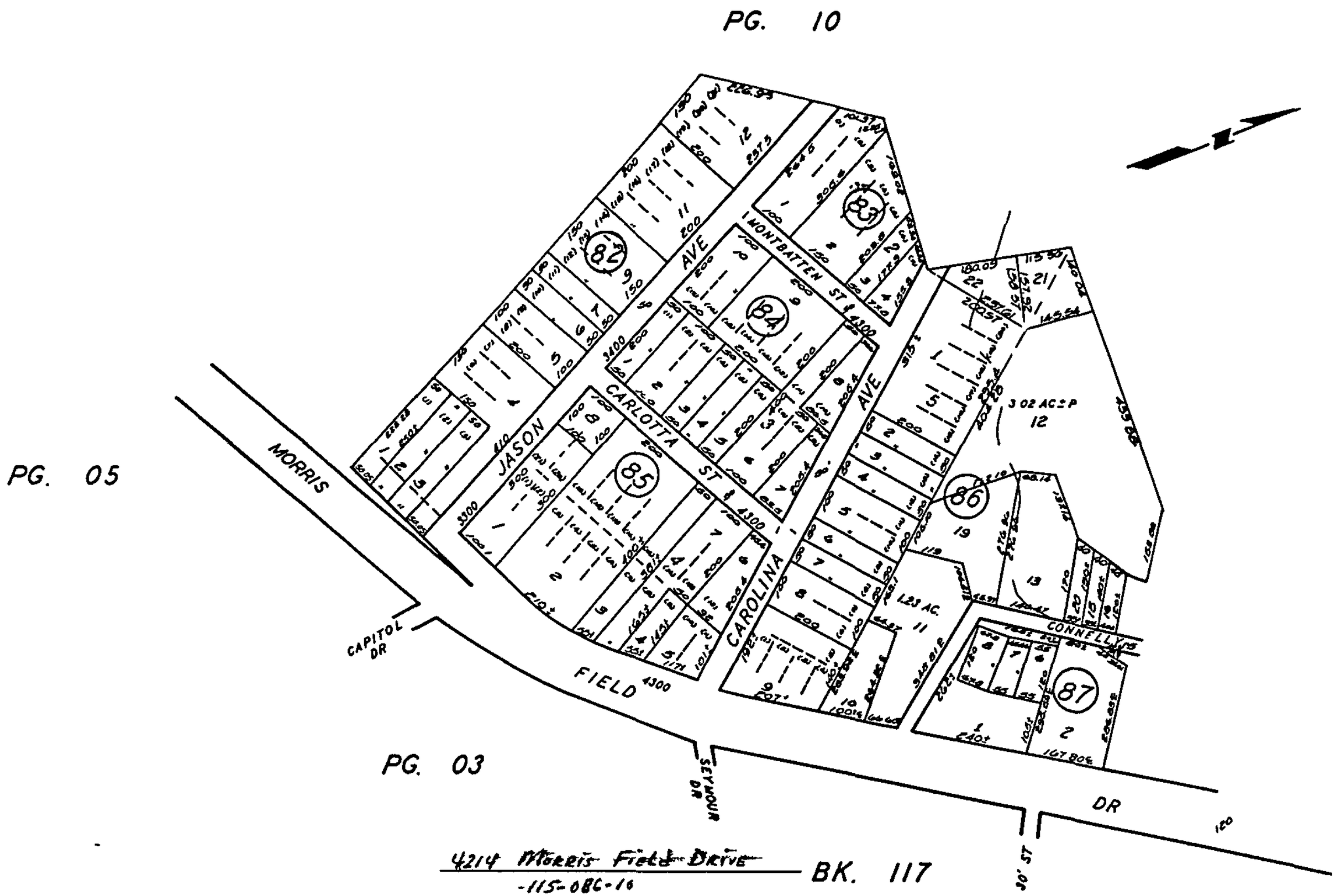
Signature 7-14-92

Director's Comment/Concerns:



4214 Morris Field Drive





FOR TAX PURPOSES ONLY

CHARLOTTE

Request for Council Action

November 9, 1992

To the City Council from the City Manager

Action Requested **Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 5715 Howard Street. (Hemphill Heights Neighborhood)**

Responsible Department **Community Development**

This request should be organized according to the following categories: Background, Explanation of Request, Source of Funding, Clearances, Bibliography

What is Council being asked to approve?
Adopt an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 5715 Howard Street owned by Georgianna H. Paige.

Why is the City doing this?
The dwelling was originally inspected June 29, 1990 as a result of a public agency referral and was found to be in violation of the Housing Code. The owner was ordered to demolish the structure since the estimated cost to repair the structure is more than 65% of the estimated value. The owner did not comply with the Order to demolish the structure by September 17, 1990; therefore, City Council is being asked to adopt an ordinance to use the In Rem Remedy to demolish the structure.

An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $8,600 is 81.4% of the $10,570 tax value of the structure; and, although the estimated cost of $37,107 to acquire and rehabilitate the structure is below the City replacement cost average, for an additional $13,000 a new house could be constructed with a new 50-year economic life. Also, this structure contains only 906 square feet.

What are Council's options?
N/A

How much will this cost?
The estimated cost to demolish this structure is $3,000. Funds for the demolition of 5715 Howard Street are available in the Capital-In Rem Account. A lien will be placed against the property for the cost incurred.

What is citizen input on this issue?
The owner will be notified of this In Rem action being presented to City Council on November 9, 1992.

Background:
See Attachment

Clearances:
Community Development Department

Bibliography:
Housing Code of the City of Charlotte as amended, case file on 5715 Howard Street.

BACKGROUND

- Property Address: 5715 Howard Street
- Owner: Georgianna H. Paige
- Census Tract: #55.01
- Council District: #1
- Neighborhood: Hemphill Heights
- Date of Inspection: 6/29/90
- Owner Notified of Hearing: 7/2/90
- Hearing Held: 7/16/90
- Owner Ordered to Demolish Dwelling by: 9/17/90
- Case was not followed up on.
- Title search received in September 1992 revealed no parties in interest to the property.
- Structure Occupied: Yes (Occupant will be relocated prior to demolition)
- Repairs include major structural, mechanical, electrical and plumbing.
- Feasibility to Save or Demolish Structure:

  An Acquisition/Disposition Analysis has been performed by CD staff (see Exhibit A). It has been determined it is not feasible to preserve this structure. In this case, demolition is being recommended because the estimated In Rem Repair cost of $8,600 is 81.4% of the $10,570 tax value of the structure; and, although the estimated cost of $37,107 to acquire and rehabilitate the structure is below the City replacement cost average, for an additional $13,000 a new house could be constructed with a new 50-year economic life. Also, this structure contains only 906 square feet.

EXHIBIT A

DATE 3-27-92

NEIGHBORHOOD DEVELOPMENT DIVISION
ACQUISITION/DISPOSITION PROGRAM EVALUATION GUIDE
ADP ANALYSIS

ADDRESS 5715 HOWARD ST Census # 5501

I. CODE ENFORCEMENT COST REVIEW (to be completed by HRS II)

Code Order: In Rem Repair ___
Demolition X

Effective Year
Structure Built 1930
Style TRPD
Bedrooms 2
Sq. Ft. (House) 906
Civil Penalty X
Amount 5660
Date 3-27-92

A. Current Tax Value of Structure $10570
B. Land Value $1600
SUB-TOTAL TAX VALUE $12170
C. Estimated Cost to In Rem Repair to Code Standards $8600
TOTAL $20770

D. % of C divided by A 81.4 %
< 65% of Value Yes ___ No X

E. Once HRS II completes above, forward to NDS.

F. Comments/Mitigative Concerns

Name M. Jenkins
Date Completed 3-27-92

II. Estimate of Cost to Acquire & Rehabilitate Property

Information received from HRS II Date _____

1. Negotiated Acquisition or Tax Value $ 12170
2. Rehabilitation (Substantial) (based on average cost of CD rehabilitation x sq.ft. in house) 906 sq.ft. x $27.00 per sq.ft. $ 24,462
3. Delinquent Taxes (if any) $ 475.00
4. Outstanding Loans/Liens (if any) $ 0

Sub-Total $ 37,107

Outstanding Loans/Liens - 0

TOTAL $ 37,107

Is Total > $50,000 Yes ____ No ✓

III. Amount of Civil Penalties $ 6660

IV. Course of Action

A. Proposed recommendation(s) (to be completed by NDS)

	Yes	No
1. Acquire		✓
If checked yes, forward to Rehabilitation Chief for work write-up and cost estimate.		
2. In Rem Repair		✓
3. Demolish	✓	

If either #2 or #3 is checked yes, return to appropriate HRS II.

If either #2 or #3 is checked yes, the process is completed unless we are interested in acquiring the land. If we are interested in acquiring the land, the two processes (code and acquisition) simultaneously continue.

Name [illegible]
Date Completed 9-17-92

B. Proposed Use (to be completed by NDS)

1. Sell to Interested Purchaser Externally _____ _____

2. Retain for Use Internally _____ _____

3. Explain Proposed Internal Use of House
None.

4. Explain Proposed External Sale of House
Mailed to CMHP ~~but~~ who has no potential use for the property.

D. Comments
The property has been in Code since 1990. The owner has indicated to Code and me that she was trying to raise funds to repair. She has not been successful in raising funds.

Name S Wilh
Date Completed 9-17-92

V. Rehabilitation Feasibility/New Construction

A. Rehabilitation Chief advises NDS of cost to rehabilitate house. (to be completed by Rehabilitation Chief)

1. Cost to Rehabilitate $_____
2. Negotiated Acquisition $_____
3. Delinquent Taxes (if any) $_____
4. Outstanding Loans/Liens (if any) $_____

TOTAL $_____

Is it feasible to rehabilitate? Yes _____ No _____
If yes, complete the following section.

B. Cost to Replace Vs. Cost to Preserve (to be completed by NDS)

Replacement Value: sq. ft. of structure x replacement cost per sq.ft. (based on average cost of CD new construction)

_____ sq. ft. x $_____ $_____
Plus Land Value $_____

TOTAL $_____

Is it feasible to rehabilitate vs. replacement house cost?
Yes _____ No _____

Name _____
Date Completed _____

If yes, NDS notifies the HRS II and the code enforcement process stops.

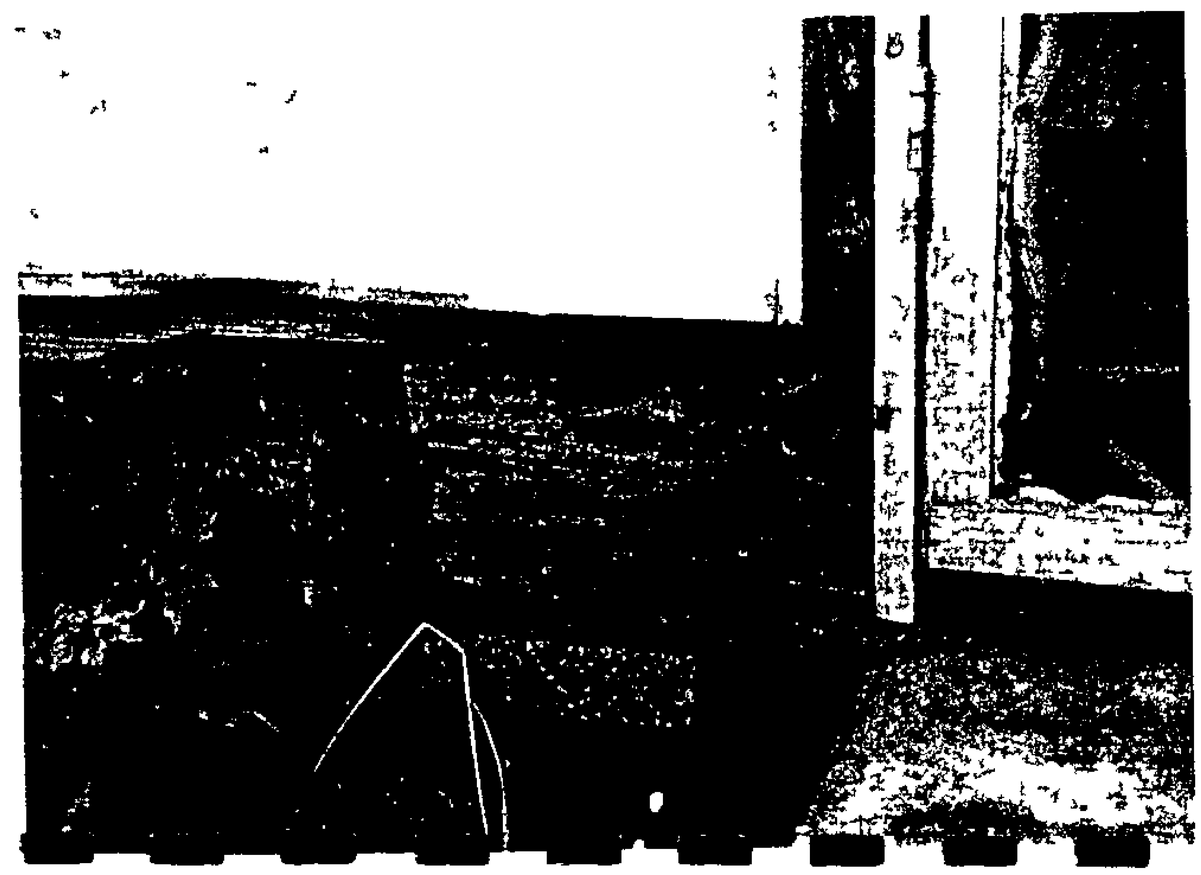
If no, the acquisition process stops and the code enforcement process is completed.

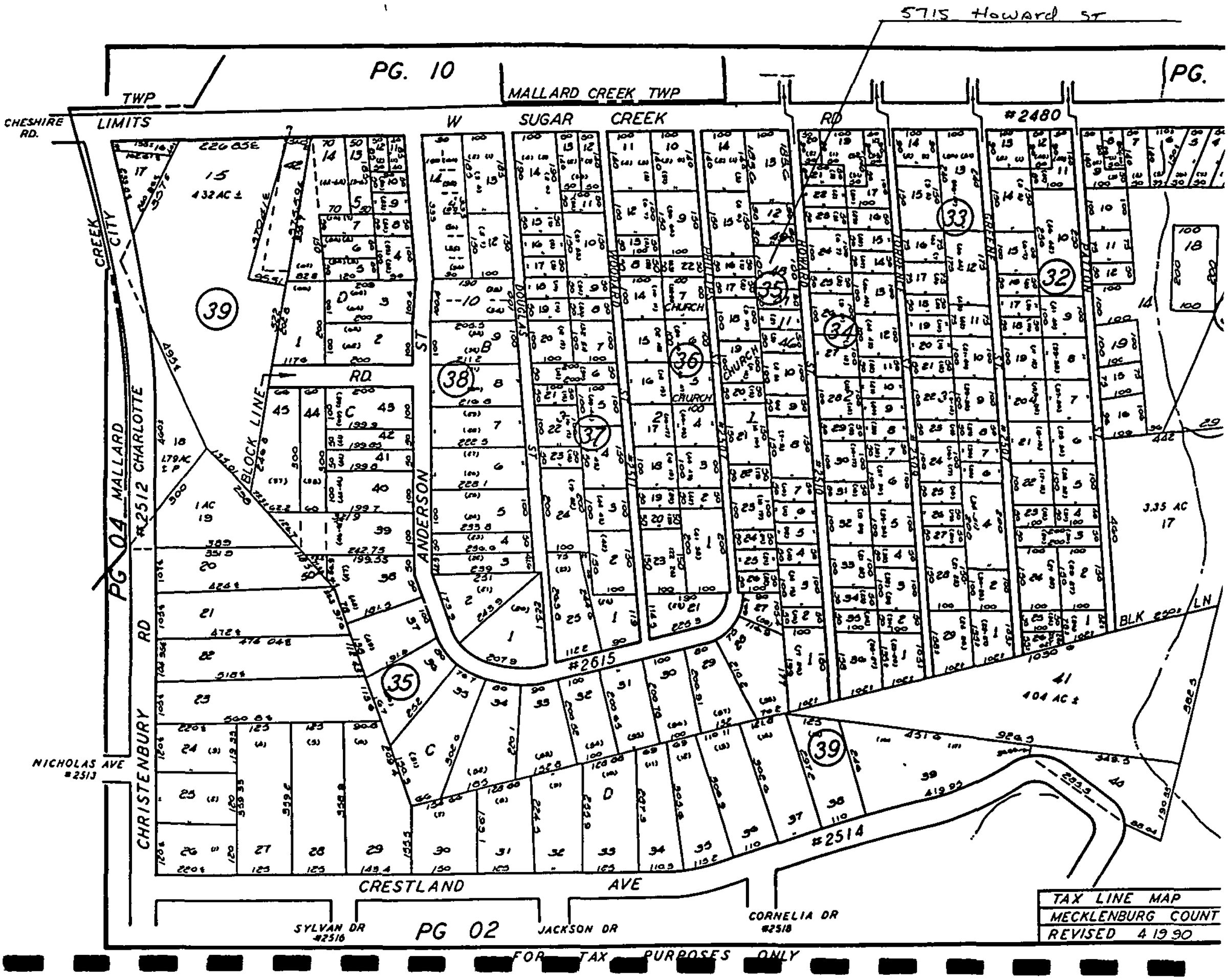
VI. Community Development Director Approval ✓ Decline ____

Signature 9-24

Director's Comment/Concerns:

5715 HOWARD ST 10-19-92




5715 Howard St
PG. 10
PG.
MALLARD CREEK TWP
TWP
LIMITS
CHESHIRE RD.
W SUGAR CREEK RD
#2480
CREEK CITY
MALLARD
#2512 CHARLOTTE
PG 04
CHRISTENBURY RD
NICHOLAS AVE #2513
BLOCK LINE
ANDERSON ST
DOUGLAS ST
WOODWARD
CHURCH
HOWARD
#2615
#2514
BLK 2501 LN
CRESTLAND AVE
SYLVAN DR #2516
PG 02
JACKSON DR
CORNELIA DR #2518
TAX LINE MAP
MECKLENBURG COUNT
REVISED 4 1990
FOR TAX PURPOSES ONLY