AGENDA

Meeting Type:	B
Date:	03/22/1993
SUBJECT	

City of Charlotte, City Clerk's Office

Dinner Briefing 3-22-93

Mayor Vinnot -	ABSENT	
Campbell	ABSENT	
Clock Feller	✓	X
Hammond	✓	X
Mc Crory	✓	
Majeed	✓	X
Martin	✓	X
Morgan	✓	X
Patterson	ABSENT	
Reid	✓	X
Scarborough	✓	X
Wheeler	✓	X

5:30

Hammond - Presentation by Queens Table
Molly FAISON
RAY KASKEY - genesis of the clasped hand gesture -

Hammond
Martin
Kaskey
Hammond
Mc Crory

← SORRY I got My Lasagna on here

Kaskey
Mc Crory
White
Mc Crory
White
Wheeler — time line for completion
Kaskey
Hammond
Mc Crory
White consider this incidental
Mc Crory
Wheeler
White — 7.0a
Hammond
Kaskey
Hammond — Habitat for Humanity
in-fill housing
Susan Hancock
Hammond
Reid
Hancock
Reid
Hancock
Reid
Hancock

Reid
Hancock
Reid
Hancock
Reid
Hammond
Majeed - can you sign don't want to reconsider leaving?
Hancock
Martin
Hancock
Hammond
McCrory
Hancock
Sybert
McCrory
Hancock
McCrory
Hancock
Hammond
Dilbert
Hammond
Hancock
Martin
Morgan

Scar
Morgan
Hammond
Martin
Hammond
McCrory –
Sybert
McCrory – Mor to Cor allowance
put on agenda –
Morgan – Second

Unanimous

Scar
McCrory
Reid
McCrory
Reid — CMDC
Scar
Hammond
Reid
Hammond
Scar
Ham — staff report
Scar — CMDC Ext. policy
Ham – restate motion
Morgan
Scar

Morgan
Scar
Hammond
Morgan
Hammond
Morgan
Seifert
Morgan
Vanderbilt
Majed
Morgan
Hammond

General Fund

Martin - Second Ella's motion
unanimous
Reid
Morgan
Julie Burch - St. H working of Census bureau
Reid
Morgan
McCrory
Reid -
McCrory
Hammond
Morgan
Martin

Reid
Hammond
Mangum
Ham
Martin
Scar
Hamm
Mart
Hamm
White
McCrary
White
Martin
Hammond
Martin
Mangum
Martin
Reed
Hammond
Mangum
McCrary
Mangum
White
Hammond
Mangum

Option 2 covers that

Hammond
McCray
Hammond
Scarborough
Martin

Adjourn 6:20

NB

City Council Meeting 3-22-93

Mayor Vinnot - Absent
Campbell ✓
Close Jeter ✓
Hammond ✓
McCloy ✓
Majeed ✓
Martin ✓
Marquis ✓
Patterson ABSENT
Reid ✓
Scarborough ✓
Wheeler ✓ 6:35

Hammond -
Invocation -
Hammond - Recognize NCCJ fourths of the Month

Martin
Wheeler
Hammond
Marquis
Hammond
Sam Smith

James Carter
Earl Gulledge
Hammond
Scar / Martin
to put in Plann. Committee
Reid - Divide Motor
Harmon
(1st) Boards & Co. - to Plann Comm.
union
2nd portion - yes Mains - Clerk - Cohe - Mart - Scar
Campbell - Reid - Mc - Vote & NO
Hammond
Barbara Zeigler
Jaime Mc Glashorne 7:00
Martin
Zeigler
Hammond
Deborah Mc Keithan
Sharon S. de Bottom
Hammond
Martin
Mc Keithan
S. De Bottom
Hammond
Mc Keithan
Hammond

Chuck Rinaldi

Hammond - allowed group 10 minutes

Rinaldi

Cathy Phillippi - Chestnut Neighborhood

Sandra Carrigan - Chestnut Neighborhood

Joel Travis Chairman - PROFESSOR + something at UMC

Hammond

Mc Crory

Hammond 7:30

Wheeler

Hammond

Pam Sifert

Wheeler

Sifert

Hammond

White

Martin

Rinaldi

Martin

Rinaldi

Martin

Rinaldi

Martin

Hammond

Reid

White
Reid
Wheeler
Majewe (a 15 minute Speech)
Campbell
Tom Ray
Mangum
Hammond
Joe Miller
Mc Cary
Carl Silvestri - CFEO rep.
White
Hammond - Formal Agenda 8:00
1
Mc / Whe - Close
Scar / Mang - adopt Ken
2
Melvin Quick - to Speak for
Hammond Mang / Whe - Close - Ken
Scar / Whe - adopt - Ken
3
Hammond
Stanley Crawford, Pastor
Hammond

Mangum - asked J for memo Tape 2
Whe / Mang to close
Unan
McCarg
Gilbert # 4
Hammond
Scar
Hamm
Mang
Whe / Mang to close
Unan
Mang / Scar to approve
Clod - asked Julie ?
White - will get answer
Clod
Gary Knox - CMAP Advisory Committee
McCarg
Clodfelter
Hammond
Clod
Hamm
Knox
Mangum
Hamm
Martin

Defer part 2 & part 3 mot/mc
lemon.

#5 - Consent Agenda

Mary
Hamm
mc/ ashe - approve Consent
lemon.

22 - D

Mr. Walter Dixon

mc Cory
J Walton
Mc
Walton
Heaton
Walton
Heaton
Majeed
Heaton
Mary/ Sam
Lemon

22 - J

Martin - property has been demolished
by owner

Mary
Martin
Reid - ask J

Sypert -
Mong
Lindhill
Mong
Hamm
Mart
Hamm - No Action Necessary
31
Mart
Sypert
Mart / who
Cmon
32
Hom
Reid
J Walton
Reid
Walton
Hamm
Scar / Mart
/ no - Re

33 - J
Hammond

MILDRED -
I have done
33-J. It is
called NANCY
in your folder

Wm. Fred Nance

Hamm

Martin

Wm. Fred Nance

Doug Hicks

Doug Jones

Hamm

Martin - Hep w/ stormwater

Scar - after confirmation

Rid permit

Hamm

Unan

Hamm - explained to Mr. Nance

Mangum

W. Nance

Martin

Hamm

Cloe - second action on 22 K

Mang Second

refer 22K to next agenda

Unan.

Hamm

Cloe

Scar

Mart

6 - Report from City Manager

White -

Dottie Disher -

Hammond

Disher - report

Scar - response time to citizen?

Disher

Scar

Disher

Scar

Disher

Scar

Reid

Disher

Reid

White

Reid

Disher

Scar - Weekends

Disher

White reallocated positions to fill Customer Service

Hammond

White
Don McSween
Hammond - presented plaque
#7
Campbell - to defer / when
Unan
Majed
Hamm
White
Hamm - Burnett will provide something
McCrory
Dan
Reid -
Campbell
Reid
#8
Hammond -
Mc
Leida Clay
Craig Rentlinger
Mac Sasser
Ham
McC - serve II
Hamm
Underhill
McC

9:35 pm

7:95

Tape 3

Reid

Underhill

Reid - Amend motion

Clad

Hamm -

Underhill

Hamm -

Martin - Second motion

Underhill

Martin

Underhill

Hamm

Mart

Underhill

Hamm

Mart

Mac Sasser

Mart

Sasser

Linda Clay

Martin

Hamm -

Approve Ord - Unan

2nd part - to establish Class &

set rate & tax

Reid - motion to set at a
flat $50 / year
Campbell - seconded
Hammond
Mart
McC
Mary
Reid
Hurrendurh:ll
Reid
Hurrendurh:ll
Hamm
McC
Underhill
Reid
Martin $50 too high
Underhill
Campbell
VOTE ON SUB. 6 yes -
PAT - Stan Don Lynn Dan Tom
3 NO - Ella Ann - - - Hyle
Mart
McC
Hamm
9
Hammond
Whe / to Approve

Mary
Lindhill
Steve Camp
Hamm
Reid
McC
Reid
Hamm
Reid
McC
Reid
McC
Hamm
Reid
Hamm
Reid
Scan
Hamm- will vote AGAINST
Scan
Camp
McC
Camp
McC
Camp
McC

10:00 pm

Underhill

McC

Hamm

Underhill

Mart

④ yes TOM - DAN - LYNN - Hoyle

No - Ella - STAN - ANN - DON - PAT - NASIF

10

Hamm

Scan/ White

McC - Amend to say main. pol by CADC

Hamm

Underhill

Hamm

Underhill

McC. - sub. motion

Comp - Second

Scan

McC

Scan

Mart

White

Mart

Hamm

	yes	7 NO
Vote on Sub -	Lynn	
	PAT	
	STAN	
vote		
MAIN MOTION	NASIF Tom Lynn	STAN
	Hosh Pat Ann	Don Ellen
1 NO - Clod Fitter		
# 11 - Hamm		
Scan		
White		
Clod /	1 Jean approval	
Whe	second	
Reid		
White		
Bob Pressley		
Reid		
Pressley		
Unan.		
# 12		
Hamm		
Campbell / Scan	to approve - 1	
Comp		
Hamm		
Julie Beach		
Whe - Will Vote AGAINST		

Majeed
Hamm
Clark
Camp
Hamm
Clark — MODIFY Recommendation — over →
Camp — (amended his motion)
Majeed
Hammond
White
Clark
White
Hamm
Sear
White
Pressley
Hamm
Pressley
Hamm
Clark
Pressley
Hamm
Stan C.
Pressley
Martin

To conduct the sidewalk inventory for:
collecting on local streets along the purpose
lines and
ask staff to bring a budget and a program
for collecting on a non limited budget and
managed in house

(1834)

Pressly
Hammond — Approve data - can back — Concept of adding ask Stop to

Chul
Hamm
Sean
Pressly
Sean
Hom
McC
Mart
Vote - 1 No - Pat — mc — 9 yes

13

Hom
wke / Reid
Union
13 - A

Hamm
Mart / wke to Approve
C/O D
Mary / wke to extend Dan
Two - McCoy
Reid

Underhill
Reid
White
Mc
White
Hamm
Reid
White
Reid
White
Hamm

to Approve
NO - Reid

#14
Moog / White
Unan

#15 - Memo of Understanding
Scan / Comp
Unan

#16
Scan - to Approve Martin to Second
Martin

Reid
Gus Psomodakis
Martin
Gus P.
Martin
McC
Gus P.
McC
Gas P.
McC
Gas P.
Hamm
Sean
Gus P
Mang
Stein
Reid
Gus
Reid
Gus
Reid
Gus
Reid
Lynan.
Gus
17
Hamm

Clod / Mon — to approve

Mart / Unan

18

Hamm

Mart / Mang — to approve

Clod

to excuse PAN Mang / Mart

Unan

19

Hamm

Clod / Mang

Unan.

20 Boards — See ATTACHED

Move to adjourn Mc / Maj Adjourn 11:15PM

Unan

MAYOR'S SCHEDULE
March 22, 1993

6:30 p.m. CITIZENS' HEARING

1. Invocation by Rev. Harold Aldridge, Dulin's Grove Advent Christian Church.

Was not in attendance

2. Joan Maultsby, 500 East Morehead Street, 332-4420 - Present Youth of the Month

3. ✓ Sam Smith, 312 West Trade Street, 334-9922 - (1) Boards and Commissions (2) Rezonings inconsistent with District Plans.

4. ✓ James Carter, 1515 Elizabeth Avenue, 377-3639 - (1) Boards and Commissions (2) Rezonings inconsistent with District Plans.

5. ✓ Earl Gulledge, 7401 Leharne Drive, 364-9197 - (1) Boards and Commissions (2) Rezonings inconsistent with District Plans.

6. ✓ Barbara Ziegler, 6624 Ciscayne Place, 334-8336 - Update on Teen Health Connections.

7. ✓ Jaime McClawhorne Sandra PuPuy, 3910 Abingdon Road, 364-3315 - Update on Teen Health Connections.

8. ✓ Sharon Sidebottom, P. O. Box 35481, 376-4735 - Financial crises of Learning How.

9. ✓ Deborah McKeithan, P. O. Box 35481, 376-4735 - Financial crises of Learning How.

10. Tom Cook, 5729 Joyce Drive, 364-8220 - Increase in City Transit fares. No Show

11. ✓ Chuck Rinaldi Rinaldi, 9132 Chimney Ridge Trail, (803) 548-8590 - Cheshire Chase low income housing.

12. Gary Dunn, 2332 Lakeview Circle, Matthews, 847-1041 - Privatize public transit system. No Show

13. ✓ Tom Ray, 11804 Harris Ridge Drive, 549-7591 - Northeast District Plan and low Income Housing.

~~14. Bailey Patrick, 226 West Trade Street, 372-1120 -- Airport Regulations.~~

~~15. Henry Allen, P.O. Box 181158, 536-2700 -- Airport Regulations.~~

16. ✓ Joe Miller 4413 St Jude Place 366 6172 Canal's workshop

17. ✓ Carl S. Luestr. - 812 Lexington Ave Rights 2 ns

7:00 p.m. CITY COUNCIL MEETING

1. Announcements

Tuesday, March 23, 1993 - Meeting with Mecklenburg Delegation in Raleigh.

2. The following requests to speak to agenda items have been received:

(a) Agenda Item No. 5 - Consent Agenda

Item No. 22-D - Demolish and remove dwelling at 720-22 East 16th Street.

✓(1) Walter Dixon, 721 East 15th Street - 334-0348

Item No. 33-J- Acquisition of 3,049 square feet at 1208 Toddville Road from John Ivey Nance & wife, Winifred S. Nance.

✓(1) Winifred Nance, 1208 Toddville Road - 399-9049.

✓(2) John Nance, 1208 Toddville Road - 399-9049.

✓(3) John Douglas Hicks, 1208 Toddville Road - 399-9049.

✓(4) Tracy A. Jones, 1208 Toddville Road - 399-9049.

(5) Paula Fox, 1100 Toddville Road - 399-4725.

(B) Agenda Item No. 8 - Licensing for Massage Therapists/Bodyworkers.

✓ (1) Linda Clay, 726 East Boulevard - 338-9660.

✓ (2) Craig Reutlinger, 1001 East Bouevard - 377-6022

MAC SASSER - LESA CROCKER LIBBY OWEN

(C) Agenda Item No. 9 - Resale of Tickets - Coliseum.

✓ (1) Steve Camp, P. O. Box 669247 - 357-4712

Meetings in March '93

THE WEEK OF MARCH 1 - 5

1, Monday

12 00 Noon — **PLANNING COMMISSION** - CMGC, 8th Floor Conference Room

2 00 p m — **PLANNING COMMISSION/Planning Committee** - CMGC, 8th Floor Conference Room

5 00 p m — **CITY COUNCIL WORKSHOP** - CMGC, Conference Center

2, Tuesday

6 30 p m — **YOUTH INVOLVEMENT COUNCIL** - CMGC, Conference Center

3, Wednesday

3 00 p m — **PLANNING COMMISSION/Infill Housing Subcommittee** - CMGC, 8th Floor Conference Room

4, Thursday

8 30 a m — **CIVIL SERVICE BOARD/Hearing (Closed)** - CMGC, Meeting Chamber Conference Room

2 00 p m — **ADVISORY ENERGY COMMISSION** - CMGC, Room 270

4 30 p m — **CHARLOTTE-MECKLENBURG ART COMMISSION/Social Services Ad Hoc Committee** - CMGC, 8th Floor Conference Room

THE WEEK OF MARCH 8 - 12

8, Monday

7 00 p m — **HISTORIC LANDMARKS COMMISSION** - Thies Building, 500 N Tryon Street, Suite 200

9, Tuesday

8 00 a m — **AIRPORT ADVISORY COMMITTEE** - Charlotte/Douglas International Airport, Conference Room A

3·00 p m — **HOUSING APPEALS BOARD** - CMGC, 5th Floor Conference Room

10, Wednesday

8 00 a m — **CLEAN CITY COMMITTEE** - CMGC, Room 270

8 30 a m — **CIVIL SERVICE BOARD** - CMGC, 7th Floor Conference Room

9 30 a m — **CIVIL SERVICE BOARD/Hearing (Closed)** _ CMGC, Room 118

3 00 p m — **HISTORIC DISTRICT COMMISSION** - CMGC, 8th Floor Conference Room

11, Thursday

8 30 a m — **CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee** - CMGC, 8th Floor Conference Room

THE WEEK OF MARCH 15 - 19

15, Monday

7 45 a m — **ELECTED OFFICIALS QUARTERLY MEETING** - Chamber of Commerce, 129 West Trade Street

8 00 a m — **MAYOR'S INTERNATIONAL CABINET** - CMGC, Room 118

5 00 p m — **COUNCIL/MANAGER DINNER** - CMGC, Meeting Chamber Conference Room

6 00 p m — **CITY COUNCIL MEETING/Zoning Hearings** - CMGC, Meeting Chamber

Public Service And Information Department

600 East Fourth Street

Charlotte NC 28202 2861

704/336-2395

(CONTINUED ON BACK)

THE WEEK OF MARCH 15 - 19 (Continued)

16, Tuesday

2 00 p m **HOUSING AUTHORITY** - Red Carpet, 615 E Morehead St

4 30 p m **COMMUNITY RELATIONS COMMITTEE** - Little Rock AME Zion Church, 401 N McDowell Street

6 30 p m **YOUTH INVOLVEMENT COUNCIL** - CMGC, Conference Center

17, Wednesday

5 00 p m **CITIZENS CABLE OVERSIGHT COMMITTEE** - CMGC, 7th Floor Conference Room

7 00 p m **METROPOLITAN PLANNING ORGANIZATION** - CMGC, Conference Center

18, Thursday

2 00 p m **CMUD ADVISORY COMMITTEE** - Utility Dept , 5100 Brookshire Blvd

7 00 p m **CHARLOTTE TREE ADVISORY COMMISSION** - CMGC, Room 270

19, Friday

7 45 a m **PLANNING COMMISSION/Planning Liaison Committee** - CMGC, 8th Floor Conference Room

11 00 a m **CHARLOTTE TREE ADVISORY COMMISSION** - CMGC, Room 119

THE WEEK OF MARCH 22 - 26

22, Monday

3·30 p m **PLANNING COMMISSION/Executive Committee** - CMGC, 8th Floor Conference Room

4 30 p m **PLANNING COMMISSION/Zoning Committee** - CMGC, 8th Floor Conference Room

5 00 p m **COUNCIL/MANAGER DINNER** - CMGC, Conference Center

6 30 p m **CITIZENS HEARING** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

7 00 p m **CITY COUNCIL MEETING** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

23, Tuesday

1 30 p m **AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY** - New Convention Center Office, 2940 One First Union Center

24, Wednesday

7 45 a m **PRIVATE INDUSTRY COUNCIL** - CMGC, Conference Center

8 30 a m **CIVIL SERVICE BOARD/Hearing (Closed)** - CMGC, Meeting Chamber Conference Room

25, Thursday

4 30 p m **CHARLOTTE TRANSIT ADVISORY COMMITTEE** - CMGC, Room 119

5 00 p m **CHARLOTTE-MECKLENBURG ART COMMISSION** - CMGC, 8th Floor Conference Room

MARCH 29 - 31

29, Monday

5 00 p m **CITY COUNCIL WORKSHOP** - CMGC, Conference Center

30, Tuesday

1 00 p m **ZONING BOARD OF ADJUSTMENT** - Hal Marshall Center, 700 N Tryon Street

6 30 p m **YOUTH INVOLVEMENT COUNCIL** - CMGC, Conference Center

31, Wednesday

8 30 a m **CIVIL SERVICE BOARD/Hearing (Closed)** - CMGC, Meeting Chamber Conference Room

These organizations will not meet in March:

Firefighters Retirement Board
Insurance & Risk Mgmt
Parade Permit Committee

Monday, March 22, 1993 City Council Agenda
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CHARLOTTE

Mayor Richard Vinroot | *Mayor Pro Tem Ann Hammond*

Stan Campbell
Daniel G Clodfelter
Patrick McCrory
Nasif Rashad Majeed
Thomas A Mangum
Hoyle H Martin
Cyndee Patterson
Don D Reid
Ella Butler Scarborough
Lynn M Wheeler

Council Agenda

CITY COUNCIL MEETING
Monday, March 22, 1993

5:00 p.m. — Conference Center

Council-Manager Dinner
- Queens Table
- Habitat for Humanity

6:30 p.m. — Meeting Chamber

Invocation by Rev. Harold Aldridge
Dulin's Grove Advent Christian Church

Citizens Hearing

7:00 p.m. — Formal Business Meeting

Res #1 Book 30 Page 403

PUBLIC HEARING

1. A. Conduct a public hearing to abandon a portion of an alleyway west of St. Julien Street.

A. Move Hearing Close mc/wh unan.

B. Recommend adoption of a resolution to close.

Staff Resource: Scott Putnam

Abandonment:

Petitioner:	Michael J. and Kathleen D. Fennell
Right-of-Way to be Abandoned:	A portion of an alleyway west of St. Julien Street.
Location:	At the rear of 2014 Bay Street.
Reason:	To combine two parcels of residential property owned by the petitioners into a single parcel.

B Move approval scar/mang unan.

Clearances: In accordance with City policy the Charlotte Department of Transportation (CDOT) has sent abandonment petitions to adjoining property owners, neighborhood associations, private utility companies, and City Departments for review:

Adjoining property owners - No objection
Neighborhood association(s) - Chantilly Neighborhood Association - No objection
Private Utility Companies - No objection

City Departments - Review has identified no apparent reason this closing would:
1. Be contrary to the public interest; or,
2. Deprive any individual(s) owning property in the vicinity reasonable ingress/egress to his property as outlined in NCGS 160A-299.

Attachment No. 1

DOT

Res # 2
B 30
p 405

A Move Hearing Close Mang / Whitman

B Move Approval Scar / Whitman

2. A. Conduct a public hearing to abandon a portion of an alleyway south of East 20th Street.

B. Recommend adoption of a resolution to close.

Abandonment:

Petitioner:	Seigle Avenue Church of God/Mr. Melvin Quick
Right-of-Way to be Abandoned:	A portion of an alleyway south of East 20th Street.
Location:	From East 20th Street southwardly for a distance of 100 feet.
Reason:	To combine two properties owned by the church so that a parking lot may be constructed.

Clearances: In accordance with City policy the Charlotte Department of Transportation (CDOT) has sent abandonment petitions to adjoining property owners, neighborhood associations, private utility companies, and City Departments for review:

Adjoining property owners - No objection
Neighborhood association(s) - Belmont Development Corporation - No response
- Belmont Neighborhood Strategy Force - No objection
Private Utility Companies - No objection

City Departments - Review has identified no apparent reason this closing would:

1. Be contrary to the public interest; or,
2. Deprive any individual(s) owning property in the vicinity reasonable ingress/egress to his property as outlined in NCGS 160A-299.

Attachment No. 2

DOT

3. Conduct a public hearing to receive citizens views regarding the housing and non-housing needs in Charlotte and the proposed uses of FY94 Community Development Block Grant (CDBG) funds ($4,460,000) and CDBG Program Income ($1,416,455) totaling $5,876,455.

to the mayor | ushe man

Public Hearing

The public hearing will be conducted in two parts.

- Part 1 is to receive input regarding community development needs in Charlotte.
- Part 2 is to receive input regarding the proposed uses of FY94 Community Development Block Grant funds of $4,460,000 and CDBG Program Income of $1,416,455 for a total of $5,876,455.

CDBG Funds

Proposed uses of CDBG funds are as follows:

Activities	Amount
Selective Rehabilitation	$1,808,753
Acquisition	412,964
Relocation	668,236
Relocation/Replacement Housing	484,670
Homeownership Downpayment Assistance	50,000
Public Services	644,974
Program Delivery	1,191,286
Administration	615,572
Sub-Total	$5,876,455

Second Hearing

A second public hearing will be conducted by the Community Development Department on March 30, 1993 at 7:00 p.m. in Room 118 in the Charlotte-Mecklenburg Government Center. The second public hearing is to review program performance for FY93 and proposed activities for the FY94 CDBG application.

Background information is attached

Clearances: Community Development Department.

Attachment No. 3

CD

NOTify Council of change

4. Recommend Council: 1) Conduct a public hearing for comments on proposed changes to the CMUD Street Main Extension Policy to address residential infill development; 2) approve the proposed changes to policy; and 3) approve refunds retroactive to May 26, 1992, for residents who now qualify.

To Close w/e | Mang | Unan

Staff Resource: Julie Burch

At the February 22, 1993 meeting, Council reviewed the proposed changes to the May 26, 1992 Water/Sewer Extension Policy and established March 22 as a public hearing for comments to the proposed changes to the Street Main Extension Program. Council also approved a variance in accordance with the proposed policy change for 6500 Brookfield Place.

To Approve Mang | Scar NO VOTE ON this PART

Council is asked to: hold the public hearing; approve the proposed changes to the policy; and approve retroactive refunds to those who qualify.

To Defer II and III Mart | McC Unan

May 1992 Extension Policy Changes

In May 1992 Council approved revisions to the CMUD Extension Policy, a major component of which provides for CMUD funding of street main extensions for residential customers. The program was designed to make it less costly to existing residents served by other utility systems, e.g. well, septic tank, private utility company, etc. to connect to the CMUD system. Due to financial considerations, applicability of the program was restricted to existing residences served by other utility systems. Customers qualifying for the new program are eligible for main extensions up to 1000' at no cost.

The new street main extension program has been very successful and has resulted in broad distribution of use throughout the system. It is projected to require less than the $10 million per year appropriated.

Recommended Policy Change

Based on several citizen requests, we have reviewed the qualifying criteria to open the program to infill development. For this purpose, infill is defined as a vacant lot that would be served if: 1) a qualifying existing resident were to request the extension, or 2) if the vacant lot is within 500' of an existing CMUD water or sewer line and can be served with a street main extension from that line. Attached is a copy of the revised policy with the proposed changes shaded.

CMUP

Based on the limited history of the program to date, it is projected that the proposed revision can be funded within the current annual appropriation of $10 million.

Recommended Retroactive Refunds

There are a small number of customers who have connected to CMUD since May 26, 1992, and who were ineligible for free extensions since they were developing vacant property and were not existing residences. They paid 50% of the cost of the extension, with CMUD paying the other half.

With Council approval of the policy change for infill development, we recommend those customers who now qualify under infill development receive refunds of their payments for extensions made since May 26, 1992. Estimated cost is $65,000, 105,000 which would be funded from the $10 million allocation.

Advisory Committee Review

The CMUD Advisory Committee reviewed the proposed change on February 18 and unanimously recommends its approval.

Attachment No. 4

VOTE ON CONSENT ITEMS

5. Agenda items ~~26~~ 21 through 33 may be considered in one motion except for those items removed from the consent agenda as a result of a Councilmember making such a request of the City Clerk prior to the meeting.

mc/whe to APPROVE CONSENT Except 22-D 22-J 31 32 33-J

Staff Resource: Pam Syfert

POLICY

6. Reports of the City Manager:

- Customer Service Center
- Acknowledgement of employee commendation by Duke Power

7. Recommend: A) including the Airport, Pineville (extended past the State Line), and Matthews corridors in the next phase of fixed guideway planning; and B) authorize the City Manager to execute an amendment to the Parsons Brinckerhoff contract for an additional $80,000.

To defer Council wkshop

Staff Resource: Boyd Cauble

A representative from Parsons Brinckerhoff will make a presentation to Council.

Council Action

Council is requested to:

1) Approve the Airport, Pineville (extended past the South Carolina state line), and Matthews corridors for the preparation of financial and corridor development plans in addition to a refinement and evaluation of fixed guideway options.

2) Authorize the City Manager to execute a contract amendment with Parsons Brinckerhoff increasing the amount by $80,000 to cover work in three corridors rather than one.

Purpose:

1) To obtain Council approval of the highest-ranked corridors before the consultant begins to analyze in more detail:

- different transportation technologies
- various alignments and station locations
- financial requirements (capital and operating)
- transit-supportive land use and transportation policies

2) To provide Council opportunities to participate with the consultant team as they examine land use options at potential stations along the three corridors.

Manager's Office

Recommendation:

To include the Airport, Pineville, and Matthews corridors in the next phase of the Transitional Analysis being performed by a consultant team headed by Parsons Brinckerhoff Quade and Douglas, Inc. This is consistent with the recommendations of:

1) The Mass Transit Partnership and Mayor's Light Rail Task Force who approved the Airport and Pineville (extended into South Carolina) corridors on March 4, 1993.

2) The Parsons Brinckerhoff consultant team who recommended the Airport and Matthews corridors on January 21, 1993.

Although the recommendation increases the cost of the current contract, Council and regional officials will have more information on which to base the decision about the first phase of a potential light rail system.

Cost:

- The amount of the current contract with Parsons Brinckerhoff is $324,833. The City has received approval for $625,000 in Federal funds and up to $125,000 in State funds for fixed guideway planning. Funding of this contract is 80 percent Federal, 10 percent State, and 10 percent local.

- Parsons Brinckerhoff has estimated that the contract amount must be increased by $80,000 if three corridors, instead of just one, are to undergo detailed analysis.

- The City's share of this contract amendment is 10 percent or $8,000. The City already has the Federal, State, and local funds to finance the cost increase.

Citizen Input:

- The Mayor's Light Rail Task Force met jointly with the Mass Transit Partnership four times between September 1992 and March 1993.

- The task force met separately with the consultant team on December 17, 1992 to review potential funding options for fixed guideway transit.

- The consultant also discussed major study issues with a subcommittee of the Mayor's task force at three meetings during the past four months.

Background:

- On July 27, 1992, Council authorized the City Manager's execution of a $324,833 contract with Parsons Brinckerhoff to perform a transitional analysis identifying a priority corridor for major transit investments.

- On August 24, 1992, Parsons Brinckerhoff began work on the study. On November 12, 1992, the Mass Transit Partnership approved the criteria to be used in evaluating the seven corridors included in the study.

- On January 21, 1993, Parsons Brinckerhoff presented the results of corridor evaluation to the Mass Transit Partnership and the Mayor's Light Rail Task Force. Attachment 1 presents the evaluation criteria and the corridor ranking for each criterion. The consultant recommended a through or paired corridor using the Airport and Matthews corridors because:

  1) A single maintenance yard/shops can serve both corridors (providing significant cost savings),
  2) the Uptown North Carolina Railroad link is common to all corridors and required regardless of the number of corridors,
  3) There are operational savings in running service through the Central Business District, and

4) Projected ridership on the combined Airport/Matthews corridor equals 18,800 passengers per day, above the 15,000 riders a day threshold used in the past by the Federal Transit Administration.

- On January 21, the Mass Transit Partnership asked the consultant to estimate ridership and capital costs for extending:

  1) the Airport corridor to Gastonia
  2) the Pineville corridor to Rock Hill
  3) the Matthews corridor to Monroe

- On March 4, 1993, Parsons Brinckerhoff reviewed the patronage and cost estimates for light rail extensions to Rock Hill, Gastonia, Monroe, and Concord/Kannapolis at a joint Partnership/Task Force meeting. Attachment 2 summarizes these results. The Partnership approved a recommendation from the Mayor's task force that corridors connecting Charlotte with the aforementioned cities plus Mooresville be considered part of a future regional rail network. The Partnership approved the Airport and Pineville corridors (with an extension to just within South Carolina) being advanced first for detailed study because:

  1) Ridership on the 21-mile Airport/ Pineville corridor is projected to be 15,000 passengers per day, which meets the Federal Transit Administration's minimum patronage criterion used in the past by the agency.

  2) The Pineville corridor provides more opportunity for leveraging development than the Matthews corridor.

  3) The Pineville/South Carolina corridor provides an opportunity for a bi-state lobbying effort when seeking Federal capital funding.

- After reviewing the comments of the consultant, the Mass Transit Partnership, and the Mayor's Light Rail Task Force, the City Manager recommends that we spend $80,000 from the existing light rail appropriation to obtain necessary information for the top three corridors to help Council decide which corridors to submit to Washington for Alternatives Analysis. The land use information from the continued study will be helpful for future corridor planning regardless of whether or not each corridor is included in the request for Alternatives Analysis funding.

- At the conclusion of the Transitional Analysis in early Fall, the Mass Transit Partnership and the Mayor's Light Rail Task Force will review the recommendations from Parsons Brinckerhoff for the three corridors. Based on the advice of these advisory groups, Council will decide whether to direct the consultant team to request Federal Transit Administration approval to initiate Alternatives Analysis for two or three corridors.

Attachment No. 5

ORD 16 #3543 B 43 p. 19 ✓
ORD 17 #3544 B. 43 P 20 ✓
ORD 18 #3545 Bk. 43 PG. 21

8. Consider a proposed ordinance establishing licensing requirements for massage therapists/bodyworkers.

Staff Resource: Henry Underhill

Proposed Ordinances

In the last two months, the City Council has received written requests from two groups proposing a new ordinance that would establish licensing requirements for professional massage therapists and bodyworkers.

- At the present time, the only City ordinance in effect that is applicable to this type of business activity is an ordinance that was enacted in 1976.

- The primary purpose of the existing ordinance was to combat prostitution in massage parlor establishments.

Legal

MOVE OPTION 2
MC - / MART
LEAVE TAX RATE AT
SET $50.00 / year
RED / CAMP, CAMP, ROD, WHE, MAY, CLOD
6 YES - MC, MART
3 NO HAMM, SCOR, MART
(MAYOR DID NOT VOTE)

- Both groups believe that the application of the existing ordinance to their work is embarrassing and degrading.

- Both groups have submitted proposed ordinances that would establish new provisions for the licensing of massage therapists and bodyworkers.

- Copies of each proposed ordinance is attached and numbered.

Ordinance No. 1

Ordinance No. 1 was submitted by a group of 40+ professional therapists headed by Ms. Lynda Clay.

- The proposed ordinance contains exemptions and sets forth licensing requirements.

- This proposed ordinance would allow licensing for only those therapists who have a diploma or certificate of graduation from a School of Massage Therapy whose curriculum is licensed under a state licensing requirement or a valid certificate of membership in the American Massage Therapist Association or a valid certificate from the National Certification Board for Therapeutic Massage and Bodywork.

- Each applicant must pay the required privilege license tax before being licensed.

Ordinance No. 2

Ordinance No. 2 was submitted by the Bodyworkers Association of Charlotte, an organization of 58 members.

- This proposed ordinance is very similar to the ordinance submitted by the group headed by Ms. Clay with one major difference.

- Under the ordinance submitted by the Bodyworkers of Charlotte a person could also be licensed as a massage or bodywork therapist if they can satisfactorily demonstrate that they have been engaged in the business for at least 3 years prior to the application; can verify at least 500 hours of experience; and provide 3 letters of reference from state-licensed health care professionals or health massage or bodywork therapists.

- As with the first ordinance, an applicant must pay the required privilege license tax.

Review

Both of these proposed ordinances have been reviewed by the City Attorney's office, the Police Department, and the Privilege License Division of the Tax Collector's office. Based upon this review, it was concluded that neither of these two ordinances causes any particular legal or administrative problem or poses no particular or significant law enforcement problems.

Council's Options

Accordingly, the Council has three options available to it:

- (1) enact Ordinance No. 1 allowing licensing for only those therapists who have completed training through a massage school program or through the passage of a national test;

- (2) enact Ordinance No. 2 which would allow licensing for not only those that would be licensed under the first ordinance but also for those individuals who meet certain stated experience and practice guidelines; or

- (3) enact neither of the two proposed ordinances and continue to regulate this business activity under current ordinances.

Recommendation

The staff recommends that if the Council chooses to enact either ordinance No. 1 or No. 2 that it also amend the privilege license ordinance to establish a new license category of "Massage/ Bodywork Therapist".

- It is further recommended that the annual privilege license tax for this business be $0.60 per $1,000 of annual gross receipts with a $50 minimum and a $2,000 maximum.

- This proposed license tax is consistent with the tax for the majority of those businesses currently licensed by the City.

Clearances: City Attorney's office; Police Department; and Privilege License Division of the Tax Collector's office

Attachment No. 6

To Approve
Wha | No Second

To Deny
6 - 4
Scar - Camp - Ham
Pa D - MC - Mitch

9. Recommend adoption of an ordinance that would regulate the resale and other distribution of tickets at the Coliseum, Independence Arena, Ovens Auditorium, and the Convention Center.

Staff Resource: Steve Camp

Coliseum Tickets

The Auditorium-Coliseum-Convention Center Authority (the Authority) is receiving a growing number of complaints from the public about being approached in the Coliseum parking lots by persons desiring to resell, exchange, buy or give away tickets.

- Given the increasing success of the Hornets and with the NCAA Final Four scheduled for Charlotte next year, the Authority believes that a new ordinance restricting these activities to designated areas would be helpful.

- While there are no problems of this sort at the other facilities under the control of the Authority at the present time, the Authority has requested that the ordinance be written so that it will apply to these other facilities if the need arises.

Proposed Ordinance

This proposed ordinance which is attached, would amend Chapter 15 of the City Code and would authorize the Authority to designate areas on the properties under their control where the resale, exchange, solicitation or giving away of tickets can take place.

- The Authority would be required to erect appropriate signage or markings designating such areas and the boundaries of such areas.

- It would be unlawful for any person to engage in any of these activities outside any area specifically designated for such purpose by the Authority.

- Violation of the ordinance would be punished by a fine not to exceed $200 or imprisoned for not more than 30 days.

Steve Camp

Scalping — This proposed ordinance would not eliminate current laws regarding the scalping of tickets.

- Under state law (G.S. § 14-344) a person can sell a ticket for the face value plus a service fee which shall not exceed $3.
- Selling a ticket in excess of this amount constitutes a misdemeanor punishable by a fine up to $500, 6 months imprisonment, or both.

Clearances: This ordinance has been reviewed and approved by the Authority staff and the Police Department

Attachment No. 7

Sub. Mot. on - To Accept & Ask CUDC to prov. on maintenance mc / Camp 3 votes for - mc camp wke 7 no

Vote on main motion: to accept Stp tues yes - MAJ Mang wke camp Mat mc Hamm Reid Scar Clodfelter 1 no -

10. Accept three remaining boundary sculpture concepts proposed by the Queens Table for The Square.

Staff Resource: Queens Table

Sculpture Concepts for The Square — Raymond Kaskey, guided by the Queens Table, has developed the three remaining sculpture concepts for The Square: transportation worker, gold miner, and the future.

- Molly Faison presented the concepts to the Art Commission at its February 25, 1993 meeting; the Art Commission endorsed the concepts.
- Molly Faison, Woody Middleton, and the artist, Raymond Kaskey, will be at the Council meeting with models of the artwork.

Background: September 14, 1992 City Council dinner meeting: Queens Table proposal of four boundary sculptures to be placed at The Square deferred to the Art Commission for review and comment.

September 30, 1992 Art Commission meeting: Queens Table members Molly Faison and Woody Middleton presented boundary sculpture proposal.

October 30, 1992 letter to City Councilmembers: Art Commission commented favorably upon Queens Table proposal.

PLANNING

November 23, 1992 City Council meeting: Council approved the textile lady concept and authorized the Queens Table to proceed with its development of the three remaining sculpture concepts.

Funding: Queens Table.

Clearances: Charlotte-Mecklenburg Art Commission - February 25, 1993.

11. Recommend authorizing the City Manager to negotiate a three-year contract extension with ATE Management and Service Company, Inc. for transit management services.

To approve a one year extension c/o D | wher Lman.

Staff Resource: Julie Burch

Council Action: City Council is requested to authorize the City Manager to negotiate a three-year extension of the agreement with ATE Management and Service Company, Inc. for Charlotte Transit management.

Recommendation: Extend ATE's transit management contract to 1996. The City Manager will request a proposal for continued management services from ATE. The new agreement will be placed on Council's agenda in June or July for Council's authorization of the City Manager to execute. The current contract expires in August.

Extending the contract will provide for management continuity at Charlotte Transit in light of ATE's excellent performance since 1990. It will also save the time and effort required to solicit proposals.

Option: Solicit proposals nationally for Charlotte Transit management. We anticipate only three or four likely proposers. This process would take four to five months. After evaluation of proposals, we would bring a recommendation for contract award to Council.

DOT

In 1990, City staff used an extensive, six-month solicitation process in seeking prospective management firms for the transit system. Although we forwarded a Request for Proposal (RFP) to 24 companies located throughout the country, we received only one proposal (National Transit Services, Inc.) in addition to ATE's. National Transit Services subsequently has gone out of business. The RFP process costs about $4,700 in staff time.

ATE Performance

- ATE has done an excellent job over the past 2 1/2 years. Total ridership has decreased only slightly, despite the September 1991 fare increase. ATE has reduced the number of citizen complaints and bus malfunctions while in service. Operating costs per hour of service are consistent with labor contract wage adjustments. Attached is a summary of key performance indicators.

- The three-year agreement between the City and ATE executed in 1990 specified that the company would survey all Charlotte Transit employees, which was performed in late 1990. The survey was designed with the help of a representative employee committee, and results were used to identify organizational problems. ATE has established several programs, often using employee-management committees, to address specific problems, improving the overall atmosphere at Charlotte Transit. The survey was repeated in 1991 and is being administered again now. Survey results confirm the subjective impression of improvement.

(174)

- Two of the three ATE management personnel proposed in the 1990 contract are still at Charlotte Transit. Dave Hines, General Manager, has now served in that position in Charlotte for fourteen years. Bob Williams, Assistant General Manager, has worked for ATE in Charlotte for five years. John Gullet, Maintenance Director, replaced Harvey Smith when he retired in early 1992. Mr. Gullet has introduced several improvements in maintenance operations, particularly in computerization.

Cost • Total cost of ATE's 1990-93 contract was $996,100, including $948,000 for the management fee for these three years ($304,000; $316,000; and $328,000, respectively). Contract costs include salary and fringe benefit costs for the three employees assigned to Charlotte, liability insurance and legal costs, relocation expenses, and the cost of support services provided by headquarters staff.

Attachment No. 8

Compl Scan to Approve Sub by C/Rd

AS MOD. FIED BY CLODFELTER - TO conduct the Sidewalk for inventory or collecting local streets along the purpose lines and to bring back budget and staff and collecting on a proposal for limited maintenance on a more budget and in house - 9 yes - HAM Scott Comp Rude Mayor McCrory Martin Wheeler CLOD

1 NO -

12. Recommend adoption of the Public Services Committee's recommendation to conduct a survey and assessment of the City-wide sidewalk system, and authorize the City Manager to execute a contract with North Carolina State University, on behalf of the Institute for Transportation Research and Education.

Staff Resource: Julie Burch

Council Action City Council is requested to authorize the City Manager to execute a contract with N.C. State University (on behalf of the Institute for Transportation Research and Education (ITRE)) for analyzing the condition of the City's sidewalk system and providing this information to the City as a computerized database.

- On November 2, 1992, Council's Public Services Committee (with seven Councilmembers present), approved the City's undertaking this study using ITRE assistance. Minutes are attached.

DOT

Purpose:

- To develop a sidewalk inventory for collector and local streets to:

  1) Complement the City's recently-completed thoroughfare sidewalk inventory.
  2) Determine the extent of needed residential sidewalk construction.
  3) Be used in developing a new residential sidewalk policy for consideration by Council in fall 1993.

- To obtain a comprehensive condition survey of sidewalks along nearly 1000 miles of State and City streets. By beginning to correct substandard sidewalk identified through the survey, the City will minimize potential liability claims associated with pedestrian injuries.

Cost:

- The cost of the ITRE contract will not exceed $120,400.

- The contract will be financed from the Sidewalk Program Capital Account.

- The annual appropriation for the Sidewalk Program has been $600,000 from Street Bonds.

- The average cost per linear foot of sidewalk is $2.90 for residential and $3.60 for thoroughfare.

Background information is attached.

Clearances: City Attorney's office has approved the proposed contract with N.C. State University.

Attachment No. 9

DOT

AGENDA ITEM 13-A

REQUEST FOR COUNCIL ACTION

Action Requested: Recommend Council approve inclusion of the attached Bill in the City's 1993 legislative package.

Explanation of Request: This Bill amends the City Charter by allowing joint development projects citywide. While the Charter currently authorizes such joint projects uptown, this Bill would expand this authority citywide and make it clear that joint ownership/partnership in a project is permitted.

Source of Funding: Not applicable.

Clearances: Economic Development, City Attorney, City Manager's Office

Background:

Martin/Wh to approve

Mart/Wh to excuse Chd McCrory

1 No - Vote to Approve

9 - 1 No vote. Don Reid

In February 1992, Council directed City staff to negotiate a letter of agreementwith Childress-Klein. Council expected these negotiations would lead to a joint venture that would include the City's 91 acres of Coliseum Center Tract IV and an adjacent 95 acres owned by Childress-Klein.

By late Summer, Childress-Klein had worked out the key planning issues and completed projections for a 1.7 million square foot Business and Office Park, to be developed over 10 years, employing as many as 5600+ people.

During the late Fall, Childress-Klein attorneys determined that the City had weak legal authority to joint venture and this was reported to Council at its December 7th workshop.

Council, at the workshop, authorized continuing to pursue a joint venture, including finding an acceptable legal structure for joint venture.

In January and February, both the City Attorney and Childress-Klein's attorneys reviewed legislation that the Chamber was asking Council to include in the City's legislative package. The City Attorney informed Council that, while the legislation achieved the Chamber's purposes, it would not, as written, clearly allow a joint venture with Childress-Klein.

Council approved the Chamber's legislation as presented.

Childress-Klein's attorney then proposed legislation modifying an existing state law. The City Attorney suggested instead amending the City Charter, a suggestion that Childress-Klein received favorably. Because Childress-Klein's attorney was unavailable during the last several weeks to draft an amendment, they asked the City Attorney to do so and it is attached.

Responsible Department: Economic Development

Bibliography:

A BILL TO BE ENTITLED

AN ACT TO AMEND THE CHARTER OF THE CITY OF CHARLOTTE WITH RESPECT TO JOINT ECONOMIC DEVELOPMENT PROJECTS.

THE GENERAL ASSEMBLY OF NORTH CAROLINA ENACTS:

Section 1. Article III, Section 7.109 of the Charter of the City of Charlotte, being Chapter 713, 1965 Session Laws as amended reads as rewritten:

ARTICLE III. ~~UPTOWN~~ JOINT DEVELOPMENT PROJECTS

Sec. 7.109. ~~Uptown~~ Joint development projects.

(a) Definition. In this Article, "~~uptown~~ joint development projects" means a capital project in the city~~'s central business district, as defined by the City Council,~~ comprising one or more buildings or other improvements and including both public and private facilities and which may be owned jointly by the City and one or more private parties. ~~By way of illustration but not limitation, such a project might include a single building comprising a publicly owned parking structure and publicly owned convention center and a privately owned hotel or office building.~~ Joint ownership may be direct or indirect and may include separate ownership of specific elements of the project, ownership as tenants in common, or ownership by a partnership, including the City as a partner.

(b) Authorization. If the City Council finds that it is likely to have a significant positive effect on the ~~revitalization of the central business district~~ economic development of the City, the city may acquire, construct, own, and operate or participate in the acquisition, construction, ownership and operation of an ~~uptown~~ joint development project of of specific facilities within such a project. The city may enter into binding contracts, leases or partnership agreements with one or more private developers with respect to acquiring, constructing, owning, or operating such a project. Such a contract shall among other provisions, specify the following:

(1) The property interest of both the city and the developer or developers in the project;

(2) The responsibilities of the city and the developer or developers for construction of the project;

(3) The responsibilities of the city and developer or developers with respect to financing the project.

Such a contract may be entered into before the acquisition of any real property necessary to the project.

(c) Property acquisition. ~~An uptown~~ A joint development project may be constructed on property acquired by the developer or developers or on property directly acquired by the city by any means.

(d) Property disposition. In connection with ~~an uptown~~ A joint development project, the city may lease or convey interests in property owned by it, including air rights over public facilities, by private negotiation or sale, and Article 12 of Chapter 160A of the General Statutes does not apply to such dispositions.

(e) Construction of the project. The contract between the city and the developer or developers may provide that the developer and developers shall be responsible for construction of the entire ~~uptown~~ joint development project. If so, the contract shall include such provisions as the City Council deems sufficient to assure that the public facility or facilities included in the project, if any meet the needs of the city and are constructed as a reasonable price. A project constructed pursuant to this paragraph is not subject to Article 8 of Chapter 143 of the General Statutes.

(f) Operation. The city may contract for the operation of any public facility or facilities included in ~~an uptown~~ a joint development project by a person, partnership, firm or corporation, public or private. Such a contract shall include provisions sufficient to assure that any such facility or facilities are operated for the benefit of the citizens of the city.

(g) Grant funds. To assist in the financing of its share of ~~an uptown~~ a joint development project, the city may apply for, accept and expend grant funds from the federal or state governments.

Section 2. This act shall apply to the City of Charlotte only.

Section 3. This act shall become effective upon ratification.

13. Recommend approval of the FY94-95 budget calendar and budget format as recommended by the Personnel and Finance Committee.

Wh/ Bid unan

City Council annually adopts a calendar specifying the budget presentation date, the public hearing date, the Council workshops, and the budget adoption date. The calendar has been reviewed by the Personnel and Finance Committee and their requested revisions are included below.

Date	Day	Time	Purpose
May 26	Wednesday	5:00 - 8:00 p.m.	Budget Presentation and Workshop
June 2	Wednesday	5:00 - 8:00 p.m.	Operating Budget Workshop
June 7	Monday	5:00 - 7:00 p.m. 7:00 p.m.	Operating Budget Workshop Public Hearing (Special Meeting)
June 9	Wednesday	5:00 - 8:00 p.m.	CIP Workshop
June 16	Wednesday	5:00 - 8:00 p.m.	Final Decisions
June 28	Monday	7:00 p.m.	Budget Adoption

The Personnel and Finance Committee also reviewed and approved a budget format which will be presented on May 26. Attached is an example of the budget format.

Attachment No. 10 Budget

14. The following items are proposed for discussion at the Monday, April 5, 1993 Council workshop:

Mary/Wh unan.

- South District Plan Approval Process
- 2015 Generalized Land Plan Process
- Discussion on toll financing for the Charlotte Outer Loop as recommended by the Transportation Committee
- Budget Briefing No. 3: Transit Fund

13A - Addendum Attached

Scan/Comp
Unan

BUSINESS

15. Recommend: (A) Approval of a Memorandum of Understanding between the City and Habitat for Humanity to acquire certain real property in the Belmont community; and (B) adopt resolutions authorizing condemnation proceedings for the acquisition of certain real property in the Belmont community.

Staff Resource: Del Borgsdorf

Council Action: City Council is requested to: (A) approve a Memorandum of Understanding between the City and Habitat for Humanity to acquire certain real property in the Belmont community; and (B) adopt resolutions which authorize condemnation proceedings for the acquisition of certain real property in the Belmont community.

Habitat for Humanity: Why is the City doing this?
In September 1992 Community Development Department staff met with representatives of Habitat for Humanity (Habitat) regarding property that Habitat was interested in acquiring in the Belmont community.

- Habitat is interested in acquiring 24 parcels of vacant land which will be used for the construction of affordable housing for lower-income families during its ten-year anniversary celebration in October 1993.

- Gene Davant, representing Habitat, has been working to negotiate the acquisition of the property identified on the attached list (Exhibit A); however, he has been unsuccessful.

Res # 7
Res # 8
Res # 9
Res # 10
Res # 11
Res # 12
Res # 13
Res # 14
Res # 15
Res # 16
Res # 17
Res # 18
Res # 19
Res # 20
Res # 21
Res # 22
Res # 23
Res # 24
Res # 25
Res # 26
Res # 27
Res # 28
Res # 29
Res # 30

AGENDA NOTES

Addendum to Council's Agenda - Legislation to Joint Venture

Attached is an Addendum to Council's Agenda, Item 13-A. This item would request the Legislature's approval to expand the City's joint-venture authority City-wide. This authority already exists for uptown. This item is in response to Council's direction at your December 7th Workshop to find an acceptable legal structure for a joint venture with Childress-Klein on the City's Coliseum property.

Agenda Item #15 - Condemnation of Land in the Belmont Community

Attached is a revised Exhibit A for Item #15 on Monday's agenda. After completion of the updated title searches on these properties, some different owners were identified. Therefore, Exhibit A has been revised to identify the current owners of the property. During the title searches, parties of interest to the property were also identified. The owners and parties of interest have been notified by letter of the requested Council Action on March 22, 1993.

EXHIBIT A
Revised

PROPERTY OWNERS,
PROPERTY ADDRESS AND TAX VALUES

B-36
P 414

Res #7-	1.	Catherine White	1120 E. 15th St.	$ 1,350
Res 8- 416	2.	Eli Eliassi	731 E. 17th St.	2,500
Res 9- 418	3.	Eli Eliassi	805 E. 17th St.	2,500
Res 10 420	4.	Theodore Johnson	808 E. 17th St.	2,500
Res 11 422	5.	Samuel Council	817 E. 17th St.	2,500
Res 12 424	6.	Heirs of Cecil Harris and wife, Pecora	820 E. 17th St.	2,500
Res 13- 426	7.	David R. Caudle	528 E. 18th St.	2,000
Res 14 428	8.	Golden E. Roberts and wife, Emma W.	1006 Allen St.	4,250
Res 15 430	9.	Anthony F. Preston and wife, Donna L.	1016 Allen St.	2,500
Res 16 432	10.	Limuel Oates, et al/ Trustees for St. Paul Baptist Church	1300 Allen St.	2,500
Res 17- 434	11.	Lawrence Kenneth Farrar and wife, Marguerite S.	1505 Allen St.	2,500
Res 18 436	12.	Lawrence Kenneth Farrar and wife, Marguerite S.	1700 Allen St.	2,500
Res 19 438	13.	Samuel Council	1517 N. Alexander St.	2,000
Res 20 440	14.	Samuel Council	1521 N. Alexander St.	2,000
Res 21 442	15.	Lawrence Kenneth Farrar and wife, Marguerite S.	908 Belmont Ave.	7,500
Res 22 444	16.	Alvin Eugene Andres	1400 N. Caldwell St.	2,000
Res 23 446	17.	David R. Caudle	1415 & 1417 N. Davidson St.	2,000
Res 24 448	18.	Bernice L. McFarland	1505 N. Davidson St.	2,500
Res 25 450	19.	Lawrence Kenneth Farrar and wife, Marguerite S.	1012 Harrill St.	2,500
Res 26 452	20.	James T. Jackson	1021 Harrill St.	2,500
Res 27 454	21.	Charlie Vance Estate	1505 Harrill St.	2,500
Res 28 456	22.	Bernard C. Jamison	1201 Louise Ave.	3,000
Res 29 458	23.	Richard S. Williams	1605 N. McDowell St.	1,500
Res 30- 460	24.	Lawrence Kenneth Farrar and wife, Marguerite S.	1228 Seigle Ave.	2,000
		Total		$62,100

Eminent Domain

The City is authorized, under the City Charter, to exercise its eminent domain powers under certain conditions to provide housing for low- and moderate-income persons.

- One of the conditions is that the City has the power of eminent domain to acquire property in order to provide housing for low- and moderate-income persons when the property has become vacant as a result of a housing code enforcement demolition order.
- Based on this provision of the Charter, the Community Development Department has been working with Habitat to identify vacant property in the Belmont neighborhood which has had City liens placed upon it as a result of code enforcement In Rem demolition orders.
- Attached as Exhibit B is Habitat's request for the City to use its condemnation powers to acquire the property.

Vacant Properties

Exhibit A identifies the properties and the tax value of the land which the City wishes to acquire and subsequently convey to Habitat. These properties became vacant as a result of using the In Rem Remedy to demolish the structures; which actions were previously approved by City Council.

Housing

The City is also authorized to provide housing for low- and moderate-income persons or to contract with public or private entities to provide such housing.

- To be consistent with the City Charter, the City will enter into a Memorandum of Understanding with Habitat (see Exhibit C) to acquire the identified property in the Belmont community and to construct affordable single-family homes on the property for sale to lower-income persons.

Condemnation

Prior to City Council's adoption of the resolution to condemn the subject properties, the owners will be notified; and, after City Council's action the property owners will again be notified of the City's intent to acquire the property through eminent domain (condemnation) proceedings. (Upon City Council's adoption of the resolution, Habitat will continue to negotiate with the owners during this process in hopes of acquiring the property through negotiation.)

- Once the property has been acquired by the City through condemnation, City Council will be requested to approve the sale of the land to Habitat.

- It is anticipated that City Council will be requested to approve the sale of the land to Habitat at its September 13, 1993 meeting.

- (Attached as Exhibit D are the steps which will be followed to acquire the 24 parcels and subsequently convey the parcels to Habitat.)

- After conveyance of the land, Habitat will construct the single-family homes which will then be sold to lower-income persons.

This is the first time that the City has utilized this provision of the Charter although it was approved by the General Assembly in 1989. With the recent addition of a Credit and Collection Administrator in the Community Development Department, a greater emphasis will be placed on utilizing this provision of the Statute in the future so that affordable housing opportunities can be provided for lower-income persons. Future requests for City Council's authorization to condemn property using this Charter provision will be presented on the consent agenda as are current requests for condemnation of real property.

Cost

How much will this cost?
Based on the tax value of the land, the total just compensation for the properties indicated on Exhibit A is $62,100.

Funds are available in the HOME Acquisition account for the acquisition of this land.

What is citizen input on this issue?
The Belmont Community Organization and the Belmont Community Development Corporation support the efforts of Habitat to provide affordable housing in the Belmont neighborhood.

Background: See attachment

Clearances: Community Development Department

Attachment No. 11

16. Recommend approval of the FY'94 Job Training Plan funded by the Job Training Partnership Act (JTPA) through the North Carolina Division of Employment and Training in the amount of $3,159,992 in Titles II-A, II-B, II-C, III and Workers Training Trust funds for programs to be operated from July 1, 1993 to June 30, 1994 to serve 1,602 economically disadvantaged residents of Mecklenburg County.

Carl Martin
Leran

Staff Resource: Del Borgsdorf

Annual Job Training

The Private Industry Council (PIC) has the responsibility under Federal JTPA legislation to identify and address employment and training needs in Mecklenburg County.

- The Annual Job Training Plan constitutes a blueprint of programs and activities to be provided to low-income residents of Charlotte and Mecklenburg County during FY'94.

- City Council is requested to review and approve the Plan, which has been approved by the Private Industry Council, before submission to the North Carolina Division of Employment and Training in Raleigh. Both the PIC and Council must approve the Plan before submission.

- After State approval is received, contracts for program implementation will be submitted to Council for approval in June in order to begin program operations by July 1, 1993.

Ex J

The Plan

The Job Training Plan is a comprehensive program that outlines job training services and summer work experience to be provided to approximately 1,602 economically disadvantaged residents of Mecklenburg County during FY'94.

- Targeted population groups for program enrollment include City Within A City residents, high school dropouts, welfare recipients, youth, handicapped and older individuals, and dislocated workers.

- The goal of the Job Training Partnership Act (JTPA) is to provide these individuals with the skills necessary to enter the labor force and maintain productive employment.

The proposed programs and activities to accomplish this are attached.

Cost

The total projected cost for the FY'94 JTPA program is $3,159,992. Supplemental City funding will be discussed during the budget process.

Funding

All funding associated with the Job Training Plan is allocated through the Job Training Partnership Act Title II-A, II-B, II-C, III and Worker Training Trust Fund grants from the North Carolina Division of Employment and Training.

Private Industry Council

(The Private Industry Council (PIC) consists of 18 volunteers, at least half of whom are executives from the private sector. Other members include representatives from the public educational agencies, organized labor, community based organizations, economic development agencies, the public employment services, and public officials. Members of the PIC, appointed by the Mayor, have as their function the provision of policy guidance and oversight with respect to employment and training activities included in the job training plan. The PIC works in partnership with the local government unit, which in Mecklenburg County, is the City of Charlotte).

Attachment No. 12

Rev # 31
B-30
P-463

17. Recommend adoption of a resolution that approves the granting of air rights over Caswell Road to Presbyterian Health Services Corporation and Presbyterian-Orthopaedic Hospital for the construction of a pedestrian bridge and authorizes execution of a crosswalk agreement and term air rights easement granting such rights.

Cl/od/Mang
Unan

Staff Resource: Julie Burch

Air Rights: The agreement provides for the granting of air rights over Caswell Road to permit the construction of a pedestrian bridge between Presbyterian and Presbyterian-Orthopaedic Hospitals.

- The City's policy is to charge for air rights over public rights-of-way.
- The cost of the air rights is $8,537.14 which will be collected as a General Fund revenue.

Clearances: The City Attorney, Planning staff, Engineering Department/Real Estate Division, and Charlotte Department of Transportation staff concur with the granting of an air rights easement to construct the pedestrian bridge.

DOT

18. Recommend approval of an agreement with Law Environmental, Inc. for $300,300 for the York Road Renaissance Park-Methane Gas Migration Control Project.

Mart/Mang to Approve Unan.
Mang/Mart to Close Dar Unan

Staff Resource: Julie Burch

Council Action: A trench system needs to be installed along N.C. 49 to contain 100% of the gas migration. This will put us in compliance with State law.

This action awards a contract to Law Environmental to design a methane gas containment trench system along N.C. 49. The contract also includes funding for monitoring services.

ENGINEERING

The contract amount is based on the estimated number of hours needed for this project. We will be paying Law for hours worked to accomplish the project. Law's hourly rate is competitive with other Engineering firms for this type of work.

Problem: Methane gas continues to migrate across N.C. 49 from the old York Road Landfill. We have been cited by the County for failure to contain the methane.

What have We Done: Our initial approach to the problem was to hire GSF Energy, Inc. who recommended the installation of wells that collected and vented the gas into the air. The wells did not prevent 100% of migration of gas across N.C. 49. Legal action against GSF Energy, Inc. was not pursued because the firm went out of business.

We have had success on the northeast boundary across Tyvola Road near the playing fields. A trench system was installed at this location and is containing gas migration.

Funding: Funding is available in the project account. A detailed status of the project account and additional background is attached.

Attachment No. 13

Res # 32

19. B-30 P-463 Recommendation by the Crime Stoppers Committee, their staff advisors and the City Clerk to amend the existing resolution which will change the makeup and appointment procedures of this committee.

Clerk / Mary Lenan!

Staff Resource: Brenda Freeze

Crime Stoppers: On March 23, 1992, City Council approved a joint resolution with Mecklenburg County to establish the new Crime Stoppers Committee.

The present makeup of the committee is seven members, appointed as follows:

two by the City Council,
two by the County Commissioners,
one by the Mayor,
one by the Chair of the County Commissioners.

- The Chairman's position is alternately appointed by the Mayor and the Chairman of the Commissioners, and the Chairman must have already served one full term on the committee.

- In the original resolution, it was not stated whether the Chairman would be chosen every year or every two years coinciding with regular terms.

Change

The Crime Stoppers Committee approved a resolution on January 12, 1993, requesting City Council and the County Commissioners to approve a resolution to change the makeup of the committee from seven to eight members with suggested appointments as follows:

three by the City Council,
three by the County Commissioners,
one by the Mayor,
one by the Chairman of the County Commissioners, and allow the Chairman to be elected by a majority of the committee.

- The committee proposes to elect their chairman on an annual basis, and the current chairman may be re-elected, but is limited to the same tenure as the other members.

- The Mayor, Chair of the County Commissioners, and staff advisors, Kim Hammett of the Charlotte Police Department and Barbara Haggist of the County Police Department, support this change.

- The County Commission approved this amendment on March 1, 1993.

Attachment No. 14

BOARDS AND COMMISSIONS

20. A. Nominations for Appointment to Boards, Commissions and Committees. Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. Auditorium-Coliseum-Convention Center Authority
One appointment for a regular three-year term beginning April 25, 1993. John Fennebresque is eligible for reappointment.

Attachment No. 15

2. Certified Development Corporation
Five appointments - one in Private Lending Institutions category; one in Government; two in Business Organizations; and one in Community Organizations.

In the Private Lending Institutions category, Elizabeth Brown is eligible for reappointment. Gus Psomadakis is not eligible in the Government category. Jerry McMurray is not eligible in Business Organizations; Laura McClettie is eligible. David Krug is not eligible in the Community Organizations category.

Attachment No. 16

3. Citizens Oversight Committee for Cable Television
One apppointment to fill an unexpired term beginning immediately and ending March 31, 1994. Lloyd Scher has resigned.

Attachment No. 17

4. Civil Service Board
One three-year appointment beginning May 15, 1993. Incumbent Rudy Torrence does [redacted] wish to be reappointed.

Attachment No. 18

5. Clean City Committee
Eight positions. Three to fill unexpired terms of John Tomlinson, Wilson Cooper and Jeanne Trexler ending June 30, 1994; one to fill unexpired term of John Wall ending June 30, 1995; Three three-year positions beginning June 30, 1993 to replace Jack Corbell, Maxine Eaves and Margaret Creed. One three-year appointment to replace Mabel Cunningham who is not eligible for reappointment. is eligible

Attachment No. 19

6. CMUD Advisory Committee
One three-year appointment from the Water/Sewer Contractor category. Otis Crowder is eligible for reappointment.

Attachment No. 20

7. Historic District Committee
One three-year appointment who must be a business owner/operator beginning June 30, 1993. Timothy Hamilton is eligible for reappointment. Does not wish to be reappointed

Attachment No. 21

8. Housing Appeals Board
Two appointments; one from the realtor division. Allan Thompson is not eligible for reappointment. One appointment from the ~~public health category~~. Dr. Elmo Bishop is eligible for reappointment. But let NG contractor category James Alexander does not wish

Attachment No. 22

9. Neighborhood Matching Grants Fund Review Team
Five appointments. Three neighborhood representatives (i.e., neighborhood organization, community development corporation, business association). Two positions will serve non-renewable three-year terms; one will serve a non-renewable two-year term. Two appointments to represent the non-profit sector. One will serve a non-renewable three-year term and the other will serve a non-renewable two-year term.

Attachment No. 23

10. Planning Commission
One three-year appointment beginning June 30, 1993. Sara Spencer is not eligible for reappointment.

Attachment No. 24

11. Spirit Square Board of Directors
One appointment beginning June 30, 1993. Douglas Hoy is eligible for reappointment. One appointment to fill an unexpired term ending June 30, 1995; Joyce Brayboy has resigned.

Attachment No. 25

12. Transit Advisory Committee
One unexpired term beginning immediately and ending January 3, 1994; must represent a suburban employer served by Charlotte Transit. Melanie Summers Mullin has resigned.

Attachment No. 26

NOMINATIONS: COUNCIL MEETING OF 3/22

Auditorium-Coliseum-Convention Center Authority
Reappointed incumbent John Fennebresque by acclamation - unanimous vote
Scar/Camp to appoint
Scar/Camp to close

Certified Development
Reappointed incumbents Gus Psomadakis, Laura McLettie & Elizabeth Brown.
Stephen Callahan, by Clodfelter - community
Norma McCormic, by Reid, Community
Karen Woods, by Reid, Business
Bill McCullough, by Majeed and Martin, business
Jackie Edwards,by Majeed, community
Reid/Scar to appoint
Reid/Scar to close

Cable TV
Robbie Chandler by Martin
John Kersten by McCrory
Edith Moser by Clodfelter
Carla Wilkenfield by Reid
P. Autrey Greene by Majeed
motion to close scar/reid

Civil Service - reappointed Rudy Torrence by acclamation martin/reid
move to close martin/reid

Clean City - reappointed Mabel Cunningham by acclamation scar/mang
move to close martin/reid

Jill Beitel, Heather Fisk, Jacques Kibler, Elizabeth Madow, Edgar Ray,
Pamela Sharpe and Jene Singletary all nominated by Martin
Majeed nominated James Soloman, Les Greene, Howard Swift
move to close scar/mart

CMUD Advisory
Reappointed Otis Crowder by acclamation mang/mart
to close mang/mart

Historic District
Damon Rumsch by Clodfelter & McCrory
John Harmon by reid
motion to close scar/reid

Housing Appeals
Jene Singletary McCrory - realtor
Evon Pettis, realtor, by McCrory
Appointed Anthony Hunt, (nominated by Majeed), to the building contractor
division - this moved by mccrory/mangum
move to close martin/clod

Neighborhood Grants
Robert Keith Johnson by Majeed, non-profit category
Joel Siegel by Majeed by for non-profit
Heather Fisk by clod for non-profit
Jane Burts by Clod for non-profit

Curtis McKinney by Scar for neigh
DeWayne Collins by Scar for neigh
William Sturges by Reid for neigh
Eleanor Washington by Martin for neigh
Sara Spencer by Clod for neigh
Troy Watson by Majeed for neigh

Planning
Jerry McMurray, Sr. by Mangum
Ken Szymanski by Reid
Sue Dziamara by Campbell
William Robert Overholtz by Campbell
Karen Woods by Martin & Scarborough
motion to close scar/mang

Spirit Square - reappointed Douglas Hoy mang/clod unanimous
Mex Bleau by Hammond
Charlie Williams by Majeed
Craig Brown by Reid
Barbara Watson by Martin
motion to close mang/camp

Transit Advisory
Samuel Burrow by Reid
Bob Overhouse by Campbell
motion to close scar/mccrory

Reinnoble

Bid Item _____ for City Council Agenda of March 22, 1993

I. Item: Water Distribution Project User Dept: CMUD
16-Inch Water Main Along Steele
Creek Road From York Road To
Sam Neely Road

II. Recommendation:

Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by R. H. Price, Incorporated of Charlotte, North Carolina in the amount of $385,547.93 be accepted for award of contract on a unit price basis.

III. Bid Summary:

R. H. Price, Inc.	Charlotte, NC	$385,547.93
State Utility Contractors	Monroe, NC	$453,050.80
B.R.S., Inc.	Richfield, NC	$467,482.05
Dellinger, Inc.	Monroe, NC	$480,354.21*
McDaniel Construction Co.	Spindale, NC	$489,544.55*
Castor Plumbing Company	Davidson, NC	$494,075.97
Rea Brothers, Inc.	Pineville, NC	$498,247.52*
W.M. Paris & Associates	Charlotte, NC	$531,808.41

*Mathematical errors in calculation of bids - figures adjusted accordingly.

IV. Invitation to bid sent to N/A companies.

V. Advertised on January 30, 1993 Bids Read: February 23, 1993

VI. Justification:

Construction of this project will provide water service around the Steele Creek Basin where sewer outfalls have been proposed. This project will also complete a connection between two dead-end mains.

VII. Source of Funding: Water and Sewer CIP Fund - (Water Main - Steele Creek Road North) - $427,354.19.

OTHER DATA:

VIII. M/WBE Status: WBE Prime Contractor

The Contractor has committed M/WBE participation of:

AMOUNT	PERCENT OF TOTAL PROJECT COST	GOALS
MBE - $1,000.00	0.26%	2%
WBE - $22,500.00	11.67%	6%

TOTAL WBE - $384,547.93 - 99.74%

The Utility Department has reviewed the Contractor's good faith efforts to meet the project goals and determined that he/she has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination.

IX. Consequences if Action is Deferred:

Subject bids will be valid for sixty (60) days from February 23, 1993.

X. Other Information:

See Attached Fact Sheet

Submitted by: _____
Utility Director

Approved by: _____
Assistant City Manager

FACT SHEET

TITLE OF PROJECT:	Water Distribution Project - 16- Inch Water Main Along Steele Creek Road - From York Road to Sam Neely Road.
PROJECT DESCRIPTION:	This project consists of approximately 9,311± linear feet of 16-inch Ductile Iron Pipe, 155± linear feet of 12-inch Ductile Iron Pipe or Polyvinyl Chloride Pipe, 53± linear feet of 8-inch Ductile Iron Pipe or Polyvinyl Chloride Pipe, 4 Fire Hydrants, and various other appurtenances to be performed within the right-of-way of Steele Creek Road, Erwin Road, Sam Neely Road, Sledge Road, and York Road.
PROJECT HISTORY:	Funds for construction of this project were approved in the Utility Department's FY92 Capital Improvement Program Budget.
ADVERTISED:	Saturday, January 20, 1993
BIDS TAKEN:	Tuesday, February 23, 1993
CMUD'S ESTIMATED CONSTRUCTION COST:	$366,150.00
LOW BID CONSTRUCTION COST:	$385,547.93
DIFFERENCE(Over-run)	$19,397.96
CONSTRUCTION PERIOD:	04/19/93 - 09/15/93 - (150 Calendar Days)
CONTRACTOR:	R. H. Price, Incorporated Charlotte, North Carolina
LIQUIDATED DAMAGES:	$200.00/Day
FUNDING:	Fund 2071, Account 636.82

Bid Item _____ for City Council Agenda of March 22, 1993

I. Item: Sanitary Sewer Construction User Dept: CMUD
Stoney Creek Outfall - Phase II

II. Recommendation:

Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Sanders Brothers, Incorporated of Charlotte, North Carolina in the amount of $635,990.09 be accepted for award of contract on a unit price basis.

III. Bid Summary:

Sanders Brothers, Inc.	Charlotte, NC	$635,990.09*
State Utility Contractors	Monroe, NC	$673,160.78
Marlboro Constructors	Bennettsville, SC	$685,833.75
Trans State Construction	Denver, NC	$696,107,58
Dellinger, Inc.	Charlotte, NC	$734,562.52
BRS, Incorporated	Richfield, NC	$738,765.98
R. F. Shinn Contractor	Concord, NC	$745,513.28
Rea Brothers, Inc.	Pineville, NC	$765,091.53*
Utilityworks, Inc.	Midland, NC	$802,775.14
W.M. Paris & Associates	Charlotte, NC	$842,412.90
Propst Construction Company	Concord, NC	$862,085.70*

*Mathematical errors in bid calculations - figures adjusted accordingly.

IV. Invitation to bid sent to N/A companies.

V. Advertised on February 9, 1993 Bids Read: March 2, 1993

VI. Justification:

Construction of this project will provide gravity sewer along both forks of Stoney Creek between I-85 and Mallard Creek Church Road. The need for this project is based upon anticipated employment growth in the northeast area.

VII. Source of Funding: Water and Sewer CIP Fund - (Stoney Creek Outfall Phase II) - $700,128.03.

OTHER DATA:

VIII. M/WBE Status:

The Contractor has committed M/WBE participation of:

AMOUNT	PERCENT OF TOTAL PROJECT COST	GOALS
MBE - $ 0	0%	3%
WBE - $31,700.00	5.20%	4%

The Utility Department has reviewed the Contractor's good faith efforts to meet the project goals and determined that he/she has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination.

IX. Consequences if Action is Deferred:

Subject bids will be valid for sixty (60) days from March 2, 1993.

X. Other Information:

See Attached Fact Sheet

Submitted by: _____
Utility Director

Approved by: _____
Assistant City Manager

FACT SHEET

TITLE OF PROJECT:	Sanitary Sewer Construction Stoney Creek Outfall Phase II
PROJECT DESCRIPTION:	This project consists of approximately 6,537± linear feet of sanitary sewer pipe, 25 five-foot manholes, 2 four-foot manholes, and various other appurtenances to be performed within the sanitary sewer right-of-way crossing eight (8) individually owned properties. This project begins at an existing manhole at Stoney Creek and Stoney Creek Tributary and ends at the west side of Mallard Creek Road.
PROJECT HISTORY:	Funds for construction of this project were approved in the Utility Department's FY93 Capital Improvement Program Budget.
ADVERTISED:	Saturday, February 9, 1993
BIDS TAKEN:	Tuesday, March 2, 1993
CMUD'S ESTIMATED CONSTRUCTION COST·	$772,000.00
LOW BID CONSTRUCTION COST:	$635,990.09
DIFFERENCE(Savings)	$136,009.91
CONTRACTOR:	Sanders Brothers, Incorporated Charlotte, North Carolina
LIQUIDATED DAMAGES:	$200.00/Day
FUNDING:	Fund 2071, Account 633.31

Bid Item _____ for City Council Agenda of March 22, 1993

I. Item: Water And Sanitary Sewer Construction - FY93 Contract No. 3 - Street Main Extensions

User Dept: Charlotte-Mecklenburg Utility Department

II. Recommendation:

Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Propst Construction Company of Concord, North Carolina in the amount of $645,112.00 be accepted for award of contract on a unit price basis.

III. Bid Summary:

Propst Construction Co.	Concord, NC	$645,112.00
Rea Brothers, Inc.	Pineville, NC	$686,990.53
R. H. Price, Inc.	Charlotte, NC	$693,337.50
Dellinger, Inc.	Monroe, NC	$708,702.25
Sanders Brothers, Inc.	Charlotte,NC	$692,079.75
W.M. Paris & Associates	Charlotte, NC	$713,196.13
BRS, Incorporated	Richfield, NC	$727,530.13
State Utility Contractors	Monroe, NC	$844,236.00

IV. Invitation to bid sent to N/A companies.

V. Advertised on January 30, 1993 Bids Read: February 25, 1993

VI. Justification:

Construction of this contract will extend sewer and water service to residences which have been determined to be public health hazards, where private wells are faulty, and/or to residences/businesses which have requested connection to City's water/sewer system.

VII. Source of Funding: Water and Sewer CIP Fund - (Street Main Extension Program - Sewer) - $481,236.80.

Water and Sewer CIP Fund - (Street Main Extension Program - Water) - $461,050.23.

OTHER DATA:

VIII. M/WBE Status:

This WBE Contractor has committed M/WBE participation of:

AMOUNT	PERCENT OF TOTAL PROJECT COST	GOALS
MBE - $10,000.00	1.55%	6%
WBE - $50,000.00	7.75%	3%

The Utility Department has reviewed the Contractor's good faith efforts to meet the project goals and determined that he/she has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination.

IX. Consequences if Action is Deferred:

Subject bids will be valid for sixty (60) days from February 25, 1993.

X. Other Information:

See Attached Fact Sheet

Submitted by: _____
Utility Director

Approved by: _____
Assistant City Manager

FACT SHEET

TITLE OF PROJECT:	Water And Sewer Main Construction FY93 Contract No. 3 - Street Main Extensions
PROJECT DESCRIPTION:	This project consists of approximately 5,000± linear feet of 8-inch Sewer Pipe, 750± linear feet of 8-inch Ductile Iron Pipe, 25 four-foot Manholes, 750± linear feet of 12-inch Water Pipe, 750± linear feet of 8-inch Water Pipe, 750± linear feet of 6-inch Water Pipe, 750± linear feet of 2-inch Polyvinyl Chloride Pipe, and various other appurtenances to be performed within rights-of-way of the N.C. Department of Transportation and/or Charlotte Department of Transportation and other public road rights-of-way or 15-foot sanitary sewer right-of-way acquired from individually owned properties with varying temporary construction easements throughout the City of Charlotte and Mecklenburg County.
PROJECT HISTORY:	Funds for construction of this project were approved in the Utility Department's FY92 Capital Improvement Program Budget.
ADVERTISED:	Saturday, January 30, 1993
BIDS TAKEN:	Thursday, February 25, 1993
CMUD'S ESTIMATED CONSTRUCTION COST:	$633,848.25
LOW BID CONSTRUCTION COST:	$645,112.00
DIFFERENCE(Overrun)	$11,263.75
CONSTRUCTION PERIOD:	4/19/93 - 1/1/94 (270 Calendar Days)
CONTRACTOR:	Propst Construction Co. Concord, North Carolina
LIQUIDATED DAMAGES:	$200.00/Day
FUNDING:	Fund 2071 - Account 633.79 ($351,021.00) Fund 2071 - Account 635.79 ($294,091.00)

February 11, 1993

Bid Item A for Agenda of March 22, 1993

I. Item: Reinforced Concrete Pipe User Dept.: D.O.T-St. Maint.

II. Recommendation: By Purchasing Director and Director of Department of Transportation that the low bid, Smith Setzer & Sons, Inc., Catawba, N. C. in the amount of $58,523.20 be accepted for award of contract on a unit price basis.

III. Bid Summary:

Smith Setzer & Sons	Catawba, N. C.	$58,523.20
Johnson Concrete Co.	Salisbury, N. C.	61,267.60

IV. Invitation to bid sent to 10 companies.

V. Advertising On: 12/9/92 Bids Read: 1/12/93

VI. Justification: This proposed purchase is for 5,656 feet of Reinforced Concrete Pipe ranging in size of 12" up to 72" to be used in the construction of and maintenance of storm drainage systems.

VII. Source of Funding: Powell Bill Fund - (State Street Aid) - $74,605.

February 11, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): Second low bidder is a woman owned business.

IX. Consequences if Action is Deferred: A new contract is needed to assure uninterrupted pipe deliveries for construction projects.

X. Other Information: Any questions concerning this purchase should be directed to Bill Mouchet ext. 2932.

Approved by: _____
Assistant City Manager

February 11, 1993

Bid Item B for Agenda of March 22, 1993

I. Item: Water Meters User Dept.: Utility Dept.

II. Recommendation: By Purchasing Director and Utility Director that the low bidders meeting specifications for each item be accepted for award of contracts as follows on a unit price basis.

III. Bid Summary:

Mueller Co.	Cleveland, N. C.	$204,968.00
Item 1. 7000 5/8" Water Meters		
Item 2. 400 1" Water Meters		
Item 14. 1 12" Water Meter Combination Fire and Domestic		
Item 4. 90 1-1/2" Turbine type meters		
Item 6. 90 2" Turbine type meters		

Schlumberger	Atlanta, Ga.	$80,470.00
Item 11. 10 - 6" Meters combination Fire and Domestic		
Item 12. 10 - 8" Meters combination Fire and Domestic		
Item 13. 1 - 10" Meters combination Fire and Domestic		

See attachment for bid summary of each item.

IV. Invitation to bid sent to 11 companies.

V. Advertising On: 10/24/92 Bids Read: 11/12/92

VI. Justification: Water Meters are used by the Charlotte-Mecklenburg Utility Dept. to measure volumes of water used which determines water/sewer charges for each customer. Meters are needed for new service installations and as replacements for worn and obsolete meters.

VII. Source of Funding: Water and Sewer Operating Fund - (Water Distribution) - $1,402,571.47.

February 11, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): N/A

IX. Consequences if Action is Deferred: Present contract for water meters has expired. New contract needed to assure systematic delivery of water meters.

X. Other Information: Water meters will be purchased as needed and payment made accordingly. Any further information needed please call Bill Mouchet ext. 2932 or Tom Maddox ext. 2564.

Approved by: _____
Assistant City Manager

ATTACHMENT BID SUMMARY

WATER METERS

The recommendation for the award of contract for each item is as follows:

Item 1. 7000 5/8" cold water meters, displacement type.

BIDS:

Mueller Co. Hersey Products	Cleveland, N. C.	$142,170.00
Kent Meter Co.	Ocala, Florida	150,500.00
Carolina Meter	Woodruff, S. C.	154,350.00
Schlumberger	Atlanta, Ga.	155,750.00
Sensus Tech.	Norcross, Ga.	194,810.00
Davis Meter	Charlotte, N. C.	253,400.00

Recommendation: By Purchasing Director and Utility Director that the low bid, Mueller Co., Cleveland, N. C. in the amount of $142,170.00, be accepted for award of contract on a unit price basis.

ITEM 2. 400 - 1" Cold water meters, displacement type.

BIDS:

Mueller Co. Hersey Products	Cleveland, N. C.	$22,968.00
Schlumberger	Atlanta, Ga	23,200.00
Kent Meter	Ocala, Florida	25,304.00
Carolina Meter	Woodruff, S. C.	25,408.00
Sensus Tech	Norcross, Ga.	28,700.00
Davis Meter	Charlotte, N. C.	33,780.00

Recommendation: By Purchasing Director and Utility Director that the low bid Mueller Co., Hersey Products, Cleveland, N. C. in the amount of 22,968.00 be accepted for award of contract on a unit price basis.

ITEM 4 & 6 - 180 Meters - Turbine Type
90 - 1-1/2" and 90 - 2" sizes.

BIDS:

Mueller/Hersey	Cleveland, N. C.	$31,230.00
Kent Meter Co.	Ocala, Florida	43,200.00
Davis Meter Co.	Charlotte, N. C.	70,011.00
Sensus Tech.	Norcross, Ga.	80,783.00

One other bid received Schlumberger, Atlanta, Ga. in the amount of $28,440.00 was not able to meet the accuracy flow specifications as required by the Charlotte-Mecklenburg Utility Dept.

Recommendation: By Purchasing Director and Utility Director that the second low bid be accepted for award of contract on a unit price basis.

ITEM 11. 10 - 6" Meters combination Fire and Domestic Service.

BIDS:

Schlumberger	Atlanta, Ga.	$28,980.00
Mueller/Hersey	Cleveland, N. C.	30,010.00
Davis Meter	Charlotte, N. C.	34,450.00
Sensus Tech.	Norcross, Ga.	55,440.00

Recommendation: By Purchasing Director and Utility Director that the low bid, Schlumberger, Atlanta, Ga., in the amount of $28,980.00 be accepted for award of contract on a unit price basis.

ITEM 12. 10 - 8" Meters combination Fire and Domestic Service.

BIDS:

Schlumberger	Atlanta, Ga.	$44,490.00
Mueller Products	Cleveland, N. C.	45,990.00
Davis Meter	Charlotte, N. C.	48,890.00
Sensus Tech.	Norcross, Ga.	76,608.00

Recommendation: By Purchasing Director and Utility Director that the low bid Schlumberger, Atlanta, Ga., in the amount of $44,490.00 be accepted for award of contract on a unit price basis.

ITEM 13. 1 - 10" Meter combination Fire and Domestic Service

BIDS:

Schlumberger	Atlanta, Ga.	$7,000.00
Mueller/Hersey	Cleveland, N. C.	7,250.00
Davis Meter	Charlotte, N. C.	10,000.00
Sensus Tech.	Norcross, Ga.	11,284.05

Recommendation: By Purchasing Director and Utility Director that the low bid Schlumberger, Atlanta, Ga. in the amount of $7,000.00 be accepted for award of contract on a unit price basis.

ITEM 14. 1 - 12" Meter Combination Fire and Domestic Service

BIDS:

Mueller/Hersey	Cleveland, N. C.	$8,600.00

Recommendation: By Purchasing Director and Utility Director that the only bid received, Mueller/Hersey, Cleveland, N. C., in the amount of $8,600.00 be accepted for award of contract on a unit price basis.

February 25, 1993

Bid Item D for Agenda of March 22, 1993

I. Item: Oil & Lubricants User Dept.: Equipment Services

II. Recommendation: By Purchasing Director and General Services Director that the low bid for each Section (attachment) be accepted for award of contract as follows·

III. Bid Summary:

Purser Oil Co.	Charlotte, N. C.	$65,769.00
Texaco	Charlotte, N. C.	8,154.00

IV. Invitation to bid sent to 20 companies.

V. Advertising On: 1/23/93 Bids Read: 2/16/93

VI. Justification: These Oils & Lubricants will be used on all fleet vehicles in the City.

VII. Source of Funding: General Fund - (Equipment Services - Inventory) - $2,108,565.

February 25, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): One WBE bid but was not successful.

IX. Consequences if Action is Deferred: The old contract has expired. Products would have to be purchased on the open market. The new contract is 5% less expensive than the existing contract.

X. Other Information: For additional information, please contact J. F. Stallings, Ext. 5667.

Approved by: _____
Assistant City Manager

ATTACHMENT

SECTION 1.

	TOTAL PRICE
Purser Oil Company	$65,769.00
Carolina Petroleum	67,073.60
Royster Oil Company	67,804.40
F & R Oil Company	69,732.60
Texaco	75,849.20
Dryden Oil Company	79,344.00
Witco Kendall	79,769.00
Pennzoil (Commercial Ind. Lub.)	84,048.40

We recommend award of contract to the low bidder, Purser Oil Company, in the amount of $65,769.00.

SECTION 2.

	TOTAL PRICE
Texaco	$8,154.25
Carolina Petroleum	8,313.40
Dryden Oil Company	8,723.44
Witco Kendall	8,971.16
Pennzoil	9,183.00
F & R Oil Company	9,328.24
Purser Oil Company	9,443.22
Royster Oil Company	9,555.94

We recommend award of contract to the low bidder, Texaco, in the amount of $8,154.25.

March 1, 1993

Bid Item E for Agenda of March 22, 1993

I. Item: Section I. Passenger Car Tires User Dept.: Various Dept.

II. Recommendation: By Purchasing Director and Director of Department of General Services that the low bid Goodyear Tire & Rubber Co., Charlotte, N. C., in the amount of $48,846.88 be accepted for award of contract on a unit price basis.

III. Bid Summary:

Goodyear Tire & Rubber	Charlotte, N. C.	$48,846.88
Bray's Recapping Service	Mt. Airy, N. C.	72,117.33
Parrish & Leonard Tire	Charlotte, N. C.	72,334.29
Heafner Tire	Charlotte, N. C.	73,479.22
Blair & Horton Tire	Charlotte, N. C.	77,043.79
Gerrard Tire Co.	Charlotte, N. C.	77,681.69

IV. Invitation to bid sent to 12 companies.

V. Advertising On: 1/14/93 Bids Read: 2/17/93

VI. Justification: To establish annual contract for tires for various City owned vehicles.

VII. Source of Funding: General Fund - (Equipment Services - Inventory) - $2,108,565.

March 1, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): The fifth low bid Blair & Horton Tire Co., Charlotte, N. C. is a woman owned company.

IX. Consequences if Action is Deferred: Tires would have to be purchased without the benefit of a contract, resulting in higher prices.

X. Other Information: Any further information required, please contact Bill Mouchet at ext. 2932.

Approved by: _____
Assistant City Manager

March 1, 1993

Bid Item F for Agenda of March 22, 1993

I. Item: Section 2. Police Pursuit Tires User Dept.: Police

II. Recommendation: By Purchasing Director and Director of Department of General Services that the low bid Parrish & Leonard Tire Co., Charlotte, N. C., in the amount of $138,400.00 be accepted for award of contract on a unit price basis.

III. Bid Summary:

Parrish & Leonard Tire	Charlotte, N. C.	$138,400.00
Bray's Recapping Service	Mt. Airy, N. C.	139,232.00
Goodyear Tire & Rubber Co.	Charlotte, N. C.	141,248.00

IV. Invitation to bid sent to 12 companies.

V. Advertising On: 1/14/93 Bids Read: 2/17/93

VI. Justification: To establish annual contract for tires for various City owned Vehicles.

VII. Source of Funding: General Fund - (Equipment Services - Inventory) - $2,108,565.

March 1, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): A woman owned business was invited to bid but did not submit a bid.

IX. Consequences if Action is Deferred: This would have to be purchased without the benefit of a contract, resulting in higher prices.

X. Other Information: Any further information required, please contact Bill Mouchet at ext. 2932.

Approved by: _____
Assistant City Manager

March 1, 1993

Bid Item G for Agenda of March 22, 1993

I. Item: Section 3. Truck Tires User Dept.: Various

II. Recommendation: By Purchasing Director and Director of Department of General Services that the low bid Goodyear Tire and Rubber Co., Charlotte, N. C. in the amount of $195,410.38 be accepted for award of contract on a unit price basis.

III. Bid Summary:

Goodyear Tire & Rubber Co.	Charlotte, N. C.	$195,410.38
Parrish & Leonard Tire Co.	Charlotte, N. C.	237,642.70
Gerrard Tire Co.	Charlotte, N. C.	267,359.64
Heafner Tire Co.	Charlotte, N. C.	327,178.03

IV. Invitation to bid sent to 12 companies.

V. Advertising On: 1-14-93 Bids Read: 2-17-93

VI. Justification: To establish annual contract for tires for various City owned vehicles.

VII. Source of Funding: General Fund - (General Services - Equipment Service - Inventory) - $2,108,565.

March 1, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): A woman owned business was invited to bid but chose not to.

IX. Consequences if Action is Deferred: Tires would have to be purchased without the benefit of a contract, resulting in higher prices.

X. Other Information: Any further information required, please contract Bill Mouchet at ext. 2932.

Approved by: _____

Assistant City Manager

March 4, 1993

Bid Item for City Council Agenda of March 22, 1993

I. Item: **BUS STOP CURB REPAIRS** User Dept: **ENG**

II. Recommendation: By the City Engineer that the low bid of $88,728.64, as submitted by United Construction Company, be accepted for award on a unit price basis.

III. Bid Summary:

	Base Bid
United Construction Co.	$ 88,728.64
Shaw Group, LTD	$ 93,379.52
Cardinal Construction	$108,957.68
Jones Grading	$115,290.50
Sherrill & Associates	$124,122.96
Crowder Construction	$200,463.12

IV. Advertised: January 24, 1993 Bids Read: February 23, 1993

V. Justification: This project is part of the FY-93 Curb Replacement Program. These locations were identified and prioritized by Street Maintenance as needing replacement. The City will be reimbursed for the work done on State maintained streets.

VI. Source of Funding: Powell Bill Fund - (State Street Aid) - $426,562.

March 4, 1993

VII. M/WBE Status:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	0	0%	8%
WBE	0	0%	3%

The Contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director has reviewed the documentation and concurred with the recommendation for award. The low bidder is a certified MBE so 100% of contract amount will be applied to the City's participation goal.

VIII. Consequences if Action is Deferred: Project will be delayed.

Bids will expire on April 24, 1993.

IX. Other Information: Removal and replacement of deteriorated curb and gutter, pavement, and subgrade and construction of new curb and gutter and asphalt pavement repair at 38 Charlotte Transit bus stops, 20 on city maintained streets, 18 on State maintained streets.

The low bid of $88,728.64 is 2% under the estimated cost of $91,000 representing a savings of $2,271.36 on the anticipated construction cost of the project.

Completion time is 75 Calendar Days from Notice to Proceed.

* Contact Benny Aldridge for questions from the Manager's Office.

Submitted by: _____
C. D. Readling, City Engineer

Approved by: _____
Assistant City Manager

March 3, 1993

Bid Item H for Agenda of March 22, 1993

I. Item: Tire Recapping & Repairs User Dept.: General Services

II. Recommendation: By Purchasing Director and Director of General Services Department that the low overall bid, Goodyear Tire & Rubber Co., Charlotte, N. C. in the amount of $214,638.00 be accepted for award on a performance test basis.

III. Bid Summary:

Goodyear Tire & Rubber Co.	Charlotte, N. C.	$214,638.00
White's Tire Service	Wilson, N. C.	155,723.00
Bray's Recapping	Mt. Airy, N. C.	168,183 87
Parrish & Leonard Tire	Charlotte, N. C.	189,558.25

COST RESULTS AS PER TEST RESULTS

Goodyear Tire & Rubber Co.	Charlotte, N. C.	$ 90,090.00
Whites Tire Service	Wilson, N. C.	92,972.00
Parrish & Leonard Tire Co.	Charlotte, N. C.	143,548.00
Bray's Recapping Service	Mt. Airy, N. C.	178,008.00

NOTE: See No. X for test information and attachment for test results.

IV. Invitation to bid sent to 6 companies.

V. Advertising On: 5/21/92 Bids Read: 6/18/92

VI. Justification: Recapped tires are used on the rear of a variety of City vehicles, such as dump trucks, refuse collection trucks, bucket trucks, and etc. Recapped tires will be used as replacements to ensure safety of vehicles.

VII. Source of Funding: General Fund - (Equipment Services - Inventory) - $2,108,565.

March 3, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): One known WBE Company was invited to bid, but did not respond.

IX. Consequences if Action is Deferred: Present contract has expired. Tires would have to be recapped and repaired without the benefit of a contract resulting in higher cost to the City.

X. Other Information: It was determined by the General Services Director that a tire test program be performed in order to determine which manufacturer would save the City money for obtaining the greatest mileage for the tires. Test required that participating vendors supply 16 tires each which the City paid for that were required for test purposes. (SEE ATTACHED FOR RESULTS).

Approved by: _____

Assistant City Manager

PERFORMANCE TEST ANALYSTS
RECAP TIRE
REAR LOADING REFUSE TRUCKS

	BRAY	WHITE	GOODYEAR	PARRISH & LEONARD
Gripper Tread Tire Cost	$68.89	$60.00	$78.00	$72.05
Average Gripper Tire Mileage	3894	6094	7348	4818
Mileage/32nd of Tread Depth	177	277	334	219
Cost/Mile	.0177	.0098	.0106	.0150
# of Tire Sets Needed/Truck	3.31	2.17	1.76	2.68
Total # of Tires Needed	2171	1424	1155	1758
Cost	$149,560	$85,440	$90,090	$126,664
Tire Change	28,448	7,532	-	16,884
Total Cost	$178,008	$92,972	$90,090	$143,548

March 4, 1993

Bid Item I for Agenda of March 22, 1993

I. Item: Section I. 1-Cab & Chassis for use with Rear Loading Packer Body

Dept: Solid Waste Ser.

II. Recommendation: By Purchasing Director and Solid Waste Services Director that the only bid received Southern Truck Service, Charlotte, N. C. in the amount of $78,064.00 be accepted for award of contract on a unit price basis.

III. Bid Summary:

Southern Truck Service Co.	Charlotte, N. C.	$78,064.00

IV. Invitation to bid sent to 19 companies.

V. Advertising On: 11/4/92 Bids Read: 12/3/92
Re-Advertised: 12/3/92 Bids Read: 12/16/92

VI. Justification: This procurement is for (1) Split Body collection unit that will allow Solid Waste Services to test the feasibility of collection of both refuse trash and recyclables at the same time

VII. Source of Funding: General Capital Equipment Fund - (Solid Waste Services) - $384,542.

March 4, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): N/A

IX. Consequences if Action is Deferred: The Solid Waste Services Department will not have the opportunity to test the feasibility of a vehicle that would allow for the pick up of refuse trash and recyclables at one time. These type units allows one vehicle to do the job of two (2) separate units.

X. Other Information: Any further information required for this purchase can be supplied by Bill Mouchet ext. 2932 or Wayman Pearson ext. 2176.

Approved by: _____

Assistant City Manager

March 4, 1993

Bid Item J for Agenda of March 22, 1993

I. Item: Section 2. 1-25 Cu. Yd. Rear Loading/ Dual Loading Compacting Packer Body

Dept.: Solid Waste Ser.

II. Recommendation: By Purchasing Director and Solid Waste Services Director that the low bid meeting specifications, Southern Truck Services, Charlotte, N. C. in the amount of $58,280.00 be accepted for award of contract on a unit price basis.

III. Bid Summary:

Southern Truck Service	Charlotte, N. C.	$58,280.00

One other bid received, Amick Equipment Co., Lexington, S. C. in the amount of $56,844.00 did not meet specifications. See Section X.

IV. Invitation to bid sent to 19 companies.

V. Advertising On: 11/4/92 Bids Read: 12/3/92
Re-Advertised: 12/3/92 Bids Read: 12/16/92

VI. Justification: This procurement is for (1) Split Body collection unit that will allow Solid Waste Services to test the feasibility of collection of both refuse trash and recyclables at the same time.

VII. Source of Funding: General Capital Equipment Fund - (Solid Waste Services) - $384,542.

March 4, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): N/A

IX. Consequences if Action is Deferred: The Solid Waste Services Department will not have the opportunity to test the feasibility of a vehicle that would allow for the pick up of refuse trash and recyclables at one time. These type units allows one vehicle to do the job of two (2) separate units.

X. Other Information:

1. The hopper capacity should be a minimum of 15 yds. This unit fell short by 1.5 cu. yd. in 1500 pounds of refuse that could not be loaded.

2. The hopper loading should have the capability of loading from both sides. This unit loads from street side only allowing for possible accidents to the employee.

3. No parts discount was allowed. The other vendor allowed a 20% discount.

Any further information required for this purchase can be supplied by Bill Mouchet ext. 2932 or Wayman Pearson ext. 2176.

Approved by: _____
Assistant City Manager

March 4, 1993

Bid Item K for Agenda of March 22, 1993

I. Item: Section 3. (2) Refuse Collection Vehicles, Rear Loading, Dual Loading /Dual Compacting. Dept.: Solid Waste Ser.

II. Recommendation: By Purchasing Director and Solid Waste Services Director that the only bid received, Oshkosh Truck Corporation, Neenah, Wisconsin in the amount of $235,332.00 be accepted for award of contract on a unit price basis.

III. Bid Summary:

Oshkosh Truck Corp.	Neenah, Wi.	$235,332.00

IV. Invitation to bid sent to 19 companies.

V. Advertising On: 11/4/92 Bids Read: 12/3/92

VI. Justification: This procurement is for (2) Split Body collection unit that will allow Solid Waste Services to test the feasibility of collection of both refuse trash and recyclables at the same time.

VII. Source of Funding: General Capital Equipment Fund - (Solid Waste Services) - $384,542.

March 4, 1993

OTHER DATA:

VIII. M/WBE Status (if applicable): N/A

IX. Consequences if Action is Deferred: The Solid Waste Services Department will not have the opportunity to test the feasibility of a vehicle that would allow for the pick up of refuse trash and recyclables at one time. These type units allows one vehicle to do the job of two (2) separate units.

X. Other Information: Any further information required for this purchase can be supplied by Bill Mouchet ext. 2932 or Wayman Pearson est. 2176.

Approved by: _____
Assistant City Manager

March 4, 1993

Bid Item for City Council Agenda of March 22, 1993

I. Item: **SPRING RESURFACING 1993** User Dept· **ENG**

II. Recommendation: By the City Engineer that the low bid of $1,757,189.95, as submitted by Rea Construction Company, be accepted for award on a unit price basis.

III. Bid Summary:

	Base Bid
Rea Construction Company	$1,757,189.95
Blythe Industries	$1,771,486.55
Crowder Construction	$1,891,792.70
APAC - Carolina	$2,110,243.80

IV. Advertised: February 21, 1993 Bids Read: March 9, 1993

V. Justification: This is one of two contracts let each year to resurface city streets. This work is performed to maintain the city's approximately 1,300 miles of streets. These funds are allocated by the State from the Gasoline Tax Revenue distributed annually to cities and towns.

VI. Source of Funding: Powell Bill Account
Center 523.01, Fund 0120, Object Code 35210

March 4, 1993

Bid Item for City Council Agenda of March 22, 1993

I. Item: **Charlotte Convention Center Kitchen & Food Service Equipment** User Dept: Eng

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II. Recommendation: By the City Engineer, based on the recommendation of the the Construction Manager, that the low bid plus Alternate "A" for $1,133,425.00, as submitted by Tri-Michael and Company, Inc. be accepted for award on a lump sum basis.

III. Bid Summary

	Base Bid	Base Bid Plus Alternate "A"
Tri-Michael and Company, Inc.	$ 847,171.00	$1,133,425.00
Johnson-Lancaster & Assoc., Inc.	$ 863,838.00	$1,133,438.00
Thompson & Little, Inc.	$ 912,279.00	$1,191,693.00
Foodcraft Equipment Company	$ 945,271.00	$1,221,671.00
Regional Restaurant Equip. Co.	$ 959,963.00	$1,224,168.00
General Sales Company, Inc.	$1,127,100.00	$1,457,100.00

IV. Advertised: October 18, 1992 Bids Read: January 27, 1993

V. Justification: This project consists of the kitchen and food service equipment work for the construction of the Charlotte Convention Center complex.

The site is within an area bounded by College, Second, Brevard, and Stonewall Streets.

VI. Source of Funding: Convention Center Fund - (Convention Center Project - Certificate of Participation) - $41,665,269.

March 4, 1993

VII. M/WBE Status:

The Contractor has committed M/WBE participation of:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$ 54,600.00	4.8%	10%
WBE	$ 5,000.00	.4%	5%

The Engineering Department has reviewed the Contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

VIII. Consequences if Action is Deferred: Project will be delayed, potentially impacting future convention bookings.

Bids will expire on April 28, 1993.

IX. Other Information: The low bid including Alternate "A" of $1,133,425.00 is below the Construction Manager's Estimate of $1,205,916.00 representing a savings of $72,491.00. The Design Development Estimate for this work was $1,188,347.00.

Alternate "A" for $286,254.00 includes food service equipment that is required to operate the cafe.

This alternate has been identified as the top priority on the list of bid alternates, as approved by the Coliseum Authority and design Review Committee, and it is recommended by the Architect, Construction Manager and Engineering Department.

Completion time is four hundred ninety-eight (498) Calendar Days from Notice to Proceed.

* Contact Benny Aldridge for questions from the Manager's Office.

Submitted by: _____
C. D. Readling, City Engineer

Approved by: _____
Assistant City Manager

CONSENT

The consent portion of the agenda is divided into two sections: Consent I and Consent II.

Consent I consists of routine items that have been approved in the budget, are within the budget estimate, and have met M/WBE criteria.

Consent II consists of items that have also been approved in the budget, but which may require additional explanation.

CONSENT I

BID LIST

21. Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget and is in compliance with M/WBE rules.

mc/ubw
unan

A. Water Distribution Project (CMUD)
16-Inch Water Main Along Steele Creek Road From York Road To Sam Neely Road

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by R. H. Price, Incorporated of Charlotte, North Carolina in the amount of $385,547.93 be accepted for award of contract on a unit price basis.

M/WBE Status: WBE Prime Contractor

The contractor has committed M/WBE participation of:

AMOUNT	PERCENT OF TOTAL PROJECT COST	GOALS
MBE - $1,000.00	0.26%	2%
WBE - $22,500.00	11.67%	6%

TOTAL WBE - $384,547.93 - 99.74%

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mc/ubw
unan

B. Sanitary Sewer Construction (CMUD)
Stoney Creek Outfall - Phase II

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Sanders Brothers, Incorporated of Charlotte, North Carolina in the amount of $635,990.09 be accepted for award of contract on a unit price basis.

M/WBE Status:

The contractor has committed M/WBE participation of:

AMOUNT	PERCENT OF TOTAL PROJECT COST	GOALS
MBE - $ 0	0%	3%
WBE - $31,700.00	5.20%	4%

Charlotte-Mecklenburg Utility Department

C. Water And Sanitary Sewer Construction - FY93 Contract No. 3 - Street Main Extensions

mc/wb unan

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Propst Construction Company of Concord, North Carolina in the amount of $645,112.00 be accepted for award of contract on a unit price basis.

M/WBE Status:

This WBE contractor has committed M/WBE participation of:

AMOUNT	PERCENT OF TOTAL PROJECT COST	GOALS
MBE - $10,000.00	1.55%	6%
WBE - $50,000.00	7.75%	3%

CDOT-St. Maint.

D. Reinforced Concrete Pipe

mc/wb unan

Recommendation: By Purchasing Director and Director of Department of Transportation that the low bid, Smith Setzer & Sons, Inc., Catawba, N. C. in the amount of $58,523.20 be accepted for award of contract on a unit price basis.

Utility Dept.

E. Water Meters, Various Sizes

mc/wb unan

Recommendation: By Purchasing Director and Utility Director that the low bidders meeting specifications for each item be accepted for award of contracts as follows on a unit price basis:

Mueller Co.	Cleveland, N. C.	$204,968.00
Schlumberger	Atlanta, Ga.	$ 80,470.00

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mc/wb unan

F. Oil & Lubricants - Equipment Services

Recommendation: By Purchasing Director and General Services Director that the low bid for each Section be accepted for award of contract as follows:

Purser Oil Co.	Charlotte, N. C.	$65,769.00
Texaco	Charlotte, N. C.	8,154.00

mc/wb unan

G. Section I. Passenger Car Tires — Various

Recommendation: By Purchasing Director and General Services Director that the low bid Goodyear Tire & Rubber Co., Charlotte, N. C., in the amount of $48,846.88 be accepted for award of contract on a unit price basis.

Purchasing

mc/wb unan

H. Section 2. Police Pursuit Tires — Police

Recommendation: By Purchasing Director and General Services Director that the low bid Parrish & Leonard Tire Co., Charlotte, N. C., in the amount of $138,400.00 be accepted for award of contract on a unit price basis.

mc/wb unan

I. Section 3. Truck Tires — Various

Recommendation: By Purchasing Director and General Services Director that the low bid Goodyear Tire and Rubber Co., Charlotte, N. C. in the amount of $195,410.38 be accepted for award of contract on a unit price basis.

Purchasing

mc/wb unan

J. Bus Stop Curb Repairs — Engineering

Recommendation: By the City Engineer that the low bid of $88,728.64, as submitted by United Construction Company, be accepted for award on a unit price basis.

M/WBE Status:

The low bidder is a certified MBE so 100% of contract amount will be applied to the City's participation goal.

ORD# 1 #3527-X B-43-P-1

CODE ENFORCEMENT

22. A. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 4933 Farm Pond Lane (Four Seasons Neighborhood).

mc/wbr unan

Attachment No. 27

ORD# 2 #3528-X B-43 P 2

B. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair the dwelling located at 1927 Washington Avenue (McCrorey Heights Neighborhood).

mc/wbr unan

Attachment No. 28

ORD# 3 #3529-X B 43 P-3

C. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 3106 Tross Street (Grier Heights Neighborhood).

mc/wbr unan

Attachment No. 29

ORD# 4 #3530-X B 43 P-4

D. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 720-22 (aka 722-24) E. 15th Street (Optimist Park Neighborhood).

MANG/Scan unan

Attachment No. 30

ORD# 5 3531-X B 43 P-5

E. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1414 Moretz Street (Druid Hills Neighborhood).

mc/wbr unan

Attachment No. 31

ORD# 6 #3532-X B-43 P-6

F. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1300 N. Davidson Street (Optimist Park Neighborhood).

mc/wbr unan

Attachment No. 32

ORD# 7 #3533-X B 43

G. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 209 Nelson Avenue (Oakview Terrace Neighborhood).

mc/wbr unan

Attachment No. 33

ORD# 8 X #3534 B 43 P 8

H. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 3542 Beatties Ford Road (Northwood Neighborhood).

Attachment No. 34

ORD# 9 #3535 X B 43 P-9

I. Recommend adoption of an Ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 2420-22 Booker Avenue (Biddleville Neighborhood).

Attachment No. 35

Property has been demolished by owner no action by Council necessary.

J. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 2110 B. Avenue (Northwood Neighborhood).

Attachment No. 36

Rescind action & Defer Clod/Mang man.

K. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 2117 B. Avenue (Northwood Neighborhood).

Attachment No. 37

ORD# 10 #3537-X B. 43 P 11

L. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 206 Oregon Street (Lakewood Neighborhood).

Attachment No. 38

ORD# 11 #3536 B 43 P-10

M. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 230 Oregon Street (Lakewood Neighborhood).

Attachment No. 39

ORD# 12 #3538-X B 43 P 12

N. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 334 Norwood Avenue (Lakewood Neighborhood).

Attachment No. 40

MUNICIPAL AGREEMENT

mc/wh unan

23. A. Recommend approval of a Municipal Agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) relating to improvements to the sidewalks along Graham Street and adopt a Resolution authorizing the Mayor to execute the Agreement (Project 512-92-033).

Res # 4 B. 30 P. 407

B. Recommend approval of a Municipal Agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) relating to improvements to Sugar Creek Road and adopt a Resolution authorizing the Mayor to execute the Agreement (Project 512-90-016).

SPEED LIMITS ORD# 13 #3539 BK43 PG13

mc/wh unan

24. Request adoption of ordinance to lower the speed limit on four Charlotte City Streets from 35 miles per hour to 25 miles per hour.

LakePointe Office Park:

North Falls Drive between Tyvola Road and Water Ridge Parkway.

South Stream Boulevard between Tyvola Road and Water Ridge Parkway.

Edge Lake Drive between Water Ridge Parkway and dead-end.

Water Ridge Parkway from Wilmont Road to dead-end.

TAX REFUND Res # 5 B 30 P. 408

mc/wh unan

25. Recommend adoption of a resolution authorizing the refund of certain taxes assessed through clerical or assessor error in the amount of $2,430.74.

CONSENT II

26. A. Tire Recapping & Repairs — General Services

Rec/wh
unan

Recommendation: By Purchasing Director and General Services Director that the low overall bid, Goodyear Tire & Rubber Co., Charlotte, N. C. in the amount of $214,638.00 be accepted for award on a performance test basis.

Project Description: Recapped tires are used on the rear of a variety of City vehicles, such as dump trucks, refuse collection trucks, bucket trucks, and etc. Recapped tires will be used as replacements to ensure safety of vehicles.

The General Services Director decided to perform a tire test program in order to determine which manufacturer would save the City money by obtaining the greatest mileage for the tires. The test required that participating vendors supply 16 tires each at City expense, for test purposes. (See attached for results).

Source of Funding: General Fund - (Equipment Services - Inventory).

Attachment No. 41

B. Section I. 1-Cab & Chassis for use with Rear Loading Packer Body — Solid Waste Ser.

Rec/wh
unan

Recommendation: By Purchasing Director and Solid Waste Services Director that the only bid received, Southern Truck Service, Charlotte, N. C. in the amount of $78,064.00 be accepted for award of contract on a unit price basis.

Project Description: This procurement is for (1) Split Body collection unit that will allow Solid Waste Services to test the feasibility of collection of both refuse trash and recyclables at the same time.

Source of Funding: General Capital Equipment Fund - (Solid Waste Services).

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rec/ctr
kman

C. Section 2. 1-25 Cu. Yd. Rear Loading/ Dual Loading Compacting Packer Body (Solid Waste Ser.)

Recommendation: By Purchasing Director and Solid Waste Services Director that the low bid meeting specifications, Southern Truck Services, Charlotte, N. C. in the amount of $58,280.00 be accepted for award of contract on a unit price basis.

Southern Truck Service	Charlotte, N. C.	$58,280.00

Project Description: This procurement is for (1) Split Body collection unit that will allow Solid Waste Services to test the feasibility of collection of both refuse trash and recyclables at the same time.

Source of Funding: General Capital Equipment Fund - (Solid Waste Services).

One other bid received, Amick Equipment Co., Lexington, S. C. in the amount of $56,844.00 did not meet specifications:

1. The hopper capacity should be a minimum of 15 yds. Their unit fell short by 1.5 cu. yd; 1500 pounds of refuse that could not be loaded.

2. The hopper loading should have the capability of loading from both sides. Their unit loads from street side only allowing for possible accidents to the employee.

3. No parts discount was allowed. The other vendor allowed a 20% discount.

Solid Waste Ser.

D. Section 3. (2) Refuse Collection Vehicles, Rear Loading, Dual Loading/ Dual Compacting

mc/wbe waiver

Recommendation: By Purchasing Director and Solid Waste Services Director that the only bid received, Oshkosh Truck Corporation, Neenah, Wisconsin in the amount of $235,332.00 be accepted for award of contract on a unit price basis.

Project Description: This procurement is for (2) Split Body collection units that will allow Solid Waste Services to test the feasibility of collection of both refuse trash and recyclables at the same time.

Source of Funding: General Capital Equipment Fund - (Solid Waste Services).

Engineering

E. Spring Resurfacing 1993

mc/wbe waiver

Recommendation: By the City Engineer that the low bid of $1,757,189.95, as submitted by Rea Construction Company, be accepted for award on a unit price basis.

Project Description: This is one of two contracts let each year to resurface city streets. This work is performed to maintain the city's approximately 1,300 miles of streets. These funds are allocated by the State from the Gasoline Tax Revenue distributed annually to cities and towns.

This project will include the resurfacing of approximately 66 miles of streets throughout the city with 64,300 tons of asphalt. Approximately 82,000 square yards of existing pavement will be milled.

M/WBE Status:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$ 30,000.00	1.7%	9%
WBE	$114,800.00	6.5%	3%

Source of Funding: Powell Bill Fund - (Street Resurfacing).

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mc/wha
cmen

(Engineering)

F. Charlotte Convention Center
Kitchen & Food Service Equipment

Recommendation: By the City Engineer, based on the recommendation of the Construction Manager, that the low bid plus Alternate "A" for $1,133,425.00, as submitted by Tri-Michael and Company, Inc. be accepted for award on a lump sum basis.

Project Description: This project consists of the kitchen and food service equipment work for the construction of the Charlotte Convention Center complex.

M/WBE Status:

The Contractor has committed M/WBE participation of:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$ 54,600.00	4.8%	10%
WBE	$ 5,000.00	.4%	5%

Source of Funding: Convention Center Fund - (Convention Center Project - Certificate of Participation).

The low bid including Alternate "A" of $1,133,425.00 is below the Construction Manager's Estimate of $1,205,916.00 representing a savings of $72,491.00. The Design Development Estimate for this work was $1,188,347.00.

Alternate "A" for $286,254.00 includes food service equipment that is required to operate the cafe.

This alternate has been identified as the top priority on the list of bid alternates, as approved by the Coliseum Authority and Design Review Committee, and is recommended by the Architect, Construction Manager and Engineering Department.

Attachment No. 42

ITEM NO. ORD # 14 #3541-X Bk 43 Pg 14

BUDGET ORDINANCE/CONTRACT AMENDMENT

27. Recommend adoption of a budget ordinance and approval of Amendment No. 4 to professional services contract with Camp Dresser & McKee for $467,000 to provide additional design, inspection and construction services for the Sanitary Sewer Evaluation/Rehabilitation/Flow Equalization Project.

rec/wk Lunch

Amendment

- This contract amendment will:

  1. Provide additional design services for the McAlpine Creek Flow Equalization project and the Outer Loop Sewer Relocation project.

  2. Provide additional inspection and construction services for the McAlpine Flow Equalization project.

  3. Provide bidding and contract administration services and additional inspection and construction services.

  4. Fund the second phase of the sanitary sewer facility planning started under Contract Amendment #2.

- Camp Dresser and McKee was determined the most qualified firm to perform this work during the original selection process. This is a long term project to eliminate rainfall induced overflows in the sewer system, and continuity in evaluation and system planning is very important.

Funding: The budget ordinance transfers $200,000 from Sewer Rehabilitation Capital Account to the McAlpine Flow Equalization Capital Account. Sewer Rehabilitation is an ongoing program and the $200,000 has been identified as excess funding in the current fiscal year.

CMD

CHANGE ORDER

28. Recommend approval of Change Order No. 1 to contract with W.M. Paris & Associates for $114,500 for water main and sanitary sewer construction to serve Norman Shores Drive and Delftmere Drive.

mc/cwhe
man

Change Order

Change Order No. 1 will provide:

- Payment to the contractor for approximately 1,400 additional feet of water main and 1,770 additional feet of sewer line along Norman Shores Drive;

- Payment to the contractor for approximately 600 additional feet of sewer line along Lakepoint Lane;

Additional Information:

- On January 11, 1993, City Council awarded the water main and sanitary sewer construction contract along Norman Shores Drive and Delftmere Drive to W.M. Paris & Associates for $159,565.88.

- Construction of this project will extend water and sewer service to residences in the project area.

- During construction, additional residents requested that lines be extended beyond the original construction route. This comes under the new Street Main Extension Policy. Rather than rebid the project, CMUD recommends proceeding under a change order in order to save time.

Funding: Water and Sewer Street Main Extension Programs Capital Accounts.

Clearances: The Utility Director recommends approval of this change order.

CMUD

CONTRACT AMENDMENT

29. Recommend approval of Amendment No. 5 to the contract with CH2M HILL SOUTHEAST, INC. for additional professional engineering services related to a new solids stabilization facility at the McAlpine Creek Wastewater Management Facility not to exceed ~~$897,524~~. 879,524

Note →

McAlpine Creek

Contract Amendment: In execution of the original contract approved by the City Council on July 17, 1984, CH2M HILL SOUTHEAST, INC. has designed and managed the improvements to the McAlpine Creek Wastewater Treatment Plant. To complete their contract, a Solids Stabilization Facility must be designed and constructed. This amendment includes the following:

- Preliminary and final design services for a solids stabilization facility.
- Services required to maintain eligibility for partial funding by a federal grant.
- Services during the construction bidding and award phase.

Background information is attached.

Cost: This amendment has a cost ceiling of $879,524 and will increase the total not to exceed amount of the original contract to $6,789,125. This amendment requires sub-contracts of 3 percent of the labor portion to qualified MBE firms and 3 percent to qualified WBE firms.

Funding: McAlpine Creek Wastewater Treatment Plant Compost Complex Capital Account.

Clearances: The Utility Director recommends approval of this amendment.

Attachment No. 43

CMAD

ORD #15 #3540 BK43, PG 14

ORDINANCE

30. Recommend adoption of an ordinance in order for the City's ordinance to conform to State law and to aid the administration of licensing pursuant to the authority granted the City under G.S. 160A-211.

McCurdy unan

Background: From time to time the North Carolina General Assembly makes changes in the statutes governing some of the Business Privilege License taxes collected by the City. When this happens the County License Tax Office will recommend changes to be consistent with the State's mandate or to allow the City to tax these businesses consistent with everyone else covered by our ordinance.

Reason: By handling requests now the tax bills to be sent out for July, 1993 will be in conformity with both State and local law and all covered businesses will be taxed consistently within their state or local category.

Recommendation: Approve the attached ordinance which will:

(1) Eliminate "241B Laundries" and "328B Pressing Clubs" by state law change.
(2) Add "330 Security Dealer" to City license tax roles.
(3) Make administrative changes to sections 13-24(c) and 13-18; and delete 13-32(e) as unnecessary.
(4) Amend "331 service companies" to avoid confusion when goods may be sold as a small part of the service business.

Legal

Attachment No. 44

RISK MANAGEMENT

31. Recommend approval of new risk management agreements and replace joint trust for holding risk funds with a separate trust for City funds only.

Mart/Wke union

Risk Management Documents	The City has had a formal risk management program for a number of years with the County and School Board. This arrangement has been quite effective and has produced efficiencies and economics of scale. However, some court interpretations have caused us to decide it would be prudent to more clearly define our program documents to guarantee that our program isn't mistakenly called a risk pool. Such a misinterpretation could result in one government having to pay for the losses of another.
Recommendation	Approve amended documents that remove any language that would allow an interpretation that a joint risk pool has been created between the City, County and School board.

Finance

LOAN

32. Recommend approval of loan agreement with Leron and Sheila Nelson for $61,551 to purchase and rehabilitate the house located at 2821 Dogwood Avenue.

Details of the Loan	Leron and Sheila Nelson came on the City's relocation workload on August 5, 1992 due to a fire in the apartment they were renting at 2703 Milton Road. This dwelling was considered unfit for human habitation because of the Housing Code violations. Mr. and Mrs. Nelson were relocated to temporary housing at 508-B Arrowhawk Drive. They want to become homeowners and staff has worked with Mr. and Mrs. Nelson to locate a house which would meet her family size and needs. A house has been located at 2821 Dogwood Avenue which they wish to purchase.

Scar/Mart.P
"No" vote - Don Re.D

CR

The house at 2821 Dogwood Avenue was under code enforcement. Because the owner had not completed the repairs in a timely manner, an analysis was performed through the Acquisition/Disposition Analysis Program. The analysis revealed that the owner wished to divest of this property. Since there was an owner wanting to sell the property and a relocatee wanting to purchase it, Community Development staff negotiated a mutually agreed upon purchase price for the house. The purchase of this house by Mr. and Mrs. Nelson will achieve City Council's objective of providing homeownership opportunities to low/moderate income families.

As part of our FY93 Community Development Block Grant Program, relocation funds are available to assist tenants on the relocation workload to become homeowners. Clients are first referred to the Charlotte-Mecklenburg Housing Partnership (CMHP) for a low-interest loan. If their income is not sufficient to meet CMHP guidelines, the client is referred for a home purchase loan through the City. In Mr. and Mrs. Nelson's case, they did not qualify for a loan from CMHP; therefore, they applied for a loan from the City.

How much will this cost?

The total cost to purchase 2821 Dogwood Avenue is $61,551. A detailed breakdown of the cost is as follows:

$30,000	Purchase Price
26,123	Rehabilitation
2,612	Contingency
1,950	Attorney Fees/Closing Costs/Title Report
866	Judgments
$61,551	

This loan will be financed using HOME Acquisition funds. There are sufficient funds in the account for this expenditure.

Background:
See Attachment

Clearances: The loan package has been reviewed by the Community Development Department and all criteria to qualify for financial assistance have been met by the applicant in accordance with the requirements outlined in the Community Development Standard Rehabilitation Loan Program.

Attachment No. 45

PROPERTY TRANSACTIONS

33. Recommend approval of the following property transactions and adoption of the condemnation resolutions.

mc/wh
unan

A. Project: Monroe/Wendover/Eastway, Parcel No. 44
Owner(s): Billie Wingate McConnell
Property Address: 4120 Eastway Drive
Property to be acquired: 7,464 sq.ft. (0.171 ac.) total take of parcel and improvements
Improvements: Concrete driveway and a single car garage - storage building
Price: $18,400.00
Remarks: Total take of property, including all structrues and improvements located thereon.

Zoned: R-9 MF — Use: Residential
Tax Code: 159-063-06 — Tax Value: $8,090

mc/wh
unan

B. Project: Carmel Road Widening, Parcel No. 91
Owner(s): Daivd A. Bourgeois & wf., Susan R. Bourgeois
Property Address: 4818 Carmel Road
Property to be acquired: 47,350 sq.ft. (1.087 ac.)
Improvements: 2 story brick and wood house and improvements located on this parcel
Price: $315,000
Remarks: Acquisition of total parcel and improvements for the widening of Carmel Road.

Zoned: R-15 — Use: Residential
Tax Code: 209-302-39 — Tax Value: $241,390

mc/wbr
unan

C. Project: Airport Master Plan Acquisition Program -
Owner(s): ACC Partners, d/b/a/ Medical Specialties
Property Address: 4911 Wilmount Road
Charlotte, N. C. 28217
Property to be acquired: 1.806 acres
Improvements: Office, Warehouse, Mfg.
Tax Value: $498,530.00
Increased Authorization: $38,000.00
Remarks: City Council adopted a resolution authorizing condemnation proceedings for the Acquisition on February 24, 1992. Since the first action, condemnation proceedings were filed on March 9, 1992. After the condemnation, the property appraisals were updated to the date of taking with the new value of $550,000. This is an increase of $38,000.00, and it is requested that Council approve this increase in price.

mc/wbr
unan

D. Project: F.A.R. Part 150 Land Acquisition Program -
Residential Purchase
Owner(s): Robert L. Mauney
Property Address: 6412 Virginia Avneue
Charlotte, N. C. 28214
Property to be acquired: .338 acres
Improvements: 3 bedrooms, 1 bath, ranch
Tax Value: $45,870.00 Purchase Price: $61,000.00
Remarks: Purchase price was determined by an independent appraiser and a review by a second appraiser. Each appraisal takes into consideration specific quality and quantity of the house. The Tax Department has lowered the evaluations in Moores Park due to "economic obsolescence" (proximity to the Airport). Residential property acquired per Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition and Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

mc/wbr
unan

E. Project: F.A.R. Part 150 Land Acquisition Program -
Residential Purchase
Owner(s): George R. Bujake d/b/a/ Let George Do It
Property Address: 2219 Boyer Street & 5109 Withrow Road
Charlotte, N. C. 28214
Property to be acquired: 1.226 acres
Improvements: various duplexes
Tax Value: $181,323.00 Purchase Price: $219,000.00

Remarks: Purchase price was determined by an independent appraiser and a review by a second appraiser. Each appraisal takes into consideration specific quality and quantity of the house. Residential property acquired per Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition and Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

F. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase

Owner(s): Alan M. Stacy and wife
Property Address: 2139 Boyer Street
Charlotte, N. C. 28217
Property to be acquired: .369 acres
Improvements: 4 bedrooms, 3 bath, ranch, wood
Tax Value: $53,970.00 Purchase Price: $58,000.00
Remarks: Purchase price was determined by an independent appraiser and a review by a second appraiser. Each appraisal takes into consideration specific quality and quantity of the house. The Tax Department has lowered the evaluations in Moores Park due to "economic obsolescence" (proximity to the Airport). Residential property acquired per Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition and Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

Refusals

G. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase

Owner(s): John E. Dugan and wife
Property Address: 6316 Virginia Avenue
Charlotte, N. C. 28217
Property to be acquired: .409 acres
Improvements: 2 bedrooms, 1 bath, ranch, brick
Tax Value: $41,080.00 Purchase Price: $56,500.00
Remarks: Purchase price was determined by an independent appraiser and a review by a second appraiser. Each appraisal takes into consideration specific quality and quantity of the house. The Tax Department has lowered the evaluations in Moores Park due to "economic obsolescence" (proximity to the Airport). Residential property acquired per Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition and Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

Refusals

mc/wh una

H. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Gary E. Stephens
Property Address: 6329 Teresa Avenue
Charlotte, N. C. 28217
Property to be acquired: .402 acres
Improvements: 3 bedrooms, 1 bath, ranch, brick
Tax Value: $42,090.00 Purchase Price: $53,000.00
Remarks: Purchase price was determined by an independent appraiser and a review by a second appraiser. Each appraisal takes into consideration specific quality and quantity of the house. The Tax Department has lowered the evaluations in Moores Park due to "economic obsolescence" (proximity to the Airport). Residential property acquired per Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition and Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

CONDEMNATIONS

Res #6

mc/wh una

3102

Dana Allen

I. Project: Sardis Road Widening, Parcel No. 102
Owner(s): Alton G. Widenhouse, Jr., Alice T. Widenhouse & any other parties of interest
Property address: 6400 Sardis Road
Property to be condemned: 3,653 sq.ft. (0.084 ac.)
Improvements: Brick wall, rail fencing, street lamp
Price: $26,500.00
Reason for condemnation: The property owner agreed to the City's settlement price. However, the lien holders want the total acquisition price applied to the outstanding lien. Condemnation is requested so that the money can be deposited in the Registry of the Court for them to determine equitable distribution.

Total Area:	20,016 sq.ft. (0.460 ac.)
Area to be acquired:	1,644 sq.ft. (0.038 ac.)
Temporary Construction Easement:	2,009 sq.ft. (0.046 ac.)
Area Remaining:	16,363 sq.ft. (0.375 ac.)

Zoned: R-15 Use: Residential
Tax Code: 187-101-13 Tax Value: $118,710

To Offer Scan/Rend Lena.

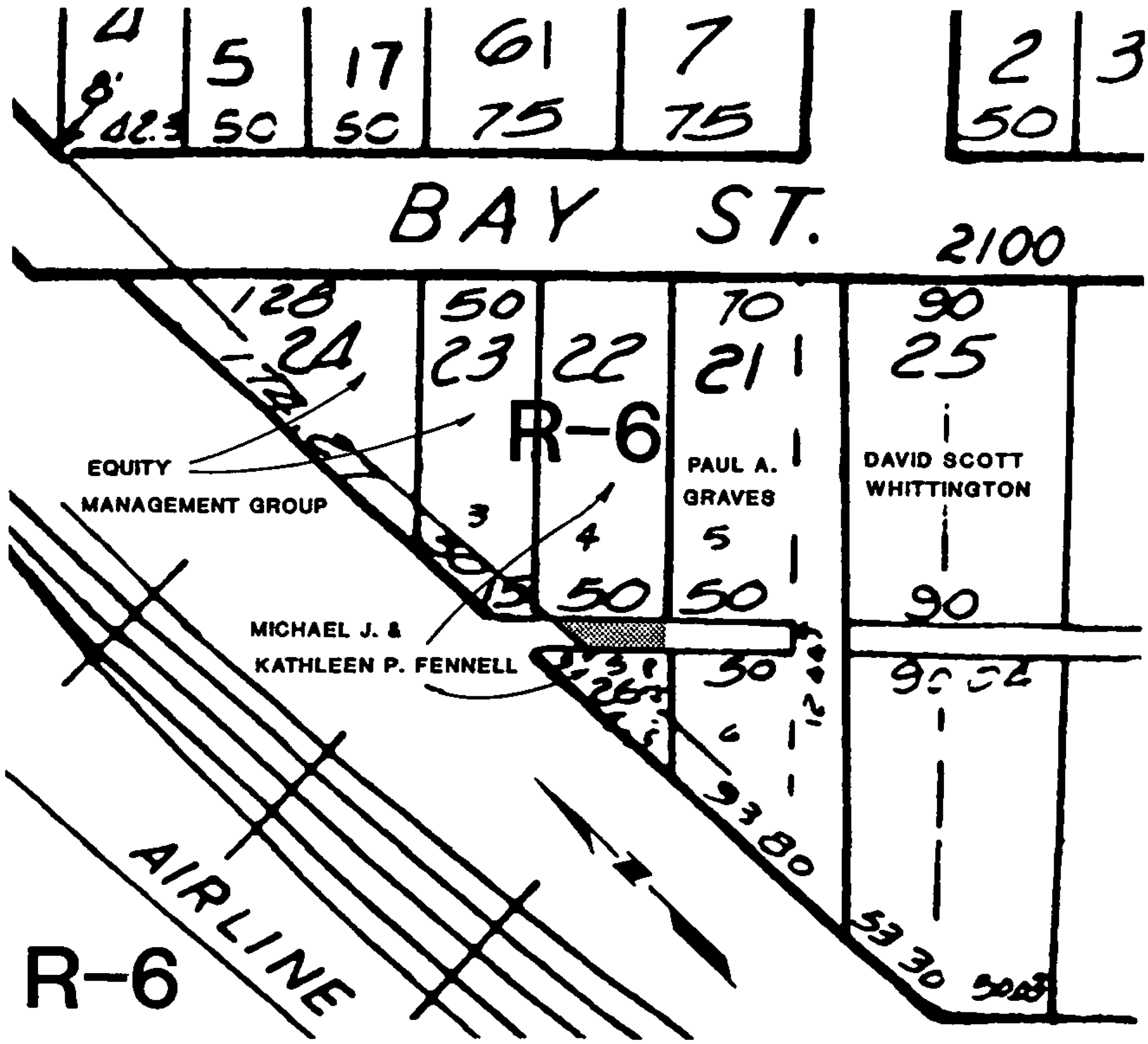
J. Project: Toddville Road Widening, Parcel No. 1
Owner(s): John Ivey Nance & wife, Winifred S. Nance
Property address: 1208 Toddville Road
Property to be condemned: 3,049 sq.ft.
Improvements: grassed area only
Price: $3,100
Reason for condemnation: The area to be acquired is 1,681 sq.ft. under the existing paved road surface, 309 sq.ft. of new right-of-way for the lane taper, and 1,059 sq.ft. of temporary construction easement. The construction of an industrial park adjacent to the Nance's property has caused storm water runoff and erosion along the creek. The unsatisfactory resolve of this problem has caused the Nance's to refuse to grant the needed right-of-way. Additional information about this condemnation request is included in the March 17 Council-Manager memo.

Zoned: R-17 MF Use: Single Family
Tax Code: 057-131-21 Tax Value: $167,850

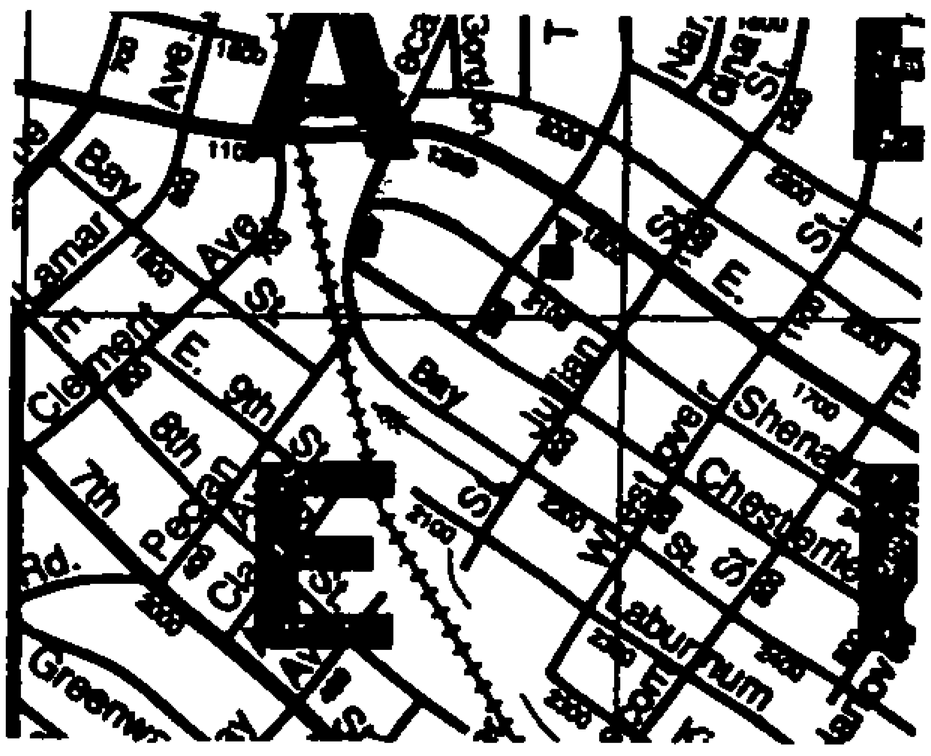
M. Ebed -

On 22K - At first they approved it with all the consent items - Later in the meeting Don asked that the action be rescinded + the item referred because the speaker spoke on the wrong item!

Fun and games! MB



VICINITY MAP



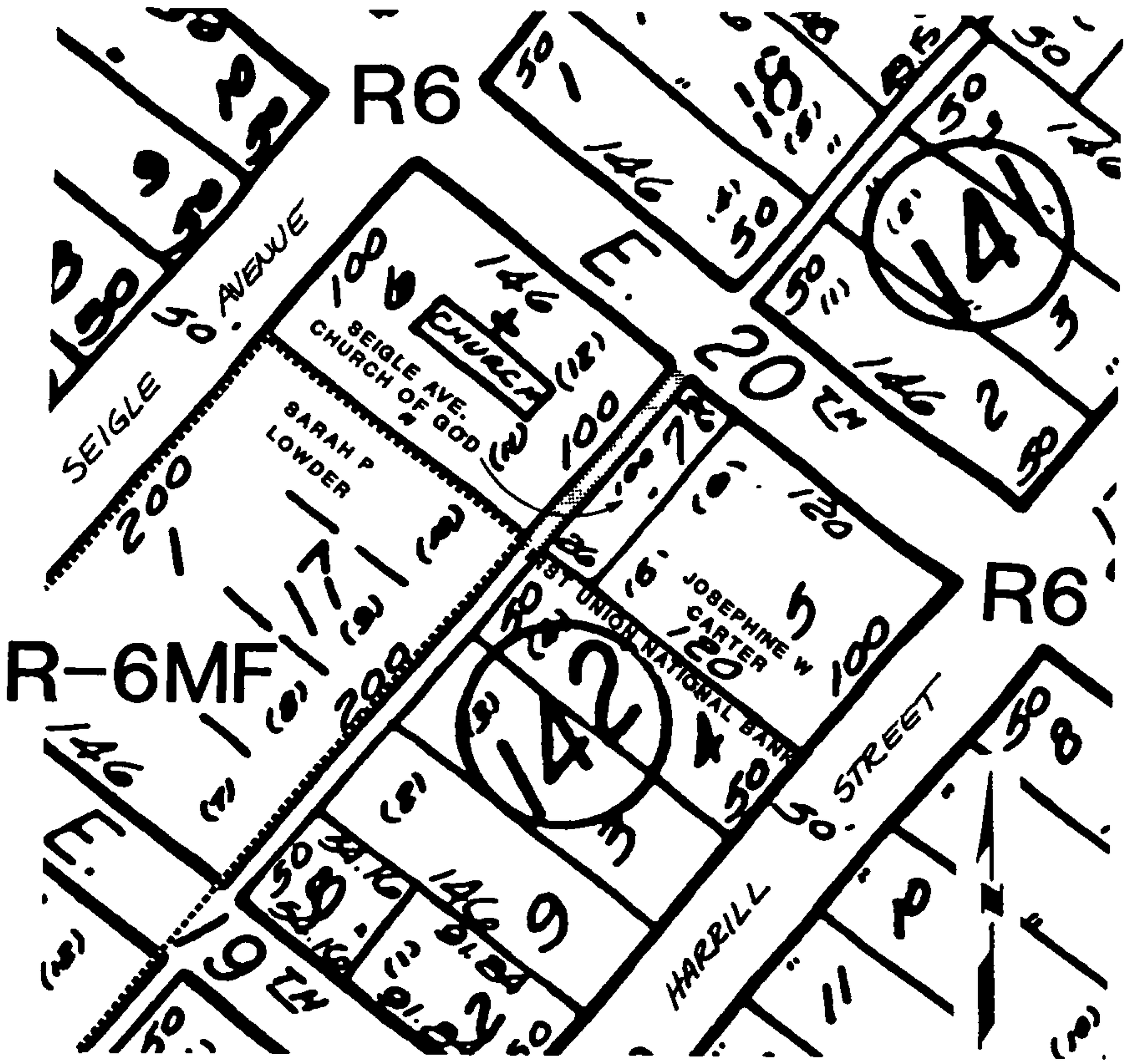
ALLEY TO BE CLOSED

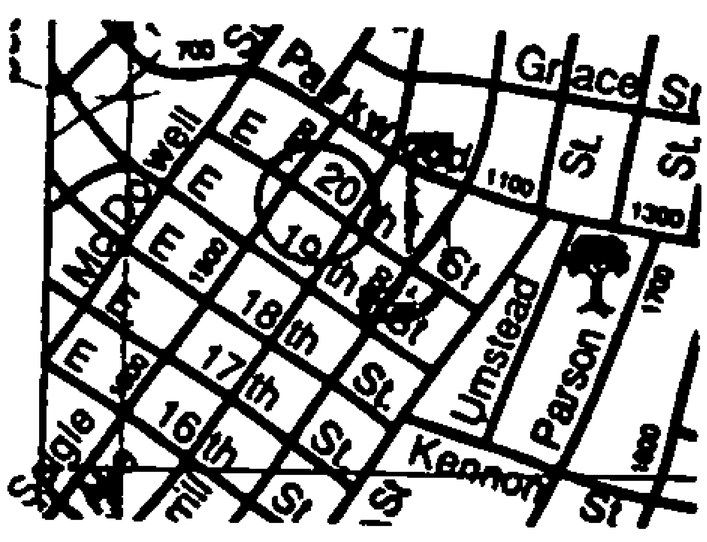
CITY OF CHARLOTTE
DEPARTMENT OF TRANSPORTATION
TRANSPORTATION ENGINEERING DIVISION

PROPOSED
ALLEY CLOSING

ALLEY WEST OF
ST. JULIEN STREET

RQS/PROJECT NO | FILE NO.





VICINITY MAP

ALLEY TO BE CLOSED

CITY OF CHARLOTTE
DEPARTMENT OF TRANSPORTATION
TRANSPORTATION ENGINEERING DIVISION

PROPOSED
ALLEY CLOSING

ALLEY SOUTH OF EAST 20TH STREET

RQS/PROJECT NO.	FILE NO.

BACKGROUND

- Charlotte is an entitlement city, which means that it is "entitled" to receive a grant each year from the CDBG program. This is the 19th year for participation in the CDBG program.

- The proposed uses for the CDBG funds totaling $5,876,455 are summarized in the following table:

PROPOSED USES OF CDBG FUNDS

Activities	Amount
Selective Rehabilitation	$1,808,753
Acquisition	412,964
Relocation	668,236
Relocation/Replacement Housing	484,670
Homeownership Downpayment Assistance	50,000
Public Services	644,974
Program Delivery	1,191,286
Administration	615,572
Total	$5,876,455

- The emphasis of the CDBG grant application will be on preservation of the existing housing stock through housing rehabilitation and acquisition. The rehabilitation program provides low interest or deferred payment loans to lower-income families. The acquisition program will purchase existing substandard housing in order to rehabilitate the property to provide affordable housing for lower-income families, either directly or in concert with non-profit organizations.

- When a home of a loan applicant is so deteriorated that it is not feasible for rehabilitation, replacement housing will be provided through acquisition of existing housing or new construction, either directly by the City or in concert with non-profit organizations. Relocatees who are unable to qualify for home purchase under the Charlotte-Mecklenburg Housing Partnership program will be assisted in obtaining affordable housing through relocation benefits, the replacement housing program and/or downpayment assistance.

- Public services include remedial education programs for lower-income school-age youth in targeted neighborhoods.

- City Council will be requested to approve the "Final Statement of Community Development Objectives and the Projected Use of Funds" for FY94 CDBG funds and CDBG Program Income totaling $5,876,455 and the submission of the FY94 CDBG Application at its April 26, 1992 Council meeting.

- Since inception of Charlotte's Community Development Program in 1975, Charlotte has received $96.01 million. The FY94 grant will bring that total to $100.47 million.

PROPOSED REVISED STREET MAIN POLICY

This revision replaces section IV C of the CMUD Water and Sewer Extension Policy approved by Council on May 26, 1992

C. Street Main Extension Program

This program provides for CMUD funded extension of water and sewer mains along streets to serve qualifying applicants Application of this program is subject to availability of funds and other qualifications described below Applications are accepted and projects initiated on a first come, first served basis

This program is applicable to water or sewer mains along existing, publicly maintained streets within the CMUD service area. Publicly maintained shall mean NC DOT SR numbered roads, NC or US numbered highways, or city streets which are eligible for Powell Bill Funds In areas where there are existing utilities in streets which do not satisfy this definition and extensions are requested, CMUD shall decide how to proceed with each request based on the merits of each case

Qualifying properties under this program are

- Existing, residential dwellings previously served by other water and/or sewer systems
- Vacant lots which are accessed by existing streets when an extension of water and/or sewer mains could be requested by an existing residential dwelling previously served by other water and/or sewer system which would serve the vacant lot
- Vacant lots which are accessed by existing streets which are within 500' of an existing water or sewer street main which can be extended to serve the lot.

Other water and/or sewer system referenced above may consist of well, septic tank, community well, private water/sewer company, outhouse, reliance on neighbor's well, or other system which satisfies the intent of this provision. Vacant lot means an unimproved parcel of land on which the applicant proposes to construct a residential home which complies with zoning regulations allowing residential construction. Structures which are moved on to a new site such as mobile homes, pre-fabricated buildings, or structures which are being relocated from another site do not constitute existing dwellings but the site to which they are being relocated may be considered as a vacant lot if the structure will be residential Homes which are not occupied or are not eligible for a certificate of occupancy for any reason other than lack of water or sanitary sewer service are not considered existing dwellings but may be considered as vacant lots The CMUD Director shall have the authority to determine if the intent of this paragraph is met

This program is not available to child-care facilities, retail establishments, medical buildings, churches, non-profit organizations, other governmental units, commercial buildings, or industrial facilities If a renter is applying for an extension under this

program, the renter must supply a notarized letter from the property owner agreeing to allow the renter to connect the property to the CMUD system

All applicants must pay all applicable fees and charges at the time of application

The maximum length for extension of mains under this program is 1000 feet per qualifying applicant for existing homes and 500 feet per qualifying applicant for vacant lots

In the event that funding levels are not adequate to satisfy the demand for extensions under this program, CMUD may, at its discretion, restrict subsequent applications for extension of uncompleted mains which will result in a total project greater than 1000' (500' in the case of vacant lots) until the originally requested main is available for use An applicant can apply for water and sewer extensions simultaneously provided that funds are available and all requirements are satisfied for each extension

In the event the applicant is determined to require an extension greater than the lengths allowed under this program, the portion of the main in excess of the maximum can be offered under the 50/50 program provided that funds are available in that program and that the applicant meets all requirements of both programs at the time application is made, including the applicants share of the 50/50 cost

Extensions of mains for documented public health hazards can be made in combination with this program, i e, This program can be combined with the health hazard program to increase the distance a main is extended

This program is applicable to low-pressure sewer systems only in zones designated by CMUD to be served in this manner where such systems are previously established

This program may be combined with 5-year or 15-year reimbursable programs provided that the applicant satisfies all requirements for both programs at the time of application This option requires the same applicant to apply for both programs simultaneously.

Funding for this program shall come from the water/sewer rate structure. Revenues from user charges can be used to finance bond programs or to fund this program directly Charlotte City Council shall establish the funding level of this program annually with approval of the Capital Improvement Program

In the event that the funds appropriated for any fiscal year are not adequate to satisfy the requests received by CMUD, City Council may, at its discretion, appropriate additional funds to this program If adequate funds are not available when an application is made for an extension, the customer will be offered any other available, funded, programs for which the required extension will qualify If no other programs are available, or if the customer declines to use another program, the customer will be required to reapply when/if additional funds are appropriated

Funds from this program can be used for planning, design, inspection, construction, and any other necessary expense directly related to the administration and implementation of this program

If an extension requested under this program is of such a short length that mobilization costs are excessively high and/or the termination of the requested extension is not at an advantageous location, CMUD may at its discretion, continue the extension beyond the distance requested by the applicant Funding will be from this program

Procedures for initiating and utilizing this program are described in section VII below.

CHARLOTTE TRANSITIONAL ANALYSIS

SELECTION OF PRIMARY CORRIDOR

January 21, 1993

CRITERIA -- LAND USE

- RESIDENTS WITHIN 1 MILE OF STATION
- % OF CORRIDOR WITH > 6 PERSONS PER ACRE
- % OF CORRIDOR WITH HH INCOME UNDER $15,000
- EMPLOYMENT WITHIN 1 MILE OF STATION
- % OF CORRIDOR WITH > 6 JOBS PER ACRE

CRITERIA -- MOBILITY

- RIDERSHIP
- TOTAL VMT REDUCTION
- CONGESTED VMT REDUCTION (V/C RATIO > 1.25)
- AGGREGATE TRAVEL TIME

CHARLOTTE TRANSITIONAL ANALYSIS

CRITERIA -- COST/VALUE

- TOTAL CAPITAL COST

CRITERIA -- COST-EFFECTIVENESS

- CAPITAL COST PER MILE
- CAPITAL COST PER RIDER

CRITERIA -- IMPLEMENTABILITY

- RR ISSUES
- ENVIRONMENTAL IMPACTS (AGGREGATE INDEX)

CRITERION -- ACCEPTABILITY

-
-
-

CHARLOTTE TRANSITIONAL ANALYSIS

CORRIDOR RANKING -- INDIVIDUAL MEASURES -- CAPITAL COST

TOTAL	*PER MILE*	*PER PASSENGER*
UNCC--HIGHWAY	ALBEMARLE	MATTHEWS
UNCC--RAILROAD	UNCC--RAILROAD	AIRPORT
AIRPORT	PINEVILLE	PINEVILLE
PINEVILLE	MATTHEWS	UNCC--HIGHWAY
MATTHEWS	UNCC--HIGHWAY	UNCC--RAILROAD
ALBEMARLE	PROVIDENCE ROAD	ALBEMARLE
PROVIDENCE ROAD	PARK ROAD	PROVIDENCE ROAD
PARK ROAD	AIRPORT	PARK ROAD

CHARLOTTE TRANSITIONAL ANALYSIS

CORRIDOR RANKING -- INDIVIDUAL MEASURES -- POPULATION

W/I 1 MILE OF STA'N	*% HIGH DENSITY*	*% INCOME < $15,000*
PROVIDENCE ROAD	PINEVILLE	AIRPORT
MATTHEWS	PARK ROAD	UNCC--HIGHWAY
PARK ROAD	PROVIDENCE ROAD	UNCC--RAILROAD
ALBEMARLE	MATTHEWS	ALBEMARLE
PINEVILLE	ALBEMARLE	PINEVILLE
UNCC-HIGHWAY	UNCC-HIGHWAY	MATTHEWS
UNCC-RAILROAD	UNCC-RAILROAD	PROVIDENCE ROAD
AIRPORT	AIRPORT	PARK ROAD

CHARLOTTE TRANSITIONAL ANALYSIS

CORRIDOR RANKING -- INDIVIDUAL MEASURES -- EMPLOYMENT

W/I 1 MILE OF STA'N	*% HIGH DENSITY*
PINEVILLE	PARK ROAD
MATTHEWS	PROVIDENCE ROAD
PARK ROAD	PINEVILLE
AIRPORT	MATTHEWS
UNCC--HIGHWAY	AIRPORT
UNCC--RAILROAD	UNCC--HIGHWAY
PROVIDENCE ROAD	UNCC--RAILROAD
ALBEMARLE	ALBEMARLE

CHARLOTTE TRANSITIONAL ANALYSIS

CORRIDOR RANKING -- INDIVIDUAL MEASURES -- IMPLEMENTABILITY

RAILROAD ISSUES	*ENVIRONMENT*
PARK ROAD	UNCC--RAILROAD
PROVIDENCE ROAD	UNCC--HIGHWAY
UNCC--HIGHWAY	AIRPORT
ALBEMARLE	PINEVILLE
AIRPORT	ALBEMARLE
UNCC--RAILROAD	MATTHEWS
PINEVILLE	PROVIDENCE ROAD
MATTHEWS	PARK ROAD

CHARLOTTE TRANSITIONAL ANALYSIS

CORRIDOR RANKING -- INDIVIDUAL MEASURES -- MOBILITY

	VMT REDUCED	
RIDERSHIP	***TOTAL***	***CONGESTED***
PARK ROAD	**MATTHEWS**	**PINEVILLE**
MATTHEWS	**PARK ROAD**	**PARK ROAD**
AIRPORT	**ALBEMARLE**	**MATTHEWS**
PROVIDENCE ROAD	**AIRPORT**	**UNCC**
ALBEMARLE	**UNCC**	**ALBEMARLE**
PINEVILLE	**PROVIDENCE ROAD**	**AIRPORT**
UNCC	**PINEVILLE**	**PROVIDENCE ROAD**

Rev 2/8/93

CHARLOTTE TRANSITIONAL ANALYSIS
LRT Projected Ridership and Estimated Capital Costs

	ORIGINAL CORRIDORS				EXTENSIONS TO RING CITIES			
	UPTOWN CHARLOTTE TO AIRPORT	UPTOWN CHARLOTTE TO MATTHEWS	UPTOWN CHARLOTTE TO PINEVILLE	UPTOWN CHARLOTTE TO UNCC	PINEVILLE TO ROCK HILL	AIRPORT TO GASTONIA	MATTHEWS TO MONROE	UNCC TO KANNAPOLIS
ROUTE LENGTH (MILES)	10 4	11 9	11 6	10 8	15 5	13 2	12 5	18 2
2010 DAILY RIDERSHIP	7,400	11,400	7,000	6 100	4,500	3,600	3 800	3 400
CAPITAL COSTS (MILLIONS)	230	242	232	214	263	258	220	364

	ORIGINAL CORRIDOR PLUS EXTENSIONS				COMBINED LINES		
	CHARLOTTE TO GASTONIA	CHARLOTTE TO MONROE	CHARLOTTE TO ROCK HILL	CHARLOTTE TO KANNAPOLIS	AIRPORT TO MATTHEWS	AIRPORT TO STATE LINE	AIRPORT TO ROCK HILL
ROUTE LENGTH (MILES)	23 6	24 4	27 1	29 0	21 4	21 4	36 9
2010 DAILY RIDERSHIP	11 000	15,200	11 500	9 500	18,800	15,000	18 900
CAPITAL COSTS (MILLIONS)	488	462	495	578	425	488	678

A PROPOSED ORDINANCE TO ENACT A NEW ARTICLE GOVERNING PRIVILEGE LICENSES FOR MASSAGE THERAPISTS

ARTICLE _____ Therapeutic Massage

Sec. ____. Purpose.

(a) The therapeutic application of massage is one of the oldest healing arts known to humankind, a practice which can provide many benefits to an individual's state of health and well-being. In the interest of public health, safety, welfare and morals, and to protect the public from unqualified practitioners and unethical businesses, the following privilege license provisions and regulations are hereby adopted.

(b) The provisions of this article shall not apply to

(i) Physicians, surgeons, chiropractors, osteopaths, physical therapists or podiatrists duly licensed to practice in this State, and Registered or Licensed Practical Nurses governed by the North Carolina Nursing Practices Act.

(ii) Athletic directors or trainers who are affiliated with an approved educational institution or professional sports team, and whose work is limited to athletic team members.

(iii) Licensed cosmetologists, barbers or beauty culturists who do not give, or hold themselves out to give massage treatments other than are customarily given in such establishments, solely for the purpose of beautification.

Sec. _____. Definitions.

As used in this article, the following words and phrases shall have the following meanings:

Massage therapy, therapeutic massage, or body therapy means the scientific application of soft tissue manipulation to promote health and well-being.

Massage therapist means any person, whether male or female, who is engaged in the practice of massage therapy, therapeutic massage, or body therapy and who has graduated from an institute or school of massage therapy licensed under a state licensing requirement, is a member in good standing in the American Massage Therapy Association ("AMTA"), or is certified by the National Certification Board for Therapeutic

Massage and Body Work.

Massage therapy establishment means any business or establishment wherein massage therapy or therapeutic massage is performed solely by massage therapists.

Sec. _____. Licensing.

(a) No person shall perform massage therapy, therapeutic massage, or body therapy as herein defined unless such a person shall have first applied for an received a privilege license from the City-County Tax Collector.

(b) Application for the license required by this section shall be upon a form approved by and filed with the City-County Tax Collector. Such application shall include the following information:

(i) The name and business address of the applicant; and

(ii) A diploma or certificate of graduation from an institute or school of massage therapy whose curriculum is licensed under a state licensing requirement, or a valid certificate of membership in the AMTA, or a valid certificate from the National Certification Board for Therapeutic Massage and Body Work.

(c) Each applicant for a license issued pursuant to this Section shall pay the privilege license tax provided in Chapter 13, Article II, of this Code.

Sec. _____. Persons or Businesses to Use Only Licensed Massage Therapists.

(a) No person or business shall permit anyone to perform massage therapy, therapeutic massage, or body therapy upon the premises operated by that person or business unless the individual performing massage therapy, therapeutic massage, or body therapy has been issued a license as required in this Article.

(b) Every massage therapist shall post the license required by this article in his or her work area at all times.

2

A PROPOSED ORDINANCE TO ENACT A NEW ARTICLE GOVERNING PRIVILEGE LICENSES FOR HEALTH MASSAGE/BODYWORK THERAPISTS

Sec. 1. Purpose.

(a) In the interest of public health, safety, welfare and morals, and to protect the public from unqualified practitioners and unethical businesses, the following privilege license provisions and regulations are hereby adopted.

(b) The provisions of this article shall not apply to:

(i) Physicians, surgeons, chiropractors, osteopaths, physical therapists or podiatrists duly licensed to practice in this State, and Registered or Licensed practical Nurses governed by the North Carolina Nursing Practices Act;

(ii) Athletic directors or trainers who are affiliated with an approved educational institution or professional sports team and whose work is limited to athletic team members;

(iii) Licensed cosmetologists, barbers or beauty culturists who do not give or hold themselves out to give massage treatments other than customarily given in such establishments, solely for the purpose of beautification.

Sec. 2. Definitions.

As used in this article, the following words and phrases shall have the following meaning:

(a) Health Massage/Bodywork Therapy means systems of activity applied to the superficial or deep tissues (muscles, tendons, ligaments, connective tissue, skin) of the body by means of applying pressure with the hands, feet, arms, or elbows for therapeutic and/or relaxing purposes. Soft tissue health massage/bodywork practices are designed to promote general relaxation, improve flexibility and pliability of the soft tissues or relieve stress and muscle hypertension, and to enhance a general sense of well-being in the client. The term "therapy" does not include the diagnosis or treatment of illness or disease, medical procedure or the use of modalities for which a license to practice medicine, chiropractic, physical therapy, acupuncture or podiatry is required by law.

(b) Health Massage/Bodywork Therapist means any person, whether male or female, who is engaged in the practice of health massage/bodywork therapy and who has graduated from an institute or school of massage therapy licensed under a state licensing requirement, or is certified by the American Massage Therapy Association or the National Certification Board for Therapeutic Massage and Body Work, or meets the criteria of Section 3. (d) hereinbelow.

(c) Health Massage/Bodywork Therapy Establishment means any business or establishment wherein health massage/ bodywork therapy is performed solely by health massage/ bodywork therapists.

Sec. 3. Licensing.

(a) No person shall perform health massage/bodywork therapy as herein defined unless such a person shall have first applied for and received a privilege license from the City-County Tax Collector. Such privilege license shall be issued only to those persons meeting the definition of health massage/bodywork therapist above.

(b) Application for the license required by this section shall be upon a form approved by and filed with the City-County Tax Collector. Such application shall include the following information:

(i) The name and business address of the applicant; and

(ii) A diploma or certificate of graduation from an institute or school of health massage/bodywork therapy whose curriculum is licensed under a state licensing requirement, or a valid document of certification from the American Massage Therapy Association or the National Certification Board for Therapeutic Massage and Body Work, or the information required in Section 3. (d) below.

(c) Each applicant for a license issued pursuant to this Section shall pay the privilege license tax provided in Chapter 13, Article II, of this Code.

(d) Any person who has been engaged in the business of health massage/bodywork therapy for at least three (3) years prior to application shall be deemed a health massage/bodywork therapist under this Article provided that:

(i) The applicant submit verification and documentation of at least 500 hours of experience in the practice of health massage/bodywork therapy to the authority issuing the license;

(ii) Three (3) letters of reference are provided from state-licensed health care professionals or health massage/bodywork therapists licensed under this ordinance, attesting to the sound moral character, professional qualifications, and competence of the applicant;

(iii) Applicant pays the application and license fees required under this Article;

(iv) The appropriate application required under this ordinance is completed.

Sec. 4. Persons or Businesses to Use Only Licensed Health Massage/ Bodywork Therapists.

(a) No person or business shall permit anyone to perform health massage/bodywork therapy upon the premises operated by that person or business unless the individual performing health massage/bodywork therapy has been issued a license as required by this Article.

(b) Every health massage/bodywork therapist shall post the license required by this article in his or her work area at all times.

A PROPOSED AMENDMENT TO SECTION 6-41 OF ARTICLE IV OF THE CHARLOTTE CODE

The following sentence is added at the end of Section 6-41:

The provisions of this Article shall also not apply to health massage/bodywork therapists wherever they may be engaged in the business or profession of health massage/bodywork therapy, who are licensed under Article _____ of this Code.

ORDINANCE NO _____ AMENDING CHAPTER 15

AN ORDINANCE AMENDING CHAPTER 15 OF THE CITY CODE REGULATING THE RESALE AND OTHER DISTRIBUTION OF TICKETS AT CERTAIN FACILITIES

BE IT ORDAINED by the City Council of the City of Charlotte

Section 1. Chapter 15 of the Code of the City of Charlotte is hereby amended by adding a new Section 15-32 to read as follows·

"Section 15-32(a) Purpose The purpose of this ordinance is to provide authority to regulate and restrict where the resale, exchange, solicitation, or giving away of tickets to events may take place on properties under the control of the Auditorium-Coliseum-Convention Center Authority and to make such activity unlawful if it occurs outside designated areas.

(b) For purposes of this ordinance, the following words and phrases shall have the following meanings

(1) Properties under the control of the Authority shall mean and include the Charlotte Coliseum, Independence Arena, Ovens Auditorium, and the Charlotte Convention Center.

(2) Authority shall mean the Auditorium-Coliseum-Convention Center Authority.

(c) The Authority, in its discretion, may restrict those areas on the properties under the control of the Authority where the resale, exchange, solicitation, or giving away of tickets for events can take place The Authority shall erect and install appropriate signage or markings designating such areas and the boundaries of such areas

(d) It shall be unlawful for any person while on properties under the control of the Authority to resale, exchange, solicit, or give away tickets for an event except within the areas specifically designated for such purpose by the Authority.

(e) Any person violating this ordinance shall be punished by a fine not to exceed $200, or imprisoned for not more than thirty (30) days for each and every offense

Section 2. This ordinance shall become effective upon adoption

CHARLOTTE TRANSIT PERFORMANCE

Annual Ridership

FY87	9.980,508
FY88	10,785,137
FY89	10,703,004
FY90	11,122,283
FY91	11,821,182
FY92*	11,699,468

*Fare Increase

Citizen Complaints and Commendations

Cal87	1318	NA
Cal88	1416	NA
Cal89	1512	NA
Cal90	1530	44
Cal91	1285	62
Cal92	927	61

Miles Between On-the-road Bus Malfunctions

FY89	2,622 miles
FY90	2,211 miles
FY91	2,136 miles
FY92	2,438 miles
FY93*	3,960 miles

*First six months

Operating Cost per Service Bus Hour

FY88	$40.70	
FY89	36.98	-9.1%
FY90	37.55	+1.5%
FY91	41.92	+11.6%
FY92	53.70	+28.1%
FY93*	47.68	-11.2%

*First six months; Avg Annual increase 3.3%, FY88 thru FY93.

Revenue per Passenger Boarding

FY88	$0.44
FY89	0.43
FY90	0.43
FY91	0.42
FY92*	0.46
FY93**	0.45

*Fare increase
**First six months

Accidents/Million Vehicle Miles

FY89	31.6
FY90	33.35
FY91	31.97
FY92	19.13
FY93*	26.90

*First five months

PUBLIC SERVICES COMMITTEE
November 2, 1992
EXECUTIVE SUMMARY

The City Council Public Services Committee met at 4:00 p.m., on November 2, 1992, in Room 271 of the Charlotte-Mecklenburg Government Center, with Vice-Chairman Dan Clodfelter presiding. Committee members Hoyle Martin, Cyndee Patterson, and Don Reid were in attendance and Ann Hammond was absent. Other Councilmembers present for the meeting were Tom Mangum and Ella Scarborough.

Staff members present were: Bob Pressley and Lynn Purnell, CDOT; Ken Winslow, Engineering; Phil Cowherd-Budget and Evaluation; O. Wendell White, Pam Syfert, Julie Burch, Del Borgsdorf, and Doreen Szymanski-City Manager's Office.

Overview of Sidewalk Policy

Bob Pressley gave an overview of the current sidewalk policies and proposed new policies. It was recommended by staff that the old policy remain the same with the following exceptions:

1. Construct sidewalks on one side of residential streets when they:

   a. Address acute safety/liability problems;
   b. Are considered collector streets;
   c. Provide direct access to schools, colleges, parks, recreation facilities, and greenways.

   Current policy constructs sidewalks on one side of a residential street where:

   a. 75 percent of the homeowners along that street segment approve walkway construction; and
   b. all homeowners donate right-of-way or grant easements for the sidewalk project.

2. Repair existing sidewalks by continuing to donate City labor for repairs but assess the cost of materials to the adjoining property owner. This assessment occurs when the Director of the Charlotte Department of Transportation determines that a safety/liability situation exists, and the property owner elects not to participate voluntarily in the repair program.

   Current policy repairs sidewalks where the adjoining property owner is willing to purchase the materials for the repairs; the City contributes the labor to fix the sidewalks.

Summary of Major Discussion/Concerns:

There was support among committee members for retaining some type of petition process for construction of residential sidewalks. Discussion focused on.

1. Requiring 100 percent approval of property owners on the side of the street where the sidewalk is to be built. This requirement would include a statement indicating property owner agreement to donate right-of-way or necessary easements.

2. Assessing a portion of the costs of sidewalk construction to the adjoining property owners as an indication of neighborhood resident commitment to the project.

Although there was support for staff's recommendation to build residential sidewalks based on need, the committee expressed concerns about the status of completed petitions for neighborhood sidewalk construction. Committee members worried about neighborhood response to the policy change.

Some committee members believed that neighborhood sidewalk construction was perceived by citizens as a basic service (not having to be prioritized based upon a set of evaluative criteria). The use of neighborhood reinvestment funds for residential sidewalk construction was criticized.

Committee members acknowledge the significant need for capital funding for new sidewalk construction. A policy using evaluative criteria for residential walkway construction was regarded as one-way to ensure that most important sidewalk needs were addressed first.

The committee was interested in knowing the magnitude of residential sidewalk needs. They approved the use of sidewalk program funds to contract with the Institute of Transportation Research and Education (ITRE) for a citywide survey of sidewalk location and condition.

Committee members learned that storm drainage construction can be a major portion of sidewalk project costs. It may be more appropriate for these costs to be charged to the new stormwater program.

Action Taken:

A motion was made for the City to contract with ITRE for the sidewalk survey, to be completed by September 1993; directed staff to continue the current residential sidewalk program, but accept no more neighborhood requests or petitions, (the exception being the Enderly Park request which is in progress); and not to condemn property for construction of the Hoover Drive sidewalk project. The remaining two property owners must agree to donate right-of-way and/or easements for this project to be built. The motion passed unanimously.

Additional Information Requested of Staff:

Review assessment policies to see if there are ways to leverage sidewalk program funds to increase the amount of residential walkway construction.

Meeting adjourned at 5:00 p.m.

Sidewalks

- In 1985, ITRE developed a street inventory/pavement management system for the City at a cost of $77,500. ITRE performed system updates in 1988 and 1990.

- In late 1990, the Charlotte Department of Transportation's (CDOT) Street Maintenance Division discussed performance of a sidewalk condition assessment with ITRE as an enhancement of the pavement management system. ITRE has performed similar sidewalk analyses in four cities.

- On May 15, 1991, CDOT assumed responsibility from City Engineering for new sidewalk installation. In late 1991, CDOT developed new administrative procedures for the neighborhood sidewalk program with advice from a citizens committee appointed by the City Manager.

- In September 1992, CDOT completed a thoroughfare sidewalk inventory and prioritized 47 segments (37 miles) of needed sidewalk, which would ensure that walkways are on at least one side of every "City-Within-A-City" area thoroughfare.

- On November 2, 1992, CDOT staff presented to the Public Services Committee a draft sidewalk construction and maintenance policy which addressed neighborhood walkway construction and sidewalk repairs. Because the committee was interested in learning the magnitude of sidewalk construction and repair costs, they approved the use of sidewalk funds to contract with ITRE for a citywide survey of sidewalk location and condition.

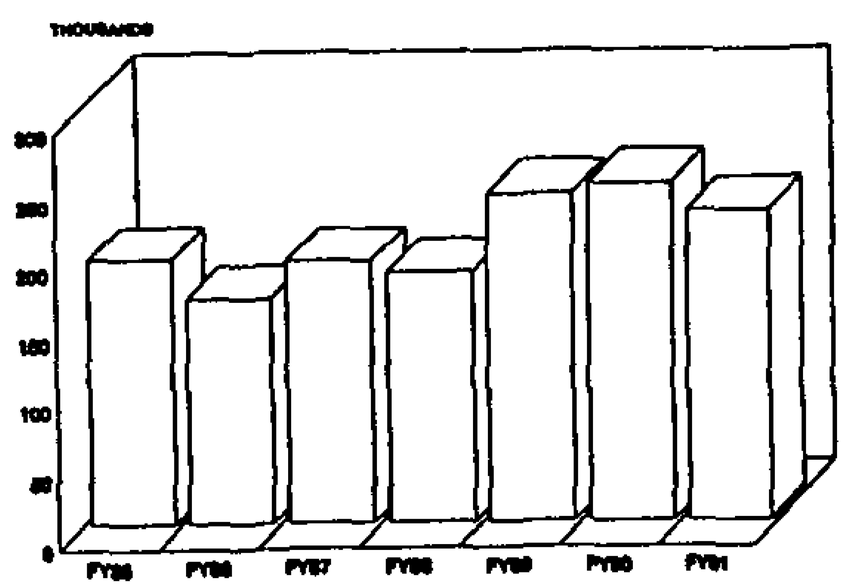
This is a SAMPLE ONLY. The numbers and graphs should not be considered as real.

I. DEPARTMENT: SOLID WASTE SERVICES

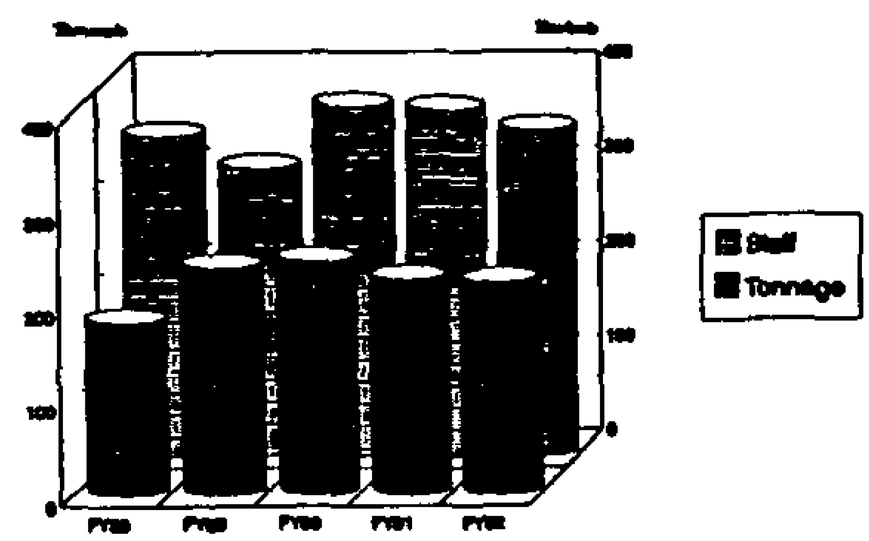
II. BUDGET HIGHLIGHTS

	FY92 BUDGET	FY93 BUDGET	FY94 RECOMMENDED	FY95 PROJECTED
POSITIONS	**361**	**358**	**327**	**312**
Personal Services	$ 6,617,878	$ 7,360,940	$ 7,684,455	$ 7,377,066
Operating Expenses	5,837,374	6,742,500	7,898,298	8,945,543
Capital Outlay	0	0	0	0
Departmental Charges	0	0	0	0
Rightsizing	0	0	0	0
SUB-TOTAL GENERAL FUND	**12,455,252**	**14,103,440**	**15,612,742**	**16,858,711**
OFF-SETTING REVENUES				
User Fees	0	0	(4,800)	(8,000)
Grants	0	0	0	0
County-Shared	0	0	(448,000)	(304,000)
TOTAL OTHER SUPPORT	0	0	(452,800)	(312,000)
NET GENERAL FUND	**$12,455,252**	**$14,103,440**	**$15,159,942**	**$16,546,711**

CITY OF CHARLOTTE
REFUSE TONNAGE FY85-FY91



CITY OF CHARLOTTE
REFUSE TONNAGE & STAFFING LEVELS FY85 - FY92



III. RIGHTSIZING/INNOVATIONS

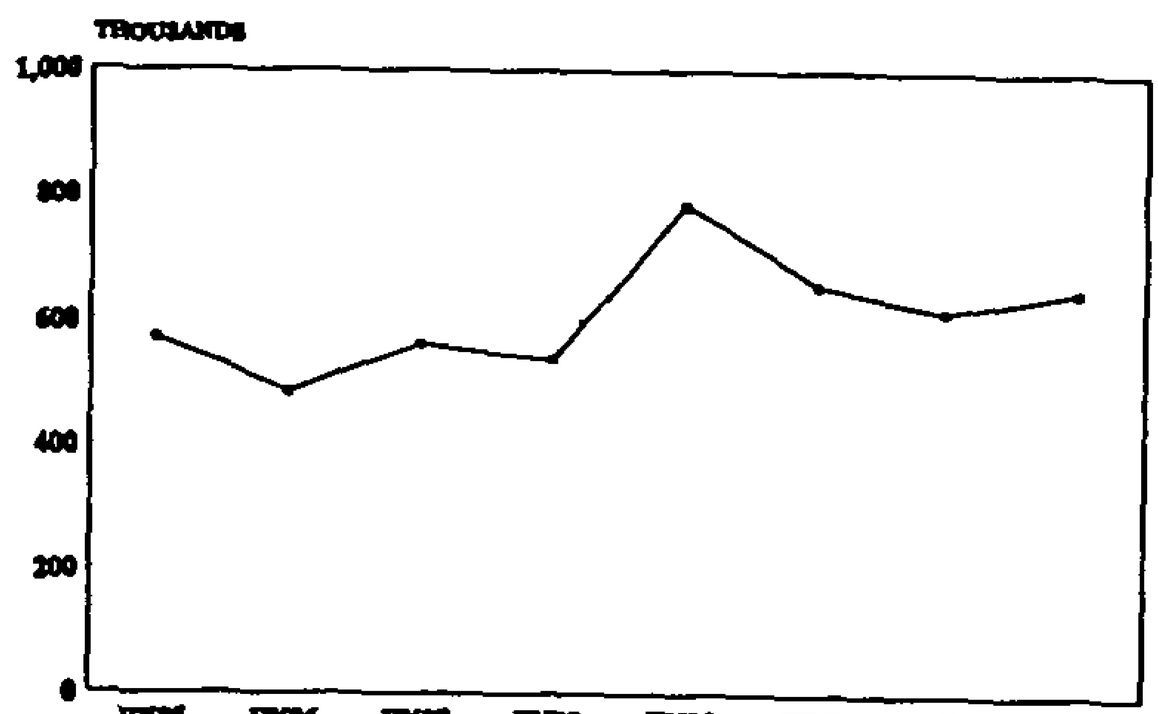
- Reduced 37 positions in FY92
- Reduced 20 positions in FY93 through Rightsizing
- Implemented self-directed work teams
- Reduced Administrative overhead by 20
- Garbage collection and street cleaning under review for privatization

IV. AMENDMENTS TO BUDGET

- 20 rightsizing positions ($1,000,000 savings)
- Discontinued Memorial Day and Veterans' Day pick-ups ($78,000 savings)
- Lengthened street cleaning cycle from every 5 days to every 10
- Reduces 10 positions through conversion to side-loading packers

Solid Waste

Tonnage Per Sanitation Staff Member



	FY85	FY86	FY87	FY88	FY89	FY90	FY91	FY92
Tons →	571	484	561	536	784	660	618	651

V. SERVICES PROVIDED

Services/Programs	Positions	FY94 Budget	FY95 Budget
A. Pick-Up Household Waste and Recycling			
1. Residential Collection - Backyard Provide once-weekly backyard collection of residential and small business garbage and trash to approximately 135,000 service locations.	160	$5,531,893	$5,357,561
2. Residential Collection-Curbside Provide once weekly curbside collection as stated above.	95	3,254,471	3194,812
3. Contract Collection Contract for refuse collection for apartments and other multi-family units with dumpster service.	0	1,322,377	1,362,448
4. Landfill Provide for disposal of all refuse	0	2,884,736	3,719,668
5. Recyclable Multi-Materials Collect recyclable multi-materials at curbside at 107,000 service locations.	38	1,353,903	1,787,592
6. Yard Waste - Mulch Provide once-weekly curbside collection of residential yard waste.	34	1,265,362	1,436,630
B. Collection of Miscellaneous Items			
1. Bulky Items Provide bulky items and dead animal collection	19	408,107	425,000
2. Tire Collection and Disposal Remove tires from illegal dumps; transport to approved sites	1	63,668	70,000

C. Community Improvement			
1 Litter Ordinance Enforce the litter ordinance; remove weeks, grass, trash and junk in vioation of city code	9 5	334,786	340,000
2. Abandoned Vehicles Ordinance Remove abandoned vehicles from private property and public streets	7 5	272,500	275,000
D. Street Cleaning			
Sweep major thoroughfares and cut-through streets, assist neighborhoods in anti-litter campaigns	47	1,430,729	1,500,000
E. Maintain Central Business District (would need to cross-reference this to CDOT and General Services to get whole cost)			
1. Central Business Dist Garbage Collection Commercial collection in CBD and backyard collection to residences in CBD	4	133,938	135,000
2. Tryon Mall Cleaning Maintenance and clean-up of the Mall and support for special events in the CBD	9	456,204	460,000
TOTAL SERVICES PROVIDED	**327**	**$15,612,742**	**$16,858,711**

BACKGROUND

- Habitat for Humanity of Charlotte, Inc. has completed 160 homes in Charlotte since the program began in 1983. Of these, 102 homes have been built in the Belmont neighborhood.

- Habitat's 1993 goal is to build 40 homes with at least 30 being built in the Belmont area.

- Habitat sells the three-bedroom homes (average size 1,000 sq. ft.) for approximately $39,000 amortized for the buyer over 15 years at no interest. The homes are typically sold to qualified low-income families that live in the neighborhood.

EXHIBIT A

PROPERTY OWNERS,
PROPERTY ADDRESS AND TAX VALUES

1.	Catherine White	1120 E. 15th St.	$ 1,350
2.	Eli Eliassi	731 E. 17th St.	2,500
3.	Eli Eliassi	805 E. 17th St.	2,500
4.	Theodore Johnson	808 E. 17th St.	2,500
5.	Samuel Council	817 E. 17th St.	2,500
6.	Cecil Harris and wife, Pecora	820 E. 17th St.	2,500
7.	Kurtis H. Joyner	528 E. 18th St.	2,000
8.	Golden E. Roberts and wife, Emma W.	1006 Allen St.	4,250
9.	Anthony F. Preston and wife, Donna L.	1016 Allen St.	2,500
10.	Limuel Oates, et al/ Trustees	1300 Allen St.	2,500
11.	Lawrence Kenneth Farrar and wife, Marguerite S.	1505 Allen St.	2,500
12.	Lawrence Kenneth Farrar and wife, Marguerite S.	1700 Allen St.	2,500
13.	Samuel Council	1517 N. Alexander St.	2,000
14.	Samuel Council	1521 N. Alexander St.	2,000
15.	Lawrence Kenneth Farrar and wife, Marguerite S.	908 Belmont Ave.	7,500
16.	Alvin Eugene Andres	1400 N. Caldwell St.	2,000
17.	Kurtis H. Joyner	1415 & 1417 N. Davidson St.	2,000
18.	Bernice L. McFarland	1505 N. Davidson St.	2,500
19.	Lawrence Kenneth Farrar and wife, Marguerite S.	1012 Harrill St.	2,500
20.	James T. Jackson	1021 Harrill St.	2,500
21.	Charlie Vance Estate	1505 Harrill St.	2,500
22.	Bernard C. Jamison	1201 Louise Ave.	3,000
23.	Richard S. Williams	1605 N. McDowell St.	1,500
24.	Lawrence Kenneth Farrar and wife, Marguerite S.	1228 Seigle Ave.	2,000
	Total		$62,100

RW; SeP

Exhibit B

11 MAR 93 11:51
COMMUNITY DEV

Habitat for Humanity
CHARLOTTE

1320 North Caldwell Street PO Box 34397 Charlotte North Carolina 28234 Phone 704/376 2054

March 8, 1993

Mr. Jay Walton
Community Development Department
City of Charlotte
600 East Fourth Street
Charlotte, North Carolina 28202-2859

Dear Jay:

Thanks so much for meeting with Gene Davant and me on Friday. I wanted to briefly recap our agreements so we can move forward to acquire lots:

1. I understand this will become a high priority for Community Development and the Legal Department.

2. I understand a letter will go from your office today informing landowners that the condemnation process will begin immediately.

3. Gene Davant will follow up with a letter to the landowners offering to acquire the property.

4. Eventually, all property will be acquired, either through Habitat's efforts, or condemnation. Habitat will negotiate with the City to purchase property when the condemnation process is complete.

Thanks again, to you, Richard Bargoil, and your staff. We really appreciate your "fast forward" efforts on our behalf.

Sincerely,

Susan

Susan Hancock
Executive Director

cc: Cyndee Patterson
Richard Vinroot
Henry Underhill
Ivan Hinrichs
Richard Bargoil
Gene Davant

Exhibit C

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding dated the _____ day of March, 1993 between the City of Charlotte (City) and Habitat for Humanity (Habitat) sets forth the following agreements and understandings:

1. The City is authorized, under the City Charter, to acquire property and to exercise its eminent domain powers under certain conditions if necessary to provide housing for low- and moderate-income persons. One of the conditions is that the City has the power of eminent domain to acquire property when the property has become vacant as a result of a housing code enforcement demolition order. In addition, the City must adopt a plan to use condemned property for low and moderate housing.

2. Based on Section 7.81 of the City Charter, the City (through its Community Development Department) has been working with Habitat to identify vacant property in the Belmont community which has had City liens placed upon it as a result of code enforcement In Rem demolition orders. (See attached list - Exhibit C-1) Habitat has attempted to negotiate the purchase of these properties for the City but has been unsuccessful.

3. Habitat has requested by letter dated March 8, 1993 that the City use its condemnation powers to acquire certain property as shown on Exhibit C-1 and which became vacant as a result of using the In Rem Remedy to demolish the structures previously located on the property.

4. Once the property has been acquired by the City through condemnation and the sale of the land to Habitat approved by City Council, Habitat will purchase the identified property in order to develop affordable homeownership opportunities for lower-income persons.

5. Habitat will construct single-family houses on the purchased property. The houses will then be sold to lower-income persons upon completion of the construction. As required by the Charter, the City adopts this use of the subject properties as its plan to use the condemned properties for low and moderate housing.

CITY OF CHARLOTTE	HABITAT FOR HUMANITY
_____	_____
City Manager	Executive Director
Approved as to form:	
_____	_____
City Attorney	Witness
Attest:	
_____	
City Clerk	

EXHIBIT C-1

PROPERTY IN THE BELMONT COMMUNITY WHICH HAVE CITY LIENS PLACED ON IT BECAUSE OF CODE ENFORCEMENT DEMOLITION ORDERS

1. 1120 E. 15th Street
2. 731 E. 17th Street
3. 805 E. 17th Street
4. 808 E. 17th Street
5. 817 E. 17th Street
6. 820 E. 17th Street
7. 528 E. 18th Street
8. 1006 Allen Street
9. 1016 Allen Street
10. 1300 Allen Street
11. 1505 Allen Street
12. 1700 Allen Street
13. 1517 N. Alexander Street
14. 1521 N. Alexander Street
15. 908 Belmont Avenue
16. 1400 N. Caldwell Street
17. 1415 & 1417 N. Davidson Street
18. 1505 N. Davidson Street
19. 1012 Harrill Street
20. 1021 Harrill Street
21. 1505 Harrill Street
22. 1201 Louise Avenue
23. 1605 N. McDowell Street
24. 1228 Seigle Avenue

EXHIBIT D

ACTION STEPS TO ACQUIRE PROPERTY AND CONVEY TO HABITAT

Step 1 - Final Negotiations With Owner(s). Notify Owner(s) of City Council's Requested Action - March 17, 1993

Step 2 - Request City Council Adopt Resolutions Authorizing Condemnation Proceedings for Acquisition of Certain Real Property in the Belmont Community - March 22, 1993

Step 3 - 30-Day Notice of Intent to File Condemnation Action Sent to Owner(s) - March 23, 1993

Step 4 - File Condemnation Action and Deposit Just Compensation With Superior Court - April 22, 1993

Step 5 - Serve Notice to Owner (certified mail and advertisement) - April 30, 1993

Owner has 120 days to Respond to Action After Service of Action - August 28, 1993

Step 6 - Title Vested to City Upon One of the Following:
(1) Owner Files Answer to Action not Challenging City's Right to Condemn;
(2) Failure of the Owner to Respond Within the 120-Day Time Period;
(3) Owner Draws Down the Funds Deposited With the Court.

Step 7 - City Council Requested to Approve the Sale of Land to Habitat - September 13, 1993

Step 8 - If Action Challenged by Owner, Then Title Does Not Vest Until a Judge Rules on the Taking - (would take 3-6 months to get on Judge's docket)

Step 9 - City Council Requested to Approve the Sale of Land to Habitat - (February 1994 based on 6-month estimate to have title vested with the City)

NOTE: This schedule assumes that there will be no delays or errors in the process. If some delays or errors occur, the above process will be longer.

FY94 Job Training Plan

Component	Number Served	Cost
Institutional Skills Training Two training projects are planned in occupational fields where demand for skilled workers exists. One project will be programs with various community training vendors and the other will be individual referral to existing occupational curriculums at CPCC. Targeted groups are youth and welfare recipients. Paricipants will receive child care assistance, and bus passes.	341	310,573
On-the-Job Training This program provides training on-the-job with private sector employers. Employers receive a reimbursement for training costs of between 30% and 50% of the participants' wages during the training period. The average length of the training period is 10 weeks. Targeted groups are high school dropouts, welfare recipients, youth, and City Within A City residents.	145	160,000
Educational Training This program provides basic education for clients who need to upgrade their academic levels in order to adapt to training. The targeted group is high school dropouts. Counseling, child care, and bus passes are provided to enable clients to participate in this project.	116	50,000
Summer Youth Employment Program Work experience and remediation for participants between the ages of 14 and 21. Worksites are with public and private non-profit agencies. Wages are paid to participants through this project at the federal minimum wage. Public housing residents and youth offenders are targeted for program enrollment.	616	1,000,051

Services Only Includes (A) staff costs associated with eligibility determination, assessment, counseling, OJT Job Development etc. (B) employability skills training and job development activities for handicapped individuals and older individuals aged 55 and over, and youth participants aged 16-21.	(A) (3,000+) (B) 190	479,151 153,443
Year-Round Work Experience Program provides up to six months work experience for classroom training graduates and at risk youth. Worksites are with public and non-profit agencies where participants earn the federal minimum wage.	74	90,000
Dislocated Workers Program Provides basic readjustment and retraining services to individuals dislocated from work due to a business closure or reduction in force. Services include occupational skills training, on-the-job training, counseling, relocation assistance, and job development and placement.	120	387,355
Child Care Provides 62 day care slots for participants in Institutional Skills Training or Educational Training programs. Slots are revitalized throughout the fiscal year upon turnover.	(62)	206,600
Administrative Services Project related expenditures of the Employment and Training Department and the Private Industry Council	N/A	322,819

York Road Renaissance Park
Methane Gas Migration Control Project.
Background

- In 1986, the Mecklenburg County Department of Environmental Protection (MCDEP) cited the City of Charlotte with a violation of the North Carolina Solid Waste Management Rules regarding the migration of methane gas beyond the property boundaries.

- In December, 1987, GSF Energy, Inc. was selected to design a Methane Gas Collection System . The firm went out of business during construction of the system. Tests performed by Law Environmental, Inc. confirmed that the system was not effective in bringing the site into compliance with the Mecklenburg Air Emissions Standard.

- On May 26, 1989 the City Manager approved an agreement with Law Environmental, Inc. in the amount of $20,000.00 to investigate and monitor methane gas concentrations at York Road Renaissance Park Golf Course.

- On July 31, 1989 the City Manager approved amendment no. 1 to the York Road Renaissance Park project in the amount of $50,000.00 with Law Environmental, Inc. to install monitoring probes and provide monitoring services.

- On October 10, 1989 the City Council approved amendment no. 2 to the York Road Renaissance Park project in the amount of $153,000.00 to evaluate and design improvements to the existing gas control system.

- On September 24, 1990 the City Council approved amendment no. 3 to the York Road Renaissance Park project in the amount of $243,000.00 for additional monitoring probes, continued weekly monitoring services, and additional design and construction administrational services.

York Road Landfill Account Status

Total Appropriations:	$4,590,527	(since February, 1988)
Expended to Date:	$2,088,335	
Current Balance:	$2,502,192	

Expended to Date Detail

1	Construction of Northeast boundary trench and NC 49 wells	$718,748
2	Surface and groundwater analysis	131,186
3	Methane gas migration monitoring and engineering	466,500
4	Staff costs	84,495
5	Legal expenses	340,996
6	Design of original NC 49 collection system	87,648
7	Maintenance of trench and well systems	82,258
8	Groundwater assessments, Phase I	176,504
TOTAL		$2,088,335

Current Action

The current action awards a design contract to Law Engineering to design a new collection system along NC 49 and continued methane migration monitoring. The current system is not providing 100% containment. The cost is $300,300

Future Costs

- The CIP request for FY94 totals $790,000 and includes $450,000 for construction of the new system along NC 49, $250,000 in legal expenses, and $90,000 for staff costs, monitoring and maintenance of systems

- Groundwater assessments may require additional funding (not budgeted or requested) to contain/clean water runoff Estimates for this procedure run into the tens of millions of dollars

Prepared by Budget and Evaluation
March 17, 1993

A RESOLUTION AMENDING A PREVIOUS RESOLUTION OF THE CHARLOTTE CITY COUNCIL AND MECKLENBURG COUNTY COMMISSIONERS WITH RESPECT TO A COOPERATIVE CRIME STOPPERS COMMITTEE

WHEREAS, by resolution dated March 23, 1992, the Charlotte City Council and the Mecklenburg County Board of Commissioners approved a resolution establishing a Crime Stoppers Committee together with a reward fund; and

WHEREAS, the members of the Crime Stoppers Committee has requested that the March 23, 1992 resolution be amended to change the method of appointment of members; and

WHEREAS, City Council and the County Commissioners agree with the recommendations of the Crime Stoppers Committee

NOW, THEREFORE, BE IT JOINTLY RESOLVED by the City Council and the County Commissioners of Mecklenburg County in regular session duly assembled that·

1 It hereby amends the March 23, 1992 resolution by repealing paragraph 2a and b and adopting in its place the following:

2 It hereby establishes and continues a committee to be known as the Crime Stoppers Committee, said committee to be comprised of eight members from the community Three members shall be appointed by the City Council, three members appointed by the County Commissioners, one member to be appointed by the Mayor, and one member to be appointed by the Chairman of the Board of Commissioner. A committee member shall serve terms of two years and no member may serve more than two full consecutive two-year terms. The chairman of the committee shall be elected by a majority of the members of the committee to serve for a period of one year A chairman may be re-elected at the pleasure of the committee

Except as amended, the joint resolution of March 23, 1992 remains in full force and effect

Approved as of the _____ day of _____, 1993.

Approved as to form·

Henry W. Underhill Jr.
City Attorney

Approved as to form·

_____
County Attorney

2 Appointed by Mayor (M)
5 Appointed by Council (C)

AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY
(7 Members)

Membership - Members are appointed for three-year terms. The Authority elects annually from its membership a Chairman, Vice-Chairman, and Secretary; the Treasurer is the Treasurer of the City of Charlotte.

Responsibilities - To have control of the management and operation of the Auditorium, Coliseum, and Convention Center properties; to have complete authority of such properties and facilities; to make all reasonable rules and regulations deemed necessary for proper operation and maintenance of such properties; and to establish and collect rents and fees for the use of such properties and faci- lities. The Authority appoints a Manager whose salary is approved by City Council.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)Geraldine Sumter B/F	1	07/23/90	04/08/91	3 yrs.	04/25/94
(C)John Fennebresque W/M	6	04/25/90		3 yrs.	04/25/93
(M)Virginia Bush W/F	7	05/18/88	05/03/91	3 yrs.	04/25/94
(C)William B. Dukes W/M	7	04/27/92		3 yrs.	04/25/95
(M)Ned Hardison	2	04/20/90		3 yrs.	04/25/93
(C)William Ashendorf W/M	5	10/26/87	04/24/89 04/13/92	3 yrs.	04/25/95
(C)*Johnny Harris W/M	6	05/02/88	04/08/91	3 yrs.	04/25/94

Revised 05/04/92

*Chairman

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 4 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME David Russell Badger (please print or type) Mr XX Mrs ____ Ms ____ Miss ____

HOME ADDRESS 525 North Poplar Street, Charlotte, NC ZIP 28202

BUSINESS ADDRESS 400 West Trade Street, Charlotte, NC ZIP 28202

HOME PHONE (704) 376-4299 BUSINESS PHONE (704) 375-8875

SPOUSE'S NAME Tommi Badger SPOUSE'S EMPLOYER Self-Employed Educational Consultant

SPOUSE'S TITLE Educational Consultant

PLEASE INDICATE Council District # 2 Date of Birth 5/30/47

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE XX Auditorium-Coliseum-Convention Center Authority

SINGLE ____ INDIAN ____

MARRIED XX HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) University of North Carolina at Chapel Hill (AB Political Science, 1969; JD 1972)

CURRENT EMPLOYER David R. Badger & Associates, P.A.

TITLE President/Attorney YEARS IN CURRENT POSITION 16

DUTIES Attorney engaged in specialized practice involving bankruptcy (debtor and creditor), workouts, and litigation.

OTHER EMPLOYMENT HISTORY 1972-76 Partner - Whitfield, McNeely, Norwood and Badger.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Negotiation/Litigation experience in business matters from the viewpoint of both creditors and debtors; Strong interest in sports/entertainment activities; Member, N.C. State Bar Bankruptcy Certification Board.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

C.U.D.C. Board; Member, First Presbyterian Church; National Board of Trial Advocacy; Friends of Fourth Ward; Uptown Crime Prevention Council; N.C. Bar Association Quality of Life Task Force; Charlotte Lawyers Support Committee Co-Chairman.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Hornet's Nest Sertoma Club; Chairman, Bankruptcy Sectin of the N.C. Bar Association (1984-85)

COMMENTS Recent history mandates an Authority that is both far-sighted and fiscally responsible. Current demands need to be interpreted rationally and with consideratin of ramifications -- not just artificial time deadlines.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes XX No_____ If Yes, please attach explanation

No probable cause was found and the complaint was dismissed by the North Carolina State Bar.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date April 2, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Steven A. Barker (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 4715 Freedom Drive ZIP 28208

BUSINESS ADDRESS 825 E. 4th St ZIP 28202

HOME PHONE ( ) 393-3292 BUSINESS PHONE ( ) 336-2321

SPOUSE'S NAME Pat SPOUSE'S EMPLOYER State NC

SPOUSE'S TITLE Magistrate

PLEASE INDICATE Voting Precinct # 81 District # 2 Date of Birth 28 JUN 57

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Coliseum Convention Authority

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) AA Criminal Justice

CURRENT EMPLOYER Char Police Dept

TITLE Police Officer YEARS IN CURRENT POSITION 14

DUTIES Patrolman

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE _____

_____

_____

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

_____

_____

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

_____

_____

COMMENTS _____

_____

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Steven H Parker

Date. 30 MAR 92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
MAR 26 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME KENNETH J BEDNAR JR (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 5605 FLAGSTOP COURT CHARLOTTE ZIP 28226

BUSINESS ADDRESS 5605 FLAGSTOP COURT CHARLOTTE ZIP 28226

HOME PHONE (704) 541-1749 BUSINESS PHONE (704) 541-1749

SPOUSE'S NAME KAREN SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 93 District # 7 Date of Birth 6/14/59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ PLANNING COMMISSION

SINGLE ____ INDIAN ____ HOUSING AUTHORITY

MARRIED ____ HISPANIC ____ ✓AUDITORIUM ET.AL

OTHER ____

EDUCATION (including degrees completed) MBA FROM UNCC-1989, BS FROM TOWSON STATE UNIVERSITY - 1981

CURRENT EMPLOYER THE BEDNAR COMPANY, INC

TITLE PRESIDENT YEARS IN CURRENT POSITION 1

DUTIES CONSULTANT TO THE RETIREMENT HOUSING AND HOTEL INDUSTRIES

OTHER EMPLOYMENT HISTORY HOLIDAY RETIREMENT CORP - V P - OPERATIONS, RAMADA, INC - DIRECTOR OF MARKETING, RED ROOF INNS, INC - DIRECTOR OF OPERATIONS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE GOLF, READING, SPORTS IN GENERAL, COLLECTING DOG AND DUCK PRINTS (ALSO DECOYS)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRESIDENT OF CARMEL STATION NEIGHBORHOOD ASSOC., REPRESENT NEIGHBORHOOD IN THE CARMEL COALITION, INSTRUCTOR AT CPCC IN THE HOSPITALITY EDUCATION DEPT., CERTIFIED HOTEL ADMINISTRATOR,

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NATIONAL ASSOCIATION OF SENIOR LIVING INDUSTRIES.

COMMENTS. MY HOSPITALITY BACKGROUND MIGHT BE WELL SUITED TO WORK WITH EITHER THE AUDITORIUM AUTHORITY OR HOUSING AUTHORITY

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Kenneth J. Bell Jr.

Date: 26 March, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 8 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Carolyn Lea Brown (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 2524 Fitzpatrick Lane Matthews ZIP 28105

BUSINESS ADDRESS 229 S Brevard St Charlotte ZIP 28202

HOME PHONE (704) 847-0885 BUSINESS PHONE (704) 372-7961

SPOUSE S NAME Stanley David Brown SPOUSE S EMPLOYER BellSouth Publishing + Advertising SPOUSE S TITLE Yellow Page Sales

PLEASE INDICATE Council District # NA Date of Birth May 24, 1952

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ ~~Head Start Policy Council, Community~~

SINGLE ____ INDIAN ____ ~~Representative,~~

MARRIED X HISPANIC ____ Auditorium-Coliseum Convention Center Authority

OTHER ____

EDUCATION (including degrees completed) Sophomore Business Major CPCC- Real Estate, Queens College - Computers CPCC- Notary Class

CURRENT EMPLOYER Council for Children

TITLE Office Manager YEARS IN CURRENT POSITION 6

DUTIES Secretary & Clerical duties, filing, computers, phones

OTHER EMPLOYMENT HISTORY Bethlehem Mines Corp - Asst Mine Clerk 350 Employee records/safety contacts/ Payroll

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Decision making, problem solver civically concerned about teens entertainment fundraising creativity

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Bethlehem Center Head Start Policy Council
Notary Public - Mecklenburg Co.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Independent Community Choir Secretary
Worked on Harvey Gantts Campaign Volunteer

COMMENTS I feel that I could add new and exciting ideas to the Board I know and have worked along with Cyndee Patterson on a fundraiser FunFair at the Council for Children

AFFIRMATION OF ELIGIBILITY Cyndee also acknowledged my application to be a Notary.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Carolyn L. Brown

Date April 3, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME BRYAN EDWARD BURNS Mr ✓ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 6702 Montezuma Trail ZIP 28227

BUSINESS ADDRESS 3137 Suite C Amity Court ZIP 28215

HOME PHONE (704) 563-2815 BUSINESS PHONE (704) 563-9288

SPOUSE'S NAME Patricia Ann Burns SPOUSE'S EMPLOYER Carolina's Medical Center

Asst. Nurse Manager SPOUSE'S TITLE RNC Manager NICU

PLEASE INDICATE Council District # 5 Date of Birth 5-6-57

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Coliseum Authority Advisory Board

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) South Meck. High 1975
CPCC 1975-1977 College Transfer (General)
UNCC 1977-1980 (Its been a long time) Double major History-Bus.

CURRENT EMPLOYER United Security of America, Inc.

TITLE President YEARS IN CURRENT POSITION 1987-Present 5

DUTIES Manage daily business activities

OTHER EMPLOYMENT HISTORY Past Bus. Partners / Founder
America Burglar Alarms - 1983-1987

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Security

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC Electrical Contractor SPLV
NC Burglar Alarm License #CSA-477

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Fund Raiser comander for Boy Scotts of A. pack 35, 19[redacted]1
President of Youth Group @ St. Marks Lutheran Church 1975

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ___ No ✓ If Yes, please attach explanation Never.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes ___ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifica tions and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature Bryan C. Burns

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
MAR 9 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Samuel J. Burrow, III (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5927 Laurium Road Charlotte, NC ZIP 28226

BUSINESS ADDRESS 2711 Randolph Road 9600 Charlotte, NC ZIP 28207

HOME PHONE (704) 364-1930 BUSINESS PHONE (704) 334-7202

SPOUSE S NAME Susan SPOUSE'S EMPLOYER homemaker

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # ____ Date of Birth 4-25-49

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Solid Waste Management Board

SINGLE ____ INDIAN ____ ✓Auditorium Coliseum Convention Ctr. Authority

MARRIED ____ HISPANIC ____ Transit Advisory Board

OTHER ____

EDUCATION (including degrees completed) N. C. State University - Engineering

UNC - Chapel Hill - Doctor of Dental Surgery

U of Kentucky - Masters of Orthodontics

CURRENT EMPLOYER Drs. Hull, Burrow, & Case (self)

TITLE Doctor YEARS IN CURRENT POSITION 14

DUTIES We have 4 offices. 1) Randolph Road, 2) Highway 51 (Arboretum) 3) Davidson, NC, 4) Lowesville NC.

OTHER EMPLOYMENT HISTORY ____

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interest Solid Waste Management, Transportation (mass transit, etc), Coliseum - Convention Ctr

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

American Dental Association Souther Society of Orthodon

American Association of Orthodontics

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Tau Beta PI National Honor Society (engineering),

Phi Beta Phi Honor Society (engineering)

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No___X___If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 3/6/93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME Kate R. W Cornwell Sr. Mr ✓ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 6105 Big Horne Circle ZIP 28214

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE (704) 392-6414 BUSINESS PHONE (704) 392 8616

SPOUSE'S NAME Margaret SPOUSE S EMPLOYER Three Blonde Salon

SPOUSE'S TITLE Cosmetologist

PLEASE INDICATE Council District # 2 Date of Birth 9-14-46

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Advisory Committees for

SINGLE ____ INDIAN ____ Coliseum.

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Army Force 6 years
Vietnam Veterans / Communication + Business
504 + 503 Consulantant

CURRENT EMPLOYER Retired Delta Employee

TITLE Sr Custom Agent YEARS IN CURRENT POSITION 21

DUTIES Ticket Agent and Marketing

OTHER EMPLOYMENT HISTORY Present Dicector
of Legislation / Architectural Barriers
Carolina Paralyzed Veterans

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Disable Population, Housing, Sport and Access, Blities, School Sport for Disable and Youth (Sport Coach)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Paralized Veterans of American, National Sport Com. President Committees on Employment of People with Disblit

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PAC Board of Dicectors, Patterson Board, City/County Advisory Council, Parents School Board

COMMENTS I'm a Season Ticketholder Already. I can bring more awareness and help make things happen, for the future plans of this great city.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Mayor Richard Vinroot

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Katie N. Grimwell

Date 4-3-92

DO NOT SUBMIT RESUMES

APR 3 1992

OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 8 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Julius C. Cousar Mr ____ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 2212 Longdale Dr. Charlotte, N. C. ZIP 28217

BUSINESS ADDRESS 1120 Beattirs Ford Rd-Charlotte, N. C. ZIP 28216

HOME PHONE ( ) 704-523-9517 BUSINESS PHONE ( ) 704 342-9781

SPOUSE S NAME Divorced SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 3 Date of Birth 9/29/36

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
Coliseum Authority Board

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 16 Years BA Degree

CURRENT EMPLOYER The Ceasar Corp. Inc.

TITLE President YEARS IN CURRENT POSITION 16

DUTIES Real Estate Sales & Management

OTHER EMPLOYMENT HISTORY President of Coast To Coast Productions
Produced shows in Coliseums throughout the United States from 1978-1985

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Real Estate, Construction & Entertainment

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of St.Paul Baptist Church, Charlotte Area Business League. Charlotte Board of Realtors, Professional Standards Board, N. C. N.C. Technological Development Authority

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past Chairman of the County Housing Appeals Board, Board of Equalization & Review Borad

COMMENTS I am presently serving on the County Zoning Board of Ajustment

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature A C Cowson

Date April 3, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Gwendolyn C Lewis (please print or type) Mr ___ Mrs ✓ Ms ✓ Miss ___

HOME ADDRESS 14414 Raynham Drive ZIP 28262

BUSINESS ADDRESS PO Box 35241, Charlotte, NC ZIP 28235

HOME PHONE (704) 548 2891 BUSINESS PHONE (704) 358 3381

SPOUSE S NAME ___ SPOUSE S EMPLOYER ___

SPOUSE S TITLE ___

PLEASE INDICATE Council District # ___ Date of Birth 6/25/51

MALE ___ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___ Planning Commission

SINGLE ___ INDIAN ___ ✓Auditorium-Coliseum Convention Center-Auth

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.S. Architecture Howard University, computer & business law classes @ CPCC

CURRENT EMPLOYER Walter B. Davis Company

TITLE Project mgr YEARS IN CURRENT POSITION 1/92

DUTIES Managing schedules, Estimating & tracking construction jobs

OTHER EMPLOYMENT HISTORY IBM - Facilities Engr. 9 yrs., admin assistant/industrial engr 2 yrs.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

COMMENTS _____

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202 2857

Signature [illegible]

Date 4 3 92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

SEP 24 1992

CITY CLERK

Please complete each section

FULL NAME Rev. Phillip M. Davis (please print or type) Mr ____ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 919 Doby Springs Rd. ZIP 28262

BUSINESS ADDRESS P.O. Box 26332 ZIP 28221

HOME PHONE (704) 598-0919 BUSINESS PHONE (704) 522-6480

SPOUSE'S NAME Cynthia L Davis SPOUSE'S EMPLOYER Nations Ford Baptist Ch

SPOUSE'S TITLE Dir, Special Ministries

PLEASE INDICATE Council District # 3 Date of Birth August 30, 1952

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ A) Storm Water Services Administration

SINGLE ____ INDIAN ✓ B) Coliseum & Civic Center

MARRIED ✓ HISPANIC ____ C) Board of Elections

OTHER ____

EDUCATION (including degrees completed) B.S.B.A. - Xavier University, Cinti Ohio
Bible Diploma - Moody Bible Institute, South Eastern Theological Seminary, Wake Forest (Babcock Mang. Graduate School)

CURRENT EMPLOYER Nations Ford Baptist Church

TITLE Pastor YEARS IN CURRENT POSITION 5 yrs

DUTIES Pastoral, Administrative Leadership

OTHER EMPLOYMENT HISTORY Pastor - Galilean Baptist Church 1981 - 1987; Sales & Marketing 1970 - 1981

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My Skills are in Planning and Leadership Development I have interest in the effective operations of City/County Government

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Moderator - Mecklenburg Baptist Association, Governors Council on Drug & Alcohol Abuse; Executive Council of Save-The-Seed; Board of Dir. of World Christian Training Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Commissioners - Charlotte Housing Authority, Boards:- Charlotte Post; Spring Fest; PTA, NW Council;

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date Sept 18, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 4 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Adrian Briggs DELK (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2511 Inverness Road ZIP 28209

BUSINESS ADDRESS 6525 Morrison Blvd. ZIP 28211

HOME PHONE (704) 525-7780 BUSINESS PHONE (704) 364-5414

SPOUSE S NAME Barbara DELK SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 6 Date of Birth 7-31-37

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Coliseum Advisory Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS Business Adm. High Point University 1959

CURRENT EMPLOYER Dixon, Odom + Co. C.P.A's

TITLE Managing Partner YEARS IN CURRENT POSITION 21

DUTIES Managing Charlotte office and member of the Executive Committee of our nine office Firm.

OTHER EMPLOYMENT HISTORY

None

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

Business interests in Community development, Professionally Skilled in Tax & Estate Planning.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Sportsmans Club - Officer
Charlotte Estate Planning Council - Past President
Charlotte East Rotary Club - Past President
Carmel Country Club - Member House Committee
Member Providence United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I believe I am eminently qualified to serve.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Adrian B. Dilk

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
MAR 30 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME DONALD R. DILMAN (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3616 BOUNTY COURT MATTHEWS NC ZIP 28105

BUSINESS ADDRESS RETIRED ZIP ____

HOME PHONE (704) 846 3608 BUSINESS PHONE ( ) RETIRED

SPOUSE'S NAME GERRI SPOUSE'S EMPLOYER HOMEMAKER

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # VOTE IN UNION COUNTY - RESIDENT IN MECK CTY District # ____ Date of Birth 3-14-40

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X √AUDITORIUM - COLISEUM CONVENTION CENTER

SINGLE ____ INDIAN ____ PARKS ADVISORY COMMITTEE

MARRIED ____ HISPANIC ____ HISTORIC LANDMARKS COMMISSION

OTHER ____ HISTORIC DISTRICT COMMISSION

EDUCATION (including degrees completed) SOME COLLEGE

CURRENT EMPLOYER RETIRED

TITLE — YEARS IN CURRENT POSITION —

DUTIES —

OTHER EMPLOYMENT HISTORY RETIRED FROM IBM LAST AUGUST AFTER 30 YRS OF SERVICE MOST RECENT ASSIGNMENTS WERE FINANCIAL PLANNER, MAJOR BUILDING PROJECT MANAGER, AND FACILITIES REARRANGEMENT PLANNER.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ALL SPORTS, WOODWORKING, ANY AND ALL OUTDOOR ACTIVITIES

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE

COMMENTS I NOW HAVE THE TIME TO DEVOTE TO SERVING THE COMMUNITY AND WITH MY VARIED BACKGROUND I FEEL THAT I CAN SERVE YOU WELL

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: D R [illegible]

Date 3-30-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 3 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME MANUEL FISHER (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 918 Lansdowne Road, Charlotte, NC ZIP 28270

BUSINESS ADDRESS Box 873 Monroe, NC 28211-0873 ZIP ____

HOME PHONE (704) 366-1229 BUSINESS PHONE (704) 374-1837

SPOUSE S NAME Donna L. Fisher SPOUSE'S EMPLOYER Manny Fisher Realty, Auction & Appraisal Co., Inc.

SPOUSE S TITLE assistant & marketing

PLEASE INDICATE Council District # 6 Date of Birth 4-23-21

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x advisory board of Charlotte's Coliseum Authority

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Public Schools, Philadelphia, Pa

University of Pa.

CURRENT EMPLOYER MANNY FISHER REALTY, AUCTION & APPRAISAL CO., INC.

TITLE PRESIDENT YEARS IN CURRENT POSITION 20

DUTIES ALL ASPECTS OF COMPANY

OTHER EMPLOYMENT HISTORY Executive Vice-President of PRF Corporation for 24 years. (a national textiel firm with $35 million annual volume

Responsibilities: manufacturing, financial & purchasing for 5 plants.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE SPORTS-THEATRE-ARTS-PUBLIC RELATIONS-Organizer-Administrator

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

91st Bomb Group Memorial Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mecklenburg County Democratic Party-Optimists Club-Temple Israel Board of Director

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No x If Yes, please attach explanation

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Yes_____ No x If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Manuel Fisher

Date 4/3/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 3 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME (MAC) Cecil McLellan Forehand III (please print or type) Mr. ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 768-1 Marsh Rd — ZIP 28209

BUSINESS ADDRESS 5236 Wilkinson Blvd ZIP 28208

HOME PHONE (704) 521-8827 BUSINESS PHONE (704) 394-9199

SPOUSE S NAME Karen P Forehand SPOUSE'S EMPLOYER Childress Klein Properties

SPOUSE S TITLE Property Manager (Lake Point)

PLEASE INDICATE Council District # 3 Date of Birth 6/5/55

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ Auditorium - Coliseum - Convention Center Authority

SINGLE ____ INDIAN ____ Sister Cities Committee

MARRIED ✓ HISPANIC ____ Planning Commission

OTHER ____

EDUCATION (including degrees completed) High School (Completed) Murfreesboro, NC
UNC - Chapel Hill (Graduated 1977) B.S. Degree
Queens College — Realestate Brokers

CURRENT EMPLOYER H+H Distribution Services, Inc

TITLE V.P YEARS IN CURRENT POSITION 3

DUTIES SALES & Marketing; Expansions; Realestate

OTHER EMPLOYMENT HISTORY 13 years in Transportation & Distribution involving the trucking Industry (National SALES)

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Sports & promotions thereof; Realestate development

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Masonic Lodge; GMRK - (Grocery Mfg. Representatives of America); N.C. Realestate Comm. Member; Director of Cooke's Youth T-Ball League

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past member of Board of Directors of Selwyn Farms Homeowners Assoc

COMMENTS Very dependable, hard-working & dedicated

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature [signature]

Date 4/3/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME MALCOLM R GRAHAM (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5846 FALSTAFF DR ZIP 28227

BUSINESS ADDRESS 700 E STONEWALL, Suite 340 ZIP 28202

HOME PHONE (704) 535-5181 BUSINESS PHONE (704) 372-8731

SPOUSE S NAME KIM GRAHAM SPOUSE S EMPLOYER Wachovia Bank

SPOUSE S TITLE Personel Banker

PLEASE INDICATE Council District # 5 Date of Birth 1/14/63

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ (1) Auditorium - Coliseum Convention Center Authority

SINGLE ____ INDIAN ____ (2) Housing Authority

MARRIED ✓ HISPANIC ____ (3) Planning Commission

OTHER ____ (4)

EDUCATION (including degrees completed) B.A. Johnson C. Smith University, 1985 Political Science; MASTER Public Administration Program 1987; Davmo College, Executive Manager Program 1991

CURRENT EMPLOYER Carolinas Minority Supplier Development Council,

TITLE Executive Director YEARS IN CURRENT POSITION 4

DUTIES Manage the overall daily operation of the CMSDC, to ensure the accomplishment of the organizations goals & objectives

OTHER EMPLOYMENT HISTORY Asst Executive Director, CMSDC, FROM 1/87 - 2/88; Counselor, Lutheran Family Service, 4/86 - 1/87;

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests Government, Management, & Program Development.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Barber Scotia College Board of Trustee; Charlotte Parks Advisory Commission; N C Minority Health Center; 100 Black Men of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Leadership Charlotte 1990; Mayor's No Smoking Task Force 1989; Chamber of Commerce Leadership School 1988; N.C. Institute of Political

COMMENTS Leadership 1991; Johnson & Smith Business Advisory Committee

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Malcolm R Jackson

Date April 1, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 8 '92

CITY CLERK

Please complete each section

FULL NAME MARVIN OLANDO GRIGSBY Mr X Mrs _____
(please print or type) Ms _____ Miss _____

HOME ADDRESS 2033 ST PAUL ST CHARLOTTE, N.C. ZIP 28216

BUSINESS ADDRESS RETIRED ZIP _____

HOME PHONE (704) 392-2929 BUSINESS PHONE ( ) _____

SPOUSE S NAME MILDRED R. GRIGSBY SPOUSE S EMPLOYER CHARLOTTE MECK SCHOOL SYM

SPOUSE S TITLE TEACHER

PLEASE INDICATE Council District # 2 Date of Birth 12 OCT 1930

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____ COLISEUM AUTHORITY ADVISORY BOARD

SINGLE _____ INDIAN _____

MARRIED _____ HISPANIC _____

OTHER _____

EDUCATION (including degrees completed) B.S. DEGREE - INDUSTRIAL ENGINEERING
WEST VA. STATE COLLEGE
SMALL BUSINESS COURSE - CENTRAL PIEDMONT COMMUNITY COLLEGE
CHARLOTTE N.C.

CURRENT EMPLOYER RETIRED

TITLE _____ YEARS IN CURRENT POSITION _____

DUTIES _____

OTHER EMPLOYMENT HISTORY RETIRED AIRCRAFT DESIGNER/AEROSPACE
ENGINEER. 24 YEARS EXPERIENCE WITH LOCKHEED
AERONAUTICAL SYSTEMS, MARIETTA, GA. AND BURBANK CALIF.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE SMALL ARCHITECTURAL DESIGN OF SMALL BUSINESS AND RESIDENTIAL HOMES & SUPERVISION OF MAINTENANCE. AIRCRAFT AND MISSILE DESIGN-CARGO AND COMMERCIAL

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

TRUSTEE MEMBER-FIRST UNITED PRESBYTERIAN CHURCH CHARLOTTE, N.C. OMEGA PSI PHI FRATERNITY, MATERIAL BOARD MEMBER OF HABITAT FOR HUMANITY OF CHARLOTTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS 2 YEARS MILITARY - 1ST LT BATTERY EXECUTIVE OFFICER FIELD ARTILLERY

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Dennis O. Dougherty

Date 3 MARCH 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
MAR 24 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME ISAAC HEARD, SR. (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1623 MADISON AVE., CHARLOTTE, N.C. ZIP 28216

BUSINESS ADDRESS - NONE RETIRED ZIP ____

HOME PHONE (704) 334-9492 BUSINESS PHONE ( ) ____

SPOUSE'S NAME GWENDOLYN B. HEARD SPOUSE'S EMPLOYER RETIRED

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 54 District # 2 Date of Birth 6-15-1925

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ AUDITORIUM - COLISEUM - CONVENTION

SINGLE ____ INDIAN ____ CENTER AUTHORITY

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. HAMPTON UNIV., HAMPTON, VA.

CURRENT EMPLOYER RETIRED - SPECIFICATIONS WRITER - CLARK TRIBBLE HARRIS & LI ARCHITECTS

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY HOUSING REHAB. & CODES - SUPERVISOR, COMMUNITY DEV. DEPT., CITY OF CHARLOTTE; SPEC. WRITER - J.N. PEASE ASSOC.; CONSTRUCTION ENGINEER - DOUGLAS AIRCRAFT MISSLE PLANT, CHARLOTTE, N.C.; SUPT. OF BLDGS. & GROUNDS - JOHNSON C. SMITH UNIV., CHARLOTTE, N.C.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE SPORTS, CONSTRUCTION, ARCHITECTURE, ENGINEERING.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PRES. - CONSTRUCTION SPECIFICATIONS INSTITUTE, CHARLOTTE CHAPTER; BD. OF DIRECTORS & FIN. COMM. - 1ST BAPTIST CHURCH-WEST; BLACK POLITICAL CAUCUS; 1ST V. CHAIR - PRECINCT #54.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Isaac Heard, Sr.

Date: 3-23-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Roy Wilson House, Jr (please print or type) Mr x Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6725 Alexander Road, Charlotte, NC ZIP 28270

BUSINESS ADDRESS 825 East Fourth Street, Charlotte, NC ZIP 28202-2889

HOME PHONE (704) 362-0078 BUSINESS PHONE (704) 336-2336

SPOUSE'S NAME Charlotte SPOUSE'S EMPLOYER City of Charlotte

SPOUSE'S TITLE Police Sergeant

PLEASE INDICATE Voting Precinct # 103 District # 7 Date of Birth 08-31-44

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x Civil Service Board

SINGLE ____ INDIAN ____ ✓Auditorium-Coliseum-Convention Center Authority

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Science-Criminal Justice Gardner-Webb College

CURRENT EMPLOYER City of Charlotte

TITLE Police Sergeant YEARS IN CURRENT POSITION 25

DUTIES Internal investigations, investigations of employee misconduct

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am a state certified law enforcement instructor and instructor eveluator. I have been a crisis negotiator for ten years

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I am a member of Saint Francis United Methodist Church, the Boy Scouts of America and the Fraternal Order of Police

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS On August 31, 1992 I will retire form the Police Department and wish to remain active in service to the city of Charlotte

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Roy Wilson Hill

Date. 31 March 1992

PLEASE DO NOT SUBMIT RESUMES

APR 1 1992

OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 9 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME MOHAMMAD JENATIAN (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6532 MONTEZUMA TR CHARLOTTE ZIP 28227

BUSINESS ADDRESS 2400 WILKINSON BLVD, CHARLOTTE ZIP 28208

HOME PHONE (704) 537-8814 BUSINESS PHONE (704) 377-6961

SPOUSE'S NAME DONNA JENATIAN SPOUSE'S EMPLOYER BRIAN CENTER RETIREMENT COMMUNITY

SPOUSE'S TITLE ACTIVITIES DIRECTOR

PLEASE INDICATE Voting Precinct # 95 District # 4 Date of Birth 5/24/59

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ___ AUDITORIUM-COLISEUM-CONVENTION CENTER

SINGLE ___ INDIAN ___ AUTHORITY BOARD

MARRIED ✓ HISPANIC ___

OTHER ASIAN

EDUCATION (including degrees completed) BACHELOR OF CIVIL ENGINEERING TECHNOLOGY FROM UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE, MAY 1986. / CERTIFIED HOTEL ADMINISTERATORS' DESIGNATION AND CERTIFICATE FROM EDUCATIONAL INSTITUTE OF AMERICAN HOTEL & MOTEL ASSOCIATION

CURRENT EMPLOYER QUALITY INN CENTRAL

TITLE DIRECTOR OF OPERATIONS YEARS IN CURRENT POSITION 2 1/2 YEARS

DUTIES RESPONSIBLE FOR DIRECTING AND SUPERVISION OF PROPERTY MANAGEMENT, BUSINESS DEVELOPEMENT, FINANCIL PLANNING, SALES & MARKETING AND PUBLIC RELATIONS

OTHER EMPLOYMENT HISTORY

VICE PRESIDEN / GENERAL MANANGER: COMFORT INN CITY CENTER CHARLOTTE, 1985-1989

GENERAL MANAGER: COMMERCIAL MANAGEMENT INC CHARLOTTE, 1979-1985 (DAYS INNS)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE COMMUNITY INVOLVEMENT, EDUCATION, CRIME PREVENTION, TRAVEL, SPORTS / MANAGEMENT, ADMINISTRATION, BUSINESS DEVELOPEMENT, COMMUNITY PROJECTS' DEVELOPEMENT, LEADERSHIP AND PUBLIC RELATIONS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHAIRMAN, SAFETY ACTION COMMITTEE (CRIME STOPPERS)/DIRECTOR, CHARLOTTE HOTEL & MOTEL ASSOCIATION 1986-PRESENT / DIRECTOR, CONVENTION & VISITORS BUREAU 1988-PRESENT / PRESIDENT, WILKINSON BLVD DEVELOPEMENT CORP 1990-PRESENT / MECKLENBURG RESTAURANT ASSOCIATION / UPTOWN CRIME PREVENTION COUNCIL

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRESIDENT, CHARLOTTE HOTEL & MOTEL ASSOCIATION, 1989 / PROFESSIONAL & EDUCATIONAL DEVELOPEMENT COMMITTEE MEMBER, NORTH CAROLINA HOTEL & MOTEL ASSOC. 1987-1990 / CONVENTION CENTER CITIZENS ADVISORY COMMITTEE MEMBER 1989 & 1990

COMMENTS: IT IS EXTREMELY CRITICAL FOR HOSPITALITY INDUSTRY TO BE REPRESENTED ON A BOARD WHICH DIRECTLY IMPACTS THE INDUSTRY WITH ITS DECISIONS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [signature]

Date: JAN 6, 1992

PLEASE DO NOT SUBMIT RESUMES

REC'D 1/9/92 BRJ

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 8 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Annie Jean Johnson (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 11827 Musket Lane ZIP 28273

BUSINESS ADDRESS (Same) ZIP Same

HOME PHONE (704) 588-4721 BUSINESS PHONE (704) 588-4721 or 2761

SPOUSE S NAME Randolph Johnson SPOUSE'S EMPLOYER City of Charlotte Police Dept SPOUSE'S TITLE Captain

PLEASE INDICATE Council District # Steele Creek 3 Date of Birth 3/22/54

MALE ____ BLACK X

FEMALE X WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

✓ Auditorium-Coliseum-Convention Center Authority

Sister Cities Committee

EDUCATION (including degrees completed) Associate degree in Criminal Justice Credited ours in Police Science & Paralegal Programs

CURRENT EMPLOYER Johnson, Hugh & Associates

TITLE owner (self-employed) YEARS IN CURRENT POSITION 1yr 8mos

DUTIES Screen Applicants for the Charlotte Housing Authority (Do Criminal & Civil checks, run credit Bureau checks, verify employment, obtain & verify Landlord References

OTHER EMPLOYMENT HISTORY 12½ yrs as a paralegal with Legal Services of Southern Piedmont 1 yr. as a paralegal with Attorney Wayne C Alexander.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests. Music, dance Skills: Legal Research & drafting, Secretarial & Clerk skills etc Areas of Expertise. Legal, housing, unemployment contract, etc

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Association For The Self Employed. Treasurer of the PTSA Board at Kennedy Jr. High. Notary Public

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of North Carolina Paralegal Association · The Metrolina Paralegal Association

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Anne Johnson

Date 4/3/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 4 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Russell Edward Jones (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5540 Five Knolls Drive ZIP 28226

BUSINESS ADDRESS 4731 Hedge Mane Drive ZIP 28209

HOME PHONE (704) 542-1068 or 69 BUSINESS PHONE (704) 527-3229

SPOUSE'S NAME Leila Lane Jones SPOUSE S EMPLOYER Carol. Med Center (RN) Carol. Intel - Modeling

SPOUSE'S TITLE RN Marketwise - Co-Ordinator

PLEASE INDICATE Council District # 7 Date of Birth 1-10-43

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ (1) Auditorium Coliseum Convention Center

SINGLE ____ INDIAN ____ (2) Housing Authority

MARRIED ✓ HISPANIC ____ (3) Historic Dist. Comm.

OTHER ____ (4) Historic Landmarks Comm.

EDUCATION (including degrees completed) BA Buss. A&M - UNCC
Realtor Institute - Chap. Hill

CURRENT EMPLOYER Russ Jones Realty & Const Inc

TITLE Owner YEARS IN CURRENT POSITION 15

DUTIES General Construction both Res. & Comm.; primary As Development partner or co-ordinator

OTHER EMPLOYMENT HISTORY J.A. Jones Const Co - Metric Constructors
Easten Airlines
Real Estate - Brawley & Assoc.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Construction - All Areas including planning, estimating, supervision etc. & Real Estate general brokerage

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Prov. Meth Church - Carmel C C (Community Exec. V.P.)
Lic Gen Contractor, Real Estate Bro (#21107)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Affordable Housing for the elderly Committee - 1988-89
Young Rep - Served on the comm to elect Jim Gardner 1972

COMMENTS My primary interest is to become politically civicly active. Now that my children are grown and I find I have the time to give.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Russell E. Johnson

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 1 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME David Wilburn Kale (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8503 Pine Thicket Ct, Charlotte NC ZIP 28226

BUSINESS ADDRESS PO Box 472093, Charlotte NC ZIP 28247-2093

HOME PHONE (704) 542-9523 BUSINESS PHONE (704) 542-3508

SPOUSE S NAME Sandra SPOUSE S EMPLOYER Royal Insurance

SPOUSE S TITLE Sr Business Analyst

PLEASE INDICATE Council District # 7 Date of Birth June 20, 1952

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓Auditorium - Coliseum Convention Center Authority

SINGLE ____ INDIAN ____ Historic District Commission

MARRIED ✓ HISPANIC ____ Sister Cities Committee

OTHER ____

EDUCATION (including degrees completed) High School, 3+ years college

CURRENT EMPLOYER Spectrum Technology Inc

TITLE Vice President YEARS IN CURRENT POSITION 3

DUTIES Sales, Service, Marketing of Biomedical, Research, and medical equipment and supplies

OTHER EMPLOYMENT HISTORY State of North Carolina - Alcohol Law Enforcement Agent

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Marketing, Sales, Business Management, Law Enforcement

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

City of Charlotte - Police Reserves

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I feel my business management experience and dedication to promote the City of Charlotte and the surrounding area will be an asset to any committee appointment

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature David William Kile

Date April 1, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 13 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Graeme M. Keith (please print or type) Mr x Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2301 Richardson Dr., Charlotte, NC ZIP 28211

BUSINESS ADDRESS 6060 St. Albans St., Suite 600, Charlotte, NC ZIP 28287

HOME PHONE (704) 365-2404 BUSINESS PHONE (704) 552-1010

SPOUSE'S NAME Gloria D. Keith SPOUSE'S EMPLOYER -

SPOUSE'S TITLE -

PLEASE INDICATE Council District # 6 Date of Birth 11-12-32

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x Coliseum Authority

SINGLE ____ INDIAN ____

MARRIED x HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Davidson College - Business Administration

CURRENT EMPLOYER The Keith Corporation

TITLE Chairman YEARS IN CURRENT POSITION 3

DUTIES Business Owner - Commercial Real Estate Development

OTHER EMPLOYMENT HISTORY BarclaysAmericanCorporation (Chairman & CEO), First Railroad & Banking Co. (Vice Chairman), Georgia Railroad Bank & Trust Co. (President), First Union National Bank (Regional Executive Vice President)

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance & Management

Sports, Entertainment and Arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Myers Park Presbyterian Church (Elder), Cities in Schools in NC (Chairman), UNCC Board of Trustees, Metropolitan YMCA (Chairman), Billy Graham Evangelistic Assoc. (Director), Presbyterian Hospital Foundation (Director), Arts & Science Council (Board of Trustees), Foundation for The Carolinas (Director)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

See Attached for List of Past Organizational Affiliations

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Graeme M. Keith

Date April 3, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME James Roy King (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4939 Morrowick Rd. Charlotte, N.C. ZIP 28226

BUSINESS ADDRESS (same) ZIP ____

HOME PHONE (704) 543-4939 BUSINESS PHONE ( ) ____

SPOUSE S NAME Sally King SPOUSE'S EMPLOYER NA

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 6 Date of Birth Nov. 23, 1944

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Auditorium - Coliseum - Convention

SINGLE ____ INDIAN ____ Center Authority

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Belmont Abbey College BA in Accounting

CURRENT EMPLOYER Self Employed / TLC & Associates & SDK Enterprises

TITLE Owner YEARS IN CURRENT POSITION 10

DUTIES TLC → Marketing Distribution
SDK → Cellular License Operations

OTHER EMPLOYMENT HISTORY Southern Bell (12 yrs) Responsible for all operations in Charlotte; Wrenn Brothers (2 yrs), $50 Million Co - Asst. to Pres.; Bell, Seltzer, Park & Gibson - Patent Law Firm;

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Extensive Community Involvement: Board of Directors of: Sou. Nat. Bank, Jr. Achievement Carolinas Carrousel, Athletic Foundation UNCC etc.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Pres - Jr Achievement; Pres - Athletic Foundation UNCC; Board of Advisors - Belmont Abbey College; Division Chairman - United Way; Extraordinary Minister - St. Gabriel's Catholic Church; Rotarian

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

I am interested in helping shape the future of Charlotte particularly since

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 4-3-92

I serve No special interest group.

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APR 3 1992

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City Clerk
1992 OFFICE OF CITY ...

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Jo G Lammonds (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 1201 Meadowood Lane ZIP 28211

BUSINESS ADDRESS retired - State of NC ZIP ____

HOME PHONE (704) 364-2566 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Gerald F Lammonds SPOUSE S EMPLOYER retired

SPOUSE S TITLE ____

PLEASE INDICATE Council District # #5 Date of Birth 11-14 36

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ✓Auditorium - Coliseum Convention Center Authority

SINGLE ____ INDIAN ____ Civil Service Board

MARRIED ✓ HISPANIC ____ Historic Landmarks Comm

OTHER ____

EDUCATION (including degrees completed) BA - Sociology - Queens College
attended other workshops on Families, Communication Skills
& areas related to my position as a court counselor, supervisor

CURRENT EMPLOYER retired - State of NC - Juvenile Services

TITLE Supervisor counselor, Assign cases - YEARS IN CURRENT POSITION 30 yrs

DUTIES Evaluate Employees - managed office when chief counselor
was away from office - served on numerous comm's related to job

OTHER EMPLOYMENT HISTORY during college worked for Park + Recreation
at playground & Park

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I have supervision skills, evaluation skills, personal skills, interested in preserving landmarks, + moral leadership of this city, communication skills —

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member of St Marks Lutheran Church, AARP

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Clean City Comm, Mental Health Assoc. State Employees Association

COMMENTS Being a lifelong resident of the City & County, I care about what happens to my City —

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature J G Lammonds

Date 4-2-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

MAY 14 1992

Please complete each section

OFFICE OF CITY CLERK

FULL NAME PHILLIP ANDREW LEVENSON (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4031-1 CORNERWOOD LN ZIP 28211

BUSINESS ADDRESS 4031-1 CORNERWOOD LN ZIP 28211

HOME PHONE (704) 365-4516 BUSINESS PHONE (704) 365-8635

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # ____ Date of Birth 03/14/61

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ AIRPORT AUTHORITY

SINGLE ✓ INDIAN ____ ✓COUSEUM AUTHORITY

MARRIED ____ HISPANIC ____ PLANNING COMMISSION

OTHER ____

EDUCATION (including degrees completed) HAMPDEN-SYDNEY COLLEGE BA - PSYCH

UNC-CH, NCSU PRE-MED

HAMPDEN-SYDNEY, UNC-CH COMPUTER SCI

CURRENT EMPLOYER IOI INC

TITLE PRESIDENT YEARS IN CURRENT POSITION 5 YRS

DUTIES FINANCIAL MANAGEMENT

OTHER EMPLOYMENT HISTORY EF HUTTON, SHEARSON LEHMAN BROTHERS

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE FINANCE, CABLECASTING, AVIATION, SYMPHONY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CITY COUNCIL COMMITTEE FOR CABLEVISION - CHAIRMAN,
CHARLOTTE POPS BOARD OF DIRECTORS, SHRINER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

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Charlotte, NC 28202-2857

Signature [illegible]

Date

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 8 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME BOBBY LOWERY (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5930 SIERRA DR CHARLOTTE N.C. ZIP 28216

BUSINESS ADDRESS 500 WEST 32ND ST CHARLOTTE N.C. ZIP 28206

HOME PHONE (704) 392-2377 BUSINESS PHONE (704 372) 372-9242

SPOUSE S NAME BETTY SPOUSE S EMPLOYER HOUSE WIFE

SPOUSE S TITLE —

PLEASE INDICATE Council District # ____ Date of Birth 11-22-32

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ (COLISEUM AUTHORITY ONLY)

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) LIBERAL ARTS DEGREE CARVER COLLEGE
SPECIAL COURSES - GEORGIA TECH - ATLANTA GA.
TUCK BUSINESS ADMINISTRATION DARTMOUTH UNIVERSITY

CURRENT EMPLOYER BETTER CLEANING MAINT SUPPLY INC -

TITLE PRESIDENT YEARS IN CURRENT POSITION 20 YRS

DUTIES ____

OTHER EMPLOYMENT HISTORY US POST OFFICE 14 YRS -

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE BUSINESS -

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

TRUSTEE UNCC - CITIES IN SCHOOLS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE CHAMBER — CHARLOTTE BUSINESS LEAGUE -

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Bobby Fowler

Date April 3, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

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OFFICE OF CITY CLERK

Please complete each section

FULL NAME Mary Beth Marshall (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 2019 Forest Drive East ZIP 28211

BUSINESS ADDRESS 212 South Tryon Street ZIP 28202

HOME PHONE (704) 365-5328 BUSINESS PHONE (704) 334-9905

SPOUSE S NAME Russell E Marshall SPOUSE'S EMPLOYER Berkeley Property Group

SPOUSE'S TITLE Vice President

PLEASE INDICATE Council District # 6 Date of Birth 8-3-53

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X 1) Auditorium Coliseum - Convention Center Authority

SINGLE ____ INDIAN ____ 2) Planning Commission

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Graduated 1975 UNCC History Degree
Certified Property Manager (CPM) Degree '86 / NC Brokers

CURRENT EMPLOYER Summit Management

TITLE Regional Vice President YEARS IN CURRENT POSITION 6

DUTIES Oversee the operation of 25 apartment communities from site selection, construction, lease-up and ongoing management

OTHER EMPLOYMENT HISTORY ~~Kuester Properties 84-86~~
Interstate Securities '82-84
Paragon Group '78-82
Providence Properties '76-'78

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Sports, Real Estate, Computer,

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES Board Member REBIC National Legislation Chairman - National Apt Assoc, Wash, DC Past President Charlotte Apartment Assoc Christ Church Special Ed Teacher - Active in promoting Recycling in apartments through Summit Management

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES CAA; NAA, Institute of Real Estate Management; SPAACE,

COMMENTS I want to contribute to the quality of City Government

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature Mary Beth Marshall

Date 4-3-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

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APR 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Franklin E. McCain (please print or type) Mr ____ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8201 Reames Rd. ZIP 28216

BUSINESS ADDRESS P.O. Box 32414 ZIP 28232

HOME PHONE ( ) 598-7060 BUSINESS PHONE ( ) 554-3697

SPOUSE S NAME Bettye D. McCain SPOUSE'S EMPLOYER Char. Meck Schools

SPOUSE'S TITLE Principal

PLEASE INDICATE Council District # 2 Date of Birth 1-3-41

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Auditorium-Coliseum Convention Center Authority

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S., M.S.

CURRENT EMPLOYER Hoechst Celanese Corp

TITLE Project Manager YEARS IN CURRENT POSITION 3

DUTIES Responsible For Conceptulization, Manufacturing and Marketing of New and Modified Products.

OTHER EMPLOYMENT HISTORY 26 years spent with Hoechst Celanese in various technical, marketing and managerial positions.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, Program Development Financial Accounting

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Amer. Chemical Society, Amer. Ass'n Textile Technology, Nat. Conf. of Christians and Jews, WTVI Board of Dir., Elder-Presby Memo Chur. Char-meck. Black Political Caucus.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Business League, Chairman/CoChairman Char/Meck Bond Campaigns - 1989, 1990 • Board of Directors - Nevins Center For Retarded.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No (circled) _____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No (circled) _____ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Franklin E. McCain

Date April 3, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

MAR 30 '92
OFFICE OF CITY CLERK

Please complete each section

FULL NAME JOHN C. MCCLURE (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5206 KILDARE DRIVE ZIP 28215

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE (704) 531 9792 BUSINESS PHONE ( ) SAME

SPOUSE'S NAME MILDRED SPOUSE'S EMPLOYER NONE

SPOUSE'S TITLE HOMEMAKER

PLEASE INDICATE Voting Precinct # 43 District # CITY COUNCIL 1 Date of Birth 10-20-23

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ HISTORIC LANDMARKS COMMISSION

SINGLE ____ INDIAN ____ HISTORIC DISTRICT COMMISSION

MARRIED ✓ HISPANIC ____ ✓ AUDITORIUM-COLISEUM C.C.A

OTHER ____ PARKS ADVISORY COMMITTEE

EDUCATION (including degrees completed) COMPLETED 3 YRS COLLEGE

CURRENT EMPLOYER RETIRED

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY ALL OF MY EMPLOYMENT HAS BEEN IN THE CONSTRUCTION FIELD. LAST 20 YEARS AS ESTIMATOR AND PROJECT MANAGER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE GOLF, ART, BIRDS = INTERESTS
QUANTITY SURVEYING = SKILLS
ESTIMATING = EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PROFESSIONAL CONSTRUCTION ESTIMATORS ASSN - PAST OFFICE HOLDER
SHANNON PARK NEIGHBORHOOD ASSN - MEMBER CURRENT - BOARD MBR

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS WOULD LIKE TO BE OF SOME SERVICE TO CHARLOTTE SINCE I'VE MADE MY HOME HERE FOR THE LAST 28 yrs

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: John M McClure
Date. 3-27-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 3 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Timothy McLeod (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5500 Chedworth Dr, Charlotte, NC 28210 ZIP 28210

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 522-7080 BUSINESS PHONE ( ) N/A

SPOUSE'S NAME Willette McLeod SPOUSE S EMPLOYER Mecklenburg Co

SPOUSE'S TITLE Office Asst III

PLEASE INDICATE Council District # ____ Date of Birth 9-29-55

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓Coliseum Authority Advisory Bd

SINGLE ____ INDIAN ____ Airport Advisory Bd

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

Attended ECU and CPCC. Took Century 21 Real Estate Course.

CURRENT EMPLOYER Independent Businessman

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Sales Rep, Commercial Real Estate

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE 36-year native Charlottean, Commercial Real Estate, Independent Businessman.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Avondale Pres. Church, Youth Ministry — Fraternity Alumni President.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NCAWA (Auto Wholesalers Asso.), SCAWA, Nat Prof Auto Reps. Assn, Involved in various political campaigns, Ducks Unlimited

COMMENTS Native Charlottean — very knowledgeable of Greater Charlotte. Not tied to any special interest groups.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature John J. McLeod

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 8 1992

Please complete each section

FULL NAME William Edwin McMahan (please print or type) Mr x Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3007 Clarendon Road Charlotte, NC ZIP 28211

BUSINESS ADDRESS 5815 Westpark Drive Charlotte, NC ZIP 28217

HOME PHONE (704) 366-7196 BUSINESS PHONE (704) 525-6350

SPOUSE S NAME Evangeline H. McMahan SPOUSE'S EMPLOYER Charlotte Latin School

SPOUSE S TITLE Upper School Biology Teacher

PLEASE INDICATE Council District # 6 Date of Birth August 13, 1944

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x Coliseum Authority

SINGLE ____ INDIAN ____

MARRIED x HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. Degree - University of NC at Chapel Hill

CURRENT EMPLOYER Little & Associates Architects and McMahan-Carver Properties

TITLE Chief Executive Officer and President YEARS IN CURRENT POSITION 18

DUTIES ____

OTHER EMPLOYMENT HISTORY 1966-69 Mortgage Loan District Supervisor - Jefferson Standard Life 1970-74 Senior Vice President - Carolina National Mortgage Investment Company, a subsidiary of C & S National Bank, Columbia, SC

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE By being President and Chief Executive Officer of our group of companies for the past eighteen years, I would bring a business perspective to this Board that is needed to successfully operate the Coliseum and the new Convention Center.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairman - City Zoning Board of Adjustments, Chairman - Crisis Assistance Ministry Board, Vice Chairman (Lay Leader) - St. Mark's Lutheran Church, President - Myers Park Country Club, Member - Storm Water Task Force, Chairman - Land Use Committee - Charlotte Chamber of Commerce

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

(continued) Salem College Parent's Council, Secretary - Salvation Army Board, Member - Charlotte Sportman Club, Charlotte/Mecklenburg Citizens Bond Committee - 1991, and Member - Dilworth Rotary Club

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_x_____ If Yes, please attach explanation

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Yes_____ No_x_____If yes, please attach explanation of the nature of the conflict

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Signature [signature]

Date 4/3/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME A. Leon Miller (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 602 N Graham St Charlotte, NC ZIP 28202

BUSINESS ADDRESS 600 E 4th St. Charlott, NC ZIP 28202

HOME PHONE (704) 333-0373 BUSINESS PHONE (704) 336-2472

SPOUSE'S NAME Consuella Chavis Miller SPOUSE S EMPLOYER CW Williams Health Center

SPOUSE S TITLE Finance Director

PLEASE INDICATE Council District # 2 Date of Birth 12-30-53

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ ✓ Auditorium - Coliseum - Convention Center Authority

SINGLE ___ INDIAN ___ Planning Commission

MARRIED ✓ HISPANIC ___ Historic District Commission

OTHER ___ Housing Authority

EDUCATION (including degrees completed) BA Sociology Fayetteville State University
Master of Regional Planning University of North Carolina - Chapel Hill

CURRENT EMPLOYER Mecklenburg County

TITLE Director of Minority Affairs YEARS IN CURRENT POSITION 2

DUTIES Advocate for Minority Communities/Citizens in Charlotte-Mecklenburg, Provide local government information Clearinghouse, Monitor/update EEO Plan & Advise County Manager re: Minority grievance

OTHER EMPLOYMENT HISTORY 1977-1990 - Centralina Council of Governments (77-79 Regional Planner I, 79-83 Human Services Planner II; and 83-90 Job Training Administrator).

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Management and Development of enterprises such as Coliseum, Convention Center, Ovens Auditorium, Planning related issues.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Society of Public Administrators, National Forum of Black Public Administrators, Mecklenburg Ministries Bd of Directors, Hope Spring Bd of Directors, Hornets West Girl Scout Council Nominating Committee, and Alpha Phi Alpha Fraternity, Mt Carmel Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Association of Counties' Training and Employment Professionals, North Carolina Job Training Administrators' Association (President), The Partnership for Training and Employment Careers, Leadership Charlotte, Charlotte-Mecklenburg Energy Advisory Committee.

COMMENTS I am primarily interested in serving on the Auditorium-Coliseum-Convention Center Authority or the Planning Commission at this time.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature A Leonville

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
OCT 23 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME James L. Montag (please print or type) Mr x Mrs ___ Ms ___ Miss ___

HOME ADDRESS 3900 Seminole Ct. ZIP 28210

BUSINESS ADDRESS 2915 Providence Road Suite 275 ZIP 28211

HOME PHONE (704) 552-0725 BUSINESS PHONE (704) 552-0725

SPOUSE'S NAME Ethel S. SPOUSE'S EMPLOYER none

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 92 District # 33 Date of Birth 10-25-36

MALE x BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE x Coliseum Authority

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BS in Economics Emory U.

CURRENT EMPLOYER AMD Enterprises

TITLE General Partner YEARS IN CURRENT POSITION 3

DUTIES Financial Consultant

OTHER EMPLOYMENT HISTORY co-owner Casual Corner of NC

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Budgeting, management, operations, making money

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Rotary, Director of Park Meridian Bank, Tower Club. Rep Exec Comm., Metrolina Bus. Council, Avisory Board of Graduate School at Emory Univ.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Pres. of Yale Club, Pres. of SP Merchants Assoc., Retail Board of the Charlotte Merchandise Mart, Sec. of Casual Corner of America, Director of Char. South Rotary,

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__x__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__x__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Jann L Mortag

Date 10/21/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Harry Jerome Morris (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3521 Denson Place ZIP 28215

BUSINESS ADDRESS 700 East 4th Street / Mecklenburg County ZIP ____

HOME PHONE (704) 563-1503 BUSINESS PHONE (704) 336-2058

SPOUSE'S NAME Mericia Morris SPOUSE S EMPLOYER Magic Touch Beauty Salon

6624 Plaza Rd Ext. SPOUSE S TITLE Hair Stylist

PLEASE INDICATE Council District # 2 Date of Birth 8-12-48

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ✓ Charlotte Coliseum Advisory Board

SINGLE ____ INDIAN ____ Certified Development Corp

MARRIED ____ HISPANIC ____ Sister Cities Committee

OTHER ____ Planning Commission

EDUCATION (including degrees completed) High School Diploma plus 2 years of college in Business Admin. and Political Science

CURRENT EMPLOYER Mecklenburg County

TITLE Custodian I YEARS IN CURRENT POSITION 2½ yrs

DUTIES Maintain interior building maintenance at Hal Marshal Building location.

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Awareness Projects. Skills include working with other advisory boards with Westinghouse Electric, Church different Nominating Committees. Excellent with organizational skills and instructional guidance.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Deacon at Chapel Hill Baptist Church BEC-Huntersville, NC (Board of Trustees)
PTA Board Member-Briarwood Elementary School

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Liaison for workers between United Way & Employee
President of Neighborhood Association

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Harry J Monroe

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 20 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Joshua Wilfred Neal (please print or type) Mr X Mrs ___ Ms. ___ Miss ___

HOME ADDRESS 4815 Prestwick Lane, Charlotte, N. C. ZIP 28212

BUSINESS ADDRESS 422 South Church Street-PB2MC, Charlotte, N. C. ZIP 28242-0001

HOME PHONE (704) 536-7055 BUSINESS PHONE (704) 373-7621

SPOUSE'S NAME Karen W. Neal SPOUSE'S EMPLOYER Nations Bank

SPOUSE'S TITLE Accounting Officer

PLEASE INDICATE: Voting Precinct # 84 District # 5 Date of Birth June 6, 1956

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Housing Authority ✓

SINGLE ___ INDIAN ___ Planning Commission

MARRIED X HISPANIC ___ Coliseum Authority ✓

OTHER ___

EDUCATION (including degrees completed) B. S. Degree Accounting - University of South Carolina
High School Diploma, Furman High School, Sumter, S. C.

CURRENT EMPLOYER Duke Power Company

TITLE Director of Accounting Support YEARS IN CURRENT POSITION 6 months

DUTIES Manages department of 52 people. Develops and implements accounting-related systems, and ensures that they are accurate and reliable.

OTHER EMPLOYMENT HISTORY Employed at Duke Power Company for the last 14 years. Previous position Director of Asset Accounting.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Certified Public Accountant in North Carolina. Interested in business and financing activities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Institute of CPA's, Hidden Valley Optimist Club, Trustee of Friendship Missionary Baptist Church, Northeast Athletic Association Board Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Blue Ribbon Bond Committee 1990, CMUD Citizens Advisory Committee.

COMMENTS: I am committed to the betterment of the Charlotte Community and would consider it a privilege to serve on any committee.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Joshua Wilfred Neal

Date: April 20, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 4 1992

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Dean Noble (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2012 Midwood Place, Charlotte, NC. ZIP 28205

BUSINESS ADDRESS P.O. Box 31608; Charlotte, NC. ZIP 28231

HOME PHONE (704) 342-1695 BUSINESS PHONE (704) 556-5220

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 15 District # 1 Date of Birth 6/6/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Housing Authority

SINGLE X INDIAN ____ ✓ Coliseum - Convention Center Board

MARRIED ____ HISPANIC ____ Planning Commission

OTHER ____

EDUCATION (including degrees completed) UNC-Charlotte. BS. Business Administration. 1980. Various company courses on Finance, Accounting and Management. Various courses at CPCC needed to obtain Contractors License.

CURRENT EMPLOYER Wachovia Bank of North Carolina

TITLE Vice President YEARS IN CURRENT POSITION 12

DUTIES Develop a program devoted to the asset management needs of individuals with substantial liquidity and meet complex lending needs for individuals, sole proprietorships, partnerships and certain small businesses.

OTHER EMPLOYMENT HISTORY N/A

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, both commercial and individual; Management of both commercial lenders and retail lenders, Licensed North Carolina General Contractor with building experience.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Metrolina Entrepreneural Council Board, Midwood Homeowners Association Board; Co-founded Wachovia's Corporate School Partnership.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Small Business Administration Board, Past Chairman, UNC-Charlotte Alumni Board of Governors, UNC-Charlotte Business Advisory Board, President; Afro-American Cultural Center Board.

COMMENTS _____

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: _____

Date: _____

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

JUL 15 1992

Please complete each section

FULL NAME Russell Jacob Page (Rusty) Mr X Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 620 Hempstead Place ZIP 28207

BUSINESS ADDRESS T-22-3 NationsBank Plaza ZIP 28255

HOME PHONE (704) 372-5572 BUSINESS PHONE (704) 386-5667

SPOUSE'S NAME Diane F. Page SPOUSE'S EMPLOYER McCullogh-England Architects

SPOUSE'S TITLE Principal & Director, Interiors

PLEASE INDICATE Council District # 6 Date of Birth Dec. 3, 1942

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Airport Advisory Committee

SINGLE ____ INDIAN ____ Coliseum-Auditorium Authority

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Myers Park High School - 1960

UNC-Charlotte - 3 years

CURRENT EMPLOYER NationsBank Corporation

TITLE Senior Vice PResident - Equity Marketing YEARS IN CURRENT POSITION 10 1/2 yrs

DUTIES

OTHER EMPLOYMENT HISTORY PCA International, Inc., Matthews 1971-1981

Russell Page & Assoc./Advertising & Public Relations

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Public speaking, communications, marketing, public relations

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chairman of the Marketing Committee of the Carolina's Partnership. member of National Investor Relations Institute, National Security Traders Association, N.C. Security Traders Association, Bank Investor Relations Assoc. Dir. of National Investor Relations Institute of the Carolinas. Serves on Marketing Committee of the NASD, the NCAA Organizing Committee Exec. Bd, & Bd. of Trustees of Discovery Place & Nature Museum of Charlotte.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SPRINGFEST ADVISORY BOARD + BOARD OF DIRECTORS
Past president of the Central Charlotte Association. Served on the executive committee of the Charlotte Chamber of Commerce board of directors. Past chairman of the communications division. Past chairman of the board of the Greater Piedmont Better Business Bureau.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

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Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Russell J. Pope (Rusty)

Date 7-6-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 4 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Anthony (Tony) T Pressley (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2219 Sherwood Ave ZIP 28207

BUSINESS ADDRESS 908 S Tryon St. ZIP 28202

HOME PHONE (704) 334-1112 BUSINESS PHONE (704) 372-0005

SPOUSE'S NAME Nancy SPOUSE'S EMPLOYER Faison Associates

SPOUSE'S TITLE Admin Asst.

PLEASE INDICATE Council District # 6 Date of Birth 4-3-48

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Auditorium / Coliseum Authority because

SINGLE ____ INDIAN ____ of my involvement with the Trolley &

MARRIED ____ HISPANIC ____ Revitalization of South Blvd.

OTHER ____

EDUCATION (including degrees completed) Attended Public Schools in Mecklenburg County & Graduated from East Mecklenburg in 1966. Have completed extensive Commercial-Investment Real Estate graduate work & hold hold two highly respected Real Estate designations.

CURRENT EMPLOYER MECA Properties Inc

TITLE President YEARS IN CURRENT POSITION 11

DUTIES Administrative

OTHER EMPLOYMENT HISTORY Knight Publishing Company (The Charlotte Observer) 15 years.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, Administration & Personnel, Am a "Certified Property Manager" with extensive training & experience in the management of facilities ranging from historic to high rise buildings. Also have strong marketing background / experience.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Officer of Institute of Real Estate Mgt, Member Charlotte Assoc of Realtors, Charlotte Apt Association, Charlotte Certified Development Corporation Board, American Commerce Bank Charlotte Board, Charlotte Trolley Committee, South Blvd Corridor Committee, First Presb Church Volunteer Co-ordinating Committee, Etc, Etc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Carolinas Ambassadors, Carousel Committee (V. President), Childrens theatre Board, Rotary Club, Central District Planning Committee, Cheraw Small Area Plan, Council Housing Code Advisory Task Force, Tenant/Landlord mediation Task Force, Etc, Etc

COMMENTS

My background in Real Estate & Business combined with a keen interest in the new Convention Center & its impact on the Historic Trolley Committee and South Blvd. Revitalization make me an excellent candidate for the Auditorium/Coliseum Authority.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Pete T Pinsky

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
MAY 29 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME Surat P Puri (please print or type) Dr. ✓ Mr. ____ Ms. ____ Mrs. ____ Miss ____

HOME ADDRESS 9207 Robert Burns Court Charlotte NC ZIP 28213

BUSINESS ADDRESS Barber Scotia College Concord NC ZIP 28025

HOME PHONE (704) 549-1465 BUSINESS PHONE (704) 7865171

SPOUSE'S NAME Surinder M. Puri SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct #____ District #____ Date of Birth 5-29-1931

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ Airport Advisory Committee / Certification / Dev Corp

SINGLE ____ INDIAN ____ Civil Service Board

MARRIED ✓ HISPANIC ____ Auditorium Coliseum Convention Center

OTHER Indian (From India by Birth and now U.S.A. citizen)

EDUCATION (including degrees completed) BA, MA, MBA Ph.D.

CURRENT EMPLOYER Barber Scotia College

TITLE Chairman (Professor) Div of Bus & Economics YEARS IN CURRENT POSITION 8 years +

DUTIES Administration, Supervision, Management and teaching.

OTHER EMPLOYMENT HISTORY taught Part time UNCC

Besides working in several Universities and College in this Country I was assist Secretary an executive level position in a Ambala Cantonment (a Corporation in India) for over 8 years (over)
There was a Supervisory position and 900 employees reported to me.

INTERESTS/SKILLS/AREAS OF EXPERTISE Political involvement leading to welfare of the Community. Any civic and social improvement (needs) organizations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Currently involved in General Academic Affairs
Charlotte Area Educational Consortium (Member Executive Committee)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

General Social group involvement as well as academic and Management area

COMMENTS: I would like the opportunity to involve in any Social/Political group (Committee)

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended. (Talked to Mayor Vinroot at Marriott Hotel at a luncheon of Hotel-Motel and he suggested that I send this assumption form.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Sunil R Rao

Date: May 19, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

MAR 30 1992

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Richardson Charlie (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5328 Rolling Oak Ln ZIP 28227

BUSINESS ADDRESS 150 Marsh Ave NW Concord, NC ZIP 28025

HOME PHONE (704) 567-9805 BUSINESS PHONE (704) 786 4127

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 94 District # 5 Date of Birth 6-1953

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

Civil Service Board

✓Auditorium-Coliseum Convention Ct

Housing Authority

EDUCATION (including degrees completed) BS in Elementary and Intermediate Educ. 1976, Master Degree Educ. 1985, Principal Certification 1986, Curriculum Instruc. 1988, Social Sciences 19 Finale Classes of Counseling & Supt. Advance Certification a 6 year program

CURRENT EMPLOYER Cabarrus County Schools

TITLE Counselor YEARS IN CURRENT POSITION 5

DUTIES Guidance & Counseling of Students (6-8)

OTHER EMPLOYMENT HISTORY Chesterfield County School, Charlotte Mecl Sc. Williamsburg County School, Retailing for 6½ yrs Richm y Post-1 Real Estate Agent of McKay & Assocs.,

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Fishing, Hunting, Realestate practices

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Counseling Association, ACEA, Pictegional Organizational Fri
Church Choir

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sigma Phi Epsilon, Young Democrats, Baptist Stud
Union

COMMENTS

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Charles T. Rockwell

Date· 3-27-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Robert C Seymour, M.D. Mr ____ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 4007 Windenberry Pl ZIP 28210

BUSINESS ADDRESS 2711 Randolph Rd Suite 510 ZIP 28207

HOME PHONE (704) 583-9326 BUSINESS PHONE (704) 377-9665

SPOUSE'S NAME Lynne SPOUSE S EMPLOYER n/a

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 7 Date of Birth 12/26/45

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Rad. Forum - Coliseum - Convention Ctr

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Board Certified Surgeon Pediatric
Med Univ of SC
St Louis, MO DDS, BSc Biol

CURRENT EMPLOYER self

TITLE Board Certified Surgeon YEARS IN CURRENT POSITION 15

DUTIES ____

OTHER EMPLOYMENT HISTORY ____

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Promote civic Pride,

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Chr. Cle Med. & E.M.T. Soc., SESCMS Safety
Co Co Wm. Hosp. Surgeon Soc.

PAST PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Cap. Emergency Care Comm.
Regional EMS Comm.

COMMENTS I feel I could add to the commission
promote the profession & also serve a consumer
member.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 4/8/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
MAR 30 1992
OFFICE OF

Please complete each section

FULL NAME Brian P. Sisson (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 11602 Norkett Dr Charlotte, NC ZIP 28215

BUSINESS ADDRESS 3131 Westinghouse Blvd Charlotte NC ZIP 28241

HOME PHONE (704) 535-7395 BUSINESS PHONE (704) 588-5802

SPOUSE'S NAME Patricia P Sisson SPOUSE'S EMPLOYER Del Monte Foods

SPOUSE'S TITLE Account Representative

PLEASE INDICATE Voting Precinct # C01 District # 1-County Date of Birth 3/25/67

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Auditorium - Coliseum - Convention Center Authority

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. degree from UNC Charlotte

CURRENT EMPLOYER Network Data Systems

TITLE Account Representative YEARS IN CURRENT POSITION 6 months

DUTIES Major Account Representative in the placement of document processing equipment

OTHER EMPLOYMENT HISTORY 2 years as sales representative for White Business Machines

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Ice Hockey, Football, Basketball
Areas of Expertise - copier and facsimile machines
interested in getting politically involved in the Charlotte Community

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
VP of Colville Condominiums Board of Directors 1988-1991

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 3/27/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUN 9 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME DAVID EUGENE SOMERSTEIN, M. D. Mr X Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 3517 WINDBLUFF DRIVE CHARLOTTE NC ZIP 28277

BUSINESS ADDRESS 3535 RANDOLPH ROAD WB 106 CHARLOTTE NC ZIP 28211

HOME PHONE (704) 542-9616 BUSINESS PHONE (704) 365-0371

SPOUSE'S NAME PATRICIA SPOUSE'S EMPLOYER NA

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 92 Date of Birth 02-06-40

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X AIRPORT ADVISORY COMMITTEE

SINGLE ____ INDIAN ____ ✓AUDITORIUM - COLISEUM-CONVENTION CENTER AUTHORITY

MARRIED ____ HISPANIC ____ COMMUNITY RELATIONS COMMITTEE

OTHER ____ SPIRIT CQUARE BOARD OF DIRECTORS

EDUCATION (including degrees completed) MEDICAL UNIVERSITY OF SC, COLLEGE OF CHARLESTON GEORGIA TECH., UNIVERSITY OF TENNESSEE TEACHING HOSPITALS, CAROLINAS MEDICAL CENTER

CURRENT EMPLOYER METROLINA UROLOGY CLINIC, PA

TITLE PRESIDENT YEARS IN CURRENT POSITION 19

DUTIES UROLOGIST , SURGEON

OTHER EMPLOYMENT HISTORY ~~Major, US AIR FORCE REGIONAL HOSPITAL 1971-1973;~~

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Long involvement with Youth activities

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMA, NC Medical Assoc; Meckl County Medical Society; Southeastern Section American Urologic Assoc.; American Soc. Andrology, AUA, American Fertility Soc., American Lithotripsy Soc. Chairman, Dept. Urology Mercy Hospital

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past Chairman, Dept. Urology Mercy Hospital;Past President, Meck.Urology Foundation; Past President Carolinas Urological Assoc.; Vice Chairman, Dept Urology Carolinas Medical Center

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X___ If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature David E. Lomenzo

Date 6/5/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 8 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME William E. Thorne (Jerry) Mr ✓ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 3137 Brookmont Pl., Charlotte, N.C. ZIP 28210

BUSINESS ADDRESS 3137 Brookmont Pl, Charlotte, N.C. ZIP 28210

HOME PHONE (704) 552-0157 BUSINESS PHONE (704) 556-0373

SPOUSE S NAME Martha C. Thorne SPOUSE S EMPLOYER ____

SPOUSE'S TITLE housewife

PLEASE INDICATE Council District # 6 Date of Birth Nov. 2, 1944

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Advisory Board of the Coliseum Authority

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA History, North Carolina State University

CURRENT EMPLOYER Jerry Thorne Construction Co. Inc.

TITLE President YEARS IN CURRENT POSITION 10

DUTIES Custom Home Builder

OTHER EMPLOYMENT HISTORY Mfg Rep. for Tony Lama Boot Co. for 7 years.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Construction
Substance Abuse Recovery Programs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chairman of Board of Directors of Goals Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Vice President of School Board of St Ann's School

COMMENTS see attached brochure on Goals.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Wm G Thorne

Date April 3, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 8 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME CHRISTOPHER B TIMMERS (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9904 BELLA MARCHE DR, CHAR ZIP 28227

BUSINESS ADDRESS SAME AS ABOVE ZIP ____

HOME PHONE (704) 545 5375 BUSINESS PHONE ( ) SAME

SPOUSE'S NAME CINDY SPOUSE S EMPLOYER ST PATRICK'S SCHOOL

SPOUSE'S TITLE TEACHER'S AIDE

PLEASE INDICATE Council District # 5 Date of Birth 30 APR 48

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X COLISEUM/AUDITORIUM CONV AUTH

SINGLE ____ INDIAN ____ HISTORIC DISTRICT COMMISSION

MARRIED ____ HISPANIC ____ HISTORIC LANDMARKS COMMISSION

OTHER ____

EDUCATION (including degrees completed) BS ENGR, US MILITARY ACADEMY 1971

CURRENT EMPLOYER TARA TAPE, INC

TITLE SOUTHEAST REG MGR YEARS IN CURRENT POSITION 1 1/2

DUTIES SALES/MKTNG FOR TAPE & PKG MATERIALS FOR MULTI-STATE REGION IN THE S.E. US

OTHER EMPLOYMENT HISTORY USARMY 1971-78, NALCO CHEMICAL CO 1978-82, ICI AMERICAS 1982-1987

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CIVIL WAR HISTORIAN; MILITARY HISTORY STUDENT, BOOK REVIEWER FOR INFANTRY MAGAZINE // INTEREST IN THE ARTS & ENTERTAINMENT COMMUNITY

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE CERT DEV CORP (MEMBER), AMERICAN NUCLEAR SOCIETY SPEAKERS BUREAU, WDAV VOLUNTEER FUND RAISER CURRENTLY CANDIDATE FOR CMS SCHOOL BD

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

82D ABN DN ASSOC; AM SOCIETY OF MEB ENGRS; CHARLOTTE SCRIBES; PAST PRECINCT CPT & POLL WORKER FOR ALEX McMILLAN ('88, '90)

COMMENTS

I DESIRE TO CONTINUE SERVING OUR COMMUNITY ON ANY OF THE BOARDS LISTED, BUT MOST PARTICULARLY THE HISTORIC DISTRICT & HISTORIC LANDMARKS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Chris Timmons

Date 3 APR 92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 8 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Bill C. Treadaway (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS Rt. 4 Box 91, Mooresville, NC ZIP 28115

BUSINESS ADDRESS N/A ZIP ____

HOME PHONE (704) 663-5808 BUSINESS PHONE ( ) N/A

SPOUSE S NAME Cynthia SPOUSE'S EMPLOYER None

SPOUSE S TITLE None

PLEASE INDICATE Council District # N/A Date of Birth 7-2-28

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Auditorium, Coliseum Convention Center Authority

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) UNC - Chapel Hill Journalism AB

27 years Association with Tradeshows, Meeting Planners, Professional Development

CURRENT EMPLOYER Retired 6-30-91 as President of The Printing Industry

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY ~~Retired 6-30-91 as President of the Printing Industry of the Carolinas. A Trade Association for the Printing and Publishing Industry, Inc. NC and SC~~

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Tradeshows, Meeting Planning - Public Relations - Promotions 27 Years

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - Design Review Committee for New Convention Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairperson Piedmont Association Executives, President Printing Industry of the Carolinas, Member ASAE 27 Years

COMMENTS Active for years in Process for New Convention Center

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X_____ If Yes, please attach explanation

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Yes_____ No___X_____If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date April 2, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 8 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Joseph A. Tronco (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1313 Lexington Avenue, Charlotte ZIP 28203

BUSINESS ADDRESS 1420 Two First Union Center, Charlotte ZIP 28288-0340

HOME PHONE (704) 347-8888 BUSINESS PHONE (704) 374-6278

SPOUSE'S NAME Katherine F. Tronco SPOUSE'S EMPLOYER Sharon Presbyterian School

SPOUSE'S TITLE Kindergarten Teacher

PLEASE INDICATE Council District # 1 Date of Birth 11/24/44

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Charlotte Coliseum and Convention Center Authority

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. University of South Carolina 1965
Masters Business Administration, University of Georgia 1969

CURRENT EMPLOYER First Union Corporation

TITLE Senior Vice President YEARS IN CURRENT POSITION 22 years

DUTIES Corporate responsibility for development, leasing and purchase of real estate (branches, high-rise buildings, First Union Plaza & Atrium, Old Federal Reserve site)

OTHER EMPLOYMENT HISTORY High school instructor Conway High School, Conway, S. C. 1965-67

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Leasing, site acquisition, property management, financial analysis

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Member of Charlotte Urban Design Task Force; CUDC Transportation Council; Board of Directors of Charlotte Catholic High School Foundation

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past member of CUDC Uptown Zoning Task Force

Past president of Charlotte Catholic High School Foundation

COMMENTS I feel I could use my knowledge and experience of uptown real estate matters to contribute to the Authority's decision making.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 4/3/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
NOV 16 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Barbara Jean Watson (please print or type) Mr. ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 409 W. Cama ST Charlotte N.C. ZIP 28217

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 525-7477 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Robert H. SPOUSE'S EMPLOYER Retired Military

SPOUSE'S TITLE Staff Sargent.

PLEASE INDICATE Council District # 3 Date of Birth 5-16-36

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Domestic Violence

SINGLE ____ INDIAN ____ Citizens Advisory - Convention & Vistors

MARRIED ✓ HISPANIC ____ Auditorium Coliseum - Convention Ctr.

OTHER Spirit Square

EDUCATION (including degrees completed) High School, 6mo Business School, American Telegraph & Telephone, American Red Cross, Numerous on job.

CURRENT EMPLOYER Various Temp Agey. & Things - Family Owned Bus

TITLE Receptionist, Switchboard operator YEARS IN CURRENT POSITION ____

DUTIES Meet & greet people, Type, Various General Office duties, operate switchboard

OTHER EMPLOYMENT HISTORY Past employee of AT&T in N.Y. Telephone operator For Special Gov't Receptionis at United Nations, Advertising Clerk Charlotte Observe

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Music, Writing, Public Speaking, Planning-Coordinating, Mining, Camping, Traveling, Working with Senior Citizens, School Safety,

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Red Cross Service to Military Families, President York Rd Park Neighborhood, Librarian

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Legal Aid, Southern Piedmont Health, NC National Guard Family Support Coordinator, Community Relations, NCNG Ladies Aux Pres,

COMMENTS I have the expertise and knowledge needed to work with the public. I enjoy working for the betterment of the community and State.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Barbara Jean Watson

Date 12 November 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

MAR 30 1992

OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME WILLIAM J WORTMAN, JR (please print or type) Mr ____ Mrs ____ Ms ____ Miss ____ DR

HOME ADDRESS 2727 SHARON LANE ZIP 28211

BUSINESS ADDRESS 2711 RANDOLPH RD SUITE 309 ZIP 28207

HOME PHONE ( ) 366-6969 BUSINESS PHONE ( ) 376-1580

SPOUSE'S NAME None SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 48 District # 6/3 Date of Birth 2 AUG 34

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ AUDITORIUM - COLISEUM - CONV CENTER

SINGLE ✓ INDIAN ____ SISTER CITIES COMMITTEE

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) CLT. CITY SCHOOLS, AB DUKE UNIV MS EMORY UNIV, MD BOWMAN GRAY (WAKE FOREST)

CURRENT EMPLOYER SELF

TITLE · YEARS IN CURRENT POSITION 23

DUTIES Full time practice of Gynecology and Surgery

OTHER EMPLOYMENT HISTORY U S Navy Line Officer 57-66

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Management & Personnel; Planning & projection. Performing arts. Charlotte & its growth & development. TRAVEL & FOREIGN LANGUAGES

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Opera Carolina Chorus, Church & civic volunteer organizations. Most medical societies incl international

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Many

COMMENTS. As a native Charlottean I am interested in her continued growth & development. I wish to give back some of what I have received in the past 57 years

AFFIRMATION OF ELIGIBILITY

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 3/27/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Anthony P Zangh (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6017 Prince Williams Lane Charlotte, NC ZIP 28270

BUSINESS ADDRESS 2623 Double Oaks Rd Charlotte NC ZIP 28208

HOME PHONE (704) 366-6117 BUSINESS PHONE (704) 376-2246

SPOUSE S NAME Susan G. Zangh SPOUSE S EMPLOYER The J S Proctor Company

SPOUSE'S TITLE Treasurer

PLEASE INDICATE Council District # ____ Date of Birth 3-21-67

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Coliseum Authority

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School + 2 yrs College

CURRENT EMPLOYER The J S Proctor Company

TITLE Property Manager YEARS IN CURRENT POSITION 5

DUTIES Manage the 570 unit Double Oaks Apartments with a staff of approx 9 people

OTHER EMPLOYMENT HISTORY Charlotte Observer - District/Zone Manager/Carrier Promotion worked for Observer for 5 yrs

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Management skills are very good

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Very involved in Charlotte Apartment Association, Kiwanis Club of Charlotte, Genesis Park Project Board of Directors, I worked some on Sue Myrick Campaign for Senate

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Named Certified Apt. Manager of the Charlotte Apt Assoc in 1990

COMMENTS Very interested in Coliseum Authority position but would be interested in other areas if need by the city

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Anthony P Zaugh

Date 4/03/92

DO NOT SUBMIT RESUMES

12 Appointed by Council (C)
6 Appointed by Mayor (M)
9 Appointed by County (Y)

CERTIFIED DEVELOPMENT CORPORATION
(27 Members)

Membership - Members must be residents of the City of Charlotte or Mecklenburg County, of legal voting age, be of good character and reputation, have never been convicted of a criminal offense other than a minor motor vehicle violation, and not under indictment, on parole or probation. Terms are for three years (following the expiration of the initial terms which were made on a staggered basis). Membership shall include participation by the following four groups: (a) local government, (b) private lending institutions, (c) community organizations, and (d) business organizations.

Responsibilities - The purpose of the company is to stimulate the growth and expansion of small businesses in the community by assisting such businesses to obtain long-term financing for capital improvements and fixed assets.

MEMBER & CATEGORY	DISTRICT	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
Local Government					
(C)Gus Psomadakis W/M	6	11/14/88	04/09/90	Unexp.	04/30/93
Private Lending Institutions					
(C)Elizabeth O. Brown W/F	1	05/26/92		Unexp.	04/30/93
(C)Christopher B. Timmers W/M	4	04/08/91		3 yrs.	04/30/94
(M)Consuella Chavis Miller B/F		05/19/86	09/11/90	3 yrs.	04/30/93
(C)William F. Potts, Jr. W/M	6	04/27/92		3 yrs.	04/30/95
(M)Melvin White B/M	0	06/17/88	04/30/91	3 yrs.	04/30/94
(C)Peggy C. Rollins W/F	5	01/23/89	03/25/91	3 yrs.	04/30/94
Business Organizations					
(C)Jerry W. McMurray W/M	4	04/27/87	04/09/90	3 yrs.	04/30/93
(C)Laura S. McClettie B/F	2	04/30/90		3 yrs.	04/30/93
(C)Mitchell Aberman W/M	1	05/09/88	03/25/91	3 yrs.	04/30/94
(M)Gregory Finnican W/M		04/19/88	04/30/91	3 yrs.	04/30/94
(M)Walter Denning B/M		08/06/87	09/11/90	3 yrs.	04/30/93
(C)Jay Orrin Potter B/M	3	01/27/92		Unexp.	04/30/94
Community Organizations					
(C)Michael D. Covington	4	06/29/89	03/25/91	3 yrs.	04/30/94
(C)Linda H. Butler B/F	1	10/14/91		Unexp.	04/30/94
(M)William L. Mowry	4	09/09/91		unexp.	04/30/93
(M)C. Dean Noble W/M		04/08/91		3 yrs.	04/30/94
(C)David R. Krug W/M	6	06/08/87	04/09/90	3 yrs.	04/30/93
(Y)Nancy Hough B/F		02/15/93		Unexp.	04/30/95
(Y) Betty Pride	(Y) James M. Patterson, Jr.				
(Y) Anthony T. Pressley	(Y) Allyn Straus				
(Y) Michael O. Lincoln	(Y) Thomas L. Burgess				
(Y) Robert R. Anders, Jr.	(Y) Clara N. Martinez				

*President

Revised 03/19/93

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
MAR 16 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen J. Callahan (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 704 Templeton Avenue ZIP 28203

BUSINESS ADDRESS 100 Beatties Ford Road P.O. Box 28 Johnson C. Smith University ZIP 28216

HOME PHONE (704) 358-1085 BUSINESS PHONE (704) 378-1268 or 1269

SPOUSE'S NAME Christine Madigan SPOUSE'S EMPLOYER Met Life Real Estate

SPOUSE'S TITLE Asset Manager

PLEASE INDICATE Council District # 1 Date of Birth 10-1-56

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Certified Development Corporation

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Master in Public & Private Management (M.P.P.M)

Yale University - 1988

B.A. Psychology/Philosophy Yale College - 1988

CURRENT EMPLOYER Northwest Corridor Community Development Corporation (NCCDC)

TITLE Economic Development Coordinator YEARS IN CURRENT POSITION 1+

DUTIES Conceptualize, develop and implement economic development programs focused on improving housing, creating jobs and enhancing commercial development in the northwest corrido along Beatties Ford Road.

OTHER EMPLOYMENT HISTORY 1988-91 Connecticut Bank & Trust Co., N.A. (Commercial Lender)

1983-86 Catholic Relief Services, New York, NY (Interrational Relief Work)

1979-82 Working Boys' Center, Quito, Ecuador (International Development)

1978-79 Unity House, Troy, NY (Community Development)

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, Banking, Small Business, Lending

Community Development, Job Creation

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chair, Economic Development Committee - Campaign for Human Development, Washington, DC
Chair, Finance Committee - Plaza Adult Living Services, Charlotte, NC
Member, Finance Committee - St. Peter's Catholic Church, Charlotte, NC
Member, Advisory Committee - Charlotte Self Employment Project
Committee Member, Dilworth Democratic Precinct Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Citizens for Wofford, 1991 (Pennsylvania U.S. Senate Race)

Sanford for U.S. Senate, 1992 Mel Watt for Congress 1992

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 3/16/93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

APR 2 1992

Please complete each section

FULL NAME TINA BRADLEY LENTZ (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 9620 Old Gate Drive, Matthews, NC (Charlotte city) ZIP 28105

BUSINESS ADDRESS 6100 Fairview Road, Suite 105, Charlotte, NC ZIP 28210

HOME PHONE (704) 568-5695 BUSINESS PHONE (704) 554-8800

SPOUSE'S NAME Loy Snell Lentz, Jr. SPOUSE'S EMPLOYER CIN Services Inc.

P.O. Box 1670, Matthews, NC 28106 SPOUSE'S TITLE Video Duplication tech.

PLEASE INDICATE Voting Precinct # 102 District # 5 Date of Birth 8/22/62

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Housing Authority (ANY COMM. WILL BE FINE)

SINGLE ____ INDIAN ____ Planning Commission

MARRIED X HISPANIC ____ ✓Certified Development Corporation

OTHER ____ Historic District Commission

EDUCATION (including degrees completed) UNCC - BA, 1 year Queens College - accounting, Real Estate Salesman license, various other professional training seminars and courses as opportunity permits.

CURRENT EMPLOYER Great Western Mortgage Comapny

TITLE Loan Consultant YEARS IN CURRENT POSITION 6 months

DUTIES Form relationships with REALTORS, attorneys, etc... to enable them to close real estate transactions by providing them with financing.

OTHER EMPLOYMENT HISTORY REALTOR, CONTROLLER, VICE-PRESIDENT SALES AND MARKETI General Accounting duties, and Supervisor - Guest Reception Carolinas Medical

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE helping people anyway that I am able, marketing good communication skills, learn quickly and I am extremely organized. Interested in public office and doing some good for my native city as a whole.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Mortgage Bankers Association, Boy Scouts of America, volunteer work through my church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Assoc. of REALTORS, American Chemical Society, Special Olympics

COMMENTS I WANT TO WORK ON ANY COMMITTEE IN ORDER TO HELP OTHER PEOPLE, BROADEN MY BASE OF EXPERIENCE, AND TO LEARN MORE ABOUT CITY GOVERNMENT.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date: March 31, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section.

FULL NAME SAMUEL LONG III (SKIP) Mr. ✓ Mrs. ____
(please print or type) Ms. ____ Miss ____

HOME ADDRESS 4432 QUAIL VIEW RD CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS NATIONSBANK PLAZA SUITE 3500 CHARLOTTE, NC ZIP 28280

HOME PHONE (704) 542-0425 BUSINESS PHONE (704) 377-0280

SPOUSE'S NAME VIRGINIA N. LONG SPOUSE'S EMPLOYER COATS AMERICAN
8757 RED OAK BLVD CHARLOTTE, NC SPOUSE'S TITLE PLANT ACCOUNTANT

PLEASE INDICATE: Council District # ____ Date of Birth JUNE 9, 1950

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ SISTER CITIES, CONVENTION + VISITORS, COMMUNITY

SINGLE ____ INDIAN ____ RESOURCES ✓ CERTIFIED DEVELOPMENT

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. ECONOMICS + BUSINESS ADMINISTRATION FURMAN UNIVERSITY, M.S. PROFESSIONAL ACCOUNTING NORTHEASTERN UNIVERSITY, MBA AUGUSTA COLLEGE

CURRENT EMPLOYER GLEIBERMAN SPEARS + SHEPHERD, P.A., CPAs

TITLE DIRECTOR YEARS IN CURRENT POSITION 2*

DUTIES AUDITOR / BUSINESS CONSULTANT FOR CLIENTS IN VARIOUS INDUSTRIES

OTHER EMPLOYMENT HISTORY *FROM 1976-1990 LAVENTHOL + HORWATH (BECAME GSS IN 1990), 1973-1975 OFFICER IN U.S. ARMY FORT GORDON, GA. PRESENTLY MEMBER OF USARMY RESERVES INACTIVE

DO NOT SUBMIT RESUMES

INTERESTS/SKILLS/AREAS OF EXPERTISE INTERESTED IN VARIOUS COMMUNITY ACTIVITIES - TRANSPORTATION, CHILDREN'S ISSUES, HOUSING, ARTS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER - CARMEL PRESBYTERIAN CHURCH, AICPA, NCACPA TREASURER - HOMEOWNER'S ASSOCIATION.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

U.S. ARMY RESERVES - ACTIVE

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Samuel Long

Date: 11/16/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

APR 3 1992

OFFICE OF CITY CLERK

Please complete each section.

FULL NAME NORMA J. McCORMICK (please print or type) Mr. ____ Mrs. X Ms ____ Miss ____

HOME ADDRESS 14009 Idlewild Road, Matthews, NC ZIP 28105

BUSINESS ADDRESS 8919 Park Road, Charlotte, NC ZIP 28210

HOME PHONE (704) 847-4783 BUSINESS PHONE (704) 551-6800

SPOUSE'S NAME Simon H. McCormick SPOUSE'S EMPLOYER Teledyne Allvac

SPOUSE'S TITLE Planner

PLEASE INDICATE Voting Precinct # MH3 District # 1 (County) Date of Birth 110838

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X ✓ CERTIFIED DEVELOPMENT CORPORATION

SINGLE ____ INDIAN ____ CIVIL SERVICE BOARD

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS in ACCOUNTING UNC at Charlotte, 1982

CURRENT EMPLOYER Southminster, Inc. (Retirement Community)

TITLE Business Manager YEARS IN CURRENT POSITION 5

DUTIES Supervise the finance and personnel functions for a community of 272 residents with a staff of 163 employees.

OTHER EMPLOYMENT HISTORY Accounting supervisor in the health care field, real estate management field and in the construction industry.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, travel/Computers/Accounting, personnel

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC Real Esate Commission, Mill Grove United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

As above. I have taught Sunday School for 10 years.

COMMENTS. I will consider serving on any board, commission or committee.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Norma J. McCormick

Date: April 3, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 3 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Harry Jerome Morris (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3521 Denson Place ZIP 28215

BUSINESS ADDRESS 700 East 4th Street / Mecklenburg County ZIP ____

HOME PHONE (704) 563-1503 BUSINESS PHONE (704) 336-2058

SPOUSE'S NAME Mericia Morris SPOUSE S EMPLOYER Magic Touch Beauty Salon

6624 Plaza Rd Ext. SPOUSE'S TITLE Hair Stylist

PLEASE INDICATE Council District # 2 Date of Birth 8-12-48

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Charlotte Coliseum Advisory Board

SINGLE ____ INDIAN ____ ✓ Certified Development Corp

MARRIED ____ HISPANIC ____ Sister Cities Committee

OTHER ____ Planning Commission

EDUCATION (including degrees completed) High School Diploma Plus 2 years of college in Business Admin. and Political Science

CURRENT EMPLOYER Mecklenburg County

TITLE Custodian I YEARS IN CURRENT POSITION 2½ yrs

DUTIES Maintain interior building maintenance at Hal Marshal Building location.

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Awareness Projects. Skills include working with other advisory boards with Westinghouse Electric, Chemical Defense Monitoring Committees. Excellent with organizational skills and instructional guidance

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Deacon at Chapel Hill Baptist Church BEC - Huntersville, NC Board of Trustees
PTA Board Member - Briarwood Elementary School

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Liaison for workers between United Way & Employer
President of Neighborhood Association

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature Harry J Monroe

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
MAY 29 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME Surat P Puri (please print or type) Dr Mr. ✓ Ms. ____ Mrs. ____ Miss ____

HOME ADDRESS 9207 Robert Burns Court Charlotte NC ZIP 28213

BUSINESS ADDRESS Barber Scotia College Concord NC ZIP 28025

HOME PHONE (704) 549-1465 BUSINESS PHONE (704) 7865171

SPOUSE'S NAME Surinder M. Puri SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 5-29-1931

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ Airport Advisory Committee / Certified Dev. Corp

SINGLE ____ INDIAN ____ Civil Service Board

MARRIED ✓ HISPANIC ____ Auditorium Coliseum Convention Center

OTHER Indian (From India by Birth and now U.S.A. citizen

EDUCATION (including degrees completed) BA, MA, MBA Ph.D.

CURRENT EMPLOYER Barber Scotia College

TITLE Chairman (Professor) Div of Bus & Economics YEARS IN CURRENT POSITION 8 years +

DUTIES Administration, Supervision, Management and teaching.

OTHER EMPLOYMENT HISTORY taught Parttime UNCC

Besides working in several Universities and College in this Country I was assistant Secretary an executive level position in a Ambala Cantonment (a Corporation in India) for over 8 years (over)
This was a Supervisory position and 900 employees reported to me

INTERESTS/SKILLS/AREAS OF EXPERTISE Political involvement leading to welfare of the Community. Any civic and Social improvement (needs) organizations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Currently involved in General Academic Affairs
Charlotte Area Educational Consortium (member Executive Committee)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

General Social group involvement as well as academic and Management area

COMMENTS: I would like the opportunity to involve in any Social/Political group (Committee)

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended. (Talked to Mayor Vinroot at Marriott Hotel and a luncheon of Hotel-Motel and he suggested that I send his assistant form.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: May 19, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME RANDY ELTON RITCHIE (please print or type) Mr X Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 4815 DEER CROSS TRAIL CHARLOTTE, N.C. ZIP 28269

BUSINESS ADDRESS 7325 OLD STATEVILLE ROAD CHARLOTTE, N.C. ZIP 28269

HOME PHONE (704) 596-8836 BUSINESS PHONE (704) 596-8862

SPOUSE'S NAME VIRGINA NELL RITCHIE SPOUSE'S EMPLOYER IBM

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # MC 3 District # ____ Date of Birth 1-6-59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ ✓ CERTIFIED DEVELOPMENT CORPORATION BOARD

SINGLE ____ INDIAN ____ ZONING BOARD OF ADJUSTMENT

MARRIED ____ HISPANIC ____ FIRE COMMISSION

OTHER ____ PERSONNEL COMMISION

EDUCATION (including degrees completed) ELIZABETHTON HIGH SCHOOL -BUSINESS DEGREE ELIZABETHTON, TN. EAST TENNESSEE STATE UNIVERSITY-TWO YEARS-JOHNSON CITY, TENNESSEE

CURRENT EMPLOYER WEST BROTHERS TRANSFER & STORAGE H & S DIVISION, INC.

TITLE ACCOUNT MANAGER YEARS IN CURRENT POSITION 2

DUTIES SALES TRAINING, CUSTOMER RELATIONS, SALES PROMTIONS, MARKETING PLANS AND SALES FORECASTING

OTHER EMPLOYMENT HISTORY MERCHANTS TRUCK LINES-ACCOUNT MANAGER GOGGIN TRUCK LINES - ACCOUNT MANAGER- STANDARD TRUCKING ACCOUNT MANAGER.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE PHOTOGRAPHY, VIDEO TAPING, HISTORY, THE POLITICAL PROCESS AND LEGAL SYSTEM

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER OF DILWORTH UNITED METHODIST CHURCH, TRANSPORATATION EDUCATION ASSOCIATION, CHARLOTTE TRAFFIC CLUB,WATAUGA LODGE 622 FREE AND ACCEPTED MASONS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ORDER OF DEMOLAY, YOUNG DEMOCRATS

COMMENTS: I AM WILLING TO SERVE IN ANY AREA THAT I CAN BE USED IN.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Randy E Ritchie
RANDY E. RITCHIE

Date: 3-30-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 5 1993
OFFICE OF CITY CL

Please complete each section

FULL NAME Jene L. Singletary (Mr) ____ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 3025 Morson St. ZIP 28208

BUSINESS ADDRESS 709 Royal Court ZIP 28202

HOME PHONE (704) 399-4850 BUSINESS PHONE (704) 334-1562

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Council District # 3 Date of Birth Feb 25 1947

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Housing Appeals Board

SINGLE ____ INDIAN ____ Uptown Development Corp - Board of Directors

MARRIED ____ HISPANIC ____ ✓ Certified Development Corporation

OTHER ____ Clean City Committee

EDUCATION (including degrees completed) High School, Licensed Real Estate Broker (NC)

CURRENT EMPLOYER Peerless Inc. / Hennigan's Realty Inc.

TITLE Broker-in-Charge Hennigans Realty YEARS IN CURRENT POSITION 3 mos

DUTIES Manage the day to day operations of company and agents.

OTHER EMPLOYMENT HISTORY Peerless Inc (4yrs) Supervisor
Al-Marhoon Co. Jubail, Saudi Arabia 10yrs (1977 to 1987) Gen. Manager

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Real Estate

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

National Association of REALTORS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS N/A

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifica tions and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1-5-93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
MAR 16 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Karen W. Woods (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 9508 Deer Spring Lane, Charlotte, NC ZIP 28210

BUSINESS ADDRESS 7701-A Sharon Lakes Rd., Charlotte, NC ZIP 28210

HOME PHONE (704) 543-1660 BUSINESS PHONE (704) 556-1266

SPOUSE'S NAME Steve Woods SPOUSE S EMPLOYER Barclay American

SPOUSE'S TITLE Investor Accounting Specialis

PLEASE INDICATE Council District # 7 Date of Birth September 3, 1950

MALE ____ BLACK X

FEMALE X WHITE ____

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Charlotte/ Mecklenburg Planning Commission

✓Certified Developement Corporation

Housing Appeals Board

EDUCATION (including degrees completed) B.S. Degree in Sociology

CURRENT EMPLOYER State Farm Insurance Company

TITLE Owner/Agent YEARS IN CURRENT POSITION 7

DUTIES Operating an insurance agency with over 3,000 clients. Sales and servicing of all lines of personal and some lines of commercial insurance.

OTHER EMPLOYMENT HISTORY Total of twelve years of service with State Farm as a claim representative and in college recruiter.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Child Advocacy, C.H.A.D.D.(Children with Attention Deficit Disorder), Community Involvement relative to cultural diversity, Giving Seminars (on several topics), and public speaking.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Association of Life Underwriters, Scholarship Committee Chairperson-Nations Ford Baptist Church, Member of C.H.A.D.D.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Alpha Kappa Alpha Sorority, PTA President 3 years at Barrington Elementary, Cheerleader Advisor- Victory Christian School, Member Chamber of Commerce and Charlotte Civitans.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X_____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Karen A Hordo

Date March 12,1993

DO NOT SUBMIT RESUMES

N/O

4 Appointed by Mayor (M)
7 Appointed by Council (C)

CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
(11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-year terms. Terms thereafter are for two years. A non-voting membershall be appointed by the Cable company(ies).

Responsibilities - The committee shall: (1) Review the needs of public access users; (2) Study the need to use a portion of the cable franchise fee for public, education, and access; (3) Promote public access; (4) Advise the franchisee(s) on service to subscribers; (5) Monitor consumer service standards; (6) Oversee cable television services; (7) Hold public hearings as needed.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)Glenda B. Durell W/F	7	09/24/90	01/14/91		
			01/11/93	2 yrs.	03/31/95
(C)John Jennings B/M		09/24/90	01/13/92	2 yrs.	03/31/94
(C)David S. Cayer W/M	7	01/27/92		2 yrs.	03/31/94
(C)Richard Scott Sahlie W/M	6	01/27/92		2 yrs.	03/31/94
(M)Victoria B. Cleaves B/F	2	04/30/91		2 yrs.	03/31/93
(M)Melton D. Moss W/M	2	10/21/91	04/14/92	2 yrs.	03/31/94
(M)Patricia Williamson		10/31/89	04/14/92	2 yrs.	03/31/94
(C)Wayne K. Brown B/M	6	07/27/92	01/11/93	2 yrs.	03/31/95
(C)David B. Barley W/M	6	01/25/93		2 yrs.	03/31/95
(M)William R. Tucker W/M	3	12/30/92		Unexp.	03/31/93
(C)Lloyd Scher W/M	4	07/22/91	01/13/92	2 yrs.	03/31/94

*Chairman

Revised 02/03/93

RECEIVED
FEB 4 1993
OFFICE OF CITY CLERK

Mecklenburg County
Board of County Commissioners
Charlotte, North Carolina 28202
Telephone 704-336-2472

LLOYD SCHER
COMMISSIONER

February 3, 1993

Ms. Brenda Freeze
City Clerk
600 East Fourth St.
Charlotte, NC 28202

Dear Ms. Freeze:

RE: Resignation From Cable Oversite Committee

Because I have been elected to the Mecklenburg County Board of Commissioners, I hereby resign my position on the Cable Oversite Committee.

This is my second letter of resignation. Apparently my first letter was not received.

Sincerely,

Lloyd Scher

4-1.11

cc: Doris Boris, Cable Communications

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUL 22 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME BENJAMIN CLINTON BROWN (please print or type) Mr XX Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6701 WOODTHRUSH DR. CHARLOTTE, NC ZIP 28227

BUSINESS ADDRESS 7621 LITTLE AVE. SUITE 516 CHARLOTTE, NC ZIP 28226

HOME PHONE (704) 531-8380 BUSINESS PHONE (704) 541-6600

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 5 Date of Birth June 6, 1964

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE XX Cable Oversight Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. - Communications, ASBURY COLLEGE, Wilmore, Kentucky

CURRENT EMPLOYER CREATIVE SPORTS

TITLE ASSOCIATE PRODUCER YEARS IN CURRENT POSITION 3

DUTIES Coordinate, shoot, write and edit Video features for the Charlotte Hornets, various Colleges and NASCAR Racing. Maintain 20,000 Volume Videotape Library.

OTHER EMPLOYMENT HISTORY Freelanced for two years with ABC Sports, New York Working on various live sporting events. Freelance Online Editor for Video Post & Graphics, Dayton, OH

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

For the past three years I have been involved with FIrst Alliance Church, Charlotte, as a part-time pianist and regular youth couselor/sponsor

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I have been involved with Cable and Public Access since I was 15, and that is a big reason I'm in the field today. My first job out of college was with ABC network and my career has brought me to Charlotte where I deal Daily with the Hornets and various NASCAR personalities. I am looking forward to being able to give something back and serve the community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date July 20/1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Robbie Chandler (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 7901 Shorewood Dr. Charlotte, NC ZIP 28277

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 544-1381 BUSINESS PHONE (704) 544-1381

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 7 Date of Birth N/A

MALE ____ BLACK X

FEMALE X WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizens Oversight Commission for Cable TV
Zoning Board of Adjustment
Parks & Recreation
Airport Commission

EDUCATION (including degrees completed) B.A. Biology; M.A. Sociology; Ed.D. in Educational Administration and Planning: Studied further in Jamaica, West Indies. Produced Television programs for Children

CURRENT EMPLOYER Independent Consultant

TITLE Consultant YEARS IN CURRENT POSITION 4

DUTIES Review media events with emphasis on its impact on children, elderly and minorities

OTHER EMPLOYMENT HISTORY Teacher; Researcher in Atlanta, GA Fund Raiser for Small Organizations and Black Colleges in S.C., N.C., GA. FLA.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Public Service with strong emphasis on media as a socializing agent. I have been trained as an educational - sociologist. My interest in Cable TV is to act in behalf of the citizens in our beautiful city to keep rates fair + equitable.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

African America Coalition on Education, NAACP; American Society on Aging NAFE; American Assoc. Univ. Women, (Ala) NAPWC; Assoc. of Assoc. Medical

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sister Care; SC ACTR Commission - Gov C. Campbell; Woodrow Wilson Fellowship; NAACP; Urban League; Nat'l Ass. Political Women of Color; SC Cultural Arts Fellow

COMMENTS I am committed to working with a Public Television Board. I have previous experiences and an willing to be in attendance and represent my district and the City-at-large

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robbie Chandler

Date 4 January 93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5347 Buena Vista Avenue ZIP 28205

BUSINESS ADDRESS 700 E Trade St. 2nd Floor, DA's Office ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Kearney SPOUSE'S EMPLOYER ITT Hartford. Insurance SPOUSE'S TITLE Inside Claims Agent

PLEASE INDICATE Council District # ____ Date of Birth 4-29-59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Zoning Board of Adjustment

SINGLE ____ INDIAN ____ Historic Landmarks Commission

MARRIED ✓ HISPANIC ____ Citizens Oversight Committee for Cable TV.

OTHER ____ Art Commission

EDUCATION (including degrees completed) (1981) B.A. Degree, in English, concentration in Writing and Editing, J.D., North Carolina Central School of Law (1988) Fellow, N.C. Institute Political Leadership (1992)

CURRENT EMPLOYER District Attorney's Office, 26th Judicial District (Charlotte-Mecklenburg)

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 23

DUTIES Prosecute Felonies in Criminal Superior Court

OTHER EMPLOYMENT HISTORY Law Clerk, North Carolina Court of Appeals 1988-1989.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Writing, Law, Politics, Governmental Affairs, Education, Economics, Exercise. weight lifting, walking, model building.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Young Democrats of N.C, Treasurer; President, Young Democrats Mecklenburg County, Dispute Settlement Subcommittee, Community Relations Board (current)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
(see above organizations) Advisory Board member, Charlotte Philharmonic Orchestra; past active Board member, Charlotte Philharmonic Orchesta

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Stephen Kearney

Date 1-4-93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 22 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Robert Kersten (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3938 Potomac Court Charlotte, NC ZIP 28211

BUSINESS ADDRESS 101 South Tryon Street Suite 2450 Charlotte, NC ZIP 28280

HOME PHONE (704) 365-5386 BUSINESS PHONE (704) 347-8100

SPOUSE'S NAME Karen E. Kersten SPOUSE'S EMPLOYER First Union

SPOUSE'S TITLE Manager of Marketing Mutual Funds Area

PLEASE INDICATE Council District # 6 Date of Birth 7/12/60

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. CMUD Advisory Committee*

SINGLE ____ INDIAN ____ ✓2. Citizens Oversight Committee for Cable Televisior

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S.B.A. in Finance and Computer Science at the University of Central Florida

CURRENT EMPLOYER Saffer, Vumbaco, Brown & Kersten Consulting Group

TITLE Executive Vice President and Partner YEARS IN CURRENT POSITION 7

DUTIES Firm management, Charlotte office management and prosecution of municipal and county utility consulting assignments

OTHER EMPLOYMENT HISTORY R.W. Beck & Associates - Senior Analyst (6 years)

* First Choice

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance/Consulting Engineer, utility finance management experience nationwide for electric, water, wastewater, and natural gas utilities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Water Works Association, American Public Power Association, Government Finance Officers Association, First Baptist Church (Rock Hill) American Public Gas Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Florida Government Finance Officers, North Park Baptist Church (Orlando, FL

COMMENTS I have presented testimony and appeared as an expert witness before the Federal Energy Regulatory Commission and the North Carolina Utilities Commission.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 12/21/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 3 1992
OFFICE OF THE CITY CLERK

Please complete each section

FULL NAME Curtis Wade Krumel (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1800 Marlwood Circle, Charlotte ZIP 28227

BUSINESS ADDRESS 6337 Morrison Blvd., Charlotte ZIP 28211

HOME PHONE (704) 536-1852 BUSINESS PHONE (704) 362-8200

SPOUSE'S NAME Elizabeth Krumel SPOUSE'S EMPLOYER Student

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 5 Date of Birth 10/28/60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Citizens Cable TV Oversight Committee

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA - Radio, TV & Motion Pictures - UNC-Chapel Hill, MBA - UNCC, Registered Securities Rep, Independence HS. (1979)

CURRENT EMPLOYER J C Bradford & Co.

TITLE Investment Broker YEARS IN CURRENT POSITION 1

DUTIES Advise clients on investment strategies

OTHER EMPLOYMENT HISTORY 82-83 Production Asst for Durham Cablensmo Public Access, 83-88 Production Specialist for WWAY Wilmington NC, 89-92 General Manager for North State Erectors - Thomasville NC

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Photography, Video Production, Sports, Classic Auto Restoration, Politics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sounds of America Advisor, Habitat for Humanity, YMCA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Mayors Commission on Crime - 1978, Young Life, Sounds of America Member

Boy Scouts - Eagle Scout, Order of the Arrow, Kiwanis

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 12/2/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Joyce M Lynch (please print or type) Mr ____ Mrs (circled) ____ Miss ____

HOME ADDRESS 10337 Fairway Ridge Rd. Charlotte, N.C ZIP 28277

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 846 3266 BUSINESS PHONE (704) 846-3266

SPOUSE'S NAME Edward Lynch SPOUSE'S EMPLOYER Gov't of Saudi Arabia

SPOUSE'S TITLE Planning Consultant

PLEASE INDICATE Council District # 7 Date of Birth N/A

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Zoning Board of Adjustment

SINGLE ____ INDIAN ____ √Citizens Oversight Committee for Cable TV

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A., Business Catholic Univ., Wash, DC

CURRENT EMPLOYER (Homemaker) / Independent Consultant

TITLE ____ YEARS IN CURRENT POSITION 1½ yrs

DUTIES Work w/ businesses as telecommunications and telemarketing consultant developing cost effective communications alternatives

OTHER EMPLOYMENT HISTORY AT&T - 15 Yrs Business Cts Mgr, Acct Manager
TRW - Training Specialist, Burlexs - Buyer - 4 yrs

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Because my husband has been in the business Domestic and International planning work for the past thirty years I have a substantial understanding of zoning & planning. I have lived in Charlotte for only a little more than 10 yrs. and wanted to become involved in city

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Assoc of Service Executives, FAIW, Sunday School Teacher

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sister Cities, Inc., Parents Coalition, Board Member, Columbia Presbyterian Church

COMMENTS _____

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Joyce Lynch

Date 1/4/93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 5 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Edith Curtis Moser (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 1968 Margate Ave. Charlotte NC ZIP 28205

BUSINESS ADDRESS 141 Providence Road (Box 36699) Charlotte ZIP 28236

HOME PHONE (704) 5371277 BUSINESS PHONE (704) 3728230

SPOUSE'S NAME Lt Dale Moser SPOUSE'S EMPLOYER Retired

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 1 Date of Birth 2.22.30

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Cable Television

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Diploma - Nursing

CURRENT EMPLOYER Interim Healthcare

TITLE Vice President

YEARS IN CURRENT POSITION 16

DUTIES Sales, public relations, Resource to 9 branch offices for professional services

OTHER EMPLOYMENT HISTORY Self employed 20 years
Mercy Hospital - Supervisor
Broughton Hospital Supervisor —

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community health, elementary education
Division for American Lung Association

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Nurses Association, NC Nurses Association, American Lung Association, Red Cross Disaster Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors Holy Angels, Human Rights Commission - Howell's Center, Aging Resources Network, Reachline, American Bucer Association

COMMENTS I believe Cable Television will increase in influence and impact on our community - We need to assure its ~~[illegible]~~ be positive -

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Ellen C Morse

Date Dec 31, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 5 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Maggie L. Nicholson, Rev. (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5501 Farm Pond Ln. #216 Charlotte ZIP 28212

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-2963 BUSINESS PHONE ( ) ____

SPOUSE'S NAME deceased SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # ____ Date of Birth ____

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Over Sight Comm. for Cable Vision

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ✓ (Colored)

EDUCATION (including degrees completed) 18 yrs - Including Doctor of Divinity. Several special courses. Master Laiback, Practical Nurse (Sexual other)

CURRENT EMPLOYER Maggie Nicholson Show, Associate Minister

TITLE Same YEARS IN CURRENT POSITION 4 yrs

DUTIES Producer/Host

OTHER EMPLOYMENT HISTORY Business, Substation P.O. Nurse, C.P.C.C. Library

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Too Many to Mention over these Eighty Six years of my happy life

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Church Associate Pastor, RWEC Chaplin, Afro-American Member, Mentally Ill. Charlotte Christian Ministries

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
School Board Candidate, Mecklenburg Political Caucus Worthy Matron Eastern star, EBPOE, National Neighborhood SCHOOL

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Maggie L. Nicholson, Rev.
Date December 29, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS & COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 21 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME PRADEEP K. PATNAIK (please print or type) Mr ___ X ___ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 3920 River Ridge Road, Charlotte, NC ZIP 28226

BUSINESS ADDRESS 4801 E. Independence Blvd., Suite 808, Charlotte, NC ZIP 28212

HOME PHONE (704) 542-3139 BUSINESS PHONE (704) 567-0186

SPOUSE'S NAME Beverly SPOUSE'S EMPLOYER Dept. of Social Services

SPOUSE'S TITLE Program Administrator

PLEASE INDICATE Council District # 6 Date of Birth 3/20/44

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Citizens Oversight Committee for Cable Television

SINGLE ___ INDIAN ___

MARRIED X HISPANIC ___

OTHER Asian

EDUCATION (including degrees completed) M. B. A.

CURRENT EMPLOYER ECOS International

TITLE President YEARS IN CURRENT POSITION 12 yrs.

DUTIES This is an international investment, trading and consulting company. I am the CEO, responsible for its operation.

OTHER EMPLOYMENT HISTORY Executive Director, Health Care Management, Inc. Charlotte

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in fair and equitable access to cable television. My expertise is in finance, building consensus, protection of consumer rights and contract negotiation.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Served as a member of the Board of Directors for two terms of the Charlotte Certified Development Corp., nominated by the County Commissioners.

COMMENTS I believe the Asian community has been overlooked in appointments to the public committees, board and commissions. It is a strong, loyal and law abiding community. Its participation in the committee shall be beneficial.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifica tions and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 12/16/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 22 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Grady Sharps (please print or type) Mr ___ Reverend ___ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 5615 Aaanhurst Place ZIP 28217

BUSINESS ADDRESS 5225 Morris Field Drive ZIP 28208

HOME PHONE (704) 525-1125 BUSINESS PHONE (704) 391-4267

SPOUSE'S NAME Geraldine T. Sharps SPOUSE'S EMPLOYER Southern National Bank

SPOUSE'S TITLE Accounting Clerk

PLEASE INDICATE Council District # 6 Date of Birth 12-8-45

MALE X BLACK X

FEMALE ___ WHITE ___

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

✓Citzens Oversight Committee

Parade Permit Committee

EDUCATION (including degrees completed) A.S. in Business Administration, A.A S Management, B.A. Sociology, BTH Theology

CURRENT EMPLOYER North Carolina Air Natinal Guard

TITLE Air Technician YEARS IN CURRENT POSITION 20

DUTIES Military

OTHER EMPLOYMENT HISTORY Pastor of a very small Church

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE People, community, education, services

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Air Natinal Guard,, PTA, Notary Public, A.M.E. Zion Church, Precint # 98

2nd Vice-Chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past Chairman of the Mecklenburg Nursing Home Advisory Committee

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Brady Sharpe

Date Dec. 16, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 31 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Marcus Bryan Sloan III (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ~~78x97~~

HOME ADDRESS 5240 Trotted Ridge Rd. ZIP [redacted]

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-5583 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Patricia F Sloan SPOUSE'S EMPLOYER First Federal S&L

SPOUSE'S TITLE [redacted] Admin. Asst

PLEASE INDICATE Council District # ____ Date of Birth 4-18-58

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ Historic Landmark Commission

SINGLE ____ INDIAN ____ Citizens Advisory Committee for Cable TV

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) GED. (1977) Currently enrolled in a 2 year program at CPCC to earn a degree in Mechanical Drafting

CURRENT EMPLOYER Student

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Have been disabled since May 90 when I got hurt at work

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Children's rights - animals rights. I advocate on behalf of both - since neither have any rights.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Children rights Candle light Vigils / Rescues, CCF - sponsor. Animal rights - Animal Fund, PETA, Humpeace and several others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mobilization for Animals.

COMMENTS I'd hope that one is judged on what he has accomplished and not on one's past mistakes.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation *SEE ATTACHED

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Mary B [illegible]

Date 12/23/92

DO NOT SUBMIT RESUMES

RECEIVED
FEB 11 1993
OFFICE OF CITY CLERK

[illegible]

[illegible]
[illegible]
[illegible]

Environment
City of Charlotte
Office of Environmental
Education and Enforcement
[illegible]

[illegible] members of [illegible] boards/committees

[illegible] will take these comments into [illegible] to be sure that if the [illegible] data is wanted that you have the means to do this. [illegible]

[illegible] assault on office [illegible]
[illegible] seen in [illegible] stolen property [illegible]
[illegible] dwelling for the manufacturing [illegible] substance [illegible]

[illegible] the courts will not discriminate against me since I have lived in [illegible]. I have been [illegible] of children and animals [illegible] that I have contributed not only money but [illegible] running [illegible]

Sincerely,

Michael [illegible]

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUN 10 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME CARLA WILKENFELD (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 728 CHEROKEE / 2011 PRINCETON ZIP 28207

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE ( ) 377 8808 BUSINESS PHONE ( ) 358 1062

SPOUSE'S NAME BYRON SPOUSE'S EMPLOYER SELF

SPOUSE'S TITLE PHYSICIAN

PLEASE INDICATE Council District # ____ Date of Birth 9 9 49

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ART COMISSION

SINGLE ____ INDIAN ____ ✓CABLE TV

MARRIED ✓ HISPANIC ____ Sister Cities

OTHER ____ Zoning Bad of Adjustment

EDUCATION (including degrees completed) BA

CURRENT EMPLOYER NONE

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ~~DUD~~ WAS PART OWNER OF STORE "GRODZICKI'S"

OTHER EMPLOYMENT HISTORY INTERIOR DESIGN ~~TX~~ IN HOUSTON, TEX

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MANY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MED AUX. OF MECK - PARENTS BOARD OF LOWER SCHOOL - CHAR COUNTRY DAY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

WORKED FOR REPUBLICAN PARTY - HOUSTON TEX

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Carla Wilkenfeld

Date 6 9 92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 31 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Douglas Wilson (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3018 D Violet Dr ZIP 28205

BUSINESS ADDRESS 10500 Centrum Parkway Pineville NC ZIP ____

HOME PHONE (704) 375-4776 BUSINESS PHONE (704) 847-1285

SPOUSE'S NAME none SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 1 Date of Birth 7-28-51

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizens Oversight Committee for Cable Television

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) MA - BA Appalachian State

CURRENT EMPLOYER Melrose Co. Inc

TITLE Dept Manager YEARS IN CURRENT POSITION 4

DUTIES Retail sales - in charge of all operation of Dept

OTHER EMPLOYMENT HISTORY RCA - assistant manager
Commercial Credit - branch manager

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE have worked with Public Access experience in all areas of television production - as graduate assistant in charge of media activities

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Local chapter of "Brotherhood" - self-help organization

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Douglas W. Wise

Date 12-31-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 31 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Curtis Wrightt (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1542 Wilmore Dr. Charlotte N.C ZIP 28203

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 373-0773 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Barita Wrightt SPOUSE'S EMPLOYER Southeastern Metal

SPOUSE'S TITLE Productio Assembler

PLEASE INDICATE Council District # 3 Date of Birth 5 July 36

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Oversight Committee for Cable vision

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 3 yrs College

CURRENT EMPLOYER Charlotte Mecklenburg School Board

TITLE Bus driver YEARS IN CURRENT POSITION ____

DUTIES to driver the children to and from school safely and on time.

OTHER EMPLOYMENT HISTORY Produce and host TV show Curtis Wrightt and the Family.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Rev Curtis Wrightt (Minister) Christian Motorcyclists' Association, Ventriloquist & Magicians, Juggler

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Real Estate Broker, Curtis Wrightt Family Mistry A Member of I.R.R (Individual Ready Reserve

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 30 Dec. 92

DO NOT SUBMIT RESUMES

2 Appointed by Mayor (M)
3 Appointed by Council (C)

CIVIL SERVICE BOARD
(5 Members)

Membership - Appointments are for three-year terms and appointees must be electors of the City of Charlotte.

Responsibilities - Principal functions are to establish requirements for applicants for positions in the Police and Fire Departments; to give competitive examinations to such applicants, subject to reasonable limitations as to physical qualifications and moral character; to maintain a register of applicants passing such examinations, which register shall determine the appointments to be made in each of the departments; to hold hearings of an employee against whom charges have been preferred by the Chiefs, and to pass on all promotions and demotions within the departments.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE. APPTMT.	TERM	EXPIR.
(C)William L. Kennedy W/M	5	Consultant/Drug/Test.	04/08/91		3 yrs.	05/15/94
(C)Wells Van Pelt, Jr. W/M	6	Stockbroker	04/27/92		3 yrs.	05/15/95
(M)Thomas M. Sadler W/M	7	Retired	06/07/90		3 yrs.	05/15/93
(M)*Keith S. Shannon W/M	7	Corporate Security	07/24/89	05/15/92	3 yrs.	05/15/95
(C)Rudolph Torrence B/M	4	Director of Campus Police/JCSU	04/23/90		3 yrs.	05/15/93

*Chairman

Revised 05/27/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Roy Wilson House, Jr. (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6725 Alexander Road, Charlotte, NC ZIP 28270

BUSINESS ADDRESS 825 East Fourth Street, Charlotte, NC ZIP 28202-2889

HOME PHONE (704) 362-0078 BUSINESS PHONE (704) 336-2336

SPOUSE'S NAME Charlotte SPOUSE'S EMPLOYER City of Charlotte

SPOUSE'S TITLE Police Sergeant

PLEASE INDICATE Voting Precinct # 103 District # 7 Date of Birth 08-31-44

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ✓Civil Service Board

SINGLE ____ INDIAN ____ Auditorium-Coliseum-Convention Center Authority

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Science-Criminal Justice . Gardner-Webb College

CURRENT EMPLOYER City of Charlotte

TITLE Police Sergeant YEARS IN CURRENT POSITION 25

DUTIES Internal investigations, investigations of employee misconduct

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am a state certified law enforcement instructor and instructor eveluator. I have been a crisis negotiator for ten years.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I am a member of Saint Francis United Methodist Church, the Boy Scouts of America and the Fraternal Order of Police

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. On August 31, 1992 I will retire form the Police Department and wish to remain active in service to the city of Charlotte

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Roy Wilson House Jr

Date: 31 MARCH 1992

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
APR 1 1992
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
APR 1 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME WILLIAM F JAMES, JR CPA (Mr.) X Mrs. ____ Ms ____ Miss ____
(please print or type)

HOME ADDRESS 6559 CROSS FIELD LANE, Charlotte, NC ZIP 28226

BUSINESS ADDRESS NATIONSBANK PLAZA, SUITE 3200, Charlotte, NC ZIP 28280

HOME PHONE (704) 541-3607 BUSINESS PHONE (704) 347-5518

SPOUSE'S NAME IDLA WYATT JAMES SPOUSE'S EMPLOYER SELF EMPLOYED (CPA) (M/W CONSULTING)

SPOUSE'S TITLE MRS.

PLEASE INDICATE Voting Precinct # 69 District # 7 (TOM MANGUM) Date of Birth 1/2/56

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE X ✓ Police

SINGLE ____ INDIAN ____ Historic Properties / Landmarks

MARRIED ____ HISPANIC ____ Housing

OTHER ____ Planning

EDUCATION (including degrees completed) B.S. - Florida Atlantic University
MBA - Nova University

CERTIFIED PUBLIC ACCOUNTANT (NORTH CAROLINA, FLORIDA)

CURRENT EMPLOYER Price Waterhouse

TITLE Senior Manager YEARS IN CURRENT POSITION 5+

DUTIES Bank and Savings and Loan Consulting / Auditing

OTHER EMPLOYMENT HISTORY 1983 - 1987 Arthur Anderson & Co., CPAs

(over)

(INTERESTS)

INTERESTS/SKILLS/AREAS OF EXPERTISE ROADS, HISTORIC PROPERTIES, HISTORIC LANDMARKS, POLICE (BROTHER IS a POLICE OFFICE IN FLORIDA) HOUSING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAA — REPUBLICAN Party

AUDIT COMMITTEE - UNITED WAY — Calvary church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN CANCER SOCIETY — PUBLIC EDUCATION COMMITTEE

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ (No) ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ (No) ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended (CONTACTED TOM MARGUM 3/21/92)

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 3/27/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
MAY 12 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Melvyn William Lobovitz (please print or type) Mr. ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1812 Covendish Ct Charlotte N C ZIP 28211

BUSINESS ADDRESS P.O. Box 9331 Charlotte N C. ZIP 28299

HOME PHONE (704) 3669466 BUSINESS PHONE (704) 3766017

SPOUSE'S NAME Karen SPOUSE'S EMPLOYER Prudential Realty

SPOUSE'S TITLE Managing Broker in Charlotte

PLEASE INDICATE. Voting Precinct # 048 District # 6 City Council Date of Birth 5/10/39

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE ✓ Civil Service Board

SINGLE ____ INDIAN ____ Community Relations Committee

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.B.A - Univ of Pittsburgh
M.BA - St. Johns University - Exec. Mgt
Other Graduate Courses - G.W. University. Research/Labor Relations

CURRENT EMPLOYER Hasty + Associates, Inc.

TITLE President/CEO YEARS IN CURRENT POSITION 9/10

DUTIES Operate + Develop Business, Admin, Pers, Financial, etc

OTHER EMPLOYMENT HISTORY V.P of 3 major corporations, 28 yrs of multi faceted experience in admin, Human Resources, Employee Relations, Labor, in Government + Industry, was also faculty member at UNCC School of Business, + 3 yrs as consultant + coordinator of Private Industry Council for Charlotte N.C

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Relations, Human Resources + Business Management

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Personnel committees - JCC + Temple Israel
Chairman Search Committee - Temple Israel

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Many - Lions, Rotary, Professional, Academic.

COMMENTS: I would like to serve the city & make a contribution to the betterment of our community.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date: 5/9/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Jo G Lammonds (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 1201 Meadowood Lane ZIP 28211

BUSINESS ADDRESS retired - State of NC ZIP ____

HOME PHONE (704) 364-2566 BUSINESS PHONE ( ) ____

SPOUSE S NAME Gerald F Lammonds SPOUSE S EMPLOYER retired

SPOUSE S TITLE ____

PLEASE INDICATE Council District # #5 Date of Birth 11-14 36

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Auditorium - Coliseum - Convention Center Board

SINGLE ____ INDIAN ____ ✓Civil Service Board

MARRIED ✓ HISPANIC ____ Historic Landmarks Comm

OTHER ____

EDUCATION (including degrees completed) BA - Sociology - Queens College
attended other workshops on Families, Communication Skills & areas related to my position as a Court Counselor, Supervisor

CURRENT EMPLOYER retired - State of NC - Juvenile Services

TITLE Supervisor Counselor Assign cases - YEARS IN CURRENT POSITION 30 yrs

DUTIES Evaluate Employees - managed office when chief counselor was away from office - served on numerous comm's related to job

OTHER EMPLOYMENT HISTORY during college worked for Park + Recreation at playground & Pool

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I have supervisory skills, evaluation skills, personal skills, interested in preserving landmarks + moral life of this city, communication skills —

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

member of St Marks Lutheran Church, AARP

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Clean City Comm, Mental Health Assoc State Employee Association

COMMENTS Being a lifelong resident of the City & County, I care about what happens to my City —

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202 2857

Signature J G Lammonds

Date 4-2-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
FEB 24 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME ELIZABETH LUKE MADDOW (please print or type) Mr _____ Mrs _____ Ms _____ Miss _____

HOME ADDRESS 9014 SHARONBROOK DRIVE ZIP 28210

BUSINESS ADDRESS 301 S. McDOWELL ST. SUITE 210 ZIP 28204

HOME PHONE (704) 556-1919 BUSINESS PHONE (704) 333-9690

SPOUSE'S NAME STUART SPOUSE'S EMPLOYER SELF EMPLOYED

SPOUSE'S TITLE OWNER, MINT HILL BOOK STORE

PLEASE INDICATE Council District # 3 Date of Birth 8/9/64

MALE _____ BLACK _____

FEMALE ✓ WHITE ✓

SINGLE _____ INDIAN _____

MARRIED ✓ HISPANIC _____

OTHER _____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

CLEAN CITY COMMITTEE

SPIRIT SQUARE BOARD OF DIRECTORS

✓ CIVIL SERVICE BOARD

EDUCATION (including degrees completed) BA - POLITICAL SCIENCE 1986, UNIV. OF AKRON; CURRENTLY WORKING ON MASTERS DEGREE IN PUBLIC ADMINISTRATION, UNCC

CURRENT EMPLOYER WTDR-FM

TITLE NEWS DIRECTOR YEARS IN CURRENT POSITION 2

DUTIES BROADCAST NEWS EVENTS, MAINTAIN PUBLIC FILE; CO-HOST MORNING SHOW; HOST PUBLIC AFFAIRS PROGRAMMING

OTHER EMPLOYMENT HISTORY RADIO BROADCAST JOURNALIST 1986-PRESE MUSEUM TOUR GUIDE 1985-86

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE OPERA SINGER (HAVE SUNG NAT'L ANTHEM AT CHARLOTTE HORNETS GAMES); LOVE HISTORY, ART, DANCE (10 YRS. JAZZ/MODERN TRAINING)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER - ST. VINCENT DE PAUL CATHOLIC CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CHARLOTTE CHORALE SOCIETY

COMMENTS I feel my educational background and my desire to "get involved" in the community makes me an excellent candidate.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended
Ella Scarborough
Pat McCrory (have interviewed him)

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Elizabeth Luke Madow

Date Feb 20, 1993

DO NOT SUBMIT RESUMES

City Clerk
1992

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME NORMA J. McCORMICK (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 14009 Idlewild Road, Matthews, NC ZIP 28105

BUSINESS ADDRESS 8919 Park Road, Charlotte, NC ZIP 28210

HOME PHONE (704) 847-4783 BUSINESS PHONE (704) 551-6800

SPOUSE'S NAME Simon H. McCormick SPOUSE'S EMPLOYER Teledyne Allvac

SPOUSE'S TITLE Planner

PLEASE INDICATE Voting Precinct # MH3 District # 1 (County) Date of Birth 110838

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X CERTIFIED DEVELOPMENT CORPORATION

SINGLE ____ INDIAN ____ ✓ CIVIL SERVICE BOARD

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS in ACCOUNTING UNC at Charlotte, 1982

CURRENT EMPLOYER Southminster, Inc. (Retirement Community)

TITLE Business Manager YEARS IN CURRENT POSITION 5

DUTIES Supervise the finance and personnel functions for a community of 272 residents with a staff of 163 employees.

OTHER EMPLOYMENT HISTORY Accounting supervisor in the health care field, real estate management field and in the construction industry.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, travel/Computers/Accounting, personnel

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC Real Esate Commission, Mill Grove United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

As above. I have taught Sunday School for 10 years.

COMMENTS I will consider serving on any board, commission or committee.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date: April 3, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 2 1992
OFFICE OF CITY ...

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Ruby M Odom (please print or type) Mr. ____ Mrs ____ Ms. ____ Miss ✓

HOME ADDRESS 7203 Barrington Dr. E ZIP 28215

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 531-9134 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 003 District # ____ Date of Birth 10/9/46

MALE ____ BLACK ✓

FEMALE ✓ WHITE ____

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.
Planning Commission ✓ Civil Serv
Board, & Housing Authority &
would be willing to work as a Volunteer
to help my city make a differenta, &
would strive to be an asset.

Sister Cities committee

EDUCATION (including degrees completed) Completed high school, attended CPCC for 1 year for Drafting. 1 year at Rutledge College Computer

CURRENT EMPLOYER Unemployed

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Employed by my son as his secretary.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I belong with people, in-
Seeing changes come about, willing to work, light to pa-

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Make the rounds, people & neighborhoods
in

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Enjoy working with people.

COMMENTS: I am concerned and would like to make a
difference, to see my city be the best it can be in all areas.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No✓_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No✓_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ruby M. Adam

Date. April 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
MAY 29 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME Surat P Puri (please print or type) Dr Mr. ✓ Ms. ____ Mrs. ____ Miss ____

HOME ADDRESS 9207 Robert Burns Court Charlotte NC ZIP 28213

BUSINESS ADDRESS Barber Scotia College Concord NC ZIP 28025

HOME PHONE (704) 549-1465 BUSINESS PHONE (704) 7865171

SPOUSE'S NAME Surinder M. Puri SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 5-29-1931

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ Airport Advisory Committee / Certified Dev. Corp

SINGLE ____ INDIAN ____ Civil Service Board

MARRIED ✓ HISPANIC ____ Auditorium Coliseum Convention Center

OTHER Indian (From India by Birth and now USA citizen

EDUCATION (including degrees completed) BA, MA, MBA Ph.D.

CURRENT EMPLOYER Barber Scotia College

TITLE Chairman (Professor) Div of Bus & Economics YEARS IN CURRENT POSITION 8 years +

DUTIES Administrative, Supervision, Management and teaching.

OTHER EMPLOYMENT HISTORY taught Parttime UNCC

Besides working in several Universities and College in this Country I was assist Secretary an executive level position in a Ambala Cantonment (a Corporation in India) for over 8 years (over)
The was a Supervisory position and 900 employees reported to me.

INTERESTS/SKILLS/AREAS OF EXPERTISE Political involvement leading to welfare of the Community. Any civic and social improvement (needs). organizations

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Currently involved in General Academic Affairs
Charlotte Area Educational Consortium (Member Executive Committee)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Several Social group involvement as well as academic and management area

COMMENTS: I miss like the opportunity to involve in any Social/Political group (Committee)

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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A personal contact with a City Councilmember is recommended. (Talked to Mayor Vinroot at Marriott Hotel at a luncheon of Hotel-Motel and he suggested that I send his assumption form.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Sunny P. Pun

Date: May 19, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
APR 14 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME MARVIN B. SMITH (please print or type) Mr ✓ Ms ____ Mrs ____ Miss ____

HOME ADDRESS 650 REEVES COURT - CHARLOTTE NC ZIP 28208

BUSINESS ADDRESS RETIRED (LANCE INC) ZIP ____

HOME PHONE (704) 399-3198 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 40 District # 2 Date of Birth JULY 24, 1915

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X CIVIL SERVICE BOARD

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) HIGH SCHOOL

CURRENT EMPLOYER NONE RETIRED

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY LANCE INC 40 YEARS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CIVIL SERVICE BOARD - WESTSIDE COMMUNITY ORGAN. ALL EMS. SERVICES, CITY + COUNTY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
AIRPORT BOARD - MEMAC, - CHAR-MECK - CHAIR W.C.D.
CHADWICK METHODIST CHURCH - CHAIRMAN OF BOARD

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CIVIC SERVICE (6 yrs)

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Marvin B. Smith
Date: April 11 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
MAR 30 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Richardson Charlie (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5328 Rolling Oak Ln ZIP 28227

BUSINESS ADDRESS 150 Marsh Ave NW Concord, NC. ZIP 28025

HOME PHONE (704) 567-9605 BUSINESS PHONE (704) 786-4127

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 94 District # 5 Date of Birth 6-19-53

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:
✓Civil Service Board
Auditorium-Coliseum Convention Ct.
Housing Authority

EDUCATION (including degrees completed) BS in Elementary and Intermediate Educ. 1976, Master Degree in Educ 1985, Principal Certification 1986, Curriculum Instru 1988, Social Sciences 1985, Finale Classes of Counseling + Supt Advance Certification a 6 year program.

CURRENT EMPLOYER Cabarrus County Schools

TITLE Counselor YEARS IN CURRENT POSITION 5

DUTIES Guidance + Counseling of Students (6-8)

OTHER EMPLOYMENT HISTORY Chesterfield County School, Charlotte Meck Schs Williamsburg County School, Retailing for 6½ yrs Richway Part-time. Real Estate Agent of McGhey + Assocs.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Fishing, Hunting, Realestate practices

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Counseling Association, NCEA, Professional Organizational Profession, Church Choir

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Sigma Phi Espsilon, Young Democratics, Baptist Student Union

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Charlie L. Richardson

Date: 3-27-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

MAR 30 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Christine M. Yundt (please print or type) Mr. ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 3824 Huntcliff Dr Charlotte NC ZIP 28226

BUSINESS ADDRESS — ZIP ____

HOME PHONE (704) 541 9494 BUSINESS PHONE (—)

SPOUSE'S NAME George J. Yundt, III SPOUSE'S EMPLOYER AWI, Inc

SPOUSE'S TITLE V.P.

PLEASE INDICATE: Voting Precinct # 93 District # 9 Cont Date of Birth 1 2 51

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ✓ Civil Service Board

SINGLE ____ INDIAN ____ Planning Commission

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Rock Valley Jr College, Rockford, Ill & Rockford College, Rockford, Ill.

CURRENT EMPLOYER —

TITLE — YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Medical Marketing in Charlotte & New Jersey

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE A keen instinct in assessing people's skills, qualifications, etc. Excellent organizational skills & the ability to view the "big picture."

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Metropolitan Business & Professional Womens Org.
Charlotte Jr. League

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

League of Women Voters, New Jersey State Council of Volunteerism, Illinois Jaycees, Ill Dept of Child-Family Advocate Agency

COMMENTS: please refer to the att resume'

Thank you.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Christine M. Ygundt

Date: March 26, 1992

PLEASE DO NOT SUBMIT RESUMES

N/O

7 Appointed by Mayor (M)
13 Appointed by Council (C)

CLEAN CITY COMMITTEE
(20 Members)

Membership - Appointments are for three-year terms and appointees may reside anywhere in Mecklenburg County. No member may serve more than two consecutive full terms.

Responsibilities - Litter control ordinances and education; solid waste management recommendations; recycling projects; and prison alternatives through community service work programs.

MEMBER	DISTRICT	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR.
(C)*John S. Spegal W/M		01/22/90	04/13/92	3 yrs.	06/30/95
(C)Theresea Elder B/F	1	01/22/90	04/13/92	3 yrs.	06/30/95
(C)John F. Wall B/M	2	11/28/88	04/24/89		
			04/13/92	3 yrs.	06/30/95
(M)Priscilla A. Walters B/M	6	03/08/90	07/21/92	3 yrs.	06/30/95
(C)John B. Tomlinson W/M	5	11/28/88	03/25/91	3 yrs.	06/30/94
(M)K. Michael Hall W/M	5	04/18/90		3 yrs.	06/30/93
(C)Bernice B. Mayes B/F	3	04/08/91		3 yrs.	06/30/94
(M)Robert C. Allen		07/23/92		Unexp.	06/30/93
(C)Mable Cunningham B/F	2	01/22/90	04/09/90	3 yrs.	06/30/93
(C)W. Wilson Cooper, Jr. W/M	6	04/08/91		Unexp.	06/30/94
(M)Gainor Eisenlohr W/F	1	10/14/91		3 yrs.	06/30/94
(C)Jack Corbell W/M	3	06/22/87	04/09/90	3 yrs.	06/30/93
(M)Mattie Marshall B/F	2	10/22/91		3 yrs.	06/30/94
(M)Adam Bernstein W/M	3	10/22/91		3 yrs.	06/30/94
(M)Mark Williams		10/22/91		3 yrs.	06/30/94
(C)Maxine Eaves B/F	4	04/24/89	04/09/90	3 yrs.	06/30/93
(C)Lionel Lewis W/M	7	04/08/91		Unexp.	06/30/94
(C)Jeanne Trexler W/F	2	01/25/88	03/25/91	3 yrs.	06/30/94
(C)Margaret Creed W/F	2	04/08/91		Unexp.	06/30/93
(C)David A. Lewis W/M	5	04/24/89	03/25/91	3 yrs.	06/30/94

*Chairman

Revised 11/30/92

RECEIVED
JAN 25 1993
OFFICE OF CITY CLERK

M E M O R A N D U M

DATE: January 25, 1993

TO: Charlotte City Council

Walter Abernethy (bl)

FROM: Walter Abernethy, Coordinator

SUBJECT: Clean City Committee Membership

In order to update your records, listed below are individuals who have resigned from the Clean City Committee effective January 1, 1993.

John F. Wall
John B. Tomlinson
W. Wilson Cooper
Jack Corbell
Maxine Eaves
Jeanne Trexler
Margaret Creed

Lionel Lewis was appointed to the committee in April 1991 and has been dismissed from the Committee for not fullfilling meeting attendance requirements.

The Committee has received copies of board applications from Jacques D. Kibler, III and Pamlea Fay Sharpe. Both have expressed the desire for an appointment to the Clean City Committee. Our Membership Committee has screened these applicants and recommend their appointments as soon as possible.

/bl
cc: John S. Spegal

RECEIVED
MAR 2 1993
OFFICE OF CITY CLERK

M E M O R A N D U M

DATE· March 2, 1993

TO. Brenda Freeze
City Clerk

FROM. Walter Abernethy, Coordinator Walter Abernethy
Clean City Committee

SUBJECT: Clean City Committee Membership

I have received a request from your office to explain the number of current openings on the Charlotte Clean City Committee All of the current vacancies are subject to Council appointment. Five openings have occurred because of company transfers or changing work assignments which made committee participation impossible. Two of the openings had no participation on the committee even prior to my appointment as coordinator in March of 1991

Our membership subcommittee has screened two applicants who have expressed an interest in serving on the committee The two applicants are Jacques Kibler, III and Pamela Sharpe. We would recommend their appointment to the committee The committee currently meets the second Wednesday of each month at 8:00 a m. We are evaluating our meeting schedule to see if any adjustments would encourage better attendance

It is the committee's hope that Council's April appointments will help build our membership base. Please call me at (336-2547) if you have questions or need additional information

/bl

cc· John S Spegal

Charlotte Clean City Committee
7th Floor
Charlotte Mecklenburg Government Center (CMGC)
600 East Fourth Street
Charlotte NC 28202 2857
336 2547

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME JILL POWER BEITEL (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5516 VALLEY FORGE RD, CHARLOTTE ZIP 28210

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 529-0167 BUSINESS PHONE ( ) ____

SPOUSE'S NAME WADE R BEITEL SPOUSE'S EMPLOYER N.C. AIR NATIONAL GUARD

SPOUSE'S TITLE INSTRUCTOR PILOT

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 8/1/65

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ 1. Tree Advisory Commission

SINGLE ____ INDIAN ____ 2 Parks Advisory Committee

MARRIED ✓ HISPANIC ____ 3 ✓ Clean City Committee

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF SCIENCE - FORESTRY (N.C. STATE UNIVERSITY, CLASS OF 1987)

CURRENT EMPLOYER Currently "staying home" with infant daughter; previously Tree Technician

TITLE with Charlotte Parks & Rec Dept. Before that, YEARS IN CURRENT POSITION ____

DUTIES Arborist with Bartlett Tree Expert Co.

↳ Tree Technician: Assisted w/ Tree planting programs; chose planting sites, inspected city trees, oversaw crews, did inventory in "field" and nursery, etc

OTHER EMPLOYMENT HISTORY

Bartlett Tree Expert Co - Arborist; Design International - Sales of Trees & Plants, Weyerhaeuser Co - Timber Management; EPA & NCSU - Acid Rain in Mountain Forests Research

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Horticulture / Gardening / Tree Planting; I also enjoy hiking and camping, competing in AKC dog shows, and teaching aerobics and weight training classes

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Active member of Little Church on the Lane Moravian Church
National Wildlife Federation, World Wildlife Fund

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Society of American Foresters
Charlotte Arborists Association

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that· otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 3/30/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
FEB 25 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Heather A. Fisk (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ✓

HOME ADDRESS P.O. Box 220234 Charlotte, NC ZIP 28222

BUSINESS ADDRESS 1201 Greenwood Cliff, Suite 300 ZIP 28204

HOME PHONE ( ) 332-4670 (please do not publish) BUSINESS PHONE ( ) 342-0933

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 6 Date of Birth 11-9-54

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
Neighborhood Grants; Area Fund; Clean City; Youth Involvement Council; Private Industry Council; CHDC; Planning Comm.; ~~Community Relations~~ (too much)

EDUCATION (including degrees completed) B.A. Education/Math; GRI (Realtor's Inst plus various courses in real estate investment, financing, zoning appraisal, mortgage lending, etc., plus commercial real estate course

CURRENT EMPLOYER Charlotte-Mecklenburg Housing Partnership, Inc.

TITLE Mortgage Coordinator YEARS IN CURRENT POSITION 3½

DUTIES take loan applications; write sales contracts; process & fund loans; coordinate closings; utilize 10 years of real estate experience to assist in property purchase decisions; serve as Asst. Secretary to the Board; provide computer & other counseling/training as needed

OTHER EMPLOYMENT HISTORY Real Estate Sales since 1983 (American Realty Better Homes & Gardens) Broker's License since 1984; previously Office Manager & Internal Audit Supervisor for chain of retail luggage & leather goods stores in Texas; previously Junior High Math Teacher; also self-employed as Real Estate Math Tutor

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Residential Real Estate/Math/Education/ Elimination of Prejudice/Children's Issues/Recycling some computer skills; ability to think creatively // Art & Music

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - County Advisory Committee to Register of Deeds; member League of Women Voters & Chlt. Women's Political Caucus; Chlt. Amateur Astronomers Club (member & past convention coordinator); Notary Public

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

volunteer Harvey Gantt senatorial campaign; volunteer tutor in Dallas, Texas; years ago, led singing in church; Education & Community Revitalizations comm CA

COMMENTS I have experienced much personal growth in the past four years; I now feel ready to contribute creatively to this community

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Heather Fisk

Date 2/20/93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 21 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Jacques D. Kibler, III (please print or type) Mr x Mrs ____ Ms ____ Miss ____

HOME ADDRESS 329 Plymouth Avenue ZIP 28206

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 375-4993 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Alice H. Kibler SPOUSE'S EMPLOYER City of Charlotte (Comm Dev)

SPOUSE'S TITLE Administrative Officer I

PLEASE INDICATE Council District # 4 Date of Birth 9-20-35

MALE x BLACK x BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Clean City

SINGLE ____ INDIAN ____

MARRIED x HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Attended Charlotte-Mecklenburg Schools: H.S. Graduate of Green Bethel, Boiling Springs, N.C. - 1953; Attended Tennessee A & I University: B.A. Degree in Psychology, Biology & Education from N.C. Central University, Durham,N.C.- 1962

CURRENT EMPLOYER Retired

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Counselor - N.C. Division of Vocational Rehabilitation 11/66 - 7/68 & 11/69 - 12/80; Research Asst. - Charlotte Model Cities Program 8/68 - 11/69; Projectionist - WBTV 7/64 - 7/66; Counselor - Mecklenburg County Juvenile Diagnostic Center 7/63 - 6/64; Stock Clerk/Janitor/Deliverman - Stones Educ. Supply Co. 2/62 - 8/63; U.S. Army 7/58 - 7/61

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Counseling; Medical Problems involving individual's and the general populas; Administration; Organization

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President of Lockwood Neighborhood Association, Clerk of Session of First United Presbyterian Church, Neighborhood Committee of "Fighting Back", Church Administrator, Committee on Ministry of Charlotte Presbytery.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President of Dogwood Chapter of Easter Seal Society; Mecklenburg Jaycees; First Night Volunteer-Site Coordinator; Vice-President District I Council;

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Jacqueline D. Kibler, M.D.

Date: December 21, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
FEB 24 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME ELIZABETH LUKE MADDOW (please print or type) Mr _____ Mrs _____ Ms _____ Miss _____

HOME ADDRESS 9014 SHARONBROOK DRIVE ZIP 28210

BUSINESS ADDRESS 301 S. McDOWELL ST. SUITE 210 ZIP 28204

HOME PHONE (704) 556-1919 BUSINESS PHONE (704) 333-9690

SPOUSE'S NAME STUART SPOUSE'S EMPLOYER SELF EMPLOYED

SPOUSE'S TITLE OWNER, MINT HILL BOOK STORE

PLEASE INDICATE Council District # 3 Date of Birth 8/9/64

MALE _____ BLACK _____

FEMALE ✓ WHITE ✓

SINGLE _____ INDIAN _____

MARRIED ✓ HISPANIC _____

OTHER _____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

✓ CLEAN CITY COMMITTEE

SPIRIT SQUARE BOARD OF DIRECTORS

CIVIL SERVICE BOARD

EDUCATION (including degrees completed) BA - POLITICAL SCIENCE 1986, UNIV. OF AKRON; CURRENTLY WORKING ON MASTERS DEGREE IN PUBLIC ADMINISTRATION, UNCC

CURRENT EMPLOYER WTDR-FM

TITLE NEWS DIRECTOR YEARS IN CURRENT POSITION 2

DUTIES BROADCAST NEWS EVENTS, MAINTAIN PUBLIC FILE; CO-HOST MORNING SHOW; HOST PUBLIC AFFAIRS PROGRAMMING

OTHER EMPLOYMENT HISTORY RADIO BROADCAST JOURNALIST 1986-PRESENT MUSEUM TOUR GUIDE 1985-86

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE OPERA SINGER (HAVE SUNG NAT'L ANTHEM AT CHARLOTTE HORNETS GAMES); LOVE HISTORY, ART, DANCE (10 YRS. JAZZ/MODERN TRAINING)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER - ST. VINCENT DE PAUL CATHOLIC CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CHARLOTTE CHORALE SOCIETY

COMMENTS I feel my educational background and my desire to "get involved" in the community makes me an excellent candidate.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No✓_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No✓_____ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended
Ella Scarborough
Pat McCrory (have interviewed him)

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Elizabeth Luke Madow

Date Feb 20, 1993

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Edgar Arlo Ray, Jr (please print or type) Mr ✓ Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 372 Ridgewood Ave, Charlotte, N.C. ZIP 28209

BUSINESS ADDRESS 814 Tyvola Rd, Suite 114, Charlotte, N.C. ZIP 28217

HOME PHONE (704) 332-9172 BUSINESS PHONE (704) 527-0951

SPOUSE'S NAME Laura Bonar Ray SPOUSE'S EMPLOYER Lottie's Shoes

SPOUSE'S TITLE Sales

PLEASE INDICATE: Voting Precinct # 049 District # 6 Date of Birth 8-21-31

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE ✓ Tree Advisory Commission

SINGLE ____ INDIAN ____ Airport Advisory Committee

MARRIED ✓ HISPANIC ____ Clean City Committee ✓

OTHER ____

EDUCATION (including degrees completed) BBA Univ. of Georgia, major in Aeronautical Administration - Various Courses completed with Ford Marketing Inst. and Northwood Inst.

CURRENT EMPLOYER Applegate/Potter

TITLE Associate YEARS IN CURRENT POSITION 1yr

DUTIES Marketing Sales and Safety Promotions with Corporations, using Advertising Specialities.

OTHER EMPLOYMENT HISTORY Most of Career in Automotive Field. District Mgr with BMW of N.A.; Saab-Scania; Ford Motor Co & Winnebago Ind. etc

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Beautification of Area - Tenacity to Complete projects using contracts etc - Pride in Accomplishment of Tasks.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Chamber of Commerce (Thru Company) *

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Kiwanis Club of Southern Pines NC - National Dealer/D.M Council of Winnebago

COMMENTS: * Native of Charlotte, moved away in 1968, returned in 1987 Travelled extensively in S.E Until 1990, Thus unable to participate.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Edgar Pelo Ray Jr

Date: 9-12-91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 11 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Pamela Fay Sharpe (please print or type) Mr ____ Mrs ____ Ms XX Miss ____

HOME ADDRESS 11014 Fox Mill Lane Charlotte, NC ZIP 28277

BUSINESS ADDRESS BFI/5516 Rozzells Ferry Rd./Charlotte, NC ZIP 28214

HOME PHONE (704) 846-3867 BUSINESS PHONE (704) 394-1353

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Council District # ____ Date of Birth 1/1/59

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE XX WHITE XX Charlotte Clean City Committee

SINGLE XX INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. Psychology 1981 Appalachian State Univ.

CURRENT EMPLOYER Browning-Ferris Industries of South Atlantic, Inc.

TITLE District Governmental Services Manager YEARS IN CURRENT POSITION *

DUTIES To expand and maintain solid waste and recycling services to the public sector.

OTHER EMPLOYMENT HISTORY *Employed by BFI since 1981. Have been District Sales Manager for Charlotte District since 1986. Became District Governmental Services Manager November, 1992.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Have served on Charlotte Clean City Board in past; have 11 yrs. experience in solid waste industry.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member Board of Gastonia Clean City Committee; current offices (Secretary Solid Waste Association of North America)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: [illegible] 8, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 5 1993
OFFICE OF CITY CL...

Please complete each section

FULL NAME Jene L. Singletary (Mr) ____ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 3025 Morson St. ZIP 28208

BUSINESS ADDRESS 709 Royal Court ZIP 28202

HOME PHONE (704) 399-4850 BUSINESS PHONE (704) 334-1562

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Council District # 3 Date of Birth Feb 25 1947

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Housing Appeals Board

SINGLE ____ INDIAN ____ Uptown Development Corp - Board of Directors

MARRIED ____ HISPANIC ____ Certified Development Corporation

OTHER ____ Clean City Committee

EDUCATION (including degrees completed) High School, Licensed Real Estate Broker (NC)

CURRENT EMPLOYER Peerless Inc. / Hennigan's Realty Inc.

TITLE Broker-in-Charge Hennigans Realty YEARS IN CURRENT POSITION 3 mos

DUTIES Manage the day to day operations of company and agents.

OTHER EMPLOYMENT HISTORY Peerless Inc (4yrs) Supervisor
Al-Marhoon Co. Jubail, Saudi Arabia 10 yrs (1977 to 1987) Gen. Manager

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Real Estate

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

National Association of REALTORS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS N/A

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifica tions and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1-5-93

DO NOT SUBMIT RESUMES

1 Appointed by Mayor (M)
3 Appointed by Council (C)
3 Appointed by County Commission (Y)

CMUD ADVISORY COMMITTEE
(7 Members)

Membership - Except for the member appointed by City Council from the small towns, the other members must be chosen from the following categories with no more than two persons in each category by City and County appointment; real estate developer, water and/or sewer contractor, civil engineer specializing in water and sewer construction, financial expert, and neighborhood leader. No person is to serve more than two full consecutive terms, and the original staggered terms will count as full terms. For future appointments, which will be three years, coordination between the City and County must insure that there will never be more than two persons from each category.

Responsibilities - Review and make recommendations to City Council concerning the following: all capital improvement programs for water and sewer facilities and changes to such programs; proposed changes in the method for determining water and sewer charges; proposed changes in policy for extending water and sewer service; requests for one or more specific extensions of the water and sewer system which have not been approved within a reasonable time by the Director of the Charlotte-Mecklenburg Utility Department (CMUD); proposed changes in the standard specifications for the installation of water and sewer facilities which have not been approved by the Director of CMUD; any matter related to water and sewer service as may be requested by the CMUD Director, the City Council or the County Commission. The Committee will sit with City Council and/or County Commission in public hearings on any matter required by the joint agreement. An annual report will be presented to City Council and County Commission on the operations of CMUD and on the activities of the Committee. No change will be adopted in the policies for extending water and sewer service nor in the method for determining water and sewer charges until a joint public hearing of the City Council and the Committee on such change has been held and the Committee has been allowed at least thirty (30) days to develop and present its recommendations.

MEMBER	DIST.	ORIGINAL APPOINTMENT	RE-APPOINTMENT	TERM	EXPIRATION
(C)Matthew Holland B/M NL	3	10/28/91		3 yrs.	06/30/94
(C)Otis A. Crowder W/M CON	5	08/26/91		2 yrs.	06/30/93
(C)William V. Tilley W/M TO	0	08/26/91		3 yrs.	06/30/94
(M)Cynthia A. Flehan W/F CE	7	09/09/91	06/24/92	3 yrs.	06/30/95
(Y)*Douglas Boone W/M RE	7	07/01/91		2 yrs.	06/30/93
(Y)Gary T. Knox W/M NL		07/01/91	06/15/92	3 yrs.	06/30/95
(Y)David W. Rohrbaugh W/M CE	5	07/01/91		3 yrs.	06/30/94

Legend

RE - Real Estate Developer
CON - Contractor Water/Sewer
NL - Neighborhood Leader
CE - Civil Engineer Water/Sewer
FI - Financial Expert
TO - Small Towns Representative

*Chairman

Revised 06/29/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Kevin S. Caldwell (please print or type) Mr. X Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 6644 Pensford Lane, Charlotte ZIP 28270

BUSINESS ADDRESS W. K. Dickson & Co., Inc., 1924 Cleveland Ave. ZIP 28203

HOME PHONE (704) 365-3857 BUSINESS PHONE (704) 334-5348

SPOUSE'S NAME Leigh SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # X68 District # 7 Date of Birth 10/28/54

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X CMUD Advisory Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

N.C. State University B.S. Civil Engineering 1977

N.C. State University Master of Civil Engineering 1979

CURRENT EMPLOYER W. K. Dickson & Company, Inc.

TITLE Vice President YEARS IN CURRENT POSITION 1

DUTIES Principal responsible for marketing, project management and project engineering.

OTHER EMPLOYMENT HISTORY Prior to joining W. K. Dickson & Co., was Vice President and Branch Manager for the Charlotte office of William G. Daniel & Associates for a period of four years.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Public Utilities, including water, sanitary sewer and storm drainage; good ability to interact with other people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Storm Drainage Task Force (Utility) Stormwater Task Force (Manual)

Active at St. Stephens United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No_X_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No_X_ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature. Ken Caldwell

Date. 7-10-91

PLEASE DO NOT SUBMIT RESUMES

JUL 11 1991

OFFICE OF THE CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert Scott Henry (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4011 Rhodes Avenue, Charlotte, NC ZIP 28210

BUSINESS ADDRESS 6325 Wilkinson Blvd, Charlotte, NC ZIP 28214

HOME PHONE (704) 553-1698 BUSINESS PHONE (704) 373-6182

SPOUSE'S NAME Beth Henry SPOUSE'S EMPLOYER Southern Bell

SPOUSE'S TITLE Management Trainee

PLEASE INDICATE Voting Precinct # 75 District # 7 Date of Birth 7/30/62

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Charlotte-Mecklenburg Utility Department Advisory Comm.

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Science - Electrical Engineering
Master of Science - Major Area. Electrical Engineering, Minor Area: Management

CURRENT EMPLOYER Duke Power Company

TITLE Associate Distribution Engineer YEARS IN CURRENT POSITION 0.5

DUTIES Planning, designing, and justifying electric distribution facilities in Charlotte Division. Directing and implementing quality assurance procedures.

OTHER EMPLOYMENT HISTORY Previous work assignments have included development of least cost planning processes to identify long term electric generation requirements and measuring the impact of those requirements on customer reliability and rates

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Financial markets; Personal computing; Economic analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Beverly Woods Civic Association Board of Directors Officer; IEEE; Carmel Baptist Church Vice-Moderator and Finance Committee Secretary, NC Professional Engineer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber Membership Drive; South Carolina and Georgia Youth-In-Government Program Coordinator

COMMENTS The combination of a five year work experience in Duke's System Planning Dept, an interest in financial markets and planning, and the leadership involvement in a neighborhood association makes me a highly qualified candidate for appointment. Thanks for your consideration.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature R Scott Adams

Date. July 9, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUL 10 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 22 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Robert Kersten (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3938 Potomac Court Charlotte, NC ZIP 28211

BUSINESS ADDRESS 101 South Tryon Street Suite 2450 Charlotte, NC ZIP 28280

HOME PHONE (704) 365-5386 BUSINESS PHONE (704) 347-8100

SPOUSE'S NAME Karen E. Kersten SPOUSE S EMPLOYER First Union

SPOUSE'S TITLE Manager of Marketing Mutual Funds Area

PLEASE INDICATE Council District # 6 Date of Birth 7/12/60

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ✓1. CMUD Advisory Committee*

SINGLE ____ INDIAN ____ 2. Citizens Oversight Committee for Cable Television

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S.B.A. in Finance and Computer Science at the University of Central Florida

CURRENT EMPLOYER Saffer, Vumbaco, Brown & Kersten Consulting Group

TITLE Executive Vice President and Partner YEARS IN CURRENT POSITION 7

DUTIES Firm management, Charlotte office management and prosecution of municipal and county utility consulting assignments

OTHER EMPLOYMENT HISTORY R.W. Beck & Associates - Senior Analyst (6 years)

* First Choice

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance/Consulting Engineer, utility finance management experience nationwide for electric, water, wastewater, and natural gas utilities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Water Works Association, American Public Power Association, Government Finance Officers Association, First Baptist Church (Rock Hill) American Public Gas Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Florida Government Finance Officers, North Park Baptist Church (Orlando, Fl

COMMENTS I have presented testimony and appeared as an expert witness before the Federal Energy Regulatory Commission and the North Carolina Utilities Commission.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 12/21/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

AUG 21 1992

Please complete each section

FULL NAME John Paul Nerison (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3806-2 Selwyn Farms ZIP 28209

BUSINESS ADDRESS 230 South Tryon Street (P O Box 1004 - Zip 28201-1004) ZIP 28202

HOME PHONE (704) 523-9189 BUSINESS PHONE (704) 373-5325

SPOUSE S NAME Judy K. Nerison SPOUSE S EMPLOYER First Union Corp.

SPOUSE S TITLE Benefits Analyst

PLEASE INDICATE Council District # 6 Date of Birth 11/27/45

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Stormwater Services Advisory Committee

SINGLE ____ INDIAN ____ ✓CMUD Advisory Committee

MARRIED ____ HISPANIC ____ Waste Management

OTHER ____

EDUCATION (including degrees completed) Post graduate work in environmental engineering, M.S.C.E. (Structures), & BSCE.

CURRENT EMPLOYER Duke Engineering & Services, Inc.

TITLE Senior Project Engineer YEARS IN CURRENT POSITION 9

DUTIES Project management on engineering, construction, and environmental projects. Business management.

OTHER EMPLOYMENT HISTORY Have been employed as a professional engineer by companies since 1972. Retain professional engineering and general contractor's license in North Carolina.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Water quality subjects such as stormwater, groundwater, water treatment, and waste water treatment.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Member - American Society of Civil Engineers

Treasurer - Carmel Village Homeowner's Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Former Member - Project Management Institute,

Past President - St. Luke's Lutheran Church,

Precinct Chairman

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature John P. Nerison

Date 8-19-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME SETH JONES PERKINSON (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1729 CLUB ROAD CHARLOTTE, NC ZIP 28205

BUSINESS ADDRESS 4044 YANCEY ROAD CHARLOTTE, NC ZIP 28217

HOME PHONE (704) 333-5324 BUSINESS PHONE (704) 525-8191

SPOUSE'S NAME TERESA SPOUSE'S EMPLOYER NONE

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 15 District # 1 Date of Birth 6/13

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X CHARLOTTE-MECKLENBURG UTILITY DEPT. ADVISORY COMMIT

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. - PRELAW AND ENGINEERING
1951 DUKE UNIVERSITY

CURRENT EMPLOYER THE PERKINSON COMPANY

TITLE PRESIDENT YEARS IN CURRENT POSITION 20

DUTIES MANUFACTURER'S REPRESENTATIVE + WATER/SEWER CONTRACTOR

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ENGINEERING, ELECTRONICS, AND MECHANICAL, WATER AND WASTE PROCESSING INVENTOR (2 PATENTS)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AGCA, WPCF, RURAL APWA, 32ND DEGREE MASON, BAPTIST, REGISTERED DEMOCRAT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [signature]

Date. 7/9/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUL 10 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME ERIC L WASSON (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4311 DEEPWOOD DR CHAR, NC ZIP 28226

BUSINESS ADDRESS 8008 CORP CNTR. DR CHAR, NC ZIP 28226

HOME PHONE (704) 543-1292 BUSINESS PHONE (704) 541-1453

SPOUSE'S NAME JOANN K. WASSON SPOUSE'S EMPLOYER FRINGE BENEFIT REVIEW

SPOUSE'S TITLE SR. ACCNT. MNGR.

PLEASE INDICATE Voting Precinct # 086 District # 7 Date of Birth 7-26-58

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X CHAR/MECK UTILITIES ADVISORY COMMITTEE

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. MECH. ENGR, 1980, UNIV. OF SC
HIGH SCHOOL DIPL, 1976, LAURENS, SC

CURRENT EMPLOYER GOTAVERKEN ENERGY SYSTEMS INC.

TITLE SALES ENGINEER YEARS IN CURRENT POSITION 5

DUTIES RESPONSIBLE FOR SALES OF TURNKEY CHEMICAL RECOVERY PLANTS AND POWER BOILERS; CUSTOMER PRESENTATIONS; PROPOSAL PREPARATION.

OTHER EMPLOYMENT HISTORY 1984 - 1986 SOUTH CAROLINA ELECTRIC & GAS CO. COLUMBIA, SC
1981 - 1984 BABCOCK & WILCOX, ATLANTA, GA.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE COMMUNITY INVOLVEMENT / MECH ENGINEERING EXPERIENCE WITH UTILITY COMPANY. PERFORMED ENERGY AUDITS AND PLANT PERFORMANCE EVALUATIONS. VERY FAMILIAR WITH TERMINOLOGY AND WORKINGS OF UTILITIES.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ASME, TAPPI, AAB

CATHOLIC CHURCH, REPUBLICAN PARTY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. I believe my skills and experience would be of value to serve on the utilities committee.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date JULY 9, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUL 11 1991
OFFICE OF CITY CLERK

3 Appointed by Mayor (M)
6 Appointed by Council (C)

HISTORIC DISTRICT COMMISSION - CHARLOTTE
(9 Members)

Membership - One member shall represent the Charlotte-Mecklenburg Planning Commission and shall be recommended for appointment by that Commission. Each of the historic districts - Fourth Ward and Dilworth - shall be represented by one residential property owner (Council appointments). The membership will be expanded by one (a property owner) for each newly designated district. The Board of Directors of the neighborhood association of each district shall recommend nominations for their position in compliance with the association's by-laws, but such recommendations shall not be binding on the City Council.

In addition, the Dilworth Historic District, because of its make-up, shall be represented by the operator of a business in that district (a mayoral appointment). Business operators in Dilworth may submit no more than three names for consideration, but these recommendations shall not be binding on the Mayor.

If either of the district representatives ceases to be in the respective historic district, that appointee shall not be permitted to continue in his position if more than fifty (50) percent of his term has not been served.

A majority of the membership shall have demonstrated special interest, experience, or education in history or architecture; and all must reside within the corporate limits of the City of Charlotte - both criteria required by State statute. Terms are for three years and no member may serve on the Commission for more than two full consecutive terms.

Responsibilities - To ensure the preservation of any areas, structures, site and objects that are significant elements of the cultural, social, economic, political, or architectural history of Charlotte; to safeguard the heritage of the City through the preservation and conservation of historical areas for the education, pleasure, and enhancement of the residents of the City.

MEMBER & QUALIFICATION	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)Sylvia Tarlton W/F FW	2	04/24/89	04/13/92	3 yrs.	06/30/95
(M)Sara S. Spencer W/F PC		06/18/90	07/08/92	3 yrs.	06/30/95
(C)Kevin Pfahl W/M	4	04/24/89	04/13/92	3 yrs.	06/30/95
(C)George C. Warren W/M ROD	6	08/06/90	04/13/92	3 yrs.	06/30/95
(M)William G. Monroe W/M	6	12/04/89	07/08/92	3 yrs.	06/30/95
(C)Timothy N. Hamilton W/M BOD		08/06/90		3 yrs.	06/30/93
(C)Mollie C. Davis W/F	3	06/27/88	03/25/91	3 yrs.	06/30/94
(M)*Bruce Keith W/M	2	01/11/89	10/23/91	3 yrs.	06/30/94
(C)J. David Parke W/M PM	1	08/24/92		3 yrs.	06/30/95

Legend:
PC - Planning Commission Rep.
FW - Fourth Ward
ROD - Resident/Owner Dilworth
BOD - Business/Owner/Operator Dilworth
PM - Plaza-Midwood

*Chairman

Revised 08/28/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME JOHN PATRICK HARMON, JR. (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2012 DILWORTH ROAD WEST ZIP 28203

BUSINESS ADDRESS 228 EAST KINGSTON AVE, SUITE D ZIP 28203

HOME PHONE (704) 376-9796 BUSINESS PHONE (704) 334-0797

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Council District # DAN CLODFELTER Date of Birth 12-05-43

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ HISTORIC DISTRICT COMMISSION

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER WIDOWED

EDUCATION (including degrees completed) A.B. - UNC-CH, M.A. - UNC-CH, Ph.D. - UNC-CH

CURRENT EMPLOYER HARMON CONSTRUCTION CO., INC

TITLE PRESIDENT YEARS IN CURRENT POSITION 15

DUTIES GENERAL CONTRACTOR, DESIGNER, ESTIMATOR, SALES,

OTHER EMPLOYMENT HISTORY HIGH SCHOOL, COMM. COLL. TEACHER - 1967-71; COACH 1968-69, 1970-71; COLLEGE INSTRUCTOR, 1972-75; PRESIDENT, LEARNING FOUNDATIONS OF CHARLOTTE, 1981-1991;

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ALL ASPECTS OF RESIDENTAL CONSTRUCTION, LIGHT COMMERCIAL, DESIGN, STRUCTURAL EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE HBAC, REMODELER'S COUNCIL, MEMBER OF PRESBYTERIAN CHURCH, NAHB, N.C. CONTRACTOR'S LICENSE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N.C. "G" TEACHING CERT., PHI DELTA KAPPA, CHI PSI SOCIAL FRATERNITY,

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature J. D. Harmon Jr

Date 3-15-93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
MAR 15 1995
OFFICE OF CITY CLERK

Please complete each section

FULL NAME F. MARION REDD (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1423 LILAC ROAD ZIP 28209

BUSINESS ADDRESS 1829 Cleveland Ave ZIP 28203

HOME PHONE ( ) 372-6827 BUSINESS PHONE ( ) 333-4372

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 7 Date of Birth 8-15-45

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓

SINGLE ✓ INDIAN ____ Historic District Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) East Mecklenburg High School - 1963
University of North Carolina - Chapel Hill AB 1967
San Francisco State University 1967-70 Post Graduate

CURRENT EMPLOYER Greenway Gardens & Nursery, INC

TITLE President YEARS IN CURRENT POSITION Since 1974

DUTIES Management, Advertising, Sales, purchasing, display

OTHER EMPLOYMENT HISTORY
Executive Assistant Rosicrucian Order (AMORC) (nonprofit educational organization)
San Jose, California - 1969-74

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North Carolina Assn of Nurserymen, Southern Nurserymen Assn, N.C Herb Association
Mecklenburg Historical Assn board member; Dowd House Exec Bd; Charlotte Trolley,
Board member; Scottish Rite, Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 3-15-93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Date:

Please complete each section.

FULL NAME DAMON MICHAEL SOLOMON RUMSCH (please print or type) Mr. YES Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 2143 PARK RD. • CHARLOTTE • N.C. ZIP 28203

BUSINESS ADDRESS 2143 PARK RD • CHARLOTTE • NC ZIP 28203

HOME PHONE (704) 372-9842 BUSINESS PHONE (704) 372-5876

SPOUSE'S NAME KAREN REIGER SPOUSE'S EMPLOYER NCNB

SPOUSE'S TITLE V.P. PERSONNEL

PLEASE INDICATE: Voting Precinct # 010 District # CITY COUNCIL 6 Date of Birth 5/12/54

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE ✓ CHARLOTTE HISTORIC DISTRICT COMMISSION

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. ENGLISH UNCC 1976

CURRENT EMPLOYER CORAL CONSTRUCTION INC.

TITLE PRESIDENT YEARS IN CURRENT POSITION 10 YRS.

DUTIES GENERAL CONTRACTOR, MOSTLY RESIDENCIAL REMODELING

OTHER EMPLOYMENT HISTORY

1977 CHARLOTTE CITY TRAFFIC ENGINEERING W/ CETA PROGRAM

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE EXPERTISE IN RESIDENCIAL RECONSTRUCTION. INTERESTED IN MAINTAINING THE INTEGRETY OF OLDER HOMES + NEIGHBORHOODS IN CHARLOTTE.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER OF THE BOARD OF DIRECTORS FOR THE HBAC'S REMODELORS CO

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1989 CHAIRMAN OF HBAC'S REMODELORS COUNCIL. • CREATED THE "EXCELLENCE IN REMODELING" CONTEST. CHARTER MEMBER OF REMODELOR COUNCIL

COMMENTS: 1990 MEMBER HBAC'S FOUNDATION.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 2/12/91

PLEASE DO NOT SUBMIT RESUMES

2 Appointed by Mayor (M)
3 Appointed by Council (C)

HOUSING APPEALS BOARD
(5 Members)

Membership - One person to be a Building Contractor whose primary business is in the area of residential construction or repair; one Tenant-Occupant whose annual family income is below $6,000; one Realtor, or real estate agent, licensed in the State of North Carolina; one person whose primary occupation is in the field of public health; one Tenant-Occupant with no limitation as to annual family income. Terms are for three years and no member may serve more than two full consecutive terms.

Responsibilities - To hear appeals from decisions or orders of the Director of the Community Development Department as provided by Section 10A-12(d) of the City Code.

MEMBER	DIST.	ORIGINAL APPOINTMENT	REAPPOINTMENT	TERM	EXPIRES
(C)*Allon Thompson W/M R	7	03/24/86	04/24/89	3 yrs.	04/04/92
(M)Patricia Anderson W/F TO	7	08/27/91		unexp.	04/04/93
(C)James Alexander, Sr. B/M BC	2	04/10/89	01/8/90	Unexp.	04/04/93
(M)Dr. Elmo Bishop W/M PH	7	02/18/92		3 yrs.	04/04/95
(C)Daisy Alexander B/F TON	2	03/14/88	03/25/91	3 yrs.	04/04/94

Legend
BC - Building Contractor
PH - Public Health
R - Realtor
TO - Tenant-Occupant/6,000
TON - Tenant-Occupant-No Limit

*Chairman

Revised 02/21/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 5 1993
OFFICE OF CITY CL...

Please complete each section

FULL NAME Jene L. Singletary (Mr) ____ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 3025 Morson St. ZIP 28208

BUSINESS ADDRESS 709 Royal Court ZIP 28202

HOME PHONE (704) 399-4850 BUSINESS PHONE (704) 334-1562

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Council District # 3 Date of Birth Feb 25 1947

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Housing Appeals Board

SINGLE ____ INDIAN ____ Uptown Development Corp - Board of Directors

MARRIED ____ HISPANIC ____ Certified Development Corporation

OTHER ____ Clean City Committee

EDUCATION (including degrees completed) High School, Licensed Real Estate Broker (NC)

CURRENT EMPLOYER Peerless Inc. / Hennigan's Realty Inc.

TITLE Broker-in-Charge Hennigans Realty YEARS IN CURRENT POSITION 3 mos

DUTIES Manage the day to day operations of company and agents

OTHER EMPLOYMENT HISTORY Peerless Inc (4yrs) Supervisor. Al-Marhoah Co. Jubail, Saudi Arabia 10yrs (1977 to 1987) Gen. Manager

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Real Estate

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Association of REALTORS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS N/A

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1-5-93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
MAR 16 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Karen W. Woods (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 9508 Deer Spring Lane, Charlotte, NC ZIP 28210

BUSINESS ADDRESS 7701-A Sharon Lakes Rd., Charlotte, NC ZIP 28210

HOME PHONE (704) 543-1660 BUSINESS PHONE (704) 556-1266

SPOUSE'S NAME Steve Woods SPOUSE'S EMPLOYER Barclay American

SPOUSE'S TITLE Investor Accounting Specialis

PLEASE INDICATE Council District # 7 Date of Birth September 3,1950

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ Charlotte/ Mecklenburg Planning Commission

SINGLE ____ INDIAN ____ Certified Developement Corporation

MARRIED X HISPANIC ____ ✓Housing Appeals Board

OTHER ____

EDUCATION (including degrees completed) B.S. Degree in Sociology

CURRENT EMPLOYER State Farm Insurance Company

TITLE Owner/Agent YEARS IN CURRENT POSITION 7

DUTIES Operating an insurance agency with over 3,000 clients. Sales and servicing of all lines of personal and some lines of commercial insurance.

OTHER EMPLOYMENT HISTORY Total of twelve years of service with State Farm as a claim representative and in college recruiter.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Child Advocacy, C.H.A.D.D.(Children with Attention Deficit Disorder), Community Involvement relative to cultural diversity, Giving Seminars (on several topics), and public speaking.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Association of Life Underwriters, Scholarship Committee Chairperson-Nations Ford Baptist Church, Member of C.H.A.D.D.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Alpha Kappa Alpha Sorority, PTA President 3 years at Barrington Elementary, Cheerleader Advisor- Victory Christian School, Member Chamber of Commerce and Charlotte Civitans.

COMMENTS _____

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No x_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No x_____ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Karen H Hovis

Date March 12,1993

DO NOT SUBMIT RESUMES

Charlotte-Mecklenburg Schools
Post Office Box 30035
Charlotte North Carolina 28230
Telephone (704) 379 7000

RECEIVED

8 1993

John A Murphy
Superintendent

March 4, 1993

Mr. Del Borgsdorf
Office of the City Manager
600 East Fourth Street
Charlotte, NC 28202-2840

Dear Del

Thank you for your letter dated February 22 asking me to submit the name of a staff member to represent the school system for the Council-appointed grantmaking body for the Neighborhood Matching Grants program Please be advised that I have requested Jeff Schiller, Assistant Superintendent for Research, Assessment, and Planning, to serve in that capacity Please notify Jeff of your future meetings.

Sincerely,

John A Murphy

JAM ccp
cc Jeff Schiller

Sam Barber

cc Debra
Jim
Lynne

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
FEB 25 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Heather A. Fisk (please print or type) Mr ____ Mrs ____ Ms ✓ OR Miss ✓

HOME ADDRESS P.O. Box 220234 Charlotte, NC ZIP 28222

BUSINESS ADDRESS 1201 Greenwood Cliff, Suite 300 ZIP 28204

HOME PHONE ( ) 332-4670 (please do not publish) BUSINESS PHONE ( ) 342-0933

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 6 Date of Birth 11-9-54

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
✓ Neighborhood Grants; Area Fund; Clean City; Youth Involvement Council; Private Industry Council; CHDC; Planning Comm.; ~~Community Relations~~ (too many)

EDUCATION (including degrees completed) B.A. Education/Math; GRI (Realtor's Inst.) plus various courses in realestate investment, financing, zoning appraisal, mortgage lending, etc., plus commercial real estate course.

CURRENT EMPLOYER Charlotte-Mecklenburg Housing Partnership, Inc.

TITLE Mortgage Coordinator YEARS IN CURRENT POSITION 3½

DUTIES take loan applications; write sales contracts; process & fund loans; coordinate closings; utilize 10 years of real estate experience to assist in property purchase decisions; serve as Asst. Secretary to the Board; provide computer & other counseling/training as needed

OTHER EMPLOYMENT HISTORY Real Estate Sales since 1983 (American Realty Better Homes & Gardens) Broker's License since 1984; previously Office Manager & Internal Audit Supervisor for chain of retail luggage & leathergoods stores in Texas; previously Junior High Math Teacher; also self-employed as Real Estate Math Tutor

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Residential Real Estate/Math/Education/ Elimination of Prejudice/Children's Issues/Recycling some computer skills; ability to think creatively // Art & Music

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member - County Advisory Committee to Register of Deeds; member League of Women Voters & Chlt. Women's Political Caucus; Chlt. Amateur Astronomers Club (member & past convention coordinator); Notary Public

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
volunteer Harvey Gantt senatorial campaign; volunteer tutor in Dallas, Texas; years ago, led singing in church; Education & Community Revitalizations comm CAR & E

COMMENTS I have experienced much personal growth in the past four years; I now feel ready to contribute creatively to this community

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Heather Fisk

Date 2/20/93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
FEB 26 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME CRAIG W ISAAC (please print or type) Mr / Ms / Mrs / Miss

HOME ADDRESS 1234 EAST 35TH STREET ZIP 28205

BUSINESS ADDRESS SAME ZIP

HOME PHONE ( ) — BUSINESS PHONE (704) 358 1365

SPOUSE'S NAME PAMELA (PJ) SPOUSE'S EMPLOYER STI DESIGN

SPOUSE'S TITLE IRRIGATION DESIGNER

PLEASE INDICATE Council District # Date of Birth MARCH 31, 1961

MALE ✓ BLACK

FEMALE WHITE ✓

SINGLE INDIAN

MARRIED ✓ HISPANIC

OTHER

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

NEIGHBORHOOD MATCHING GRANTS PROGRAM

EDUCATION (including degrees completed) B ARTS IN ARCHITECTURE UNCC '83

CURRENT EMPLOYER CRAIG W ISAAC ARCHITECTURE

TITLE OWNER YEARS IN CURRENT POSITION 3

DUTIES ARCHITECTURE & PRODUCT DESIGN

OTHER EMPLOYMENT HISTORY EAST COAST DESIGN, METER GRUESON ARCHITECTS, HAWKINS KIBLER ARCHITECTS, J RICHARD AIGOD & ASSOCIATES, BALL STALKER

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ARCHITECTURE, LANDSCAPE - GENERAL DESIGN SKILLS

INTEREST IN REVITALIZING NEIGHBORHOODS IN NEED

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC BOARD OF ARCHITECTURE

HISTORIC N. CHARLOTTE NEIGHBORHOOD ASSOCIATION - PRESIDENT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS ALL CHARLOTTE AREAS SHOULD HAVE EQUAL OPPORTUNITY TO INSURE A QUALITY OF LIVING TO BE PROUD OF

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes ✓ No_____ If yes, please attach explanation of the nature of the conflict
CANADIAN CITIZENSHIP - NOT ELIGIBLE TO VOTE IN U.S.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date FEBRUARY 25 \ 93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
MAR 15 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Robert Keith Johnson (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 500 N. Davidson Street ZIP 28202

BUSINESS ADDRESS 1301 S. Blvd. ZIP 28203

HOME PHONE (704) 334-1573 BUSINESS PHONE (704) 336-5267

SPOUSE'S NAME Janie Johnson SPOUSE'S EMPLOYER Dobbs

SPOUSE'S TITLE Preparer

PLEASE INDICATE Council District # 2 Date of Birth 1-30-59

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Application Board Neighborhood Matching Grant

SINGLE ___ INDIAN ___

MARRIED ✓ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) 12th Grade Completion, CPCC Community Leadership Program a Variety of Seminars and Workshops with Certificates of Completion.

CURRENT EMPLOYER Charlotte Housing Authority

TITLE CAP Counselor YEARS IN CURRENT POSITION 2 yrs

DUTIES Recruiting residents for Community Volunteer Programs, Coordinating Meetings, Supporting grant Applications, Counsel Substance Abusers

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE People Oriented and Recovery Issues.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Little Rock AME Zion Church, Black Substance Abusers Assoc Member, ~~Of~~ Intercity Optimist Club and Community Relations, Earle Village Recreational Advisory Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Party with Jim Hunt, Community Network

COMMENTS I would like to serve on this committee to give grass-roots knowledge to the committee, first hand or right now experience.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature X Robert K Johnson

Date 3-8-93

DO NOT SUBMIT RESUMES